| County: | ALBANY | | | | | | | | | | |
|---------|--------------------------------|-------|--------------------|--------------------|--------------------|--------------------|--------------------|--------------------|--------------------|-------------------|------------------|
| | Stat-Cd | Count | 1-5 | 6-10 | 11-15 | 16-20 | 21-25 | 26-30 | 31-35 | 36-40 | Over-40 |
| | SUPERINTENDENT, INDEPENDENT | 11 | | 1 9.1% | | | | 4 36.4% | 3 27.3% | 3 27.3% | |
| | SUPERINTENDENT, DEPENDENT | 3 | | | | 1 33.3% | | | 2 66.7% | | |
| | DEPUTY OR ASSOCIATE SUPERINTEN | 3 | | | | | 1 33.3% | | | 2 66.7% | |
| | ASSISTANT SUPERINTENDENT | 4 | | | | 1 25.0% | | | 3 75.0% | | |
| | ASSISTANT SUPERINTENDENT SPECI | 15 | | 1 6.7% | 2 13.3% | 1 6.7% | 1 6.7% | 3 20.0% | 6 40.0% | 1 6.7% | |
| | BUSINESS MANAGER | 7 | 2 28.6% | | | 2 28.6% | | 1 14.3% | 2 28.6% | | |
| | ADMINISTRATIVE ASSISTANT | 1 | | | | | | | 1 100.0% | | |
| | DIRECTOR/COORDINATOR | 72 | | 7 9.7% | 8 11.1% | 14 19.4% | 11 15.3% | 16 22.2% | 12 16.7% | 3 4.2% | 1 1.4% |
| | ASSISTANT DIRECTOR/COORDINATOR | 4 | | | 1 25.0% | | 3 75.0% | | | | |
| | SUPERVISOR | 42 | 1 2.4% | 8 19.0% | 7 16.7% | 5 11.9% | 6 14.3% | 4 9.5% | 6 14.3% | 5 11.9% | |
| | DEPARTMENT CHAIRPERSON | 30 | 2 6.7% | 3 10.0% | 2 6.7% | 3 10.0% | 10 33.3% | 4 13.3% | 6 20.0% | | |
| | ATTENDANCE TEACHER | 4 | 1 25.0% | | | 1 25.0% | 1 25.0% | | 1 25.0% | | |
| | SCHOOL PSYCHOLOGIST | 48 | 9 18.8% | 13 27.1% | 7 14.6% | 4 8.3% | 10 20.8% | 4 8.3% | | 1 2.1% | |
| | SOCIAL WORKER | 115 | 14 12.2% | 22 19.1% | 12 10.4% | 27 23.5% | 25 21.7% | 12 10.4% | 2 1.7% | | 1 0.9% |
| | GUIDANCE COUNSELOR | 93 | 9 9.7% | 22 23.7% | 17 18.3% | 16 17.2% | 10 10.8% | 12 12.9% | 3 3.2% | 4 4.3% | |
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| ALBANY | | | | | | | | | | |
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| Stat-Cd | Count | 1-5 | 6-10 | 11-15 | 16-20 | 21-25 | 26-30 | 31-35 | 36-40 | Over-40 |
| NURSE TEACHER | 13 | | 1 7.7% | 5 38.5% | 2 15.4% | 4 30.8% | 1 7.7% | | | |
| SCHOOL NURSE/PRACTITIONER | 72 | 19 26.4% | 17 23.6% | 11 15.3% | 7 9.7% | 10 13.9% | 5 6.9% | 3 4.2% | | |
| DENTAL HYGIENIST | | | | | | | | | | |
| OTHER NONTEACHING | 34 | 3 8.8% | 5 14.7% | 2 5.9% | 4 11.8% | 12 35.3% | 2 5.9% | 5 14.7% | 1 2.9% | |
| ELEMENTARY SCHOOL PRINCIPAL | 37 | | | 9 24.3% | 6 16.2% | 3 8.1% | 10 27.0% | 6 16.2% | 3 8.1% | |
| MIDDLE SCHOOL PRINCIPAL | 11 | | 4 36.4% | 1 9.1% | 1 9.1% | | 3 27.3% | 1 9.1% | 1 9.1% | |
| JUNIOR HIGH SCHOOL PRINCIPAL | 4 | | | 1 25.0% | 1 25.0% | | 2 50.0% | | | |
| K-12 SCHOOL PRINCIPAL | 8 | | 1 12.5% | 1 12.5% | 1 12.5% | 3 37.5% | | 1 12.5% | 1 12.5% | |
| SENIOR HIGH SCHOOL PRINCIPAL | 9 | | 1 11.1% | 1 11.1% | 1 11.1% | 2 22.2% | 2 22.2% | | 1 11.1% | 1 11.1% |
| JUNIOR/SENIOR HIGH SCHOOL PRIN | 3 | | | | 1 33.3% | | 1 33.3% | | 1 33.3% | |
| SPECIAL SCHOOL PRINCIPAL | | | | | | | | | | |
| ASSISTANT ELEMENTARY SCHOOL PR | 7 | | 2 28.6% | 2 28.6% | 2 28.6% | | 1 14.3% | | | |
| ASSISTANT MIDDLE SCHOOL PRINCI | 11 | | 1 9.1% | 2 18.2% | 3 27.3% | 3 27.3% | 1 9.1% | 1 9.1% | | |
| ASSISTANT JUNIOR HIGH SCHOOL P | 2 | | | | 1 50.0% | | 1 50.0% | | | |
| ASSISTANT K-12 SCHOOL PRINCIPA | 1 | | 1 100.0% | | | | | | | |
| | NURSE TEACHER SCHOOL NURSE/PRACTITIONER DENTAL HYGIENIST OTHER NONTEACHING ELEMENTARY SCHOOL PRINCIPAL MIDDLE SCHOOL PRINCIPAL JUNIOR HIGH SCHOOL PRINCIPAL K-12 SCHOOL PRINCIPAL SENIOR HIGH SCHOOL PRINCIPAL JUNIOR/SENIOR HIGH SCHOOL PRINCIPAL ASSISTANT ELEMENTARY SCHOOL PR ASSISTANT MIDDLE SCHOOL PRINCIPAL ASSISTANT JUNIOR HIGH SCHOOL P | NURSE TEACHER NURSE TEACHER SCHOOL NURSE/PRACTITIONER T2 DENTAL HYGIENIST OTHER NONTEACHING ELEMENTARY SCHOOL PRINCIPAL JUNIOR HIGH SCHOOL PRINCIPAL K-12 SCHOOL PRINCIPAL K-12 SCHOOL PRINCIPAL SENIOR HIGH SCHOOL PRINCIPAL JUNIOR/SENIOR HIGH SCHOOL PRIN SPECIAL SCHOOL PRINCIPAL ASSISTANT ELEMENTARY SCHOOL PR ASSISTANT MIDDLE SCHOOL PRINCI ASSISTANT JUNIOR HIGH SCHOOL P 2 | NURSE TEACHER NURSE TEACHER SCHOOL NURSE/PRACTITIONER SCHOOL NURSE/PRACTITIONER DENTAL HYGIENIST OTHER NONTEACHING ELEMENTARY SCHOOL PRINCIPAL MIDDLE SCHOOL PRINCIPAL JUNIOR HIGH SCHOOL PRINCIPAL K-12 SCHOOL PRINCIPAL SENIOR HIGH SCHOOL PRINCIPAL SENIOR HIGH SCHOOL PRINCIPAL JUNIOR/SENIOR HIGH SCHOOL PRIN SPECIAL SCHOOL PRINCIPAL ASSISTANT ELEMENTARY SCHOOL PR ASSISTANT MIDDLE SCHOOL PRINCI ASSISTANT JUNIOR HIGH SCHOOL P 2 | Stat-Cd Count 1-5 6-10 NURSE TEACHER 13 1 SCHOOL NURSE/PRACTITIONER 72 19 17 SCHOOL NURSE/PRACTITIONER 72 19 17 DENTAL HYGIENIST 26.4% 23.6% DENTAL HYGIENIST 34 3 5 DENTAL HYGIENIST 37 4 WIDDLE NONTEACHING 37 4 MIDDLE SCHOOL PRINCIPAL 11 4 JUNIOR HIGH SCHOOL PRINCIPAL 4 36.4% JUNIOR/SENIOR HIGH SCHOOL PRINCIPAL 9 1 JUNIOR/SENIOR HIGH SCHOOL PRINCIPAL 3 11.11.1% ASSISTANT ELEMENTARY SCHOOL PRINCIPAL 7 2 ASSISTANT MIDDLE SCHOOL PRINCIPAL 11 1 ASSISTANT JUNIOR HIGH SCHOOL P 2 ASSISTANT K-12 SCHOOL PRINCIPAL 1 1 | Stat-Cd Count 1-5 6-10 11-15 NURSE TEACHER 13 1 5 SCHOOL NURSE/PRACTITIONER 72 19 17 11 SCHOOL NURSE/PRACTITIONER 72 19 17 11 DENTAL HYGIENIST 26.4% 23.6% 15.3% DENTAL HYGIENIST 34 3 5 2 ELEMENTARY SCHOOL PRINCIPAL 37 9 24.3% MIDDLE SCHOOL PRINCIPAL 11 4 1 JUNIOR HIGH SCHOOL PRINCIPAL 4 1 25.0% K-12 SCHOOL PRINCIPAL 8 1 1 SENIOR HIGH SCHOOL PRINCIPAL 9 1 1 JUNIOR/SENIOR HIGH SCHOOL PRIN 3 3 3 SPECIAL SCHOOL PRINCIPAL 7 2 2 ASSISTANT ELEMENTARY SCHOOL PRINCI 11 1 1 2 ASSISTANT JUNIOR HIGH SCHOOL PRINCIPA 1 1 18.2% ASSISTANT K-12 SCHOOL PRINCIPA 1 1 1 1 | NURSE TEACHER 13 14 5 2 SCHOOL NURSE/PRACTITIONER 72 19 17 11 7 26.4% 23.6% 15.3% 15.4% DENTAL HYGIENIST OTHER NONTEACHING 34 3 5 2 4 8.8% 14.7% 5.9% 11.8% ELEMENTARY SCHOOL PRINCIPAL MIDDLE SCHOOL PRINCIPAL MIDDLE SCHOOL PRINCIPAL 11 4 11 36.4% 9.1% 9.1% 12.5% | NURSE TEACHER 13 | NURSE TEACHER | NURSE TEACHER 13 13 1 5 2 4 1 SCHOOL NURSE/PRACTITIONER 72 19 17 11 7 11 7 10 5 3 DENTAL HYGIENIST OTHER NONTEACHING 34 37 ELEMENTARY SCHOOL PRINCIPAL 11 37 MIDDLE SCHOOL PRINCIPAL 11 38-4 4 1 1 38-4 4 1 1 38-4 5 12 5 12 6 4 1 7.7% 38.5% 15.3% 9.7% 13.9% 6.9% 4.2% 15.3% 9.7% 13.9% 6.9% 4.2% 14.7% 15.9% 11.8% 35.3% 5.9% 14.7% 14.7% 15.9% 11.8% 35.3% 5.9% 14.7% 16.2% 16. | Stat-Cd Count 1-5 6-10 11-15 16-20 21-25 26-30 31-35 36-40 NURSE TEACHER 13 |

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|--------------------------------|--|--|--|------------------------------|---|---|--|---|------------------|--|
| Stat-Cd | Count | 1-5 | 6-10 | 11-15 | 16-20 | 21-25 | 26-30 | 31-35 | 36-40 | Over-40 |
| ASSISTANT SENIOR HIGH SCHOOL P | 14 | | | 4 28.6% | 2 14.3% | 1 7.1% | 6 42.9% | 1 7.1% | | |
| ASSISTANT JR./SR. HIGH SCHOOL | 3 | 1 33.3% | 1 33.3% | 1 33.3% | | | | | | |
| ASSISTANT SPECIAL SCHOOL PRINC | | | | | | | | | | |
| OTHER SCHOOL ADMINISTRATOR | 8 | | 2 25.0% | | 2 25.0% | 1 12.5% | 1 12.5% | 2 25.0% | | |
| PREKINDERGARTEN | 14 | 2 14.3% | 3 21.4% | 2 14.3% | 2 14.3% | 2 14.3% | | 3 21.4% | | |
| KINDERGARTEN | 112 | 20 17.9% | 27 24.1% | 23 20.5% | 14 12.5% | 10 8.9% | 8 7.1% | 8 7.1% | 2 1.8% | |
| COMMON BRANCH | 770 | 159 _{20.6%} | 169 21.9% | 125 16.2% | 115 14.9% | 76 9.9% | 69 9.0% | 49 6.4% | 6 0.8% | 2 0.3% |
| SPECIAL EDUCATION | 622 | 129 ^{20.7%} | 151 24.3% | 95 15.3% | 84 13.5% | 79 12.7% | 59 9.5% | 21 3.4% | 2 0.3% | 2 0.3% |
| READING | 169 | 27 16.0% | 38 22.5% | 26 15.4% | 29 17.2% | 19 11.2% | 13 7.7% | 15 8.9% | 2 1.2% | |
| ENGLISH LANGUAGE | 284 | 66 23.2% | 69 24.3% | 50 17.6% | 23 8.1% | 24 8.5% | 32 11.3% | 15 5.3% | 5 1.8% | |
| FOREIGN LANGUAGE | 161 | 47 29.2% | 33 20.5% | 32 19.9% | 14 8.7% | 17 10.6% | 10 6.2% | 7 4.3% | | 1 0.6% |
| BILINGUAL EDUCATION | | | | | | | | | | |
| ENGLISH AS A SECOND LANGUAGE | 36 | 7 19.4% | 12 33.3% | 6 16.7% | 6 16.7% | 2 5.6% | 2 5.6% | 1 2.8% | | |
| MATHEMATICS | 254 | 65 25.6% | 46 18.1% | 38 15.0% | 27 10.6% | 21 8.3% | 27 10.6% | 21 8.3% | 9 3.5% | |
| SCIENCE | 243 | 51 21.0% | 65 26.7% | 50 20.6% | 29 11.9% | 18 7.4% | 10 4.1% | 19 7.8% | 1 0.4% | |
| | ASSISTANT SENIOR HIGH SCHOOL P ASSISTANT JR./SR. HIGH SCHOOL ASSISTANT SPECIAL SCHOOL PRINC OTHER SCHOOL ADMINISTRATOR PREKINDERGARTEN KINDERGARTEN COMMON BRANCH SPECIAL EDUCATION READING ENGLISH LANGUAGE FOREIGN LANGUAGE BILINGUAL EDUCATION ENGLISH AS A SECOND LANGUAGE MATHEMATICS | ASSISTANT SENIOR HIGH SCHOOL P ASSISTANT JR./SR. HIGH SCHOOL ASSISTANT SPECIAL SCHOOL PRINC OTHER SCHOOL ADMINISTRATOR PREKINDERGARTEN KINDERGARTEN COMMON BRANCH SPECIAL EDUCATION ENGLISH LANGUAGE BILINGUAL EDUCATION ENGLISH AS A SECOND LANGUAGE MATHEMATICS 14 Count ASSISTANT SPECIAL SCHOOL PRINC 8 14 15 16 17 17 17 17 18 19 10 11 11 11 11 11 11 11 11 | Stat-Cd Count 1-5 ASSISTANT SENIOR HIGH SCHOOL P 14 ASSISTANT JR./SR. HIGH SCHOOL ASSISTANT SPECIAL SCHOOL PRINC 3 1 OTHER SCHOOL ADMINISTRATOR PREKINDERGARTEN 8 14 2 KINDERGARTEN 112 20 17.9% 17.9% COMMON BRANCH 770 159 20.6% 20.6% 159 20.7% 16.0% 16.0% 27 16.0% 16.0% 16.0% 27 16.0% 16.0% 284 66 23.2% 66 23.2% 66 23.2% 66 29.2% 19.4% 29.2% 19.4% 47 29.2% 19.4% 46 55.6% 25.6% 55.6% 55.6% 55.6% 55.6% 55.6% 55.6% 55.6% 55.6% 55.6% 55.6% 50.0% | Stat-Cd Count 1-5 6-10 | Stat-Cd Count 1-5 6-10 11-15 ASSISTANT SENIOR HIGH SCHOOL P 14 4 28.6% ASSISTANT JR./SR. HIGH SCHOOL 3 1 1 1 1 ASSISTANT SPECIAL SCHOOL PRINC 33.3% 33.3% 33.3% 33.3% 33.3% 33.3% OTHER SCHOOL ADMINISTRATOR 8 2 25.0% 25.0% 25.0% 14.3% 21.4% 14.3% 21.4% 14.3% 21.4% 14.3% 21.4% 14.3% 21.4% 14.3% 22.14% 14.3% 22.14% 14.3% 22.14% 14.3% 22.14% 14.3% 22.14% 14.3% 22.14% 14.3% 22.14% 14.3% 22.14% 14.3% 22.14% 12.9% 20.5% 20.5% 20.5% 20.5% 20.5% 15.3% 26.2% 22.5% 15.3% 26.2% 22.5% 15.3% 26.2% 22.5% 15.4% 22.5% 15.4% 22.5% 15.4% 22.5% 15.4% 22.5% 15.4% 22.5% 15.4% 22.5% | ASSISTANT SENIOR HIGH SCHOOL P ASSISTANT JR./SR. HIGH SCHOOL B ASSISTANT JR./SR. HIGH SCHOOL B ASSISTANT SPECIAL SCHOOL PRINC OTHER SCHOOL ADMINISTRATOR OTHER SCHOOL ADMINISTRATOR B B B B B B B B B B B B B | Stat-Cd Count 1-5 6-10 11-15 16-20 21-25 | ASSISTANT SENIOR HIGH SCHOOL P 14 ASSISTANT JR./SR. HIGH SCHOOL ASSISTANT JR./SR. HIGH SCHOOL ASSISTANT SECIAL SCHOOL PRINC OTHER SCHOOL ADMINISTRATOR BY A BASE STANT SPECIAL SCHOOL PRINC OTHER SCHOOL ADMINISTRATOR ASSISTANT SPECIAL SCHOOL PRINC OTHER SCHOOL ADMINISTRATOR BY A BASE STANT SPECIAL SCHOOL PRINC OTHER SCHOOL ADMINISTRATOR BY A BASE STANT SPECIAL SCHOOL PRINC OTHER SCHOOL ADMINISTRATOR BY A BASE STANT SPECIAL SCHOOL PRINC OTHER SCHOOL ADMINISTRATOR BY A BASE STANT SPECIAL SCHOOL PRINC OTHER SCHOOL ADMINISTRATOR BY A BASE STANT SPECIAL SCHOOL PRINC OTHER SCHOOL ADMINISTRATOR BY A BASE STANT SPECIAL SCHOOL PRINC OTHER SCHOOL ADMINISTRATOR BY A BASE STANT SPECIAL SCHOOL PRINC BY A BASE STANT SPECIAL SCHOOL PRINC BY A BASE SCHOOL PRINC BY A BASE STANT SPECIAL SCHOOL PRINC BY A BASE SCHOOL PRINC BY A | Stat-Cd | Stat-Cd Count 1-5 6-10 11-15 16-20 21-25 26-30 31-35 36-40 |

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| | Stat-Cd | Count | 1-5 | 6-10 | 11-15 | 16-20 | 21-25 | 26-30 | 31-35 | 36-40 | Over-40 |
| | SOCIAL STUDIES | 222 | 61 27.5% | 60 27.0% | 3 7 16.7% | 21 9.5% | 17 7.7% | 9 4.1% | 10 4.5% | 7 3.2% | |
| | ART | 110 | 14 12.7% | 20 18.2% | 25 22.7% | 18 16.4% | 13 11.8% | 10 9.1% | 10 9.1% | | |
| | MUSIC | 139 | 26 18.7% | 30 21.6% | 20 14.4% | 23 16.5% | 16 11.5% | 10 7.2% | 13 9.4% | 1 0.7% | |
| | ART/MUSIC | 1 | | | | | 1 100.0% | | | | |
| | HEALTH EDUCATION | 53 | 11 20.8% | 9 17.0% | 10 18.9% | 6 11.3% | 6 11.3% | 8 15.1% | 3 5.7% | | |
| | SAFETY EDUCATION | | | | | | | | | | |
| | PHYSICAL EDUCATION | 180 | 27 15.0% | 36 20.0% | 30 16.7% | 17 9.4% | 25 13.9% | 33 18.3% | 12 6.7% | | |
| | AGRICULTURE | 2 | 1 50.0% | | | 1 50.0% | | | | | |
| | BUSINESS/MARKETING | 43 | 13 30.2% | 4 9.3% | 2 4.7% | 7 16.3% | 7 16.3% | 6 14.0% | 4 9.3% | | |
| | HOME ECONOMICS | 22 | 4 18.2% | 7 31.8% | 2 9.1% | 3 13.6% | 3 13.6% | 2 9.1% | 1 4.5% | | |
| | TECHNOLOGY | 42 | 11 26.2% | 8 19.0% | 4 9.5% | 7 16.7% | 3 7.1% | 3 7.1% | 6 14.3% | | |
| | TRADE EDUCATION | 30 | 6 20.0% | 10 33.3% | 5 16.7% | 3 | 5 16.7% | 1 3.3% | | | |
| | TECHNICAL EDUCATION | 1 | 1 100.0% | | | | | | | | |
| | HEALTH OCCUPATION | 6 | 3 50.0% | 1 16.7% | 1 16.7% | 1 16.7% | | | | | |
| | GENERAL OCCUPATIONAL EDUCATION | 70 | 17 24.3% | 7 10.0% | 8 11.4% | 6 8.6% | 15 21.4% | 11 15.7% | 5 7.1% | 1 1.4% | |
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| | Stat-Cd | Count | 1-5 | 6-10 | 11-15 | 16-20 | 21-25 | 26-30 | 31-35 | 36-40 | Over-40 |
| | COOPERATIVE WORK EXPERIENCE | 9 | 4 44.4% | | 1 11.1% | 1 11.1% | 2 22.2% | | 1 11.1% | | |
| | LIBRARY | 66 | 13 19.7% | 9 13.6% | 13 19.7% | 13 19.7% | 9 13.6% | 6 9.1% | 2 3.0% | | 1 1.5% |
| | LEARNING TECHNOLOGY | | | | | | | | | | |
| | HUMANITIES/PERFORMING ARTS | | | | | | | | | | |
| | DANCE | 3 | | 2 66.7% | | | | 1 33.3% | | | |
| | THEATER | 5 | 1 20.0% | 1 20.0% | 2 40.0% | | 1 20.0% | | | | |
| | COMBINED COURSES | 13 | 2 15.4% | 2 15.4% | 3 23.1% | 3 23.1% | | 2 15.4% | 1 7.7% | | |
| | OTHER SUBJECT | 142 | 39 27.5% | 40 28.2% | 20 14.1% | 19 13.4% | 11 7.7% | 5 3.5% | 7 4.9% | | 1 0.7% |
| | HELPING TEACHER | 4 | 1 25.0% | | | | | 2 50.0% | 1 25.0% | | |
| | GIFTED/TALENTED | 15 | 2 13.3% | 2 13.3% | 6 40.0% | 1 6.7% | 2 13.3% | 2 13.3% | | | |
| | GENERAL COOPERATIVE WORK EXPE | :R | | | | | | | | | |
| | COMPUTER STUDIES | 18 | 3 16.7% | 5 27.8% | 4 22.2% | | 2 11.1% | 2 11.1% | 1 5.6% | 1 5.6% | |
| | Summary | 4113 | 816 19.8% | 891 21.7% | 681 16.6% | 539 13.1% | 466 11.3% | 396 9.6% | 263 6.4% | 52 1.3% | 9 0.2% |
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| | Stat-Cd | Count | 1-5 | 6-10 | 11-15 | 16-20 | 21-25 | 26-30 | 31-35 | 36-40 | Over-40 |
| | SUPERINTENDENT, INDEPENDENT | 1 | | | | | | | | 1 100.0% | |
| | SUPERINTENDENT, DEPENDENT | 10 | | | | | 1 10.0% | | 8 | 1 10.0% | |
| | DEPUTY OR ASSOCIATE SUPERINTEN | 1 | | 1 100.0% | | | | | | | |
| | ASSISTANT SUPERINTENDENT | | | | | | | | | | |
| | ASSISTANT SUPERINTENDENT SPECI | | | | | | | | | | |
| | BUSINESS MANAGER | 2 | | | 1 50.0% | 1 50.0% | | | | | |
| | ADMINISTRATIVE ASSISTANT | | | | | | | | | | |
| | DIRECTOR/COORDINATOR | 22 | 1 4.5% | 5 22.7% | 3 13.6% | 5 22.7% | 4 18.2% | 1 4.5% | 3 13.6% | | |
| | ASSISTANT DIRECTOR/COORDINATOR | 1 | | | 1 100.0% | | | | | | |
| | SUPERVISOR | 7 | 3 42.9% | 3 42.9% | | 1 14.3% | | | | | |
| | DEPARTMENT CHAIRPERSON | 23 | 1 4.3% | 3 13.0% | 2 8.7% | 1 4.3% | 4 17.4% | 3 13.0% | 7 30.4% | 1 4.3% | 1 4.3% |
| | ATTENDANCE TEACHER | | | | | | | | | | |
| | SCHOOL PSYCHOLOGIST | 11 | 4 36.4% | 1 9.1% | | 2 18.2% | 2 18.2% | 1 9.1% | 1 9.1% | | |
| | SOCIAL WORKER | 2 | 1 50.0% | | 1 50.0% | | | | | | |
| | GUIDANCE COUNSELOR | 20 | 6 30.0% | 4 20.0% | 3 15.0% | 1 5.0% | 2 10.0% | 1 5.0% | 3 15.0% | | |
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| | Stat-Cd | Count | 1-5 | 6-10 | 11-15 | 16-20 | 21-25 | 26-30 | 31-35 | 36-40 | Over-40 |
| | NURSE TEACHER | | | | | | | | | | |
| | SCHOOL NURSE/PRACTITIONER | 17 | 4 23.5% | 2 11.8% | 6 35.3% | 3 17.6% | 2 11.8% | | | | |
| | DENTAL HYGIENIST | | | | | | | | | | |
| | OTHER NONTEACHING | 9 | 3 33.3% | | 1 11.1% | 1 11.1% | 1 | 2 22.2% | 1 11.1% | | |
| | ELEMENTARY SCHOOL PRINCIPAL | 6 | | 1 16.7% | 2 33.3% | | 1 16.7% | 1 16.7% | 1 16.7% | | |
| | MIDDLE SCHOOL PRINCIPAL | 3 | | | 1 33.3% | | | 2 66.7% | | | |
| | JUNIOR HIGH SCHOOL PRINCIPAL | | | | | | | 22.7. | | | |
| | K-12 SCHOOL PRINCIPAL | 6 | | 1 16.7% | 3 50.0% | | 2 33.3% | | | | |
| | SENIOR HIGH SCHOOL PRINCIPAL | 3 | | | | | | 1 33.3% | 2 66.7% | | |
| | JUNIOR/SENIOR HIGH SCHOOL PRIN | 3 | | | 2 66.7% | | | 1 33.3% | | | |
| | SPECIAL SCHOOL PRINCIPAL | | | | 30.1. 70 | | | 00.070 | | | |
| | ASSISTANT ELEMENTARY SCHOOL PR | | | | | | | | | | |
| | ASSISTANT MIDDLE SCHOOL PRINCI | | | | | | | | | | |
| | ASSISTANT JUNIOR HIGH SCHOOL P | | | | | | | | | | |
| | ASSISTANT K-12 SCHOOL PRINCIPA | | | | | | | | | | |

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| | Stat-Cd | Count | 1-5 | 6-10 | 11-15 | 16-20 | 21-25 | 26-30 | 31-35 | 36-40 | Over-40 |
| | ASSISTANT SENIOR HIGH SCHOOL P | 1 | | 1 100.0% | | | | | | | |
| | ASSISTANT JR./SR. HIGH SCHOOL | | | | | | | | | | |
| | ASSISTANT SPECIAL SCHOOL PRINC | | | | | | | | | | |
| | OTHER SCHOOL ADMINISTRATOR | | | | | | | | | | |
| | PREKINDERGARTEN | 9 | 2 22.2% | 2 22.2% | 1 11.1% | 3 33.3% | | | | 1 11.1% | |
| | KINDERGARTEN | 33 | 6 18.2% | 9 27.3% | 3 9.1% | 4 12.1% | 2 6.1% | 5 15.2% | 3 9.1% | 1 3.0% | |
| | COMMON BRANCH | 156 | 31 19.9% | 29 18.6% | 19 12.2% | 23 14.7% | 17 10.9% | 22 14.1% | 14 9.0% | 1 0.6% | |
| | SPECIAL EDUCATION | 86 | 37 43.0% | 25 29.1% | 10 11.6% | 9 10.5% | 2 2.3% | 1 1.2% | 2 2.3% | | |
| | READING | 59 | 18 30.5% | 6 10.2% | 8 13.6% | 5 8.5% | 6 10.2% | 11 18.6% | 5 8.5% | | |
| | ENGLISH LANGUAGE | 81 | 15 18.5% | 16 19.8% | 6 7.4% | 9 11.1% | 11 13.6% | 10 12.3% | 12 14.8% | 2 2.5% | |
| | FOREIGN LANGUAGE | 26 | 6 23.1% | 3 11.5% | 1 3.8% | 5 19.2% | 3 11.5% | 5 19.2% | 3 11.5% | | |
| | BILINGUAL EDUCATION | | | | | | | | | | |
| | ENGLISH AS A SECOND LANGUAGE | 1 | | | | 1 100.0% | | | | | |
| | MATHEMATICS | 76 | 17 22.4% | 13 17.1% | 10 13.2% | 6 7.9% | 13 17.1% | 11 14.5% | 3 3.9% | 2 2.6% | 1 1.3% |
| | SCIENCE | 61 | 14 23.0% | 10 16.4% | 6 9.8% | 11 18.0% | 8 13.1% | 9 14.8% | 3 4.9% | | |
| | | | | | | | | | | | |

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| | | | 20 | 105-2006 | | | | | | | |
|---------|--------------------------------|-------|-------------------|-------------------|-------------------|--------------------|-------------------|-------------------|--------------------|------------------|---------|
| County: | ALLEGANY | | | | | | | | | | |
| | Stat-Cd | Count | 1-5 | 6-10 | 11-15 | 16-20 | 21-25 | 26-30 | 31-35 | 36-40 | Over-40 |
| | SOCIAL STUDIES | 69 | 16 23.2% | 14 20.3% | 7 10.1% | 10 14.5% | 8 11.6% | 9 13.0% | 4 5.8% | 1 1.4% | |
| | ART | 28 | 6 21.4% | 6 21.4% | 3 10.7% | 2 7.1% | 6 21.4% | 2 7.1% | 2 7.1% | 1 3.6% | |
| | MUSIC | 34 | 9 26.5% | 11 32.4% | 3 8.8% | 5 14.7% | 2 5.9% | 2 5.9% | 1 2.9% | 1 2.9% | |
| | ART/MUSIC | | | | | | | | | | |
| | HEALTH EDUCATION | 18 | 4 22.2% | 8 44.4% | | 1 5.6% | 2 11.1% | 2 11.1% | 1 5.6% | | |
| | SAFETY EDUCATION | 2 | | 1 50.0% | | | 1 50.0% | | | | |
| | PHYSICAL EDUCATION | 46 | 9 19.6% | 11 23.9% | 5 10.9% | 6 13.0% | 6 13.0% | 5 10.9% | 4 8.7% | | |
| | AGRICULTURE | 2 | | | | 1 50.0% | 1 50.0% | | | | |
| | BUSINESS/MARKETING | 17 | 9 52.9% | 2 11.8% | 1 5.9% | 4 23.5% | 1 5.9% | | | | |
| | HOME ECONOMICS | 5 | | 1 20.0% | | 1 20.0% | 1 20.0% | 1 20.0% | 1 20.0% | | |
| | TECHNOLOGY | 11 | 2 18.2% | 3 27.3% | 1 9.1% | | 1 9.1% | 2 18.2% | 2 18.2% | | |
| | TRADE EDUCATION | 3 | 1 33.3% | 1 33.3% | | | | 1 33.3% | | | |
| | TECHNICAL EDUCATION | 1 | | | | | | | 1 100.0% | | |
| | HEALTH OCCUPATION | | | | | | | | | | |
| | GENERAL OCCUPATIONAL EDUCATION | 24 | 6 | 5 | 1 | 3 | 2 | 3 | 3 | 1 | |

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20.8%

4.2%

12.5%

8.3%

12.5%

12.5%

25.0%

4.2%

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| County: | ALLEGANY | | | | | | | | | | |
|---------|--------------------------------|-------|--------------------|---------------------|--------------------|--------------------|--------------------|--------------------|-------------------|-------------------|------------------|
| | Stat-Cd | Count | 1-5 | 6-10 | 11-15 | 16-20 | 21-25 | 26-30 | 31-35 | 36-40 | Over-40 |
| | COOPERATIVE WORK EXPERIENCE | | | | | | | | | | |
| | LIBRARY | 12 | 1 8.3% | 2 16.7% | | 4 33.3% | 1 8.3% | 2 16.7% | 2 16.7% | | |
| | LEARNING TECHNOLOGY | | | | | | | | | | |
| | HUMANITIES/PERFORMING ARTS | 1 | 1 100.0% | | | | | | | | |
| | DANCE | | | | | | | | | | |
| | THEATER | 1 | | | | 1 100.0% | | | | | |
| | COMBINED COURSES | 1 | | | | | | 1 100.0% | | | |
| | OTHER SUBJECT | 100 | 30 30.0% | 20 20.0% | 9 9.0% | 9 9.0% | 13 13.0% | 8 8.0% | 8 8.0% | 2 2.0% | 1 1.0% |
| | HELPING TEACHER | | | | | | | | | | |
| | GIFTED/TALENTED | 3 | 1 33.3% | | 1 33.3% | 1 33.3% | | | | | |
| | GENERAL COOPERATIVE WORK EXPER | 2 | 1 50.0% | | 1 50.0% | | | | | | |
| | COMPUTER STUDIES | 10 | 4 40.0% | | 1 10.0% | 2 20.0% | 2 20.0% | 1 10.0% | | | |
| | Summary | 822 | 185 22.5% | 161 19.6% | 95 11.6% | 109 13.3% | 93 11.3% | 93 11.3% | 71 8.6% | 14 1.7% | 1 0.1% |
| | | | | | | | | | | | |

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| County: | BROOME | | | | | | | | | | |
|---------|--------------------------------|-------|-------------|-------------------|-------------------|-------------------|--------------------|--------------------|-------------------|-------------------|---------|
| | Stat-Cd | Count | 1-5 | 6-10 | 11-15 | 16-20 | 21-25 | 26-30 | 31-35 | 36-40 | Over-40 |
| | SUPERINTENDENT, INDEPENDENT | 10 | | | | | | 1 10.0% | 6 | 3 30.0% | |
| | SUPERINTENDENT, DEPENDENT | 2 | | 1 50.0% | | | | 1 50.0% | | | |
| | DEPUTY OR ASSOCIATE SUPERINTEN | 2 | | | | | 1 50.0% | | 1 50.0% | | |
| | ASSISTANT SUPERINTENDENT | 7 | | | | 1 14.3% | 1 14.3% | 1 14.3% | 4 57.1% | | |
| | ASSISTANT SUPERINTENDENT SPECI | 7 | | 1 14.3% | | 1 14.3% | 1 14.3% | 1 14.3% | 2 28.6% | 1 14.3% | |
| | BUSINESS MANAGER | 2 | | | 1 50.0% | 1 50.0% | | | | | |
| | ADMINISTRATIVE ASSISTANT | | | | | | | | | | |
| | DIRECTOR/COORDINATOR | 74 | | 7 9.5% | 10 13.5% | 17 23.0% | 14 18.9% | 6 8.1% | 19 25.7% | 1 1.4% | |
| | ASSISTANT DIRECTOR/COORDINATOR | 6 | | | 2 33.3% | 3 50.0% | | 1 16.7% | | | |
| | SUPERVISOR | 9 | | | 3 33.3% | 2 22.2% | | 3 | 1 11.1% | | |
| | DEPARTMENT CHAIRPERSON | 45 | | 4 8.9% | 7 15.6% | 6 13.3% | 5 11.1% | 14 31.1% | 7 15.6% | 2 4.4% | |
| | ATTENDANCE TEACHER | | | | | | | | | | |
| | SCHOOL PSYCHOLOGIST | 39 | 6 15.4% | 11 28.2% | 8 20.5% | 3 7.7% | 7 17.9% | 3 7.7% | 1 2.6% | | |
| | SOCIAL WORKER | 46 | 8 17.4% | 15 32.6% | 8 17.4% | 7 15.2% | 4 8.7% | 4 8.7% | | | |
| | GUIDANCE COUNSELOR | 82 | 20 24.4% | 22 26.8% | 17 20.7% | 13 15.9% | 3 3.7% | 3 3.7% | 4 4.9% | | |
| | | | | | | | | | | | |

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|---------|--------------------------------|-------|------------------|--------------------|--------------------|------------------|-------------------|-------------------|-------------------|------------------|------------------|
| County: | BROOME | | | | | | | | | | |
| | Stat-Cd | Count | 1-5 | 6-10 | 11-15 | 16-20 | 21-25 | 26-30 | 31-35 | 36-40 | Over-40 |
| | NURSE TEACHER | 12 | 2 16.7% | 1 8.3% | 6 50.0% | 1 8.3% | 1 8.3% | | 1 8.3% | | |
| | SCHOOL NURSE/PRACTITIONER | 60 | 22 36.7% | 18 30.0% | 11 18.3% | 9 15.0% | | | | | |
| | DENTAL HYGIENIST | | | | | | | | | | |
| | OTHER NONTEACHING | 34 | 1 2.9% | 5 14.7% | 5 14.7% | 7 20.6% | 6 17.6% | 5 14.7% | 4 11.8% | 1 2.9% | |
| | ELEMENTARY SCHOOL PRINCIPAL | 35 | | | 6 17.1% | 7 20.0% | 5 14.3% | 4 11.4% | 10 28.6% | 2 5.7% | 1 2.9% |
| | MIDDLE SCHOOL PRINCIPAL | 12 | | 2 16.7% | 3 25.0% | 1 8.3% | 4 33.3% | 2 16.7% | | | |
| | JUNIOR HIGH SCHOOL PRINCIPAL | | | | | | | | | | |
| | K-12 SCHOOL PRINCIPAL | 2 | | 1 50.0% | 1 50.0% | | | | | | |
| | SENIOR HIGH SCHOOL PRINCIPAL | 12 | | 2 16.7% | 1 8.3% | 1 8.3% | 1 8.3% | 3 25.0% | 3 25.0% | 1 8.3% | |
| | JUNIOR/SENIOR HIGH SCHOOL PRIN | 1 | | | | 1 100.0% | | | | | |
| | SPECIAL SCHOOL PRINCIPAL | 3 | | | | 2 66.7% | | 1 33.3% | | | |
| | ASSISTANT ELEMENTARY SCHOOL PR | 4 | | 1 25.0% | 1 25.0% | | | 1 25.0% | 1 25.0% | | |
| | ASSISTANT MIDDLE SCHOOL PRINCI | 10 | | 2 20.0% | 4 40.0% | 3 30.0% | | 1 10.0% | | | |
| | ASSISTANT JUNIOR HIGH SCHOOL P | 1 | | 1 100.0% | | | | | | | |

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ASSISTANT K-12 SCHOOL PRINCIPA

| | | | 20 | <i>W5-2006</i> | | | | | | | |
|---------|--------------------------------|-------|-------------------------|------------------------|--------------------|--------------------|--------------------|-------------------|--------------------|------------------|------------------|
| County: | BROOME | | | | | | | | | | |
| | Stat-Cd | Count | 1-5 | 6-10 | 11-15 | 16-20 | 21-25 | 26-30 | 31-35 | 36-40 | Over-40 |
| | ASSISTANT SENIOR HIGH SCHOOL P | 18 | | 4 22.2% | 8 44.4% | 3 16.7% | 2 11.1% | | 1 5.6% | | |
| | ASSISTANT JR./SR. HIGH SCHOOL | | | | | | | | | | |
| | ASSISTANT SPECIAL SCHOOL PRINC | | | | | | | | | | |
| | OTHER SCHOOL ADMINISTRATOR | | | | | | | | | | |
| | PREKINDERGARTEN | 14 | 1 7.1% | 1 7.1% | 4 28.6% | 2 14.3% | 1 7.1% | 2 14.3% | 3 21.4% | | |
| | KINDERGARTEN | 127 | 31 24.4% | 20 15.7% | 23 18.1% | 17 13.4% | 9 7.1% | 13 10.2% | 12 9.4% | 2 1.6% | |
| | COMMON BRANCH | 590 | 143 ^{24.2%} | 157 26.6% | 73 12.4% | 55 9.3% | 47 8.0% | 45 7.6% | 49 8.3% | 19 3.2% | 2 0.3% |
| | SPECIAL EDUCATION | 465 | 99 21.3% | 119 25.6% | 74 15.9% | 49 10.5% | 51 11.0% | 45 9.7% | 25 5.4% | 2 0.4% | 1 0.2% |
| | READING | 114 | 18 15.8% | 31 27.2% | 17 14.9% | 12 10.5% | 14 12.3% | 12 10.5% | 9 7.9% | 1 0.9% | |
| | ENGLISH LANGUAGE | 233 | 61 26.2% | 62 ^{26.6%} | 31 13.3% | 20 8.6% | 19 8.2% | 16 6.9% | 14 6.0% | 8 3.4% | 2 0.9% |
| | FOREIGN LANGUAGE | 97 | 26 26.8% | 16 16.5% | 13 13.4% | 16 16.5% | 8 8.2% | 6 6.2% | 10 10.3% | 1 1.0% | 1 1.0% |
| | BILINGUAL EDUCATION | | | | | | | | | | |
| | ENGLISH AS A SECOND LANGUAGE | 23 | 4 17.4% | 4 17.4% | 5 21.7% | 3 13.0% | 3 13.0% | 2 8.7% | 1 4.3% | 1 4.3% | |
| | MATHEMATICS | 218 | 51 23.4% | 48 22.0% | 42 19.3% | 17 7.8% | 21 9.6% | 15 6.9% | 23 10.6% | 1 0.5% | |
| | SCIENCE | 203 | 64 31.5% | 43 21.2% | 34 16.7% | 21 10.3% | 16 7.9% | 10 4.9% | 12 5.9% | 3 1.5% | |

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County: BROOME

| BROOME | | | | | | | | | | |
|--------------------------------|---|--|---|--|---|--|---------------------|--|---------------------|---------------------|
| Stat-Cd | Count | 1-5 | 6-10 | 11-15 | 16-20 | 21-25 | 26-30 | 31-35 | 36-40 | Over-40 |
| SOCIAL STUDIES | 191 | 51 26.7% | 48 25.1% | 28 14.7% | 22 11.5% | 11 5.8% | 7 3.7% | 18 _{9.4%} | 6 3.1% | |
| ART | 90 | 19 21.1% | 22 24.4% | 14 15.6% | 10 11.1% | 5 5.6% | 7 7.8% | 11 12.2% | 1 1.1% | 1 1.1% |
| MUSIC | 138 | 33 23.9% | 20 14.5% | 16 11.6% | 14 10.1% | 23 16.7% | 22 15.9% | 7 5.1% | 3 2.2% | |
| ART/MUSIC | 2 | 1 50.0% | | 1 50.0% | | | | | | |
| HEALTH EDUCATION | 33 | 3 9.1% | 5 15.2% | 3 9.1% | 6 18.2% | 2 6.1% | 4 12.1% | 10 30.3% | | |
| SAFETY EDUCATION | 1 | | | | | 1 100.0% | | | | |
| PHYSICAL EDUCATION | 144 | 33 22.9% | 29 20.1% | 21 14.6% | 16 11.1% | 18 12.5% | 8 5.6% | 18 12.5% | 1 0.7% | |
| AGRICULTURE | 1 | 1 100.0% | | | | | | | | |
| BUSINESS/MARKETING | 32 | 8 25.0% | 8 25.0% | 7 21.9% | 1 3.1% | 1 3.1% | 2 6.3% | 3 9.4% | 2 6.3% | |
| HOME ECONOMICS | 19 | 6 31.6% | 3 15.8% | 3 15.8% | 3 15.8% | | 4 21.1% | | | |
| TECHNOLOGY | 31 | 7 22.6% | 5 16.1% | 7 22.6% | 3 9.7% | 1 3.2% | 6 19.4% | 1 3.2% | 1 3.2% | |
| TRADE EDUCATION | 18 | 3 16.7% | 5 27.8% | 4 22.2% | 1 5.6% | 1 5.6% | 2 11.1% | 2 11.1% | | |
| TECHNICAL EDUCATION | 1 | | 1 100.0% | | | | | | | |
| HEALTH OCCUPATION | 3 | | 1 33.3% | 1 33.3% | | 1 33.3% | | | | |
| GENERAL OCCUPATIONAL EDUCATION | 58 | 9 15.5% | 12 20.7% | 11 19.0% | 8 13.8% | 5 8.6% | 6 10.3% | 6 10.3% | 1 1.7% | |
| | SOCIAL STUDIES ART MUSIC ART/MUSIC HEALTH EDUCATION SAFETY EDUCATION PHYSICAL EDUCATION AGRICULTURE BUSINESS/MARKETING HOME ECONOMICS TECHNOLOGY TRADE EDUCATION TECHNICAL EDUCATION HEALTH OCCUPATION | SOCIAL STUDIES 191 ART 90 MUSIC 138 ART/MUSIC 2 HEALTH EDUCATION 33 SAFETY EDUCATION 1 PHYSICAL EDUCATION 144 AGRICULTURE 1 BUSINESS/MARKETING 32 HOME ECONOMICS 19 TECHNOLOGY 31 TRADE EDUCATION 18 TECHNICAL EDUCATION 1 HEALTH OCCUPATION 3 | SOCIAL STUDIES ART 90 19 MUSIC 138 33 ART/MUSIC 141 HEALTH EDUCATION 150.0% HEALTH EDUCATION 118 AGRICULTURE 1191 1100.0% BUSINESS/MARKETING 1100.0% TECHNOLOGY 110 TRADE EDUCATION 110 110 110 110 110 110 110 1 | SOCIAL STUDIES 191 51 48 26.7% 25.1% ART 90 19 22 21.1% 24.4% MUSIC 138 33 20 23.9% 14.5% ART/MUSIC 2 1 50.0% HEALTH EDUCATION 33 3 5 9.1% 15.2% SAFETY EDUCATION 1 PHYSICAL EDUCATION 1 AGRICULTURE 1 1 100.0% BUSINESS/MARKETING 32 8 8 25.0% 25.0% HOME ECONOMICS 19 6 3 31.6% 15.8% TECHNOLOGY 31 7 5 22.6% 16.1% TRADE EDUCATION 1 1 TRADE EDUCATION 1 1 100.0% HEALTH OCCUPATION 1 1 100.0% HEALTH OCCUPATION 3 1 7 5 16.7% 27.8% TECHNICAL EDUCATION 1 1 100.0% HEALTH OCCUPATION 3 1 33.3% GENERAL OCCUPATIONAL EDUCATION 58 9 12 | SOCIAL STUDIES 191 51 48 28 26.7% 25.1% 14.7% ART 90 19 22 14 21.1% 24.4% 15.6% MUSIC 138 33 20 16 23.9% 14.5% 11.6% ART/MUSIC 2 1 1 50.0% 50.0% HEALTH EDUCATION 33 3 5 3 9.1% 15.2% 9.1% SAFETY EDUCATION 1 PHYSICAL EDUCATION 144 33 29 21 22.9% 20.1% 14.6% AGRICULTURE 1 1 100.0% BUSINESS/MARKETING 32 8 8 7 25.0% 25.0% 21.9% HOME ECONOMICS 19 6 3 3 31.6% 15.8% 15.8% TECHNOLOGY 31 7 5 7 22.6% 16.1% 22.6% TRADE EDUCATION 18 3 5 4 16.7% 27.8% 22.2% TECHNICAL EDUCATION 1 1 100.0% HEALTH OCCUPATION 3 1 1 100.0% HEALTH OCCUPATION 3 1 1 100.0% HEALTH OCCUPATION 3 1 1 133.3% 33.3% GENERAL OCCUPATIONAL EDUCATION 58 9 12 11 | SOCIAL STUDIES 191 51 48 28 22 ART 90 19 22 14 10 21.1% 24.4% 15.6% 11.1% MUSIC 138 33 20 16 14 ART/MUSIC 2 1 1 1 50.0% 50.0% HEALTH EDUCATION 144 33 29 21 16 AGRICULTURE 1 1 BUSINESS/MARKETING 32 8 8 7 1 100.0% HOME ECONOMICS 19 6 3 3 3 TECHNOLOGY 31 7 5 7 3 15.2% 9.7% 15.8% 16.8% 16.8% 16.8% 16.8% 16.8% 16.8% 16.8% 16.8% 16.8% 16. | SOCIAL STUDIES 191 | SOCIAL STUDIES 191 51 48 28 22 11 7 7 7 7 7 7 7 7 | SOCIAL STUDIES 191 | SOCIAL STUDIES 191 |

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County: BROOME

| County. | DIVOONIL | | | | | | | | | | |
|---------|--------------------------------|-------|---------------------|---------------------|---------------------|---------------------|--------------------|--------------------|--------------------|-------------------|------------------|
| | Stat-Cd | Count | 1-5 | 6-10 | 11-15 | 16-20 | 21-25 | 26-30 | 31-35 | 36-40 | Over-40 |
| | COOPERATIVE WORK EXPERIENCE | 5 | | 2 40.0% | 1 20.0% | 1 20.0% | | | | 1 20.0% | |
| | LIBRARY | 43 | 6 14.0% | 11 25.6% | 6 14.0% | 2 4.7% | 4 9.3% | 4 9.3% | 8 18.6% | 2 4.7% | |
| | LEARNING TECHNOLOGY | 2 | 1 50.0% | | | | | 1 50.0% | | | |
| | HUMANITIES/PERFORMING ARTS | 1 | | | | | | 1 100.0% | | | |
| | DANCE | 1 | | | | | 1 100.0% | | | | |
| | THEATER | 3 | 1 33.3% | | 2 66.7% | | | | | | |
| | COMBINED COURSES | 1 | | | 1 100.0% | | | | | | |
| | OTHER SUBJECT | 154 | 37 24.0% | 49 31.8% | 22 14.3% | 11 7.1% | 15 9.7% | 15 9.7% | 4 2.6% | 1 0.6% | |
| | HELPING TEACHER | | | | | | | | | | |
| | GIFTED/TALENTED | 10 | | 2 20.0% | 2 20.0% | 1 10.0% | 2 20.0% | | 2 20.0% | 1 10.0% | |
| | GENERAL COOPERATIVE WORK EXPER | 10 | 3 30.0% | 3 30.0% | | 1 10.0% | | 1 10.0% | | 1 10.0% | 1 |
| | COMPUTER STUDIES | 10 | 2 20.0% | 1 10.0% | 3 | 1 10.0% | 1 10.0% | 1 10.0% | 1 10.0% | | |
| | Summary | 3311 | 724 21.9% | 754 22.8% | 514 15.5% | 371 11.2% | 311 9.4% | 281 8.5% | 282 8.5% | 65 2.0% | 9 0.3% |
| | | | | | | | | | | | |

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| County: | CATTARAUGUS | | | | | | | | | | |
|---------|--------------------------------|-------|-------------------|--------------------|--------------------|--------------------|-----------------|--------------------|------------------|-------------------|-------------------|
| | Stat-Cd | Count | 1-5 | 6-10 | 11-15 | 16-20 | 21-25 | 26-30 | 31-35 | 36-40 | Over-40 |
| | SUPERINTENDENT, INDEPENDENT | 6 | | | | | | 3 50.0% | 2 33.3% | 1 16.7% | |
| | SUPERINTENDENT, DEPENDENT | 7 | | | | | 2 28.6% | | 2 28.6% | 2 28.6% | 1 14.3% |
| | DEPUTY OR ASSOCIATE SUPERINTEN | | | | | | | | | | |
| | ASSISTANT SUPERINTENDENT | 1 | | | 1 100.0% | | | | | | |
| | ASSISTANT SUPERINTENDENT SPECI | 1 | | | | | 1 100.0% | | | | |
| | BUSINESS MANAGER | 4 | 1 25.0% | 1 25.0% | 1 25.0% | 1 25.0% | | | | | |
| | ADMINISTRATIVE ASSISTANT | | | | | | | | | | |
| | DIRECTOR/COORDINATOR | 32 | 1 3.1% | 3 9.4% | 5 15.6% | 7 21.9% | 3 9.4% | 6 18.8% | 6 18.8% | 1 3.1% | |
| | ASSISTANT DIRECTOR/COORDINATOR | 2 | | 1 50.0% | | | | 1 50.0% | | | |
| | SUPERVISOR | 20 | | 2 10.0% | 4 20.0% | 3 15.0% | 3 15.0% | 4 20.0% | 4 20.0% | | |
| | DEPARTMENT CHAIRPERSON | 40 | 1 2.5% | 4 10.0% | 8 20.0% | 3 7.5% | 7 17.5% | 4 10.0% | 10 25.0% | 2 5.0% | 1 2.5% |
| | ATTENDANCE TEACHER | 1 | | | | 1 100.0% | | | | | |
| | SCHOOL PSYCHOLOGIST | 23 | 3 13.0% | 6 26.1% | 8 34.8% | 2 8.7% | 2 8.7% | | 1 4.3% | 1 4.3% | |
| | SOCIAL WORKER | 1 | | | | | | 1 100.0% | | | |
| | GUIDANCE COUNSELOR | 71 | 9 12.7% | 22 31.0% | 20 28.2% | 10 14.1% | 4 5.6% | 1 1.4% | 2 2.8% | 3 4.2% | |
| | | | | | | | | | | | |

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| County: | CATTARAUGUS | | 20 | 2000 | • | | | | | | |
|---------|--------------------------------|-------|-------------------|-------------------|-------------------|-------------------|-------------------|--------------------|-------------------|-------|-------------------|
| | Stat-Cd | Count | 1-5 | 6-10 | 11-15 | 16-20 | 21-25 | 26-30 | 31-35 | 36-40 | Over-40 |
| | NURSE TEACHER | | | | | | | | | | |
| | SCHOOL NURSE/PRACTITIONER | 32 | 6 18.8% | 8 25.0% | 7 21.9% | 5 15.6% | 4 12.5% | 2 6.3% | | | |
| | DENTAL HYGIENIST | | | | | | | | | | |
| | OTHER NONTEACHING | 46 | 6 13.0% | 11 23.9% | 10 21.7% | 7 15.2% | 4 8.7% | 5 10.9% | 3 6.5% | | |
| | ELEMENTARY SCHOOL PRINCIPAL | 17 | 1 5.9% | | | 1 5.9% | 4 23.5% | 9 52.9% | 2 11.8% | | |
| | MIDDLE SCHOOL PRINCIPAL | 8 | | | 5 62.5% | | 1 12.5% | 1 12.5% | 1 12.5% | | |
| | JUNIOR HIGH SCHOOL PRINCIPAL | | | | | | | | | | |
| | K-12 SCHOOL PRINCIPAL | 2 | | | | | 2 100.0% | | | | |
| | SENIOR HIGH SCHOOL PRINCIPAL | 11 | | 1 9.1% | | 3 27.3% | | 3 27.3% | 2 18.2% | | 2 18.2% |
| | JUNIOR/SENIOR HIGH SCHOOL PRIN | 4 | | 1 25.0% | 1 25.0% | 1 25.0% | | 1 25.0% | | | |
| | SPECIAL SCHOOL PRINCIPAL | 1 | | | | | | 1 100.0% | | | |
| | ASSISTANT ELEMENTARY SCHOOL PR | | | | | | | 100.070 | | | |
| | ASSISTANT MIDDLE SCHOOL PRINCI | 3 | | | 1 | 1 | | 1 | | | |
| | ASSISTANT JUNIOR HIGH SCHOOL P | | | | 33.3% | 33.3% | | 33.3% | | | |
| | ASSISTANT K-12 SCHOOL PRINCIPA | | | | | | | | | | |

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| CATTARAUGUS | | | | | | | | | | |
|--------------------------------|--|--|--|------------------------------|--|---|--|--|------------------|--|
| Stat-Cd | Count | 1-5 | 6-10 | 11-15 | 16-20 | 21-25 | 26-30 | 31-35 | 36-40 | Over-40 |
| ASSISTANT SENIOR HIGH SCHOOL P | 2 | | | 2 | | | | | | |
| ASSISTANT JR./SR. HIGH SCHOOL | 1 | | | 1 100.0% | | | | | | |
| ASSISTANT SPECIAL SCHOOL PRINC | | | | | | | | | | |
| OTHER SCHOOL ADMINISTRATOR | 3 | | 1 33.3% | | 2 66.7% | | | | | |
| PREKINDERGARTEN | 14 | 4 28.6% | 2 14.3% | 2 14.3% | 2 14.3% | 2 14.3% | | 2 14.3% | | |
| KINDERGARTEN | 66 | 11 16.7% | 12 18.2% | 9 13.6% | 15 22.7% | 10 15.2% | 2 3.0% | 6 9.1% | 1 1.5% | |
| COMMON BRANCH | 304 | 44 14.5% | 52 17.1% | 47 15.5% | 39 12.8% | 36 11.8% | 40 13.2% | 35 11.5% | 9 3.0% | 2 0.7% |
| SPECIAL EDUCATION | 288 | 56 19.4% | 75 26.0% | 55 19.1% | 39 13.5% | 26 9.0% | 23 8.0% | 12 4.2% | 1 0.3% | 1 0.3% |
| READING | 75 | 4 5.3% | 19 25.3% | 18 24.0% | 10 13.3% | 6 8.0% | 13 17.3% | 4 5.3% | 1 1.3% | |
| ENGLISH LANGUAGE | 128 | 28 21.9% | 26 20.3% | 16 12.5% | 10 7.8% | 13 10.2% | 17 13.3% | 12 9.4% | 5 3.9% | 1 0.8% |
| FOREIGN LANGUAGE | 51 | 11 21.6% | 7 13.7% | 11 21.6% | 5 9.8% | 6 11.8% | 5 9.8% | 5 9.8% | 1 2.0% | |
| BILINGUAL EDUCATION | | | | | | | | | | |
| ENGLISH AS A SECOND LANGUAGE | 3 | 1 33.3% | 1 33.3% | | 1 33.3% | | | | | |
| MATHEMATICS | 131 | 24 18.3% | 23 17.6% | 18 13.7% | 12 9.2% | 14 10.7% | 19 14.5% | 16 12.2% | 5 3.8% | |
| SCIENCE | 119 | 27 22.7% | 24 20.2% | 19 16.0% | 14 11.8% | 12 10.1% | 10 8.4% | 8 6.7% | 5 4.2% | |
| | ASSISTANT SENIOR HIGH SCHOOL P ASSISTANT JR./SR. HIGH SCHOOL ASSISTANT SPECIAL SCHOOL PRINC OTHER SCHOOL ADMINISTRATOR PREKINDERGARTEN KINDERGARTEN COMMON BRANCH SPECIAL EDUCATION READING ENGLISH LANGUAGE FOREIGN LANGUAGE BILINGUAL EDUCATION ENGLISH AS A SECOND LANGUAGE MATHEMATICS | ASSISTANT SENIOR HIGH SCHOOL P ASSISTANT JR./SR. HIGH SCHOOL ASSISTANT SPECIAL SCHOOL PRINC OTHER SCHOOL ADMINISTRATOR PREKINDERGARTEN KINDERGARTEN COMMON BRANCH SPECIAL EDUCATION READING FOREIGN LANGUAGE BILINGUAL EDUCATION ENGLISH AS A SECOND LANGUAGE 3 MATHEMATICS 12 Count ASSISTANT SENIOR HIGH SCHOOL PRINC 14 ASSISTANT SPECIAL SCHOOL PRINC 3 4 4 66 COMMON BRANCH 304 56 57 58 51 51 51 51 51 51 51 51 51 | Stat-Cd Count 1-5 ASSISTANT SENIOR HIGH SCHOOL P 2 ASSISTANT JR./SR. HIGH SCHOOL PRINC 1 ASSISTANT SPECIAL SCHOOL PRINC 3 OTHER SCHOOL ADMINISTRATOR 3 PREKINDERGARTEN 14 4 KINDERGARTEN 66 11 COMMON BRANCH 304 44 SPECIAL EDUCATION 288 56 READING 75 4 ENGLISH LANGUAGE 128 28 FOREIGN LANGUAGE 51 11 BILINGUAL EDUCATION ENGLISH AS A SECOND LANGUAGE 3 1 ENGLISH AS A SECOND LANGUAGE 3 1 MATHEMATICS 131 24 18.3% SCIENCE 119 27 | Stat-Cd Count 1-5 6-10 | Stat-Cd Count 1-5 6-10 11-15 ASSISTANT SENIOR HIGH SCHOOL P 2 2 100.0% ASSISTANT JR./SR. HIGH SCHOOL PRINC 1 1 1 100.0% ASSISTANT SPECIAL SCHOOL PRINC 3 1 33.3% 1 33.3% 1 0 0 0 0 0 0 1 3 1 3 3 3 3 3 3 1 3 3 3 3 3 3 3 4 4 2 | Stat-Cd Count 1-5 6-10 11-15 16-20 ASSISTANT SENIOR HIGH SCHOOL PRINC 1 100.0% 1 1 1 100.0% 1 1 100.0% ASSISTANT SPECIAL SCHOOL PRINC 3 1 2 2 2 2 66.7% 100.0% ASSISTANT SPECIAL SCHOOL PRINC 33.3% 66.7% 67.7% 67.7% 67.7% 67.7% | Stat-Cd Count 1-5 6-10 11-15 16-20 21-25 | Stat-Cd Count 1-5 6-10 11-15 16-20 21-25 26-30 | Stat-Cd | Stat-Cd Count 1-5 6-10 11-15 16-20 21-25 26-30 31-35 36-40 |

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| County. | CATTANAUGUS | | | | | | | | | | |
|---------|--------------------------------|-------|--------------------|-------------------|--------------------|-------------------|-------------------|--------------------|--------------------|-------------------|------------------|
| | Stat-Cd | Count | 1-5 | 6-10 | 11-15 | 16-20 | 21-25 | 26-30 | 31-35 | 36-40 | Over-40 |
| | SOCIAL STUDIES | 109 | 21 19.3% | 28 25.7% | 17 15.6% | 9 8.3% | 7 6.4% | 11 10.1% | 14 12.8% | 2 1.8% | |
| | ART | 46 | 6 13.0% | 6 13.0% | 7 15.2% | 7 15.2% | 8 17.4% | 7 15.2% | 5 10.9% | | |
| | MUSIC | 62 | 18 29.0% | 15 24.2% | 4 6.5% | 6 9.7% | 7 11.3% | 6 9.7% | 4 6.5% | 2 3.2% | |
| | ART/MUSIC | | | | | | | | | | |
| | HEALTH EDUCATION | 27 | 6 22.2% | 4 14.8% | 2 7.4% | 3 11.1% | 2 7.4% | 4 14.8% | 3 11.1% | 3 11.1% | |
| | SAFETY EDUCATION | 2 | | | 1 50.0% | | | | | 1 50.0% | |
| | PHYSICAL EDUCATION | 88 | 13 14.8% | 12 13.6% | 11 12.5% | 16 18.2% | 12 13.6% | 8 9.1% | 13 14.8% | 2.3% | 1 1.1% |
| | AGRICULTURE | 10 | 2 20.0% | 1 10.0% | 3 30.0% | 1 10.0% | 2 20.0% | 1 10.0% | | | |
| | BUSINESS/MARKETING | 19 | 4 21.1% | 5 26.3% | 1 5.3% | 4 21.1% | 2 10.5% | 3 15.8% | | | |
| | HOME ECONOMICS | 24 | 3 12.5% | 3 12.5% | 3 12.5% | 3 12.5% | 5 20.8% | 4 16.7% | 3 12.5% | | |
| | TECHNOLOGY | 14 | 3 21.4% | 4 28.6% | | 4 28.6% | | 1 7.1% | 2 14.3% | | |
| | TRADE EDUCATION | 35 | 10 28.6% | 12 34.3% | 3 8.6% | 7 20.0% | 3 8.6% | | | | |
| | TECHNICAL EDUCATION | | | | | | | | | | |
| | HEALTH OCCUPATION | 3 | 1 33.3% | | 2 66.7% | | | | | | |
| | GENERAL OCCUPATIONAL EDUCATION | l 40 | 10 25.0% | 5 12.5% | 4 10.0% | 6 15.0% | 5 12.5% | 6 15.0% | 4 10.0% | | |
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|---------|--------------------------------|-------|---------------------|--------------------|---------------------|---------------------|------------------|---------------------|---------------------|-------------------|------------------|
| | Stat-Cd | Count | 1-5 | 6-10 | 11-15 | 16-20 | 21-25 | 26-30 | 31-35 | 36-40 | Over-40 |
| | COOPERATIVE WORK EXPERIENCE | 2 | | 1 50.0% | | | | 1 50.0% | | | |
| | LIBRARY | 26 | 2 7.7% | 7 26.9% | 2 7.7% | 5 19.2% | 2 7.7% | 5 19.2% | 3 11.5% | | |
| | LEARNING TECHNOLOGY | 3 | | 1 33.3% | | 1 33.3% | | 1 33.3% | | | |
| | HUMANITIES/PERFORMING ARTS | | | | | | | | | | |
| | DANCE | | | | | | | | | | |
| | THEATER | 1 | | | | | | 1 100.0% | | | |
| | COMBINED COURSES | 2 | | | | | 1 50.0% | 1 50.0% | | | |
| | OTHER SUBJECT | 163 | 27 16.6% | 36 22.1% | 26 16.0% | 13 8.0% | 16 9.8% | 22 13.5% | 17 10.4% | 5 3.1% | 1 0.6% |
| | HELPING TEACHER | 1 | | 1 100.0% | | | | | | | |
| | GIFTED/TALENTED | 2 | | | 1 50.0% | | | | | 1 50.0% | |
| | GENERAL COOPERATIVE WORK EXPER | 6 | | 2 33.3% | | | 2 33.3% | 2 33.3% | | | |
| | COMPUTER STUDIES | 11 | 1 9.1% | 1 9.1% | 3 27.3% | 3 27.3% | 1 9.1% | 2 18.2% | | | |
| | Summary | 1796 | 305 17.0% | 366 20.4% | 298 16.6% | 229 12.8% | 196 10.9% | 191 10.6% | 1 62 9.0% | 41 2.3% | 8 0.4% |
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|---------|--------------------------------|-------|-------------------|-------------------|-------------------|-------------------|-------------------|-------------------|-------------------|------------------|------------------|
| | Stat-Cd | Count | 1-5 | 6-10 | 11-15 | 16-20 | 21-25 | 26-30 | 31-35 | 36-40 | Over-40 |
| | SUPERINTENDENT, INDEPENDENT | 2 | | | | | | | 1 50.0% | 1 50.0% | |
| | SUPERINTENDENT, DEPENDENT | 6 | | | | 2 33.3% | 1 16.7% | 1 16.7% | 2 33.3% | | |
| | DEPUTY OR ASSOCIATE SUPERINTEN | | | | | | | | | | |
| | ASSISTANT SUPERINTENDENT | 3 | | 1 33.3% | 1 33.3% | | | | 1 33.3% | | |
| | ASSISTANT SUPERINTENDENT SPECI | 4 | | | | | | 2 50.0% | 1 25.0% | 1 25.0% | |
| | BUSINESS MANAGER | 3 | 2 66.7% | | | | 1 33.3% | | | | |
| | ADMINISTRATIVE ASSISTANT | | | | | | | | | | |
| | DIRECTOR/COORDINATOR | 31 | 2 6.5% | 1 3.2% | 5 16.1% | 7 22.6% | 7 22.6% | 4 12.9% | 3 9.7% | 1 3.2% | 1 3.2% |
| | ASSISTANT DIRECTOR/COORDINATOR | 3 | | 1 33.3% | | | | 1 33.3% | 1 33.3% | | |
| | SUPERVISOR | 4 | | 1 25.0% | 1 25.0% | 1 25.0% | | 1 25.0% | | | |
| | DEPARTMENT CHAIRPERSON | 10 | | 3 | | 4 | 1 10.0% | 2 20.0% | | | |
| | ATTENDANCE TEACHER | | | | | | | | | | |
| | SCHOOL PSYCHOLOGIST | 22 | 8 36.4% | 5 22.7% | 2 9.1% | 4 18.2% | 1 4.5% | 1 4.5% | 1 4.5% | | |
| | SOCIAL WORKER | 13 | 7 53.8% | 4 30.8% | | 1 7.7% | 1 7.7% | | | | |
| | GUIDANCE COUNSELOR | 27 | 9 33.3% | 7 25.9% | 7 25.9% | 2 7.4% | | 1 3.7% | 1 3.7% | | |
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|---------|--------------------------------|-------|-------------------|-------------------|--------------------|-------------------|-------------------|-------------------|-------------------|----------------|------------------|
| | Stat-Cd | Count | 1-5 | 6-10 | 11-15 | 16-20 | 21-25 | 26-30 | 31-35 | 36-40 | Over-40 |
| | NURSE TEACHER | | | | | | | | | | |
| | SCHOOL NURSE/PRACTITIONER | 20 | 7 35.0% | 5 25.0% | 3 15.0% | 2 10.0% | 1 5.0% | 2 10.0% | | | |
| | DENTAL HYGIENIST | | | | | | | | | | |
| | OTHER NONTEACHING | 13 | 1 7.7% | 4 30.8% | 3 23.1% | 1 7.7% | | 3 23.1% | | | 1 7.7% |
| | ELEMENTARY SCHOOL PRINCIPAL | 12 | | | | 4 33.3% | 4 33.3% | 1 8.3% | 3 25.0% | | |
| | MIDDLE SCHOOL PRINCIPAL | 7 | | | 1 14.3% | 2 28.6% | 2 28.6% | 1 14.3% | 1 14.3% | | |
| | JUNIOR HIGH SCHOOL PRINCIPAL | 1 | | | 1 1.070 | 100.0% | 20.070 | 1 1.070 | 1 1.070 | | |
| | K-12 SCHOOL PRINCIPAL | | | | | 100.0% | | | | | |
| | SENIOR HIGH SCHOOL PRINCIPAL | 7 | | 28.6% | 3 42.9% | 1 14.3% | 1 14.3% | | | | |
| | JUNIOR/SENIOR HIGH SCHOOL PRIN | 1 | | | | | | 1 | | | |
| | SPECIAL SCHOOL PRINCIPAL | | | | | | | 100.070 | | | |
| | ASSISTANT ELEMENTARY SCHOOL PR | 1 | | | 1 100.0% | | | | | | |
| | ASSISTANT MIDDLE SCHOOL PRINCI | 4 | | | 2 50.0% | | 1 25.0% | | | 1 25.0% | |
| | ASSISTANT JUNIOR HIGH SCHOOL P | | | | 00.070 | | 20.070 | | | 20.070 | |
| | ASSISTANT K-12 SCHOOL PRINCIPA | | | | | | | | | | |

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|---------|--------------------------------|-------|-----------------|-------------------|-------------------|--------------------|--------------------|--------------------|--------------------|-------------------|------------------|
| County: | CAYUGA | | | | | | | | | | |
| | Stat-Cd | Count | 1-5 | 6-10 | 11-15 | 16-20 | 21-25 | 26-30 | 31-35 | 36-40 | Over-40 |
| | ASSISTANT SENIOR HIGH SCHOOL P | 5 | | 1 20.0% | | 1 20.0% | 1 20.0% | | 1 20.0% | 1 20.0% | |
| | ASSISTANT JR./SR. HIGH SCHOOL | | | | | | | | | | |
| | ASSISTANT SPECIAL SCHOOL PRINC | | | | | | | | | | |
| | OTHER SCHOOL ADMINISTRATOR | | | | | | | | | | |
| | PREKINDERGARTEN | 2 | | | | | 1 50.0% | | 1 50.0% | | |
| | KINDERGARTEN | 45 | 13 28.9% | 8 17.8% | 4 8.9% | 5 11.1% | 6 13.3% | 3 6.7% | 4 8.9% | 2 4.4% | |
| | COMMON BRANCH | 223 | 28 12.6% | 50 22.4% | 32 14.3% | 23 10.3% | 24 10.8% | 34 15.2% | 28 12.6% | 4 1.8% | |
| | SPECIAL EDUCATION | 156 | 38 24.4% | 40 25.6% | 22 14.1% | 22 14.1% | 20 12.8% | 13 8.3% | | | 1 0.6% |
| | READING | 34 | 7 20.6% | 3 8.8% | 6 17.6% | 6 17.6% | 5 14.7% | 4 11.8% | 2 5.9% | 1 2.9% | |
| | ENGLISH LANGUAGE | 92 | 21 22.8% | 27 29.3% | 7 7.6% | 11 12.0% | 10 10.9% | 7 | 9 9.8% | | |
| | FOREIGN LANGUAGE | 37 | 9 24.3% | 8 21.6% | 6 16.2% | 3 8.1% | 7 18.9% | 3 8.1% | 1 2.7% | | |
| | BILINGUAL EDUCATION | | | | | | | | | | |
| | ENGLISH AS A SECOND LANGUAGE | 3 | | 1 33.3% | 1 33.3% | 1 33.3% | | | | | |
| | MATHEMATICS | 83 | 19 22.9% | 20 24.1% | 8 9.6% | 10 12.0% | 7 8.4% | 7 8.4% | 11 13.3% | 1 1.2% | |
| | SCIENCE | 76 | 19 25.0% | 19 25.0% | 10 13.2% | 12 15.8% | 4 5.3% | 7 9.2% | 4 5.3% | 1 1.3% | |

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| Stat-Cd | Count | 1-5 | 6-10 | 11-15 | 16-20 | 21-25 | 26-30 | 31-35 | 36-40 | Over-40 |
| OCIAL STUDIES | 69 | 20 29.0% | 15 21.7% | 11 15.9% | 7 10.1% | 3 4.3% | 6 8.7% | 6 8.7% | 1 1.4% | |
| RT | 33 | 7 21.2% | 8 24.2% | 4 12.1% | 1 3.0% | 3 9.1% | 5 15.2% | 3 9.1% | 2 6.1% | |
| USIC | 39 | 8 20.5% | 2 5.1% | 6 15.4% | 6 15.4% | 8 20.5% | 6 15.4% | 3 7.7% | | |
| RT/MUSIC | | | | | | | | | | |
| EALTH EDUCATION | 14 | 2 14.3% | 2 14.3% | 2 14.3% | 1 7.1% | 3 21.4% | 1 7.1% | 3 21.4% | | |
| AFETY EDUCATION | 2 | | | 1 50.0% | | | | 1 50.0% | | |
| HYSICAL EDUCATION | 57 | 12 21.1% | 12 21.1% | 9 15.8% | 5 8.8% | 8 14.0% | 5 8.8% | 6 10.5% | | |
| GRICULTURE | 4 | 3 75.0% | | | | | 1 25.0% | | | |
| JSINESS/MARKETING | 14 | 2 14.3% | 3 21.4% | 2 14.3% | 5 35.7% | 1 7.1% | 1 7.1% | | | |
| OME ECONOMICS | 7 | | 1 14.3% | | 2 28.6% | 1 14.3% | 2 28.6% | 1 14.3% | | |
| ECHNOLOGY | 15 | 1 6.7% | 3 20.0% | 5 33.3% | 3 20.0% | 1 6.7% | | 2 13.3% | | |
| RADE EDUCATION | 12 | 7 58.3% | 1 8.3% | 1 8.3% | | | 1 8.3% | 2 16.7% | | |
| ECHNICAL EDUCATION | 1 | 1 100.0% | | | | | | | | |
| EALTH OCCUPATION | 3 | 2 66.7% | | | | | | 1 33.3% | | |
| ENERAL OCCUPATIONAL EDUCATION | 31 | 5 16.1% | 7 22.6% | 7 22.6% | 5 16.1% | 1 3.2% | 2 6.5% | 4 12.9% | | |
| | | Stat-Cd Count OCIAL STUDIES 69 RT 33 USIC 39 RT/MUSIC EALTH EDUCATION 14 AFETY EDUCATION 2 HYSICAL EDUCATION 57 GRICULTURE 4 USINESS/MARKETING 14 OME ECONOMICS 7 ECHNOLOGY 15 RADE EDUCATION 12 ECHNICAL EDUCATION 1 EALTH OCCUPATION 3 | Stat-Cd Count 1-5 OCIAL STUDIES 69 20 29.0% 21.2% RT 33 7 21.2% 21.2% USIC 39 8 20.5% 20.5% RT/MUSIC 14 2 AFETY EDUCATION 14 2 HYSICAL EDUCATION 57 12 21.1% 2 11.3% GRICULTURE 4 3 USINESS/MARKETING 14 2 OME ECONOMICS 7 ECHNOLOGY 15 1 ECHNOLOGY 15 1 ECHNICAL EDUCATION 12 7 ECHNICAL EDUCATION 1 1 EALTH OCCUPATION 3 2 ENERAL OCCUPATIONAL EDUCATION 31 5 | Stat-Cd Count 1-5 6-10 OCIAL STUDIES 69 20 15 RT 33 7 8 21.2% 24.2% 24.2% USIC 39 8 2 RT/MUSIC 20.5% 5.1% EALTH EDUCATION 14 2 2 AFETY EDUCATION 2 14.3% 14.3% AFETY EDUCATION 57 12 12 GRICULTURE 4 3 75.0% USINESS/MARKETING 14 2 3 OME ECONOMICS 7 1 14.3% ECHNOLOGY 15 1 3 ECHNICAL EDUCATION 12 7 1 ECHNICAL EDUCATION 1 1 1 EALTH OCCUPATION 3 2 ENERAL OCCUPATIONAL EDUCATION 31 5 7 | Stat-Cd Count 1-5 6-10 11-15 DCIAL STUDIES 69 20 15 11 PRT 33 7 8 4 21.2% 24.2% 12.1% USIC 39 8 2 6 20.5% 5.1% 15.4% RT/MUSIC 14 2 2 2 EALTH EDUCATION 14 2 2 2 AFETY EDUCATION 2 12 12 9 HYSICAL EDUCATION 57 12 12 9 GRICULTURE 4 3 75.0% 15.8% USINESS/MARKETING 14 2 3 2 OME ECONOMICS 7 1 14.3% 14.3% ECHNOLOGY 15 1 3 5 ECHNOLOGY 15 1 3 5 ECHNICAL EDUCATION 1 1 1 1 ECHNICAL EDUCATION 1 1 | Stat-Cd Count 1-5 6-10 11-15 16-20 | Stat-Cd Count 1-5 6-10 11-15 16-20 21-25 | Stat-Cd Count 1.5 6-10 11-15 16-20 21-25 26-30 DCIAL STUDIES 69 20 15 11 7 3 6 RT 33 7 8 4 1 3 5 USIC 39 8 2 6 6 8 6 RT/MUSIC 20.5% 5.1% 15.4% 15.4% 20.5% 15.4% EALTH EDUCATION 14 2 2 2 1 3 1 AFETY EDUCATION 2 12.3% 14.3% 14.3% 14.3% 7.1% 21.4% 7.1% AFETY EDUCATION 57 12 12 9 5 8 5 HYSICAL EDUCATION 57 12 12 9 5 8 5 GRICULTURE 4 3 2 5 1 1 OME ECONOMICS 7 1 3 2 5 1 1 <td>Stat-Cd Count 1-5 6-10 11-15 16-20 21-25 26-30 31-35 DCIAL STUDIES 69 20 15 11 7 3 6 6 RT 33 7 8 4 1 3 5 3 USIC 39 8 2 6 6 8 6 3 RT/MUSIC 20.5% 5.1% 15.4% 15.4% 20.5% 15.4% 7.7% EALTH EDUCATION 14 2 2 2 1 3 1 3 AFETY EDUCATION 14 2 2 2 1 3 1 3 AFETY EDUCATION 57 12 12 9 5 8 5 6 GRICULTURE 4 3 1 1 1 1 1 1 1 1 2 1 1 1 1 2 5 1 1</td> <td> Stat-Cd Count 1-5 6-10 11-15 16-20 21-25 26-30 31-35 36-40 COCIAL STUDIES 69 20 15 11 7 3 6 6 1 RT 33 7 8 4 1 3 5 3 2 USIC 39 8 2 6 6 8 6 3 RT/MUSIC 21-26 21-26 21-26 21-26 21-26 21-26 EALTH EDUCATION 14 2 2 2 2 1 3 1 3 AFETY EDUCATION 2 14-36 14-36 14-36 14-36 14-36 AFSTY EDUCATION 57 12 12 9 5 8 5 6 GRICULTURE 4 3 7-50% 14-36 14-36 14-36 14-36 14-36 SIGULTURE 4 3 7-50% 14-36 14-36 14-36 14-36 SIGULTURE 4 3 7-50% 14-36 14-36 14-36 14-36 SIGULTURE 4 3 7-50% 14-36 14-36 14-36 14-36 SIGULTURE 5 7 7 5 1 2 4 ECHNOLOGY 15 1 3 5 7 7 5 1 2 4 ENERAL OCCUPATION 3 2 6-76 3-33 1 2 4 ENERAL OCCUPATION 3 5 7 7 5 1 2 4 ENERAL OCCUPATION 3 5 7 7 5 1 2 4 </td> | Stat-Cd Count 1-5 6-10 11-15 16-20 21-25 26-30 31-35 DCIAL STUDIES 69 20 15 11 7 3 6 6 RT 33 7 8 4 1 3 5 3 USIC 39 8 2 6 6 8 6 3 RT/MUSIC 20.5% 5.1% 15.4% 15.4% 20.5% 15.4% 7.7% EALTH EDUCATION 14 2 2 2 1 3 1 3 AFETY EDUCATION 14 2 2 2 1 3 1 3 AFETY EDUCATION 57 12 12 9 5 8 5 6 GRICULTURE 4 3 1 1 1 1 1 1 1 1 2 1 1 1 1 2 5 1 1 | Stat-Cd Count 1-5 6-10 11-15 16-20 21-25 26-30 31-35 36-40 COCIAL STUDIES 69 20 15 11 7 3 6 6 1 RT 33 7 8 4 1 3 5 3 2 USIC 39 8 2 6 6 8 6 3 RT/MUSIC 21-26 21-26 21-26 21-26 21-26 21-26 EALTH EDUCATION 14 2 2 2 2 1 3 1 3 AFETY EDUCATION 2 14-36 14-36 14-36 14-36 14-36 AFSTY EDUCATION 57 12 12 9 5 8 5 6 GRICULTURE 4 3 7-50% 14-36 14-36 14-36 14-36 14-36 SIGULTURE 4 3 7-50% 14-36 14-36 14-36 14-36 SIGULTURE 4 3 7-50% 14-36 14-36 14-36 14-36 SIGULTURE 4 3 7-50% 14-36 14-36 14-36 14-36 SIGULTURE 5 7 7 5 1 2 4 ECHNOLOGY 15 1 3 5 7 7 5 1 2 4 ENERAL OCCUPATION 3 2 6-76 3-33 1 2 4 ENERAL OCCUPATION 3 5 7 7 5 1 2 4 ENERAL OCCUPATION 3 5 7 7 5 1 2 4 |

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| County: | CAYUGA | | | | | | | | | | |
|---------|--------------------------------|-------|--------------------|--------------------|--------------------|-------------------|-------------------|------------------|--------------------|-------------------|------------------|
| | Stat-Cd | Count | 1-5 | 6-10 | 11-15 | 16-20 | 21-25 | 26-30 | 31-35 | 36-40 | Over-40 |
| | COOPERATIVE WORK EXPERIENCE | 1 | | | 1 100.0% | | | | | | |
| | LIBRARY | 14 | 2 14.3% | 2 14.3% | 3 21.4% | 2 14.3% | 1 7.1% | 1 7.1% | 1 7.1% | 1 7.1% | 1 7.1% |
| | LEARNING TECHNOLOGY | | | | | | | | | | |
| | HUMANITIES/PERFORMING ARTS | | | | | | | | | | |
| | DANCE | | | | | | | | | | |
| | THEATER | 1 | | 1 100.0% | | | | | | | |
| | COMBINED COURSES | 1 | 1 100.0% | | | | | | | | |
| | OTHER SUBJECT | 111 | 34 30.6% | 29 26.1% | 15 13.5% | 12 10.8% | 10 9.0% | 6 5.4% | 5 4.5% | | |
| | HELPING TEACHER | 2 | | | | 1 50.0% | | 1 50.0% | | | |
| | GIFTED/TALENTED | 2 | 1 50.0% | | | | | 1 50.0% | | | |
| | GENERAL COOPERATIVE WORK EXPER | 5 | | 1 20.0% | 2 40.0% | 1 20.0% | 1 20.0% | | | | |
| | COMPUTER STUDIES | 4 | 1 25.0% | | | 2 50.0% | | | 1 25.0% | | |
| | Summary | 1210 | 264 21.8% | 257 21.2% | 169 14.0% | 146 12.1% | 127 10.5% | 121 10.0% | 104 8.6% | 18 1.5% | 4 0.3% |
| | | | | | | | | | | | |

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| County: | CHAUTAUQUA | | 20 | 05-2000 | | | | | | | |
|---------|--------------------------------|-------|--------------------|--------------------|--------------------|--------------------|-------------------|-------------------|-------------------|------------------|------------------|
| | Stat-Cd | Count | 1-5 | 6-10 | 11-15 | 16-20 | 21-25 | 26-30 | 31-35 | 36-40 | Over-40 |
| | SUPERINTENDENT, INDEPENDENT | 4 | | | | | 1 25.0% | 1 25.0% | 2 50.0% | | |
| | SUPERINTENDENT, DEPENDENT | 14 | | | 2 14.3% | 1 7.1% | 2 14.3% | 2 14.3% | 6 42.9% | | 1 7.1% |
| | DEPUTY OR ASSOCIATE SUPERINTEN | | | | | | | | | | |
| | ASSISTANT SUPERINTENDENT | | | | | | | | | | |
| | ASSISTANT SUPERINTENDENT SPECI | 2 | | | | | 1 50.0% | | 1 50.0% | | |
| | BUSINESS MANAGER | 8 | 1 12.5% | 2 25.0% | 1 12.5% | 3 37.5% | | | 1 12.5% | | |
| | ADMINISTRATIVE ASSISTANT | | | | | | | | | | |
| | DIRECTOR/COORDINATOR | 58 | 2 3.4% | 9 15.5% | 9 15.5% | 16 27.6% | 8 13.8% | 5 8.6% | 6 10.3% | 2 3.4% | 1 1.7% |
| | ASSISTANT DIRECTOR/COORDINATOR | 3 | | 33.3% | 1 33.3% | | 1 33.3% | | | | |
| | SUPERVISOR | 2 | 1 50.0% | 1 50.0% | | | | _ | | | |
| | DEPARTMENT CHAIRPERSON | 47 | 1 2.1% | 7 14.9% | 12 25.5% | 8 17.0% | 4 8.5% | 5 10.6% | 9 19.1% | 1 2.1% | |
| | ATTENDANCE TEACHER | 2 | | 1 50.0% | _ | 1 50.0% | | _ | | | |
| | SCHOOL PSYCHOLOGIST | 29 | 9 31.0% | 5 17.2% | 5 17.2% | 3 10.3% | 2 6.9% | 5 17.2% | | | |
| | SOCIAL WORKER | 9 | 3 33.3% | 5 55.6% | 1 11.1% | | | | | | |
| | GUIDANCE COUNSELOR | 71 | 14 19.7% | 22 31.0% | 12 16.9% | 12 16.9% | 5 7.0% | 1 1.4% | 3 4.2% | 2 2.8% | |

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| County: | CHAUTAUQUA | | | | | | | | | | |
|---------|--------------------------------|-------|------------------|------------------|--------------------|--------------------|-------------------|-------------------|--------------------|------------------|---------|
| | Stat-Cd | Count | 1-5 | 6-10 | 11-15 | 16-20 | 21-25 | 26-30 | 31-35 | 36-40 | Over-40 |
| | NURSE TEACHER | 2 | | | | 1 50.0% | 1 50.0% | | | | |
| | SCHOOL NURSE/PRACTITIONER | 47 | 4 8.5% | 14 29.8% | 8 17.0% | 7 14.9% | 6 12.8% | 6 12.8% | 2 4.3% | | |
| | DENTAL HYGIENIST | | | | | | | | | | |
| | OTHER NONTEACHING | 31 | 2 6.5% | 6 19.4% | 4 12.9% | 6 19.4% | 4 12.9% | 4 12.9% | 4 12.9% | 1 3.2% | |
| | ELEMENTARY SCHOOL PRINCIPAL | 25 | | 1 4.0% | 4 16.0% | 2 8.0% | 6 24.0% | 5 20.0% | 7 28.0% | | |
| | MIDDLE SCHOOL PRINCIPAL | 12 | | 2 16.7% | 3 25.0% | 3 25.0% | 2 16.7% | 2 16.7% | | | |
| | JUNIOR HIGH SCHOOL PRINCIPAL | | | | | | | | | | |
| | K-12 SCHOOL PRINCIPAL | 1 | | | | 1 100.0% | | | | | |
| | SENIOR HIGH SCHOOL PRINCIPAL | 8 | | | 4 50.0% | | 1 12.5% | 1 12.5% | 2 25.0% | | |
| | JUNIOR/SENIOR HIGH SCHOOL PRIN | 9 | | | | 4 44.4% | 2 22.2% | 2 22.2% | 1 11.1% | | |
| | SPECIAL SCHOOL PRINCIPAL | | | | | | | | | | |
| | ASSISTANT ELEMENTARY SCHOOL PR | 1 | | | 1 100.0% | | | | | | |
| | ASSISTANT MIDDLE SCHOOL PRINCI | 3 | | | 1 33.3% | | 2 66.7% | | | | |
| | ASSISTANT JUNIOR HIGH SCHOOL P | | | | | | | | | | |
| | ASSISTANT K-12 SCHOOL PRINCIPA | 1 | | | | | | | 1 100.0% | | |
| | | | | | | | | | 100.070 | | |

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| | | | 20 | 005-2006 | | | | | | | |
|---------|--------------------------------|-------|--------------------|--------------------|--------------------|--------------------|--------------------|--------------------|--------------------|------------------|------------------|
| County: | CHAUTAUQUA | | | | | | | | | | |
| | Stat-Cd | Count | 1-5 | 6-10 | 11-15 | 16-20 | 21-25 | 26-30 | 31-35 | 36-40 | Over-40 |
| | ASSISTANT SENIOR HIGH SCHOOL P | 6 | 1 16.7% | | 4 66.7% | | 1 16.7% | | | | |
| | ASSISTANT JR./SR. HIGH SCHOOL | | | | | | | | | | |
| | ASSISTANT SPECIAL SCHOOL PRINC | | | | | | | | | | |
| | OTHER SCHOOL ADMINISTRATOR | | | | | | | | | | |
| | PREKINDERGARTEN | 20 | 4 20.0% | 5 25.0% | 3 15.0% | 3 15.0% | 3 15.0% | 2 10.0% | | | |
| | KINDERGARTEN | 89 | 12 13.5% | 11 12.4% | 16 18.0% | 16 18.0% | 15 16.9% | 7 7.9% | 11 12.4% | 1 1.1% | |
| | COMMON BRANCH | 451 | 66 14.6% | 94 20.8% | 72 16.0% | 71 15.7% | 45 10.0% | 45 10.0% | 48 10.6% | 8 1.8% | 2 0.4% |
| | SPECIAL EDUCATION | 297 | 56 18.9% | 72 24.2% | 39 13.1% | 46 15.5% | 42 14.1% | 26 8.8% | 16 5.4% | | |
| | READING | 118 | 16 13.6% | 18 15.3% | 24 20.3% | 20 16.9% | 15 12.7% | 13 11.0% | 11 9.3% | 1 0.8% | |
| | ENGLISH LANGUAGE | 212 | 39 18.4% | 65 30.7% | 28 13.2% | 26 12.3% | 14 6.6% | 14 6.6% | 22 10.4% | 4 1.9% | |
| | FOREIGN LANGUAGE | 73 | 14 19.2% | 21 28.8% | 11 15.1% | 10 13.7% | 6 8.2% | 9 12.3% | 2 2.7% | | |
| | BILINGUAL EDUCATION | | | | | | | | | | |
| | ENGLISH AS A SECOND LANGUAGE | 24 | 7 29.2% | 5 20.8% | 3 12.5% | 3 12.5% | 5 20.8% | 1 4.2% | | | |
| | MATHEMATICS | 186 | 40 21.5% | 35 18.8% | 33 17.7% | 21 11.3% | 14 7.5% | 22 11.8% | 19 10.2% | 2 1.1% | |
| | SCIENCE | 163 | 31 19.0% | 49 30.1% | 28 17.2% | 18 11.0% | 13 8.0% | 12 7.4% | 11 6.7% | 1 0.6% | |

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County: CHAUTAUQUA

| County: | CHAUTAUQUA | | | | | | | | | | |
|---------|-------------------------------|-------|--------------------|--------------------|--------------------|--------------------|--------------------|--------------------|-------------------|-------------------|---------|
| | Stat-Cd | Count | 1-5 | 6-10 | 11-15 | 16-20 | 21-25 | 26-30 | 31-35 | 36-40 | Over-40 |
| S | OCIAL STUDIES | 157 | 32 20.4% | 42 26.8% | 26 16.6% | 23 14.6% | 10 6.4% | 9 5.7% | 11 7.0% | 4 2.5% | |
| Al | RT | 65 | 10 15.4% | 14 21.5% | 8 12.3% | 13 20.0% | 4 6.2% | 8 12.3% | 8 12.3% | | |
| М | IUSIC | 78 | 10 12.8% | 15 19.2% | 11 14.1% | 10 12.8% | 14 17.9% | 12 15.4% | 5 6.4% | 1 1.3% | |
| Al | RT/MUSIC | 4 | | 2 50.0% | | 1 25.0% | 1 25.0% | | | | |
| H | EALTH EDUCATION | 37 | 14 37.8% | 4 10.8% | 3 8.1% | 2 5.4% | 2 5.4% | 5 13.5% | 6 16.2% | 1 2.7% | |
| Si | AFETY EDUCATION | 3 | | 1 33.3% | 2 66.7% | | | | | | |
| PI | HYSICAL EDUCATION | 114 | 25 21.9% | 17 14.9% | 18 15.8% | 17 14.9% | 10 8.8% | 15 13.2% | 11 9.6% | 1 0.9% | |
| A | GRICULTURE | 5 | 2 40.0% | | 1 20.0% | | 1 20.0% | | 1 20.0% | | |
| Bl | USINESS/MARKETING | 40 | 3 7.5% | 9 22.5% | 6 15.0% | 7 17.5% | 5 12.5% | 7 17.5% | 2 5.0% | 1 2.5% | |
| H | OME ECONOMICS | 19 | 2 10.5% | 1 5.3% | | 3 15.8% | 2 10.5% | 5 26.3% | 6 31.6% | | |
| Τf | ECHNOLOGY | 36 | 7 19.4% | 7 19.4% | 4 11.1% | 7 19.4% | 5 13.9% | 4 11.1% | | 2 5.6% | |
| Ti | RADE EDUCATION | 7 | 5 71.4% | | | | 1 14.3% | | | 1 14.3% | |
| Ti | ECHNICAL EDUCATION | 2 | 2 100.0% | | | | | | | | |
| H | EALTH OCCUPATION | | | | | | | | | | |
| G | ENERAL OCCUPATIONAL EDUCATION | 75 | 16 21.3% | 13 17.3% | 9 12.0% | 8 10.7% | 8 10.7% | 11 14.7% | 8 10.7% | 2 2.7% | |

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| CHAUTAUQUA | | | | | | | | | | |
|--------------------------------|---|---|---|---|--|---|--|--|--|--|
| Stat-Cd | Count | 1-5 | 6-10 | 11-15 | 16-20 | 21-25 | 26-30 | 31-35 | 36-40 | Over-40 |
| COOPERATIVE WORK EXPERIENCE | 7 | | 2 28.6% | 2 28.6% | | | 2 28.6% | 1 14.3% | | |
| LIBRARY | 34 | 4 11.8% | 8 23.5% | 5 14.7% | 3 8.8% | 6 17.6% | 4 11.8% | 4 11.8% | | |
| LEARNING TECHNOLOGY | 1 | | | 1 100.0% | | | | | | |
| HUMANITIES/PERFORMING ARTS | 1 | | | | | | | 1 100.0% | | |
| DANCE | | | | | | | | | | |
| THEATER | 2 | | 1 50.0% | | 1 50.0% | | | | | |
| COMBINED COURSES | 2 | | | | | 1 50.0% | | 1 50.0% | | |
| OTHER SUBJECT | 104 | 24 23.1% | 20 19.2% | 22 21.2% | 8 7.7% | 12 11.5% | 7 6.7% | 8 7.7% | 3 2.9% | |
| HELPING TEACHER | 32 | 8 25.0% | 7 21.9% | 1 3.1% | 5 15.6% | 2 6.3% | 3 9.4% | 6 18.8% | | |
| GIFTED/TALENTED | 3 | | | 1 33.3% | 1 33.3% | | | 1 33.3% | | |
| GENERAL COOPERATIVE WORK EXPER | 3 | | 1 33.3% | | | 2 66.7% | | | | |
| COMPUTER STUDIES | 32 | 3 9.4% | 10 31.3% | 7 21.9% | 3 9.4% | 2 6.3% | 5 15.6% | 1 3.1% | 1 3.1% | |
| Summary | 2330 | 405 17.4% | 506 21.7% | 357 15.3% | 335 14.4% | 254 10.9% | 233 10.0% | 208 8.9% | 28 1.2% | 4 0.2% |
| | COOPERATIVE WORK EXPERIENCE LIBRARY LEARNING TECHNOLOGY HUMANITIES/PERFORMING ARTS DANCE THEATER COMBINED COURSES OTHER SUBJECT HELPING TEACHER GIFTED/TALENTED GENERAL COOPERATIVE WORK EXPER COMPUTER STUDIES | COOPERATIVE WORK EXPERIENCE 7 LIBRARY 34 LEARNING TECHNOLOGY 1 HUMANITIES/PERFORMING ARTS 1 DANCE THEATER 2 COMBINED COURSES 2 OTHER SUBJECT 104 HELPING TEACHER 32 GIFTED/TALENTED 3 GENERAL COOPERATIVE WORK EXPER 3 COMPUTER STUDIES 32 | Stat-Cd Count 1-5 COOPERATIVE WORK EXPERIENCE 7 LIBRARY 34 4 LEARNING TECHNOLOGY 1 HUMANITIES/PERFORMING ARTS 1 DANCE 1 THEATER 2 COMBINED COURSES 2 OTHER SUBJECT 104 24 23.1% 2 HELPING TEACHER 32 8 25.0% GIFTED/TALENTED 3 GENERAL COOPERATIVE WORK EXPER 3 COMPUTER STUDIES 32 3 9.4% Summary 2330 405 | Stat-Cd Count 1-5 6-10 COOPERATIVE WORK EXPERIENCE 7 2 28.6% 28.6% LIBRARY 34 4 8 LEARNING TECHNOLOGY 1 1 1 HUMANITIES/PERFORMING ARTS 1 1 2 1 DANCE THEATER 2 1 50.0% COMBINED COURSES 2 2 1 50.0% OTHER SUBJECT 104 24 20 23.1% 19.2% HELPING TEACHER 32 8 7 25.0% 21.9% GIFTED/TALENTED 3 1 33.3% 33.3% 1 COMPUTER STUDIES 32 3 10 9.4% 31.3% Summary 2330 405 506 | Stat-Cd Count 1-5 6-10 11-15 COOPERATIVE WORK EXPERIENCE 7 2 2 28.6% 28.6% 28.6% 28.6% 28.6% 28.6% 28.6% 28.6% 28.6% 11.8% 23.5% 14.7% 14.7% 11.8% 23.5% 14.7% 14.7% 1 1 1 1 100.0% 1 1 1 1 100.0% 1 2 2 2 1 1 2 1 2 2 2 1 | Stat-Cd Count 1-5 6-10 11-15 16-20 COOPERATIVE WORK EXPERIENCE 7 2 2 2 LIBRARY 34 4 8 5 3 LEARNING TECHNOLOGY 1 1 1 1 HUMANITIES/PERFORMING ARTS 1 1 1 1 DANCE THEATER 2 1 1 50.0% TOMBINED COURSES 2 1 1 50.0% 50.0% COMBINED COURSES 2 2 8 7 1 5 HELPING TEACHER 3 8 7 1 5 GIFTED/TALENTED 3 1 1 1 GENERAL COOPERATIVE WORK EXPER 3 1 33.3% 33.3% COMPUTER STUDIES 32 3 10 7 3 Summary 2330 405 506 357 335 | Stat-Cd Count 1-5 6-10 11-15 16-20 21-25 | Stat-Cd Count 1-5 6-10 11-15 16-20 21-25 26-30 COOPERATIVE WORK EXPERIENCE 7 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 6 4 4 8 5 3 6 4 4 4 8 5 3 6 4 4 4 8 5 3 6 4 4 4 1 | Stat-Cd Count 1-5 6-10 11-15 16-20 21-25 26-30 31-35 | Stat-Cd Count 1-5 6-10 11-15 16-20 21-25 26-30 31-35 36-40 |

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|---------|--------------------------------|-------|-------------------|-------------------|--------------------|-------------------|-------------------|------------------|-------------------|-------------------|------------------|
| County: | CHEMUNG | | | | | | | | | | |
| | Stat-Cd | Count | 1-5 | 6-10 | 11-15 | 16-20 | 21-25 | 26-30 | 31-35 | 36-40 | Over-40 |
| | SUPERINTENDENT, INDEPENDENT | 3 | | | | | 1 33.3% | | 2 66.7% | | |
| | SUPERINTENDENT, DEPENDENT | | | | | | | | | | |
| | DEPUTY OR ASSOCIATE SUPERINTEN | | | | | | | | | | |
| | ASSISTANT SUPERINTENDENT | | | | | | | | | | |
| | ASSISTANT SUPERINTENDENT SPECI | 2 | | | | | | | 1 50.0% | 1 50.0% | |
| | BUSINESS MANAGER | 1 | | | 1 100.0% | | | | | | |
| | ADMINISTRATIVE ASSISTANT | | | | | | | | | | |
| | DIRECTOR/COORDINATOR | 14 | 1 7.1% | | 3 21.4% | 1 7.1% | 2 14.3% | 2 14.3% | 4 28.6% | | 1 7.1% |
| | ASSISTANT DIRECTOR/COORDINATOR | 2 | | | | | | 1 50.0% | 1 50.0% | | |
| | SUPERVISOR | 2 | | | 1 50.0% | 1 50.0% | | | | | |
| | DEPARTMENT CHAIRPERSON | 12 | 1 8.3% | 1 8.3% | 4 33.3% | 2 16.7% | 1 8.3% | 1 8.3% | 2 16.7% | | |
| | ATTENDANCE TEACHER | 2 | 1 50.0% | | 1 50.0% | | | | | | |
| | SCHOOL PSYCHOLOGIST | 18 | 2 11.1% | 4 22.2% | 2 11.1% | 6 33.3% | 3 16.7% | | 1 5.6% | | |
| | SOCIAL WORKER | 13 | 3 23.1% | 7 53.8% | 2 15.4% | 1 7.7% | | | | | |
| | GUIDANCE COUNSELOR | 30 | 4 13.3% | 12 40.0% | 4 13.3% | 5 16.7% | 4 13.3% | 1 3.3% | | | |

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| County: | CHEMONG | | | | | | | | | | |
|---------|--------------------------------|-------|--------------------|-------------------|--------------------|-------------------|-------------------|-------------------|------------------|------------------|---------|
| | Stat-Cd | Count | 1-5 | 6-10 | 11-15 | 16-20 | 21-25 | 26-30 | 31-35 | 36-40 | Over-40 |
| | NURSE TEACHER | 1 | 1 100.0% | | | | | | | | |
| | SCHOOL NURSE/PRACTITIONER | 33 | 14 42.4% | 10 30.3% | 5 15.2% | 2 6.1% | 2 6.1% | | | | |
| | DENTAL HYGIENIST | | | | | | | | | | |
| | OTHER NONTEACHING | 24 | 2 8.3% | 1 4.2% | 11 45.8% | 3 12.5% | 3 12.5% | 3 12.5% | 1 4.2% | | |
| | ELEMENTARY SCHOOL PRINCIPAL | 14 | | 2 14.3% | 1 7.1% | 1 7.1% | 6 42.9% | 2 14.3% | 1 7.1% | 1 7.1% | |
| | MIDDLE SCHOOL PRINCIPAL | 4 | | | 1 25.0% | | 1 25.0% | | 2 50.0% | | |
| | JUNIOR HIGH SCHOOL PRINCIPAL | | | | | | | | | | |
| | K-12 SCHOOL PRINCIPAL | | | | | | | | | | |
| | SENIOR HIGH SCHOOL PRINCIPAL | 4 | | | | 1 25.0% | 2 50.0% | 1 25.0% | | | |
| | JUNIOR/SENIOR HIGH SCHOOL PRIN | 1 | | | | 23.076 | 100.0% | 23.076 | | | |
| | SPECIAL SCHOOL PRINCIPAL | | | | | | 100.076 | | | | |
| | ASSISTANT ELEMENTARY SCHOOL PR | 8 | 1 | 2 | 2 | 1 | 1 | | 1 | | |
| | ASSISTANT MIDDLE SCHOOL PRINCI | 5 | 12.5% | 25.0% 1 | 25.0% 1 | 12.5% | 12.5% 2 | | 12.5% | 1 | |
| | ASSISTANT JUNIOR HIGH SCHOOL P | | | 20.0% | 20.0% | | 40.0% | | | 20.0% | |
| | ASSISTANT K-12 SCHOOL PRINCIPA | | | | | | | | | | |
| | | | | | | | | | | | |

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| County: | CHEMUNG | | | | | | | | | | |
|---------|--------------------------------|-------|--------------------|--------------------|--------------------|--------------------|--------------------|-------------------|-------------------|------------------|---------|
| | Stat-Cd | Count | 1-5 | 6-10 | 11-15 | 16-20 | 21-25 | 26-30 | 31-35 | 36-40 | Over-40 |
| | ASSISTANT SENIOR HIGH SCHOOL P | 8 | | 1 12.5% | 4 50.0% | 1 12.5% | | 1 12.5% | 1 12.5% | | |
| | ASSISTANT JR./SR. HIGH SCHOOL | | | | | | | | | | |
| | ASSISTANT SPECIAL SCHOOL PRINC | | | | | | | | | | |
| | OTHER SCHOOL ADMINISTRATOR | | | | | | | | | | |
| | PREKINDERGARTEN | 12 | 5 41.7% | 1 8.3% | 6 50.0% | | | | | | |
| | KINDERGARTEN | 48 | 10 20.8% | 8 16.7% | 6 12.5% | 5 10.4% | 8 16.7% | 5 10.4% | 4 8.3% | 2 4.2% | |
| | COMMON BRANCH | 232 | 51 22.0% | 79 34.1% | 32 13.8% | 37 15.9% | 10 4.3% | 12 5.2% | 6 2.6% | 5 2.2% | |
| | SPECIAL EDUCATION | 139 | 21 15.1% | 47 33.8% | 27 19.4% | 15 10.8% | 14 10.1% | 11 7.9% | 4 2.9% | | |
| | READING | 41 | 6 14.6% | 11 26.8% | 8 19.5% | 5 12.2% | 2 4.9% | 3 7.3% | 6 14.6% | | |
| | ENGLISH LANGUAGE | 64 | 13 20.3% | 21 32.8% | 7 10.9% | 6 9.4% | 2 3.1% | 8 12.5% | 6 9.4% | 1 1.6% | |
| | FOREIGN LANGUAGE | 38 | 8 21.1% | 9 23.7% | 6 15.8% | 2 5.3% | 5 13.2% | 3 7.9% | 5 13.2% | | |
| | BILINGUAL EDUCATION | | | | | | | | | | |
| | ENGLISH AS A SECOND LANGUAGE | 2 | | | 2 100.0% | | | | | | |
| | MATHEMATICS | 63 | 20 31.7% | 18 28.6% | 7 11.1% | 7 11.1% | 2 3.2% | 4 6.3% | 4 6.3% | 1 1.6% | |
| | SCIENCE | 67 | 16 23.9% | 26 38.8% | 12 17.9% | 6 9.0% | 2 3.0% | 4 6.0% | 1 1.5% | | |
| | | | | | | | | | | | |

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|---------|------------------------------|-------|-------------------|-----------------|-------------------|-------------------|-------------------|------------------|-------------------|------------------|------------------|
| County: | CHEMUNG | | | | | | | | | | |
| | Stat-Cd | Count | 1-5 | 6-10 | 11-15 | 16-20 | 21-25 | 26-30 | 31-35 | 36-40 | Over-40 |
| SOC | CIAL STUDIES | 64 | 16 25.0% | 19 29.7% | 14 21.9% | 3 4.7% | 3 4.7% | 6 9.4% | 2 3.1% | 1 1.6% | |
| ART | Т | 35 | 9 25.7% | 6 17.1% | 8 22.9% | 5 14.3% | 4 11.4% | 3 8.6% | | | |
| MU | SIC | 50 | 12 24.0% | 8 16.0% | 5 10.0% | 6 12.0% | 8 16.0% | 6 12.0% | 4 8.0% | | 1 2.0% |
| ART | T/MUSIC | | | | | | | | | | |
| HEA | ALTH EDUCATION | 17 | 7 41.2% | 4 23.5% | 1 5.9% | 3 17.6% | 1 5.9% | | 1 5.9% | | |
| SAF | FETY EDUCATION | | | | | | | | | | |
| PH | YSICAL EDUCATION | 51 | 13 25.5% | 10 19.6% | 6 11.8% | 8 15.7% | 6 11.8% | 5 9.8% | 3 5.9% | | |
| AGF | RICULTURE | | | | | | | | | | |
| BUS | SINESS/MARKETING | 11 | 2 18.2% | 4 36.4% | 1 9.1% | 1 9.1% | | 1 9.1% | 2 18.2% | | |
| НОІ | ME ECONOMICS | 8 | | | 1 12.5% | | 3 37.5% | 2 25.0% | 2 25.0% | | |
| TEC | CHNOLOGY | 6 | 1 16.7% | | | 2 33.3% | 1 16.7% | | 2 33.3% | | |
| TRA | ADE EDUCATION | | | | | | | | | | |
| TEC | CHNICAL EDUCATION | | | | | | | | | | |
| HEA | ALTH OCCUPATION | 3 | | 1 33.3% | 1 33.3% | 1 33.3% | | | | | |
| GE1 | NERAL OCCUPATIONAL EDUCATION | 18 | 3 | 7 | 2 | 1 | 1 | 2 | 2 | | |

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38.9%

11.1%

5.6%

5.6%

11.1%

16.7%

11.1%

County: CHEMING

| County: | CHEMUNG | | | | | | | | | | |
|---------|-------------------------------|-------|---------------------|---------------------|---------------------|---------------------|------------------|-------------------|-------------------|-------------------|------------------|
| | Stat-Cd | Count | 1-5 | 6-10 | 11-15 | 16-20 | 21-25 | 26-30 | 31-35 | 36-40 | Over-40 |
| | COOPERATIVE WORK EXPERIENCE | 1 | | | 1 100.0% | | | | | | |
| | LIBRARY | 20 | 3 15.0% | 4 20.0% | 1 5.0% | 5 25.0% | 4 20.0% | | 2 10.0% | | 1 5.0% |
| | LEARNING TECHNOLOGY | | | | | | | | | | |
| | HUMANITIES/PERFORMING ARTS | | | | | | | | | | |
| | DANCE | | | | | | | | | | |
| | THEATER | | | | | | | | | | |
| | COMBINED COURSES | | | | | | | | | | |
| | OTHER SUBJECT | 50 | 6 12.0% | 19 38.0% | 8 16.0% | 6 12.0% | 1 2.0% | 6 12.0% | 4 8.0% | | |
| | HELPING TEACHER | 4 | 1 25.0% | 1 25.0% | 1 25.0% | | | 1 25.0% | | | |
| | GIFTED/TALENTED | 2 | | | | | 1 50.0% | | 1 50.0% | | |
| | GENERAL COOPERATIVE WORK EXPE | R | | | | | | | | | |
| | COMPUTER STUDIES | 1 | | 1 100.0% | | | | | | | |
| | Summary | 1153 | 239 20.7% | 317 27.5% | 189 16.4% | 138 12.0% | 102 8.8% | 83 7.2% | 70 6.1% | 13 1.1% | 2 0.2% |

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County: CHENANGO

| County: | CHENANGO | | | | | | | | | | |
|---------|--------------------------------|-------|--------------------|-------------------|--------------------|-------------------|------------------|--------------------|-------------------|------------------|---------|
| | Stat-Cd | Count | 1-5 | 6-10 | 11-15 | 16-20 | 21-25 | 26-30 | 31-35 | 36-40 | Over-40 |
| | SUPERINTENDENT, INDEPENDENT | 1 | | | 1 100.0% | | | | | | |
| | SUPERINTENDENT, DEPENDENT | 7 | | | 1 14.3% | | | 3 42.9% | 3 42.9% | | |
| | DEPUTY OR ASSOCIATE SUPERINTEN | 1 | | | | | 1 100.0% | | | | |
| | ASSISTANT SUPERINTENDENT | | | | | | | | | | |
| | ASSISTANT SUPERINTENDENT SPECI | 2 | | | | 1 50.0% | | 1 50.0% | | | |
| | BUSINESS MANAGER | 3 | | | 1 33.3% | 1 33.3% | 1 33.3% | | | | |
| | ADMINISTRATIVE ASSISTANT | | | | | | | | | | |
| | DIRECTOR/COORDINATOR | 16 | | 3 18.8% | 4 25.0% | 4 25.0% | 1 6.3% | 2 12.5% | 1 6.3% | 1 6.3% | |
| | ASSISTANT DIRECTOR/COORDINATOR | 1 | 1 100.0% | | | | | | | | |
| | SUPERVISOR | | | | | | | | | | |
| | DEPARTMENT CHAIRPERSON | 17 | 1 5.9% | 1 5.9% | 1 5.9% | 5 29.4% | 2 11.8% | 4 23.5% | 3 17.6% | | |
| | ATTENDANCE TEACHER | 1 | | | | | | 1 100.0% | | | |
| | SCHOOL PSYCHOLOGIST | 11 | 8 72.7% | | | 1 9.1% | 1 9.1% | 1 9.1% | | | |
| | SOCIAL WORKER | 4 | 2 50.0% | 1 25.0% | | 1 25.0% | | | | | |
| | GUIDANCE COUNSELOR | 30 | 6 20.0% | 10 33.3% | 3 10.0% | 4 13.3% | 2 6.7% | 2 6.7% | 2 6.7% | 1 3.3% | |
| | | | | | | | | | | | |

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| County: | CHENANGO |
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| Country | |

| CHENANGO | | | | | | | | | | |
|--------------------------------|--|---|---|--|---|--|-------------------|-------------------|---|--|
| Stat-Cd | Count | 1-5 | 6-10 | 11-15 | 16-20 | 21-25 | 26-30 | 31-35 | 36-40 | Over-40 |
| NURSE TEACHER | 2 | | | 1 50.0% | | 1 50.0% | | | | |
| SCHOOL NURSE/PRACTITIONER | 16 | 10 62.5% | 2 12.5% | | 1 6.3% | 1 6.3% | 2 12.5% | | | |
| DENTAL HYGIENIST | | | | | | | | | | |
| OTHER NONTEACHING | 4 | 1 25.0% | 1 25.0% | | | | 2 50.0% | | | |
| ELEMENTARY SCHOOL PRINCIPAL | 10 | | | | 2 20.0% | 4 40.0% | 1 10.0% | 1 10.0% | 2 20.0% | |
| MIDDLE SCHOOL PRINCIPAL | 6 | 1 16.7% | 1 16.7% | | | 2 33.3% | 1 16.7% | 1 16.7% | | |
| JUNIOR HIGH SCHOOL PRINCIPAL | | | | | | | | | | |
| K-12 SCHOOL PRINCIPAL | | | | | | | | | | |
| SENIOR HIGH SCHOOL PRINCIPAL | 6 | | | 1 16.7% | 1 16.7% | 1 16.7% | 2 33.3% | 1 16.7% | | |
| JUNIOR/SENIOR HIGH SCHOOL PRIN | 2 | | | 1 50.0% | | | | 1 50.0% | | |
| SPECIAL SCHOOL PRINCIPAL | | | | | | | | | | |
| ASSISTANT ELEMENTARY SCHOOL PR | 1 | | | | | 1 | | | | |
| ASSISTANT MIDDLE SCHOOL PRINCI | 1 | | 1 | | | | | | | |
| ASSISTANT JUNIOR HIGH SCHOOL P | | | | | | | | | | |
| ASSISTANT K-12 SCHOOL PRINCIPA | 1 | | | | 100.0% | | | | | |
| | NURSE TEACHER SCHOOL NURSE/PRACTITIONER DENTAL HYGIENIST OTHER NONTEACHING ELEMENTARY SCHOOL PRINCIPAL MIDDLE SCHOOL PRINCIPAL JUNIOR HIGH SCHOOL PRINCIPAL K-12 SCHOOL PRINCIPAL SENIOR HIGH SCHOOL PRINCIPAL JUNIOR/SENIOR HIGH SCHOOL PRINCIPAL ASSISTANT ELEMENTARY SCHOOL PR ASSISTANT MIDDLE SCHOOL PRINCIPAL ASSISTANT JUNIOR HIGH SCHOOL P | NURSE TEACHER 2 SCHOOL NURSE/PRACTITIONER 16 DENTAL HYGIENIST OTHER NONTEACHING 4 ELEMENTARY SCHOOL PRINCIPAL MIDDLE SCHOOL PRINCIPAL JUNIOR HIGH SCHOOL PRINCIPAL K-12 SCHOOL PRINCIPAL SENIOR HIGH SCHOOL PRINCIPAL SENIOR HIGH SCHOOL PRINCIPAL 3 SPECIAL SCHOOL PRINCIPAL ASSISTANT ELEMENTARY SCHOOL PRINCIPAL ASSISTANT MIDDLE SCHOOL PRINCIPAL 1 ASSISTANT JUNIOR HIGH SCHOOL P | NURSE TEACHER 2 SCHOOL NURSE/PRACTITIONER DENTAL HYGIENIST OTHER NONTEACHING ELEMENTARY SCHOOL PRINCIPAL MIDDLE SCHOOL PRINCIPAL JUNIOR HIGH SCHOOL PRINCIPAL SENIOR HIGH SCHOOL PRINCIPAL SENIOR HIGH SCHOOL PRINCIPAL SENIOR HIGH SCHOOL PRINCIPAL SENIOR HIGH SCHOOL PRINCIPAL ASSISTANT ELEMENTARY SCHOOL PRINCI ASSISTANT MIDDLE SCHOOL PRINCIP ASSISTANT JUNIOR HIGH SCHOOL P ASSISTANT JUNIOR HIGH SCHOOL P | Stat-Cd Count 1-5 6-10 NURSE TEACHER 2 | Stat-Cd Count 1-5 6-10 11-15 NURSE TEACHER 2 1 50.0% SCHOOL NURSE/PRACTITIONER 16 10 2 SCHOOL NURSE/PRACTITIONER 16 10 2 DENTAL HYGIENIST 0 12.5% 12.5% DENTAL HYGIENIST 4 1 1 OTHER NONTEACHING 4 1 1 ELEMENTARY SCHOOL PRINCIPAL 10 16.7% MIDDLE SCHOOL PRINCIPAL 6 1 1 JUNIOR HIGH SCHOOL PRINCIPAL 6 1 16.7% JUNIOR/SENIOR HIGH SCHOOL PRINCIPAL 2 1 50.0% SPECIAL SCHOOL PRINCIPAL 1 1 50.0% ASSISTANT ELEMENTARY SCHOOL PRINCIPAL 1 1 1 ASSISTANT JUNIOR HIGH SCHOOL PRINCIPAL 1 1 100.0% | Stat-Cd Count 1-5 6-10 11-15 16-20 NURSE TEACHER 2 | NURSE TEACHER 2 | NURSE TEACHER 2 | NURSE TEACHER 2 1 50.0% | Stat-Cd Count 1-5 6-10 11-15 16-20 21-25 26-30 31-35 36-40 NURSE TEACHER 2 |

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| County: | CHENANGO |
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| County: | CHEINAINGO |

| County: | CHENANGO | | | | | | | | | | |
|---------|--------------------------------|-------|--------------------|--------------------|--------------------|--------------------|--------------------|-------------------|-------------------|------------------|---------|
| | Stat-Cd | Count | 1-5 | 6-10 | 11-15 | 16-20 | 21-25 | 26-30 | 31-35 | 36-40 | Over-40 |
| | ASSISTANT SENIOR HIGH SCHOOL P | 1 | | | 1 100.0% | | | | | | |
| | ASSISTANT JR./SR. HIGH SCHOOL | | | | | | | | | | |
| | ASSISTANT SPECIAL SCHOOL PRINC | | | | | | | | | | |
| | OTHER SCHOOL ADMINISTRATOR | | | | | | | | | | |
| | PREKINDERGARTEN | 5 | | 2 40.0% | | 1 20.0% | | 1 20.0% | 1 20.0% | | |
| | KINDERGARTEN | 39 | 6 15.4% | 10 25.6% | 8 20.5% | 3 7.7% | 4 10.3% | 5 12.8% | 3 7.7% | | |
| | COMMON BRANCH | 179 | 29 16.2% | 37 20.7% | 22 12.3% | 32 17.9% | 23 12.8% | 20 11.2% | 12 6.7% | 4 2.2% | |
| | SPECIAL EDUCATION | 131 | 31 23.7% | 34 26.0% | 22 16.8% | 16 12.2% | 11 8.4% | 12 9.2% | 4 3.1% | 1 0.8% | |
| | READING | 55 | 8 14.5% | 14 25.5% | 5 9.1% | 9 16.4% | 6 10.9% | 10 18.2% | 2 3.6% | 1 1.8% | |
| | ENGLISH LANGUAGE | 67 | 16 23.9% | 16 23.9% | 10 14.9% | 8 11.9% | 7 10.4% | 7 10.4% | 2 3.0% | 1 1.5% | |
| | FOREIGN LANGUAGE | 32 | 8 25.0% | 6 18.8% | 4 12.5% | 6 18.8% | 7 21.9% | 1 3.1% | | | |
| | BILINGUAL EDUCATION | | | | | | | | | | |
| | ENGLISH AS A SECOND LANGUAGE | 1 | 1 100.0% | | | | | | | | |
| | MATHEMATICS | 67 | 24 35.8% | 12 17.9% | 10 14.9% | 7 10.4% | 6 9.0% | 7 10.4% | 1 1.5% | | |
| | SCIENCE | 66 | 22 33.3% | 10 15.2% | 10 15.2% | 5 7.6% | 6 9.1% | 6 9.1% | 6 9.1% | 1 1.5% | |
| | | | | | | | | | | | |

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CHENANCO

| County: | CHENANGO | | | | | | | | | | |
|---------|--------------------------------|-------|-------------------|--------------------|--------------------|-------------------|-------------------|-------------------|-------------------|------------------|---------|
| | Stat-Cd | Count | 1-5 | 6-10 | 11-15 | 16-20 | 21-25 | 26-30 | 31-35 | 36-40 | Over-40 |
| | SOCIAL STUDIES | 64 | 13 20.3% | 19 29.7% | 7 10.9% | 10 15.6% | 4 6.3% | 7 10.9% | 4 6.3% | | |
| | ART | 29 | 6 20.7% | 2 6.9% | 6 20.7% | 3 10.3% | 5 17.2% | 7 24.1% | | | |
| | MUSIC | 38 | 8 21.1% | 3 7.9% | 5 13.2% | 9 23.7% | 6 15.8% | 4 10.5% | 3 7.9% | | |
| | ART/MUSIC | | | | | | | | | | |
| | HEALTH EDUCATION | 13 | 3 23.1% | 4 30.8% | | 2 15.4% | 2 15.4% | | 1 7.7% | 1 7.7% | |
| , | SAFETY EDUCATION | 1 | | 1 100.0% | | | | | | | |
| | PHYSICAL EDUCATION | 52 | 9 17.3% | 14 26.9% | 7 13.5% | 8 15.4% | 4 7.7% | 3 5.8% | 6 11.5% | 1 1.9% | |
| | AGRICULTURE | 4 | | 1 25.0% | | | | 2 50.0% | 1 25.0% | | |
| | BUSINESS/MARKETING | 9 | 2 22.2% | 2 22.2% | 1 11.1% | 1 11.1% | 1 11.1% | 1 11.1% | 1 11.1% | | |
| | HOME ECONOMICS | 5 | | 2 40.0% | 1 20.0% | | 1 20.0% | 1 20.0% | | | |
| | TECHNOLOGY | 7 | 1 14.3% | 2 28.6% | 2 28.6% | | 1 14.3% | 1 14.3% | | | |
| • | TRADE EDUCATION | 1 | | | 1 100.0% | | | | | | |
| | TECHNICAL EDUCATION | | | | | | | | | | |
| | HEALTH OCCUPATION | | | | | | | | | | |
| 1 | GENERAL OCCUPATIONAL EDUCATION | 18 | 2 11.1% | 3 16.7% | 2 11.1% | 1 5.6% | 4 22.2% | 5 27.8% | 1 5.6% | | |

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| County: | CHENANGO |
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| Courtey. | |

| County: | CHENANGO | | | | | | | | | | |
|---------|--------------------------------|-------|--------------------|-------------------|-------------------|--------------------|---------------------|-------------------|-------------------|-----------|---------|
| | Stat-Cd | Count | 1-5 | 6-10 | 11-15 | 16-20 | 21-25 | 26-30 | 31-35 | 36-40 | Over-40 |
| | COOPERATIVE WORK EXPERIENCE | 2 | | | | | | 1 50.0% | 1 50.0% | | |
| | LIBRARY | 17 | 2 11.8% | 2 11.8% | 6 35.3% | 3 17.6% | 2 11.8% | 1 5.9% | 1 5.9% | | |
| | LEARNING TECHNOLOGY | 2 | | 1 50.0% | 1 50.0% | | | | | | |
| | HUMANITIES/PERFORMING ARTS | | | | | | | | | | |
| | DANCE | | | | | | | | | | |
| | THEATER | 1 | | | | | 1 100.0% | | | | |
| | COMBINED COURSES | | | | | | | | | | |
| | OTHER SUBJECT | 68 | 22 32.4% | 15 22.1% | 8 11.8% | 10 14.7% | 7 10.3% | 5 7.4% | 1 1.5% | | |
| | HELPING TEACHER | 6 | | | | 1 16.7% | 2 33.3% | 2 33.3% | 1 16.7% | | |
| | GIFTED/TALENTED | 2 | | 2 100.0% | | | | | | | |
| | GENERAL COOPERATIVE WORK EXPER | ? | | | | | | | | | |
| | COMPUTER STUDIES | 6 | 2 33.3% | 1 16.7% | | 2 33.3% | | 1 16.7% | | | |
| | Summary | 977 | 209 21.4% | 207 21.2% | 134 13.7% | 136 13.9% | 109 11.2% | 113 11.6% | 56 5.7% | 13 | |
| | | | Z1.4/0 | 21.2/0 | 13.7 /0 | 13.5/0 | 11.2/0 | 11.0/0 | J.1 /0 | 1.3/0 | |

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| County: | CLINTON | | | | | | | | | | |
|---------|--------------------------------|-------|------------------|--------------------|--------------------|-------------------|-------------------|-------------------|-------------------|-------------------|------------------|
| | Stat-Cd | Count | 1-5 | 6-10 | 11-15 | 16-20 | 21-25 | 26-30 | 31-35 | 36-40 | Over-40 |
| | SUPERINTENDENT, INDEPENDENT | 5 | 1 20.0% | | | | | 2 40.0% | 2 40.0% | | |
| | SUPERINTENDENT, DEPENDENT | 4 | | | | 1 25.0% | | 1 25.0% | | 2 50.0% | |
| | DEPUTY OR ASSOCIATE SUPERINTEN | 1 | | | 1 100.0% | | | | | | |
| | ASSISTANT SUPERINTENDENT | 1 | 1 100.0% | | | | | | | | |
| | ASSISTANT SUPERINTENDENT SPECI | | | | | | | | | | |
| | BUSINESS MANAGER | 2 | | 1 50.0% | 1 50.0% | | | | | | |
| | ADMINISTRATIVE ASSISTANT | | | | | | | | | | |
| | DIRECTOR/COORDINATOR | 28 | 2 7.1% | 2 7.1% | 7 25.0% | 5 17.9% | 3 10.7% | 2 7.1% | 5 17.9% | 2 7.1% | |
| | ASSISTANT DIRECTOR/COORDINATOR | 1 | | 1 100.0% | | | | | | | |
| | SUPERVISOR | 4 | 1 25.0% | 2 50.0% | | | | | 1 25.0% | | |
| | DEPARTMENT CHAIRPERSON | 20 | | 3 15.0% | 4 20.0% | 3 15.0% | 3 15.0% | 5 25.0% | 1 5.0% | 1 5.0% | |
| | ATTENDANCE TEACHER | | | | | | | | | | |
| | SCHOOL PSYCHOLOGIST | 39 | 9 23.1% | 3 7.7% | 9 23.1% | 7 17.9% | 5 12.8% | 4 10.3% | | 1 2.6% | 1 2.6% |
| | SOCIAL WORKER | 4 | | 2 50.0% | | 1 25.0% | | 1 25.0% | | | |
| | GUIDANCE COUNSELOR | 50 | 13 26.0% | 16 32.0% | 5 10.0% | 8 16.0% | 4 8.0% | 4 8.0% | | | |
| | | | | | | | | | | | |

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| County: | CLINTON | | | | | | | | | | |
|---------|--------------------------------|-------|-------------------|-------------------|-------------------|-------------------|--------------------|-------------------|-------------------|------------------|---------|
| | Stat-Cd | Count | 1-5 | 6-10 | 11-15 | 16-20 | 21-25 | 26-30 | 31-35 | 36-40 | Over-40 |
| | NURSE TEACHER | 7 | | 2 28.6% | 2 28.6% | 3 42.9% | | | | | |
| | SCHOOL NURSE/PRACTITIONER | 26 | 9 34.6% | 8 30.8% | 4 15.4% | 2 7.7% | | 2 7.7% | 1 3.8% | | |
| | DENTAL HYGIENIST | | | | | | | | | | |
| | OTHER NONTEACHING | 21 | 7 33.3% | 3 14.3% | 1 4.8% | 3 14.3% | 6 28.6% | 1 4.8% | | | |
| | ELEMENTARY SCHOOL PRINCIPAL | 16 | | 1 6.3% | 4 25.0% | 3 18.8% | | 2 12.5% | 5 31.3% | 1 6.3% | |
| | MIDDLE SCHOOL PRINCIPAL | 5 | | 1 20.0% | 2 40.0% | 1 20.0% | | 1 20.0% | | | |
| | JUNIOR HIGH SCHOOL PRINCIPAL | 1 | | | | | 1 100.0% | | | | |
| | K-12 SCHOOL PRINCIPAL | | | | | | | | | | |
| | SENIOR HIGH SCHOOL PRINCIPAL | 6 | | 1 16.7% | 1 16.7% | 2 33.3% | 2 33.3% | | | | |
| | JUNIOR/SENIOR HIGH SCHOOL PRIN | 2 | | | | | | 1 50.0% | 1 50.0% | | |
| | SPECIAL SCHOOL PRINCIPAL | | | | | | | | | | |
| | ASSISTANT ELEMENTARY SCHOOL PR | | | | | | | | | | |
| | ASSISTANT MIDDLE SCHOOL PRINCI | | | | | | | | | | |
| | ASSISTANT JUNIOR HIGH SCHOOL P | | | | | | | | | | |
| | ASSISTANT K-12 SCHOOL PRINCIPA | | | | | | | | | | |

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| County: | CLINTON | | | | | | | | | | |
|---------|--------------------------------|-------|--------------------|--------------------|--------------------|--------------------|--------------------|-------------------|--------------------|------------------|---------|
| | Stat-Cd | Count | 1-5 | 6-10 | 11-15 | 16-20 | 21-25 | 26-30 | 31-35 | 36-40 | Over-40 |
| | ASSISTANT SENIOR HIGH SCHOOL P | 1 | | | 1 100.0% | | | | | | |
| | ASSISTANT JR./SR. HIGH SCHOOL | 3 | | | 1 33.3% | | | 2 66.7% | | | |
| | ASSISTANT SPECIAL SCHOOL PRINC | | | | | | | | | | |
| | OTHER SCHOOL ADMINISTRATOR | | | | | | | | | | |
| | PREKINDERGARTEN | 2 | | 1 50.0% | | | | 1 50.0% | | | |
| | KINDERGARTEN | 47 | 6 12.8% | 8 17.0% | 8 17.0% | 7 14.9% | 6 12.8% | 7 14.9% | 4 8.5% | 1 2.1% | |
| | COMMON BRANCH | 227 | 22 9.7% | 48 21.1% | 46 20.3% | 39 17.2% | 31 13.7% | 22 9.7% | 16 7.0% | 3 1.3% | |
| | SPECIAL EDUCATION | 254 | 50 19.7% | 58 22.8% | 36 14.2% | 44 17.3% | 30 11.8% | 24 9.4% | 11 4.3% | 1 0.4% | |
| | READING | 44 | 15 34.1% | 10 22.7% | 4 9.1% | 2 4.5% | 5 11.4% | 5 11.4% | 3 6.8% | | |
| | ENGLISH LANGUAGE | 94 | 24 25.5% | 27 28.7% | 10 10.6% | 10 10.6% | 7 7.4% | 8 8.5% | 6 6.4% | 2 2.1% | |
| | FOREIGN LANGUAGE | 47 | 10 21.3% | 12 25.5% | 5 10.6% | 8 17.0% | 8 17.0% | 2 4.3% | 1 2.1% | 1 2.1% | |
| | BILINGUAL EDUCATION | | | | | | | | | | |
| | ENGLISH AS A SECOND LANGUAGE | 1 | | 1 100.0% | | | | | | | |
| | MATHEMATICS | 100 | 22 22.0% | 28 28.0% | 15 15.0% | 9 9.0% | 4 4.0% | 8 8.0% | 12 12.0% | 2 2.0% | |
| | SCIENCE | 91 | 23 25.3% | 14 15.4% | 23 25.3% | 9 9.9% | 14 15.4% | 3 3.3% | 5 5.5% | | |
| | | | | | | | | | | | |

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| County: | CLINTON | | | | | | | | | | |
|---------|--------------------------------|-------|-------------------|-------------------|-------------------|--------------------|-------------------|-------------------|-------------------|------------------|------------------|
| | Stat-Cd | Count | 1-5 | 6-10 | 11-15 | 16-20 | 21-25 | 26-30 | 31-35 | 36-40 | Over-40 |
| | SOCIAL STUDIES | 88 | 24 27.3% | 23 26.1% | 13 14.8% | 11 12.5% | 3 3.4% | 6 | 3 3.4% | 5 5.7% | |
| | ART | 34 | 7 20.6% | 5 14.7% | 6 17.6% | 8 23.5% | 3 8.8% | 2 5.9% | 2 5.9% | | 1 2.9% |
| | MUSIC | 42 | 10 23.8% | 8 19.0% | 7 16.7% | 6 14.3% | 5 11.9% | 2 4.8% | 4 9.5% | | |
| | ART/MUSIC | 2 | 1 50.0% | 1 50.0% | | | | | | | |
| | HEALTH EDUCATION | 16 | 3 18.8% | 3 18.8% | 4 25.0% | 1 6.3% | 1 6.3% | 4 25.0% | | | |
| | SAFETY EDUCATION | 3 | | | | | 1 33.3% | 1 33.3% | 1 33.3% | | |
| | PHYSICAL EDUCATION | 59 | 13 22.0% | 7 11.9% | 10 16.9% | 6 10.2% | 7 11.9% | 9 15.3% | 7 11.9% | | |
| | AGRICULTURE | 3 | 1 33.3% | | | | | 1 33.3% | 1 33.3% | | |
| | BUSINESS/MARKETING | 18 | 2 11.1% | 4 22.2% | 3 16.7% | 3 16.7% | 2 11.1% | 1 5.6% | 1 5.6% | 2 11.1% | |
| | HOME ECONOMICS | 5 | | 2 40.0% | 1 20.0% | 1 20.0% | | 1 20.0% | | | |
| | TECHNOLOGY | 19 | 2 10.5% | 4 21.1% | 3 15.8% | 1 5.3% | 4 21.1% | 4 21.1% | 1 5.3% | | |
| | TRADE EDUCATION | 18 | 5 27.8% | 4 22.2% | 3 16.7% | 4 22.2% | 2 11.1% | | | | |
| | TECHNICAL EDUCATION | | | | | | | | | | |
| | HEALTH OCCUPATION | 3 | 1 33.3% | 1 33.3% | 1 33.3% | | | | | | |
| | GENERAL OCCUPATIONAL EDUCATION | 31 | 5 16.1% | 4 12.9% | 7 22.6% | 3 9.7% | 5 16.1% | 6 19.4% | 1 3.2% | | |
| | | | | | | | | | | | |

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| County. | CLINTON | | | | | | | | | | |
|---------|--------------------------------|-------|---------------------|------------------|-------------------|---------------------|---------------------|-------------------|-------------------|-------------------|------------------|
| | Stat-Cd | Count | 1-5 | 6-10 | 11-15 | 16-20 | 21-25 | 26-30 | 31-35 | 36-40 | Over-40 |
| | COOPERATIVE WORK EXPERIENCE | 4 | | 3 75.0% | | | | | 1 25.0% | | |
| | LIBRARY | 20 | 3 15.0% | 5 25.0% | 1 5.0% | 3 15.0% | 3 15.0% | 2 10.0% | 2 10.0% | 1 5.0% | |
| | LEARNING TECHNOLOGY | | | | | | | | | | |
| | HUMANITIES/PERFORMING ARTS | | | | | | | | | | |
| | DANCE | | | | | | | | | | |
| | THEATER | 1 | 1 100.0% | | | | | | | | |
| | COMBINED COURSES | 3 | | | 1 33.3% | 1 33.3% | | 1 33.3% | | | |
| | OTHER SUBJECT | 134 | 34 25.4% | 39 29.1% | 13 9.7% | 13 9.7% | 13 9.7% | 13 9.7% | 7 5.2% | 2 1.5% | |
| | HELPING TEACHER | 1 | | | | 1 100.0% | | | | | |
| | GIFTED/TALENTED | 4 | | 2 50.0% | | 1 25.0% | | | 1 25.0% | | |
| | GENERAL COOPERATIVE WORK EXPER | 1 | | | | 1 100.0% | | | | | |
| | COMPUTER STUDIES | 5 | 1 20.0% | 1 20.0% | 1 20.0% | 1 20.0% | | 1 20.0% | | | |
| | Summary | 1461 | 284 19.4% | 318 21.8% | 235 16.1% | 209 14.3% | 156 10.7% | 138 9.4% | 92 6.3% | 27 1.8% | 2 0.1% |
| | | | | | | | | | | | |

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| County: COLUMB |
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| County: | COLUMBIA | | | | | | | | | | |
|---------|--------------------------------|-------|-------------------|-------------------|-------------------|-------------------|-------------------|-------------------|-------------------|-------------------|-------------------|
| | Stat-Cd | Count | 1-5 | 6-10 | 11-15 | 16-20 | 21-25 | 26-30 | 31-35 | 36-40 | Over-40 |
| | SUPERINTENDENT, INDEPENDENT | | | | | | | | | | |
| | SUPERINTENDENT, DEPENDENT | 6 | | | 1 16.7% | 1 16.7% | | | 3 50.0% | | 1 16.7% |
| | DEPUTY OR ASSOCIATE SUPERINTEN | | | | | | | | | | |
| | ASSISTANT SUPERINTENDENT | 2 | | | 1 50.0% | | 1 50.0% | | | | |
| | ASSISTANT SUPERINTENDENT SPECI | | | | | | | | | | |
| | BUSINESS MANAGER | 3 | | | 1 33.3% | 1 33.3% | 1 33.3% | | | | |
| | ADMINISTRATIVE ASSISTANT | | | | | | | | | | |
| | DIRECTOR/COORDINATOR | 7 | | 1 14.3% | 3 42.9% | 1 14.3% | 1 14.3% | | | 1 14.3% | |
| | ASSISTANT DIRECTOR/COORDINATOR | | | | .2.0 / 0 | | | | | | |
| | SUPERVISOR | 2 | | | | | 1 50.0% | | 1 50.0% | | |
| | DEPARTMENT CHAIRPERSON | 41 | | 3 7.3% | 3 7.3% | 5 12.2% | 11 26.8% | 6 14.6% | 13 31.7% | | |
| | ATTENDANCE TEACHER | | | 11070 | . 10,0 | .=.=,0 | 20.070 | | 011170 | | |
| | SCHOOL PSYCHOLOGIST | 15 | 3 20.0% | 3 20.0% | 3 20.0% | 2 13.3% | 3 20.0% | 1 6.7% | | | |
| | SOCIAL WORKER | 9 | 2 22.2% | 2 22.2% | 1 11.1% | 3 | 1 11.1% | | | | |
| | GUIDANCE COUNSELOR | 21 | 2 9.5% | 8 38.1% | 6 28.6% | 1 4.8% | 2 9.5% | | 1 4.8% | 1 4.8% | |
| | | | | | | | | | | | |

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| County: | COLUMBIA |
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| County. | |

| County: | COLUMBIA | | | | | | | | | | |
|---------|--------------------------------|-------|-------------------|-------------------|-------------------|-------------------|--------------------|-------------------|-------------------|-------------------|---------|
| | Stat-Cd | Count | 1-5 | 6-10 | 11-15 | 16-20 | 21-25 | 26-30 | 31-35 | 36-40 | Over-40 |
| | NURSE TEACHER | 1 | | | | | 1 100.0% | | | | |
| | SCHOOL NURSE/PRACTITIONER | 14 | 5 35.7% | 6 42.9% | 2 14.3% | | | 1 7.1% | | | |
| | DENTAL HYGIENIST | | | | | | | | | | |
| | OTHER NONTEACHING | 4 | 3 75.0% | | 1 25.0% | | | | | | |
| | ELEMENTARY SCHOOL PRINCIPAL | 8 | | | 3 37.5% | 1 12.5% | 1 12.5% | | 1 12.5% | 2 25.0% | |
| | MIDDLE SCHOOL PRINCIPAL | 4 | | | | 2 50.0% | | | 2 50.0% | | |
| | JUNIOR HIGH SCHOOL PRINCIPAL | | | | | | | | | | |
| | K-12 SCHOOL PRINCIPAL | | | | | | | | | | |
| | SENIOR HIGH SCHOOL PRINCIPAL | 5 | | | | 1 20.0% | 1 20.0% | 1 20.0% | 1 20.0% | 1 20.0% | |
| | JUNIOR/SENIOR HIGH SCHOOL PRIN | 2 | | | 1 50.0% | | | | | 1 50.0% | |
| | SPECIAL SCHOOL PRINCIPAL | | | | | | | | | | |
| | ASSISTANT ELEMENTARY SCHOOL PR | | | | | | | | | | |
| | ASSISTANT MIDDLE SCHOOL PRINCI | 4 | | 1 25.0% | | | 2 50.0% | | 1 25.0% | | |
| | ASSISTANT JUNIOR HIGH SCHOOL P | | | | | | | | | | |
| | ASSISTANT K-12 SCHOOL PRINCIPA | | | | | | | | | | |

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| County. | COLUMBIA | | | | | | | | | | |
|---------|--------------------------------|-------|--------------------|-------------------|--------------------|--------------------|--------------------|--------------------|--------------------|-------------------|------------------|
| | Stat-Cd | Count | 1-5 | 6-10 | 11-15 | 16-20 | 21-25 | 26-30 | 31-35 | 36-40 | Over-40 |
| | ASSISTANT SENIOR HIGH SCHOOL P | 2 | | | 1 50.0% | | | | | 1 50.0% | |
| | ASSISTANT JR./SR. HIGH SCHOOL | | | | | | | | | | |
| | ASSISTANT SPECIAL SCHOOL PRINC | | | | | | | | | | |
| | OTHER SCHOOL ADMINISTRATOR | 1 | | | | | 1 100.0% | | | | |
| | PREKINDERGARTEN | 1 | 1 100.0% | | | | | | | | |
| | KINDERGARTEN | 32 | 7 21.9% | 8 25.0% | 6 18.8% | 4 12.5% | 3 9.4% | | 4 12.5% | | |
| | COMMON BRANCH | 166 | 30 18.1% | 39 23.5% | 17 10.2% | 23 13.9% | 13 7.8% | 21 12.7% | 19 11.4% | 4 2.4% | |
| | SPECIAL EDUCATION | 115 | 16 13.9% | 32 27.8% | 16 13.9% | 15 13.0% | 19 16.5% | 13 11.3% | 4 3.5% | | |
| | READING | 48 | 10 20.8% | 14 29.2% | 7 14.6% | 6 12.5% | 2 4.2% | 7 14.6% | 2 4.2% | | |
| | ENGLISH LANGUAGE | 65 | 13 20.0% | 18 27.7% | 9 13.8% | 7 10.8% | 9 13.8% | 5 7.7% | 4 6.2% | | |
| | FOREIGN LANGUAGE | 31 | 7 22.6% | 6 19.4% | 5 16.1% | 6 19.4% | 4 12.9% | 2 6.5% | 1 3.2% | | |
| | BILINGUAL EDUCATION | | | | | | | | | | |
| | ENGLISH AS A SECOND LANGUAGE | 9 | 3 | 2 22.2% | 1 11.1% | 1 11.1% | 1 11.1% | | 1 11.1% | | |
| | MATHEMATICS | 83 | 23 27.7% | 13 15.7% | 10 12.0% | 11 13.3% | 8 9.6% | 11 13.3% | 6 7.2% | | 1 1.2% |
| | SCIENCE | 70 | 19 27.1% | 19 27.1% | 5 7.1% | 8 11.4% | 7 10.0% | 8 11.4% | 2 2.9% | 2 2.9% | |
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| | | | 20 | 005-2006 | | | | | | | |
|---------|--------------------------------|-------|--------------------|-------------------|-------------------|--------------------|-------------------|-------------------|-------------------|------------------|---------|
| County: | COLUMBIA | | | | | | | | | | |
| | Stat-Cd | Count | 1-5 | 6-10 | 11-15 | 16-20 | 21-25 | 26-30 | 31-35 | 36-40 | Over-40 |
| | SOCIAL STUDIES | 62 | 15 24.2% | 16 25.8% | 7 11.3% | 4 6.5% | 8 12.9% | 4 6.5% | 5 8.1% | 3 4.8% | |
| | ART | 28 | 3 10.7% | 2 7.1% | 4 14.3% | 3 10.7% | 5 17.9% | 3 10.7% | 8 28.6% | | |
| | MUSIC | 34 | 5 14.7% | 9 26.5% | 3 8.8% | 6 17.6% | 5 14.7% | 4 11.8% | 2 5.9% | | |
| | ART/MUSIC | 1 | | | | 1 100.0% | | | | | |
| | HEALTH EDUCATION | 12 | 4 33.3% | 2 16.7% | | 1 8.3% | 1 8.3% | | 4 33.3% | | |
| | SAFETY EDUCATION | | | | | | | | | | |
| | PHYSICAL EDUCATION | 49 | 5 10.2% | 15 30.6% | 10 20.4% | 2 4.1% | 6 12.2% | 5 10.2% | 5 10.2% | 1 2.0% | |
| | AGRICULTURE | | | | | | | | | | |
| | BUSINESS/MARKETING | 7 | 4 57.1% | 1 14.3% | 1 14.3% | | | | 1 14.3% | | |
| | HOME ECONOMICS | 7 | 2 28.6% | | | 2 28.6% | 2 28.6% | | 1 14.3% | | |
| | TECHNOLOGY | 12 | 4 33.3% | | 2 16.7% | 1 8.3% | 2 16.7% | 1 8.3% | 2 16.7% | | |
| | TRADE EDUCATION | 2 | 1 50.0% | | 1 50.0% | | | | | | |
| | TECHNICAL EDUCATION | 1 | 1 100.0% | | | | | | | | |
| | HEALTH OCCUPATION | | | | | | | | | | |
| | GENERAL OCCUPATIONAL EDUCATION | 19 | 4 21.1% | 2 10.5% | 4 21.1% | 4 21.1% | 2 10.5% | 2 10.5% | 1 5.3% | | |

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| County: | COLUMBIA |
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| County. | COLUMBIA |

| County: | COLUMBIA | | | | | | | | | | |
|---------|--------------------------------|-------|---------------------|-------------------|-----------------------------|--------------------|---------------------|-------------------|-------------------|-------------------|------------------|
| | Stat-Cd | Count | 1-5 | 6-10 | 11-15 | 16-20 | 21-25 | 26-30 | 31-35 | 36-40 | Over-40 |
| | COOPERATIVE WORK EXPERIENCE | | | | | | | | | | |
| | LIBRARY | 16 | 1 6.3% | 2 12.5% | 2 12.5% | 7 43.8% | 1 6.3% | 1 6.3% | 1 6.3% | 1 6.3% | |
| | LEARNING TECHNOLOGY | | | | | | | | | | |
| | HUMANITIES/PERFORMING ARTS | | | | | | | | | | |
| | DANCE | | | | | | | | | | |
| | THEATER | 1 | | | 1 100.0% | | | | | | |
| | COMBINED COURSES | 1 | | | | 1 100.0% | | | | | |
| | OTHER SUBJECT | 43 | 7 16.3% | 14 32.6% | 5 11.6% | 5 11.6% | 4 9.3% | 4 9.3% | 3 7.0% | 1 2.3% | |
| | HELPING TEACHER | | | | | | | | | | |
| | GIFTED/TALENTED | 3 | 1 | | 1 | | | 1 | | | |
| | GENERAL COOPERATIVE WORK EXPER | 1 | 33.3% | | 33.3% 1 100.0% | | | 33.3% | | | |
| | COMPUTER STUDIES | 13 | 4 30.8% | | 2 15.4% | | 1 7.7% | 2 15.4% | 4 30.8% | | |
| | Summary | 903 | 177 19.6% | 203 22.5% | 123 13.6% | 113 12.5% | 107 11.8% | 84 9.3% | 78 8.6% | 16 1.8% | 2 0.2% |
| | Summary | 903 | | | | | | | | | |

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| | | | 20 | <i>.</i> 03-2000 |) | | | | | | |
|---------|--------------------------------|-------|-------------------|-------------------|-------------------|--------------------|-------------------|-------------------|------------------|-------------------|---------|
| County: | CORTLAND | | | | | | | | | | |
| | Stat-Cd | Count | 1-5 | 6-10 | 11-15 | 16-20 | 21-25 | 26-30 | 31-35 | 36-40 | Over-40 |
| | SUPERINTENDENT, INDEPENDENT | 2 | | | | | | 1 50.0% | | 1 50.0% | |
| | SUPERINTENDENT, DEPENDENT | 3 | | | | 1 33.3% | 2 66.7% | | | | |
| | DEPUTY OR ASSOCIATE SUPERINTEN | | | | | | | | | | |
| | ASSISTANT SUPERINTENDENT | 1 | | | | 1 100.0% | | | | | |
| | ASSISTANT SUPERINTENDENT SPECI | | | | | | | | | | |
| | BUSINESS MANAGER | 3 | | | | 1 33.3% | | 1 33.3% | 1 33.3% | | |
| | ADMINISTRATIVE ASSISTANT | | | | | | | | | | |
| | DIRECTOR/COORDINATOR | 20 | | 2 10.0% | 2 10.0% | 2 10.0% | 5 25.0% | 3 15.0% | 6 30.0% | | |
| | ASSISTANT DIRECTOR/COORDINATOR | | | | | | | | | | |
| | SUPERVISOR | 3 | | | | 1 33.3% | | 1 33.3% | | 1 33.3% | |
| | DEPARTMENT CHAIRPERSON | 11 | | | 2 18.2% | 1 9.1% | 4 36.4% | 3 27.3% | 1 9.1% | | |
| | ATTENDANCE TEACHER | | | | | | | | | | |
| | SCHOOL PSYCHOLOGIST | 9 | 1 11.1% | 1 11.1% | 1 11.1% | 3 33.3% | 2 22.2% | 1 11.1% | | | |
| | SOCIAL WORKER | 10 | 1 10.0% | 3 | 5 | 1 10.0% | | | | | |
| | GUIDANCE COUNSELOR | 20 | 4 20.0% | 3 15.0% | 2 10.0% | 3 15.0% | 5 25.0% | 1 5.0% | 2 10.0% | | |

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| County: | CORTLAND | | 20 | 2000 | | | | | | | |
|---------|--------------------------------|-------|--------------------|-------------------|--------------------|--------------------|------------|-------------------|------------------|------------------|---------|
| | Stat-Cd | Count | 1-5 | 6-10 | 11-15 | 16-20 | 21-25 | 26-30 | 31-35 | 36-40 | Over-40 |
| | NURSE TEACHER | 1 | 1 100.0% | | | | | | | | |
| | SCHOOL NURSE/PRACTITIONER | 15 | 4 26.7% | 3 20.0% | 5 33.3% | 3 20.0% | | | | | |
| | DENTAL HYGIENIST | | | | | | | | | | |
| | OTHER NONTEACHING | 5 | | | 2 40.0% | 2 40.0% | | 1 20.0% | | | |
| | ELEMENTARY SCHOOL PRINCIPAL | 11 | 1 9.1% | 2 18.2% | 2 18.2% | 2 18.2% | | 2 18.2% | 1 9.1% | 1 9.1% | |
| | MIDDLE SCHOOL PRINCIPAL | 1 | | | | 1 100.0% | | | | | |
| | JUNIOR HIGH SCHOOL PRINCIPAL | 1 | | | 1 100.0% | | | | | | |
| | K-12 SCHOOL PRINCIPAL | | | | | | | | | | |
| | SENIOR HIGH SCHOOL PRINCIPAL | 4 | | | 1 25.0% | 1 25.0% | 2 50.0% | | | | |
| | JUNIOR/SENIOR HIGH SCHOOL PRIN | 4 | | | 1 25.0% | 2 50.0% | | 1 25.0% | | | |
| | SPECIAL SCHOOL PRINCIPAL | | | | | | | | | | |
| | ASSISTANT ELEMENTARY SCHOOL PR | | | | | | | | | | |
| | ASSISTANT MIDDLE SCHOOL PRINCI | | | | | | | | | | |
| | ASSISTANT JUNIOR HIGH SCHOOL P | | | | | | | | | | |
| | ASSISTANT K-12 SCHOOL PRINCIPA | | | | | | | | | | |

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| County: | CORTLAND | | | | | | | | | | |
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| | Stat-Cd | Count | 1-5 | 6-10 | 11-15 | 16-20 | 21-25 | 26-30 | 31-35 | 36-40 | Over-40 |
| | ASSISTANT SENIOR HIGH SCHOOL P | 1 | | | | | | | 1 100.0% | | |
| | ASSISTANT JR./SR. HIGH SCHOOL | | | | | | | | | | |
| | ASSISTANT SPECIAL SCHOOL PRINC | | | | | | | | | | |
| | OTHER SCHOOL ADMINISTRATOR | | | | | | | | | | |
| | PREKINDERGARTEN | 2 | 1 50.0% | | | | 1 50.0% | | | | |
| | KINDERGARTEN | 30 | 9 30.0% | 5 16.7% | 2 6.7% | 3 10.0% | 3 10.0% | 6 20.0% | 2 6.7% | | |
| | COMMON BRANCH | 168 | 24 14.3% | 36 21.4% | 25 14.9% | 33 19.6% | 16 9.5% | 15 8.9% | 19 11.3% | | |
| | SPECIAL EDUCATION | 87 | 15 17.2% | 20 23.0% | 9 10.3% | 16 18.4% | 14 16.1% | 10 11.5% | 3 3.4% | | |
| | READING | 26 | 3 11.5% | 7 26.9% | 5 19.2% | 4 15.4% | 3 11.5% | 3 11.5% | 1 3.8% | | |
| | ENGLISH LANGUAGE | 63 | 15 23.8% | 13 20.6% | 6 9.5% | 9 14.3% | 11 17.5% | 7 11.1% | 2 3.2% | | |
| | FOREIGN LANGUAGE | 24 | 6 25.0% | 7 29.2% | 2 8.3% | 2 8.3% | 3 12.5% | 3 12.5% | 1 4.2% | | |
| | BILINGUAL EDUCATION | | | | | | | | | | |
| | ENGLISH AS A SECOND LANGUAGE | 1 | | | | | 1 | | | | |
| | MATHEMATICS | 59 | 10 16.9% | 9 15.3% | 7 11.9% | 9 15.3% | 10 16.9% | 9 15.3% | 4 6.8% | 1 1.7% | |
| | SCIENCE | 54 | 7 13.0% | 8 14.8% | 7 13.0% | 9 16.7% | 13 24.1% | 4 7.4% | 6 11.1% | | |
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|---------|--------------------------------|-------|--------------------|--------------------|--------------------|-------------------|-------------------|----------------|-------------------|-------------------|---------|
| County: | CORTLAND | | | | | | | | | | |
| | Stat-Cd | Count | 1-5 | 6-10 | 11-15 | 16-20 | 21-25 | 26-30 | 31-35 | 36-40 | Over-40 |
| | SOCIAL STUDIES | 48 | 8 16.7% | 11 22.9% | 10 20.8% | 7 14.6% | 5 10.4% | 3 6.3% | 3 6.3% | 1 2.1% | |
| | ART | 20 | 3 15.0% | 3 15.0% | 3 15.0% | 2 10.0% | 2 10.0% | 3 15.0% | 4 20.0% | | |
| | MUSIC | 27 | 4 14.8% | 6 22.2% | 3 11.1% | 2 7.4% | 6 22.2% | 3 11.1% | 2 7.4% | 1 3.7% | |
| | ART/MUSIC | | | | | | | | | | |
| | HEALTH EDUCATION | 10 | 3 | 3 | 2 20.0% | 2 20.0% | | | | | |
| | SAFETY EDUCATION | | | | | | | | | | |
| | PHYSICAL EDUCATION | 33 | 4 12.1% | 5 15.2% | 3 9.1% | 5 15.2% | 4 12.1% | 8 24.2% | 4 12.1% | | |
| | AGRICULTURE | | | | | | | | | | |
| | BUSINESS/MARKETING | 8 | | 1 12.5% | 2 25.0% | 3 37.5% | | 2 25.0% | | | |
| | HOME ECONOMICS | 5 | 1 20.0% | 2 40.0% | | 1 20.0% | 1 20.0% | | | | |
| | TECHNOLOGY | 10 | 2 20.0% | 3 | | 3 | 1 10.0% | | | 1 10.0% | |
| | TRADE EDUCATION | | | | | | | | | | |
| | TECHNICAL EDUCATION | 1 | 1 100.0% | | | | | | | | |
| | HEALTH OCCUPATION | 1 | | | 1 100.0% | | | | | | |
| | GENERAL OCCUPATIONAL EDUCATION | 16 | 4 25.0% | 4 25.0% | | 4 25.0% | 2 12.5% | 2 12.5% | | | |

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County: CORTLAND

| Stat-Cd | Count | 1-5 | 6-10 | 11-15 | 16-20 | 21-25 | 26-30 | 31-35 | 36-40 | Over-40 |
|--------------------------------|--|--|--|---|---|---|--|--|--|--|
| COOPERATIVE WORK EXPERIENCE | | | | | | | | | | |
| LIBRARY | 15 | 3 20.0% | 1 6.7% | 5 33.3% | 2 13.3% | 1 6.7% | 2 13.3% | 1 6.7% | | |
| LEARNING TECHNOLOGY | | | | | | | | | | |
| HUMANITIES/PERFORMING ARTS | | | | | | | | | | |
| DANCE | | | | | | | | | | |
| THEATER | | | | | | | | | | |
| COMBINED COURSES | | | | | | | | | | |
| OTHER SUBJECT | 33 | 10 | 7 | 1 | 2 | 4 | 6 | 3 | | |
| HELPING TEACHER | | 30.376 | 21.270 | 3.076 | 0.176 | 12.170 | 10.270 | 3.170 | | |
| GIFTED/TALENTED | 2 | | 1 | | 1 | | | | | |
| GENERAL COOPERATIVE WORK EXPER | ₹ | | 30.076 | | 30.076 | | | | | |
| COMPUTER STUDIES | 8 | 3 37.5% | 2 25.0% | | 3 37.5% | | | | | |
| Summary | 740 | 129 17.4% | 143 19.3% | 98 13.2% | 121 16.4% | 105 14.2% | 77 10.4% | 61 8.2% | 6 0.8% | |
| | COOPERATIVE WORK EXPERIENCE LIBRARY LEARNING TECHNOLOGY HUMANITIES/PERFORMING ARTS DANCE THEATER COMBINED COURSES OTHER SUBJECT HELPING TEACHER GIFTED/TALENTED GENERAL COOPERATIVE WORK EXPER | COOPERATIVE WORK EXPERIENCE LIBRARY 15 LEARNING TECHNOLOGY HUMANITIES/PERFORMING ARTS DANCE THEATER COMBINED COURSES OTHER SUBJECT 33 HELPING TEACHER GIFTED/TALENTED 2 GENERAL COOPERATIVE WORK EXPER COMPUTER STUDIES 8 | COOPERATIVE WORK EXPERIENCE LIBRARY 15 3 20.0% LEARNING TECHNOLOGY HUMANITIES/PERFORMING ARTS DANCE THEATER COMBINED COURSES OTHER SUBJECT 33 10 30.3% HELPING TEACHER GIFTED/TALENTED 2 GENERAL COOPERATIVE WORK EXPER COMPUTER STUDIES 8 3 37.5% Summary 740 129 | COOPERATIVE WORK EXPERIENCE LIBRARY 15 3 10 20.0% 6.7% LEARNING TECHNOLOGY HUMANITIES/PERFORMING ARTS DANCE THEATER COMBINED COURSES OTHER SUBJECT HELPING TEACHER GIFTED/TALENTED GENERAL COOPERATIVE WORK EXPER COMPUTER STUDIES 8 3 2 37.5% 25.0% Summary 740 129 143 | COOPERATIVE WORK EXPERIENCE LIBRARY 15 3 1 5 LEARNING TECHNOLOGY HUMANITIES/PERFORMING ARTS DANCE THEATER COMBINED COURSES OTHER SUBJECT 33 10 7 1 30.3% 21.2% 3.0% FINAL SUBJECT 30.3% 21.2% 3.0% GENERAL COOPERATIVE WORK EXPER COMPUTER STUDIES 8 3 2 37.5% 25.0% Summary 740 129 143 98 | COOPERATIVE WORK EXPERIENCE LIBRARY 15 20.0% 6.7% 33.3% 13.3% LEARNING TECHNOLOGY HUMANITIES/PERFORMING ARTS DANCE THEATER COMBINED COURSES OTHER SUBJECT 33 10 7 1 2 HELPING TEACHER GIFTED/TALENTED 2 1 50.0% 50.0% Summary 740 129 143 98 121 | COOPERATIVE WORK EXPERIENCE LIBRARY 15 20.0% 6.7% 33.3% 13.3% 6.7% LEARNING TECHNOLOGY HUMANITIES/PERFORMING ARTS DANCE THEATER COMBINED COURSES OTHER SUBJECT 33 10 7 1 2 4 30.3% 21.2% 3.0% 6.1% 12.1% HELPING TEACHER GIFTED/TALENTED 2 1 50.0% 50.0% GENERAL COOPERATIVE WORK EXPER COMPUTER STUDIES 8 3 2 3 3 37.5% 25.0% 30.3% 10 10 10 10 10 10 10 10 10 1 | COOPERATIVE WORK EXPERIENCE LIBRARY 15 3 1 5 2 1 2 1 3 1 3 1 3 1 3 3 1 3 3 4 6.7% 13.3% 13.3% 6.7% 13.3% 13.3% 13.3% 6.7% 13.3% 13 | COOPERATIVE WORK EXPERIENCE LIBRARY 15 3 1 5 2 1 20.0% 6.7% 13.3 | COOPERATIVE WORK EXPERIENCE LIBRARY 15 3 1 20.0% 6.7% 33.3% 13.3% 13.3% 6.7% 13.3% 6.7% 13.3% 6.7% LEARNING TECHNOLOGY HUMANITIES/PERFORMING ARTS DANCE THEATER COMBINED COURSES OTHER SUBJECT 33 10 7 1 2 4 6 3 30.3% 21.2% 30.0% 6.1% 12.1% 18.2% 9.1% HELPING TEACHER GIFTED/TALENTED 2 1 50.0% 50.0% GENERAL COOPERATIVE WORK EXPER COMPUTER STUDIES 8 37.5% 25.0% 37.5% 37.5% Summary 740 129 143 98 121 105 77 61 6 |

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|---------|--------------------------------|-------|-------------------|--------------------|-------------------|--------------------|--------------------|-------------------|-------------------|-------------------|---------|
| | Stat-Cd | Count | 1-5 | 6-10 | 11-15 | 16-20 | 21-25 | 26-30 | 31-35 | 36-40 | Over-40 |
| | SUPERINTENDENT, INDEPENDENT | 2 | | | | | | | 2 100.0% | | |
| | SUPERINTENDENT, DEPENDENT | 11 | | 2 18.2% | 1 9.1% | 2 18.2% | | 3 27.3% | 2 18.2% | 1 9.1% | |
| | DEPUTY OR ASSOCIATE SUPERINTEN | | | | | | | | | | |
| | ASSISTANT SUPERINTENDENT | 2 | | 1 50.0% | | | | | 1 50.0% | | |
| | ASSISTANT SUPERINTENDENT SPECI | 1 | | | | 1 100.0% | | | | | |
| | BUSINESS MANAGER | 4 | 1 25.0% | 2 50.0% | 1 25.0% | | | | | | |
| | ADMINISTRATIVE ASSISTANT | 1 | | 1 100.0% | | | | | | | |
| | DIRECTOR/COORDINATOR | 32 | 2 6.3% | 4 12.5% | 9 28.1% | 6 18.8% | 1 3.1% | 6 18.8% | 3 9.4% | 1 3.1% | |
| | ASSISTANT DIRECTOR/COORDINATOR | 1 | | | | | 1 100.0% | | | | |
| | SUPERVISOR | 4 | 2 50.0% | | 1 25.0% | 1 25.0% | | | | | |
| | DEPARTMENT CHAIRPERSON | 5 | 1 20.0% | 2 40.0% | | | | | 1 20.0% | 1 20.0% | |
| | ATTENDANCE TEACHER | | | | | | | | | | |
| | SCHOOL PSYCHOLOGIST | 11 | 2 18.2% | 4 36.4% | 1 9.1% | 1 9.1% | | 1 9.1% | 2 18.2% | | |
| | SOCIAL WORKER | 5 | 2 40.0% | 1 20.0% | | 1 20.0% | 1 20.0% | | | | |
| | GUIDANCE COUNSELOR | 27 | 6 22.2% | 10 37.0% | 3 11.1% | 2 7.4% | 2 7.4% | 2 7.4% | 1 3.7% | 1 3.7% | |

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|---------|--------------------------------|-------|-------------------|----------------|-------------------|-------------------|-------------------|-------------------|-------------------|-------|---------|
| | Stat-Cd | Count | 1-5 | 6-10 | 11-15 | 16-20 | 21-25 | 26-30 | 31-35 | 36-40 | Over-40 |
| | NURSE TEACHER | 3 | | | | 2 66.7% | | 1 33.3% | | | |
| | SCHOOL NURSE/PRACTITIONER | 16 | 4 25.0% | 3 18.8% | 3 18.8% | 4 25.0% | 2 12.5% | | | | |
| | DENTAL HYGIENIST | | | | | | | | | | |
| | OTHER NONTEACHING | 8 | 2 25.0% | | 2 25.0% | 2 25.0% | 1 12.5% | | 1 12.5% | | |
| | ELEMENTARY SCHOOL PRINCIPAL | 4 | | | 1 25.0% | 1 25.0% | 1 25.0% | 1 25.0% | | | |
| | MIDDLE SCHOOL PRINCIPAL | 2 | | | 1 50.0% | | | | 1 50.0% | | |
| | JUNIOR HIGH SCHOOL PRINCIPAL | | | | | | | | | | |
| | K-12 SCHOOL PRINCIPAL | 6 | | 2 33.3% | 1 16.7% | 1 16.7% | | 1 16.7% | 1 16.7% | | |
| | SENIOR HIGH SCHOOL PRINCIPAL | 2 | | 1 50.0% | 1 50.0% | | | | | | |
| | JUNIOR/SENIOR HIGH SCHOOL PRIN | 3 | | | | 2 66.7% | | | 1 33.3% | | |
| | SPECIAL SCHOOL PRINCIPAL | | | | | | | | | | |
| | ASSISTANT ELEMENTARY SCHOOL PR | | | | | | | | | | |
| | ASSISTANT MIDDLE SCHOOL PRINCI | | | | | | | | | | |
| | ASSISTANT JUNIOR HIGH SCHOOL P | | | | | | | | | | |
| | ASSISTANT K-12 SCHOOL PRINCIPA | | | | | | | | | | |

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|---------|--------------------------------|-------|--------------------|-------------------|--------------------|--------------------|--------------------|-------------------|--------------------|------------------|------------------|
| | Stat-Cd | Count | 1-5 | 6-10 | 11-15 | 16-20 | 21-25 | 26-30 | 31-35 | 36-40 | Over-40 |
| | ASSISTANT SENIOR HIGH SCHOOL P | 1 | | | 1 100.0% | | | | | | |
| | ASSISTANT JR./SR. HIGH SCHOOL | 4 | 1 25.0% | 1 25.0% | | | 1 25.0% | | 1 25.0% | | |
| | ASSISTANT SPECIAL SCHOOL PRINC | | | | | | | | | | |
| | OTHER SCHOOL ADMINISTRATOR | | | | | | | | | | |
| | PREKINDERGARTEN | 4 | | 2 50.0% | | 1 25.0% | | 1 25.0% | | | |
| | KINDERGARTEN | 30 | 8 26.7% | 4 13.3% | 8 26.7% | 3 10.0% | 4 13.3% | 2 6.7% | 1 3.3% | | |
| | COMMON BRANCH | 142 | 25 17.6% | 26 18.3% | 29 20.4% | 12 8.5% | 15 10.6% | 18 12.7% | 15 10.6% | 2 1.4% | |
| | SPECIAL EDUCATION | 136 | 31 22.8% | 35 25.7% | 20 14.7% | 16 11.8% | 18 13.2% | 10 7.4% | 5 3.7% | 1 0.7% | |
| | READING | 37 | 4 10.8% | 6 16.2% | 5 13.5% | 5 13.5% | 7 18.9% | 7 18.9% | 3 8.1% | | |
| | ENGLISH LANGUAGE | 69 | 13 18.8% | 19 27.5% | 6 8.7% | 11 15.9% | 6 8.7% | 9 13.0% | 3 4.3% | 1 1.4% | 1 1.4% |
| | FOREIGN LANGUAGE | 26 | 12 46.2% | 5 19.2% | 1 3.8% | 3 11.5% | | 4 15.4% | 1 3.8% | | |
| | BILINGUAL EDUCATION | | | | | | | | | | |
| | ENGLISH AS A SECOND LANGUAGE | 3 | | 1 33.3% | 2 66.7% | | | | | | |
| | MATHEMATICS | 61 | 11 18.0% | 17 27.9% | 5 8.2% | 9 14.8% | 6 9.8% | 6 9.8% | 6 9.8% | 1 1.6% | |
| | SCIENCE | 57 | 11 19.3% | 16 28.1% | 4 7.0% | 6 10.5% | 7 12.3% | 7 12.3% | 5 8.8% | 1 1.8% | |

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|---------|--------------------------------|-------|-------------------|-------------------|--------------------|-------------------|--------------------|-------------------|-------------------|------------------|-------------------|
| | Stat-Cd | Count | 1-5 | 6-10 | 11-15 | 16-20 | 21-25 | 26-30 | 31-35 | 36-40 | Over-40 |
| | SOCIAL STUDIES | 57 | 14 24.6% | 19 33.3% | 7 12.3% | 3 5.3% | 5 8.8% | 5 8.8% | 4 7.0% | | |
| | ART | 26 | 5 19.2% | 2 7.7% | 6 23.1% | 7 26.9% | 4 15.4% | 2 7.7% | | | |
| | MUSIC | 33 | 5 15.2% | 6 18.2% | 1 3.0% | 5 15.2% | 9 27.3% | 6 18.2% | | 1 3.0% | |
| | ART/MUSIC | | | | | | | | | | |
| | HEALTH EDUCATION | 20 | 1 5.0% | 2 10.0% | 3 15.0% | 5 25.0% | 3 15.0% | 4 20.0% | 2 10.0% | | |
| | SAFETY EDUCATION | 6 | | 1 16.7% | | | 1 16.7% | 2 33.3% | 1 16.7% | | 1 16.7% |
| | PHYSICAL EDUCATION | 45 | 5 11.1% | 6 13.3% | 9 20.0% | 3 6.7% | 11 24.4% | 6 13.3% | 5 11.1% | | |
| | AGRICULTURE | 6 | 1 16.7% | 1 16.7% | 2 33.3% | 1 16.7% | | 1 16.7% | | | |
| | BUSINESS/MARKETING | 17 | 1 5.9% | 5 29.4% | 1 5.9% | 3 17.6% | 3 17.6% | 4 23.5% | | | |
| | HOME ECONOMICS | 15 | 2 13.3% | 1 6.7% | | 3 20.0% | 4 26.7% | 4 26.7% | 1 6.7% | | |
| | TECHNOLOGY | 15 | 2 13.3% | 2 13.3% | 2 13.3% | 3 20.0% | | 3 20.0% | 2 13.3% | 1 6.7% | |
| | TRADE EDUCATION | 17 | 2 11.8% | 2 11.8% | 4 23.5% | 7 41.2% | 1 5.9% | 1 5.9% | | | |
| | TECHNICAL EDUCATION | 1 | | | 1 100.0% | | | | | | |
| | HEALTH OCCUPATION | 3 | | 2 66.7% | | | 1 33.3% | | | | |
| | GENERAL OCCUPATIONAL EDUCATION | N 26 | 2 7.7% | 6 23.1% | 5 19.2% | 3 11.5% | 2 7.7% | 4 15.4% | 3 11.5% | 1 3.8% | |
| | | | | | | | | | | 3.8% | |

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|---------|--------------------------------|-------|---------------------|--------------------|---------------------|-------------------|------------------|--------------------|-------------------|-------------------|------------------|
| | Stat-Cd | Count | 1-5 | 6-10 | 11-15 | 16-20 | 21-25 | 26-30 | 31-35 | 36-40 | Over-40 |
| | COOPERATIVE WORK EXPERIENCE | 5 | | 2 40.0% | | 1 20.0% | 2 40.0% | | | | |
| | LIBRARY | 15 | 1 6.7% | 3 20.0% | 2 13.3% | 2 13.3% | 3 20.0% | 3 20.0% | 1 6.7% | | |
| | LEARNING TECHNOLOGY | 2 | | | | | 2 100.0% | | | | |
| | HUMANITIES/PERFORMING ARTS | | | | | | | | | | |
| | DANCE | 1 | | | | | | 1 100.0% | | | |
| | THEATER | | | | | | | | | | |
| | COMBINED COURSES | 1 | | 1 100.0% | | | | | | | |
| | OTHER SUBJECT | 63 | 11 17.5% | 20 31.7% | 9 14.3% | 5 7.9% | 6 9.5% | 5 7.9% | 4 6.3% | 2 3.2% | 1 1.6% |
| | HELPING TEACHER | 1 | 1 100.0% | | | | | | | | |
| | GIFTED/TALENTED | 1 | | | | | | 1 100.0% | | | |
| | GENERAL COOPERATIVE WORK EXPER | | | | | | | | | | |
| | COMPUTER STUDIES | 7 | | 1 14.3% | 1 14.3% | | 2 28.6% | 1 14.3% | 2 28.6% | | |
| | Summary | 912 | 167 18.3% | 195 21.4% | 136 14.9% | 119 13.0% | 109 12.0% | 103 11.3% | 70 7.7% | 11 1.2% | 2 0.2% |
| | | | | | | | | | | | |

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|---------|--------------------------------|-------|-----------------|-------------------|--------------------|--------------------|--------------------|-------------------|-------------------|------------------|-------------------|
| | Stat-Cd | Count | 1-5 | 6-10 | 11-15 | 16-20 | 21-25 | 26-30 | 31-35 | 36-40 | Over-40 |
| | SUPERINTENDENT, INDEPENDENT | 7 | | | | | 2 28.6% | | 2 28.6% | 2 28.6% | 1 14.3% |
| | SUPERINTENDENT, DEPENDENT | 7 | | | 1 14.3% | | 1 14.3% | 1 14.3% | 2 28.6% | 2 28.6% | |
| | DEPUTY OR ASSOCIATE SUPERINTEN | 6 | | 1 16.7% | | | 1 16.7% | | 1 16.7% | 3 50.0% | |
| | ASSISTANT SUPERINTENDENT | 5 | | 1 20.0% | | 2 40.0% | | 2 40.0% | | | |
| | ASSISTANT SUPERINTENDENT SPECI | 15 | 2 13.3% | | 2 13.3% | | 2 13.3% | 5 33.3% | 3 20.0% | 1 6.7% | |
| | BUSINESS MANAGER | 5 | 1 20.0% | 2 40.0% | | | 2 40.0% | | | | |
| | ADMINISTRATIVE ASSISTANT | | | | | | | | | | |
| | DIRECTOR/COORDINATOR | 70 | 4 5.7% | 5 7.1% | 7 10.0% | 14 20.0% | 11 15.7% | 15 21.4% | 12 17.1% | 2 2.9% | |
| | ASSISTANT DIRECTOR/COORDINATOR | 5 | | 1 20.0% | 2 40.0% | | 2 40.0% | | | | |
| | SUPERVISOR | 6 | | 2 33.3% | | 3 50.0% | 1 16.7% | | | | |
| | DEPARTMENT CHAIRPERSON | 28 | | 1 3.6% | 6 21.4% | 5 17.9% | 6 21.4% | 6 21.4% | 1 3.6% | 2 7.1% | 1 3.6% |
| | ATTENDANCE TEACHER | | | | | | | | | | |
| | SCHOOL PSYCHOLOGIST | 65 | 15 23.1% | 17 26.2% | 10 15.4% | 8 12.3% | 5 7.7% | 5 7.7% | 5 7.7% | | |
| | SOCIAL WORKER | 44 | 6 13.6% | 12 27.3% | 4 9.1% | 10 22.7% | 6 13.6% | 3 6.8% | 2 4.5% | 1 2.3% | |
| | GUIDANCE COUNSELOR | 91 | 23 25.3% | 21 23.1% | 12 13.2% | 14 15.4% | 11 12.1% | 6 | 2 2.2% | 2 2.2% | |
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|---------|--------------------------------|-------|------------------|----------------|--------------------|--------------------|-------------------|-------------------|-------------------|------------------|------------------|
| | Stat-Cd | Count | 1-5 | 6-10 | 11-15 | 16-20 | 21-25 | 26-30 | 31-35 | 36-40 | Over-40 |
| | NURSE TEACHER | 3 | | | 1 33.3% | 1 33.3% | | 1 33.3% | | | |
| | SCHOOL NURSE/PRACTITIONER | 77 | 19 24.7% | 23 29.9% | 14 18.2% | 12 15.6% | 2 2.6% | 5 6.5% | 2 2.6% | | |
| | DENTAL HYGIENIST | | | | | | | | | | |
| | OTHER NONTEACHING | 40 | 3 7.5% | 5 12.5% | 2 5.0% | 8 20.0% | 7 17.5% | 8 20.0% | 5 12.5% | 2 5.0% | |
| | ELEMENTARY SCHOOL PRINCIPAL | 48 | 1 2.1% | | 6 12.5% | 3 6.3% | 13 27.1% | 10 20.8% | 10 20.8% | 4 8.3% | 1 2.1% |
| | MIDDLE SCHOOL PRINCIPAL | 13 | | 2 15.4% | 4 30.8% | 1 7.7% | | 5 38.5% | 1 7.7% | | |
| | JUNIOR HIGH SCHOOL PRINCIPAL | | | | | | | | | | |
| | K-12 SCHOOL PRINCIPAL | | | | | | | | | | |
| | SENIOR HIGH SCHOOL PRINCIPAL | 17 | | 2 11.8% | 3 17.6% | 2 11.8% | 2 11.8% | 7 41.2% | 1 5.9% | | |
| | JUNIOR/SENIOR HIGH SCHOOL PRIN | 2 | | | 1 50.0% | 1 50.0% | | | | | |
| | SPECIAL SCHOOL PRINCIPAL | 2 | | | | | | 1 50.0% | 1 50.0% | | |
| | ASSISTANT ELEMENTARY SCHOOL PR | 6 | | 2 33.3% | 1 16.7% | 1 16.7% | 2 33.3% | | | | |
| | ASSISTANT MIDDLE SCHOOL PRINCI | 12 | | 5 41.7% | 4 33.3% | 2 16.7% | | 1 8.3% | | | |
| | ASSISTANT JUNIOR HIGH SCHOOL P | 11 | | 7 63.6% | 1 9.1% | 2 18.2% | 1 9.1% | | | | |
| | ASSISTANT K-12 SCHOOL PRINCIPA | | | | | | | | | | |
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|---------|--------------------------------|-------|-------------------------|-----------------|--------------------|--------------------|--------------------|--------------------|-------------------|------------------|------------------|
| | Stat-Cd | Count | 1-5 | 6-10 | 11-15 | 16-20 | 21-25 | 26-30 | 31-35 | 36-40 | Over-40 |
| | ASSISTANT SENIOR HIGH SCHOOL P | 17 | 1 5.9% | 6 35.3% | 3 17.6% | 3 17.6% | 3 17.6% | | | 1 5.9% | |
| | ASSISTANT JR./SR. HIGH SCHOOL | 2 | | 1 50.0% | 1 50.0% | | | | | | |
| | ASSISTANT SPECIAL SCHOOL PRINC | | | | | | | | | | |
| | OTHER SCHOOL ADMINISTRATOR | 1 | | | | 1 100.0% | | | | | |
| | PREKINDERGARTEN | 4 | 1 25.0% | 3 75.0% | | | | | | | |
| | KINDERGARTEN | 121 | 18 14.9% | 25 20.7% | 20 16.5% | 25 20.7% | 11 9.1% | 12 9.9% | 8 6.6% | 2 1.7% | |
| | COMMON BRANCH | 852 | 172 ^{20.2%} | 244 28.6% | 135 15.8% | 89 10.4% | 78 9.2% | 50 5.9% | 67 7.9% | 17 2.0% | |
| | SPECIAL EDUCATION | 612 | 127 20.8% | 127 20.8% | 94 15.4% | 70 11.4% | 79 12.9% | 79 12.9% | 33 5.4% | 2 0.3% | 1 0.2% |
| | READING | 154 | 24 15.6% | 34 22.1% | 26 16.9% | 17 11.0% | 22 14.3% | 16 10.4% | 13 8.4% | 2 1.3% | |
| | ENGLISH LANGUAGE | 324 | 90 27.8% | 92 28.4% | 32 9.9% | 31 9.6% | 24 7.4% | 27 8.3% | 24 7.4% | 4 1.2% | |
| | FOREIGN LANGUAGE | 141 | 36 25.5% | 30 21.3% | 20 14.2% | 17 12.1% | 16 11.3% | 10 7.1% | 10 7.1% | 2 1.4% | |
| | BILINGUAL EDUCATION | | | | | | | | | | |
| | ENGLISH AS A SECOND LANGUAGE | 44 | 10 22.7% | 12 27.3% | 5 11.4% | 7 15.9% | 6 13.6% | 2 4.5% | 2 4.5% | | |
| | MATHEMATICS | 292 | 72 24.7% | 71 24.3% | 40 13.7% | 33 11.3% | 22 7.5% | 29 9.9% | 16 5.5% | 8 2.7% | 1 0.3% |
| | SCIENCE | 264 | 70 26.5% | 78 29.5% | 28 10.6% | 32 12.1% | 17 6.4% | 15 5.7% | 16 6.1% | 8 3.0% | |
| | | | | | | | | | | | |

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|---------|--------------------------------|-------|--------------------|--------------------|--------------------|--------------------|-------------------|-------------------|------------------|------------------|---------|
| | Stat-Cd | Count | 1-5 | 6-10 | 11-15 | 16-20 | 21-25 | 26-30 | 31-35 | 36-40 | Over-40 |
| | SOCIAL STUDIES | 257 | 72 28.0% | 79 30.7% | 34 13.2% | 22 8.6% | 17 6.6% | 12 4.7% | 18 7.0% | 3 1.2% | |
| | ART | 126 | 23 18.3% | 28 22.2% | 14 11.1% | 21 16.7% | 10 7.9% | 18 14.3% | 10 7.9% | 2 1.6% | |
| | MUSIC | 160 | 43 26.9% | 33 20.6% | 17 10.6% | 25 15.6% | 26 16.3% | 7 4.4% | 5 3.1% | 4 2.5% | |
| | ART/MUSIC | 1 | | | 1 100.0% | | | | | | |
| | HEALTH EDUCATION | 51 | 18 35.3% | 15 29.4% | 4 7.8% | 5 9.8% | 1 2.0% | 2 3.9% | 6 11.8% | | |
| | SAFETY EDUCATION | | | | | | | | | | |
| | PHYSICAL EDUCATION | 177 | 47 26.6% | 37 20.9% | 21 11.9% | 18 10.2% | 14 7.9% | 18 10.2% | 20 11.3% | 2 1.1% | |
| | AGRICULTURE | 2 | 2 100.0% | | | | | | | | |
| | BUSINESS/MARKETING | 37 | 10 27.0% | 9 24.3% | 4 10.8% | 5 13.5% | 3 8.1% | 1 2.7% | 3 8.1% | 2 5.4% | |
| | HOME ECONOMICS | 22 | 6 27.3% | 1 4.5% | 3 13.6% | 5 22.7% | 1 4.5% | 4 18.2% | 2 9.1% | | |
| | TECHNOLOGY | 34 | 8 23.5% | 6 17.6% | 8 23.5% | 2 5.9% | 3 8.8% | 4 11.8% | 2 5.9% | 1 2.9% | |
| | TRADE EDUCATION | 19 | 3 15.8% | 5 26.3% | | 6 31.6% | 3 15.8% | 2 10.5% | | | |
| | TECHNICAL EDUCATION | 2 | 1 50.0% | 1 50.0% | | | | | | | |
| | HEALTH OCCUPATION | 8 | 5 62.5% | 1 12.5% | 2 25.0% | | | | | | |
| | GENERAL OCCUPATIONAL EDUCATION | 62 | 17 27.4% | 11 17.7% | 4 6.5% | 10 16.1% | 7 11.3% | 8 12.9% | 5 8.1% | | |
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| County. | DOTOTILOS | | | | | | | | | | |
|---------|--------------------------------|-------|---------------------|--------------------|---------------------|---------------------|--------------------|--------------------|--------------------|-------------------|------------------|
| | Stat-Cd | Count | 1-5 | 6-10 | 11-15 | 16-20 | 21-25 | 26-30 | 31-35 | 36-40 | Over-40 |
| | COOPERATIVE WORK EXPERIENCE | 10 | 1 10.0% | 2 20.0% | 2 20.0% | | 1 10.0% | 1 10.0% | 1 10.0% | 2 20.0% | |
| | LIBRARY | 67 | 11 16.4% | 14 20.9% | 12 17.9% | 12 17.9% | 7 10.4% | 3 4.5% | 5 7.5% | 3 4.5% | |
| | LEARNING TECHNOLOGY | 3 | 1 33.3% | | | 2 66.7% | | | | | |
| | HUMANITIES/PERFORMING ARTS | 1 | | 1 100.0% | | | | | | | |
| | DANCE | | | | | | | | | | |
| | THEATER | 3 | | 1 33.3% | | 1 33.3% | | | 1 33.3% | | |
| | COMBINED COURSES | 1 | | | | | | 1 100.0% | | | |
| | OTHER SUBJECT | 112 | 29 25.9% | 30 26.8% | 14 12.5% | 10 8.9% | 10 8.9% | 10 8.9% | 7 6.3% | 2 1.8% | |
| | HELPING TEACHER | 2 | | | | | | 2 100.0% | | | |
| | GIFTED/TALENTED | 6 | 1 16.7% | 2 33.3% | 1 16.7% | | 1 16.7% | | 1 16.7% | | |
| | GENERAL COOPERATIVE WORK EXPER | 5 | 2 40.0% | 2 40.0% | | | 1 20.0% | | | | |
| | COMPUTER STUDIES | 26 | 7 26.9% | 6 23.1% | 2 7.7% | 6 23.1% | 1 3.8% | 2 7.7% | 1 3.8% | | 1 3.8% |
| | Summary | 4138 | 911 22.0% | 1003 24.2% | 575 13.9% | 504 12.2% | 409 9.9% | 364 8.8% | 290 7.0% | 78 1.9% | 4 0.1% |
| | | | | | | | | | | | |

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County: ERIE

| County: | ERIE | | | | | | | | | | |
|---------|--------------------------------|-------|--------------------|--------------------|--------------------|-------------------|--------------------|-------------------|------------------|-------------------|------------------|
| | Stat-Cd | Count | 1-5 | 6-10 | 11-15 | 16-20 | 21-25 | 26-30 | 31-35 | 36-40 | Over-40 |
| | SUPERINTENDENT, INDEPENDENT | 24 | | | 1 4.2% | | 3 12.5% | 3 12.5% | 13 54.2% | 4 16.7% | |
| | SUPERINTENDENT, DEPENDENT | 5 | | | 1 20.0% | | | 2 40.0% | 1 20.0% | 1 20.0% | |
| | DEPUTY OR ASSOCIATE SUPERINTEN | 6 | 1 16.7% | | | 1 16.7% | 1 16.7% | 1 16.7% | 2 33.3% | | |
| | ASSISTANT SUPERINTENDENT | 11 | | | 1 9.1% | 2 18.2% | 1 9.1% | 1 9.1% | 3 27.3% | 3 27.3% | |
| | ASSISTANT SUPERINTENDENT SPECI | 31 | | 3 9.7% | 4 12.9% | 6 19.4% | 1 3.2% | 7 22.6% | 7 22.6% | 3 9.7% | |
| | BUSINESS MANAGER | 17 | 4 23.5% | 1 5.9% | 2 11.8% | 5 29.4% | 3 17.6% | 1 5.9% | 1 5.9% | | |
| | ADMINISTRATIVE ASSISTANT | | | | | | | | | | |
| | DIRECTOR/COORDINATOR | 263 | 13 4.9% | 36 13.7% | 49 18.6% | 35 13.3% | 30 11.4% | 42 16.0% | 45 17.1% | 12 4.6% | 1 0.4% |
| | ASSISTANT DIRECTOR/COORDINATOR | 30 | 2 6.7% | 3 10.0% | 4 13.3% | 3 10.0% | 6 20.0% | 4 13.3% | 4 13.3% | 4 13.3% | |
| | SUPERVISOR | 49 | 1 2.0% | 5 10.2% | 7 14.3% | 5 10.2% | 17 34.7% | 7 14.3% | 6 12.2% | 1 2.0% | |
| | DEPARTMENT CHAIRPERSON | 307 | 15 4.9% | 55 17.9% | 62 20.2% | 46 15.0% | 29 9.4% | 38 12.4% | 50 16.3% | 9 2.9% | 3 1.0% |
| | ATTENDANCE TEACHER | 3 | | | 1 33.3% | 1 33.3% | 1 33.3% | | | | |
| | SCHOOL PSYCHOLOGIST | 147 | 24 16.3% | 43 29.3% | 21 14.3% | 20 13.6% | 19 12.9% | 16 10.9% | 4 2.7% | | |
| | SOCIAL WORKER | 140 | 22 15.7% | 31 22.1% | 28 20.0% | 35 25.0% | 13 9.3% | 7 5.0% | 4 2.9% | | |
| | GUIDANCE COUNSELOR | 303 | 53 17.5% | 91 30.0% | 48 15.8% | 40 13.2% | 35 11.6% | 23 7.6% | 10 3.3% | 3 1.0% | |

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| County: | ERIE |
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| ERIE | | | | | | | | | | |
|--------------------------------|---|---|---|---|--------------------|--|--|---|--|--|
| Stat-Cd | Count | 1-5 | 6-10 | 11-15 | 16-20 | 21-25 | 26-30 | 31-35 | 36-40 | Over-40 |
| NURSE TEACHER | 4 | 1 25.0% | 1 25.0% | | 1 25.0% | | 1 25.0% | | | |
| SCHOOL NURSE/PRACTITIONER | 164 | 35 21.3% | 39 23.8% | 45 27.4% | 21 12.8% | 15 9.1% | 5 3.0% | 4 2.4% | | |
| DENTAL HYGIENIST | | | | | | | | | | |
| OTHER NONTEACHING | 222 | 10 4.5% | 39 17.6% | 33 14.9% | 34 15.3% | 39 17.6% | 42 18.9% | 20 9.0% | 4 1.8% | 1 0.5% |
| ELEMENTARY SCHOOL PRINCIPAL | 123 | | 7 5.7% | 14 11.4% | 30 24.4% | 12 9.8% | 36 29.3% | 16 13.0% | 5 4.1% | 3 2.4% |
| MIDDLE SCHOOL PRINCIPAL | 35 | | | 4 11.4% | 5 14.3% | 5 14.3% | 10 28.6% | 5 14.3% | 6 17.1% | |
| JUNIOR HIGH SCHOOL PRINCIPAL | | | | | | | | | | |
| K-12 SCHOOL PRINCIPAL | 2 | | | 1 50.0% | | | 1 50.0% | | | |
| SENIOR HIGH SCHOOL PRINCIPAL | 48 | 1 2.1% | 1 2.1% | 11 22.9% | 11 22.9% | 7 14.6% | 8 16.7% | 6 12.5% | 3 6.3% | |
| JUNIOR/SENIOR HIGH SCHOOL PRIN | 8 | | | 2 25.0% | | 2 25.0% | 3 37.5% | 1 12.5% | | |
| SPECIAL SCHOOL PRINCIPAL | 1 | | | | | 1 100.0% | | | | |
| ASSISTANT ELEMENTARY SCHOOL PR | 47 | | 6 12.8% | 13 27.7% | 14 29.8% | 7 14.9% | 4 8.5% | 2 4.3% | 1 2.1% | |
| ASSISTANT MIDDLE SCHOOL PRINCI | 34 | 2 5.9% | 7 20.6% | 12 35.3% | 5 14.7% | 5 14.7% | 1 2.9% | 2 5.9% | | |
| ASSISTANT JUNIOR HIGH SCHOOL P | | | | | | | | | | |
| ASSISTANT K-12 SCHOOL PRINCIPA | 3 | | | 1 33.3% | | 1 33.3% | 1 33.3% | | | |
| | NURSE TEACHER SCHOOL NURSE/PRACTITIONER DENTAL HYGIENIST OTHER NONTEACHING ELEMENTARY SCHOOL PRINCIPAL MIDDLE SCHOOL PRINCIPAL JUNIOR HIGH SCHOOL PRINCIPAL K-12 SCHOOL PRINCIPAL SENIOR HIGH SCHOOL PRINCIPAL JUNIOR/SENIOR HIGH SCHOOL PRIN SPECIAL SCHOOL PRINCIPAL ASSISTANT ELEMENTARY SCHOOL PR ASSISTANT MIDDLE SCHOOL PRINCIPAL ASSISTANT JUNIOR HIGH SCHOOL P | NURSE TEACHER 4 SCHOOL NURSE/PRACTITIONER 164 DENTAL HYGIENIST OTHER NONTEACHING 222 ELEMENTARY SCHOOL PRINCIPAL 123 MIDDLE SCHOOL PRINCIPAL 35 JUNIOR HIGH SCHOOL PRINCIPAL 2 SENIOR HIGH SCHOOL PRINCIPAL 48 JUNIOR/SENIOR HIGH SCHOOL PRIN 8 SPECIAL SCHOOL PRINCIPAL 1 ASSISTANT ELEMENTARY SCHOOL PRINCI 34 ASSISTANT MIDDLE SCHOOL PRINCI 34 ASSISTANT JUNIOR HIGH SCHOOL P | NURSE TEACHER SCHOOL NURSE/PRACTITIONER SCHOOL NURSE/PRACTITIONER 164 35 21.3% DENTAL HYGIENIST OTHER NONTEACHING ELEMENTARY SCHOOL PRINCIPAL MIDDLE SCHOOL PRINCIPAL JUNIOR HIGH SCHOOL PRINCIPAL SENIOR HIGH SCHOOL PRINCIPAL JUNIOR/SENIOR HIGH SCHOOL PRIN SPECIAL SCHOOL PRINCIPAL ASSISTANT ELEMENTARY SCHOOL PRINCIPAL ASSISTANT MIDDLE SCHOOL PRINCIPAL ASSISTANT JUNIOR HIGH SCHOOL P ASSISTANT JUNIOR HIGH SCHOOL P ASSISTANT JUNIOR HIGH SCHOOL P | NURSE TEACHER 4 1 25.0% 25.0% SCHOOL NURSE/PRACTITIONER 164 35 39 21.3% 23.8% DENTAL HYGIENIST OTHER NONTEACHING ELEMENTARY SCHOOL PRINCIPAL MIDDLE SCHOOL PRINCIPAL 35 JUNIOR HIGH SCHOOL PRINCIPAL K-12 SCHOOL PRINCIPAL SENIOR HIGH SCHOOL PRINCIPAL JUNIOR/SENIOR HIGH SCHOOL PRINCIPAL ASSISTANT ELEMENTARY SCHOOL PRINCIPAL ASSISTANT MIDDLE SCHOOL PRINCIP ASSISTANT JUNIOR HIGH SCHOOL P ASSISTANT JUNIOR HIGH SCHOOL P | NURSE TEACHER 4 | NURSE TEACHER 4 1 1 1 25.0% 25 | NURSE TEACHER 4 1 1 1 25.0% 2 | NURSE TEACHER 4 1 1 1 25.0% 27.4% 12.8% 9.1% 3.0% 29.3% 29.3% 29.3% 27.4% 12.8% | NURSE TEACHER 4 1 1 1 25.0% 2 | NURSE TEACHER 4 1 1 1 25.0% 2 |

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| County: | ERIE |
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| County: | ERIE | | | | | | | | | | |
|---------|--------------------------------|-------|-------------------------|-------------------------|-------------------------|--------------------|---------------------|---------------------|-------------------|-------------------|------------------|
| | Stat-Cd | Count | 1-5 | 6-10 | 11-15 | 16-20 | 21-25 | 26-30 | 31-35 | 36-40 | Over-40 |
| | ASSISTANT SENIOR HIGH SCHOOL P | 58 | 1 1.7% | 11 19.0% | 13 22.4% | 12 20.7% | 10 17.2% | 6 10.3% | 3 5.2% | 2 3.4% | |
| | ASSISTANT JR./SR. HIGH SCHOOL | 11 | | 2 18.2% | 3 27.3% | 1 9.1% | 1 9.1% | 1 9.1% | 2 18.2% | | 1 9.1% |
| | ASSISTANT SPECIAL SCHOOL PRINC | | | | | | | | | | |
| | OTHER SCHOOL ADMINISTRATOR | 8 | 1 12.5% | 1 12.5% | 2 25.0% | 3 37.5% | 1 12.5% | | | | |
| | PREKINDERGARTEN | 137 | 10 7.3% | 19 13.9% | 27 19.7% | 31 22.6% | 17 12.4% | 19 13.9% | 10 7.3% | 4 2.9% | |
| | KINDERGARTEN | 431 | 79 18.3% | 104 24.1% | 78 18.1% | 65 15.1% | 42 9.7% | 38 8.8% | 21 4.9% | 3 0.7% | 1 0.2% |
| | COMMON BRANCH | 2241 | 373 16.6% | 613 27.4% | 421 18.8% | 323 14.4% | 1 75 7.8% | 153 6.8% | 151 6.7% | 30 1.3% | 2 0.1% |
| | SPECIAL EDUCATION | 1994 | 428 21.5% | 420 21.1% | 259 13.0% | 234 11.7% | 305 15.3% | 242 12.1% | 97 4.9% | 7 0.4% | 2 0.1% |
| | READING | 455 | 87 19.1% | 123 27.0% | 76 16.7% | 47 10.3% | 28 6.2% | 40 8.8% | 43 9.5% | 10 2.2% | 1 0.2% |
| | ENGLISH LANGUAGE | 912 | 234 25.7% | 280 30.7% | 139 _{15.2%} | 72 7.9% | 32 3.5% | 65 7.1% | 73 8.0% | 16 1.8% | 1 0.1% |
| | FOREIGN LANGUAGE | 399 | 80 20.1% | 85 21.3% | 69 17.3% | 57 14.3% | 46 11.5% | 37 9.3% | 23 5.8% | 2 0.5% | |
| | BILINGUAL EDUCATION | 70 | 9 12.9% | 18 25.7% | 12 17.1% | 11 15.7% | 10 14.3% | 5 7.1% | 5 7.1% | | |
| | ENGLISH AS A SECOND LANGUAGE | 95 | 21 22.1% | 15 15.8% | 15 15.8% | 17 17.9% | 14 14.7% | 10 10.5% | 3 3.2% | | |
| | MATHEMATICS | 824 | 214 _{26.0%} | 219 _{26.6%} | 131 15.9% | 82 10.0% | 46 5.6% | 58 7.0% | 62 7.5% | 12 1.5% | |
| | SCIENCE | 780 | 184 23.6% | 209 _{26.8%} | 144 18.5% | 87 11.2% | 35 4.5% | 42 5.4% | 62 7.9% | 15 | 2 0.3% |

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| County: | ERIE | | 20 | 03-2000 | | | | | | | |
|---------|--------------------------------|-------|-------------------|--------------------|-------------------------|--------------------|--------------------|-------------------|--------------------|-------------------|------------------|
| | Stat-Cd | Count | 1-5 | 6-10 | 11-15 | 16-20 | 21-25 | 26-30 | 31-35 | 36-40 | Over-40 |
| S | SOCIAL STUDIES | 745 | 1 74 23.4% | 244 32.8% | 123 _{16.5%} | 75 10.1% | 36 4.8% | 31 4.2% | 47 6.3% | 14 1.9% | 1 0.1% |
| А | .RT | 334 | 78 23.4% | 94 28.1% | 50 15.0% | 44 13.2% | 25 7.5% | 16 4.8% | 21 6.3% | 4 1.2% | 2 0.6% |
| N | MUSIC | 448 | 90 20.1% | 86 19.2% | 64 14.3% | 67 15.0% | 58 12.9% | 42 9.4% | 34 7.6% | 5 1.1% | 2 0.4% |
| А | RT/MUSIC | 2 | 1 50.0% | | | 1 50.0% | | | | | |
| Н | IEALTH EDUCATION | 192 | 52 27.1% | 47 24.5% | 32 16.7% | 25 13.0% | 15 7.8% | 10 5.2% | 10 5.2% | 1 0.5% | |
| S | SAFETY EDUCATION | | | | | | | | | | |
| Р | PHYSICAL EDUCATION | 537 | 120 22.3% | 138 25.7% | 96 17.9% | 58 10.8% | 44 8.2% | 42 7.8% | 33 6.1% | 5 0.9% | 1 0.2% |
| А | GRICULTURE | 12 | 2 16.7% | 5 41.7% | 1 8.3% | 2 16.7% | | 1 8.3% | 1 8.3% | | |
| В | SUSINESS/MARKETING | 149 | 37 24.8% | 38 25.5% | 23 15.4% | 4 2.7% | 10 6.7% | 13 8.7% | 22 14.8% | 2 1.3% | |
| Н | IOME ECONOMICS | 72 | 17 23.6% | 16 22.2% | 7 9.7% | 13 18.1% | 8 11.1% | 6 8.3% | 5 6.9% | | |
| Т | ECHNOLOGY | 94 | 27 28.7% | 18 19.1% | 16 17.0% | 8 8.5% | 11 11.7% | 8 8.5% | 6 6.4% | | |
| Т | RADE EDUCATION | 125 | 25 20.0% | 39 31.2% | 18 14.4% | 15 12.0% | 15 12.0% | 8 6.4% | 5 4.0% | | |
| Т | ECHNICAL EDUCATION | 7 | 1 14.3% | | 2 28.6% | 1 14.3% | 3 42.9% | | | | |
| Н | IEALTH OCCUPATION | 14 | 4 28.6% | 3 21.4% | 3 21.4% | 3 21.4% | | 1 7.1% | | | |
| G | GENERAL OCCUPATIONAL EDUCATION | 269 | 64 23.8% | 52 19.3% | 38 14.1% | 34 12.6% | 29 10.8% | 24 8.9% | 23 8.6% | 5 1.9% | |

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County: ERIE

| County. | LIXIL | | | | | | | | | | |
|---------|--------------------------------|-------|--------------------|-------------------------|--------------------|--------------------|--------------------|-------------------------|-------------------|------------------|-------------------|
| | Stat-Cd | Count | 1-5 | 6-10 | 11-15 | 16-20 | 21-25 | 26-30 | 31-35 | 36-40 | Over-40 |
| | COOPERATIVE WORK EXPERIENCE | 28 | 5 17.9% | 5 17.9% | 3 10.7% | 1 3.6% | 4 14.3% | 7 25.0% | 3 10.7% | | |
| | LIBRARY | 168 | 31 18.5% | 42 25.0% | 24 14.3% | 16 9.5% | 21 12.5% | 22 13.1% | 10 6.0% | 2 1.2% | |
| | LEARNING TECHNOLOGY | 3 | | | | 1 33.3% | 1 33.3% | 1 33.3% | | | |
| | HUMANITIES/PERFORMING ARTS | 2 | | | | | | 1 50.0% | 1 50.0% | | |
| | DANCE | 2 | | | 1 50.0% | 1 50.0% | | | | | |
| | THEATER | 9 | 2 22.2% | 3 33.3% | 2 22.2% | | | 1 11.1% | 1 11.1% | | |
| | COMBINED COURSES | 5 | 2 40.0% | 1 20.0% | | 1 20.0% | 1 20.0% | | | | |
| | OTHER SUBJECT | 419 | 93 22.2% | 112 _{26.7%} | 54 12.9% | 50 11.9% | 25 6.0% | 45 10.7% | 29 6.9% | 11 2.6% | |
| | HELPING TEACHER | 26 | 6 23.1% | 8 30.8% | 6 23.1% | 1 3.8% | 2 7.7% | 3 11.5% | | | |
| | GIFTED/TALENTED | 56 | 8 14.3% | 6 10.7% | 11 19.6% | 12 21.4% | 6 10.7% | 7 12.5% | 4 7.1% | 2 3.6% | |
| | GENERAL COOPERATIVE WORK EXPER | R 19 | | 4 21.1% | 4 21.1% | 2 10.5% | 3 15.8% | 3 15.8% | 3 15.8% | | |
| | COMPUTER STUDIES | 56 | 9 16.1% | 12 21.4% | 9 16.1% | 10 17.9% | 6 10.7% | 5 8.9% | 4 7.1% | 1 1.8% | |
| | Summary | 12597 | 2461 19.5% | 3070 24.4% | 2061 16.4% | 1578 12.5% | 1210 9.6% | 1130 _{9.0%} | 885 7.0% | 180 1.4% | 22 0.2% |
| | | | | | | | | | | | |

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| 2005-2006 | | | | | | | | | | | |
|-----------|--------------------------------|-------|--------------------|------------|-------------------|--------------------|-------------------|-------------------|-------------------|----------|-------------------|
| County: | ESSEX | | | | | | | | | | |
| | Stat-Cd | Count | 1-5 | 6-10 | 11-15 | 16-20 | 21-25 | 26-30 | 31-35 | 36-40 | Over-40 |
| | SUPERINTENDENT, INDEPENDENT | 1 | | | | 1 100.0% | | | | | |
| | SUPERINTENDENT, DEPENDENT | 10 | | | 1 10.0% | 1 10.0% | 1 10.0% | 1 10.0% | 3 | 2 | 1 10.0% |
| | DEPUTY OR ASSOCIATE SUPERINTEN | | | | | | | | | | |
| | ASSISTANT SUPERINTENDENT | | | | | | | | | | |
| | ASSISTANT SUPERINTENDENT SPECI | | | | | | | | | | |
| | BUSINESS MANAGER | 2 | | | 1 50.0% | 1 50.0% | | | | | |
| | ADMINISTRATIVE ASSISTANT | | | | | | | | | | |
| | DIRECTOR/COORDINATOR | 12 | 2 16.7% | | 2 16.7% | 1 8.3% | 3 25.0% | 3 25.0% | 1 8.3% | | |
| | ASSISTANT DIRECTOR/COORDINATOR | | | | | | | | | | |
| | SUPERVISOR | 1 | | | | 1 100.0% | | | | | |
| | DEPARTMENT CHAIRPERSON | 7 | | 2 28.6% | | | 1 14.3% | 3 42.9% | 1 14.3% | | |
| | ATTENDANCE TEACHER | 1 | 1 100.0% | | | | | | | | |
| | SCHOOL PSYCHOLOGIST | 9 | 1 11.1% | 2 22.2% | 2 22.2% | 1 11.1% | 2 22.2% | | 1 11.1% | | |
| | SOCIAL WORKER | | | | | | | | | | |
| | GUIDANCE COUNSELOR | 15 | 7 | 4 | | | 3 | 1 | | | |

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26.7%

20.0%

6.7%

46.7%

| County: | ESSEX | | | | | | | | | | |
|---------|--------------------------------|-------|-------------------|-------------------|--------------------|-------------------|--------------------|--------------------|-------------------|-------|---------|
| | Stat-Cd | Count | 1-5 | 6-10 | 11-15 | 16-20 | 21-25 | 26-30 | 31-35 | 36-40 | Over-40 |
| | NURSE TEACHER | | | | | | | | | | |
| | SCHOOL NURSE/PRACTITIONER | 10 | 3 | 1 10.0% | 2 | 1 10.0% | 2 | 1 10.0% | | | |
| | DENTAL HYGIENIST | | | | | | | | | | |
| | OTHER NONTEACHING | 7 | 2 28.6% | 1 14.3% | 1 14.3% | 2 28.6% | | 1 14.3% | | | |
| | ELEMENTARY SCHOOL PRINCIPAL | 3 | | | 1 33.3% | | | | 2 66.7% | | |
| | MIDDLE SCHOOL PRINCIPAL | 1 | | | | | 1 100.0% | | | | |
| | JUNIOR HIGH SCHOOL PRINCIPAL | | | | | | 100.076 | | | | |
| | K-12 SCHOOL PRINCIPAL | 3 | 1 33.3% | | | 1 33.3% | | | 1 33.3% | | |
| | SENIOR HIGH SCHOOL PRINCIPAL | 1 | | | 1 100.0% | | | | | | |
| | JUNIOR/SENIOR HIGH SCHOOL PRIN | 2 | | | | | 1 50.0% | | 1 50.0% | | |
| | SPECIAL SCHOOL PRINCIPAL | | | | | | 00.070 | | 00.070 | | |
| | ASSISTANT ELEMENTARY SCHOOL PR | | | | | | | | | | |
| | ASSISTANT MIDDLE SCHOOL PRINCI | | | | | | | | | | |
| | ASSISTANT JUNIOR HIGH SCHOOL P | | | | | | | | | | |
| | ASSISTANT K-12 SCHOOL PRINCIPA | 1 | | | | | | 1 100.0% | | | |

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| | | | 20 | 005-2006 | í | | | | | | |
|---------|--------------------------------|-------|--------------------|-------------------|--------------------|--------------------|--------------------|--------------------|--------------------|------------------|------------------|
| County: | ESSEX | | | | | | | | | | |
| | Stat-Cd | Count | 1-5 | 6-10 | 11-15 | 16-20 | 21-25 | 26-30 | 31-35 | 36-40 | Over-40 |
| | ASSISTANT SENIOR HIGH SCHOOL P | | | | | | | | | | |
| | ASSISTANT JR./SR. HIGH SCHOOL | 1 | | | | 1 100.0% | | | | | |
| | ASSISTANT SPECIAL SCHOOL PRINC | | | | | | | | | | |
| | OTHER SCHOOL ADMINISTRATOR | | | | | | | | | | |
| | PREKINDERGARTEN | 5 | 3 60.0% | 1 20.0% | 1 20.0% | | | | | | |
| | KINDERGARTEN | 21 | 5 23.8% | 3 14.3% | 3 14.3% | 8 38.1% | 1 4.8% | | 1 4.8% | | |
| | COMMON BRANCH | 104 | 12 11.5% | 21 20.2% | 16 15.4% | 11 10.6% | 19 18.3% | 11 10.6% | 11 10.6% | 3 2.9% | |
| | SPECIAL EDUCATION | 61 | 11 18.0% | 15 24.6% | 12 19.7% | 9 14.8% | 5 8.2% | 8 13.1% | 1 1.6% | | |
| | READING | 22 | 3 13.6% | 5 22.7% | 2 9.1% | 2 9.1% | 3 13.6% | 4 18.2% | 1 4.5% | 1 4.5% | 1 4.5% |
| | ENGLISH LANGUAGE | 53 | 18 34.0% | 8 15.1% | 2 3.8% | 7 13.2% | 5 9.4% | 9 17.0% | 3 5.7% | 1 1.9% | |
| | FOREIGN LANGUAGE | 22 | 8 36.4% | 6 27.3% | 1 4.5% | 5 22.7% | | 1 4.5% | 1 4.5% | | |
| | BILINGUAL EDUCATION | | | | | | | | | | |
| | ENGLISH AS A SECOND LANGUAGE | | | | | | | | | | |
| | MATHEMATICS | 45 | 7 15.6% | 10 22.2% | 7 15.6% | 5 11.1% | 7 15.6% | 7 15.6% | 1 2.2% | | 1 2.2% |
| | SCIENCE | 40 | 10 | 6 | 7 | 4 | 2 | 4 | 2 | 4 | 1 |

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15.0%

17.5%

10.0%

5.0%

10.0%

5.0%

10.0%

2.5%

25.0%

| County: | ESSEX | | | 00 2000 | | | | | | | |
|---------|--------------------------------|-------|--------------------|-------------------|-------------------|-------------------|-------------------|-------------------|-------------------|------------------|------------------|
| | Stat-Cd | Count | 1-5 | 6-10 | 11-15 | 16-20 | 21-25 | 26-30 | 31-35 | 36-40 | Over-40 |
| | SOCIAL STUDIES | 37 | 11 29.7% | 7 18.9% | 3 8.1% | 4 10.8% | 3 8.1% | 4 10.8% | 3 8.1% | 2 5.4% | |
| | ART | 16 | 3 18.8% | 3 18.8% | 1 6.3% | 5 31.3% | 2 12.5% | 1 6.3% | 1 6.3% | | |
| | MUSIC | 21 | 6 28.6% | 4 19.0% | 3 14.3% | 4 19.0% | 1 4.8% | 2 9.5% | | | 1 4.8% |
| | ART/MUSIC | | | | | | | | | | |
| | HEALTH EDUCATION | 16 | 2 12.5% | 2 12.5% | 2 12.5% | 5 31.3% | 1 6.3% | 4 25.0% | | | |
| | SAFETY EDUCATION | 7 | 1 14.3% | 1 14.3% | 2 28.6% | 1 14.3% | | 1 14.3% | 1 14.3% | | |
| | PHYSICAL EDUCATION | 31 | 5 16.1% | 6 19.4% | 5 16.1% | 8 25.8% | 2 6.5% | 4 12.9% | 1 3.2% | | |
| | AGRICULTURE | | | | | | | | | | |
| | BUSINESS/MARKETING | 13 | 5 38.5% | 3 23.1% | 2 15.4% | 1 7.7% | 2 15.4% | | | | |
| | HOME ECONOMICS | 7 | | | 1 14.3% | 2 28.6% | | 3 42.9% | 1 14.3% | | |
| | TECHNOLOGY | 13 | 5 38.5% | 3 23.1% | 1 7.7% | 1 7.7% | 2 15.4% | 1 7.7% | | | |
| | TRADE EDUCATION | 3 | 1 33.3% | | 1 33.3% | | | 1 33.3% | | | |
| | TECHNICAL EDUCATION | | | | | | | | | | |
| | HEALTH OCCUPATION | | | | | | | | | | |
| | GENERAL OCCUPATIONAL EDUCATION | 20 | 6 30.0% | 4 20.0% | 3 15.0% | 1 5.0% | 1 5.0% | 4 20.0% | 1 5.0% | | |

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| County: | ESSEX |
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| County. | LOOLA | | | | | | | | | | |
|---------|--------------------------------|-------|---------------------|---------------------|--------------------|--------------------|--------------------|--------------------|--------------------|------------|-------------------|
| | Stat-Cd | Count | 1-5 | 6-10 | 11-15 | 16-20 | 21-25 | 26-30 | 31-35 | 36-40 | Over-40 |
| | COOPERATIVE WORK EXPERIENCE | 1 | | | | | | | 1 100.0% | | |
| | LIBRARY | 10 | 1 10.0% | 2 20.0% | 2 20.0% | 3 | | | 1 10.0% | | 1 10.0% |
| | LEARNING TECHNOLOGY | 2 | | 1 50.0% | | | | 1 50.0% | | | |
| | HUMANITIES/PERFORMING ARTS | | | | | | | | | | |
| | DANCE | | | | | | | | | | |
| | THEATER | | | | | | | | | | |
| | COMBINED COURSES | 1 | | | | 1 100.0% | | | | | |
| | OTHER SUBJECT | 45 | 10 22.2% | 12 26.7% | 4 8.9% | 5 11.1% | 4 8.9% | 5 11.1% | 3 6.7% | 2 4.4% | |
| | HELPING TEACHER | 6 | 1 16.7% | 1 16.7% | 2 33.3% | | 1 16.7% | 1 16.7% | | | |
| | GIFTED/TALENTED | 1 | | | | | | 1 100.0% | | | |
| | GENERAL COOPERATIVE WORK EXPER | 2 | 1 50.0% | | | 1 50.0% | | | | | |
| | COMPUTER STUDIES | 11 | 3 27.3% | 2 18.2% | 1 9.1% | | 2 18.2% | 3 27.3% | | | |
| | Summary | 560 | 121 21.6% | 104 18.6% | 80 14.3% | 79 14.1% | 61 10.9% | 63 11.3% | 34 6.1% | 13 2.3% | 5 0.9% |
| | | | | | | | | | | | |

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| County: | FRANKLIN |
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| County: | FRANKLIN | | | | | | | | | | |
|---------|--------------------------------|-------|--------------------|--------------------|-------------------|--------------------|-------------------|--------------------|-------------------|------------------|-------------------|
| | Stat-Cd | Count | 1-5 | 6-10 | 11-15 | 16-20 | 21-25 | 26-30 | 31-35 | 36-40 | Over-40 |
| | SUPERINTENDENT, INDEPENDENT | 4 | | 1 25.0% | | | 1 25.0% | | 1 25.0% | | 1 25.0% |
| | SUPERINTENDENT, DEPENDENT | 3 | | | | | | | 2 66.7% | | 1 33.3% |
| | DEPUTY OR ASSOCIATE SUPERINTEN | | | | | | | | | | |
| | ASSISTANT SUPERINTENDENT | 1 | | | | 1 100.0% | | | | | |
| | ASSISTANT SUPERINTENDENT SPECI | 1 | | | | | | 1 100.0% | | | |
| | BUSINESS MANAGER | 1 | 1 100.0% | | | | | | | | |
| | ADMINISTRATIVE ASSISTANT | | | | | | | | | | |
| | DIRECTOR/COORDINATOR | 19 | | 4 21.1% | 2 10.5% | 3 15.8% | 1 5.3% | 4 21.1% | 4 21.1% | 1 5.3% | |
| | ASSISTANT DIRECTOR/COORDINATOR | | | | | | | | | | |
| | SUPERVISOR | 1 | | 1 100.0% | | | | | | | |
| | DEPARTMENT CHAIRPERSON | 2 | | | 1 50.0% | 1 50.0% | | | | | |
| | ATTENDANCE TEACHER | | | | | | | | | | |
| | SCHOOL PSYCHOLOGIST | 13 | | 3 23.1% | 2 15.4% | 4 30.8% | 2 15.4% | 2 15.4% | | | |
| | SOCIAL WORKER | 3 | | | 2 66.7% | 1 33.3% | | | | | |
| | GUIDANCE COUNSELOR | 32 | | 14 43.8% | 6 18.8% | 9 28.1% | | 1 3.1% | 1 3.1% | 1 3.1% | |
| | | | | | | | | | | | |

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| County. | FRAINKLIN | | | | | | | | | | |
|---------|--------------------------------|-------|--------------------|-------------------|-------------------|-------------------|-------------------|-------------------|--------------------|-------------------|---------|
| | Stat-Cd | Count | 1-5 | 6-10 | 11-15 | 16-20 | 21-25 | 26-30 | 31-35 | 36-40 | Over-40 |
| | NURSE TEACHER | 2 | | 1 50.0% | | | | 1 50.0% | | | |
| | SCHOOL NURSE/PRACTITIONER | 19 | 5 26.3% | 6 31.6% | 1 5.3% | 3 15.8% | 3 15.8% | 1 5.3% | | | |
| | DENTAL HYGIENIST | 1 | 1 100.0% | | | | | | | | |
| | OTHER NONTEACHING | 16 | 1 6.3% | 3 18.8% | 2 12.5% | 4 25.0% | 2 12.5% | 1 6.3% | 3 18.8% | | |
| | ELEMENTARY SCHOOL PRINCIPAL | 10 | | | 1 10.0% | 3 | 2 20.0% | 1 10.0% | 1 10.0% | 2 20.0% | |
| | MIDDLE SCHOOL PRINCIPAL | 1 | | | | | | | 1 100.0% | | |
| | JUNIOR HIGH SCHOOL PRINCIPAL | | | | | | | | | | |
| | K-12 SCHOOL PRINCIPAL | 3 | | | 1 33.3% | 2 66.7% | | | | | |
| | SENIOR HIGH SCHOOL PRINCIPAL | 3 | | | 22.272 | 2237,0 | 1 33.3% | | 2 66.7% | | |
| | JUNIOR/SENIOR HIGH SCHOOL PRIN | 5 | | | 2 40.0% | 1 20.0% | 20.0% | 1 20.0% | 00.170 | | |
| | SPECIAL SCHOOL PRINCIPAL | 1 | | | 10.070 | 20.070 | 20.070 | 100.0% | | | |
| | ASSISTANT ELEMENTARY SCHOOL PR | 1 | | | 1 | | | 100.070 | | | |
| | ASSISTANT MIDDLE SCHOOL PRINCI | 1 | | 1 | 100.070 | | | | | | |
| | ASSISTANT JUNIOR HIGH SCHOOL P | | | 100.0% | | | | | | | |
| | ASSISTANT K-12 SCHOOL PRINCIPA | | | | | | | | | | |

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| | | | 2003-2000 | | | | | | | | | |
|---------|--------------------------------|-------|--------------------|--------------------|--------------------|--------------------|--------------------|--------------------|--------------------|------------------|---------|--|
| County: | FRANKLIN | | | | | | | | | | | |
| | Stat-Cd | Count | 1-5 | 6-10 | 11-15 | 16-20 | 21-25 | 26-30 | 31-35 | 36-40 | Over-40 | |
| | ASSISTANT SENIOR HIGH SCHOOL P | 1 | 1 100.0% | | | | | | | | | |
| | ASSISTANT JR./SR. HIGH SCHOOL | | | | | | | | | | | |
| | ASSISTANT SPECIAL SCHOOL PRINC | | | | | | | | | | | |
| | OTHER SCHOOL ADMINISTRATOR | | | | | | | | | | | |
| | PREKINDERGARTEN | 9 | 1 11.1% | 2 22.2% | 3 33.3% | 2 22.2% | 1 11.1% | | | | | |
| | KINDERGARTEN | 34 | 7 20.6% | 6 17.6% | 3 8.8% | 8 23.5% | 4 11.8% | 3 8.8% | 3 8.8% | | | |
| | COMMON BRANCH | 176 | 26 14.8% | 37 21.0% | 20 11.4% | 34 19.3% | 15 8.5% | 22 12.5% | 18 10.2% | 4 2.3% | | |
| | SPECIAL EDUCATION | 144 | 23 16.0% | 36 25.0% | 23 16.0% | 24 16.7% | 23 16.0% | 12 8.3% | 3 2.1% | | | |
| | READING | 37 | 10 27.0% | 7 18.9% | 4 10.8% | 7 18.9% | 4 10.8% | 3 8.1% | 1 2.7% | 1 2.7% | | |
| | ENGLISH LANGUAGE | 65 | 13 20.0% | 18 27.7% | 7 10.8% | 8 12.3% | 4 6.2% | 10 15.4% | 5 7.7% | | | |
| | FOREIGN LANGUAGE | 32 | 5 15.6% | 5 15.6% | 12 37.5% | 5 15.6% | 2 6.3% | | 3 9.4% | | | |
| | BILINGUAL EDUCATION | | | | | | | | | | | |
| | ENGLISH AS A SECOND LANGUAGE | 1 | | | | | 1 100.0% | | | | | |
| | MATHEMATICS | 61 | 13 21.3% | 19 31.1% | 9 14.8% | 4 6.6% | 6 9.8% | 5 8.2% | 5 8.2% | | | |
| | SCIENCE | 61 | 18 29.5% | 11 18.0% | 17 27.9% | 2 3.3% | 5 8.2% | 1 1.6% | 5 8.2% | 2 3.3% | | |
| | | | | | | | | | | | | |

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| | | | 20 | <i>1</i> 03-2000 |) | | | | | | |
|---------|--------------------|-------|-------------------|--------------------|--------------------|-------------------|-------------------|-------------------|--------------------|--------------------|---------|
| County: | FRANKLIN | | | | | | | | | | |
| | Stat-Cd | Count | 1-5 | 6-10 | 11-15 | 16-20 | 21-25 | 26-30 | 31-35 | 36-40 | Over-40 |
| S | SOCIAL STUDIES | 61 | 15 24.6% | 12 19.7% | 7 11.5% | 6 9.8% | 3 4.9% | 8 13.1% | 10 16.4% | | |
| А | .RT | 25 | 2 8.0% | 7 28.0% | 2 8.0% | 4 16.0% | 4 16.0% | 3 12.0% | 2 8.0% | 1 4.0% | |
| M | MUSIC | 31 | 7 22.6% | 5 16.1% | 7 22.6% | 3 9.7% | 2 6.5% | 4 12.9% | 3 9.7% | | |
| А | RT/MUSIC | | | | | | | | | | |
| Н | IEALTH EDUCATION | 14 | 3 21.4% | 5 35.7% | 1 7.1% | 2 14.3% | 1 7.1% | 2 14.3% | | | |
| S | SAFETY EDUCATION | 1 | | | | | | | | 1 100.0% | |
| Р | HYSICAL EDUCATION | 41 | 8 19.5% | 12 29.3% | 6 14.6% | 4 9.8% | 1 2.4% | 6 14.6% | 4 9.8% | | |
| A | GRICULTURE | 2 | | 1 50.0% | | | | 1 50.0% | | | |
| В | SUSINESS/MARKETING | 14 | | 6 42.9% | 1 7.1% | 1 7.1% | 2 14.3% | 3 21.4% | | 1 7.1% | |
| Н | IOME ECONOMICS | 10 | 4 40.0% | 2 20.0% | 1 10.0% | 1 10.0% | 1 10.0% | 1 10.0% | | | |
| Т | ECHNOLOGY | 12 | 3 25.0% | | 2 16.7% | 2 16.7% | 1 8.3% | 4 33.3% | | | |
| Т | RADE EDUCATION | 10 | 2 20.0% | 1 10.0% | 1 10.0% | 2 20.0% | 1 10.0% | 2 20.0% | 1 10.0% | | |
| Т | ECHNICAL EDUCATION | 1 | | | 1 100.0% | | | | | | |
| Н | IEALTH OCCUPATION | 3 | | 1 | 1 | 1 | | | | | |

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6

25.0%

24

GENERAL OCCUPATIONAL EDUCATION

33.3%

29.2%

33.3%

8.3%

33.3%

8.3%

2

2

16.7%

8.3%

1

4.2%

| County: | FRANKLIN |
|---------|----------|
| | |

| County: | FRANKLIN | | | | | | | | | | |
|---------|--------------------------------|-------|---------------------|------------------|-------------------------|---------------------|--------------------|--------------------|--------------------|-------------------|------------------|
| | Stat-Cd | Count | 1-5 | 6-10 | 11-15 | 16-20 | 21-25 | 26-30 | 31-35 | 36-40 | Over-40 |
| | COOPERATIVE WORK EXPERIENCE | | | | | | | | | | |
| | LIBRARY | 14 | 3 21.4% | 4 28.6% | 1 7.1% | 1 7.1% | 3 21.4% | | 2 14.3% | | |
| | LEARNING TECHNOLOGY | | | | | | | | | | |
| | HUMANITIES/PERFORMING ARTS | | | | | | | | | | |
| | DANCE | | | | | | | | | | |
| | THEATER | 1 | | | | | | | 1 100.0% | | |
| | COMBINED COURSES | 1 | | | | | 1 | | 100.0% | | |
| | OTHER SUBJECT | 17 | 6 35.3% | 5 29.4% | 4 23.5% | 2 11.8% | | | | | |
| | HELPING TEACHER | 1 | 1 100.0% | | | | | | | | |
| | GIFTED/TALENTED | 1 | | | | | | | 1 100.0% | | |
| | GENERAL COOPERATIVE WORK EXPER | 2 | | 1 50.0% | | | | 1 50.0% | | | |
| | COMPUTER STUDIES | 9 | 3 | 3 33.3% | | 1 11.1% | 2 22.2% | | | | |
| | Summary | 958 | 160 16.7% | 226 23.6% | 138 _{14.4%} | 147 15.3% | 96 10.0% | 98 10.2% | 78 8.1% | 13 1.4% | 2 0.2% |
| | | | | | | | | | | | |

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| County: | FULTON | | 20 | 05-2000 | | | | | | | |
|---------|--------------------------------|-------|-------------------|----------------|--------------------|-------------------|----------------|-------------------|-------------------|-------------------|---------|
| | Stat-Cd | Count | 1-5 | 6-10 | 11-15 | 16-20 | 21-25 | 26-30 | 31-35 | 36-40 | Over-40 |
| | SUPERINTENDENT, INDEPENDENT | 2 | | | | | | | 1 50.0% | 1 50.0% | |
| | SUPERINTENDENT, DEPENDENT | 5 | | | | | 1 20.0% | 1 20.0% | | 3 60.0% | |
| | DEPUTY OR ASSOCIATE SUPERINTEN | | | | | | | | | | |
| | ASSISTANT SUPERINTENDENT | 2 | | | | | | | 1 50.0% | 1 50.0% | |
| | ASSISTANT SUPERINTENDENT SPECI | | | | | | | | | | |
| | BUSINESS MANAGER | 2 | | | | 1 50.0% | | 1 50.0% | | | |
| | ADMINISTRATIVE ASSISTANT | | | | | | | | | | |
| | DIRECTOR/COORDINATOR | 17 | 1 5.9% | | 1 5.9% | 2 11.8% | 5 29.4% | 1 5.9% | 5 29.4% | 2 11.8% | |
| | ASSISTANT DIRECTOR/COORDINATOR | | | | | | | | | | |
| | SUPERVISOR | 1 | | | 1 100.0% | | | | | | |
| | DEPARTMENT CHAIRPERSON | 24 | | 3 12.5% | 2 8.3% | 8 33.3% | 3 12.5% | 4 16.7% | 2 8.3% | 2 8.3% | |
| | ATTENDANCE TEACHER | | | | | | | | | | |
| | SCHOOL PSYCHOLOGIST | 7 | 2 28.6% | 2 28.6% | | 1 14.3% | | 1 14.3% | 1 14.3% | | |
| | SOCIAL WORKER | 6 | 1 16.7% | 3 50.0% | | 2 33.3% | | | | | |
| | GUIDANCE COUNSELOR | 21 | 9 42.9% | 5 23.8% | 2 9.5% | 2 9.5% | | 1 4.8% | 1 4.8% | 1 4.8% | |

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| County: | FULTON | | 20 | 05 2000 | | | | | | | |
|---------|--------------------------------|-------|-------------------|-------------------|--------------------|--------------------|--------------------|-------------------|--------------------|-------|---------|
| | Stat-Cd | Count | 1-5 | 6-10 | 11-15 | 16-20 | 21-25 | 26-30 | 31-35 | 36-40 | Over-40 |
| | NURSE TEACHER | 1 | | | | | 1 100.0% | | | | |
| | SCHOOL NURSE/PRACTITIONER | 16 | 6 37.5% | 4 25.0% | 2 12.5% | 2 12.5% | | 1 6.3% | 1 6.3% | | |
| | DENTAL HYGIENIST | | | | | | | | | | |
| | OTHER NONTEACHING | 4 | 1 25.0% | 2 50.0% | | | | 1 25.0% | | | |
| | ELEMENTARY SCHOOL PRINCIPAL | 11 | | 5 45.5% | | 1 9.1% | 3 27.3% | 1 9.1% | 1 9.1% | | |
| | MIDDLE SCHOOL PRINCIPAL | 2 | | | | 1 50.0% | | | 1 50.0% | | |
| | JUNIOR HIGH SCHOOL PRINCIPAL | 1 | | | | | 1 100.0% | | | | |
| | K-12 SCHOOL PRINCIPAL | 1 | | | | | 1 100.0% | | | | |
| | SENIOR HIGH SCHOOL PRINCIPAL | 3 | | | | 1 33.3% | 1 33.3% | 1 33.3% | | | |
| | JUNIOR/SENIOR HIGH SCHOOL PRIN | 1 | | | 1 100.0% | | | | | | |
| | SPECIAL SCHOOL PRINCIPAL | | | | | | | | | | |
| | ASSISTANT ELEMENTARY SCHOOL PR | 1 | | | | 1 100.0% | | | | | |
| | ASSISTANT MIDDLE SCHOOL PRINCI | 1 | | | | | | | 1 100.0% | | |
| | ASSISTANT JUNIOR HIGH SCHOOL P | | | | | | | | | | |
| | ASSISTANT K-12 SCHOOL PRINCIPA | 1 | 1 100.0% | | | | | | | | |

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| | | | 20 | 005-2006 | í | | | | | | |
|---------|--------------------------------|-------|-------------------|--------------------|--------------------|-------------------|--------------------|------------------|--------------------|------------------|------------------|
| County: | FULTON | | | | | | | | | | |
| | Stat-Cd | Count | 1-5 | 6-10 | 11-15 | 16-20 | 21-25 | 26-30 | 31-35 | 36-40 | Over-40 |
| | ASSISTANT SENIOR HIGH SCHOOL P | 3 | 1 33.3% | | 2 66.7% | | | | | | |
| | ASSISTANT JR./SR. HIGH SCHOOL | 1 | | 1 100.0% | | | | | | | |
| | ASSISTANT SPECIAL SCHOOL PRINC | | | | | | | | | | |
| | OTHER SCHOOL ADMINISTRATOR | | | | | | | | | | |
| | PREKINDERGARTEN | 14 | 3 21.4% | 3 21.4% | 1 7.1% | | 3 21.4% | 1 7.1% | 2 14.3% | 1 7.1% | |
| | KINDERGARTEN | 35 | 9 25.7% | 2 5.7% | 7 20.0% | 8 22.9% | 2 5.7% | 3 8.6% | 3 8.6% | 1 2.9% | |
| | COMMON BRANCH | 180 | 41 22.8% | 28 15.6% | 21 11.7% | 24 13.3% | 17 9.4% | 20 11.1% | 27 15.0% | 2 1.1% | |
| | SPECIAL EDUCATION | 115 | 31 27.0% | 27 23.5% | 18 15.7% | 13 11.3% | 14 12.2% | 10 8.7% | 2 1.7% | | |
| | READING | 48 | 9 18.8% | 8 16.7% | 6 12.5% | 7 14.6% | 6 12.5% | 6 12.5% | 5 10.4% | | 1 2.1% |
| | ENGLISH LANGUAGE | 68 | 15 22.1% | 13 19.1% | 6 8.8% | 8 11.8% | 13 19.1% | 7 10.3% | 6 8.8% | | |
| | FOREIGN LANGUAGE | 25 | 5 20.0% | 6 24.0% | 2 8.0% | 4 16.0% | 3 12.0% | 2 8.0% | 3 12.0% | | |
| | BILINGUAL EDUCATION | | | | | | | | | | |
| | ENGLISH AS A SECOND LANGUAGE | 2 | | 1 50.0% | 1 50.0% | | | | | | |
| | MATHEMATICS | 65 | 15 23.1% | 10 15.4% | 5 7.7% | 14 21.5% | 4 6.2% | 7 10.8% | 9 13.8% | 1 1.5% | |
| | SCIENCE | 57 | 17 29.8% | 14 24.6% | 4 7.0% | 10 17.5% | 6 10.5% | 2 3.5% | 4 7.0% | | |

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| County: | FULTON | | | | | | | | | | |
|---------|--------------------------------|-------|--------------------|--------------------|-------------------|-------------------|-------------------|--------------------|-------------------|------------------|------------------|
| | Stat-Cd | Count | 1-5 | 6-10 | 11-15 | 16-20 | 21-25 | 26-30 | 31-35 | 36-40 | Over-40 |
| ; | SOCIAL STUDIES | 52 | 18 34.6% | 11 21.2% | 8 15.4% | 2 3.8% | 4 7.7% | 5 9.6% | 2 3.8% | 2 3.8% | |
| , | ART | 24 | 6 25.0% | 1 4.2% | 8 33.3% | 3 12.5% | 1 4.2% | 2 8.3% | 3 12.5% | | |
| I | MUSIC | 31 | 8 25.8% | 5 16.1% | 6 19.4% | 2 6.5% | 6 19.4% | 2 6.5% | 2 6.5% | | |
| , | ART/MUSIC | | | | | | | | | | |
| 1 | HEALTH EDUCATION | 11 | 3 27.3% | 2 18.2% | | 1 9.1% | 1 9.1% | 2 18.2% | 2 18.2% | | |
| ; | SAFETY EDUCATION | 1 | | | | | | 1 100.0% | | | |
| ļ | PHYSICAL EDUCATION | 34 | 14 41.2% | 6 17.6% | 2 5.9% | 1 2.9% | 5 14.7% | 2 5.9% | 3 8.8% | | 1 2.9% |
| , | AGRICULTURE | | | | | | | | | | |
| I | BUSINESS/MARKETING | 11 | 3 27.3% | 1 9.1% | 3 27.3% | 1 9.1% | 1 9.1% | 1 9.1% | | 1 9.1% | |
| 1 | HOME ECONOMICS | 8 | 1 12.5% | 2 25.0% | 1 12.5% | 1 12.5% | 2 25.0% | 1 12.5% | | | |
| - | TECHNOLOGY | 7 | 1 14.3% | 1 14.3% | 3 42.9% | 2 28.6% | | | | | |
| - | TRADE EDUCATION | 1 | | 1 100.0% | | | | | | | |
| • | TECHNICAL EDUCATION | | | | | | | | | | |
| I | HEALTH OCCUPATION | | | | | | | | | | |
| (| GENERAL OCCUPATIONAL EDUCATION | 21 | 2 9.5% | 1 4.8% | 5 23.8% | 3 14.3% | 3 14.3% | 5 23.8% | 1 4.8% | 1 4.8% | |

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| | | | 20 | <i>US-2UU6</i> |) | | | | | | |
|---------|--------------------------------|-------|-------------------|----------------|------------------|------------------|------------|-------------------|------------------|-------|---------|
| County: | FULTON | | | | | | | | | | |
| | Stat-Cd | Count | 1-5 | 6-10 | 11-15 | 16-20 | 21-25 | 26-30 | 31-35 | 36-40 | Over-40 |
| | COOPERATIVE WORK EXPERIENCE | 3 | 1 33.3% | | 2 66.7% | | | | | | |
| | LIBRARY | 17 | 4 23.5% | 6 35.3% | 2 11.8% | 1 5.9% | 3 17.6% | | 1 5.9% | | |
| | LEARNING TECHNOLOGY | | | | | | | | | | |
| | HUMANITIES/PERFORMING ARTS | | | | | | | | | | |
| | DANCE | | | | | | | | | | |
| | THEATER | 2 | 1 50.0% | 1 50.0% | | | | | | | |
| | COMBINED COURSES | | | | | | | | | | |
| | OTHER SUBJECT | 20 | 6 30.0% | 3 15.0% | 1 5.0% | 3 15.0% | 2 10.0% | 3 15.0% | 2 10.0% | | |
| | HELPING TEACHER | | | | | | | | | | |
| | GIFTED/TALENTED | | | | | | | | | | |
| | GENERAL COOPERATIVE WORK EXPER | | | | | | | | | | |

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12.5%

166

19.4%

12.5%

12.0%

103

2

25.0%

12.7%

109

1

96

12.5%

11.2%

2

77

9.0%

15

1.8%

2

0.2%

25.0%

76

8.9%

1

12.5%

213

24.9%

8

857

COMPUTER STUDIES

Summary

| County: GENESE | Ξ |
|----------------|---|
|----------------|---|

| County: | GENESEE | | | | | | | | | | |
|---------|--------------------------------|-------|-------------------|-------------------|-------------------|--------------------|-------------------|-------------------|-------------------|------------------|-------------------|
| | Stat-Cd | Count | 1-5 | 6-10 | 11-15 | 16-20 | 21-25 | 26-30 | 31-35 | 36-40 | Over-40 |
| | SUPERINTENDENT, INDEPENDENT | 3 | | | | | | | 2 66.7% | | 1 33.3% |
| | SUPERINTENDENT, DEPENDENT | 6 | | | | | | 3 50.0% | 3 50.0% | | |
| | DEPUTY OR ASSOCIATE SUPERINTEN | | | | | | | | | | |
| | ASSISTANT SUPERINTENDENT | 1 | | | | 1 100.0% | | | | | |
| | ASSISTANT SUPERINTENDENT SPECI | 2 | | | | | | 1 50.0% | | 1 50.0% | |
| | BUSINESS MANAGER | 5 | | | 4 80.0% | | | 1 20.0% | | | |
| | ADMINISTRATIVE ASSISTANT | | | | | | | | | | |
| | DIRECTOR/COORDINATOR | 19 | 1 5.3% | 3 15.8% | 1 5.3% | 4 21.1% | 3 15.8% | 4 21.1% | 2 10.5% | 1 5.3% | |
| | ASSISTANT DIRECTOR/COORDINATOR | | | | | | | | | | |
| | SUPERVISOR | | | | | | | | | | |
| | DEPARTMENT CHAIRPERSON | 19 | 2 10.5% | 2 10.5% | 2 10.5% | 2 10.5% | 1 5.3% | 7 36.8% | 3 15.8% | | |
| | ATTENDANCE TEACHER | | | | | | | | | | |
| | SCHOOL PSYCHOLOGIST | 9 | 2 22.2% | 3 33.3% | 1 11.1% | 1 11.1% | 1 11.1% | | 1 11.1% | | |
| | SOCIAL WORKER | 7 | 1 14.3% | 4 57.1% | | | 1 14.3% | 1 14.3% | | | |
| | GUIDANCE COUNSELOR | 30 | 10 33.3% | 5 16.7% | 2 6.7% | 5 16.7% | 5 16.7% | 3 10.0% | | | |
| | | | | | | | | | | | |

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| County: | GENESEE | | | | | | | | | | |
|---------|--------------------------------|-------|-------------------|-------------------|--------------------|-------------------|------------------|----------------|-------------------|-------|---------|
| | Stat-Cd | Count | 1-5 | 6-10 | 11-15 | 16-20 | 21-25 | 26-30 | 31-35 | 36-40 | Over-40 |
| | NURSE TEACHER | 6 | 1 16.7% | 2 33.3% | | 1 16.7% | 2 33.3% | | | | |
| | SCHOOL NURSE/PRACTITIONER | 25 | 10 40.0% | 4 16.0% | 6 24.0% | 3 12.0% | 2 8.0% | | | | |
| | DENTAL HYGIENIST | | | | | | | | | | |
| | OTHER NONTEACHING | 13 | | 2 15.4% | 4 30.8% | 2 15.4% | 1 7.7% | 2 15.4% | 2 15.4% | | |
| | ELEMENTARY SCHOOL PRINCIPAL | 11 | | 2 18.2% | 3 27.3% | 3 27.3% | | 2 18.2% | 1 9.1% | | |
| | MIDDLE SCHOOL PRINCIPAL | 2 | | | 1 50.0% | | 1 50.0% | | | | |
| | JUNIOR HIGH SCHOOL PRINCIPAL | | | | | | | | | | |
| | K-12 SCHOOL PRINCIPAL | | | | | | | | | | |
| | SENIOR HIGH SCHOOL PRINCIPAL | 2 | | | | | 1 50.0% | 1 50.0% | | | |
| | JUNIOR/SENIOR HIGH SCHOOL PRIN | 6 | | | 1 16.7% | 2 33.3% | 2 33.3% | | 1 16.7% | | |
| | SPECIAL SCHOOL PRINCIPAL | | | | | | | | | | |
| | ASSISTANT ELEMENTARY SCHOOL PR | 1 | | | 1 100.0% | | | | | | |
| | ASSISTANT MIDDLE SCHOOL PRINCI | 2 | | 2 100.0% | | | | | | | |
| | ASSISTANT JUNIOR HIGH SCHOOL P | | | | | | | | | | |
| | ASSISTANT K-12 SCHOOL PRINCIPA | | | | | | | | | | |

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| | | | 20 | 005-2006 | ĺ | | | | | | |
|---------|--------------------------------|-------|--------------------|--------------------|--------------------|--------------------|-------------------|-------------------|-------------------|------------------|------------------|
| County: | GENESEE | | | | | | | | | | |
| | Stat-Cd | Count | 1-5 | 6-10 | 11-15 | 16-20 | 21-25 | 26-30 | 31-35 | 36-40 | Over-40 |
| | ASSISTANT SENIOR HIGH SCHOOL P | 4 | | 2 50.0% | 1 25.0% | 1 25.0% | | | | | |
| | ASSISTANT JR./SR. HIGH SCHOOL | 2 | | 2 100.0% | | | | | | | |
| | ASSISTANT SPECIAL SCHOOL PRINC | | | | | | | | | | |
| | OTHER SCHOOL ADMINISTRATOR | | | | | | | | | | |
| | PREKINDERGARTEN | | | | | | | | | | |
| | KINDERGARTEN | 39 | 4 10.3% | 6 15.4% | 7 17.9% | 7 17.9% | 2 5.1% | 7 17.9% | 5 12.8% | 1 2.6% | |
| | COMMON BRANCH | 202 | 48 23.8% | 39 19.3% | 23 11.4% | 27 13.4% | 19 9.4% | 19 9.4% | 23 11.4% | 4 2.0% | |
| | SPECIAL EDUCATION | 152 | 36 23.7% | 33 21.7% | 19 12.5% | 26 17.1% | 20 13.2% | 10 6.6% | 8 5.3% | | |
| | READING | 53 | 10 18.9% | 11 20.8% | 11 20.8% | 3 5.7% | 4 7.5% | 8 15.1% | 5 9.4% | | 1 1.9% |
| | ENGLISH LANGUAGE | 74 | 18 24.3% | 18 24.3% | 11 14.9% | 5 6.8% | 3 4.1% | 8 10.8% | 10 13.5% | 1 1.4% | |
| | FOREIGN LANGUAGE | 32 | 4 12.5% | 8 25.0% | 5 15.6% | 5 15.6% | 4 12.5% | 2 6.3% | 4 12.5% | | |
| | BILINGUAL EDUCATION | | | | | | | | | | |
| | ENGLISH AS A SECOND LANGUAGE | 5 | 1 20.0% | 1 20.0% | 1 20.0% | 1 20.0% | 1 20.0% | | | | |
| | MATHEMATICS | 73 | 18 24.7% | 24 32.9% | 8 11.0% | 6 8.2% | 5 6.8% | 3 4.1% | 7 9.6% | 2 2.7% | |
| | SCIENCE | 66 | 12 18.2% | 16 24.2% | 10 15.2% | 7 10.6% | 6 9.1% | 7 10.6% | 7 10.6% | 1 1.5% | |

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| | | | 20 | <i>W5-2006</i> |) | | | | | | |
|---------|--------------------------------|-------|--------------------|-------------------|-------------------|------------------|-------------------|--------------------|-------------------|------------------|---------|
| County: | GENESEE | | | | | | | | | | |
| | Stat-Cd | Count | 1-5 | 6-10 | 11-15 | 16-20 | 21-25 | 26-30 | 31-35 | 36-40 | Over-40 |
| | SOCIAL STUDIES | 62 | 11 17.7% | 16 25.8% | 8 12.9% | 3 4.8% | 6 9.7% | 9 14.5% | 8 12.9% | 1 1.6% | |
| | ART | 27 | 7 25.9% | 3 11.1% | 1 3.7% | 6 22.2% | 5 18.5% | 2 7.4% | 1 3.7% | 2 7.4% | |
| | MUSIC | 41 | 7 17.1% | 9 22.0% | 6 14.6% | 4 9.8% | 8 19.5% | 6 14.6% | 1 2.4% | | |
| | ART/MUSIC | | | | | | | | | | |
| | HEALTH EDUCATION | 11 | 3 27.3% | 2 18.2% | 2 18.2% | 1 9.1% | 1 9.1% | 2 18.2% | | | |
| | SAFETY EDUCATION | 1 | | | | | | 1 100.0% | | | |
| | PHYSICAL EDUCATION | 50 | 9 18.0% | 11 22.0% | 11 22.0% | 3 6.0% | 9 18.0% | 3 6.0% | 4 8.0% | | |
| | AGRICULTURE | | | | | | | | | | |
| | BUSINESS/MARKETING | 17 | 4 23.5% | 4 23.5% | 1 5.9% | | 1 5.9% | 3 17.6% | 4 23.5% | | |
| | HOME ECONOMICS | 5 | | 3 60.0% | | | 1 20.0% | 1 20.0% | | | |
| | TECHNOLOGY | 15 | 3 20.0% | 3 20.0% | 2 13.3% | 1 6.7% | 1 6.7% | 4 26.7% | 1 6.7% | | |
| | TRADE EDUCATION | 4 | 1 25.0% | 1 25.0% | 1 25.0% | | | 1 25.0% | | | |
| | TECHNICAL EDUCATION | | | | | | | | | | |
| | HEALTH OCCUPATION | | | | | | | | | | |
| | GENERAL OCCUPATIONAL EDUCATION | 29 | 3 10.3% | 8 27.6% | 5 17.2% | 2 6.9% | 1 3.4% | 7 24.1% | 3 10.3% | | |

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County: GENESEE

| County: | GENESEE | | | | | | | | | | |
|---------|--------------------------------|-------|-------------------|--------------------|---------------------|---------------------|------------------|--------------------|--------------------|-------------------|------------------|
| | Stat-Cd | Count | 1-5 | 6-10 | 11-15 | 16-20 | 21-25 | 26-30 | 31-35 | 36-40 | Over-40 |
| | COOPERATIVE WORK EXPERIENCE | 3 | | | 1 33.3% | | | 1 33.3% | 1 33.3% | | |
| | LIBRARY | 15 | 6 40.0% | 2 13.3% | 2 13.3% | 1 6.7% | 1 6.7% | 3 20.0% | | | |
| | LEARNING TECHNOLOGY | 2 | | | | | 1 50.0% | 1 50.0% | | | |
| | HUMANITIES/PERFORMING ARTS | | | | | | | | | | |
| | DANCE | | | | | | | | | | |
| | THEATER | 1 | | | | | | | 1 100.0% | | |
| | COMBINED COURSES | 1 | | | | | | 1 100.0% | | | |
| | OTHER SUBJECT | 48 | 18 37.5% | 9 18.8% | 4 8.3% | 5 10.4% | 4 8.3% | 2 4.2% | 5 10.4% | 1 2.1% | |
| | HELPING TEACHER | 1 | | 1 100.0% | | | | | | | |
| | GIFTED/TALENTED | 4 | 1 25.0% | 1 25.0% | | | | 1 25.0% | 1 25.0% | | |
| | GENERAL COOPERATIVE WORK EXPER | 1 | | | | 1 100.0% | | | | | |
| | COMPUTER STUDIES | 8 | 2 25.0% | 3 37.5% | | | | 1 12.5% | 2 25.0% | | |
| | Summary | 1043 | 220 21.1% | 225 21.6% | 146 14.0% | 122 11.7% | 110 10.5% | 110 10.5% | 93 8.9% | 15 1.4% | 2 0.2% |
| | | | | | | | | | | | |

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| County: | GREENE | | 20 | 03-2000 | , | | | | | | |
|---------|--------------------------------|-------|------------------|-------------------|-------------------|-------------------|-------------------|-------------------|-------------------|------------------|---------|
| | Stat-Cd | Count | 1-5 | 6-10 | 11-15 | 16-20 | 21-25 | 26-30 | 31-35 | 36-40 | Over-40 |
| | SUPERINTENDENT, INDEPENDENT | 2 | | | | 1 50.0% | | | 1 50.0% | | |
| | SUPERINTENDENT, DEPENDENT | 5 | | 1 20.0% | 1 20.0% | 1 20.0% | | 1 20.0% | | 1 20.0% | |
| | DEPUTY OR ASSOCIATE SUPERINTEN | | | | | | | | | | |
| | ASSISTANT SUPERINTENDENT | | | | | | | | | | |
| | ASSISTANT SUPERINTENDENT SPECI | 4 | | 1 25.0% | 1 25.0% | 1 25.0% | | | 1 25.0% | | |
| | BUSINESS MANAGER | 6 | 2 33.3% | 1 16.7% | 1 16.7% | | 2 33.3% | | | | |
| | ADMINISTRATIVE ASSISTANT | | | | | | | | | | |
| | DIRECTOR/COORDINATOR | 20 | 1 5.0% | 3 15.0% | 3 15.0% | 7 35.0% | 1 5.0% | 2 10.0% | 3 15.0% | | |
| | ASSISTANT DIRECTOR/COORDINATOR | 2 | | | | | 1 50.0% | 1 50.0% | | | |
| | SUPERVISOR | 3 | | | 1 33.3% | | 1 33.3% | 1 33.3% | | | |
| | DEPARTMENT CHAIRPERSON | 2 | | | 1 50.0% | | 1 50.0% | | | | |
| | ATTENDANCE TEACHER | | | | | | | | | | |
| | SCHOOL PSYCHOLOGIST | 15 | 5 33.3% | 3 20.0% | 3 20.0% | 1 6.7% | 2 13.3% | | 1 6.7% | | |
| | SOCIAL WORKER | 8 | | 2 25.0% | 3 37.5% | | 1 12.5% | 2 25.0% | | | |
| | GUIDANCE COUNSELOR | 24 | 8 33.3% | 5 20.8% | 3 12.5% | 2 8.3% | 3 12.5% | | 2 8.3% | 1 4.2% | |

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| County: | GREENE | | | | | | | | | | |
|---------|--------------------------------|-------|-------------------|-------------------|--------------------|-------------------|--------------------|-------------------|--------------------|-------|---------|
| | Stat-Cd | Count | 1-5 | 6-10 | 11-15 | 16-20 | 21-25 | 26-30 | 31-35 | 36-40 | Over-40 |
| | NURSE TEACHER | | | | | | | | | | |
| | SCHOOL NURSE/PRACTITIONER | 15 | 3 20.0% | 2 13.3% | 3 20.0% | 4 26.7% | 1 6.7% | 1 6.7% | 1 6.7% | | |
| | DENTAL HYGIENIST | 1 | | | | | 1 100.0% | | | | |
| | OTHER NONTEACHING | 12 | 2 16.7% | 3 25.0% | 1 8.3% | 5 41.7% | 1 8.3% | | | | |
| | ELEMENTARY SCHOOL PRINCIPAL | 8 | | | 3 37.5% | | 2 25.0% | 1 12.5% | 2 25.0% | | |
| | MIDDLE SCHOOL PRINCIPAL | 5 | | 1 20.0% | 2 40.0% | | | 1 20.0% | 1 20.0% | | |
| | JUNIOR HIGH SCHOOL PRINCIPAL | | | | | | | | | | |
| | K-12 SCHOOL PRINCIPAL | 1 | | | | | | | 1 100.0% | | |
| | SENIOR HIGH SCHOOL PRINCIPAL | 4 | | 1 25.0% | | 1 25.0% | | 1 25.0% | 1 25.0% | | |
| | JUNIOR/SENIOR HIGH SCHOOL PRIN | 3 | | 1 33.3% | | 2 66.7% | | 20.070 | 20.070 | | |
| | SPECIAL SCHOOL PRINCIPAL | | | 00.070 | | 00.7 70 | | | | | |
| | ASSISTANT ELEMENTARY SCHOOL PR | 1 | | | 1 100.0% | | | | | | |
| | ASSISTANT MIDDLE SCHOOL PRINCI | 1 | | 1 | 100.0% | | | | | | |
| | ASSISTANT JUNIOR HIGH SCHOOL P | | | 100.0% | | | | | | | |
| | ASSISTANT K-12 SCHOOL PRINCIPA | | | | | | | | | | |

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| GREENE | | | | | | | | | | |
|--------------------------------|--|---|---|------------------------------|--|--|--|---|------------------|--|
| Stat-Cd | Count | 1-5 | 6-10 | 11-15 | 16-20 | 21-25 | 26-30 | 31-35 | 36-40 | Over-40 |
| ASSISTANT SENIOR HIGH SCHOOL P | 4 | | 1 25.0% | 2 50.0% | 1 25.0% | | | | | |
| ASSISTANT JR./SR. HIGH SCHOOL | 1 | | | 1 100.0% | | | | | | |
| ASSISTANT SPECIAL SCHOOL PRINC | | | | | | | | | | |
| OTHER SCHOOL ADMINISTRATOR | 1 | | | | 1 100.0% | | | | | |
| PREKINDERGARTEN | 1 | | 1 100.0% | | | | | | | |
| KINDERGARTEN | 28 | 6 21.4% | 5 17.9% | 7 25.0% | 2 7.1% | 2 7.1% | 3 10.7% | 3 10.7% | | |
| COMMON BRANCH | 139 | 29 20.9% | 34 24.5% | 21 15.1% | 18 12.9% | 11 7.9% | 11 7.9% | 13 9.4% | 2 1.4% | |
| SPECIAL EDUCATION | 134 | 27 20.1% | 40 29.9% | 17 12.7% | 13 9.7% | 19 14.2% | 14 10.4% | 4 3.0% | | |
| READING | 41 | 5 12.2% | 9 22.0% | 4 9.8% | 4 9.8% | 10 24.4% | 4 9.8% | 4 9.8% | 1 2.4% | |
| ENGLISH LANGUAGE | 78 | 19 24.4% | 19 ^{24.4%} | 4 5.1% | 7 9.0% | 13 16.7% | 6 7.7% | 9 11.5% | 1 1.3% | |
| FOREIGN LANGUAGE | 27 | 3 11.1% | 4 14.8% | 8 29.6% | 4 14.8% | 3 11.1% | 3 11.1% | 1 3.7% | 1 3.7% | |
| BILINGUAL EDUCATION | | | | | | | | | | |
| ENGLISH AS A SECOND LANGUAGE | 6 | 1 16.7% | 1 16.7% | 2 33.3% | 1 16.7% | | | 1 16.7% | | |
| MATHEMATICS | 67 | 21 31.3% | 13 19.4% | 5 7.5% | 14 20.9% | 5 7.5% | 5 7.5% | 4 6.0% | | |
| SCIENCE | 55 | 15 27.3% | 8 14.5% | 13 23.6% | 4 7.3% | 2 3.6% | 4 7.3% | 7 12.7% | 1 1.8% | 1 1.8% |
| | ASSISTANT SENIOR HIGH SCHOOL P ASSISTANT JR./SR. HIGH SCHOOL ASSISTANT SPECIAL SCHOOL PRINC OTHER SCHOOL ADMINISTRATOR PREKINDERGARTEN KINDERGARTEN COMMON BRANCH SPECIAL EDUCATION READING ENGLISH LANGUAGE FOREIGN LANGUAGE BILINGUAL EDUCATION ENGLISH AS A SECOND LANGUAGE MATHEMATICS | ASSISTANT SENIOR HIGH SCHOOL P ASSISTANT JR./SR. HIGH SCHOOL ASSISTANT SPECIAL SCHOOL PRINC OTHER SCHOOL ADMINISTRATOR PREKINDERGARTEN 1 KINDERGARTEN 28 COMMON BRANCH SPECIAL EDUCATION 134 READING 41 ENGLISH LANGUAGE FOREIGN LANGUAGE BILINGUAL EDUCATION ENGLISH AS A SECOND LANGUAGE 6 MATHEMATICS 67 | Stat-Cd Count 1-5 ASSISTANT SENIOR HIGH SCHOOL P 4 ASSISTANT JR./SR. HIGH SCHOOL PRINC 1 ASSISTANT SPECIAL SCHOOL PRINC 1 OTHER SCHOOL ADMINISTRATOR PREKINDERGARTEN 1 KINDERGARTEN 28 6 COMMON BRANCH 139 29 SPECIAL EDUCATION 134 27 READING 41 5 ENGLISH LANGUAGE 78 19 FOREIGN LANGUAGE 27 3 BILINGUAL EDUCATION 24.4% ENGLISH AS A SECOND LANGUAGE 6 1 MATHEMATICS 67 21 SCIENCE 55 15 | Stat-Cd Count 1-5 6-10 | Stat-Cd Count 1-5 6-10 11-15 ASSISTANT SENIOR HIGH SCHOOL P 4 1 2 ASSISTANT JR./SR. HIGH SCHOOL 1 1 1 ASSISTANT SPECIAL SCHOOL PRINC 1 1 100.0% OTHER SCHOOL ADMINISTRATOR 1 1 1 PREKINDERGARTEN 1 1 100.0% KINDERGARTEN 28 6 5 7 COMMON BRANCH 139 29 34 21 SPECIAL EDUCATION 134 27 40 17 20.1% 29.9% 24.5% 15.1% READING 41 5 9 4 ENGLISH LANGUAGE 78 19 19 4 ENGLISH LANGUAGE 27 3 4 8 BILINGUAL EDUCATION 11.1% 14.8% 29.6% BILINGUAL EDUCATION 21 13 5 MATHEMATICS 67 21 13 5 MATHEMATICS <t< td=""><td> Stat-Cd Count 1-5 6-10 11-15 16-20 </td><td> Stat-Cd Count 1-5 6-10 11-15 16-20 21-25 </td><td> Stat-Cd Count 1-5 6-10 11-15 16-20 21-25 26-30 ASSISTANT SENIOR HIGH SCHOOL 1</td><td> Stat-Cd</td><td> Stat-Cd Count 1-5 6-10 11-15 16-20 21-25 26-30 31-35 36-40 ASSISTANT SENIOR HIGH SCHOOL P 4 25.0% 50.0% 25.0% ASSISTANT JR./SR. HIGH SCHOOL PINC</td></t<> | Stat-Cd Count 1-5 6-10 11-15 16-20 | Stat-Cd Count 1-5 6-10 11-15 16-20 21-25 | Stat-Cd Count 1-5 6-10 11-15 16-20 21-25 26-30 ASSISTANT SENIOR HIGH SCHOOL 1 | Stat-Cd | Stat-Cd Count 1-5 6-10 11-15 16-20 21-25 26-30 31-35 36-40 ASSISTANT SENIOR HIGH SCHOOL P 4 25.0% 50.0% 25.0% ASSISTANT JR./SR. HIGH SCHOOL PINC |

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| 31-35 5 4 7.1% | 36-40 Over-4 |
|----------------------|--------------------------------------|
| 7.1% | |
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| | 1 2.7% |
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| =' | |
| 2 25.0% | |
| 1 14.3% | |
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| | |
| 1 5.6% | |
| | 8.1% 1 1 6 20.0% 1 7 25.0% 1 14.3% 2 |

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| County: | GREENE | | 20 | 05-2000 | • | | | | | | |
|---------|--------------------------------|-------|-------------------|--------------------|-------------------|---------------------|--------------------|-------------------|-------------------|-------------------|------------------|
| | Stat-Cd | Count | 1-5 | 6-10 | 11-15 | 16-20 | 21-25 | 26-30 | 31-35 | 36-40 | Over-40 |
| | COOPERATIVE WORK EXPERIENCE | 2 | | | 1 50.0% | | | 1 50.0% | | | |
| | LIBRARY | 12 | 5 41.7% | 1 8.3% | 2 16.7% | 3 25.0% | 1 8.3% | | | | |
| | LEARNING TECHNOLOGY | | | | | | | | | | |
| | HUMANITIES/PERFORMING ARTS | | | | | | | | | | |
| | DANCE | | | | | | | | | | |
| | THEATER | | | | | | | | | | |
| | COMBINED COURSES | 2 | | 1 50.0% | | | | | | 1 50.0% | |
| | OTHER SUBJECT | 45 | 12 26.7% | 14 31.1% | 6 13.3% | 3 6.7% | 4 8.9% | 2 4.4% | 2 4.4% | 1 2.2% | 1 2.2% |
| | HELPING TEACHER | | | | | | | | | | |
| | GIFTED/TALENTED | 3 | | 1 33.3% | | 1 33.3% | | | | 1 33.3% | |
| | GENERAL COOPERATIVE WORK EXPER | 3 | | | | | 1 33.3% | 1 33.3% | 1 33.3% | | |
| | COMPUTER STUDIES | 3 | 1 33.3% | 1 33.3% | | 1 33.3% | | | | | |
| | Summary | 876 | 186 21.2% | 190 21.7% | 138 15.8% | 112 12.8% | 94 10.7% | 77 8.8% | 65 7.4% | 12 1.4% | 2 0.2% |

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| | | | 20 | 005-2000 | 5 | | | | | | |
|---------|--------------------------------|-------|--------------------|-------------------|--------------------|-------------------|-------------------|-------------------|-------------------|-------------------|-------------------|
| County: | HAMILTON | | | | | | | | | | |
| | Stat-Cd | Count | 1-5 | 6-10 | 11-15 | 16-20 | 21-25 | 26-30 | 31-35 | 36-40 | Over-40 |
| | SUPERINTENDENT, INDEPENDENT | 1 | | | | | | 1 | | | |
| | SUPERINTENDENT, DEPENDENT | 7 | | 1 14.3% | | 2 28.6% | | 1 14.3% | 1 14.3% | 1 14.3% | 1 14.3% |
| | DEPUTY OR ASSOCIATE SUPERINTEN | 1 | | | 1 100.0% | | | | | | |
| | ASSISTANT SUPERINTENDENT | 2 | | | | | | | 2 100.0% | | |
| | ASSISTANT SUPERINTENDENT SPECI | | | | | | | | | | |
| | BUSINESS MANAGER | | | | | | | | | | |
| | ADMINISTRATIVE ASSISTANT | | | | | | | | | | |
| | DIRECTOR/COORDINATOR | 13 | 1 7.7% | 2 15.4% | 4 30.8% | 1 7.7% | 2 15.4% | 1 7.7% | | 1 7.7% | 1 7.7% |
| | ASSISTANT DIRECTOR/COORDINATOR | 3 | | | 1 33.3% | 1 33.3% | | | 1 33.3% | | |
| | SUPERVISOR | | | | | | | | | | |
| | DEPARTMENT CHAIRPERSON | 1 | 1 100.0% | | | | | | | | |
| | ATTENDANCE TEACHER | | | | | | | | | | |
| | SCHOOL PSYCHOLOGIST | 13 | 3 23.1% | 3 23.1% | 3 23.1% | 2 15.4% | 2 15.4% | | | | |
| | SOCIAL WORKER | 9 | 5 55.6% | 2 22.2% | 1 11.1% | 1 11.1% | | | | | |
| | GUIDANCE COUNSELOR | 9 | 3 33.3% | 2 22.2% | 4 44.4% | | | | | | |

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| | | | 20 | <i>!US-ZUUC</i> |) | | | | | | |
|---------|--------------------------------|-------|-------------------|-------------------|--------------------|--------------------|-------|-------------------|--------------------|-------|---------|
| County: | HAMILTON | | | | | | | | | | |
| | Stat-Cd | Count | 1-5 | 6-10 | 11-15 | 16-20 | 21-25 | 26-30 | 31-35 | 36-40 | Over-40 |
| | NURSE TEACHER | | | | | | | | | | |
| | SCHOOL NURSE/PRACTITIONER | 9 | 4 44.4% | 2 22.2% | 1 11.1% | 2 22.2% | | | | | |
| | DENTAL HYGIENIST | | | | | | | | | | |
| | OTHER NONTEACHING | 10 | 4 | 4 | 1 10.0% | | | 1 10.0% | | | |
| | ELEMENTARY SCHOOL PRINCIPAL | 1 | | | 1 100.0% | | | | | | |
| | MIDDLE SCHOOL PRINCIPAL | | | | 100.070 | | | | | | |
| | JUNIOR HIGH SCHOOL PRINCIPAL | | | | | | | | | | |
| | K-12 SCHOOL PRINCIPAL | 1 | | | | 1 100.0% | | | | | |
| | SENIOR HIGH SCHOOL PRINCIPAL | 1 | | | | | | | 1 100.0% | | |
| | JUNIOR/SENIOR HIGH SCHOOL PRIN | | | | | | | | 100.070 | | |
| | SPECIAL SCHOOL PRINCIPAL | | | | | | | | | | |
| | ASSISTANT ELEMENTARY SCHOOL PR | | | | | | | | | | |
| | ASSISTANT MIDDLE SCHOOL PRINCI | | | | | | | | | | |
| | ASSISTANT JUNIOR HIGH SCHOOL P | | | | | | | | | | |
| | ASSISTANT K-12 SCHOOL PRINCIPA | | | | | | | | | | |

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| | 2005-2006 | | | | | | | | | | | | |
|---------|--------------------------------|-------|-------------------|-------------------|-------------------|-------------------|-------------------|-------------------|------------------|-------------------|---------|--|--|
| County: | HAMILTON | | | | | | | | | | | | |
| | Stat-Cd | Count | 1-5 | 6-10 | 11-15 | 16-20 | 21-25 | 26-30 | 31-35 | 36-40 | Over-40 | | |
| | ASSISTANT SENIOR HIGH SCHOOL P | | | | | | | | | | | | |
| | ASSISTANT JR./SR. HIGH SCHOOL | | | | | | | | | | | | |
| | ASSISTANT SPECIAL SCHOOL PRINC | | | | | | | | | | | | |
| | OTHER SCHOOL ADMINISTRATOR | | | | | | | | | | | | |
| | PREKINDERGARTEN | 5 | 2 40.0% | 1 20.0% | 1 20.0% | | 1 20.0% | | | | | | |
| | KINDERGARTEN | 6 | 3 50.0% | 1 16.7% | 1 16.7% | | 1 16.7% | | | | | | |
| | COMMON BRANCH | 25 | 4 16.0% | 3 12.0% | 5 20.0% | 6 24.0% | 2 8.0% | 1 4.0% | 3 12.0% | 1 4.0% | | | |
| | SPECIAL EDUCATION | 50 | 7 14.0% | 16 32.0% | 6 12.0% | 5 10.0% | 9 18.0% | 6 12.0% | 1 2.0% | | | | |
| | READING | 8 | 2 25.0% | 2 25.0% | 2 25.0% | | 2 25.0% | | | | | | |
| | ENGLISH LANGUAGE | 20 | 2 10.0% | 6 30.0% | 2 10.0% | 3 15.0% | 3 15.0% | 2 10.0% | 2 10.0% | | | | |
| | FOREIGN LANGUAGE | 4 | 2 50.0% | 1 25.0% | | | | 1 25.0% | | | | | |
| | BILINGUAL EDUCATION | | | | | | | | | | | | |
| | ENGLISH AS A SECOND LANGUAGE | | | | | | | | | | | | |
| | MATHEMATICS | 10 | 2 20.0% | | 3 30.0% | 1 10.0% | 20.0% | | 1 | 1 10.0% | | | |
| | SCIENCE | 9 | 3 33.3% | 2 22.2% | 22.2% | 1 | | 1 11.1% | | | | | |

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| | | | 20 | <i>US-2UU0</i> | | | | | | | |
|---------|--------------------------------|-------|-------------------|-------------------|-------------------|-------------------|-------------------|-------------------|-------------------|-------|---------|
| County: | HAMILTON | | | | | | | | | | |
| | Stat-Cd | Count | 1-5 | 6-10 | 11-15 | 16-20 | 21-25 | 26-30 | 31-35 | 36-40 | Over-40 |
| | SOCIAL STUDIES | 13 | 2 15.4% | 3 23.1% | 1 7.7% | 3 23.1% | 2 15.4% | 1 7.7% | 1 7.7% | | |
| | ART | 8 | 1 12.5% | 4 50.0% | | 1 12.5% | 1 12.5% | 1 12.5% | | | |
| | MUSIC | 11 | 2 18.2% | 5 45.5% | | 1 9.1% | 1 9.1% | | 2 18.2% | | |
| | ART/MUSIC | | | | | | | | | | |
| | HEALTH EDUCATION | 7 | 2 28.6% | 1 14.3% | | 1 14.3% | 1 14.3% | | 2 28.6% | | |
| | SAFETY EDUCATION | 2 | | | | 1 50.0% | | 1 50.0% | | | |
| | PHYSICAL EDUCATION | 14 | 3 21.4% | 2 14.3% | 1 7.1% | 3 21.4% | 3 21.4% | 1 7.1% | 1 7.1% | | |
| | AGRICULTURE | 2 | | | | 1 50.0% | 1 50.0% | | | | |
| | BUSINESS/MARKETING | 5 | | 2 40.0% | 1 20.0% | 1 20.0% | 1 20.0% | | | | |
| | HOME ECONOMICS | 5 | | 3 60.0% | | | | 1 20.0% | 1 20.0% | | |
| | TECHNOLOGY | 4 | 1 25.0% | | 1 25.0% | 1 25.0% | | 1 25.0% | | | |
| | TRADE EDUCATION | 12 | 3 25.0% | 2 16.7% | 1 8.3% | 2 16.7% | 3 25.0% | 1 8.3% | | | |
| | TECHNICAL EDUCATION | | | | | | | | | | |
| | HEALTH OCCUPATION | 5 | | | 2 40.0% | 2 40.0% | 1 20.0% | | | | |
| | GENERAL OCCUPATIONAL EDUCATION | 9 | 1 11.1% | 2 22.2% | 1 11.1% | 2 22.2% | 1 11.1% | 1 11.1% | 1 11.1% | | |

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| County: HA | MILTON | | | | | | | | | | |
|-----------------|-------------------|-------|--------------------|--------------------|--------------------|--------------------|--------------------|-------------------|-------------------|------------------|------------------|
| Stat-Cd | | Count | 1-5 | 6-10 | 11-15 | 16-20 | 21-25 | 26-30 | 31-35 | 36-40 | Over-40 |
| COOPERATIVE WO | ORK EXPERIENCE | 1 | | | | 1 100.0% | | | | | |
| LIBRARY | | 4 | 1 25.0% | | | 3 75.0% | | | | | |
| LEARNING TECHN | OLOGY | | | | | | | | | | |
| HUMANITIES/PERF | ORMING ARTS | | | | | | | | | | |
| DANCE | | | | | | | | | | | |
| THEATER | | 1 | | 1 100.0% | | | | | | | |
| COMBINED COURS | SES | | | | | | | | | | |
| OTHER SUBJECT | | 12 | | 5 41.7% | 3 25.0% | 1 8.3% | 3 25.0% | | | | |
| HELPING TEACHE | ₹ | | | | | | | | | | |
| GIFTED/TALENTED | | 1 | 1 100.0% | | | | | | | | |
| GENERAL COOPE | RATIVE WORK EXPER | 2 | | | 1 50.0% | | | 1 50.0% | | | |
| COMPUTER STUDI | ES | 4 | 1 25.0% | 1 25.0% | 1 25.0% | | 1 25.0% | | | | |
| | Summary | 278 | 55 19.8% | 63 22.7% | 41 14.7% | 43 15.5% | 32 11.5% | 21 7.6% | 17 6.1% | 4 1.4% | 2 0.7% |

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| County: | HERNIMER | | | | | | | | | | |
|---------|--------------------------------|-------|----------------------------|---------------------------|---------------------------|---------------------------|-------------------|--------------------|-------------------|------------------|---------|
| | Stat-Cd | Count | 1-5 | 6-10 | 11-15 | 16-20 | 21-25 | 26-30 | 31-35 | 36-40 | Over-40 |
| | SUPERINTENDENT, INDEPENDENT | 5 | | | | | | 2 40.0% | 3 60.0% | | |
| | SUPERINTENDENT, DEPENDENT | 6 | 1 16.7% | | 1 16.7% | 1 16.7% | | | 1 16.7% | 2 33.3% | |
| | DEPUTY OR ASSOCIATE SUPERINTEN | | | | | | | | | | |
| | ASSISTANT SUPERINTENDENT | 1 | | | | | 1 100.0% | | | | |
| | ASSISTANT SUPERINTENDENT SPECI | 2 | | | | 1 50.0% | | 1 50.0% | | | |
| | BUSINESS MANAGER | 9 | 4 44.4% | 1 11.1% | 1 11.1% | | 1 11.1% | 1 11.1% | 1 11.1% | | |
| | ADMINISTRATIVE ASSISTANT | | | | | | | | | | |
| | DIRECTOR/COORDINATOR | 23 | 2 8.7% | 4 17.4% | 5 21.7% | 2 8.7% | 5 21.7% | 2 8.7% | 3 13.0% | | |
| | ASSISTANT DIRECTOR/COORDINATOR | 1 | 0.1 70 | 11.170 | 21 /0 | 0.1 70 | 21.170 | 100.0% | 10.070 | | |
| | SUPERVISOR | | | | | | | 100.070 | | | |
| | DEPARTMENT CHAIRPERSON | 5 | | 1 20.0% | 1 20.0% | | | 1 | 2 40.0% | | |
| | ATTENDANCE TEACHER | | | 20.0% | 20.0% | | | 20.0% | 40.0% | | |
| | SCHOOL PSYCHOLOGIST | 13 | 4 | 1 7.7% | 1 | 1 | 4 | 1 | | 1 | |
| | SOCIAL WORKER | 10 | 30.8% 3 30.0% | 7.7% 1 10.0% | 7.7% 2 20.0% | 7.7% 2 20.0% | 30.8% | 7.7% 2 20.0% | | 7.7% | |
| | GUIDANCE COUNSELOR | 24 | 9 | 4 | 1 | 4 | 1 | 3 | 1 | 1 | |
| | GUIDANCE COUNSELOR | 24 | 9 37.5% | 4 16.7% | 1 4.2% | 4 16.7% | 1 4.2% | 3 12.5% | 1 4.2% | 1 4.2% | |

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| County: | HERKIMER | | 20 | 05 2000 | • | | | | | | |
|---------|--------------------------------|-------|-------------------|--------------------|-------------------|-------------------|--------------------|-------------------|-------------------|-------|---------|
| | Stat-Cd | Count | 1-5 | 6-10 | 11-15 | 16-20 | 21-25 | 26-30 | 31-35 | 36-40 | Over-40 |
| | NURSE TEACHER | | | | | | | | | | |
| | SCHOOL NURSE/PRACTITIONER | 21 | 7 33.3% | 3 14.3% | 6 28.6% | 4 19.0% | 1 4.8% | | | | |
| | DENTAL HYGIENIST | 1 | | | | | 1 100.0% | | | | |
| | OTHER NONTEACHING | 6 | | | | 1 16.7% | 2 33.3% | 1 16.7% | 2 33.3% | | |
| | ELEMENTARY SCHOOL PRINCIPAL | 11 | | 2 18.2% | 4 36.4% | 1 9.1% | 2 18.2% | 1 9.1% | 1 9.1% | | |
| | MIDDLE SCHOOL PRINCIPAL | 3 | | | 2 66.7% | | | | 1 33.3% | | |
| | JUNIOR HIGH SCHOOL PRINCIPAL | | | | | | | | | | |
| | K-12 SCHOOL PRINCIPAL | 1 | | | | 1 | | | | | |
| | SENIOR HIGH SCHOOL PRINCIPAL | 4 | | | | 2 50.0% | | 1 25.0% | 1 25.0% | | |
| | JUNIOR/SENIOR HIGH SCHOOL PRIN | 6 | | | 1 16.7% | | 3 50.0% | 1 16.7% | 1 16.7% | | |
| | SPECIAL SCHOOL PRINCIPAL | 1 | | | 1 | | | | | | |
| | ASSISTANT ELEMENTARY SCHOOL PR | 1 | | 1 100.0% | | | | | | | |
| | ASSISTANT MIDDLE SCHOOL PRINCI | | | | | | | | | | |
| | ASSISTANT JUNIOR HIGH SCHOOL P | | | | | | | | | | |
| | ASSISTANT K-12 SCHOOL PRINCIPA | 1 | | 1 100.0% | | | | | | | |

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| County: | HERKIMER | | | | | | | | | | |
|---------|--------------------------------|-------|--------------------|--------------------|--------------------|--------------------|--------------------|--------------------|--------------------|------------------|------------------|
| | Stat-Cd | Count | 1-5 | 6-10 | 11-15 | 16-20 | 21-25 | 26-30 | 31-35 | 36-40 | Over-40 |
| | ASSISTANT SENIOR HIGH SCHOOL P | | | | | | | | | | |
| | ASSISTANT JR./SR. HIGH SCHOOL | 2 | | | 1 50.0% | | 1 50.0% | | | | |
| | ASSISTANT SPECIAL SCHOOL PRINC | | | | | | | | | | |
| | OTHER SCHOOL ADMINISTRATOR | 2 | | 1 50.0% | | | | | 1 50.0% | | |
| | PREKINDERGARTEN | 19 | 7 36.8% | 1 5.3% | 2 10.5% | 1 5.3% | 4 21.1% | 3 15.8% | 1 5.3% | | |
| | KINDERGARTEN | 44 | 8 18.2% | 6 13.6% | 6 13.6% | 9 20.5% | 3 6.8% | 6 13.6% | 5 11.4% | 1 2.3% | |
| | COMMON BRANCH | 234 | 32 13.7% | 52 22.2% | 20 8.5% | 39 16.7% | 19 8.1% | 33 14.1% | 35 15.0% | 4 1.7% | |
| | SPECIAL EDUCATION | 144 | 30 20.8% | 26 18.1% | 17 11.8% | 28 19.4% | 19 13.2% | 17 11.8% | 6 4.2% | 1 0.7% | |
| | READING | 54 | 11 20.4% | 13 24.1% | 8 14.8% | 4 7.4% | 4 7.4% | 10 18.5% | 3 5.6% | | 1 1.9% |
| | ENGLISH LANGUAGE | 77 | 13 16.9% | 17 22.1% | 8 10.4% | 7 9.1% | 11 14.3% | 6 7.8% | 14 18.2% | | 1 1.3% |
| | FOREIGN LANGUAGE | 30 | 9 30.0% | 2 6.7% | 4 13.3% | 4 13.3% | 5 16.7% | 2 6.7% | 4 13.3% | | |
| | BILINGUAL EDUCATION | | | | | | | | | | |
| | ENGLISH AS A SECOND LANGUAGE | 6 | 2 33.3% | 1 16.7% | 1 16.7% | | 1 16.7% | | 1 16.7% | | |
| | MATHEMATICS | 78 | 18 23.1% | 15 19.2% | 10 12.8% | 7 9.0% | 4 5.1% | 13 16.7% | 7 9.0% | 3 3.8% | 1 1.3% |
| | SCIENCE | 68 | 20 29.4% | 11 16.2% | 11 16.2% | 9 13.2% | 6 8.8% | 4 5.9% | 5 7.4% | 2 2.9% | |
| | | | | | | | | | | | |

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| County: | HERKIMER | | | | | | | | | | |
|---------|--------------------------------|-------|--------------------|-------------------|--------------------|-------------------|--------------------|-------------------|-------------------|------------------|------------------|
| | Stat-Cd | Count | 1-5 | 6-10 | 11-15 | 16-20 | 21-25 | 26-30 | 31-35 | 36-40 | Over-40 |
| | SOCIAL STUDIES | 63 | 18 28.6% | 17 27.0% | 11 17.5% | 5 7.9% | 3 4.8% | 5 7.9% | 2 3.2% | 1 1.6% | 1 1.6% |
| | ART | 30 | 7 23.3% | 5 16.7% | 1 3.3% | 5 16.7% | 5 16.7% | 4 13.3% | 2 6.7% | 1 3.3% | |
| | MUSIC | 45 | 11 24.4% | 11 24.4% | 4 8.9% | 5 11.1% | 9 20.0% | 1 2.2% | 4 8.9% | | |
| | ART/MUSIC | | | | | | | | | | |
| | HEALTH EDUCATION | 18 | 4 22.2% | 3 16.7% | 2 11.1% | 1 5.6% | 5 27.8% | 1 5.6% | 2 11.1% | | |
| | SAFETY EDUCATION | 5 | | | | 1 20.0% | 1 20.0% | 2 40.0% | 1 20.0% | | |
| | PHYSICAL EDUCATION | 50 | 6 12.0% | 9 18.0% | 7 14.0% | 7 14.0% | 9 18.0% | 6 12.0% | 6 12.0% | | |
| | AGRICULTURE | 1 | | | | | 1 100.0% | | | | |
| | BUSINESS/MARKETING | 16 | 5 31.3% | 3 18.8% | 3 18.8% | 2 12.5% | 1 6.3% | | 2 12.5% | | |
| | HOME ECONOMICS | 17 | 1 5.9% | 2 11.8% | 2 11.8% | 4 23.5% | 4 23.5% | 2 11.8% | 2 11.8% | | |
| | TECHNOLOGY | 22 | 5 22.7% | 6 27.3% | 2 9.1% | 1 4.5% | 1 4.5% | 3 13.6% | 3 13.6% | 1 4.5% | |
| | TRADE EDUCATION | 18 | 5 27.8% | 6 33.3% | 2 11.1% | | 3 16.7% | 1 5.6% | | 1 5.6% | |
| | TECHNICAL EDUCATION | | | | | | | | | | |
| | HEALTH OCCUPATION | 4 | | 1 25.0% | 2 50.0% | 1 25.0% | | | | | |
| | GENERAL OCCUPATIONAL EDUCATION | N 35 | 8 22.9% | 4 11.4% | 5 14.3% | 4 11.4% | 5 14.3% | 4 11.4% | 4 11.4% | 1 2.9% | |
| | | | | | | | | | | | |

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County: HERKIMER

| County: | HERKIMER | | | | | | | | | | |
|---------|--------------------------------|-------|---------------------|---------------------|---------------------|---------------------|------------------|--------------------|------------------|-------------------|------------------|
| | Stat-Cd | Count | 1-5 | 6-10 | 11-15 | 16-20 | 21-25 | 26-30 | 31-35 | 36-40 | Over-40 |
| | COOPERATIVE WORK EXPERIENCE | 1 | | | | 1 100.0% | | | | | |
| | LIBRARY | 18 | 3 16.7% | 2 11.1% | 1 5.6% | 6 33.3% | 3 16.7% | 2 11.1% | 1 5.6% | | |
| | LEARNING TECHNOLOGY | 1 | 1 100.0% | | | | | | | | |
| | HUMANITIES/PERFORMING ARTS | | | | | | | | | | |
| | DANCE | | | | | | | | | | |
| | THEATER | | | | | | | | | | |
| | COMBINED COURSES | 2 | | | 1 50.0% | 1 50.0% | | | | | |
| | OTHER SUBJECT | 92 | 22 23.9% | 27 29.3% | 9 9.8% | 9 9.8% | 3 3.3% | 11 12.0% | 9 9.8% | 1 1.1% | 1 1.1% |
| | HELPING TEACHER | | | | | | | | | | |
| | GIFTED/TALENTED | 1 | | | | | | 1 100.0% | | | |
| | GENERAL COOPERATIVE WORK EXPER | 1 | | | | 1 100.0% | | | | | |
| | COMPUTER STUDIES | 16 | 4 25.0% | 1 6.3% | 2 12.5% | 2 12.5% | 3 18.8% | 3 18.8% | 1 6.3% | | |
| | Summary | 1166 | 234 20.1% | 223 19.1% | 143 12.3% | 161 13.8% | 133 11.4% | 135 11.6% | 115 9.9% | 19 1.6% | 3 0.3% |
| | | | | | | | | | | | |

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County: JEFFERSON

| County. | JEFFERSON | | | | | | | | | | |
|---------|--------------------------------|-------|-------------------|-------------------|-------------------|-------------------|-------------------|-------------------|-------------------|-------------------|---------|
| | Stat-Cd | Count | 1-5 | 6-10 | 11-15 | 16-20 | 21-25 | 26-30 | 31-35 | 36-40 | Over-40 |
| | SUPERINTENDENT, INDEPENDENT | 4 | | | | 1 25.0% | | 1 25.0% | 1 25.0% | 1 25.0% | |
| | SUPERINTENDENT, DEPENDENT | 8 | | | 1 12.5% | 1 12.5% | 1 12.5% | 3 37.5% | 1 12.5% | 1 12.5% | |
| | DEPUTY OR ASSOCIATE SUPERINTEN | | | | | | | | | | |
| | ASSISTANT SUPERINTENDENT | 2 | | | | | 1 50.0% | 1 50.0% | | | |
| | ASSISTANT SUPERINTENDENT SPECI | 4 | | | | 1 25.0% | 2 50.0% | | 1 25.0% | | |
| | BUSINESS MANAGER | 2 | | 1 50.0% | | | | 1 50.0% | | | |
| | ADMINISTRATIVE ASSISTANT | | | | | | | | | | |
| | DIRECTOR/COORDINATOR | 44 | 4 9.1% | 5 11.4% | 6 13.6% | 8 18.2% | 10 22.7% | 5 11.4% | 5 11.4% | 1 2.3% | |
| | ASSISTANT DIRECTOR/COORDINATOR | 4 | | | 1 25.0% | 2 50.0% | 1 25.0% | | | | |
| | SUPERVISOR | 4 | | 2 50.0% | 1 25.0% | 1 25.0% | | | | | |
| | DEPARTMENT CHAIRPERSON | 18 | 1 5.6% | 3 16.7% | | 2 11.1% | 3 16.7% | 2 11.1% | 6 33.3% | 1 5.6% | |
| | ATTENDANCE TEACHER | 3 | | | | 1 33.3% | 2 66.7% | | | | |
| | SCHOOL PSYCHOLOGIST | 23 | 4 17.4% | 9 39.1% | | 5 21.7% | 2 8.7% | 3 13.0% | | | |
| | SOCIAL WORKER | 14 | 3 21.4% | 4 28.6% | 1 7.1% | 5 35.7% | 1 7.1% | | | | |
| | GUIDANCE COUNSELOR | 39 | 7 17.9% | 11 28.2% | 7 17.9% | 6 15.4% | 5 12.8% | 3 7.7% | | | |
| | | | | | | | | | | | |

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| County: | JEFFERSON |
|---------|-----------|
| County. | JEFFERSON |

| County: | JEFFERSON | | | | | | | | | | |
|---------|--------------------------------|-------|----------------|-------------------|-------------------|-------------------|--------------------|-------------------|-------------------|------------------|---------|
| | Stat-Cd | Count | 1-5 | 6-10 | 11-15 | 16-20 | 21-25 | 26-30 | 31-35 | 36-40 | Over-40 |
| | NURSE TEACHER | | | | | | | | | | |
| | SCHOOL NURSE/PRACTITIONER | 36 | 10 27.8% | 3 8.3% | 5 13.9% | 14 38.9% | 2 5.6% | 2 5.6% | | | |
| | DENTAL HYGIENIST | | | | | | | | | | |
| | OTHER NONTEACHING | 15 | | 1 6.7% | 3 20.0% | 6 40.0% | 1 6.7% | 2 13.3% | 2 13.3% | | |
| | ELEMENTARY SCHOOL PRINCIPAL | 21 | | 4 19.0% | 2 9.5% | 2 9.5% | 3 14.3% | 5 23.8% | 3 14.3% | 2 9.5% | |
| | MIDDLE SCHOOL PRINCIPAL | 4 | | | 1 25.0% | | 1 25.0% | 2 50.0% | | | |
| | JUNIOR HIGH SCHOOL PRINCIPAL | | | | | | | | | | |
| | K-12 SCHOOL PRINCIPAL | 3 | | | 1 33.3% | | | | 2 66.7% | | |
| | SENIOR HIGH SCHOOL PRINCIPAL | 6 | | | 1 16.7% | 2 33.3% | 1 16.7% | 1 16.7% | 1 16.7% | | |
| | JUNIOR/SENIOR HIGH SCHOOL PRIN | 5 | 1 20.0% | 1 20.0% | 1 20.0% | 1 20.0% | | | 1 20.0% | | |
| | SPECIAL SCHOOL PRINCIPAL | | | | | | | | | | |
| | ASSISTANT ELEMENTARY SCHOOL PR | 1 | | | | | 1 100.0% | | | | |
| | ASSISTANT MIDDLE SCHOOL PRINCI | 5 | | | 1 20.0% | 1 20.0% | | 1 20.0% | 2 40.0% | | |
| | ASSISTANT JUNIOR HIGH SCHOOL P | | | | | | | | | | |
| | ASSISTANT K-12 SCHOOL PRINCIPA | 1 | | | | | 1 100.0% | | | | |
| | | | | | | | | | | | |

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| | | | 20 | 005-2006 | ĺ | | | | | | |
|---------|--------------------------------|-------|--------------------|--------------------|--------------------|--------------------|--------------------|--------------------|-------------------|-------------------|------------------|
| County: | JEFFERSON | | | | | | | | | | |
| | Stat-Cd | Count | 1-5 | 6-10 | 11-15 | 16-20 | 21-25 | 26-30 | 31-35 | 36-40 | Over-40 |
| | ASSISTANT SENIOR HIGH SCHOOL P | 4 | | | 2 50.0% | 1 25.0% | | 1 25.0% | | | |
| | ASSISTANT JR./SR. HIGH SCHOOL | | | | | | | | | | |
| | ASSISTANT SPECIAL SCHOOL PRINC | | | | | | | | | | |
| | OTHER SCHOOL ADMINISTRATOR | | | | | | | | | | |
| | PREKINDERGARTEN | 7 | 3 42.9% | | | 28.6% | 2 28.6% | | | | |
| | KINDERGARTEN | 81 | 9 11.1% | 19 23.5% | 13 16.0% | 13 16.0% | 13 16.0% | 9 11.1% | 5 6.2% | | |
| | COMMON BRANCH | 396 | 66 16.7% | 76 19.2% | 46 11.6% | 75 18.9% | 40 10.1% | 41 10.4% | 43 10.9% | 8 2.0% | 1 0.3% |
| | SPECIAL EDUCATION | 243 | 39 16.0% | 46 18.9% | 34 14.0% | 43 17.7% | 38 15.6% | 25 10.3% | 15 6.2% | 2 0.8% | 1 0.4% |
| | READING | 79 | 10 12.7% | 20 25.3% | 13 16.5% | 7 8.9% | 7 8.9% | 15 19.0% | 7 8.9% | | |
| | ENGLISH LANGUAGE | 121 | 23 19.0% | 30 24.8% | 11 9.1% | 17 14.0% | 9 7.4% | 19 15.7% | 10 8.3% | 1 0.8% | 1 0.8% |
| | FOREIGN LANGUAGE | 50 | 10 20.0% | 4 8.0% | 9 18.0% | 9 18.0% | 7 14.0% | 3 6.0% | 5 10.0% | 3 6.0% | |
| | BILINGUAL EDUCATION | | | | | | | | | | |
| | ENGLISH AS A SECOND LANGUAGE | 7 | | 4 57.1% | 1 14.3% | | | | 1 14.3% | 1 14.3% | |
| | MATHEMATICS | 106 | 20 18.9% | 25 23.6% | 17 16.0% | 9 8.5% | 15 14.2% | 15 14.2% | 5 4.7% | | |
| | SCIENCE | 93 | 23 24.7% | 23 24.7% | 12 12.9% | 15 16.1% | 10 10.8% | 2 2.2% | 8 8.6% | | |

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County: JEFFERSON

| County: | JEFFERSON | | | | | | | | | | |
|---------|--------------------------------|-------|--------------------|--------------------|--------------------|--------------------|--------------------|-------------------|-------------------|------------------|------------------|
| | Stat-Cd | Count | 1-5 | 6-10 | 11-15 | 16-20 | 21-25 | 26-30 | 31-35 | 36-40 | Over-40 |
| (| SOCIAL STUDIES | 85 | 22 25.9% | 19 22.4% | 12 14.1% | 13 15.3% | 8 9.4% | 3 3.5% | 4 4.7% | 4 4.7% | |
| A | ART | 41 | 4 9.8% | 8 19.5% | 3 7.3% | 10 24.4% | 6 14.6% | 5 12.2% | 4 9.8% | | 1 2.4% |
| P | MUSIC | 62 | 4 6.5% | 10 16.1% | 10 16.1% | 14 22.6% | 12 19.4% | 6 9.7% | 4 6.5% | 1 1.6% | 1 1.6% |
| A | ART/MUSIC | 1 | | | | 1 100.0% | | | | | |
| ŀ | HEALTH EDUCATION | 19 | 3 15.8% | 3 15.8% | 5 26.3% | 2 10.5% | 3 15.8% | | 3 15.8% | | |
| Ç | SAFETY EDUCATION | 6 | 1 16.7% | | 1 16.7% | 1 16.7% | 2 33.3% | | 1 16.7% | | |
| F | PHYSICAL EDUCATION | 74 | 5 6.8% | 18 24.3% | 12 16.2% | 10 13.5% | 13 17.6% | 8 10.8% | 5 6.8% | 3 4.1% | |
| P | AGRICULTURE | 9 | 1 11.1% | | | 2 22.2% | 3 | 1 11.1% | 2 22.2% | | |
| F | BUSINESS/MARKETING | 16 | 3 18.8% | 4 25.0% | 1 6.3% | 4 25.0% | 1 6.3% | 1 6.3% | 2 12.5% | | |
| H | HOME ECONOMICS | 12 | 2 16.7% | 2 16.7% | 1 8.3% | 3 25.0% | 1 8.3% | 2 16.7% | 1 8.3% | | |
| 7 | TECHNOLOGY | 18 | 2 11.1% | 3 16.7% | 4 22.2% | 3 16.7% | 6 33.3% | | | | |
| 7 | TRADE EDUCATION | 26 | 6 23.1% | 7 26.9% | 4 15.4% | 5 19.2% | 2 7.7% | 1 3.8% | 1 3.8% | | |
| 7 | TECHNICAL EDUCATION | 3 | | 1 33.3% | 1 33.3% | | | 1 33.3% | | | |
| ŀ | HEALTH OCCUPATION | 9 | | | 2 22.2% | 7 77.8% | | | | | |
| (| GENERAL OCCUPATIONAL EDUCATION | 41 | 4 9.8% | 8 19.5% | 6 14.6% | 3 7.3% | 10 24.4% | 5 12.2% | 5 12.2% | | |

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County: JEFFERSON

| County. | JEFFERSON | | | | | | | | | | |
|---------|-------------------------------|-------|---------------------|-------------------|---------------------|---------------------|--------------------|---------------------|-------------------|-------------------|------------------|
| | Stat-Cd | Count | 1-5 | 6-10 | 11-15 | 16-20 | 21-25 | 26-30 | 31-35 | 36-40 | Over-40 |
| | COOPERATIVE WORK EXPERIENCE | 7 | 1 14.3% | 2 28.6% | 1 14.3% | | 2 28.6% | 1 14.3% | | | |
| | LIBRARY | 24 | | 3 12.5% | 2 8.3% | 5 20.8% | 3 12.5% | 5 20.8% | 6 25.0% | | |
| | LEARNING TECHNOLOGY | 2 | | 1 50.0% | | 1 50.0% | | | | | |
| | HUMANITIES/PERFORMING ARTS | | | | | | | | | | |
| | DANCE | | | | | | | | | | |
| | THEATER | 4 | 1 25.0% | 2 50.0% | 1 25.0% | | | | | | |
| | COMBINED COURSES | 1 | | | | 1 100.0% | | | | | |
| | OTHER SUBJECT | 107 | 18 16.8% | 25 23.4% | 16 15.0% | 18 16.8% | 11 10.3% | 10 9.3% | 9 8.4% | | |
| | HELPING TEACHER | 4 | 3 75.0% | | | | | 1 25.0% | | | |
| | GIFTED/TALENTED | 4 | | 1 25.0% | | 1 25.0% | 2 50.0% | | | | |
| | GENERAL COOPERATIVE WORK EXPE | ĒR | | | | | | | | | |
| | COMPUTER STUDIES | 7 | 2 28.6% | 3 42.9% | 1 14.3% | | | | 1 14.3% | | |
| | Summary | 1782 | 275 15.4% | 360 20.2% | 242 13.6% | 314 17.6% | 226 12.7% | 187 10.5% | 146 8.2% | 28 1.6% | 4 0.2% |
| | | | | | | | | | | | |

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| ~ | | | 20 | 03-2000 | , | | | | | | |
|---------|--------------------------------|-------|-------------------|----------------|-------------------|-------------------|--------------------|------------------|-------------------|-------------------|---------|
| County: | LEWIS | | | | | | | | | | |
| | Stat-Cd | Count | 1-5 | 6-10 | 11-15 | 16-20 | 21-25 | 26-30 | 31-35 | 36-40 | Over-40 |
| | SUPERINTENDENT, INDEPENDENT | | | | | | | | | | |
| | SUPERINTENDENT, DEPENDENT | 5 | | | | 1 20.0% | 2 40.0% | | 1 20.0% | 1 20.0% | |
| | DEPUTY OR ASSOCIATE SUPERINTEN | | | | | | | | | | |
| | ASSISTANT SUPERINTENDENT | | | | | | | | | | |
| | ASSISTANT SUPERINTENDENT SPECI | | | | | | | | | | |
| | BUSINESS MANAGER | | | | | | | | | | |
| | ADMINISTRATIVE ASSISTANT | | | | | | | | | | |
| | DIRECTOR/COORDINATOR | 4 | | | 1 25.0% | 1 25.0% | 1 25.0% | | 1 25.0% | | |
| | ASSISTANT DIRECTOR/COORDINATOR | | | | 20.070 | 20.070 | 20.070 | | 20.070 | | |
| | SUPERVISOR | 1 | | | | | 1 100.0% | | | | |
| | DEPARTMENT CHAIRPERSON | 9 | | | 1 11.1% | 3 | 2 22.2% | 2 22.2% | 1 11.1% | | |
| | ATTENDANCE TEACHER | | | | | | | | | | |
| | SCHOOL PSYCHOLOGIST | 5 | 2 40.0% | 1 20.0% | 1 20.0% | | 1 20.0% | | | | |
| | SOCIAL WORKER | | 40.070 | 20.076 | 20.0 /0 | | 20.076 | | | | |
| | GUIDANCE COUNSELOR | 12 | 2 16.7% | 4 33.3% | 2 16.7% | 2 16.7% | | 1 8.3% | 1 8.3% | | |

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| County: | LEWIS | | | | | | | | | | |
|---------|--------------------------------|-------|-------------------|-------------------|--------------------|-------------------|------------|-------------------|-------------------|-------|---------|
| | Stat-Cd | Count | 1-5 | 6-10 | 11-15 | 16-20 | 21-25 | 26-30 | 31-35 | 36-40 | Over-40 |
| | NURSE TEACHER | | | | | | | | | | |
| | SCHOOL NURSE/PRACTITIONER | 9 | 1 11.1% | 3 | 1 11.1% | 2 22.2% | 2 22.2% | | | | |
| | DENTAL HYGIENIST | | | | | | | | | | |
| | OTHER NONTEACHING | 1 | | | 1 100.0% | | | | | | |
| | ELEMENTARY SCHOOL PRINCIPAL | 2 | | 1 50.0% | | | | | 1 50.0% | | |
| | MIDDLE SCHOOL PRINCIPAL | 3 | | 30.076 | 2 66.7% | | | 1 33.3% | 30.076 | | |
| | JUNIOR HIGH SCHOOL PRINCIPAL | | | | | | | | | | |
| | K-12 SCHOOL PRINCIPAL | 2 | | | 2 | | | | | | |
| | SENIOR HIGH SCHOOL PRINCIPAL | 2 | | | | | | 1 50.0% | 1 50.0% | | |
| | JUNIOR/SENIOR HIGH SCHOOL PRIN | 1 | | | 1 100.0% | | | | | | |
| | SPECIAL SCHOOL PRINCIPAL | | | | .00.070 | | | | | | |
| | ASSISTANT ELEMENTARY SCHOOL PR | 2 | | | 2 100.0% | | | | | | |
| | ASSISTANT MIDDLE SCHOOL PRINCI | | | | 100.070 | | | | | | |
| | ASSISTANT JUNIOR HIGH SCHOOL P | | | | | | | | | | |
| | ASSISTANT K-12 SCHOOL PRINCIPA | | | | | | | | | | |

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| County: | LEWIS | | 20 | 005-2000 | ' | | | | | | |
|---------|--------------------------------|-------|-------------------|--------------------|-------------------|------------------|-------------------|---------------|--------------------|------------------|---------|
| | Stat-Cd | Count | 1-5 | 6-10 | 11-15 | 16-20 | 21-25 | 26-30 | 31-35 | 36-40 | Over-40 |
| | ASSISTANT SENIOR HIGH SCHOOL P | | | | | | | | | | |
| | ASSISTANT JR./SR. HIGH SCHOOL | 1 | | 1 100.0% | | | | | | | |
| | ASSISTANT SPECIAL SCHOOL PRINC | | | | | | | | | | |
| | OTHER SCHOOL ADMINISTRATOR | | | | | | | | | | |
| | PREKINDERGARTEN | | | | | | | | | | |
| | KINDERGARTEN | 21 | 3 14.3% | 8 38.1% | 2 9.5% | 2 9.5% | 1 4.8% | 3 14.3% | 2 9.5% | | |
| | COMMON BRANCH | 83 | 8 9.6% | 17 20.5% | 10 12.0% | 7 8.4% | 5 6.0% | 19 22.9% | 15 18.1% | 2 2.4% | |
| | SPECIAL EDUCATION | 24 | 1 4.2% | 10 41.7% | 4 16.7% | 2 8.3% | 3 12.5% | 2 8.3% | 2 8.3% | | |
| | READING | 19 | | 7 36.8% | 5 26.3% | 1 5.3% | 2 10.5% | 1 5.3% | 2 10.5% | 1 5.3% | |
| | ENGLISH LANGUAGE | 32 | 7 21.9% | 8 25.0% | 2 6.3% | 6 18.8% | 5 15.6% | 2 6.3% | 2 6.3% | | |
| | FOREIGN LANGUAGE | 13 | 1 7.7% | 2 15.4% | 1 7.7% | 2 15.4% | 2 15.4% | 3 23.1% | 2 15.4% | | |
| | BILINGUAL EDUCATION | | | | | | | | | | |
| | ENGLISH AS A SECOND LANGUAGE | | | | | | | | | | |
| | MATHEMATICS | 35 | 5 14.3% | 9 25.7% | 6 17.1% | 3 8.6% | 4 11.4% | 3 8.6% | 5 14.3% | | |
| | SCIENCE | 30 | 4 13.3% | 3 10.0% | 7 23.3% | 4 13.3% | 7 23.3% | 2 6.7% | 2 6.7% | 1 3.3% | |

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| County: | LEWIS | | | | | | | | | | |
|---------|--------------------------------|-------|-------------------|--------------------|-------------------|----------------|-------------------|-------------------|-------------------|-------|---------|
| | Stat-Cd | Count | 1-5 | 6-10 | 11-15 | 16-20 | 21-25 | 26-30 | 31-35 | 36-40 | Over-40 |
| ; | SOCIAL STUDIES | 30 | 2 6.7% | 10 33.3% | 2 6.7% | 9 30.0% | 2 6.7% | 3 10.0% | 2 6.7% | | |
| , | ART | 13 | 1 7.7% | 3 23.1% | 2 15.4% | 4 30.8% | 1 7.7% | 2 15.4% | | | |
| I | MUSIC | 18 | 2 11.1% | 4 22.2% | 2 11.1% | 2 11.1% | 4 22.2% | 2 11.1% | 2 11.1% | | |
| , | ART/MUSIC | 1 | | 1 100.0% | | | | | | | |
| I | HEALTH EDUCATION | 6 | 2 33.3% | 2 33.3% | | | | | 2 33.3% | | |
| ; | SAFETY EDUCATION | 2 | | 1 50.0% | | | | | 1 50.0% | | |
| I | PHYSICAL EDUCATION | 22 | 3 13.6% | 4 18.2% | 3 13.6% | 5 22.7% | 1 4.5% | 3 13.6% | 3 13.6% | | |
| , | AGRICULTURE | 4 | 1 25.0% | 2 50.0% | | | 1 25.0% | | | | |
| I | BUSINESS/MARKETING | 7 | | | 1 14.3% | 2 28.6% | 3 42.9% | | 1 14.3% | | |
| I | HOME ECONOMICS | 4 | 2 50.0% | | | | | 1 25.0% | 1 25.0% | | |
| - | TECHNOLOGY | 8 | 1 12.5% | | 1 12.5% | 3 37.5% | | 2 25.0% | 1 12.5% | | |
| - | TRADE EDUCATION | | | | | | | | | | |
| - | TECHNICAL EDUCATION | | | | | | | | | | |
| I | HEALTH OCCUPATION | | | | | | | | | | |
| (| GENERAL OCCUPATIONAL EDUCATION | 12 | 2 16.7% | 1 8.3% | 1 8.3% | 1 8.3% | 3 25.0% | 2 16.7% | 2 16.7% | | |

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| County: | LEWIS | | 20 | 703-2000 | , | | | | | | |
|---------|--------------------------------|-------|--------------------|--------------------|--------------------|--------------------|--------------------|--------------------|--------------------|------------------|---------|
| | Stat-Cd | Count | 1-5 | 6-10 | 11-15 | 16-20 | 21-25 | 26-30 | 31-35 | 36-40 | Over-40 |
| | COOPERATIVE WORK EXPERIENCE | | | | | | | | | | |
| | LIBRARY | 6 | 2 33.3% | | 3 50.0% | | | 1 16.7% | | | |
| | LEARNING TECHNOLOGY | | | | | | | | | | |
| | HUMANITIES/PERFORMING ARTS | | | | | | | | | | |
| | DANCE | | | | | | | | | | |
| | THEATER | 1 | | 1 100.0% | | | | | | | |
| | COMBINED COURSES | 3 | | 1 33.3% | | 1 33.3% | 1 33.3% | | | | |
| | OTHER SUBJECT | 36 | 7 19.4% | 12 33.3% | 4 11.1% | 3 8.3% | 1 2.8% | 7 19.4% | 2 5.6% | | |
| | HELPING TEACHER | | | | | | | | | | |
| | GIFTED/TALENTED | 2 | | 1 50.0% | | | | 1 50.0% | | | |
| | GENERAL COOPERATIVE WORK EXPER | | | 30.076 | | | | 30.076 | | | |
| | COMPUTER STUDIES | 3 | | 1 33.3% | 1 33.3% | 1 33.3% | | | | | |
| | Summary | 403 | 49 12.2% | 93 23.1% | 61 15.1% | 56 13.9% | 45 11.2% | 51 12.7% | 44 10.9% | 4 1.0% | |

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| County: | LIVINGSTON |
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| County: | LIVINGSTON | | | | | | | | | | |
|---------|--------------------------------|-------|-------------------|-------------------|-------------------|-------------------|--------------------|-------------------|--------------------|--------------------|------------------|
| | Stat-Cd | Count | 1-5 | 6-10 | 11-15 | 16-20 | 21-25 | 26-30 | 31-35 | 36-40 | Over-40 |
| | SUPERINTENDENT, INDEPENDENT | 3 | | | | 1 33.3% | 1 33.3% | | 1 33.3% | | |
| | SUPERINTENDENT, DEPENDENT | 6 | | | | 1 16.7% | | 1 16.7% | 3 50.0% | 1 16.7% | |
| | DEPUTY OR ASSOCIATE SUPERINTEN | | | | | | | | | | |
| | ASSISTANT SUPERINTENDENT | 1 | | | | | | | | 1 100.0% | |
| | ASSISTANT SUPERINTENDENT SPECI | 1 | | | | | | | 1 100.0% | | |
| | BUSINESS MANAGER | 8 | 3 37.5% | 1 12.5% | 3 37.5% | 1 12.5% | | | | | |
| | ADMINISTRATIVE ASSISTANT | | | | | | | | | | |
| | DIRECTOR/COORDINATOR | 40 | | 8 20.0% | 12 30.0% | 10 25.0% | 4 10.0% | 2 5.0% | 2 5.0% | 1 2.5% | 1 2.5% |
| | ASSISTANT DIRECTOR/COORDINATOR | 5 | | 1 20.0% | 1 20.0% | 1 20.0% | 2 40.0% | | | | |
| | SUPERVISOR | 1 | | | | | 1 100.0% | | | | |
| | DEPARTMENT CHAIRPERSON | 9 | | 2 22.2% | 2 22.2% | 3 | | 1 11.1% | 1 11.1% | | |
| | ATTENDANCE TEACHER | | | | | | | | | | |
| | SCHOOL PSYCHOLOGIST | 14 | 6 42.9% | 3 21.4% | | 1 7.1% | 3 21.4% | 1 7.1% | | | |
| | SOCIAL WORKER | 10 | 1 10.0% | 1 10.0% | 2 20.0% | 4 | 2 20.0% | | | | |
| | GUIDANCE COUNSELOR | 29 | 7 24.1% | 4 13.8% | 6 20.7% | 6 20.7% | 3 10.3% | 1 3.4% | 2 6.9% | | |
| | | | | | | | | | | | |

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| County: | LIVINGSTON | | | | | | | | | | |
|---------|--------------------------------|-------|--------------------|-------------------|--------------------|--------------------|------------------|-------------------|-------------------|-------|---------|
| | Stat-Cd | Count | 1-5 | 6-10 | 11-15 | 16-20 | 21-25 | 26-30 | 31-35 | 36-40 | Over-40 |
| | NURSE TEACHER | 1 | 1 100.0% | | | | | | | | |
| | SCHOOL NURSE/PRACTITIONER | 20 | 6 30.0% | 5 25.0% | 1 5.0% | 6 30.0% | 1 5.0% | 1 5.0% | | | |
| | DENTAL HYGIENIST | | | | | | | | | | |
| | OTHER NONTEACHING | 13 | 2 15.4% | 1 7.7% | 5 38.5% | 2 15.4% | 2 15.4% | | 1 7.7% | | |
| | ELEMENTARY SCHOOL PRINCIPAL | 8 | | 1 12.5% | 1 12.5% | 2 25.0% | | 2 25.0% | 2 25.0% | | |
| | MIDDLE SCHOOL PRINCIPAL | 7 | | 1 14.3% | 3 42.9% | 1 14.3% | | 1 14.3% | 1 14.3% | | |
| | JUNIOR HIGH SCHOOL PRINCIPAL | 1 | | | | 1 100.0% | | | | | |
| | K-12 SCHOOL PRINCIPAL | 3 | | | | | | 2 66.7% | 1 33.3% | | |
| | SENIOR HIGH SCHOOL PRINCIPAL | 6 | | 2 33.3% | | 1 16.7% | 2 33.3% | | 1 16.7% | | |
| | JUNIOR/SENIOR HIGH SCHOOL PRIN | 2 | | | | 2 | | | | | |
| | SPECIAL SCHOOL PRINCIPAL | 3 | | 1 33.3% | 1 33.3% | | | | 1 33.3% | | |
| | ASSISTANT ELEMENTARY SCHOOL PR | | | 33.670 | 00.070 | | | | 00.070 | | |
| | ASSISTANT MIDDLE SCHOOL PRINCI | 1 | | 1 | | | | | | | |
| | ASSISTANT JUNIOR HIGH SCHOOL P | | | 100.076 | | | | | | | |
| | ASSISTANT K-12 SCHOOL PRINCIPA | 1 | | | 1 100.0% | | | | | | |
| | | | | | | | | | | | |

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| County: | LIVINGSTON | | | | | | | | | | |
|---------|--------------------------------|-------|------------------------|--------------------|--------------------|--------------------|--------------------|--------------------|--------------------|------------------|------------------|
| | Stat-Cd | Count | 1-5 | 6-10 | 11-15 | 16-20 | 21-25 | 26-30 | 31-35 | 36-40 | Over-40 |
| | ASSISTANT SENIOR HIGH SCHOOL P | 2 | | 2 100.0% | | | | | | | |
| | ASSISTANT JR./SR. HIGH SCHOOL | 1 | | | 1 100.0% | | | | | | |
| | ASSISTANT SPECIAL SCHOOL PRINC | 1 | | | 1 100.0% | | | | | | |
| | OTHER SCHOOL ADMINISTRATOR | 2 | | | 1 50.0% | 1 50.0% | | | | | |
| | PREKINDERGARTEN | 2 | | 2 100.0% | | | | | | | |
| | KINDERGARTEN | 37 | 3 8.1% | 5 13.5% | 5 13.5% | 11 29.7% | 3 8.1% | 4 10.8% | 4 10.8% | 2 5.4% | |
| | COMMON BRANCH | 189 | 32 16.9% | 47 24.9% | 24 12.7% | 21 11.1% | 19 10.1% | 17 9.0% | 25 13.2% | 3 1.6% | 1 0.5% |
| | SPECIAL EDUCATION | 177 | 25 14.1% | 25 14.1% | 40 22.6% | 21 11.9% | 37 20.9% | 21 11.9% | 5 2.8% | 3 1.7% | |
| | READING | 58 | 10 17.2% | 8 13.8% | 8 13.8% | 6 10.3% | 12 20.7% | 12 20.7% | 2 3.4% | | |
| | ENGLISH LANGUAGE | 72 | 22 30.6% | 14 19.4% | 6 8.3% | 7 9.7% | 11 15.3% | 7 9.7% | 4 5.6% | 1 1.4% | |
| | FOREIGN LANGUAGE | 34 | 9 26.5% | 9 26.5% | 3 8.8% | 3 8.8% | 5 14.7% | 4 11.8% | 1 2.9% | | |
| | BILINGUAL EDUCATION | | | | | | | | | | |
| | ENGLISH AS A SECOND LANGUAGE | 4 | 2 50.0% | 1 25.0% | 1 25.0% | | | | | | |
| | MATHEMATICS | 73 | 19 _{26.0%} | 15 20.5% | 11 15.1% | 10 13.7% | 8 11.0% | 3 4.1% | 5 6.8% | 2 2.7% | |
| | SCIENCE | 63 | 19 30.2% | 16 25.4% | 12 19.0% | 2 3.2% | 4 6.3% | 5 7.9% | 5 7.9% | | |
| | | | | | | | | | | | |

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| County: | LIVINGSTON | | | | | | | | | | |
|---------|--------------------------------|-------|-------------------|-------------------|-------------------|-------------------|-------------------|-------------------|-------------------|------------------|------------------|
| | Stat-Cd | Count | 1-5 | 6-10 | 11-15 | 16-20 | 21-25 | 26-30 | 31-35 | 36-40 | Over-40 |
| | SOCIAL STUDIES | 63 | 18 28.6% | 18 28.6% | 9 14.3% | 6 9.5% | 4 6.3% | 4 6.3% | 2 3.2% | 1 1.6% | 1 1.6% |
| | ART | 28 | 5 17.9% | 6 21.4% | 2 7.1% | 1 3.6% | 6 21.4% | 4 14.3% | 4 14.3% | | |
| | MUSIC | 37 | 6 16.2% | 3 8.1% | 7 18.9% | 7 18.9% | 3 8.1% | 7 18.9% | 3 8.1% | 1 2.7% | |
| | ART/MUSIC | | | | | | | | | | |
| | HEALTH EDUCATION | 15 | 2 13.3% | 6 40.0% | 1 6.7% | 2 13.3% | | 2 13.3% | 2 13.3% | | |
| | SAFETY EDUCATION | 3 | | 1 33.3% | | 1 33.3% | | | 1 33.3% | | |
| | PHYSICAL EDUCATION | 51 | 6 11.8% | 15 29.4% | 4 7.8% | 8 15.7% | 9 17.6% | 5 9.8% | 4 7.8% | | |
| | AGRICULTURE | 4 | 1 25.0% | | | | 1 25.0% | | 2 50.0% | | |
| | BUSINESS/MARKETING | 19 | 5 26.3% | 3 15.8% | 3 15.8% | 3 15.8% | 3 15.8% | 2 10.5% | | | |
| | HOME ECONOMICS | 7 | 3 42.9% | 1 14.3% | 1 14.3% | | | 1 14.3% | 1 14.3% | | |
| | TECHNOLOGY | 14 | 5 35.7% | 2 14.3% | 2 14.3% | 1 7.1% | 1 7.1% | 1 7.1% | 1 7.1% | 1 7.1% | |
| | TRADE EDUCATION | 25 | 5 20.0% | 1 4.0% | 6 24.0% | 6 24.0% | 3 12.0% | 4 16.0% | | | |
| | TECHNICAL EDUCATION | 2 | 1 50.0% | | | | | 1 50.0% | | | |
| | HEALTH OCCUPATION | 4 | 1 25.0% | 1 25.0% | 1 25.0% | | 1 25.0% | | | | |
| | GENERAL OCCUPATIONAL EDUCATION | 30 | 9 30.0% | 5 16.7% | 4 13.3% | 6 20.0% | 1 3.3% | 4 13.3% | 1 3.3% | | |
| | GENERAL OCCUPATIONAL EDUCATION | 30 | | | | | | | | | |

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County: LIVINGSTON

| County. | LIVINGSTON | | | | | | | | | | |
|---------|--------------------------------|-------|---------------------|---------------------|---------------------|---------------------|---------------------|-------------------|-------------------|-------------------|------------------|
| | Stat-Cd | Count | 1-5 | 6-10 | 11-15 | 16-20 | 21-25 | 26-30 | 31-35 | 36-40 | Over-40 |
| | COOPERATIVE WORK EXPERIENCE | 2 | | | | | 1 50.0% | | 1 50.0% | | |
| | LIBRARY | 15 | 6 40.0% | 2 13.3% | 3 20.0% | 2 13.3% | 1 6.7% | 1 6.7% | | | |
| | LEARNING TECHNOLOGY | | | | | | | | | | |
| | HUMANITIES/PERFORMING ARTS | | | | | | | | | | |
| | DANCE | | | | | | | | | | |
| | THEATER | 1 | | 1 100.0% | | | | | | | |
| | COMBINED COURSES | | | | | | | | | | |
| | OTHER SUBJECT | 59 | 18 30.5% | 9 15.3% | 9 15.3% | 5 8.5% | 8 13.6% | 4 6.8% | 5 8.5% | 1 1.7% | |
| | HELPING TEACHER | 3 | 1 33.3% | 1 33.3% | 1 33.3% | | | | | | |
| | GIFTED/TALENTED | 3 | | 1 33.3% | | | 1 33.3% | | | 1 33.3% | |
| | GENERAL COOPERATIVE WORK EXPER | 3 | | | | | 2 66.7% | 1 33.3% | | | |
| | COMPUTER STUDIES | 7 | 2 28.6% | 2 28.6% | 2 28.6% | 1 14.3% | | | | | |
| | Summary | 1136 | 220 19.4% | 223 19.6% | 179 15.8% | 155 13.6% | 142 12.5% | 112 9.9% | 85 7.5% | 17 1.5% | 3 0.3% |
| | | | | | | | | | | | |

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| County: | IVIADISON | | | | | | | | | | |
|---------|--------------------------------|-------|-------------------|-------------------|-------------------|-------------------|--------------------|-------------------|-------------------|-------------------|---------|
| | Stat-Cd | Count | 1-5 | 6-10 | 11-15 | 16-20 | 21-25 | 26-30 | 31-35 | 36-40 | Over-40 |
| | SUPERINTENDENT, INDEPENDENT | 5 | | | | | 1 20.0% | 4 80.0% | | | |
| | SUPERINTENDENT, DEPENDENT | 4 | | | | 1 25.0% | 1 25.0% | | 1 25.0% | 1 25.0% | |
| | DEPUTY OR ASSOCIATE SUPERINTEN | 2 | | | 1 50.0% | | | | 1 50.0% | | |
| | ASSISTANT SUPERINTENDENT | 2 | | 1 50.0% | | | | | 1 50.0% | | |
| | ASSISTANT SUPERINTENDENT SPECI | 4 | | | | | | 2 50.0% | 2 50.0% | | |
| | BUSINESS MANAGER | 6 | 2 33.3% | 2 33.3% | 1 16.7% | 1 16.7% | | | | | |
| | ADMINISTRATIVE ASSISTANT | | | | | | | | | | |
| | DIRECTOR/COORDINATOR | 29 | 3 10.3% | 3 10.3% | 2 6.9% | 7 24.1% | 5 17.2% | 4 13.8% | 4 13.8% | 1 3.4% | |
| | ASSISTANT DIRECTOR/COORDINATOR | 5 | | 1 20.0% | 2 40.0% | | 2 40.0% | | | | |
| | SUPERVISOR | 1 | | | | | 1 100.0% | | | | |
| | DEPARTMENT CHAIRPERSON | 9 | 1 11.1% | 2 22.2% | | | 4 44.4% | 1 11.1% | 1 11.1% | | |
| | ATTENDANCE TEACHER | 1 | | | 1 | | | | | | |
| | SCHOOL PSYCHOLOGIST | 11 | | 4 36.4% | 1 9.1% | 2 18.2% | 1 9.1% | | 2 18.2% | 1 9.1% | |
| | SOCIAL WORKER | 7 | 5 71.4% | | 1 14.3% | | 1 14.3% | | | | |
| | GUIDANCE COUNSELOR | 34 | 9 26.5% | 8 23.5% | 4 11.8% | 3 8.8% | 6 17.6% | 2 5.9% | 2 5.9% | | |
| | | | | | | | | | | | |

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| County: | MADISON | | | | | | | | | | |
|---------|--------------------------------|-------|------------|-------------------|--------------------|-------------------|-------------------|-------------------|-------------------|------------------|---------|
| | Stat-Cd | Count | 1-5 | 6-10 | 11-15 | 16-20 | 21-25 | 26-30 | 31-35 | 36-40 | Over-40 |
| | NURSE TEACHER | | | | | | | | | | |
| | SCHOOL NURSE/PRACTITIONER | 26 | 3 11.5% | 5 19.2% | 8 30.8% | 4 15.4% | 2 7.7% | 2 7.7% | 2 7.7% | | |
| | DENTAL HYGIENIST | | | | | | | | | | |
| | OTHER NONTEACHING | 17 | 2 11.8% | 6 35.3% | 3 17.6% | 1 5.9% | 3 17.6% | | 2 11.8% | | |
| | ELEMENTARY SCHOOL PRINCIPAL | 16 | | 1 6.3% | | 4 25.0% | 3 18.8% | 3 18.8% | 4 25.0% | 1 6.3% | |
| | MIDDLE SCHOOL PRINCIPAL | 4 | | | 3 75.0% | | | 1 25.0% | | | |
| | JUNIOR HIGH SCHOOL PRINCIPAL | | | | | | | | | | |
| | K-12 SCHOOL PRINCIPAL | 2 | | | | 1 50.0% | | | | 1 50.0% | |
| | SENIOR HIGH SCHOOL PRINCIPAL | 3 | | 2 66.7% | 1 33.3% | | | | | | |
| | JUNIOR/SENIOR HIGH SCHOOL PRIN | 7 | | 1 14.3% | | 2 28.6% | 1 14.3% | 1 14.3% | 2 28.6% | | |
| | SPECIAL SCHOOL PRINCIPAL | | | | | | | | | | |
| | ASSISTANT ELEMENTARY SCHOOL PR | | | | | | | | | | |
| | ASSISTANT MIDDLE SCHOOL PRINCI | 1 | | | 1 100.0% | | | | | | |
| | ASSISTANT JUNIOR HIGH SCHOOL P | | | | | | | | | | |
| | ASSISTANT K-12 SCHOOL PRINCIPA | | | | | | | | | | |

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| County: | MADISON | | | | | | | | | | |
|---------|--------------------------------|-------|--------------------|--------------------|--------------------|--------------------|--------------------|--------------------|--------------------|------------------|---------|
| | Stat-Cd | Count | 1-5 | 6-10 | 11-15 | 16-20 | 21-25 | 26-30 | 31-35 | 36-40 | Over-40 |
| | ASSISTANT SENIOR HIGH SCHOOL P | 2 | | | 1 50.0% | 1 50.0% | | | | | |
| | ASSISTANT JR./SR. HIGH SCHOOL | 2 | | | | 1 50.0% | 1 50.0% | | | | |
| | ASSISTANT SPECIAL SCHOOL PRINC | | | | | | | | | | |
| | OTHER SCHOOL ADMINISTRATOR | 1 | 1 100.0% | | | | | | | | |
| | PREKINDERGARTEN | 8 | 2 25.0% | 1 12.5% | 2 25.0% | 2 25.0% | | | 1 12.5% | | |
| | KINDERGARTEN | 39 | 10 25.6% | 10 25.6% | 6 15.4% | 8 20.5% | 4 10.3% | | 1 2.6% | | |
| | COMMON BRANCH | 247 | 64 25.9% | 57 23.1% | 30 12.1% | 34 13.8% | 20 8.1% | 16 6.5% | 26 10.5% | | |
| | SPECIAL EDUCATION | 137 | 29 21.2% | 18 13.1% | 22 16.1% | 18 13.1% | 30 21.9% | 16 11.7% | 3 2.2% | 1 0.7% | |
| | READING | 58 | 13 22.4% | 12 20.7% | 12 20.7% | 3 5.2% | 9 15.5% | 6 10.3% | 3 5.2% | | |
| | ENGLISH LANGUAGE | 103 | 26 25.2% | 22 21.4% | 11 10.7% | 6 5.8% | 12 11.7% | 11 10.7% | 14 13.6% | 1 1.0% | |
| | FOREIGN LANGUAGE | 38 | 14 36.8% | 8 21.1% | 6 15.8% | 2 5.3% | 2 5.3% | 3 7.9% | 2 5.3% | 1 2.6% | |
| | BILINGUAL EDUCATION | | | | | | | | | | |
| | ENGLISH AS A SECOND LANGUAGE | 2 | 1 50.0% | | | 1 50.0% | | | | | |
| | MATHEMATICS | 90 | 19 21.1% | 17 18.9% | 18 20.0% | 7 7.8% | 8 8.9% | 9 10.0% | 10 11.1% | 2 2.2% | |
| | SCIENCE | 78 | 17 21.8% | 19 24.4% | 9 11.5% | 15 19.2% | 8 10.3% | 2 2.6% | 5 6.4% | 3 3.8% | |
| | | | | | | | | | | | |

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| County: | MADISON |
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| County. | IVIADISON | | | | | | | | | | |
|---------|--------------------------------|-------|--------------------|-------------------|-------------------|-------------------|-------------------|-------------------|-------------------|-------------------|------------------|
| | Stat-Cd | Count | 1-5 | 6-10 | 11-15 | 16-20 | 21-25 | 26-30 | 31-35 | 36-40 | Over-40 |
| | SOCIAL STUDIES | 73 | 23 31.5% | 15 20.5% | 13 17.8% | 7 9.6% | 6 8.2% | 3 4.1% | 6 8.2% | | |
| | ART | 35 | 8 22.9% | 6 17.1% | 4 11.4% | 6 17.1% | 4 11.4% | 4 11.4% | 1 2.9% | 2 5.7% | |
| | MUSIC | 50 | 9 18.0% | 11 22.0% | 7 14.0% | 5 10.0% | 7 14.0% | 6 12.0% | 4 8.0% | | 1 2.0% |
| | ART/MUSIC | | | | | | | | | | |
| | HEALTH EDUCATION | 16 | 3 18.8% | 5 31.3% | 1 6.3% | 1 6.3% | 3 18.8% | 1 6.3% | 2 12.5% | | |
| | SAFETY EDUCATION | | | | | | | | | | |
| | PHYSICAL EDUCATION | 55 | 15 27.3% | 9 16.4% | 6 10.9% | 12 21.8% | 4 7.3% | 6 10.9% | 2 3.6% | 1 1.8% | |
| | AGRICULTURE | 8 | 2 25.0% | 3 37.5% | | | | 2 25.0% | | 1 12.5% | |
| | BUSINESS/MARKETING | 18 | 5 27.8% | 6 33.3% | 1 5.6% | 2 11.1% | 2 11.1% | 1 5.6% | 1 5.6% | | |
| | HOME ECONOMICS | 10 | 1 10.0% | 2 20.0% | | 2 20.0% | 1 10.0% | 3 | 1 10.0% | | |
| | TECHNOLOGY | 16 | 5 31.3% | 5 31.3% | | 3 18.8% | 1 6.3% | 2 12.5% | | | |
| | TRADE EDUCATION | 17 | 4 23.5% | 3 17.6% | 3 17.6% | 2 11.8% | 2 11.8% | 3 17.6% | | | |
| | TECHNICAL EDUCATION | 1 | 1 100.0% | | | | | | | | |
| | HEALTH OCCUPATION | 3 | | 1 33.3% | | 1 33.3% | 1 33.3% | | | | |
| | GENERAL OCCUPATIONAL EDUCATION | 34 | 6 17.6% | 12 35.3% | 2 5.9% | 5 14.7% | | 4 11.8% | 4 11.8% | 1 2.9% | |
| | | | | | | | | | | | |

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| County: | MADISON | | | | | | | | | | |
|---------|-------------------------------|-------|-------------------|-------------------|--------------------|--------------|-------------------|----------------------|-------------------|-------------------|------------------|
| | Stat-Cd | Count | 1-5 | 6-10 | 11-15 | 16-20 | 21-25 | 26-30 | 31-35 | 36-40 | Over-40 |
| | COOPERATIVE WORK EXPERIENCE | 3 | | 1 33.3% | 1 33.3% | | 1 33.3% | | | | |
| | LIBRARY | 25 | 6 24.0% | 3 12.0% | 5 20.0% | 3 12.0% | 1 4.0% | 4 16.0% | 3 12.0% | | |
| | LEARNING TECHNOLOGY | | | | | | | | | | |
| | HUMANITIES/PERFORMING ARTS | | | | | | | | | | |
| | DANCE | | | | | | | | | | |
| | THEATER | 1 | | | | | | 1 100.0% | | | |
| | COMBINED COURSES | | | | | | | | | | |
| | OTHER SUBJECT | 67 | 15 22.4% | 16 23.9% | 7 10.4% | 6 9.0% | 9 13.4% | 6 9.0% | 8 11.9% | | |
| | HELPING TEACHER | | , | 20.070 | 101170 | 0.070 | , . | 0.070 | | | |
| | GIFTED/TALENTED | 1 | | | 1 100.0% | | | | | | |
| | GENERAL COOPERATIVE WORK EXPE | R | | | 100.070 | | | | | | |
| | COMPUTER STUDIES | 9 | 1 11.1% | 3 33.3% | 2 22.2% | | 2 22.2% | 1 11.1% | | | |
| | Summary | 1215 | 267 22.0% | 245 20.2% | 177 14.6% | 158 13.0% | 141 11.6% | 11.1% 111 9.1% | 100 8.2% | 15 1.2% | 1 0.1% |

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County: MONROE

| County: | MONROE | | | | | | | | | | |
|---------|--------------------------------|-------|-------------------|------------------|--------------------|--------------------|--------------------|--------------------|--------------------|-------------------|------------------|
| | Stat-Cd | Count | 1-5 | 6-10 | 11-15 | 16-20 | 21-25 | 26-30 | 31-35 | 36-40 | Over-40 |
| | SUPERINTENDENT, INDEPENDENT | 17 | | | | 1 5.9% | 1 5.9% | 2 11.8% | 8 47.1% | 5 29.4% | |
| | SUPERINTENDENT, DEPENDENT | 1 | | | | | | 1 100.0% | | | |
| | DEPUTY OR ASSOCIATE SUPERINTEN | 11 | 1 9.1% | | 2 18.2% | 1 9.1% | 2 18.2% | 1 9.1% | 3 27.3% | 1 9.1% | |
| | ASSISTANT SUPERINTENDENT | 13 | | | 1 7.7% | 1 7.7% | 2 15.4% | 4 30.8% | 1 7.7% | 4 30.8% | |
| | ASSISTANT SUPERINTENDENT SPECI | 28 | 1 3.6% | 1 3.6% | 3 10.7% | 4 14.3% | 5 17.9% | 7 25.0% | 5 17.9% | 2 7.1% | |
| | BUSINESS MANAGER | 13 | 2 15.4% | 2 15.4% | 3 23.1% | 3 23.1% | 2 15.4% | 1 7.7% | | | |
| | ADMINISTRATIVE ASSISTANT | 1 | | | | | 1 100.0% | | | | |
| | DIRECTOR/COORDINATOR | 244 | 4 1.6% | 24 9.8% | 43 17.6% | 41 16.8% | 39 16.0% | 43 17.6% | 41 16.8% | 5 2.0% | 4 1.6% |
| | ASSISTANT DIRECTOR/COORDINATOR | 15 | 1 6.7% | 1 6.7% | 4 26.7% | 5 33.3% | | 2 13.3% | 1 6.7% | 1 6.7% | |
| | SUPERVISOR | 34 | 1 2.9% | 3 8.8% | 10 29.4% | 3 8.8% | 5 14.7% | 8 23.5% | 2 5.9% | 2 5.9% | |
| | DEPARTMENT CHAIRPERSON | 97 | | 9 9.3% | 14 14.4% | 23 23.7% | 15 15.5% | 17 17.5% | 14 14.4% | 4 4.1% | 1 1.0% |
| | ATTENDANCE TEACHER | 2 | | | | | 1 50.0% | 1 50.0% | | | |
| | SCHOOL PSYCHOLOGIST | 215 | 36 16.7% | 44 20.5% | 40 18.6% | 29 13.5% | 28 13.0% | 26 12.1% | 11 5.1% | 1 0.5% | |
| | SOCIAL WORKER | 161 | 14 8.7% | 46 28.6% | 29 18.0% | 29 18.0% | 22 13.7% | 14 8.7% | 6 3.7% | 1 0.6% | |
| | GUIDANCE COUNSELOR | 317 | 57 18.0% | 79 24.9% | 61 19.2% | 50 15.8% | 39 12.3% | 14 4.4% | 16 5.0% | 1 0.3% | |

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|---------|--------------------------------|-------|-------------------|------------------|--------------------|--------------------|--------------------|--------------------|-------------------|------------------|------------------|
| County: | MONROE | | | | | | | | | | |
| | Stat-Cd | Count | 1-5 | 6-10 | 11-15 | 16-20 | 21-25 | 26-30 | 31-35 | 36-40 | Over-40 |
| | NURSE TEACHER | 21 | 2 9.5% | 5 23.8% | 6 28.6% | 5 23.8% | 2 9.5% | 1 4.8% | | | |
| | SCHOOL NURSE/PRACTITIONER | 153 | 42 27.5% | 33 21.6% | 26 17.0% | 25 16.3% | 18 11.8% | 5 3.3% | 3 2.0% | | 1 0.7% |
| | DENTAL HYGIENIST | | | | | | | | | | |
| | OTHER NONTEACHING | 373 | 11 2.9% | 62 16.6% | 62 16.6% | 64 17.2% | 64 17.2% | 55 14.7% | 51 13.7% | 3 0.8% | 1 0.3% |
| | ELEMENTARY SCHOOL PRINCIPAL | 111 | | 6 5.4% | 16 14.4% | 19 17.1% | 15 13.5% | 22 19.8% | 30 27.0% | 3 2.7% | |
| | MIDDLE SCHOOL PRINCIPAL | 23 | | 1 4.3% | 4 17.4% | 4 17.4% | 5 21.7% | 4 17.4% | 4 17.4% | 1 4.3% | |
| | JUNIOR HIGH SCHOOL PRINCIPAL | 2 | | | 2 | | | | | | |
| | K-12 SCHOOL PRINCIPAL | | | | | | | | | | |
| | SENIOR HIGH SCHOOL PRINCIPAL | 35 | | 1 2.9% | 5 14.3% | 8 22.9% | 6 17.1% | 8 22.9% | 5 14.3% | 2 5.7% | |
| | JUNIOR/SENIOR HIGH SCHOOL PRIN | 13 | | | | 2 15.4% | 2 15.4% | 1 7.7% | 6 46.2% | 2 15.4% | |
| | SPECIAL SCHOOL PRINCIPAL | 6 | | | 1 16.7% | 1 16.7% | 1 16.7% | 2 33.3% | 1 16.7% | | |
| | ASSISTANT ELEMENTARY SCHOOL PR | 53 | | 10 18.9% | 9 17.0% | 11 20.8% | 7 13.2% | 6 11.3% | 9 17.0% | 1 1.9% | |
| | ASSISTANT MIDDLE SCHOOL PRINCI | 44 | | 13 29.5% | 11 25.0% | 3 6.8% | 2 4.5% | 9 20.5% | 4 9.1% | 2 4.5% | |
| | ASSISTANT JUNIOR HIGH SCHOOL P | 5 | | 1 20.0% | 3 60.0% | 1 20.0% | | | | | |
| | ASSISTANT K-12 SCHOOL PRINCIPA | | | | | | | | | | |

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County: MONROE

| County: | MONROE | | | | | | | | | | |
|---------|--------------------------------|-------|-------------------------|-------------------------|--------------------|--------------------|---------------------|--------------------|-------------------|-------------------|------------------|
| | Stat-Cd | Count | 1-5 | 6-10 | 11-15 | 16-20 | 21-25 | 26-30 | 31-35 | 36-40 | Over-40 |
| | ASSISTANT SENIOR HIGH SCHOOL P | 85 | 1 1.2% | 21 24.7% | 25 29.4% | 10 11.8% | 11 12.9% | 8 9.4% | 6 7.1% | 3 3.5% | |
| | ASSISTANT JR./SR. HIGH SCHOOL | 27 | 1 3.7% | 6 22.2% | 7 25.9% | 5 18.5% | 1 3.7% | 5 18.5% | 2 7.4% | | |
| | ASSISTANT SPECIAL SCHOOL PRINC | 5 | | 3 60.0% | | 1 20.0% | | | 1 20.0% | | |
| | OTHER SCHOOL ADMINISTRATOR | 23 | | 7 30.4% | 4 17.4% | 6 26.1% | 2 8.7% | | 3 13.0% | 1 4.3% | |
| | PREKINDERGARTEN | 68 | 6 8.8% | 20 29.4% | 10 14.7% | 23 33.8% | 6 8.8% | 1 1.5% | 2 2.9% | | |
| | KINDERGARTEN | 342 | 66 19.3% | 99 28.9% | 59 17.3% | 42 12.3% | 32 9.4% | 26 7.6% | 15 4.4% | 3 0.9% | |
| | COMMON BRANCH | 2167 | 420 19.4% | 655 30.2% | 377 17.4% | 274 12.6% | 145 6.7% | 131 6.0% | 135 6.2% | 29 1.3% | 1 0.0% |
| | SPECIAL EDUCATION | 1825 | 384 21.0% | 405 22.2% | 308 16.9% | 228 12.5% | 244 13.4% | 171 9.4% | 74 4.1% | 8 0.4% | 3 0.2% |
| | READING | 299 | 43 14.4% | 71 23.7% | 69 23.1% | 47 15.7% | 29 9.7% | 20 6.7% | 19 6.4% | 1 0.3% | |
| | ENGLISH LANGUAGE | 809 | 200 24.7% | 197 ^{24.4%} | 124 15.3% | 83 10.3% | 74 9.1% | 69 8.5% | 50 6.2% | 10 1.2% | 2 0.2% |
| | FOREIGN LANGUAGE | 369 | 73 19.8% | 71 19.2% | 76 20.6% | 58 15.7% | 33 8.9% | 42 11.4% | 12 3.3% | 4 1.1% | |
| | BILINGUAL EDUCATION | 82 | 25 30.5% | 16 19.5% | 15 18.3% | 9 11.0% | 7 8.5% | 6 7.3% | 2 2.4% | 2 2.4% | |
| | ENGLISH AS A SECOND LANGUAGE | 155 | 26 16.8% | 48 31.0% | 22 14.2% | 23 14.8% | 17 11.0% | 11 7.1% | 8 5.2% | | |
| | MATHEMATICS | 749 | 232 31.0% | 171 22.8% | 118 15.8% | 83 11.1% | 45 6.0% | 49 6.5% | 44 5.9% | 5 0.7% | 2 0.3% |
| | SCIENCE | 708 | 190 _{26.8%} | 164 23.2% | 111 15.7% | 98 13.8% | 48 6.8% | 39 5.5% | 45 6.4% | 10 1.4% | 3 0.4% |
| | | | | | | | | | | | |

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| County: | MONROE | | | | | | | | | | |
|---------|--------------------------------|-------|--------------------|--------------------|---------------------|--------------------|--------------------|-------------------|-------------------|------------------|-----------|
| | Stat-Cd | Count | 1-5 | 6-10 | 11-15 | 16-20 | 21-25 | 26-30 | 31-35 | 36-40 | Over-40 |
| | SOCIAL STUDIES | 692 | 176 25.4% | 196 28.3% | 125 18.1% | 71 10.3% | 37 5.3% | 36 5.2% | 44 6.4% | 5 0.7% | 2 0.3% |
| | ART | 298 | 62 20.8% | 67 22.5% | 57 19.1% | 42 14.1% | 25 8.4% | 20 6.7% | 23 7.7% | 2 0.7% | |
| | MUSIC | 450 | 84 18.7% | 89 19.8% | 66 14.7% | 51 11.3% | 79 17.6% | 46 10.2% | 24 5.3% | 11 2.4% | |
| | ART/MUSIC | 8 | 3 37.5% | | 2 25.0% | 1 12.5% | 1 12.5% | 1 12.5% | | | |
| | HEALTH EDUCATION | 125 | 22 17.6% | 43 34.4% | 20 16.0% | 4 3.2% | 9 7.2% | 15 12.0% | 11 8.8% | 1 0.8% | |
| | SAFETY EDUCATION | 2 | | | 1 50.0% | | 1 50.0% | | | | |
| | PHYSICAL EDUCATION | 523 | 117 22.4% | 141 27.0% | 84 16.1% | 50 9.6% | 46 8.8% | 40 7.6% | 34 6.5% | 9 1.7% | 2 0.4% |
| | AGRICULTURE | 1 | | | | 1 100.0% | | | | | |
| | BUSINESS/MARKETING | 114 | 38 33.3% | 23 20.2% | 23 20.2% | 12 10.5% | 6 5.3% | 7 6.1% | 4 3.5% | 1 0.9% | |
| | HOME ECONOMICS | 69 | 15 21.7% | 19 27.5% | 9 13.0% | 8 11.6% | 6 8.7% | 7 10.1% | 5 7.2% | | |
| | TECHNOLOGY | 126 | 37 29.4% | 37 29.4% | 21 16.7% | 12 9.5% | 8 6.3% | 5 4.0% | 6 4.8% | | |
| | TRADE EDUCATION | 59 | 17 28.8% | 12 20.3% | 5 8.5% | 8 13.6% | 5 8.5% | 8 13.6% | 4 6.8% | | |
| | TECHNICAL EDUCATION | 6 | | 4 66.7% | | 1 16.7% | | 1 16.7% | | | |
| | HEALTH OCCUPATION | 8 | | 2 25.0% | 3 37.5% | 2 25.0% | 1 12.5% | | | | |
| | GENERAL OCCUPATIONAL EDUCATION | 192 | 46 24.0% | 43 22.4% | 30 15.6% | 19 9.9% | 19 9.9% | 21 10.9% | 13 6.8% | 1 0.5% | |
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|---------|--------------------------------|-------|--------------------------|--------------------------|--------------------|-------------------|--------------------|--------------------|--------------------|------------------|------------------|
| | Stat-Cd | Count | 1-5 | 6-10 | 11-15 | 16-20 | 21-25 | 26-30 | 31-35 | 36-40 | Over-40 |
| | COOPERATIVE WORK EXPERIENCE | 27 | 5 18.5% | 8 29.6% | 7 25.9% | 2 7.4% | | 2 7.4% | 3 11.1% | | |
| | LIBRARY | 172 | 37 21.5% | 35 20.3% | 31 18.0% | 17 9.9% | 19 11.0% | 21 12.2% | 10 5.8% | 2 1.2% | |
| | LEARNING TECHNOLOGY | 4 | 3 75.0% | | | | | 1 25.0% | | | |
| | HUMANITIES/PERFORMING ARTS | 3 | | 3 100.0% | | | | | | | |
| | DANCE | 8 | 3 37.5% | 2 25.0% | | | 1 12.5% | | 2 25.0% | | |
| | THEATER | 15 | 5 33.3% | 2 13.3% | 2 13.3% | | 1 6.7% | 2 13.3% | 2 13.3% | 1 6.7% | |
| | COMBINED COURSES | 5 | 2 40.0% | 1 20.0% | 1 20.0% | | | 1 20.0% | | | |
| | OTHER SUBJECT | 517 | 125 24.2% | 118 22.8% | 109 21.1% | 57 11.0% | 48 9.3% | 33 6.4% | 21 4.1% | 6 1.2% | |
| | HELPING TEACHER | 60 | 5 8.3% | 5 8.3% | 11 18.3% | 13 21.7% | 10 16.7% | 9 15.0% | 5 8.3% | 1 1.7% | 1 1.7% |
| | GIFTED/TALENTED | 47 | 5 10.6% | 10 21.3% | 5 10.6% | 12 25.5% | 2 4.3% | 6 12.8% | 4 8.5% | 3 6.4% | |
| | GENERAL COOPERATIVE WORK EXPER | 16 | 5 31.3% | 6 37.5% | 1 6.3% | | 3 18.8% | | 1 6.3% | | |
| | COMPUTER STUDIES | 39 | 11 28.2% | 6 15.4% | 7 17.9% | 6 15.4% | 3 7.7% | 4 10.3% | | 2 5.1% | |
| | Summary | 12018 | 2429 _{20.2%} | 2879 _{24.0%} | 2063 17.2% | 1534 12.8% | 1173 9.8% | 1013 8.4% | 761 6.3% | 149 1.2% | 17 0.1% |

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|---------|--------------------------------|-------|-------------------|-------------------|-------------------|-------------------|-------------------|--------------------|-------------------|--------------------|------------------|
| | Stat-Cd | Count | 1-5 | 6-10 | 11-15 | 16-20 | 21-25 | 26-30 | 31-35 | 36-40 | Over-40 |
| | SUPERINTENDENT, INDEPENDENT | 1 | | | | | | | | 1 100.0% | |
| | SUPERINTENDENT, DEPENDENT | 4 | | | | | | 2 50.0% | 1 25.0% | 1 25.0% | |
| | DEPUTY OR ASSOCIATE SUPERINTEN | | | | | | | | | | |
| | ASSISTANT SUPERINTENDENT | 1 | | | | | | 1 100.0% | | | |
| | ASSISTANT SUPERINTENDENT SPECI | 1 | | | | | | | | 1 100.0% | |
| | BUSINESS MANAGER | 2 | | | | | | 1 50.0% | 1 50.0% | | |
| | ADMINISTRATIVE ASSISTANT | | | | | | | | | | |
| | DIRECTOR/COORDINATOR | 6 | | 1 16.7% | 1 16.7% | 1 16.7% | | | 2 33.3% | 1 16.7% | |
| | ASSISTANT DIRECTOR/COORDINATOR | | | | | | | | | | |
| | SUPERVISOR | | | | | | | | | | |
| | DEPARTMENT CHAIRPERSON | 6 | 1 16.7% | 1 16.7% | | 1 16.7% | 2 33.3% | 1 16.7% | | | |
| | ATTENDANCE TEACHER | | | | | | | | | | |
| | SCHOOL PSYCHOLOGIST | 8 | 2 25.0% | 2 25.0% | 1 12.5% | 1 12.5% | 2 25.0% | | | | |
| | SOCIAL WORKER | 6 | | 2 33.3% | 1 16.7% | 1 16.7% | | 2 33.3% | | | |
| | GUIDANCE COUNSELOR | 18 | 4 22.2% | 4 22.2% | 3 16.7% | 4 22.2% | | 2 11.1% | | | 1 5.6% |
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| Corretus | |
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|---------|--------------------------------|-------|-------------------|------------------|--------------------|-------------------|-------------------|--------------------|--------------------|--------------------|---------|
| | Stat-Cd | Count | 1-5 | 6-10 | 11-15 | 16-20 | 21-25 | 26-30 | 31-35 | 36-40 | Over-40 |
| | NURSE TEACHER | | | | | | | | | | |
| | SCHOOL NURSE/PRACTITIONER | 11 | 6 54.5% | 1 9.1% | | 2 18.2% | 1 9.1% | 1 9.1% | | | |
| | DENTAL HYGIENIST | | | | | | | | | | |
| | OTHER NONTEACHING | 1 | | | 1 100.0% | | | | | | |
| | ELEMENTARY SCHOOL PRINCIPAL | 8 | | | | 1 12.5% | 1 12.5% | 5 62.5% | | 1 12.5% | |
| | MIDDLE SCHOOL PRINCIPAL | 3 | | | | | 2 66.7% | | 1 33.3% | | |
| | JUNIOR HIGH SCHOOL PRINCIPAL | | | | | | | | , | | |
| | K-12 SCHOOL PRINCIPAL | 1 | | | | | | | 1 100.0% | | |
| | SENIOR HIGH SCHOOL PRINCIPAL | 1 | | | | | | 1 100.0% | .00.070 | | |
| | JUNIOR/SENIOR HIGH SCHOOL PRIN | 2 | | | | 2 100.0% | | .00.070 | | | |
| | SPECIAL SCHOOL PRINCIPAL | | | | | 100.070 | | | | | |
| | ASSISTANT ELEMENTARY SCHOOL PR | 1 | | | | | | | | 1 100.0% | |
| | ASSISTANT MIDDLE SCHOOL PRINCI | 1 | | | | | | 1 100.0% | | 100.070 | |
| | ASSISTANT JUNIOR HIGH SCHOOL P | | | | | | | 100.0% | | | |
| | ASSISTANT K-12 SCHOOL PRINCIPA | | | | | | | | | | |
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|---------|--------------------------------|-------|--------------------|-------------------|--------------------|--------------------|--------------------|-------------------|-------------------|------------------|------------------|
| | Stat-Cd | Count | 1-5 | 6-10 | 11-15 | 16-20 | 21-25 | 26-30 | 31-35 | 36-40 | Over-40 |
| | ASSISTANT SENIOR HIGH SCHOOL P | 2 | | 1 50.0% | 1 50.0% | | | | | | |
| | ASSISTANT JR./SR. HIGH SCHOOL | | | | | | | | | | |
| | ASSISTANT SPECIAL SCHOOL PRINC | | | | | | | | | | |
| | OTHER SCHOOL ADMINISTRATOR | | | | | | | | | | |
| | PREKINDERGARTEN | 3 | | 3 100.0% | | | | | | | |
| | KINDERGARTEN | 29 | 6 20.7% | 3 10.3% | 6 20.7% | 4 13.8% | 2 6.9% | 4 13.8% | 3 10.3% | 1 3.4% | |
| | COMMON BRANCH | 134 | 23 17.2% | 23 17.2% | 19 14.2% | 18 13.4% | 11 8.2% | 9 6.7% | 29 21.6% | 2 1.5% | |
| | SPECIAL EDUCATION | 98 | 22 22.4% | 25 25.5% | 15 15.3% | 10 10.2% | 15 15.3% | 6 6.1% | 5 5.1% | | |
| | READING | 34 | 9 26.5% | 4 11.8% | 6 17.6% | 3 8.8% | 4 11.8% | 4 11.8% | 3 8.8% | 1 2.9% | |
| | ENGLISH LANGUAGE | 66 | 16 24.2% | 19 28.8% | 4 6.1% | 11 16.7% | 6 9.1% | 3 4.5% | 6 9.1% | | 1 1.5% |
| | FOREIGN LANGUAGE | 25 | 4 16.0% | 5 20.0% | 5 20.0% | 4 16.0% | 4 16.0% | 2 8.0% | 1 4.0% | | |
| | BILINGUAL EDUCATION | | | | | | | | | | |
| | ENGLISH AS A SECOND LANGUAGE | 7 | 1 14.3% | 1 14.3% | 1 14.3% | 1 14.3% | 1 14.3% | | 2 28.6% | | |
| | MATHEMATICS | 66 | 10 15.2% | 12 18.2% | 8 | 11 16.7% | 9 | 8 12.1% | 7 | | 1 1.5% |
| | SCIENCE | 53 | 11 20.8% | 12 22.6% | 10 18.9% | 7 13.2% | 5 9.4% | 3 5.7% | 4 7.5% | 1 1.9% | |
| | | | | | | | | | | | |

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|---------|--------------------------------|-------|--------------------|--------------------|-------------------|-------------------|-------------------|-------------------|-------------------|------------------|---------|
| | Stat-Cd | Count | 1-5 | 6-10 | 11-15 | 16-20 | 21-25 | 26-30 | 31-35 | 36-40 | Over-40 |
| | SOCIAL STUDIES | 52 | 10 19.2% | 7 13.5% | 8 15.4% | 12 23.1% | 1 1.9% | 5 9.6% | 7 13.5% | 2 3.8% | |
| | ART | 21 | 4 19.0% | 4 19.0% | 3 14.3% | 3 14.3% | 2 9.5% | 2 9.5% | 2 9.5% | 1 4.8% | |
| | MUSIC | 27 | 6 22.2% | 5 18.5% | 3 11.1% | 4 14.8% | 6 22.2% | 2 7.4% | 1 3.7% | | |
| | ART/MUSIC | 1 | 1 100.0% | | | | | | | | |
| | HEALTH EDUCATION | 12 | 3 25.0% | 4 33.3% | 1 8.3% | 1 8.3% | 1 8.3% | 2 16.7% | | | |
| | SAFETY EDUCATION | | | | | | | | | | |
| | PHYSICAL EDUCATION | 31 | 3 9.7% | 7 22.6% | 4 12.9% | 4 12.9% | 4 12.9% | 6 19.4% | 3 9.7% | | |
| | AGRICULTURE | 1 | | 1 100.0% | | | | | | | |
| | BUSINESS/MARKETING | 16 | 1 6.3% | 1 6.3% | 2 12.5% | 3 18.8% | 4 25.0% | 1 6.3% | 2 12.5% | 2 12.5% | |
| | HOME ECONOMICS | 5 | | 1 20.0% | 1 20.0% | 1 20.0% | | 1 20.0% | 1 20.0% | | |
| | TECHNOLOGY | 8 | | | 1 12.5% | 2 25.0% | 5 62.5% | | | | |
| | TRADE EDUCATION | | | | | | | | | | |
| | TECHNICAL EDUCATION | | | | | | | | | | |
| | HEALTH OCCUPATION | | | | | | | | | | |
| | GENERAL OCCUPATIONAL EDUCATION | l 19 | | 2 10.5% | 2 10.5% | 5 26.3% | 5 26.3% | 3 15.8% | 2 10.5% | | |
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| MONTGOMERY | | | | | | | | | | |
|--------------------------------|---|--|---|--|--|---|---|--|--|---|
| Stat-Cd | Count | 1-5 | 6-10 | 11-15 | 16-20 | 21-25 | 26-30 | 31-35 | 36-40 | Over-40 |
| COOPERATIVE WORK EXPERIENCE | | | | | | | | | | |
| LIBRARY | 14 | 4 28.6% | 2 14.3% | 3 21.4% | 1 7.1% | 1 7.1% | 2 14.3% | 1 7.1% | | |
| LEARNING TECHNOLOGY | | | | | | | | | | |
| HUMANITIES/PERFORMING ARTS | | | | | | | | | | |
| DANCE | | | | | | | | | | |
| THEATER | | | | | | | | | | |
| COMBINED COURSES | | | | | | | | | | |
| OTHER SUBJECT | 43 | 9 | 12 | 3 | 6 | 4 | 4 | 5 | | |
| HELPING TEACHER | | 20.370 | 21.570 | 7.070 | 14.070 | 3.370 | 3.370 | 11.070 | | |
| GIFTED/TALENTED | | | | | | | | | | |
| GENERAL COOPERATIVE WORK EXPER | | | | | | | | | | |
| COMPUTER STUDIES | 3 | | | 1 | | 1 | | 1 | | |
| Summary | 741 | 137 18.5% | 140 18.9% | 106 14.3% | 105 14.2% | 82 11.1% | 74 10.0% | 80 10.8% | 15 2.0% | 2 0.3% |
| | COOPERATIVE WORK EXPERIENCE LIBRARY LEARNING TECHNOLOGY HUMANITIES/PERFORMING ARTS DANCE THEATER COMBINED COURSES OTHER SUBJECT HELPING TEACHER GIFTED/TALENTED GENERAL COOPERATIVE WORK EXPER COMPUTER STUDIES | COOPERATIVE WORK EXPERIENCE LIBRARY 14 LEARNING TECHNOLOGY HUMANITIES/PERFORMING ARTS DANCE THEATER COMBINED COURSES OTHER SUBJECT 43 HELPING TEACHER GIFTED/TALENTED GENERAL COOPERATIVE WORK EXPER COMPUTER STUDIES 3 | COOPERATIVE WORK EXPERIENCE LIBRARY LEARNING TECHNOLOGY HUMANITIES/PERFORMING ARTS DANCE THEATER COMBINED COURSES OTHER SUBJECT HELPING TEACHER GIFTED/TALENTED GENERAL COOPERATIVE WORK EXPER COMPUTER STUDIES 3 | Stat-Cd Count 1-5 6-10 COOPERATIVE WORK EXPERIENCE LIBRARY 14 4 2 LEARNING TECHNOLOGY HUMANITIES/PERFORMING ARTS DANCE THEATER COMBINED COURSES OTHER SUBJECT 43 9 12 COMPUTER SUBJECT 43 9 12 20.9% 27.9% HELPING TEACHER GIFTED/TALENTED GENERAL COOPERATIVE WORK EXPER COMPUTER STUDIES Summary 741 137 140 | Stat-Cd Count 1-5 6-10 11-15 COOPERATIVE WORK EXPERIENCE LIBRARY 14 4 2 3 LEARNING TECHNOLOGY HUMANITIES/PERFORMING ARTS DANCE THEATER COMBINED COURSES OTHER SUBJECT 43 9 12 3 20.9% 27.9% 7.0% HELPING TEACHER GENERAL COOPERATIVE WORK EXPER COMPUTER STUDIES 3 1 1 33.3% Summary 741 137 140 106 | Stat-Cd Count 1-5 6-10 11-15 16-20 COOPERATIVE WORK EXPERIENCE LIBRARY 14 4 2 3 1 LEARNING TECHNOLOGY HUMANITIES/PERFORMING ARTS DANCE THEATER COMBINED COURSES OTHER SUBJECT 43 9 12 3 6 HELPING TEACHER GENERAL COOPERATIVE WORK EXPER COMPUTER STUDIES 3 1 1 Summary 741 137 140 106 105 | Stat-Cd Count 1-5 6-10 11-15 16-20 21-25 COOPERATIVE WORK EXPERIENCE LIBRARY 14 4 2 3 1 1 LEARNING TECHNOLOGY HUMANITIES/PERFORMING ARTS DANCE THEATER COMBINED COURSES OTHER SUBJECT 43 9 12 3 6 4 HELPING TEACHER GIFTED/TALENTED GENERAL COOPERATIVE WORK EXPER COMPUTER STUDIES 3 1 1 3 33.3% 30.2% 30.2% 30.2% 30.2% 30.2% 30.2% 30.2% 30.2% 30.2% 30.2% 30.2% | Stat-Cd Count 1-5 6-10 11-15 16-20 21-25 26-30 COOPERATIVE WORK EXPERIENCE LIBRARY 14 4 2 3 1 1 2 LEARNING TECHNOLOGY HUMANITIES/PERFORMING ARTS DANCE THEATER COMBINED COURSES OTHER SUBJECT 43 9 12 3 6 4 4 HELPING TEACHER 43 9 12 3 6 4 9.3% 9.3% GENERAL COOPERATIVE WORK EXPER COMPUTER STUDIES 3 1 1 1 33.3% 33.3% 33.3% 74 | Stat-Cd Count 1-5 6-10 11-15 16-20 21-25 26-30 31-35 COOPERATIVE WORK EXPERIENCE LIBRARY 14 4 2 3 1 1 2 1 LEARNING TECHNOLOGY 14.3% 21.4% 7.1% 7.1% 14.3% 7.1% HUMANITIES/PERFORMING ARTS 7.1% 7. | Stat-Cd Count 1-5 6-10 11-15 16-20 21-25 26-30 31-35 36-40 COOPERATIVE WORK EXPERIENCE LIBRARY 14 4 2 3 1 1 2 1 |

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|---------|--------------------------------|-------|-------------------------|--------------------|--------------------|--------------------|--------------------|--------------------|--------------------|-------------------|------------------|
| | Stat-Cd | Count | 1-5 | 6-10 | 11-15 | 16-20 | 21-25 | 26-30 | 31-35 | 36-40 | Over-40 |
| | SUPERINTENDENT, INDEPENDENT | 43 | 1 2.3% | | | | 2 4.7% | 8 18.6% | 14 32.6% | 13 30.2% | 5 11.6% |
| | SUPERINTENDENT, DEPENDENT | 15 | | | | | 2 13.3% | 2 13.3% | 7 46.7% | 3 20.0% | 1 6.7% |
| | DEPUTY OR ASSOCIATE SUPERINTEN | 15 | 1 6.7% | | | 3 20.0% | | 3 20.0% | 3 20.0% | 4 26.7% | 1 6.7% |
| | ASSISTANT SUPERINTENDENT | 15 | | | 2 13.3% | | 7 46.7% | | 5 33.3% | | 1 6.7% |
| | ASSISTANT SUPERINTENDENT SPECI | 88 | 2 2.3% | 4 4.5% | 13 14.8% | 7 8.0% | 11 12.5% | 11 12.5% | 27 30.7% | 12 13.6% | 1 1.1% |
| | BUSINESS MANAGER | 23 | 7 30.4% | 3 13.0% | 3 13.0% | 2 8.7% | 4 17.4% | 1 4.3% | 3 13.0% | | |
| | ADMINISTRATIVE ASSISTANT | 6 | | 1 16.7% | 1 16.7% | | 2 33.3% | 1 16.7% | 1 16.7% | | |
| | DIRECTOR/COORDINATOR | 388 | 8 2.1% | 30 7.7% | 42 10.8% | 62 16.0% | 58 14.9% | 79 20.4% | 75 19.3% | 27 7.0% | 7 1.8% |
| | ASSISTANT DIRECTOR/COORDINATOR | 37 | 3 8.1% | 5 13.5% | 12 32.4% | 4 10.8% | 4 10.8% | 5 13.5% | 3 8.1% | | 1 2.7% |
| | SUPERVISOR | 57 | 2 3.5% | 4 7.0% | 8 14.0% | 15 26.3% | 9 15.8% | 6 10.5% | 8 14.0% | 4 7.0% | 1 1.8% |
| | DEPARTMENT CHAIRPERSON | 341 | 7 2.1% | 44 12.9% | 68 19.9% | 66 19.4% | 55 16.1% | 58 17.0% | 30 8.8% | 8 2.3% | 5 1.5% |
| | ATTENDANCE TEACHER | 16 | 2 12.5% | 4 25.0% | 4 25.0% | 1 6.3% | | 4 25.0% | 1 6.3% | | |
| | SCHOOL PSYCHOLOGIST | 447 | 89 19.9% | 101 22.6% | 53 11.9% | 61 13.6% | 53 11.9% | 61 13.6% | 20 4.5% | 8 1.8% | 1 0.2% |
| | SOCIAL WORKER | 241 | 44 18.3% | 58 24.1% | 35 14.5% | 44 18.3% | 31 12.9% | 23 9.5% | 4 1.7% | 2 0.8% | |
| | GUIDANCE COUNSELOR | 481 | 119 _{24.7%} | 118 24.5% | 85 17.7% | 45 9.4% | 35 7.3% | 36 7.5% | 26 5.4% | 15 3.1% | 2 0.4% |
| | | | | | | | | | | | |

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| Stat-Cd | Count | 1-5 | 6-10 | 11-15 | 16-20 | 21-25 | 26-30 | 31-35 | 36-40 | Over-40 |
|--------------------------------|-------|-------------------|--------------------|--------------------|-------------------|--------------------|--------------------|--------------------|-------------------|------------------|
| NURSE TEACHER | 5 | | 1 20.0% | 2 40.0% | | 1 20.0% | 1 20.0% | | | |
| SCHOOL NURSE/PRACTITIONER | 369 | 83 22.5% | 78 21.1% | 78 21.1% | 63 17.1% | 43 11.7% | 16 4.3% | 1 0.3% | 3 0.8% | 4 1.1% |
| DENTAL HYGIENIST | | | | | | | | | | |
| OTHER NONTEACHING | 281 | 16 5.7% | 39 13.9% | 48 17.1% | 53 18.9% | 35 12.5% | 41 14.6% | 35 12.5% | 11 3.9% | 3 1.1% |
| ELEMENTARY SCHOOL PRINCIPAL | 206 | 1 0.5% | 7 3.4% | 21 10.2% | 24 11.7% | 38 18.4% | 38 18.4% | 41 19.9% | 31 15.0% | 5 2.4% |
| MIDDLE SCHOOL PRINCIPAL | 47 | 1 2.1% | 1 2.1% | 8 17.0% | 7 14.9% | 6 12.8% | 7 14.9% | 10 21.3% | 5 10.6% | 2 4.3% |
| JUNIOR HIGH SCHOOL PRINCIPAL | 2 | | | | 1 50.0% | | | 1 50.0% | | |
| K-12 SCHOOL PRINCIPAL | 3 | | | | 1 33.3% | 1 33.3% | | 1 33.3% | | |
| SENIOR HIGH SCHOOL PRINCIPAL | 49 | | 3 6.1% | 5 10.2% | 6 12.2% | 9 18.4% | 6 12.2% | 13 26.5% | 5 10.2% | 2 4.1% |
| JUNIOR/SENIOR HIGH SCHOOL PRIN | 11 | | 1 9.1% | 1 9.1% | 1 9.1% | 1 9.1% | 2 18.2% | 5 45.5% | | |
| SPECIAL SCHOOL PRINCIPAL | 11 | | 1 9.1% | 1 9.1% | 1 9.1% | 2 18.2% | 3 27.3% | 2 18.2% | | 1 9.1% |
| ASSISTANT ELEMENTARY SCHOOL PR | 70 | 1 1.4% | 10 14.3% | 13 18.6% | 13 18.6% | 13 18.6% | 9 12.9% | 8 11.4% | 2 2.9% | 1 1.4% |
| ASSISTANT MIDDLE SCHOOL PRINCI | 69 | 2 2.9% | 12 17.4% | 17 24.6% | 12 17.4% | 5 7.2% | 7 10.1% | 9 13.0% | 4 5.8% | 1 1.4% |
| ASSISTANT JUNIOR HIGH SCHOOL P | 1 | | | 1 | | | | | | |
| ASSISTANT K-12 SCHOOL PRINCIPA | | | | | | | | | | |

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| | Stat-Cd | Count | 1-5 | 6-10 | 11-15 | 16-20 | 21-25 | 26-30 | 31-35 | 36-40 | Over-40 |
| | ASSISTANT SENIOR HIGH SCHOOL P | 104 | | 14 13.5% | 20 19.2% | 22 21.2% | 15 14.4% | 7 6.7% | 16 15.4% | 10 9.6% | |
| | ASSISTANT JR./SR. HIGH SCHOOL | 20 | | 2 10.0% | 3 15.0% | 2 10.0% | 4 20.0% | 1 5.0% | 7 35.0% | 1 5.0% | |
| | ASSISTANT SPECIAL SCHOOL PRINC | 12 | 1 8.3% | 1 8.3% | 3 25.0% | 1 8.3% | 3 25.0% | 1 8.3% | 2 16.7% | | |
| | OTHER SCHOOL ADMINISTRATOR | 23 | | 4 17.4% | 5 21.7% | 5 21.7% | 1 4.3% | 4 17.4% | 3 13.0% | 1 4.3% | |
| | PREKINDERGARTEN | 81 | 22 27.2% | 13 16.0% | 15 18.5% | 6 7.4% | 8 9.9% | 9 11.1% | 8 9.9% | | |
| | KINDERGARTEN | 652 | 118 18.1% | 145 22.2% | 127 19.5% | 103 15.8% | 85 13.0% | 38 5.8% | 24 3.7% | 10 1.5% | 2 0.3% |
| | COMMON BRANCH | 4004 | 625 15.6% | 1181 29.5% | 720 18.0% | 598 14.9% | 401 10.0% | 231 5.8% | 159 4.0% | 61 1.5% | 28 0.7% |
| | SPECIAL EDUCATION | 2839 | 550 19.4% | 644 22.7% | 405 14.3% | 374 13.2% | 439 15.5% | 292 10.3% | 118 4.2% | 14 0.5% | 3 0.1% |
| | READING | 787 | 77 9.8% | 181 23.0% | 155 19.7% | 127 16.1% | 104 13.2% | 70 8.9% | 55 7.0% | 15 | 3 0.4% |
| | ENGLISH LANGUAGE | 1460 | 361 ^{24.7%} | 440 30.1% | 191 13.1% | 136 9.3% | 132 9.0% | 94 6.4% | 64 4.4% | 33 2.3% | 9 0.6% |
| | FOREIGN LANGUAGE | 817 | 181 22.2% | 200 24.5% | 145 17.7% | 83 10.2% | 71 8.7% | 66 8.1% | 46 5.6% | 20 2.4% | 5 0.6% |
| | BILINGUAL EDUCATION | 78 | 19 ^{24.4%} | 17 21.8% | 23 29.5% | 13 16.7% | 5 6.4% | | | 1 1.3% | |
| | ENGLISH AS A SECOND LANGUAGE | 385 | 56 14.5% | 107 27.8% | 82 21.3% | 54 14.0% | 53 13.8% | 18 4.7% | 15 3.9% | | |
| | MATHEMATICS | 1384 | 336 24.3% | 296 21.4% | 226 16.3% | 174 12.6% | 123 8.9% | 87 6.3% | 106 7.7% | 30 2.2% | 6 0.4% |
| | SCIENCE | 1407 | 341 24.2% | 382 27.1% | 199 _{14.1%} | 161 11.4% | 129 9.2% | 83 5.9% | 72 5.1% | 31 2.2% | 9 0.6% |

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| | NASSAU | | | | | | | | | | |
|---|--------------------------------|-------|-------------------------|-------------------------|-------------------------|--------------------|--------------------|--------------------|--------------------|-------------------|------------------|
| | Stat-Cd | Count | 1-5 | 6-10 | 11-15 | 16-20 | 21-25 | 26-30 | 31-35 | 36-40 | Over-40 |
| ; | SOCIAL STUDIES | 1214 | 328 27.0% | 348 ^{28.7%} | 204 16.8% | 119 9.8% | 70 5.8% | 46 3.8% | 56 4.6% | 31 2.6% | 12 |
| , | ART | 597 | 151 25.3% | 131 21.9% | 80 13.4% | 94 15.7% | 45 7.5% | 47 7.9% | 32 5.4% | 14 2.3% | 3 0.5% |
| ļ | MUSIC | 841 | 149 17.7% | 165 19.6% | 137 _{16.3%} | 133 15.8% | 106 12.6% | 72 8.6% | 60 7.1% | 10 1.2% | 9 1.1% |
| 1 | ART/MUSIC | 10 | 4 | 1 10.0% | 20.0% | 1 10.0% | 20.0% | | | | |
| ļ | HEALTH EDUCATION | 296 | 69 23.3% | 77 26.0% | 38 12.8% | 38 12.8% | 27 9.1% | 19 6.4% | 16 5.4% | 9 3.0% | 3 1.0% |
| : | SAFETY EDUCATION | 4 | 1 25.0% | | | 1 25.0% | | | 1 25.0% | 1 25.0% | |
| ļ | PHYSICAL EDUCATION | 888 | 181 _{20.4%} | 223 25.1% | 137 _{15.4%} | 96 10.8% | 90 10.1% | 66 7.4% | 69 7.8% | 23 2.6% | 3 0.3% |
| , | AGRICULTURE | 6 | 2 33.3% | 1 16.7% | | 1 16.7% | 1 16.7% | | 1 16.7% | | |
| ļ | BUSINESS/MARKETING | 210 | 56 26.7% | 31 14.8% | 25 11.9% | 25 11.9% | 31 14.8% | 20 9.5% | 17 8.1% | 5 2.4% | |
| I | HOME ECONOMICS | 100 | 20 20.0% | 18 18.0% | 15 15.0% | 16 | 10 | 11 11.0% | 5 5.0% | 3 3.0% | 2 2.0% |
| - | TECHNOLOGY | 98 | 19 19.4% | 17 17.3% | 12 12.2% | 10 10.2% | 10 | 11 11.2% | 11 11.2% | 8 8.2% | |
| - | TRADE EDUCATION | 56 | 12 21.4% | 10 17.9% | 9 16.1% | 7 12.5% | 7 12.5% | 7 12.5% | 2 3.6% | 2 3.6% | |
| • | TECHNICAL EDUCATION | 4 | 1 25.0% | 1 25.0% | | 1 25.0% | 1 25.0% | | | | |
| ! | HEALTH OCCUPATION | 7 | 1 14.3% | 2 28.6% | 1 14.3% | 1 14.3% | | 2 28.6% | | | |
| (| GENERAL OCCUPATIONAL EDUCATION | 303 | 72 23.8% | 51 16.8% | 34 11.2% | 31 10.2% | 42 13.9% | 41 13.5% | 23 7.6% | 9 3.0% | |

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|---------|--------------------------------|-------|-------------------------|-------------------|--------------------|--------------------|--------------------|-------------------|----------------------|-------------------|------------------------|
| | Stat-Cd | Count | 1-5 | 6-10 | 11-15 | 16-20 | 21-25 | 26-30 | 31-35 | 36-40 | Over-40 |
| | COOPERATIVE WORK EXPERIENCE | 21 | 4 19.0% | 1 4.8% | 4 19.0% | 1 4.8% | 7 33.3% | 3 14.3% | 1 4.8% | | |
| | LIBRARY | 316 | 63 19.9% | 71 22.5% | 62 19.6% | 42 13.3% | 25 7.9% | 28 8.9% | 20 6.3% | 2 0.6% | 3 0.9% |
| | LEARNING TECHNOLOGY | 9 | | 5 55.6% | | 1 11.1% | 1 11.1% | 1 11.1% | 1 11.1% | | |
| | HUMANITIES/PERFORMING ARTS | 12 | | 4 33.3% | 4 33.3% | 1 8.3% | 1 8.3% | | 1 8.3% | 1 8.3% | |
| | DANCE | 8 | 4 50.0% | 2 25.0% | 2 25.0% | | | | | | |
| | THEATER | 27 | 7 25.9% | 7 25.9% | | 4 14.8% | 3 11.1% | 1 3.7% | 5 18.5% | | |
| | COMBINED COURSES | 24 | 5 20.8% | 6 25.0% | 6 25.0% | 2 8.3% | 2 8.3% | 2 8.3% | 1 4.2% | | |
| | OTHER SUBJECT | 783 | 195 _{24.9%} | 184 23.5% | 101 12.9% | 97 12.4% | 78 10.0% | 64 8.2% | 47 6.0% | 12 1.5% | 5 0.6% |
| | HELPING TEACHER | 59 | 25 42.4% | 13 22.0% | 5 8.5% | 7 11.9% | 4 6.8% | 4 6.8% | | 1 1.7% | |
| | GIFTED/TALENTED | 108 | 7 6.5% | 18 16.7% | 19 17.6% | 16 14.8% | 18 16.7% | 13 12.0% | 11 10.2% | 6 5.6% | |
| | GENERAL COOPERATIVE WORK EXPER | 13 | 1 7.7% | 2 15.4% | | 2 15.4% | 2 15.4% | 3 23.1% | 3 23.1% | | |
| | COMPUTER STUDIES | 140 | 19 13.6% | 30 21.4% | 25 17.9% | 26 18.6% | 17 12.1% | 11 7.9% | 8 5.7% | 4 2.9% | |
| | Summary | 21162 | 4084 19.3% | 5079 24.0% | 3351 15.8% | 2785 13.2% | 2319 11.0% | 1686 8.0% | 1 259 5.9% | 466 2.2% | 133 _{0.6%} |
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|---------|--------------------------------|-------|--------------------|--------------------|--------------------|-------------------|--------------------|-------------------|-------------------|-------------------|------------------|
| | Stat-Cd | Count | 1-5 | 6-10 | 11-15 | 16-20 | 21-25 | 26-30 | 31-35 | 36-40 | Over-40 |
| | SUPERINTENDENT, INDEPENDENT | | | | | | | | | | |
| | SUPERINTENDENT, DEPENDENT | | | | | | | | | | |
| | DEPUTY OR ASSOCIATE SUPERINTEN | 3 | | | 2 66.7% | | | | 1 33.3% | | |
| | ASSISTANT SUPERINTENDENT | | | | | | | | | | |
| | ASSISTANT SUPERINTENDENT SPECI | 2 | | 1 50.0% | | | | | | 1 50.0% | |
| | BUSINESS MANAGER | 4 | 1 25.0% | | 1 25.0% | | 1 25.0% | 1 25.0% | | | |
| | ADMINISTRATIVE ASSISTANT | 3 | 1 33.3% | 1 33.3% | | | 1 33.3% | | | | |
| | DIRECTOR/COORDINATOR | 59 | 6 10.2% | 6 10.2% | 8 13.6% | 6 10.2% | 12 20.3% | 15 25.4% | 3 5.1% | 3 5.1% | |
| | ASSISTANT DIRECTOR/COORDINATOR | 26 | 3 11.5% | 4 15.4% | 3 11.5% | 3 11.5% | 3 11.5% | 5 19.2% | 4 15.4% | 1 3.8% | |
| | SUPERVISOR | | | | | | | | | | |
| | DEPARTMENT CHAIRPERSON | 22 | | 3 13.6% | 6 27.3% | 2 9.1% | 7 31.8% | 4 18.2% | | | |
| | ATTENDANCE TEACHER | 25 | 1 4.0% | 4 16.0% | 4 16.0% | 4 16.0% | 3 12.0% | 3 12.0% | 2 8.0% | 4 16.0% | |
| | SCHOOL PSYCHOLOGIST | 61 | 7 11.5% | 8 13.1% | 14 23.0% | 9 14.8% | 10 16.4% | 10 16.4% | 1 1.6% | 1 1.6% | 1 1.6% |
| | SOCIAL WORKER | 130 | 34 26.2% | 18 13.8% | 22 16.9% | 19 14.6% | 24 18.5% | 7 5.4% | 3 2.3% | 3 2.3% | |
| | GUIDANCE COUNSELOR | 227 | 45 19.8% | 39 17.2% | 52 22.9% | 37 16.3% | 26 11.5% | 8 3.5% | 8 3.5% | 8 3.5% | 4 1.8% |

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|---------|--------------------------------|-------|--------------------|--------------------|--------------------|--------------------|-------------------|-------------------|-------------------|------------------|------------------|
| | Stat-Cd | Count | 1-5 | 6-10 | 11-15 | 16-20 | 21-25 | 26-30 | 31-35 | 36-40 | Over-40 |
| | NURSE TEACHER | | | | | | | | | | |
| | SCHOOL NURSE/PRACTITIONER | 175 | 67 38.3% | 59 33.7% | 22 12.6% | 24 13.7% | 3 1.7% | | | | |
| | DENTAL HYGIENIST | 1 | 1 100.0% | | | | | | | | |
| | OTHER NONTEACHING | 473 | 232 49.0% | 79 16.7% | 50 10.6% | 32 6.8% | 21 4.4% | 37 7.8% | 15 3.2% | 6 1.3% | 1 0.2% |
| | ELEMENTARY SCHOOL PRINCIPAL | 2 | | | | 2 100.0% | | | | | |
| | MIDDLE SCHOOL PRINCIPAL | | | | | | | | | | |
| | JUNIOR HIGH SCHOOL PRINCIPAL | | | | | | | | | | |
| | K-12 SCHOOL PRINCIPAL | 3 | | | | | | 2 66.7% | 1 33.3% | | |
| | SENIOR HIGH SCHOOL PRINCIPAL | 24 | | 2 8.3% | 2 8.3% | 10 41.7% | | 5 20.8% | 3 12.5% | 2 8.3% | |
| | JUNIOR/SENIOR HIGH SCHOOL PRIN | 1 | | | | 1 100.0% | | | | | |
| | SPECIAL SCHOOL PRINCIPAL | 54 | 1 1.9% | 1 1.9% | | 7 13.0% | 14 25.9% | 19 35.2% | 11 20.4% | 1 1.9% | |
| | ASSISTANT ELEMENTARY SCHOOL PR | 10 | | 1 10.0% | 4 | 2 20.0% | 1 10.0% | | 2 20.0% | | |
| | ASSISTANT MIDDLE SCHOOL PRINCI | | | | | | | | | | |
| | ASSISTANT JUNIOR HIGH SCHOOL P | | | | | | | | | | |
| | ASSISTANT K-12 SCHOOL PRINCIPA | 4 | | | 2 50.0% | | | 1 25.0% | 1 25.0% | | |
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|--------------------------------|--|--|---|---|--|---|--|--|--|---|
| Stat-Cd | Count | 1-5 | 6-10 | 11-15 | 16-20 | 21-25 | 26-30 | 31-35 | 36-40 | Over-40 |
| ASSISTANT SENIOR HIGH SCHOOL P | 59 | 2 3.4% | 5 8.5% | 15 25.4% | 7 11.9% | 1 7 28.8% | 7 11.9% | 5 8.5% | 1 1.7% | |
| ASSISTANT JR./SR. HIGH SCHOOL | 5 | | 2 40.0% | 1 20.0% | | 1 20.0% | | 1 20.0% | | |
| ASSISTANT SPECIAL SCHOOL PRINC | 146 | | 14 9.6% | 28 19.2% | 22 15.1% | 35 24.0% | 32 21.9% | 11 7.5% | 2 1.4% | 2 1.4% |
| OTHER SCHOOL ADMINISTRATOR | 2 | | | | | 1 50.0% | | | 1 50.0% | |
| PREKINDERGARTEN | 19 | 2 10.5% | 3 15.8% | 3 15.8% | 1 5.3% | 4 21.1% | 2 10.5% | 3 15.8% | 1 5.3% | |
| KINDERGARTEN | 5 | 2 40.0% | 1 20.0% | | | 1 20.0% | | 1 20.0% | | |
| COMMON BRANCH | 22 | 9 40.9% | 6 27.3% | 2 9.1% | 2 9.1% | | 2 9.1% | 1 4.5% | | |
| SPECIAL EDUCATION | 3530 | 965 27.3% | 456 12.9% | 503 14.2% | 539 15.3% | 481 13.6% | 309 8.8% | 181 5.1% | 74 2.1% | 22 0.6% |
| READING | 27 | 6 22.2% | 1 3.7% | 4 14.8% | 4 14.8% | 4 14.8% | 3 11.1% | 4 14.8% | 1 3.7% | |
| ENGLISH LANGUAGE | 421 | 122 29.0% | 82 19.5% | 54 12.8% | 58 13.8% | 44 10.5% | 29 6.9% | 19 4.5% | 10 2.4% | 3 0.7% |
| FOREIGN LANGUAGE | 32 | 12 37.5% | 2 6.3% | 1 3.1% | 9 28.1% | 4 12.5% | 2 6.3% | 1 3.1% | | 1 3.1% |
| BILINGUAL EDUCATION | 58 | 11 19.0% | 11 19.0% | 11 19.0% | 18 31.0% | 3 5.2% | 3 5.2% | 1 1.7% | | |
| ENGLISH AS A SECOND LANGUAGE | 99 | 16 | 19 19.2% | 26 26.3% | 19 | 9 9.1% | 5 5.1% | 2 2.0% | 2 2.0% | 1 1.0% |
| MATHEMATICS | 191 | 50 26.2% | 22 11.5% | 30 15.7% | 38 19.9% | 25 13.1% | 12 6.3% | 8 4.2% | 6 3.1% | |
| SCIENCE | 113 | 37 32.7% | 27 23.9% | 15 13.3% | 13 11.5% | 13 11.5% | 5 4.4% | | 3 2.7% | |
| | ASSISTANT SENIOR HIGH SCHOOL P ASSISTANT JR./SR. HIGH SCHOOL ASSISTANT SPECIAL SCHOOL PRINC OTHER SCHOOL ADMINISTRATOR PREKINDERGARTEN KINDERGARTEN COMMON BRANCH SPECIAL EDUCATION READING ENGLISH LANGUAGE FOREIGN LANGUAGE BILINGUAL EDUCATION ENGLISH AS A SECOND LANGUAGE MATHEMATICS | ASSISTANT SENIOR HIGH SCHOOL P ASSISTANT JR./SR. HIGH SCHOOL 5 ASSISTANT SPECIAL SCHOOL PRINC 146 OTHER SCHOOL ADMINISTRATOR 2 PREKINDERGARTEN 19 KINDERGARTEN 5 COMMON BRANCH 22 SPECIAL EDUCATION 3530 READING 27 ENGLISH LANGUAGE 421 FOREIGN LANGUAGE 32 BILINGUAL EDUCATION 58 ENGLISH AS A SECOND LANGUAGE 99 MATHEMATICS 191 | ASSISTANT SENIOR HIGH SCHOOL P 59 2 3.4% ASSISTANT JR./SR. HIGH SCHOOL 5 ASSISTANT SPECIAL SCHOOL PRINC 146 OTHER SCHOOL ADMINISTRATOR 2 PREKINDERGARTEN 19 2 KINDERGARTEN 5 2 40.0% COMMON BRANCH 22 9 40.9% SPECIAL EDUCATION 3530 965 27.3% READING 27 6 ENGLISH LANGUAGE 421 122 29.0% FOREIGN LANGUAGE 32 12 BILINGUAL EDUCATION 58 11 19.0% ENGLISH AS A SECOND LANGUAGE 99 16 16.2% MATHEMATICS 191 50 26.2% SCIENCE 113 37 | ASSISTANT SENIOR HIGH SCHOOL P 59 3.4% 8.5% 8.5% ASSISTANT JR./SR. HIGH SCHOOL 5 2 40.0% ASSISTANT SPECIAL SCHOOL PRINC 146 14 9.6% OTHER SCHOOL ADMINISTRATOR 2 PREKINDERGARTEN 19 2 3 10.5% 15.8% KINDERGARTEN 5 2 1 40.0% 20.0% COMMON BRANCH 22 9 6 40.9% 27.3% SPECIAL EDUCATION 3530 965 456 27.3% 12.9% READING 27 6 1 22.2% 3.7% ENGLISH LANGUAGE 421 122 82 29.0% 19.5% FOREIGN LANGUAGE 32 12 2 37.5% 6.3% BILINGUAL EDUCATION 58 11 11 19.0% 19.0% ENGLISH AS A SECOND LANGUAGE 99 16 19 16.2% 19.2% MATHEMATICS 191 50 22 26.2% 11.5% SCIENCE 113 37 27 | ASSISTANT SENIOR HIGH SCHOOL P ASSISTANT JR./SR. HIGH SCHOOL ASSISTANT SPECIAL SCHOOL PRINC ASSISTANT SENIOR SCHOOL ASSISTANT SENIOR SCHOOL ASSISTANT SENIOR SCHOOL AO.0% ASSISTANT SENIOR SCHOOL AO.0% ASSISTANT SENIOR SCHOOL AO.0% AO | ASSISTANT SENIOR HIGH SCHOOL P S9 2 5 3.4% 8.5% 25.4% 11.9% ASSISTANT JR./SR. HIGH SCHOOL 5 2 1 40.0% 20.0% ASSISTANT SPECIAL SCHOOL PRINC 146 14 28 22 9.6% 19.2% 15.1% OTHER SCHOOL ADMINISTRATOR 2 PREKINDERGARTEN 19 2 3 3 1 10.5% 15.8% 15.8% 5.3% KINDERGARTEN 5 2 1 40.0% 20.0% COMMON BRANCH 22 9 6 2 2 40.9% 27.3% 9.1% 9.1% SPECIAL EDUCATION 3530 965 27.3% 12.9% 14.2% 15.3% READING 27 6 1 40 22.2% 37.5% 14.8% 15.3% ENGLISH LANGUAGE 421 122 82 54 58 58 FOREIGN LANGUAGE 32 12 12 13 37 13 MATHEMATICS 191 59 16 19 26 37 38 SCIENCE 113 37 27 15 13 | ASSISTANT SENIOR HIGH SCHOOL P 59 2 5 15 7 17 ASSISTANT JR/SR. HIGH SCHOOL 5 2 1 190.00% ASSISTANT JR/SR. HIGH SCHOOL 5 2 1 100.00% ASSISTANT SPECIAL SCHOOL PRINC 146 14 28 22 35 OTHER SCHOOL ADMINISTRATOR 2 150.00% PREKINDERGARTEN 19 2 3 3 3 1 4 50.00% KINDERGARTEN 5 2 1 1 10.50% COMMON BRANCH 22 9 6 2 2 SPECIAL EDUCATION 3530 965 456 503 539 481 27.3% 12.9% 14.2% 15.3% 13.6% READING 27 6 1 4 4 4 4 4 20.00% ENGLISH LANGUAGE 421 122 82 54 58 44 ENGLISH LANGUAGE 32 12 2 1 9 4 ENGLISH LANGUAGE 32 12 2 1 9 4 ENGLISH LANGUAGE 32 12 2 1 9 4 ENGLISH AS A SECOND LANGUAGE 99 16 19 9 4 ENGLISH AS A SECOND LANGUAGE 99 16 19 9 10 16.2% 19.2% 26.3% 19.2% 9.1% MATHEMATICS 191 50 22 30 38 25 ENGLINCE 113 37 27 15 13 13 | ASSISTANT SENIOR HIGH SCHOOL P ASSISTANT SENIOR HIGH SCHOOL S ASSISTANT JR/SR. HIGH SCHOOL ASSISTANT SPECIAL SCHOOL PRINC BYPECIAL SCHOOL PRINC ASSISTANT SPECIAL SCHOOL PRINC ASSISTANT SPECIAL SCHOOL PRINC BYPECIAL SCHOOL PRINC ASSISTANT SPECIAL SCHOOL PRINC ASSISTANT SPECIAL SCHOOL PRINC BYPECIAL SCHOOL PRINC ASSISTANT SPECIAL SCHOOL PRINC BYPECIAL SCHOOL PRINC ASSISTANT SPECIAL SCHOOL PRINC ASSISTANT SPECIAL SCHOOL PRINC BYPECIAL SCHOOL PRINC BYPECIAL SCHOOL PRINC ASSISTANT SPECIAL SCHOOL PRINC BYPECIAL SCHOOL PRINC BY | ASSISTANT SENIOR HIGH SCHOOL P 59 2 5 15 7 17 7 5 5 8.5% ASSISTANT SENIOR HIGH SCHOOL 5 2.0.0% 2 | ASSISTANT SENIOR HIGH SCHOOL P 59 2 5 15 7 17 7 5 1 1 |

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|---------|--------------------------------|-------|--------------------|--------------------|--------------------|--------------------|--------------------|------------------|-------------------|--------------------|------------------|
| | Stat-Cd | Count | 1-5 | 6-10 | 11-15 | 16-20 | 21-25 | 26-30 | 31-35 | 36-40 | Over-40 |
| | SOCIAL STUDIES | 156 | 49 31.4% | 26 16.7% | 22 14.1% | 26 16.7% | 17 10.9% | 5 3.2% | 5 3.2% | 6 3.8% | |
| | ART | 123 | 35 28.5% | 24 19.5% | 16 13.0% | 21 17.1% | 12 9.8% | 7 5.7% | 5 4.1% | 2 1.6% | 1 0.8% |
| | MUSIC | 38 | 14 36.8% | 8 21.1% | 7 18.4% | 4 10.5% | 4 10.5% | | 1 2.6% | | |
| | ART/MUSIC | 9 | 5 55.6% | 1 11.1% | | 2 22.2% | | | 1 11.1% | | |
| | HEALTH EDUCATION | 29 | 6 20.7% | 10 34.5% | 2 6.9% | 7 24.1% | 3 10.3% | | 1 3.4% | | |
| | SAFETY EDUCATION | 1 | | | | | | | | 1 100.0% | |
| | PHYSICAL EDUCATION | 185 | 45 24.3% | 42 22.7% | 27 14.6% | 19 10.3% | 17 9.2% | 23 12.4% | 11 5.9% | 1 0.5% | |
| | AGRICULTURE | 8 | 2 25.0% | | 1 12.5% | 1 12.5% | | 3 37.5% | 1 12.5% | | |
| | BUSINESS/MARKETING | 14 | 2 14.3% | 2 14.3% | 5 35.7% | 1 7.1% | 2 14.3% | 1 7.1% | 1 7.1% | | |
| | HOME ECONOMICS | 38 | 6 15.8% | 10 26.3% | 7 18.4% | 4 10.5% | 6 15.8% | 2 5.3% | | 3 7.9% | |
| | TECHNOLOGY | 16 | 3 18.8% | 1 6.3% | 5 31.3% | 3 18.8% | 3 18.8% | 1 6.3% | | | |
| | TRADE EDUCATION | 40 | | 8 20.0% | 10 25.0% | 12 30.0% | 6 15.0% | 3 7.5% | 1 2.5% | | |
| | TECHNICAL EDUCATION | 8 | | | | 1 12.5% | 3 37.5% | 2 25.0% | 1 12.5% | 1 12.5% | |
| | HEALTH OCCUPATION | 5 | 2 40.0% | | | 2 40.0% | 1 20.0% | | | | |
| | GENERAL OCCUPATIONAL EDUCATION | 17 | 2 11.8% | 2 11.8% | 3 17.6% | 5 29.4% | 2 11.8% | 1 5.9% | 1 5.9% | 1 5.9% | |

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| | Stat-Cd | Count | 1-5 | 6-10 | 11-15 | 16-20 | 21-25 | 26-30 | 31-35 | 36-40 | Over-40 |
| | COOPERATIVE WORK EXPERIENCE | 3 | | | 1 33.3% | 1 33.3% | 1 33.3% | | | | |
| | LIBRARY | 11 | 6 54.5% | 1 9.1% | 1 9.1% | | 2 18.2% | | | | 1 9.1% |
| | LEARNING TECHNOLOGY | 4 | | | 1 25.0% | 2 50.0% | | | 1 25.0% | | |
| | HUMANITIES/PERFORMING ARTS | 6 | 1 16.7% | 1 16.7% | 1 16.7% | 3 50.0% | | | | | |
| | DANCE | 5 | 2 40.0% | | | 2 40.0% | 1 20.0% | | | | |
| | THEATER | 5 | 2 40.0% | 2 40.0% | | | 1 20.0% | | | | |
| | COMBINED COURSES | 26 | 8 30.8% | 3 11.5% | 3 11.5% | 5 19.2% | 4 15.4% | 1 3.8% | 1 3.8% | 1 3.8% | |
| | OTHER SUBJECT | 511 | 71 13.9% | 71 13.9% | 72 14.1% | 102 ^{20.0%} | 78 15.3% | 53 10.4% | 47 9.2% | 14 2.7% | 3 0.6% |
| | HELPING TEACHER | 6 | 1 16.7% | | 1 16.7% | 2 33.3% | 1 16.7% | 1 16.7% | | | |
| | GIFTED/TALENTED | | | | | | | | | | |
| | GENERAL COOPERATIVE WORK EXPER | 51 | 5 9.8% | 2 3.9% | 4 7.8% | 11 21.6% | 7 13.7% | 12 23.5% | 4 7.8% | 4 7.8% | 2 3.9% |
| | COMPUTER STUDIES | 46 | 9 19.6% | 8 17.4% | 3 6.5% | 8 17.4% | 6 13.0% | 9 19.6% | 2 4.3% | 1 2.2% | |
| | Summary | 6824 | 1781 26.1% | 1011 14.8% | 1009 14.8% | 1029 15.1% | 874 12.8% | 587 8.6% | 349 5.1% | 144 2.1% | 40 0.6% |
| | | | | | | | | | | | |

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| County: | MANHATTAN | | | | | | | | | | |
|---------|--------------------------------|-------|--------------------|--------------------|--------------------|--------------------|--------------------|--------------------|-------------------|------------------|------------------|
| | Stat-Cd | Count | 1-5 | 6-10 | 11-15 | 16-20 | 21-25 | 26-30 | 31-35 | 36-40 | Over-40 |
| | SUPERINTENDENT, INDEPENDENT | 2 | | | | | 1 50.0% | | 1 50.0% | | |
| | SUPERINTENDENT, DEPENDENT | | | | | | | | | | |
| | DEPUTY OR ASSOCIATE SUPERINTEN | | | | | | | | | | |
| | ASSISTANT SUPERINTENDENT | 1 | | | 1 100.0% | | | | | | |
| | ASSISTANT SUPERINTENDENT SPECI | 3 | 2 66.7% | | 1 33.3% | | | | | | |
| | BUSINESS MANAGER | 21 | 13 61.9% | 3 14.3% | 2 9.5% | 1 4.8% | 1 4.8% | | 1 4.8% | | |
| | ADMINISTRATIVE ASSISTANT | 14 | 2 14.3% | 1 7.1% | | 4 28.6% | 2 14.3% | 2 14.3% | 1 7.1% | 2 14.3% | |
| | DIRECTOR/COORDINATOR | 145 | 28 19.3% | 28 19.3% | 13 9.0% | 38 26.2% | 10 6.9% | 7 4.8% | 14 9.7% | 5 3.4% | 2 1.4% |
| | ASSISTANT DIRECTOR/COORDINATOR | 68 | 9 13.2% | 15 22.1% | 8 11.8% | 14 20.6% | 11 16.2% | 7 10.3% | 2 2.9% | 1 1.5% | 1 1.5% |
| | SUPERVISOR | 10 | 2 20.0% | 2 20.0% | | | 3 | 2 20.0% | 1 10.0% | | |
| | DEPARTMENT CHAIRPERSON | 60 | | 11 18.3% | 19 31.7% | 7 11.7% | 10 16.7% | 3 5.0% | 7 11.7% | 2 3.3% | 1 1.7% |
| | ATTENDANCE TEACHER | 36 | 2 5.6% | 11 30.6% | 8 22.2% | 9 25.0% | 4 11.1% | | | 2 5.6% | |
| | SCHOOL PSYCHOLOGIST | 102 | 17 16.7% | 8 7.8% | 10 9.8% | 30 29.4% | 18 17.6% | 16 15.7% | 2 2.0% | | 1 1.0% |
| | SOCIAL WORKER | 171 | 28 16.4% | 41 24.0% | 22 12.9% | 43 25.1% | 21 12.3% | 11 6.4% | 2 1.2% | | 3 1.8% |
| | GUIDANCE COUNSELOR | 340 | 112 32.9% | 72 21.2% | 38 11.2% | 52 15.3% | 28 8.2% | 9 2.6% | 14 4.1% | 9 2.6% | 6 1.8% |
| | | | | | | | | | | | |

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| County: | MANHATTAN | | | | | | | | | | |
|---------|---------------------------|-------|--------------|------------------|-----------------|--------------------|------------------|----------------|----------------|------------|------------------|
| | Stat-Cd | Count | 1-5 | 6-10 | 11-15 | 16-20 | 21-25 | 26-30 | 31-35 | 36-40 | Over-40 |
| | NURSE TEACHER | | | | | | | | | | |
| | SCHOOL NURSE/PRACTITIONER | 17 | 10 58.8% | 1 5.9% | 3 17.6% | 2 11.8% | 1 5.9% | | | | |
| | DENTAL HYGIENIST | | | | | | | | | | |
| | OTHER NONTEACHING | 595 | 167 28.1% | 129 21.7% | 75 12.6% | 73 12.3% | 67 11.3% | 43 7.2% | 23 3.9% | 16 2.7% | 2 0.3% |

County: MANHATTAN

| country. | | | | | | | | | | | |
|----------|--------------------------------|-------|--------------------------|--------------------|--------------------|---------------------|--------------------|-------------------|-------------------|-------------------|------------------|
| | Stat-Cd | Count | 1-5 | 6-10 | 11-15 | 16-20 | 21-25 | 26-30 | 31-35 | 36-40 | Over-40 |
| | ASSISTANT SENIOR HIGH SCHOOL P | 88 | 3 3.4% | 23 26.1% | 22 25.0% | 17 19.3% | 7 8.0% | 5 5.7% | 6 6.8% | 4 4.5% | 1 1.1% |
| | ASSISTANT JR./SR. HIGH SCHOOL | 19 | 1 5.3% | 10 52.6% | 3 15.8% | 1 5.3% | 2 10.5% | | 1 5.3% | 1 5.3% | |
| | ASSISTANT SPECIAL SCHOOL PRINC | 3 | 1 33.3% | | 1 33.3% | | | | 1 33.3% | | |
| | OTHER SCHOOL ADMINISTRATOR | 1 | 1 100.0% | | | | | | | | |
| | PREKINDERGARTEN | 182 | 47 25.8% | 35 19.2% | 27 14.8% | 24 13.2% | 27 14.8% | 6 3.3% | 8 4.4% | 8 4.4% | |
| | KINDERGARTEN | 340 | 121 35.6% | 88 25.9% | 38 11.2% | 41 12.1% | 26 7.6% | 7 2.1% | 9 2.6% | 6 1.8% | 4 1.2% |
| | COMMON BRANCH | 2404 | 1049 _{43.6%} | 534 22.2% | 247 10.3% | 239 9.9% | 147 6.1% | 71 3.0% | 45 1.9% | 54 2.2% | 18 0.7% |
| | SPECIAL EDUCATION | 1100 | 462 42.0% | 154 14.0% | 89 8.1% | 111 10.1% | 124 11.3% | 103 9.4% | 41 3.7% | 12 1.1% | 4 0.4% |
| | READING | 234 | 30 12.8% | 37 15.8% | 35 15.0% | 36 15.4% | 42 17.9% | 14 6.0% | 19 8.1% | 14 6.0% | 7 3.0% |
| | ENGLISH LANGUAGE | 1185 | 630 53.2% | 221 18.6% | 82 6.9% | 85 7.2% | 76 6.4% | 39 3.3% | 31 2.6% | 20 1.7% | 1 0.1% |
| | FOREIGN LANGUAGE | 350 | 141 40.3% | 81 23.1% | 38 10.9% | 36 10.3% | 26 7.4% | 14 4.0% | 8 2.3% | 4 1.1% | 2 0.6% |
| | BILINGUAL EDUCATION | 431 | 135 31.3% | 73 16.9% | 60 13.9% | 86 20.0% | 32 7.4% | 27 6.3% | 18 4.2% | | |
| | ENGLISH AS A SECOND LANGUAGE | 392 | 151 38.5% | 68 17.3% | 40 10.2% | 55 14.0% | 35 8.9% | 20 5.1% | 16 4.1% | 3 0.8% | 4 1.0% |
| | MATHEMATICS | 1070 | 544 50.8% | 173 16.2% | 94 8.8% | 104 9.7% | 62 5.8% | 38 3.6% | 28 2.6% | 19 | 8 0.7% |
| | SCIENCE | 869 | 418 48.1% | 168 19.3% | 101 11.6% | 72 8.3% | 45 5.2% | 21 2.4% | 25 2.9% | 15 | 4 0.5% |

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| County: | MANHATTAN |
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| County. | | | | | | | | | | | |
|---------|--------------------------------|-------|---------------------|--------------------|--------------------|-------------------|-------------------|--------------------|-------------------|-------------------|------------------|
| | Stat-Cd | Count | 1-5 | 6-10 | 11-15 | 16-20 | 21-25 | 26-30 | 31-35 | 36-40 | Over-40 |
| | SOCIAL STUDIES | 838 | 393 46.9% | 177 21.1% | 76 9.1% | 79 9.4% | 51 6.1% | 25 3.0% | 16 | 17 2.0% | 4 0.5% |
| | ART | 284 | 91 32.0% | 65 22.9% | 29 10.2% | 33 11.6% | 36 12.7% | 12 4.2% | 3 1.1% | 11 3.9% | 4 1.4% |
| | MUSIC | 189 | 72 38.1% | 38 20.1% | 17 9.0% | 17 9.0% | 24 12.7% | 4 2.1% | 11 5.8% | 5 2.6% | 1 0.5% |
| | ART/MUSIC | 31 | 12 38.7% | 7 22.6% | 2 6.5% | 4 12.9% | 2 6.5% | 1 3.2% | 1 3.2% | 1 3.2% | 1 3.2% |
| | HEALTH EDUCATION | 102 | 41 40.2% | 28 27.5% | 12 11.8% | 6 5.9% | 5 4.9% | 2 2.0% | 5 4.9% | 3 2.9% | |
| | SAFETY EDUCATION | | | | | | | | | | |
| | PHYSICAL EDUCATION | 392 | 142 36.2% | 79 20.2% | 47 12.0% | 32 8.2% | 47 12.0% | 13 3.3% | 20 5.1% | 10 2.6% | 2 0.5% |
| | AGRICULTURE | 12 | 2 16.7% | 3 25.0% | | 3 25.0% | 1 8.3% | 3 25.0% | | | |
| | BUSINESS/MARKETING | 90 | 21 23.3% | 11 12.2% | 11 12.2% | 24 26.7% | 9 10.0% | 6 6.7% | 6 6.7% | 2 2.2% | |
| | HOME ECONOMICS | 14 | 1 7.1% | | 5 35.7% | 4 28.6% | 1 7.1% | 2 14.3% | | 1 7.1% | |
| | TECHNOLOGY | 49 | 27 55.1% | 6 12.2% | 5 10.2% | 8 16.3% | 2 4.1% | | | 1 2.0% | |
| | TRADE EDUCATION | 42 | 12 28.6% | 8 19.0% | 2 4.8% | 11 26.2% | 5 11.9% | 3 7.1% | | 1 2.4% | |
| | TECHNICAL EDUCATION | 17 | 5 29.4% | 2 11.8% | 1 5.9% | 2 11.8% | 5 29.4% | 1 5.9% | 1 5.9% | | |
| | HEALTH OCCUPATION | 1 | | | | | | 1 100.0% | | | |
| | GENERAL OCCUPATIONAL EDUCATION | N 12 | 1 8.3% | 2 16.7% | 2 16.7% | 4 33.3% | 2 16.7% | 1 8.3% | | | |
| | | | | | | | | | | | |

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|----------|-------------------------------|-------|--------------------|--------------------|--------------------------|----------------------|--------------------|--------------------|--------------------|-------------------|-------------------|
| | Stat-Cd | Count | 1-5 | 6-10 | 11-15 | 16-20 | 21-25 | 26-30 | 31-35 | 36-40 | Over-40 |
| | COOPERATIVE WORK EXPERIENCE | 5 | 2 40.0% | | | 2 40.0% | | | | 1 20.0% | |
| | LIBRARY | 105 | 21 20.0% | 22 21.0% | 7 6.7% | 23 21.9% | 15 14.3% | 6 5.7% | 8 7.6% | 2 1.9% | 1 1.0% |
| | LEARNING TECHNOLOGY | 6 | 2 33.3% | | 1 16.7% | 2 33.3% | | 1 16.7% | | | |
| | HUMANITIES/PERFORMING ARTS | 126 | 72 57.1% | 32 25.4% | 8 6.3% | 8 6.3% | 3 2.4% | 1 0.8% | | 2 1.6% | |
| | DANCE | 55 | 11 20.0% | 10 18.2% | 7 12.7% | 12 21.8% | 8 14.5% | 1 1.8% | 5 9.1% | | 1 1.8% |
| | THEATER | 39 | 17 43.6% | 7 17.9% | 4 10.3% | 4 10.3% | 3 7.7% | | 1 2.6% | 3 7.7% | |
| | COMBINED COURSES | 52 | 29 55.8% | 11 21.2% | 4 7.7% | 5 9.6% | | | 1 1.9% | 2 3.8% | |
| | OTHER SUBJECT | 571 | 224 39.2% | 112 19.6% | 71 12.4% | 54 9.5% | 52 9.1% | 28 4.9% | 18 3.2% | 11 1.9% | 1 0.2% |
| | HELPING TEACHER | 47 | 16 34.0% | 12 25.5% | 6 12.8% | 3 6.4% | 5 10.6% | 3 6.4% | 1 2.1% | 1 2.1% | |
| | GIFTED/TALENTED | 167 | 75 44.9% | 33 19.8% | 27 16.2% | 10 6.0% | 9 5.4% | 2 1.2% | 5 3.0% | 5 3.0% | 1 0.6% |
| | GENERAL COOPERATIVE WORK EXPE | R 5 | | 2 40.0% | | | 2 40.0% | | 1 20.0% | | |
| | COMPUTER STUDIES | 104 | 28 26.9% | 27 26.0% | 14 13.5% | 12 11.5% | 10 9.6% | 6 5.8% | 6 5.8% | 1 1.0% | |
| | Summary | 11950 | 4609 38.6% | 2322 19.4% | 1305 _{10.9%} | 1407 11.8% | 1021 8.5% | 557 4.7% | 399 3.3% | 248 2.1% | 82 0.7% |
| | | | | | | | | | | | |

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| | | | 20 | <i>/US-ZUU0</i> | | | | | | | |
|---------|--------------------------------|-------|--------------------|--------------------|--------------------|--------------------|--------------------|-------------------|-------------------|------------------|------------------|
| County: | BRONX | | | | | | | | | | |
| | Stat-Cd | Count | 1-5 | 6-10 | 11-15 | 16-20 | 21-25 | 26-30 | 31-35 | 36-40 | Over-40 |
| | SUPERINTENDENT, INDEPENDENT | 1 | | 1 100.0% | | | | | | | |
| | SUPERINTENDENT, DEPENDENT | | | | | | | | | | |
| | DEPUTY OR ASSOCIATE SUPERINTEN | | | | | | | | | | |
| | ASSISTANT SUPERINTENDENT | | | | | | | | | | |
| | ASSISTANT SUPERINTENDENT SPECI | 2 | 1 50.0% | | | | 1 50.0% | | | | |
| | BUSINESS MANAGER | 29 | 8 27.6% | 9 31.0% | 9 31.0% | 1 3.4% | 1 3.4% | | 1 3.4% | | |
| | ADMINISTRATIVE ASSISTANT | 6 | 2 33.3% | | | | 3 50.0% | 1 16.7% | | | |
| | DIRECTOR/COORDINATOR | 131 | 22 16.8% | 29 22.1% | 21 16.0% | 24 18.3% | 17 13.0% | 4 3.1% | 11 8.4% | 3 2.3% | |
| | ASSISTANT DIRECTOR/COORDINATOR | 73 | 2 2.7% | 15 20.5% | 10 13.7% | 12 16.4% | 15 20.5% | 7 9.6% | 10 13.7% | 2 2.7% | |
| | SUPERVISOR | 12 | 2 16.7% | 4 33.3% | 2 16.7% | | 1 8.3% | 2 16.7% | | 1 8.3% | |
| | DEPARTMENT CHAIRPERSON | 62 | 8 12.9% | 14 22.6% | 15 24.2% | 4 6.5% | 8 12.9% | 3 4.8% | 7 11.3% | 3 4.8% | |
| | ATTENDANCE TEACHER | 44 | 7 15.9% | 13 29.5% | 5 11.4% | 11 25.0% | 5 11.4% | 2 4.5% | 1 2.3% | | |
| | SCHOOL PSYCHOLOGIST | 178 | 36 20.2% | 22 12.4% | 25 14.0% | 33 18.5% | 34 19.1% | 19 10.7% | 6 3.4% | 1 0.6% | 2 1.1% |
| | SOCIAL WORKER | 259 | 57 22.0% | 47 18.1% | 35 13.5% | 68 26.3% | 32 12.4% | 13 5.0% | 4 1.5% | 3 1.2% | |
| | GUIDANCE COUNSELOR | 472 | 112 23.7% | 99 21.0% | 57 12.1% | 80 16.9% | 57 12.1% | 31 6.6% | 18 3.8% | 17 3.6% | 1 0.2% |

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| County. | DROINA | | | | | | | | | | |
|---------|--------------------------------|-------|-------------------|--------------------|-------------------|--------------------|--------------------|--------------------|--------------------|-------------------|-------------------|
| | Stat-Cd | Count | 1-5 | 6-10 | 11-15 | 16-20 | 21-25 | 26-30 | 31-35 | 36-40 | Over-40 |
| | NURSE TEACHER | | | | | | | | | | |
| | SCHOOL NURSE/PRACTITIONER | 36 | 13 36.1% | 20 55.6% | | 2 5.6% | 1 2.8% | | | | |
| | DENTAL HYGIENIST | | | | | | | | | | |
| | OTHER NONTEACHING | 842 | 176 20.9% | 178 21.1% | 114 13.5% | 104 12.4% | 112 13.3% | 63 7.5% | 56 6.7% | 31 3.7% | 8 1.0% |
| | ELEMENTARY SCHOOL PRINCIPAL | 131 | 4 3.1% | 4 3.1% | 16 12.2% | 22 16.8% | 20 15.3% | 22 16.8% | 32 24.4% | 10 7.6% | 1 0.8% |
| | MIDDLE SCHOOL PRINCIPAL | 66 | 6 9.1% | 11 16.7% | 9 13.6% | 18 27.3% | 7 10.6% | 7 10.6% | 4 6.1% | 3 4.5% | 1 1.5% |
| | JUNIOR HIGH SCHOOL PRINCIPAL | 6 | | 1 16.7% | 2 33.3% | 1 16.7% | 1 16.7% | 1 16.7% | | | |
| | K-12 SCHOOL PRINCIPAL | 8 | | 1 12.5% | 1 12.5% | 1 12.5% | 2 25.0% | 1 12.5% | 1 12.5% | | 1 12.5% |
| | SENIOR HIGH SCHOOL PRINCIPAL | 74 | 4 5.4% | 14 18.9% | 12 16.2% | 10 13.5% | 19 25.7% | 8 10.8% | 5 6.8% | 1 1.4% | 1 1.4% |
| | JUNIOR/SENIOR HIGH SCHOOL PRIN | 13 | 3 23.1% | 3 23.1% | 5 38.5% | | | 1 7.7% | 1 7.7% | | |
| | SPECIAL SCHOOL PRINCIPAL | 1 | | | | | | | 1 100.0% | | |
| | ASSISTANT ELEMENTARY SCHOOL PR | 262 | 2 0.8% | 36 13.7% | 51 19.5% | 48 18.3% | 56 21.4% | 29 11.1% | 27 10.3% | 11 4.2% | 2 0.8% |
| | ASSISTANT MIDDLE SCHOOL PRINCI | 133 | 5 3.8% | 27 20.3% | 30 22.6% | 24 18.0% | 19 14.3% | 13 9.8% | 13 9.8% | 2 1.5% | |
| | ASSISTANT JUNIOR HIGH SCHOOL P | 12 | | 1 8.3% | 2 16.7% | 5 41.7% | | 3 25.0% | 1 8.3% | | |
| | ASSISTANT K-12 SCHOOL PRINCIPA | 4 | | | 1 25.0% | 2 50.0% | 1 25.0% | | | | |
| | | | | | | | | | | | |

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| county. | DROINA | | | | | | | | | | |
|---------|--------------------------------|-------|--------------------|---------------------|---------------------|--------------------|--------------------|--------------------|-------------------|-------------------|------------------|
| | Stat-Cd | Count | 1-5 | 6-10 | 11-15 | 16-20 | 21-25 | 26-30 | 31-35 | 36-40 | Over-40 |
| | ASSISTANT SENIOR HIGH SCHOOL P | 114 | 4 3.5% | 24 21.1% | 22 19.3% | 13 11.4% | 18 15.8% | 14 12.3% | 16 14.0% | 3 2.6% | |
| | ASSISTANT JR./SR. HIGH SCHOOL | 14 | 1 7.1% | 5 35.7% | 4 28.6% | 2 14.3% | | 1 7.1% | 1 7.1% | | |
| | ASSISTANT SPECIAL SCHOOL PRINC | | | | | | | | | | |
| | OTHER SCHOOL ADMINISTRATOR | 3 | | | | 1 33.3% | 1 33.3% | 1 33.3% | | | |
| | PREKINDERGARTEN | 179 | 51 28.5% | 33 18.4% | 21 11.7% | 36 20.1% | 12 6.7% | 6 3.4% | 12 6.7% | 5 2.8% | 3 1.7% |
| | KINDERGARTEN | 601 | 219 36.4% | 118 19.6% | 61 10.1% | 74 12.3% | 66 11.0% | 18 3.0% | 15 2.5% | 24 4.0% | 6 1.0% |
| | COMMON BRANCH | 4229 | 2012 47.6% | 948 22.4% | 361 8.5% | 386 9.1% | 254 6.0% | 86 2.0% | 91 2.2% | 70 1.7% | 21 0.5% |
| | SPECIAL EDUCATION | 1949 | 757 38.8% | 331 17.0% | 1 75 9.0% | 208 10.7% | 216 11.1% | 138 7.1% | 88 4.5% | 28 1.4% | 8 0.4% |
| | READING | 442 | 65 14.7% | 79 17.9% | 60 13.6% | 69 15.6% | 61 13.8% | 28 6.3% | 39 8.8% | 33 7.5% | 8 1.8% |
| | ENGLISH LANGUAGE | 1622 | 826 50.9% | 326 20.1% | 149 9.2% | 96 5.9% | 82 5.1% | 56 3.5% | 57 3.5% | 23 1.4% | 7 0.4% |
| | FOREIGN LANGUAGE | 304 | 94 30.9% | 75 24.7% | 46 15.1% | 27 8.9% | 25 8.2% | 14 4.6% | 20 6.6% | 3 1.0% | |
| | BILINGUAL EDUCATION | 640 | 157 24.5% | 123 19.2% | 126 19.7% | 116 18.1% | 53 8.3% | 30 4.7% | 33 5.2% | 2 0.3% | |
| | ENGLISH AS A SECOND LANGUAGE | 519 | 221 42.6% | 75 14.5% | 64 12.3% | 61 11.8% | 40 7.7% | 27 5.2% | 23 4.4% | 8 1.5% | |
| | MATHEMATICS | 1429 | 719 50.3% | 232 16.2% | 138 9.7% | 109 7.6% | 86 6.0% | 41 2.9% | 67 4.7% | 32 2.2% | 5 0.3% |
| | SCIENCE | 1095 | 511 46.7% | 229 20.9% | 117 10.7% | 110 10.0% | 62 5.7% | 32 2.9% | 20 1.8% | 10 0.9% | 4 0.4% |

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| sounty: | BRUNA | | | | | | | | | | |
|---|---|---|---|---|---|----------------------------|--------------------|-------------------|-------------------|------------------|------------------|
| | Stat-Cd | Count | 1-5 | 6-10 | 11-15 | 16-20 | 21-25 | 26-30 | 31-35 | 36-40 | Over-40 |
| S | OCIAL STUDIES | 1175 | 580 _{49.4%} | 241 20.5% | 113 9.6% | 92 7.8% | 63 5.4% | 27 2.3% | 32 2.7% | 24 2.0% | 3 0.3% |
| A | RT | 283 | 108 38.2% | 63 22.3% | 34 12.0% | 24 8.5% | 28 9.9% | 8 2.8% | 8 2.8% | 9 3.2% | 1 0.4% |
| M | USIC | 187 | 77 41.2% | 30 16.0% | 20 10.7% | 21 11.2% | 17 9.1% | 10 5.3% | 7 3.7% | | 5 2.7% |
| А | RT/MUSIC | 29 | 13 44.8% | 6 20.7% | 2 6.9% | 3 10.3% | 2 6.9% | 2 6.9% | 1 3.4% | | |
| Н | EALTH EDUCATION | 143 | 46 32.2% | 35 24.5% | 11 7.7% | 16 11.2% | 13 9.1% | 10 7.0% | 9 6.3% | 2 1.4% | 1 0.7% |
| S | AFETY EDUCATION | 1 | | | 1 100.0% | | | | | | |
| Р | HYSICAL EDUCATION | 509 | 173 34.0% | 102 _{20.0%} | 51 10.0% | 58 11.4% | 50 9.8% | 32 6.3% | 34 6.7% | 9 1.8% | |
| A | GRICULTURE | 17 | 8 47.1% | 2 11.8% | 1 5.9% | 5 29.4% | 1 5.9% | | | | |
| В | USINESS/MARKETING | 78 | 19 24.4% | 17 21.8% | 15 19.2% | 9 11.5% | 10 12.8% | 4 5.1% | 2 2.6% | 2 2.6% | |
| Н | OME ECONOMICS | 6 | 1 16.7% | 1 16.7% | | 1 16.7% | 1 16.7% | 1 16.7% | 1 16.7% | | |
| T | ECHNOLOGY | 55 | 14 25.5% | 15 27.3% | 7 12.7% | 6 10.9% | 7 12.7% | 2 3.6% | 1 1.8% | 3 5.5% | |
| T | RADE EDUCATION | 57 | 12 21.1% | 12 21.1% | 12 21.1% | 11 19.3% | 8 14.0% | 1 1.8% | 1 1.8% | | |
| T | ECHNICAL EDUCATION | 9 | 3 33.3% | 3 | 1 11.1% | 1 11.1% | 1 11.1% | | | | |
| Н | EALTH OCCUPATION | 19 | 5 26.3% | 2 10.5% | 2 10.5% | 1 5.3% | 1 5.3% | 2 10.5% | 5 26.3% | 1 5.3% | |
| G | ENERAL OCCUPATIONAL EDUCATION | 31 | 3 9.7% | 6 19.4% | 5 16.1% | 5 16.1% | 8 25.8% | 2 6.5% | 1 3.2% | 1 3.2% | |
| ECHNICAL EDUCATION 9 3 3 1 1 1 1 1 1 33.3% 33.3% 11.1% 11.1% 11.1% EALTH OCCUPATION 19 5 2 2 1 1 1 2 26.3% 10.5% 10.5% 5.3% 5.3% 10.5% ENERAL OCCUPATIONAL EDUCATION 31 3 6 5 5 8 2 | 9 3 3 1 1 1 33.3% 33.3% 11.1% 11.1% 11.1% 19 5 2 2 1 1 2 26.3% 10.5% 10.5% 5.3% 5.3% 10.5% 31 3 6 5 5 8 2 | 3 3 1 1 1 33.3% 33.3% 11.1% 11.1% 11.1% 5 2 2 1 1 2 26.3% 10.5% 10.5% 5.3% 5.3% 10.5% 3 6 5 5 8 2 | 3 1 1 1 33.3% 11.1% 11.1% 11.1% 2 2 1 1 2 10.5% 10.5% 5.3% 5.3% 10.5% 6 5 5 8 2 | 1 1 1 11.1% 11.1% 11.1% 2 1 1 2 10.5% 5.3% 5.3% 10.5% 5 5 8 2 | 1 1 11.1% 11.1% 1 1 2 5.3% 5.3% 10.5% 5 8 2 | 1 11.1% 1 2 5.3% 10.5% 8 2 | 2 10.5% 2 | 2 | 5 26.3% 1 | 5.3% 1 | |

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County: BRONX

| County. | DIVONA | | | | | | | | | | |
|---------|-------------------------------|-------|--------------------|--------------------------|--------------------|--------------------|--------------------|--------------------|--------------------|------------------|-------------------|
| | Stat-Cd | Count | 1-5 | 6-10 | 11-15 | 16-20 | 21-25 | 26-30 | 31-35 | 36-40 | Over-40 |
| | COOPERATIVE WORK EXPERIENCE | 6 | 4 66.7% | | | | | 1 16.7% | 1 16.7% | | |
| | LIBRARY | 131 | 27 20.6% | 20 15.3% | 11 8.4% | 25 19.1% | 23 17.6% | 5 3.8% | 11 8.4% | 6 4.6% | 3 2.3% |
| | LEARNING TECHNOLOGY | 4 | 1 25.0% | 1 25.0% | 1 25.0% | | 1 25.0% | | | | |
| | HUMANITIES/PERFORMING ARTS | 84 | 48 57.1% | 24 28.6% | 3 3.6% | 4 4.8% | 1 1.2% | 1 1.2% | 1 1.2% | 1 1.2% | 1 1.2% |
| | DANCE | 39 | 14 35.9% | 6 15.4% | 4 10.3% | 5 12.8% | 7 17.9% | 1 2.6% | 2 5.1% | | |
| | THEATER | 32 | 18 56.3% | 7 21.9% | 2 6.3% | 1 3.1% | 2 6.3% | | | 1 3.1% | 1 3.1% |
| | COMBINED COURSES | 48 | 28 58.3% | 11 22.9% | 3 6.3% | 4 8.3% | 1 2.1% | | | | 1 2.1% |
| | OTHER SUBJECT | 613 | 242 39.5% | 104 17.0% | 57 9.3% | 79 12.9% | 61 10.0% | 39 6.4% | 20 3.3% | 7 1.1% | 4 0.7% |
| | HELPING TEACHER | 65 | 33 50.8% | 11 16.9% | 3 4.6% | 8 12.3% | 3 4.6% | 3 4.6% | 2 3.1% | 1 1.5% | 1 1.5% |
| | GIFTED/TALENTED | 5 | 2 40.0% | 2 40.0% | 1 20.0% | | | | | | |
| | GENERAL COOPERATIVE WORK EXPE | ER 1 | 1 100.0% | | | | | | | | |
| | COMPUTER STUDIES | 164 | 46 28.0% | 50 30.5% | 22 13.4% | 19 11.6% | 18 11.0% | 4 2.4% | 4 2.4% | 1 0.6% | |
| | Summary | 17309 | 6621 38.3% | 3466 _{20.0%} | 1868 10.8% | 1908 11.0% | 1512 8.7% | 769 4.4% | 721 4.2% | 353 2.0% | 91 0.5% |
| | | | | | | | | | | | |

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| County: | BROOKLYN | | | | | | | | | |
|---------|----------|-------|-----|------|-------|-------|-------|-------|-------|----|
| | Stat-Cd | Count | 1-5 | 6-10 | 11-15 | 16-20 | 21-25 | 26-30 | 31-35 | 30 |

| | SITOOILLIIT | | | | | | | | | | |
|---------------|--------------------|-------|--------------------|--------------------|--------------------|--------------------|--------------------|--------------------|--------------------|------------------|------------------|
| Stat-Co | Į. | Count | 1-5 | 6-10 | 11-15 | 16-20 | 21-25 | 26-30 | 31-35 | 36-40 | Over-40 |
| SUPERINTENDE | NT, INDEPENDENT | 3 | | | 1 33.3% | 1 33.3% | 1 33.3% | | | | |
| SUPERINTENDE | NT, DEPENDENT | | | | | | | | | | |
| DEPUTY OR AS | SOCIATE SUPERINTEN | 2 | | | 2 | | | | | | |
| ASSISTANT SUF | PERINTENDENT | | | | | | | | | | |
| ASSISTANT SUF | PERINTENDENT SPECI | 4 | 1 25.0% | | | | 2 50.0% | | 1 25.0% | | |
| BUSINESS MAN | AGER | 26 | 7 26.9% | 4 15.4% | 3 11.5% | 5 19.2% | 4 15.4% | 2 7.7% | | 1 3.8% | |
| ADMINISTRATIV | E ASSISTANT | 12 | | 1 8.3% | 2 16.7% | 3 25.0% | 3 25.0% | 2 16.7% | 1 8.3% | | |
| DIRECTOR/COC | RDINATOR | 183 | 22 12.0% | 33 18.0% | 27 14.8% | 35 19.1% | 28 15.3% | 15 8.2% | 13 7.1% | 6 3.3% | 4 2.2% |
| ASSISTANT DIR | ECTOR/COORDINATOR | 93 | 12 12.9% | 15 16.1% | 9 9.7% | 13 14.0% | 21 22.6% | 6 6.5% | 9 9.7% | 6 6.5% | 2 2.2% |
| SUPERVISOR | | 10 | | 2 20.0% | 5 50.0% | 2 20.0% | | | 1 10.0% | | |
| DEPARTMENT (| CHAIRPERSON | 103 | 2 1.9% | 13 12.6% | 17 16.5% | 16 15.5% | 10 9.7% | 22 21.4% | 19 18.4% | 2 1.9% | 2 1.9% |
| ATTENDANCE T | EACHER | 52 | 7 13.5% | 15 28.8% | 9 17.3% | 8 15.4% | 8 15.4% | 4 7.7% | 1 1.9% | | |
| SCHOOL PSYCH | HOLOGIST | 239 | 51 21.3% | 32 13.4% | 38 15.9% | 54 22.6% | 32 13.4% | 20 8.4% | 6 2.5% | 4 1.7% | 2 0.8% |
| SOCIAL WORKE | R | 213 | 28 13.1% | 45 21.1% | 36 16.9% | 49 23.0% | 31 14.6% | 17 8.0% | 4 1.9% | 2 0.9% | 1 0.5% |
| GUIDANCE COL | INSELOR | 680 | 121 17.8% | 148 21.8% | 81 11.9% | 135 19.9% | 81 11.9% | 34 5.0% | 42 6.2% | 30 4.4% | 8 1.2% |

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| County: | BROOKLYN | | | | | | | | | | |
|---------|--------------------------------|-------|------------------|--------------------|--------------------|--------------------|--------------------|--------------------|--------------------|-------------------|------------------|
| | Stat-Cd | Count | 1-5 | 6-10 | 11-15 | 16-20 | 21-25 | 26-30 | 31-35 | 36-40 | Over-40 |
| | NURSE TEACHER | | | | | | | | | | |
| | SCHOOL NURSE/PRACTITIONER | 58 | 26 44.8% | 25 43.1% | 2 3.4% | 4 6.9% | 1 1.7% | | | | |
| | DENTAL HYGIENIST | | | | | | | | | | |
| | OTHER NONTEACHING | 1354 | 220 16.2% | 308 22.7% | 205 15.1% | 211 15.6% | 176 13.0% | 98 7.2% | 9 7 7.2% | 34 2.5% | 5 0.4% |
| | ELEMENTARY SCHOOL PRINCIPAL | 210 | 1 0.5% | 6 2.9% | 20 9.5% | 36 17.1% | 48 22.9% | 41 19.5% | 36 17.1% | 19 9.0% | 3 1.4% |
| | MIDDLE SCHOOL PRINCIPAL | 75 | | 5 6.7% | 13 17.3% | 12 16.0% | 14 18.7% | 17 22.7% | 11 14.7% | 2 2.7% | 1 1.3% |
| | JUNIOR HIGH SCHOOL PRINCIPAL | 8 | | 1 12.5% | 1 12.5% | 1 12.5% | 2 25.0% | 2 25.0% | 1 12.5% | | |
| | K-12 SCHOOL PRINCIPAL | 4 | | | | 1 25.0% | 1 25.0% | 1 25.0% | | | 1 25.0% |
| | SENIOR HIGH SCHOOL PRINCIPAL | 69 | 3 4.3% | 7 10.1% | 14 20.3% | 11 15.9% | 13 18.8% | 9 13.0% | 10 14.5% | 2 2.9% | |
| | JUNIOR/SENIOR HIGH SCHOOL PRIN | 18 | 4 22.2% | 2 11.1% | 2 11.1% | 3 16.7% | 3 16.7% | 2 11.1% | 1 5.6% | | 1 5.6% |
| | SPECIAL SCHOOL PRINCIPAL | 2 | | | 1 50.0% | | | | | 1 50.0% | |
| | ASSISTANT ELEMENTARY SCHOOL PR | 291 | 2 0.7% | 56 19.2% | 50 17.2% | 67 23.0% | 50 17.2% | 37 12.7% | 21 7.2% | 6 2.1% | 2 0.7% |
| | ASSISTANT MIDDLE SCHOOL PRINCI | 154 | 1 0.6% | 21 13.6% | 36 23.4% | 36 23.4% | 28 18.2% | 17 11.0% | 9 5.8% | 2 1.3% | 4 2.6% |
| | ASSISTANT JUNIOR HIGH SCHOOL P | 35 | | 4 11.4% | 9 25.7% | 8 22.9% | 6 17.1% | 4 11.4% | 2 5.7% | 2 5.7% | |
| | ASSISTANT K-12 SCHOOL PRINCIPA | 7 | | 2 28.6% | 1 14.3% | 1 14.3% | 2 28.6% | 1 14.3% | | | |

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|-------------------|--|---|--|---|--|---|--|---|--|
| 36-40 | 31-35 | 26-30 | 21-25 | 16-20 | 11-15 | 6-10 | 1-5 | Count | Stat-Cd |
| 4 2.7% | 10 6.7% | 23 15.4% | 30 20.1% | 34 22.8% | 25 16.8% | 18 12.1% | 3 2.0% | 149 | ASSISTANT SENIOR HIGH SCHOOL P |
| 1 3.4% | 3 10.3% | 1 3.4% | 3 10.3% | 7 24.1% | 5 17.2% | 6 20.7% | 3 10.3% | 29 | ASSISTANT JR./SR. HIGH SCHOOL |
| | | 1 33.3% | | 1 33.3% | 1 33.3% | | | 3 | ASSISTANT SPECIAL SCHOOL PRINC |
| | 3 25.0% | 3 25.0% | 1 8.3% | | 1 8.3% | 4 33.3% | | 12 | OTHER SCHOOL ADMINISTRATOR |
| 22 5.0% | 34 7.8% | 23 5.3% | 57 13.1% | 58 13.3% | 47 10.8% | 90 20.6% | 101 23.2% | 436 | PREKINDERGARTEN |
| 21 2.5% | 27 3.2% | 28 3.3% | 89 10.4% | 117 13.7% | 111 13.0% | 202 23.7% | 256 30.0% | 854 | KINDERGARTEN |
| 109 1.9% | 152 2.6% | 165 2.9% | 405 7.0% | 591 10.2% | 607 10.5% | 1561 27.0% | 2175 37.7% | 5776 | COMMON BRANCH |
| 40 1.6% | 125 5.1% | 240 9.7% | 278 11.3% | 282 11.4% | 226 9.1% | 408 16.5% | 859 34.8% | 2470 | SPECIAL EDUCATION |
| 19 4.3% | 28 6.3% | 25 5.7% | 71 16.1% | 79 17.9% | 66 15.0% | 82 18.6% | 66 15.0% | 441 | READING |
| 41 2.0% | 78 3.7% | 72 3.4% | 122 5.8% | 155 7.4% | 191 9.1% | 476 22.7% | 954 45.5% | 2096 | ENGLISH LANGUAGE |
| 16 3.1% | 25 4.8% | 26 5.0% | 39 7.6% | 68 13.2% | 63 12.2% | 96 18.6% | 179 34.7% | 516 | FOREIGN LANGUAGE |
| 2 0.6% | 11 3.4% | 21 6.5% | 40 12.4% | 71 22.0% | 59 18.3% | 45 13.9% | 74 22.9% | 323 | BILINGUAL EDUCATION |
| 15 2.0% | 47 6.3% | 47 6.3% | 67 9.0% | 102 13.8% | 126 17.0% | 109 _{14.7%} | 222 30.0% | 741 | ENGLISH AS A SECOND LANGUAGE |
| 26 1.3% | 102 5.3% | 71 3.7% | 140 7.2% | 200 10.3% | 190 9.8% | 318 _{16.4%} | 882 45.6% | 1936 | MATHEMATICS |
| 26 1.7% | 43 2.8% | 49 3.2% | 119 7.8% | 163 10.7% | 173 11.4% | 357 23.5% | 585 38.5% | 1518 | SCIENCE |
| | 4 2.7% 1 3.4% 22 5.0% 21 2.5% 109 1.9% 40 1.6% 19 4.3% 41 2.0% 16 3.1% 2 0.6% 15 2.0% 26 1.3% 26 | 10 4 6.7% 2.7% 3 1 10.3% 3.4% 3 25.0% 34 22 7.8% 5.0% 27 21 3.2% 2.5% 152 109 2.6% 1.9% 125 40 5.1% 1.6% 28 19 6.3% 4.3% 78 41 3.7% 2.0% 25 16 4.8% 3.1% 11 2 3.4% 0.6% 47 15 6.3% 2.0% 102 26 5.3% 1.3% 43 26 | 23 10 4 15.4% 6.7% 2.7% 1 3 1 3.4% 10.3% 3.4% 1 33.3% 3 25.0% 25.0% 2 23 34 22 5.3% 7.8% 5.0% 28 27 21 3.3% 3.2% 2.5% 165 152 109 2.9% 2.6% 1.9% 240 125 40 9.7% 5.1% 1.6% 25 28 19 5.7% 6.3% 4.3% 72 78 41 3.4% 3.7% 2.0% 26 25 16 5.0% 4.8% 3.1% 21 11 2 6.5% 3.4% 0.6% 47 47 15 6.3% 6.3% 2.0% 71 102 26 3.7% 5.3% 1.3% 49 43 | 30 23 10 4 20.1% 15.4% 6.7% 2.7% 3 1 3 1 10.3% 3.4% 10.3% 3.4% 1 33.3% 3 3.4% 1 3 3 3.83% 25.0% 57 23 34 22 13.1% 5.3% 7.8% 5.0% 89 28 27 21 10.4% 3.3% 3.2% 2.5% 405 165 152 109 7.0% 2.9% 2.6% 1.9% 278 240 125 40 11.3% 9.7% 5.1% 1.6% 71 25 28 19 16.1% 5.7% 6.3% 4.3% 122 72 78 41 5.8% 3.4% 3.7% 2.0% 39 26 25 16 7.6% 5.0% 4.8% 3.1% 40 21 11 2 <t< td=""><td>34 30 23 10 4 22.8% 20.1% 15.4% 6.7% 2.7% 7 3 1 3 1 24.1% 10.3% 3.4% 10.3% 3.4% 1 1 1 33.3% 3.4% 1 3 3 3.3% 3.3% 1 3 3 3.3% 25.0% 58 57 23 34 22 13.3% 13.1% 5.3% 7.8% 5.0% 117 89 28 27 21 13.7% 10.4% 3.3% 3.2% 2.5% 591 405 165 152 109 10.2% 7.0% 2.9% 2.6% 1.9% 282 278 240 125 40 11.4% 11.3% 9.7% 5.1% 1.6% 79 71 25 28 19 17.9% 16.1% 5.7% 6.3% 4.3% 155 122 72 78</td><td>25 34 30 23 10 4 16.8% 22.8% 20.1% 15.4% 6.7% 2.7% 5 7 3 1 3 1 17.2% 24.1% 10.3% 3.4% 10.3% 3.4% 1 1 1 3 3.4% 1 1 3 3 3.4% 1 1 3 3 3.4% 1 1 3 3 3.3% 8.3% 25.0% 25.0% 25.0% 47 58 57 23 34 22 10.8% 13.3% 13.1% 5.3% 7.8% 5.0% 411 117 89 28 27 21 13.0% 13.7% 10.4% 3.3% 3.2% 2.5% 607 591 405 165 152 109 10.5% 10.2% 7.0% 2.9% 2.6% 1.9%</td><td>18 25 34 30 23 10 4 12.1% 16.8% 22.8% 20.1% 15.4% 6.7% 2.7% 6 5 7 3 1 3 1 20.7% 17.2% 24.1% 10.3% 3.4% 10.3% 3.4% 1 1 1 1 333.3% 33.3% 33.3% 33.3% 33.3% 33.3% 33.3% 33.3% 33.3% 33.3% 25.0% 25.0% 25.0% 20.0% 25.0% 25.0% 20.0% 20.0% 10.8% 13.3% 13.1% 5.3% 7.8% 5.0% 5.0% 20.0% 20.0% 20.0% 25.0% 20.0% 20.0% 25.0% 20.0% 20.0% 25.0% 20.0% 20.0% 20.0% 25.0% 20.0% 20.0% 20.0% 20.0% 20.0% 20.0% 20.0% 20.0% 20.0% 20.0% 20.0% 20.0% 20.0% 20.0% 20.0% 20.0% 20.0%</td><td>3 18 25 34 30 23 10 4 2.0% 12.1% 16.8% 22.8% 20.1% 15.4% 6.7% 2.7% 3 6 5 7 3 1 3 1 10.3% 20.7% 17.2% 24.1% 10.3% 3.4% 10.3% 3.4% 1 1 1 1 1 33.3% 33.3% 33.3% 33.3% 33.3% 33.3% 33.3% 33.3% 33.3% 25.0% 25.0% 25.0% 101 90 47 58 57 23 34 22 23.2% 20.6% 10.8% 13.3% 13.1% 5.3% 7.8% 5.0% 256 202 111 117 89 28 27 21 30.0% 23.7% 13.0% 13.7% 10.4% 3.3% 3.2% 2.5% 2175 1561 607 591 405 165 152</td><td>149 3 18 25 34 30 23 10 4 29 3 6 5 7 3 1 3 1 29 3 6 5 7 3 1 3 1 3 1 1.7.2% 24.1% 10.3% 3.4% 10.3% 3.4% 3 1 1 1 1 1 3.3% 3.3% 33.3% 33.3% 33.3% 33.3% 33.3% 33.3% 33.3% 33.3% 34 22 25.0%</td></t<> | 34 30 23 10 4 22.8% 20.1% 15.4% 6.7% 2.7% 7 3 1 3 1 24.1% 10.3% 3.4% 10.3% 3.4% 1 1 1 33.3% 3.4% 1 3 3 3.3% 3.3% 1 3 3 3.3% 25.0% 58 57 23 34 22 13.3% 13.1% 5.3% 7.8% 5.0% 117 89 28 27 21 13.7% 10.4% 3.3% 3.2% 2.5% 591 405 165 152 109 10.2% 7.0% 2.9% 2.6% 1.9% 282 278 240 125 40 11.4% 11.3% 9.7% 5.1% 1.6% 79 71 25 28 19 17.9% 16.1% 5.7% 6.3% 4.3% 155 122 72 78 | 25 34 30 23 10 4 16.8% 22.8% 20.1% 15.4% 6.7% 2.7% 5 7 3 1 3 1 17.2% 24.1% 10.3% 3.4% 10.3% 3.4% 1 1 1 3 3.4% 1 1 3 3 3.4% 1 1 3 3 3.4% 1 1 3 3 3.3% 8.3% 25.0% 25.0% 25.0% 47 58 57 23 34 22 10.8% 13.3% 13.1% 5.3% 7.8% 5.0% 411 117 89 28 27 21 13.0% 13.7% 10.4% 3.3% 3.2% 2.5% 607 591 405 165 152 109 10.5% 10.2% 7.0% 2.9% 2.6% 1.9% | 18 25 34 30 23 10 4 12.1% 16.8% 22.8% 20.1% 15.4% 6.7% 2.7% 6 5 7 3 1 3 1 20.7% 17.2% 24.1% 10.3% 3.4% 10.3% 3.4% 1 1 1 1 333.3% 33.3% 33.3% 33.3% 33.3% 33.3% 33.3% 33.3% 33.3% 33.3% 25.0% 25.0% 25.0% 20.0% 25.0% 25.0% 20.0% 20.0% 10.8% 13.3% 13.1% 5.3% 7.8% 5.0% 5.0% 20.0% 20.0% 20.0% 25.0% 20.0% 20.0% 25.0% 20.0% 20.0% 25.0% 20.0% 20.0% 20.0% 25.0% 20.0% 20.0% 20.0% 20.0% 20.0% 20.0% 20.0% 20.0% 20.0% 20.0% 20.0% 20.0% 20.0% 20.0% 20.0% 20.0% 20.0% | 3 18 25 34 30 23 10 4 2.0% 12.1% 16.8% 22.8% 20.1% 15.4% 6.7% 2.7% 3 6 5 7 3 1 3 1 10.3% 20.7% 17.2% 24.1% 10.3% 3.4% 10.3% 3.4% 1 1 1 1 1 33.3% 33.3% 33.3% 33.3% 33.3% 33.3% 33.3% 33.3% 33.3% 25.0% 25.0% 25.0% 101 90 47 58 57 23 34 22 23.2% 20.6% 10.8% 13.3% 13.1% 5.3% 7.8% 5.0% 256 202 111 117 89 28 27 21 30.0% 23.7% 13.0% 13.7% 10.4% 3.3% 3.2% 2.5% 2175 1561 607 591 405 165 152 | 149 3 18 25 34 30 23 10 4 29 3 6 5 7 3 1 3 1 29 3 6 5 7 3 1 3 1 3 1 1.7.2% 24.1% 10.3% 3.4% 10.3% 3.4% 3 1 1 1 1 1 3.3% 3.3% 33.3% 33.3% 33.3% 33.3% 33.3% 33.3% 33.3% 33.3% 34 22 25.0% |

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|---------|--------------------------------|-------|-------------------------|-------------------------|--------------------|--------------------|--------------------|-------------------|-------------------|-------------------|------------------|
| | Stat-Cd | Count | 1-5 | 6-10 | 11-15 | 16-20 | 21-25 | 26-30 | 31-35 | 36-40 | Over-40 |
| | SOCIAL STUDIES | 1530 | 623 _{40.7%} | 352 23.0% | 187 12.2% | 138 9.0% | 97 6.3% | 45 2.9% | 55 3.6% | 27 1.8% | 6 0.4% |
| | ART | 460 | 148 32.2% | 114 24.8% | 37 8.0% | 65 14.1% | 49 10.7% | 20 4.3% | 13 2.8% | 12 2.6% | 2 0.4% |
| | MUSIC | 330 | 104 31.5% | 64 19.4% | 45 13.6% | 45 13.6% | 33 10.0% | 22 6.7% | 10 3.0% | 7 2.1% | |
| | ART/MUSIC | 30 | 11 36.7% | 4 13.3% | 3 10.0% | 2 6.7% | 4 13.3% | 4 13.3% | 1 3.3% | 1 3.3% | |
| | HEALTH EDUCATION | 228 | 90 39.5% | 43 18.9% | 26 11.4% | 20 8.8% | 18 7.9% | 20 8.8% | 11 4.8% | | |
| | SAFETY EDUCATION | | | | | | | | | | |
| | PHYSICAL EDUCATION | 788 | 219 27.8% | 169 ^{21.4%} | 92 11.7% | 98 12.4% | 85 10.8% | 52 6.6% | 54 6.9% | 15 | 4 0.5% |
| | AGRICULTURE | 15 | 2 13.3% | 5 33.3% | 2 13.3% | 2 13.3% | 3 20.0% | 1 6.7% | | | |
| | BUSINESS/MARKETING | 104 | 19 18.3% | 18 17.3% | 9 8.7% | 20 19.2% | 17 16.3% | 8 7.7% | 8 7.7% | 3 2.9% | 2 1.9% |
| | HOME ECONOMICS | 10 | 4 40.0% | | 1 10.0% | 2 20.0% | 1 10.0% | 2 20.0% | | | |
| | TECHNOLOGY | 65 | 11 16.9% | 16 24.6% | 12 18.5% | 13 20.0% | 8 12.3% | 4 6.2% | 1 1.5% | | |
| | TRADE EDUCATION | 67 | 8 11.9% | 11 16.4% | 19 28.4% | 12 17.9% | 10 14.9% | 4 6.0% | 2 3.0% | 1 1.5% | |
| | TECHNICAL EDUCATION | 37 | 4 10.8% | 5 13.5% | 5 13.5% | 11 29.7% | 8 21.6% | 1 2.7% | 2 5.4% | 1 2.7% | |
| | HEALTH OCCUPATION | 33 | 6 18.2% | 7 21.2% | 5 15.2% | 8 24.2% | 3 9.1% | 3 9.1% | 1 3.0% | | |
| | GENERAL OCCUPATIONAL EDUCATION | N 55 | 12 21.8% | 9 16.4% | 7 12.7% | 9 16.4% | 11 20.0% | 3 5.5% | 2 3.6% | 2 3.6% | |

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| county. | DICONETT | | | | | | | | | | |
|---------|-------------------------------|-------|--------------------|--------------------|----------------------|----------------------|--------------------|-------------------|-------------------|------------------|------------------------|
| | Stat-Cd | Count | 1-5 | 6-10 | 11-15 | 16-20 | 21-25 | 26-30 | 31-35 | 36-40 | Over-40 |
| | COOPERATIVE WORK EXPERIENCE | 6 | 4 66.7% | | | 1 16.7% | 1 16.7% | | | | |
| | LIBRARY | 227 | 32 14.1% | 42 18.5% | 24 10.6% | 40 17.6% | 35 15.4% | 16 7.0% | 15 6.6% | 21 9.3% | 2 0.9% |
| | LEARNING TECHNOLOGY | 8 | | 3 37.5% | 1 12.5% | 3 37.5% | | | 1 12.5% | | |
| | HUMANITIES/PERFORMING ARTS | 57 | 31 54.4% | 11 19.3% | 5 8.8% | 4 7.0% | 3 5.3% | | | 3 5.3% | |
| | DANCE | 80 | 24 30.0% | 25 31.3% | 11 13.8% | 9 11.3% | 7 8.8% | 1 1.3% | 3 3.8% | | |
| | THEATER | 35 | 13 37.1% | 13 37.1% | 3 8.6% | 2 5.7% | 4 11.4% | | | | |
| | COMBINED COURSES | 45 | 24 53.3% | 8 17.8% | 5 11.1% | 4 8.9% | 2 4.4% | 2 4.4% | | | |
| | OTHER SUBJECT | 834 | 221 26.5% | 159 19.1% | 93 11.2% | 108 12.9% | 100 12.0% | 70 8.4% | 58 7.0% | 22 2.6% | 3 0.4% |
| | HELPING TEACHER | 49 | 8 16.3% | 7 14.3% | 10 20.4% | 7 14.3% | 7 14.3% | 6 12.2% | 4 8.2% | | |
| | GIFTED/TALENTED | 397 | 114 28.7% | 124 31.2% | 48 12.1% | 40 10.1% | 30 7.6% | 17 4.3% | 13 3.3% | 10 2.5% | 1 0.3% |
| | GENERAL COOPERATIVE WORK EXPE | R 8 | | | | 1 12.5% | 2 25.0% | 3 37.5% | 2 25.0% | | |
| | COMPUTER STUDIES | 240 | 55 22.9% | 46 19.2% | 32 13.3% | 44 18.3% | 27 11.3% | 12 5.0% | 15 6.3% | 7 2.9% | 2 0.8% |
| | Summary | 24034 | 7697 32.0% | 5208 21.7% | 2812 11.7% | 3011 12.5% | 2272 9.5% | 1274 5.3% | 1100 4.6% | 545 2.3% | 115 _{0.5%} |
| | | | | | | | | | | | |

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| County: | QUEENS |
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| County. | QUEENS | | | | | | | | | | |
|---------|--------------------------------|-------|--------------------|--------------------|--------------------|-----------------|--------------------|--------------------|-------------------|-------------------|------------------|
| | Stat-Cd | Count | 1-5 | 6-10 | 11-15 | 16-20 | 21-25 | 26-30 | 31-35 | 36-40 | Over-40 |
| | SUPERINTENDENT, INDEPENDENT | 2 | 1 50.0% | | | | 1 50.0% | | | | |
| | SUPERINTENDENT, DEPENDENT | | | | | | | | | | |
| | DEPUTY OR ASSOCIATE SUPERINTEN | 2 | | | | | 1 50.0% | 1 50.0% | | | |
| | ASSISTANT SUPERINTENDENT | | | | | | | | | | |
| | ASSISTANT SUPERINTENDENT SPECI | 3 | | 1 33.3% | 1 33.3% | | 1 33.3% | | | | |
| | BUSINESS MANAGER | 8 | 3 37.5% | 2 25.0% | | 2 25.0% | 1 12.5% | | | | |
| | ADMINISTRATIVE ASSISTANT | 5 | | 2 40.0% | | 1 20.0% | 1 20.0% | 1 20.0% | | | |
| | DIRECTOR/COORDINATOR | 115 | 8 7.0% | 27 23.5% | 23 20.0% | 18 15.7% | 17 14.8% | 11 9.6% | 8 7.0% | 2 1.7% | 1 0.9% |
| | ASSISTANT DIRECTOR/COORDINATOR | 80 | 6 7.5% | 12 15.0% | 11 13.8% | 17 21.3% | 21 26.3% | 9 11.3% | 3 3.8% | 1 1.3% | |
| | SUPERVISOR | 10 | 1 10.0% | 1 10.0% | 1 10.0% | 2 20.0% | 3 30.0% | | 1 10.0% | 1 10.0% | |
| | DEPARTMENT CHAIRPERSON | 98 | 1 1.0% | 11 11.2% | 18 18.4% | 20 20.4% | 17 17.3% | 12 12.2% | 13 13.3% | 4 4.1% | 2 2.0% |
| | ATTENDANCE TEACHER | 37 | 6 16.2% | 13 35.1% | 6 16.2% | 6 16.2% | 1 2.7% | 3 8.1% | 2 5.4% | | |
| | SCHOOL PSYCHOLOGIST | 171 | 31 18.1% | 13 7.6% | 22 12.9% | 45 26.3% | 35 20.5% | 14 8.2% | 7 4.1% | 3 1.8% | 1 0.6% |
| | SOCIAL WORKER | 155 | 22 14.2% | 29 18.7% | 14 9.0% | 28 18.1% | 38 24.5% | 16 10.3% | 3 1.9% | 4 2.6% | 1 0.6% |
| | GUIDANCE COUNSELOR | 496 | 101 20.4% | 109 22.0% | 59 11.9% | 82 16.5% | 53 10.7% | 28 5.6% | 27 5.4% | 27 5.4% | 10 2.0% |

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| County: | QUEENS | | | | | | | | | |
|---------|---------|-------|-----|------|-------|-------|-------|-------|-------|---|
| | Stat-Cd | Count | 1-5 | 6-10 | 11-15 | 16-20 | 21-25 | 26-30 | 31-35 | 3 |

| County. | QULLINO | | | | | | | | | | |
|---------|--------------------------------|-------|---------------------|--------------------|--------------------|--------------------|--------------------|-------------------|-------------------|--------------------|------------------|
| | Stat-Cd | Count | 1-5 | 6-10 | 11-15 | 16-20 | 21-25 | 26-30 | 31-35 | 36-40 | Over-40 |
| | NURSE TEACHER | | | | | | | | | | |
| | SCHOOL NURSE/PRACTITIONER | 38 | 1 7 44.7% | 12 31.6% | 4 10.5% | 4 10.5% | 1 2.6% | | | | |
| | DENTAL HYGIENIST | | | | | | | | | | |
| | OTHER NONTEACHING | 1080 | 226 20.9% | 254 23.5% | 145 13.4% | 140 13.0% | 106 9.8% | 73 6.8% | 88 8.1% | 38 3.5% | 10 0.9% |
| | ELEMENTARY SCHOOL PRINCIPAL | 170 | 1 0.6% | 9 5.3% | 14 8.2% | 31 18.2% | 26 15.3% | 29 17.1% | 33 19.4% | 21 12.4% | 6 3.5% |
| | MIDDLE SCHOOL PRINCIPAL | 37 | 3 8.1% | 4 10.8% | 7 18.9% | 4 10.8% | 4 10.8% | 8 21.6% | 4 10.8% | 3 8.1% | |
| | JUNIOR HIGH SCHOOL PRINCIPAL | 11 | | 1 9.1% | 3 27.3% | 2 18.2% | 1 9.1% | 3 27.3% | 1 9.1% | | |
| | K-12 SCHOOL PRINCIPAL | 2 | | | | | 1 50.0% | | | 1 50.0% | |
| | SENIOR HIGH SCHOOL PRINCIPAL | 42 | 1 2.4% | 1 2.4% | 4 9.5% | 4 9.5% | 8 19.0% | 13 31.0% | 6 14.3% | 1 2.4% | 4 9.5% |
| | JUNIOR/SENIOR HIGH SCHOOL PRIN | 5 | | 1 20.0% | | 1 20.0% | 1 20.0% | | 1 20.0% | 1 20.0% | |
| | SPECIAL SCHOOL PRINCIPAL | 1 | | | | | | | | 1 100.0% | |
| | ASSISTANT ELEMENTARY SCHOOL PR | 225 | 1 0.4% | 36 16.0% | 38 16.9% | 44 19.6% | 45 20.0% | 33 14.7% | 14 6.2% | 11 4.9% | 3 1.3% |
| | ASSISTANT MIDDLE SCHOOL PRINCI | 117 | 2 1.7% | 20 17.1% | 23 19.7% | 24 20.5% | 21 17.9% | 13 11.1% | 10 8.5% | 3 2.6% | 1 0.9% |
| | ASSISTANT JUNIOR HIGH SCHOOL P | 32 | 1 3.1% | 2 6.3% | 6 18.8% | 7 21.9% | 3 9.4% | 4 12.5% | 5 15.6% | 3 9.4% | 1 3.1% |
| | ASSISTANT K-12 SCHOOL PRINCIPA | 2 | | 1 50.0% | | | 1 50.0% | | | | |

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|-----------------------|-------------------|-------------------|-------------------|--------------------|--------------------|-------------------------|--------------------------|--------------------|-------|--------------------------------|
| Over-40 | 36-40 | 31-35 | 26-30 | 21-25 | 16-20 | 11-15 | 6-10 | 1-5 | Count | Stat-Cd |
| 1 0.8% | 7 5.5% | 11 8.7% | 9 7.1% | 22 17.3% | 30 23.6% | 27 21.3% | 18 14.2% | 2 1.6% | 127 | ASSISTANT SENIOR HIGH SCHOOL P |
| | | 2 20.0% | 1 10.0% | 1 10.0% | 1 10.0% | 2 20.0% | 3 | | 10 | ASSISTANT JR./SR. HIGH SCHOOL |
| | | | | | | | | | | ASSISTANT SPECIAL SCHOOL PRINC |
| | 2 50.0% | | | 1 25.0% | | | 1 25.0% | | 4 | OTHER SCHOOL ADMINISTRATOR |
| 2 0.8% | 18 7.6% | 20 8.5% | 10 4.2% | 15 6.4% | 40 16.9% | 43 18.2% | 44 18.6% | 44 18.6% | 236 | PREKINDERGARTEN |
| 12 1.5% | 33 4.1% | 35 4.3% | 32 4.0% | 82 10.2% | 99 12.3% | 124 15.4% | 184 22.9% | 204 25.3% | 805 | KINDERGARTEN |
| 40 0.8% | 172 3.5% | 174 3.6% | 147 3.0% | 362 7.4% | 522 10.7% | 639 13.1% | 1191 _{24.4%} | 1641 33.6% | 4888 | COMMON BRANCH |
| 10 _{0.5%} | 28 1.5% | 102 5.6% | 248 13.6% | 238 13.0% | 163 8.9% | 153 8.4% | 263 14.4% | 619 33.9% | 1824 | SPECIAL EDUCATION |
| 4 0.9% | 24 5.6% | 31 7.2% | 35 8.1% | 74 17.2% | 68 15.8% | 73 17.0% | 79 18.4% | 42 9.8% | 430 | READING |
| 13 0.8% | 46 2.9% | 77 4.8% | 78 4.9% | 91 5.7% | 126 7.9% | 174 10.9% | 339 21.3% | 647 40.7% | 1591 | ENGLISH LANGUAGE |
| 1 0.2% | 16 3.5% | 30 6.5% | 28 6.1% | 51 11.0% | 49 10.6% | 69 14.9% | 96 20.8% | 122 26.4% | 462 | FOREIGN LANGUAGE |
| | | 18 8.3% | 16 7.4% | 28 12.9% | 47 21.7% | 47 21.7% | 24 11.1% | 37 17.1% | 217 | BILINGUAL EDUCATION |
| 4 0.5% | 21 2.6% | 37 4.6% | 43 5.4% | 62 7.8% | 134 16.8% | 162 ^{20.4%} | 163 ^{20.5%} | 170 21.4% | 796 | ENGLISH AS A SECOND LANGUAGE |
| 8 0.6% | 36 2.5% | 81 5.7% | 66 4.6% | 94 6.6% | 152 10.6% | 127 8.9% | 252 17.6% | 614 42.9% | 1430 | MATHEMATICS |
| 8 0.6% | 27 2.2% | 61 4.9% | 55 4.4% | 84 6.8% | 121 9.8% | 159 12.8% | 295 23.8% | 431 34.7% | 1241 | SCIENCE |

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| County. | QUEENS | | | | | | | | | | |
|---------|--------------------------------|-------|--------------------|--------------------|--------------------|-------------------|--------------------|-------------------|-------------------|-------------------|------------------|
| | Stat-Cd | Count | 1-5 | 6-10 | 11-15 | 16-20 | 21-25 | 26-30 | 31-35 | 36-40 | Over-40 |
| | SOCIAL STUDIES | 1170 | 427 36.5% | 274 23.4% | 154 13.2% | 126 10.8% | 80 6.8% | 34 2.9% | 39 3.3% | 28 2.4% | 8 0.7% |
| | ART | 313 | 74 23.6% | 77 24.6% | 50 16.0% | 43 13.7% | 28 8.9% | 15 4.8% | 13 4.2% | 9 2.9% | 4 1.3% |
| | MUSIC | 278 | 79 28.4% | 54 19.4% | 33 11.9% | 38 13.7% | 27 9.7% | 17 6.1% | 17 6.1% | 11 4.0% | 2 0.7% |
| | ART/MUSIC | 24 | 10 41.7% | 2 8.3% | 6 25.0% | 2 8.3% | 1 4.2% | 1 4.2% | | 2 8.3% | |
| | HEALTH EDUCATION | 169 | 46 27.2% | 40 23.7% | 21 12.4% | 12 7.1% | 14 8.3% | 5 3.0% | 23 13.6% | 6 3.6% | 2 1.2% |
| | SAFETY EDUCATION | | | | | | | | | | |
| | PHYSICAL EDUCATION | 658 | 157 23.9% | 132 20.1% | 83 12.6% | 61 9.3% | 89 13.5% | 45 6.8% | 61 9.3% | 26 4.0% | 4 0.6% |
| | AGRICULTURE | 144 | 24 16.7% | 39 27.1% | 34 23.6% | 14 9.7% | 11 7.6% | 10 6.9% | 10 6.9% | 2 1.4% | |
| | BUSINESS/MARKETING | 82 | 15 18.3% | 8 9.8% | 5 6.1% | 7 8.5% | 12 14.6% | 12 14.6% | 17 20.7% | 4 4.9% | 2 2.4% |
| | HOME ECONOMICS | 4 | 1 25.0% | 1 25.0% | | 1 25.0% | 1 25.0% | | | | |
| | TECHNOLOGY | 39 | 9 23.1% | 6 15.4% | 3 7.7% | 7 17.9% | 5 12.8% | 3 7.7% | 2 5.1% | 1 2.6% | 3 7.7% |
| | TRADE EDUCATION | 82 | 10 12.2% | 21 25.6% | 11 13.4% | 16 19.5% | 12 14.6% | 8 9.8% | 3 3.7% | 1 1.2% | |
| | TECHNICAL EDUCATION | 24 | 3 12.5% | 5 20.8% | 7 29.2% | 1 4.2% | 4 16.7% | | 3 12.5% | 1 4.2% | |
| | HEALTH OCCUPATION | 25 | 12 48.0% | 4 16.0% | 2 8.0% | 3 12.0% | 1 4.0% | 2 8.0% | 1 4.0% | | |
| | GENERAL OCCUPATIONAL EDUCATION | 41 | 16 39.0% | 7 17.1% | 3 7.3% | 3 7.3% | 3 7.3% | 4 9.8% | 4 9.8% | 1 2.4% | |
| | | | | | | | | | | | |

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| County. | QULLING | | | | | | | | | | |
|---------|--------------------------------|-------|--------------------|--------------------------|----------------------|----------------------|-------------------------|-------------------|-------------------|--------------------|------------------------|
| | Stat-Cd | Count | 1-5 | 6-10 | 11-15 | 16-20 | 21-25 | 26-30 | 31-35 | 36-40 | Over-40 |
| | COOPERATIVE WORK EXPERIENCE | 4 | 2 50.0% | | | 1 25.0% | | | 1 25.0% | | |
| | LIBRARY | 174 | 21 12.1% | 31 17.8% | 18 10.3% | 23 13.2% | 20 11.5% | 16 9.2% | 17 9.8% | 24 13.8% | 4 2.3% |
| | LEARNING TECHNOLOGY | 7 | 2 28.6% | 2 28.6% | 1 14.3% | 1 14.3% | 1 14.3% | | | | |
| | HUMANITIES/PERFORMING ARTS | 58 | 24 41.4% | 12 20.7% | 6 10.3% | 7 12.1% | 2 3.4% | 3 5.2% | 2 3.4% | 2 3.4% | |
| | DANCE | 53 | 19 35.8% | 18 34.0% | 4 7.5% | 7 13.2% | 1 1.9% | 1 1.9% | 3 5.7% | | |
| | THEATER | 32 | 16 50.0% | 7 21.9% | 4 12.5% | | 3 9.4% | 1 3.1% | 1 3.1% | | |
| | COMBINED COURSES | 32 | 16 50.0% | 4 12.5% | 4 12.5% | 5 15.6% | 1 3.1% | | | 2 6.3% | |
| | OTHER SUBJECT | 538 | 116 21.6% | 90 16.7% | 80 14.9% | 73 13.6% | 71 13.2% | 22 4.1% | 51 9.5% | 25 4.6% | 10 1.9% |
| | HELPING TEACHER | 47 | 11 23.4% | 12 25.5% | 5 10.6% | 6 12.8% | 3 6.4% | 2 4.3% | 6 12.8% | 2 4.3% | |
| | GIFTED/TALENTED | 69 | 21 30.4% | 17 24.6% | 6 8.7% | 7 10.1% | 9 13.0% | | 3 4.3% | 5 7.2% | 1 1.4% |
| | GENERAL COOPERATIVE WORK EXPER | 8 8 | 3 37.5% | 1 12.5% | | | 2 25.0% | 1 12.5% | 1 12.5% | | |
| | COMPUTER STUDIES | 226 | 41 18.1% | 47 20.8% | 34 15.0% | 37 16.4% | 28 12.4% | 14 6.2% | 14 6.2% | 11 4.9% | |
| | Summary | 19053 | 5603 29.4% | 3930 _{20.6%} | 2456 12.9% | 2260 11.9% | 1834 _{9.6%} | 1112 5.8% | 1038 5.4% | 653 3.4% | 167 _{0.9%} |
| | | | | | | | | | | | |

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| unty: RICHMO | DNC |
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| County: | RICHWOND | | | | | | | | | | |
|---------|--------------------------------|-------|-------------------|-------------------|-------------------|-------------------|--------------------|-------------------|--------------------|------------------|------------------|
| | Stat-Cd | Count | 1-5 | 6-10 | 11-15 | 16-20 | 21-25 | 26-30 | 31-35 | 36-40 | Over-40 |
| | SUPERINTENDENT, INDEPENDENT | 1 | | | | | | | 1 100.0% | | |
| | SUPERINTENDENT, DEPENDENT | | | | | | | | | | |
| | DEPUTY OR ASSOCIATE SUPERINTEN | | | | | | | | | | |
| | ASSISTANT SUPERINTENDENT | 1 | | | | | 1 100.0% | | | | |
| | ASSISTANT SUPERINTENDENT SPECI | | | | | | | | | | |
| | BUSINESS MANAGER | 3 | 1 33.3% | | | | | | 2 66.7% | | |
| | ADMINISTRATIVE ASSISTANT | 1 | | | | | 1 100.0% | | | | |
| | DIRECTOR/COORDINATOR | 24 | 3 12.5% | 7 29.2% | 3 12.5% | 3 12.5% | 5 20.8% | 3 12.5% | | | |
| | ASSISTANT DIRECTOR/COORDINATOR | 10 | 1 10.0% | 1 10.0% | | 4 | 2 20.0% | 1 10.0% | 1 10.0% | | |
| | SUPERVISOR | 2 | | | | 2 100.0% | | | | | |
| | DEPARTMENT CHAIRPERSON | 21 | | 4 19.0% | | 6 28.6% | 2 9.5% | 3 14.3% | 3 14.3% | 1 4.8% | 2 9.5% |
| | ATTENDANCE TEACHER | 8 | | 2 25.0% | 2 25.0% | 1 12.5% | | 1 12.5% | 2 25.0% | | |
| | SCHOOL PSYCHOLOGIST | 41 | 4 9.8% | 1 2.4% | 2 4.9% | 8 19.5% | 17 41.5% | 5 12.2% | 2 4.9% | 1 2.4% | 1 2.4% |
| | SOCIAL WORKER | 43 | 4 9.3% | 7 16.3% | 5 11.6% | 10 23.3% | 11 25.6% | 4 9.3% | 2 4.7% | | |
| | GUIDANCE COUNSELOR | 105 | 26 24.8% | 26 24.8% | 15 14.3% | 9 8.6% | 16 15.2% | 3 2.9% | 5 4.8% | 5 4.8% | |
| | | | | | | | | | | | |

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| County: | RICHWOND | | | | | | | | | | |
|---------|--------------------------------|-------|--------------------|--------------------|--------------------|--------------------|-------------------|-------------------|-------------------|---------------|-------------------|
| | Stat-Cd | Count | 1-5 | 6-10 | 11-15 | 16-20 | 21-25 | 26-30 | 31-35 | 36-40 | Over-40 |
| | NURSE TEACHER | | | | | | | | | | |
| | SCHOOL NURSE/PRACTITIONER | 47 | 3 6.4% | 32 68.1% | 6 12.8% | 3 6.4% | 2 4.3% | | | | 1 2.1% |
| | DENTAL HYGIENIST | | | | | | | | | | |
| | OTHER NONTEACHING | 231 | 42 18.2% | 63 27.3% | 32 13.9% | 31 13.4% | 20 8.7% | 23 10.0% | 16 6.9% | 4 1.7% | |
| | ELEMENTARY SCHOOL PRINCIPAL | 34 | | 2 5.9% | 3 8.8% | 3 8.8% | 4 11.8% | 9 26.5% | 7 20.6% | 5 14.7% | 1 2.9% |
| | MIDDLE SCHOOL PRINCIPAL | 6 | | | | 2 33.3% | | | 3 50.0% | | 1 16.7% |
| | JUNIOR HIGH SCHOOL PRINCIPAL | 3 | | | 1 33.3% | | | 1 33.3% | 1 33.3% | | |
| | K-12 SCHOOL PRINCIPAL | 1 | | | | 1 100.0% | | | | | |
| | SENIOR HIGH SCHOOL PRINCIPAL | 7 | | | | 1 14.3% | 2 28.6% | 1 14.3% | 3 42.9% | | |
| | JUNIOR/SENIOR HIGH SCHOOL PRIN | | | | | | | | | | |
| | SPECIAL SCHOOL PRINCIPAL | | | | | | | | | | |
| | ASSISTANT ELEMENTARY SCHOOL PR | 43 | 1 2.3% | 1 2.3% | 10 23.3% | 11 25.6% | 5 11.6% | 7 16.3% | 6 14.0% | 1 2.3% | 1 2.3% |
| | ASSISTANT MIDDLE SCHOOL PRINCI | 24 | | 5 20.8% | 6 25.0% | 5 20.8% | 1 4.2% | 4 16.7% | 3 12.5% | | |
| | ASSISTANT JUNIOR HIGH SCHOOL P | 14 | | 3 21.4% | 3 21.4% | 5 35.7% | | 2 14.3% | 1 7.1% | | |
| | ASSISTANT K-12 SCHOOL PRINCIPA | 1 | | | 1 100.0% | | | | | | |

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| County: | RICHMOND | | 20 | 2000 | | | | | | | |
|---------|--------------------------------|-------|--------------------|-------------------------|--------------------|--------------------|-------------------------|--------------------|--------------------|-------------------|------------------|
| | Stat-Cd | Count | 1-5 | 6-10 | 11-15 | 16-20 | 21-25 | 26-30 | 31-35 | 36-40 | Over-40 |
| | ASSISTANT SENIOR HIGH SCHOOL P | 36 | | 4 11.1% | 4 11.1% | 6 16.7% | 7 19.4% | 6 16.7% | 6 16.7% | 2 5.6% | 1 2.8% |
| | ASSISTANT JR./SR. HIGH SCHOOL | | | | | | | | | | |
| | ASSISTANT SPECIAL SCHOOL PRINC | | | | | | | | | | |
| | OTHER SCHOOL ADMINISTRATOR | | | | | | | | | | |
| | PREKINDERGARTEN | 84 | 14 16.7% | 8 9.5% | 14 16.7% | 16 19.0% | 7 8.3% | 11 13.1% | 6 7.1% | 7 8.3% | 1 1.2% |
| | KINDERGARTEN | 213 | 33 15.5% | 54 25.4% | 36 16.9% | 28 13.1% | 21 9.9% | 15 7.0% | 7 3.3% | 17 8.0% | 2 0.9% |
| | COMMON BRANCH | 1048 | 248 23.7% | 302 28.8% | 152 14.5% | 100 9.5% | 107 10.2% | 40 3.8% | 52 5.0% | 42 4.0% | 5 0.5% |
| | SPECIAL EDUCATION | 520 | 102 19.6% | 76 14.6% | 46 8.8% | 51 9.8% | 104 ^{20.0%} | 94 18.1% | 39 7.5% | 7 1.3% | 1 0.2% |
| | READING | 52 | 3 5.8% | 6 11.5% | 4 7.7% | 11 21.2% | 15 28.8% | 2 3.8% | 6 11.5% | 5 9.6% | |
| | ENGLISH LANGUAGE | 378 | 105 27.8% | 100 _{26.5%} | 42 11.1% | 45 11.9% | 25 6.6% | 28 7.4% | 22 5.8% | 8 2.1% | 3 0.8% |
| | FOREIGN LANGUAGE | 99 | 20 20.2% | 16 | 13 13.1% | 8 8.1% | 12 12.1% | 9 9.1% | 14 14.1% | 5 5.1% | 2 2.0% |
| | BILINGUAL EDUCATION | 18 | 1 5.6% | 3 16.7% | 5 27.8% | 2 11.1% | 2 11.1% | 2 11.1% | 3 16.7% | | |
| | ENGLISH AS A SECOND LANGUAGE | 60 | 14 23.3% | 5 8.3% | 12 20.0% | 15 25.0% | 4 6.7% | 6 10.0% | 3 5.0% | 1 1.7% | |
| | MATHEMATICS | 311 | 127 40.8% | 54 17.4% | 29 9.3% | 26 8.4% | 18 5.8% | 23 7.4% | 27 8.7% | 7 2.3% | |
| | SCIENCE | 282 | 81 28.7% | 65 23.0% | 41 14.5% | 40 14.2% | 22 7.8% | 14 5.0% | 10 3.5% | 6 2.1% | 3 1.1% |

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| County. | KICHIVIOIND | | | | | | | | | | |
|---------|-------------------------------|-------|--------------------|-------------------|--------------------|--------------------|-------------------|--------------------|-------------------|-------------------|------------------|
| | Stat-Cd | Count | 1-5 | 6-10 | 11-15 | 16-20 | 21-25 | 26-30 | 31-35 | 36-40 | Over-40 |
| | SOCIAL STUDIES | 266 | 60 22.6% | 85 32.0% | 39 14.7% | 37 13.9% | 23 8.6% | 9 3.4% | 3 1.1% | 7 2.6% | 3 1.1% |
| | ART | 59 | 11 18.6% | 16 27.1% | 11 18.6% | 8 13.6% | 3 5.1% | 4 6.8% | 3 5.1% | 3 5.1% | |
| | MUSIC | 66 | 15 22.7% | 10 15.2% | 8 12.1% | 11 16.7% | 9 13.6% | 12 18.2% | 1 1.5% | | |
| | ART/MUSIC | 17 | 4 23.5% | 6 35.3% | 1 5.9% | 1 5.9% | | 2 11.8% | 1 5.9% | 2 11.8% | |
| | HEALTH EDUCATION | 36 | 10 27.8% | 10 27.8% | 2 5.6% | 3 8.3% | 5 13.9% | 2 5.6% | 4 11.1% | | |
| | SAFETY EDUCATION | | | | | | | | | | |
| | PHYSICAL EDUCATION | 145 | 31 21.4% | 29 20.0% | 22 15.2% | 14 9.7% | 13 9.0% | 21 14.5% | 10 6.9% | 4 2.8% | 1 0.7% |
| | AGRICULTURE | 3 | 1 33.3% | | | | | 1 33.3% | | | 1 33.3% |
| | BUSINESS/MARKETING | 19 | 3 15.8% | 1 5.3% | 1 5.3% | 7 36.8% | 1 5.3% | 2 10.5% | 4 21.1% | | |
| | HOME ECONOMICS | 3 | | | 1 33.3% | | | | 1 33.3% | 1 33.3% | |
| | TECHNOLOGY | 6 | 1 16.7% | | 3 50.0% | | | 1 16.7% | 1 16.7% | | |
| | TRADE EDUCATION | 18 | 3 16.7% | 3 16.7% | 5 27.8% | 3 16.7% | 3 16.7% | 1 5.6% | | | |
| | TECHNICAL EDUCATION | 7 | 3 42.9% | 1 14.3% | 1 14.3% | | | | 2 28.6% | | |
| | HEALTH OCCUPATION | 11 | 2 18.2% | | 5 45.5% | | 4 36.4% | | | | |
| | GENERAL OCCUPATIONAL EDUCATIO | N 12 | 4 33.3% | 1 8.3% | 1 8.3% | 1 8.3% | 1 8.3% | 2 16.7% | 2 16.7% | | |
| | | | | | | | | | | | |

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| County: | RICHMOND | | 2(| 703-2000 | • | | | | | | |
|---------|--------------------------------|-------|--------------------|--------------------|--------------------|---------------------|---------------------|--------------------|--------------------|------------------|-------------------|
| | Stat-Cd | Count | 1-5 | 6-10 | 11-15 | 16-20 | 21-25 | 26-30 | 31-35 | 36-40 | Over-40 |
| | COOPERATIVE WORK EXPERIENCE | | | | | | | | | | |
| | LIBRARY | 35 | 2 5.7% | 9 25.7% | 7 20.0% | 4 11.4% | 7 20.0% | | 4 11.4% | 2 5.7% | |
| | LEARNING TECHNOLOGY | 3 | | | 1 33.3% | | 1 33.3% | 1 33.3% | | | |
| | HUMANITIES/PERFORMING ARTS | 1 | | 1 100.0% | | | | | | | |
| | DANCE | 2 | 1 50.0% | 1 50.0% | | | | | | | |
| | THEATER | 8 | 2 25.0% | 1 12.5% | 4 50.0% | | 1 12.5% | | | | |
| | COMBINED COURSES | | | | | | | | | | |
| | OTHER SUBJECT | 92 | 15 16.3% | 15 16.3% | 12 13.0% | 15 16.3% | 9 9.8% | 14 15.2% | 10 10.9% | 2 2.2% | |
| | HELPING TEACHER | 6 | 1 16.7% | 1 16.7% | | | 1 16.7% | 1 16.7% | 2 33.3% | | |
| | GIFTED/TALENTED | 2 | | | | 1 50.0% | 1 50.0% | | | | |
| | GENERAL COOPERATIVE WORK EXPER | 3 | 1 33.3% | | | 1 33.3% | | 1 33.3% | | | |
| | COMPUTER STUDIES | 31 | 5 16.1% | 2 6.5% | 6 19.4% | 9 29.0% | 5 16.1% | 1 3.2% | 2 6.5% | 1 3.2% | |
| | Summary | 4075 | 906 22.2% | 933 22.9% | 545 13.4% | 493 12.1% | 448 11.0% | 331 8.1% | 261 6.4% | 132 3.2% | 26 0.6% |

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| County: | NIAGARA |
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| County: | NIAGARA | | | | | | | | | | |
|---------|--------------------------------|-------|-----------------|-------------------|-------------------|--------------------|-------------------|-------------------|-------------------|--------------------|-------------------|
| | Stat-Cd | Count | 1-5 | 6-10 | 11-15 | 16-20 | 21-25 | 26-30 | 31-35 | 36-40 | Over-40 |
| | SUPERINTENDENT, INDEPENDENT | 9 | | | | 1 11.1% | | 2 22.2% | 3 | 2 22.2% | 1 11.1% |
| | SUPERINTENDENT, DEPENDENT | 1 | | | | | | | | 1 100.0% | |
| | DEPUTY OR ASSOCIATE SUPERINTEN | 3 | | | | 1 33.3% | | | | 2 66.7% | |
| | ASSISTANT SUPERINTENDENT | 3 | | | | | | | 1 33.3% | 2 66.7% | |
| | ASSISTANT SUPERINTENDENT SPECI | 3 | | | | | | 2 66.7% | | 1 33.3% | |
| | BUSINESS MANAGER | 8 | 2 25.0% | 2 25.0% | 2 25.0% | 2 25.0% | | | | | |
| | ADMINISTRATIVE ASSISTANT | | | | | | | | | | |
| | DIRECTOR/COORDINATOR | 36 | 2 5.6% | 1 2.8% | 9 25.0% | 4 11.1% | 8 22.2% | 4 11.1% | 5 13.9% | 3 8.3% | |
| | ASSISTANT DIRECTOR/COORDINATOR | 5 | | 1 20.0% | | 2 40.0% | 1 20.0% | | | 1 20.0% | |
| | SUPERVISOR | 10 | | 3 30.0% | 2 20.0% | | 5 | | | | |
| | DEPARTMENT CHAIRPERSON | 25 | | 4 16.0% | 5 20.0% | 7 28.0% | 6 24.0% | 1 4.0% | 1 4.0% | | 1 4.0% |
| | ATTENDANCE TEACHER | | | | | | | | | | |
| | SCHOOL PSYCHOLOGIST | 36 | 8 22.2% | 9 25.0% | 7 19.4% | 7 19.4% | 3 8.3% | 1 2.8% | | 1 2.8% | |
| | SOCIAL WORKER | 15 | 2 13.3% | 2 13.3% | 5 33.3% | 4 26.7% | 1 6.7% | | 1 6.7% | | |
| | GUIDANCE COUNSELOR | 93 | 20 21.5% | 26 28.0% | 20 21.5% | 15 16.1% | 6 | 4 4.3% | 2 2.2% | | |
| | | | | | | | | | | | |

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| County: | NIAGARA | | 20 | 05-2000 | | | | | | | |
|---------|--------------------------------|-------|------------------|------------------|-------------------|-------------------|-------------------|-------------------|-------------------|------------------|------------------|
| | Stat-Cd | Count | 1-5 | 6-10 | 11-15 | 16-20 | 21-25 | 26-30 | 31-35 | 36-40 | Over-40 |
| | NURSE TEACHER | | | | | | | | | | |
| | SCHOOL NURSE/PRACTITIONER | 65 | 9 13.8% | 14 21.5% | 18 27.7% | 9 13.8% | 7 | 3 4.6% | 5 7.7% | | |
| | DENTAL HYGIENIST | | | | | | | | | | |
| | OTHER NONTEACHING | 57 | 5 8.8% | 8 14.0% | 15 26.3% | 7 12.3% | 9 15.8% | 8 14.0% | 3 5.3% | | 2 3.5% |
| | ELEMENTARY SCHOOL PRINCIPAL | 26 | | 1 3.8% | 7 26.9% | 5 19.2% | 3 11.5% | 5 19.2% | 3 11.5% | 2 7.7% | |
| | MIDDLE SCHOOL PRINCIPAL | 10 | | 20.0% | 3 30.0% | 20.0% | | 1 10.0% | 2 20.0% | | |
| | JUNIOR HIGH SCHOOL PRINCIPAL | | | | | | | | | | |
| | K-12 SCHOOL PRINCIPAL | 15 | | | 2 13.3% | 4 26.7% | 3 20.0% | 1 6.7% | 4 26.7% | 1 6.7% | |
| | SENIOR HIGH SCHOOL PRINCIPAL | 8 | | | | 4 50.0% | 2 25.0% | 2 25.0% | | | |
| | JUNIOR/SENIOR HIGH SCHOOL PRIN | | | | | | | | | | |
| | SPECIAL SCHOOL PRINCIPAL | | | | | | | | | | |
| | ASSISTANT ELEMENTARY SCHOOL PR | 4 | | 2 50.0% | | 2 50.0% | | | | | |
| | ASSISTANT MIDDLE SCHOOL PRINCI | 7 | | 6 85.7% | 1 14.3% | | | | | | |
| | ASSISTANT JUNIOR HIGH SCHOOL P | | | | | | | | | | |
| | ASSISTANT K-12 SCHOOL PRINCIPA | 11 | 1 9.1% | | 4 36.4% | 4 36.4% | 1 9.1% | | 1 9.1% | | |

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| County: | NIAGARA |
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| County: | NIAGARA | | | | | | | | | | |
|---------|--------------------------------|-------|--------------------|--------------------|--------------------|--------------------|--------------------|--------------------|----------------|------------------|------------------|
| | Stat-Cd | Count | 1-5 | 6-10 | 11-15 | 16-20 | 21-25 | 26-30 | 31-35 | 36-40 | Over-40 |
| | ASSISTANT SENIOR HIGH SCHOOL P | 13 | | 5 38.5% | | 3 23.1% | 1 7.7% | 1 7.7% | 3 23.1% | | |
| | ASSISTANT JR./SR. HIGH SCHOOL | | | | | | | | | | |
| | ASSISTANT SPECIAL SCHOOL PRINC | | | | | | | | | | |
| | OTHER SCHOOL ADMINISTRATOR | 3 | | | | 1 33.3% | | | | 2 66.7% | |
| | PREKINDERGARTEN | 29 | 4 13.8% | 5 17.2% | 6 20.7% | 7 24.1% | 3 10.3% | 1 3.4% | 2 6.9% | 1 3.4% | |
| | KINDERGARTEN | 115 | 19 16.5% | 27 23.5% | 27 23.5% | 13 11.3% | 11 9.6% | 11 9.6% | 6 5.2% | 1 0.9% | |
| | COMMON BRANCH | 589 | 87 14.8% | 149 25.3% | 121 20.5% | 97 16.5% | 51 8.7% | 42 7.1% | 34 5.8% | 8 1.4% | |
| | SPECIAL EDUCATION | 372 | 65 17.5% | 67 18.0% | 72 19.4% | 63 16.9% | 47 12.6% | 39 10.5% | 14 3.8% | 4 1.1% | 1 0.3% |
| | READING | 155 | 20 12.9% | 30 19.4% | 23 14.8% | 30 19.4% | 16 10.3% | 21 13.5% | 12 7.7% | 2 1.3% | 1 0.6% |
| | ENGLISH LANGUAGE | 270 | 59 21.9% | 75 27.8% | 42 15.6% | 35 13.0% | 22 8.1% | 15 5.6% | 16 5.9% | 6 2.2% | |
| | FOREIGN LANGUAGE | 95 | 12 12.6% | 17 17.9% | 18 18.9% | 28 29.5% | 10 10.5% | 5 5.3% | 5 5.3% | | |
| | BILINGUAL EDUCATION | | | | | | | | | | |
| | ENGLISH AS A SECOND LANGUAGE | 12 | 2 16.7% | 3 25.0% | 2 16.7% | 2 16.7% | 1 8.3% | | 2 16.7% | | |
| | MATHEMATICS | 218 | 53 24.3% | 52 23.9% | 37 17.0% | 30 13.8% | 13 6.0% | 13 6.0% | 15 6.9% | 5 2.3% | |
| | SCIENCE | 198 | 33 16.7% | 62 31.3% | 32 16.2% | 27 13.6% | 18 9.1% | 11 5.6% | 12 6.1% | 1 0.5% | 2 1.0% |
| | | | | | | | | | | | |

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| County. | NIAGANA | | | | | | | | | | |
|---------|--------------------------------|-------|--------------------|--------------------|--------------------|--------------------|--------------------|-------------------|-------------------|------------------|---------|
| | Stat-Cd | Count | 1-5 | 6-10 | 11-15 | 16-20 | 21-25 | 26-30 | 31-35 | 36-40 | Over-40 |
| | SOCIAL STUDIES | 203 | 36 17.7% | 63 31.0% | 38 18.7% | 25 12.3% | 9 4.4% | 13 6.4% | 15 7.4% | 4 2.0% | |
| | ART | 84 | 13 15.5% | 24 28.6% | 11 13.1% | 11 13.1% | 9 10.7% | 6 7.1% | 8 9.5% | 2 2.4% | |
| | MUSIC | 106 | 13 12.3% | 22 20.8% | 16 15.1% | 14 13.2% | 17 16.0% | 16 15.1% | 6 5.7% | 2 1.9% | |
| | ART/MUSIC | 5 | | | 1 20.0% | 3 60.0% | 1 20.0% | | | | |
| | HEALTH EDUCATION | 39 | 13 33.3% | 10 25.6% | 4 10.3% | 2 5.1% | 5 12.8% | 3 7.7% | 2 5.1% | | |
| | SAFETY EDUCATION | | | | | | | | | | |
| | PHYSICAL EDUCATION | 134 | 18 13.4% | 29 21.6% | 19 | 16 11.9% | 24 17.9% | 13 9.7% | 13 9.7% | 2 1.5% | |
| | AGRICULTURE | | | | | | | | | | |
| | BUSINESS/MARKETING | 34 | 6 17.6% | 6 17.6% | 2 5.9% | 3 8.8% | 4 11.8% | 6 17.6% | 6 17.6% | 1 2.9% | |
| | HOME ECONOMICS | 7 | 3 42.9% | 1 14.3% | | 1 14.3% | | 2 28.6% | | | |
| | TECHNOLOGY | 18 | 5 27.8% | 4 22.2% | 6 33.3% | 3 16.7% | | | | | |
| | TRADE EDUCATION | 5 | | 4 80.0% | | 1 20.0% | | | | | |
| | TECHNICAL EDUCATION | 1 | | 1 100.0% | | | | | | | |
| | HEALTH OCCUPATION | 9 | 2 22.2% | 2 22.2% | 2 22.2% | 2 22.2% | | | 1 11.1% | | |
| | GENERAL OCCUPATIONAL EDUCATION | 69 | 13 18.8% | 16 23.2% | 11 15.9% | 11 15.9% | 9 13.0% | 4 5.8% | 4 5.8% | 1 1.4% | |
| | | | | | | | | | | | |

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| | | | 4 0 | 05 2000 | | | | | | | |
|---------|-----------------------------|-------|------------|-------------------|-----------------|-------------------|------------------|------------------|------------------|-------------------|---------|
| County: | NIAGARA | | | | | | | | | | |
| | Stat-Cd | Count | 1-5 | 6-10 | 11-15 | 16-20 | 21-25 | 26-30 | 31-35 | 36-40 | Over-40 |
| | COOPERATIVE WORK EXPERIENCE | 3 | | | | | | 3 100.0% | | | |
| | LIBRARY | 41 | 3 7.3% | 7 17.1% | 6 14.6% | 8 19.5% | 10 24.4% | 1 2.4% | 6 14.6% | | |
| | LEARNING TECHNOLOGY | | | | | | | | | | |
| | HUMANITIES/PERFORMING ARTS | | | | | | | | | | |
| | DANCE | | | | | | | | | | |
| | THEATER | 2 | | 1 50.0% | | | | | | 1 50.0% | |
| | COMBINED COURSES | | | 00.070 | | | | | | 00.070 | |
| | OTHER SUBJECT | 59 | 9 15.3% | 12 20.3% | 16 27.1% | 10 16.9% | 3 5.1% | 4 6.8% | 4 6.8% | 1 1.7% | |
| | HELPING TEACHER | 2 | | | 2 100.0% | | | | | | |
| | | | | | | | | | | | |

9.1%

3

42.9%

23.0%

680

482

16.3%

4

18.2%

14.3%

15.2%

449

36.4%

14.3%

18.6%

551

1

9.1%

1

14.3%

245

8.3%

18.2%

14.3%

192

6.5%

50

1.7%

7

0.2%

1

9.1%

304

10.3%

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11

7

2960

GIFTED/TALENTED

COMPUTER STUDIES

GENERAL COOPERATIVE WORK EXPER

Summary

| County: ONEIDA | ١. |
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| County. | ONEIDA | | | | | | | | | | |
|---------|--------------------------------|-------|-------------------|-------------------|--------------------|--------------------|-------------------|--------------------|--------------------|-------------------|------------------|
| | Stat-Cd | Count | 1-5 | 6-10 | 11-15 | 16-20 | 21-25 | 26-30 | 31-35 | 36-40 | Over-40 |
| | SUPERINTENDENT, INDEPENDENT | 9 | | | | | 2 22.2% | | 4 44.4% | 3 | |
| | SUPERINTENDENT, DEPENDENT | 6 | | | | | | 1 16.7% | 4 66.7% | 1 16.7% | |
| | DEPUTY OR ASSOCIATE SUPERINTEN | 1 | | | | | | | 1 100.0% | | |
| | ASSISTANT SUPERINTENDENT | 6 | | | 1 16.7% | | 2 33.3% | 2 33.3% | 1 16.7% | | |
| | ASSISTANT SUPERINTENDENT SPECI | 11 | 1 9.1% | 1 9.1% | 1 9.1% | 4 36.4% | | 1 9.1% | 2 18.2% | | 1 9.1% |
| | BUSINESS MANAGER | 8 | 3 37.5% | 2 25.0% | 2 25.0% | | 1 12.5% | | | | |
| | ADMINISTRATIVE ASSISTANT | 1 | | | | 1 100.0% | | | | | |
| | DIRECTOR/COORDINATOR | 62 | 1 1.6% | 7 11.3% | 8 12.9% | 6 9.7% | 10 16.1% | 13 21.0% | 11 17.7% | 5 8.1% | 1 1.6% |
| | ASSISTANT DIRECTOR/COORDINATOR | 6 | | | 1 16.7% | 3 50.0% | | 2 33.3% | | | |
| | SUPERVISOR | 4 | 2 50.0% | | 2 50.0% | | | | | | |
| | DEPARTMENT CHAIRPERSON | 59 | 3 5.1% | 10 16.9% | 7 11.9% | 4 6.8% | 8 13.6% | 10 16.9% | 14 23.7% | 3 5.1% | |
| | ATTENDANCE TEACHER | 5 | | | | 1 20.0% | 3 60.0% | | | 1 20.0% | |
| | SCHOOL PSYCHOLOGIST | 39 | 3 7.7% | 10 25.6% | 9 23.1% | 2 5.1% | 7 17.9% | 6 15.4% | 1 2.6% | | 1 2.6% |
| | SOCIAL WORKER | 48 | 13 27.1% | 16 33.3% | 1 2.1% | 9 18.8% | 4 8.3% | 2 4.2% | 3 6.3% | | |
| | GUIDANCE COUNSELOR | 88 | 20 22.7% | 22 25.0% | 14 15.9% | 14 15.9% | 5 5.7% | 8 9.1% | 2 2.3% | 3 3.4% | |
| | | | | | | | | | | | |

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| County: | ONEIDA | | | | | | | | | | |
|---------|--------------------------------|-------|-------------------|--------------------|--------------------|--------------------|-------------------|--------------------|-------------------|------------------|------------------|
| | Stat-Cd | Count | 1-5 | 6-10 | 11-15 | 16-20 | 21-25 | 26-30 | 31-35 | 36-40 | Over-40 |
| | NURSE TEACHER | | | | | | | | | | |
| | SCHOOL NURSE/PRACTITIONER | 74 | 15 20.3% | 11 14.9% | 22 29.7% | 15 20.3% | 5 6.8% | | 5 6.8% | 1 1.4% | |
| | DENTAL HYGIENIST | | | | | | | | | | |
| | OTHER NONTEACHING | 37 | 2 5.4% | 4 10.8% | 5 13.5% | 5 13.5% | 5 13.5% | 7 18.9% | 6 16.2% | 2 5.4% | 1 2.7% |
| | ELEMENTARY SCHOOL PRINCIPAL | 45 | | 1 2.2% | 7 15.6% | 5 11.1% | 8 17.8% | 11 24.4% | 8 17.8% | 3 6.7% | 2 4.4% |
| | MIDDLE SCHOOL PRINCIPAL | 12 | | | 3 25.0% | 4 33.3% | | 2 16.7% | 2 16.7% | 1 8.3% | |
| | JUNIOR HIGH SCHOOL PRINCIPAL | 1 | | | 1 100.0% | | | | | | |
| | K-12 SCHOOL PRINCIPAL | | | | | | | | | | |
| | SENIOR HIGH SCHOOL PRINCIPAL | 15 | | 1 6.7% | 5 33.3% | 1 6.7% | | 6 40.0% | 1 6.7% | 1 6.7% | |
| | JUNIOR/SENIOR HIGH SCHOOL PRIN | 5 | 1 20.0% | | | 3 60.0% | | | 1 20.0% | | |
| | SPECIAL SCHOOL PRINCIPAL | 1 | | | 1 100.0% | | | | | | |
| | ASSISTANT ELEMENTARY SCHOOL PR | 3 | | | 1 33.3% | 1 33.3% | 1 33.3% | | | | |
| | ASSISTANT MIDDLE SCHOOL PRINCI | 8 | | 2 25.0% | 3 37.5% | 1 12.5% | 1 12.5% | | 1 12.5% | | |
| | ASSISTANT JUNIOR HIGH SCHOOL P | 1 | | | | | | 1 100.0% | | | |
| | ASSISTANT K-12 SCHOOL PRINCIPA | 1 | | | | 1 100.0% | | | | | |

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| County: | ONEIDA |
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| | |

| ONEIDA | | | | | | | | | | |
|--------------------------------|--|---|--|------------------------------|--|---|--|--|---|--|
| Stat-Cd | Count | 1-5 | 6-10 | 11-15 | 16-20 | 21-25 | 26-30 | 31-35 | 36-40 | Over-40 |
| ASSISTANT SENIOR HIGH SCHOOL P | 10 | | 1 10.0% | 2 20.0% | 5 | | | | 2 20.0% | |
| ASSISTANT JR./SR. HIGH SCHOOL | 1 | | 1 100.0% | | | | | | | |
| ASSISTANT SPECIAL SCHOOL PRINC | | | | | | | | | | |
| OTHER SCHOOL ADMINISTRATOR | 1 | | | | 1 100.0% | | | | | |
| PREKINDERGARTEN | 11 | 2 18.2% | 3 27.3% | 1 9.1% | 2 18.2% | 2 18.2% | 1 9.1% | | | |
| KINDERGARTEN | 127 | 24 18.9% | 30 23.6% | 11 8.7% | 21 16.5% | 16 12.6% | 8 6.3% | 14 11.0% | 3 2.4% | |
| COMMON BRANCH | 682 | 153 22.4% | 137 20.1% | 82 12.0% | 82 12.0% | 60 8.8% | 63 9.2% | 97 14.2% | 6 0.9% | 2 0.3% |
| SPECIAL EDUCATION | 459 | 72 15.7% | 80 17.4% | 68 14.8% | 63 13.7% | 85 18.5% | 70 15.3% | 17 3.7% | 4 0.9% | |
| READING | 81 | 12 14.8% | 21 25.9% | 11 13.6% | 10 12.3% | 8 9.9% | 10 12.3% | 6 7.4% | 3 3.7% | |
| ENGLISH LANGUAGE | 242 | 80 33.1% | 46 19.0% | 32 13.2% | 25 10.3% | 18 7.4% | 21 8.7% | 15 6.2% | 5 2.1% | |
| FOREIGN LANGUAGE | 98 | 24 24.5% | 14 14.3% | 16 16.3% | 11 11.2% | 10 10.2% | 10 10.2% | 11 11.2% | 2 2.0% | |
| BILINGUAL EDUCATION | 1 | 1 100.0% | | | | | | | | |
| ENGLISH AS A SECOND LANGUAGE | 38 | 10 26.3% | 10 26.3% | 8 21.1% | 3 7.9% | 5 13.2% | 2 5.3% | | | |
| MATHEMATICS | 236 | 58 24.6% | 50 21.2% | 29 12.3% | 29 12.3% | 26 11.0% | 22 9.3% | 18 7.6% | 3 1.3% | 1 0.4% |
| SCIENCE | 216 | 46 21.3% | 44 20.4% | 30 13.9% | 21 9.7% | 25 11.6% | 25 11.6% | 22 10.2% | 3 1.4% | |
| | ASSISTANT SENIOR HIGH SCHOOL P ASSISTANT JR./SR. HIGH SCHOOL ASSISTANT SPECIAL SCHOOL PRINC OTHER SCHOOL ADMINISTRATOR PREKINDERGARTEN KINDERGARTEN COMMON BRANCH SPECIAL EDUCATION READING ENGLISH LANGUAGE FOREIGN LANGUAGE BILINGUAL EDUCATION ENGLISH AS A SECOND LANGUAGE MATHEMATICS | ASSISTANT SENIOR HIGH SCHOOL P ASSISTANT JR./SR. HIGH SCHOOL ASSISTANT SPECIAL SCHOOL PRINC OTHER SCHOOL ADMINISTRATOR PREKINDERGARTEN LIT KINDERGARTEN COMMON BRANCH SPECIAL EDUCATION READING ENGLISH LANGUAGE BILINGUAL EDUCATION 1 ENGLISH AS A SECOND LANGUAGE MATHEMATICS 10 11 12 13 14 15 16 17 18 18 19 19 10 10 11 11 11 12 12 13 14 15 15 16 17 18 18 18 18 18 18 18 18 18 | Stat-Cd Count 1-5 ASSISTANT SENIOR HIGH SCHOOL P 10 ASSISTANT JR./SR. HIGH SCHOOL PRINC 1 ASSISTANT SPECIAL SCHOOL PRINC 1 OTHER SCHOOL ADMINISTRATOR PREKINDERGARTEN 1 VALUE OF THE SCHOOL ADMINISTRATOR PREKINDERGARTEN 127 COMMON BRANCH 682 153 SPECIAL EDUCATION 459 72 READING 81 12 ENGLISH LANGUAGE 242 80 SOLIENGUAL EDUCATION 1 1 ENGLISH AS A SECOND LANGUAGE 38 10 ENGLISH AS A SECOND LANGUAGE 38 10 ENGLISH AS A SECOND LANGUAGE 38 10 MATHEMATICS 236 58 SCIENCE 216 46 | Stat-Cd Count 1-5 6-10 | Stat-Cd Count 1-5 6-10 11-15 ASSISTANT SENIOR HIGH SCHOOL P 10 1 2 ASSISTANT JR./SR. HIGH SCHOOL 1 1 1 ASSISTANT SPECIAL SCHOOL PRINC 1 1 1 OTHER SCHOOL ADMINISTRATOR 1 2 3 1 PREKINDERGARTEN 11 2 3 1 KINDERGARTEN 127 24 30 11 18.9% 23.6% 8.7% 8.7% COMMON BRANCH 682 153 137 82 SPECIAL EDUCATION 459 72 80 68 15.7% 17.4% 14.8% 25.9% 13.6% READING 81 12 21 11 14.8% 25.9% 13.6% 8 ENGLISH LANGUAGE 98 24 14 16 BILINGUAL EDUCATION 1 1 1 100.0% ENGLISH AS A SECOND LANGUAGE 38 10 10 8< | ASSISTANT SENIOR HIGH SCHOOL P 10 10.0% 20.0% 50.0% ASSISTANT JR./SR. HIGH SCHOOL 1 100.0% ASSISTANT SPECIAL SCHOOL PRINC OTHER SCHOOL ADMINISTRATOR 1 1 2 3 1 100.0% PREKINDERGARTEN 11 2 3 1 2 3 1 2 18.2% 27.3% 9.1% 18.2% 18.2% 27.3% 9.1% 18.2% 18.2% 27.3% 9.1% 18.2% 18.2% 27.3% 9.1% 18.2% COMMON BRANCH 682 153 137 82 82 22.4% 20.1% 12.0% 12.0% SPECIAL EDUCATION 459 72 80 68 63 15.7% 17.4% 14.8% 13.7% READING 81 12 21 11 10 11 10 11 10 11 11 10 10 | Stat-Cd Count 1-5 6-10 11-15 16-20 21-25 | Stat-Cd Count 1-5 6-10 11-15 16-20 21-25 26-30 | ASSISTANT SENIOR HIGH SCHOOL P 10 1 2 5 5 | Stat-Cd Count 1-5 6-10 11-15 16-20 21-25 26-30 31-35 36-40 ASSISTANT SENIOR HIGH SCHOOL P 10 |

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|---------|--------------------------------|-------|--------------------|--------------------|--------------------|--------------------|--------------------|--------------------|--------------------|------------------|------------------|
| | Stat-Cd | Count | 1-5 | 6-10 | 11-15 | 16-20 | 21-25 | 26-30 | 31-35 | 36-40 | Over-40 |
| | SOCIAL STUDIES | 189 | 33 17.5% | 49 25.9% | 27 14.3% | 16 8.5% | 14 7.4% | 19 10.1% | 28 14.8% | 3 1.6% | |
| | ART | 92 | 16 17.4% | 15 16.3% | 11 12.0% | 15 16.3% | 15 16.3% | 11 12.0% | 6 6.5% | 3 3.3% | |
| | MUSIC | 132 | 24 18.2% | 13 9.8% | 23 17.4% | 14 10.6% | 21 15.9% | 22 16.7% | 12 9.1% | 2 1.5% | 1 0.8% |
| | ART/MUSIC | 2 | | 1 50.0% | | | | 1 50.0% | | | |
| | HEALTH EDUCATION | 34 | 8 23.5% | 5 14.7% | 3 8.8% | 6 17.6% | 4 11.8% | 2 5.9% | 6 17.6% | | |
| | SAFETY EDUCATION | | | | | | | | | | |
| | PHYSICAL EDUCATION | 143 | 29 20.3% | 26 18.2% | 20 14.0% | 17 11.9% | 15 10.5% | 16 11.2% | 18 12.6% | 2 | |
| | AGRICULTURE | 4 | 1 25.0% | | 1 25.0% | | 1 25.0% | 1 25.0% | | | |
| | BUSINESS/MARKETING | 37 | 6 16.2% | 9 24.3% | 4 10.8% | 4 10.8% | 6 16.2% | 4 10.8% | 3 8.1% | 1 2.7% | |
| | HOME ECONOMICS | 14 | 1 7.1% | 1 7.1% | 4 28.6% | 3 21.4% | 2 14.3% | 2 14.3% | 1 7.1% | | |
| | TECHNOLOGY | 41 | 6 14.6% | 12 29.3% | 5 12.2% | 4 9.8% | 4 9.8% | 8 19.5% | 2 4.9% | | |
| | TRADE EDUCATION | 19 | 8 42.1% | 4 21.1% | 1 5.3% | 3 15.8% | | 2 10.5% | | 1 5.3% | |
| | TECHNICAL EDUCATION | 2 | 2 100.0% | | | | | | | | |
| | HEALTH OCCUPATION | 2 | | 1 50.0% | 1 50.0% | | | | | | |
| | GENERAL OCCUPATIONAL EDUCATION | 64 | 20 31.3% | 7 10.9% | 5 7.8% | 10 15.6% | 10 15.6% | 9 14.1% | 3 4.7% | | |
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|---------|--------------------------------|-------|---------------------|---------------------|---------------------|---------------------|---------------------|---------------------|--------------------|-------------------|-----------------------|
| | Stat-Cd | Count | 1-5 | 6-10 | 11-15 | 16-20 | 21-25 | 26-30 | 31-35 | 36-40 | Over-40 |
| | COOPERATIVE WORK EXPERIENCE | 4 | 1 25.0% | 1 25.0% | | 1 25.0% | | | | 1 25.0% | |
| | LIBRARY | 57 | 8 14.0% | 12 21.1% | 7 12.3% | 12 21.1% | 4 7.0% | 7 12.3% | 6 10.5% | 1 1.8% | |
| | LEARNING TECHNOLOGY | 1 | | 1 100.0% | | | | | | | |
| | HUMANITIES/PERFORMING ARTS | | | | | | | | | | |
| | DANCE | 1 | | | 1 100.0% | | | | | | |
| | THEATER | 4 | 1 25.0% | | 1 25.0% | | 1 25.0% | 1 25.0% | | | |
| | COMBINED COURSES | 1 | | | 1 100.0% | | | | | | |
| | OTHER SUBJECT | 244 | 77 31.6% | 60 24.6% | 24 9.8% | 25 10.2% | 33 13.5% | 17 7.0% | 8 3.3% | | |
| | HELPING TEACHER | 9 | 1 11.1% | 2 22.2% | 1 11.1% | 1 11.1% | 2 22.2% | 1 11.1% | 1 11.1% | | |
| | GIFTED/TALENTED | 9 | 1 11.1% | 2 22.2% | | 3 | | | 3 33.3% | | |
| | GENERAL COOPERATIVE WORK EXPER | 1 | | | | | | 1 100.0% | | | |
| | COMPUTER STUDIES | 10 | 3 | | 1 10.0% | 1 10.0% | 3 | 2 20.0% | | | |
| | Summary | 3457 | 689 19.9% | 664 19.2% | 475 13.7% | 453 13.1% | 398 11.5% | 376 10.9% | 328 9.5% | 64 1.9% | 10 _{0.3%} |

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| Stat-Cd | Count | 1-5 | 6-10 | 11-15 | 16-20 | 21-25 | 26-30 | 31-35 | 36-40 | Over-40 |
| SUPERINTENDENT, INDEPENDENT | 13 | | | | 1 7.7% | 1 7.7% | 3 23.1% | 7 53.8% | | 1 7.7% |
| SUPERINTENDENT, DEPENDENT | 5 | | | | 1 20.0% | | 2 40.0% | 1 20.0% | 1 20.0% | |
| DEPUTY OR ASSOCIATE SUPERINTEN | 3 | | | | | 2 66.7% | | 1 33.3% | | |
| ASSISTANT SUPERINTENDENT | 10 | | 1 10.0% | | 1 10.0% | 1 10.0% | 4 | 3 30.0% | | |
| ASSISTANT SUPERINTENDENT SPECI | 20 | | 1 5.0% | 2 10.0% | 2 10.0% | 6 30.0% | 4 20.0% | 3 15.0% | 2 10.0% | |
| BUSINESS MANAGER | 7 | 2 28.6% | 1 14.3% | | 2 28.6% | | 2 28.6% | | | |
| ADMINISTRATIVE ASSISTANT | 1 | | | | | | 1 100.0% | | | |
| DIRECTOR/COORDINATOR | 99 | 2 2.0% | 6 6.1% | 14 14.1% | 17 17.2% | 17 17.2% | 21 21.2% | 17 17.2% | 4 4.0% | 1 1.0% |
| ASSISTANT DIRECTOR/COORDINATOR | 17 | | | 3 17.6% | 4 23.5% | 5 29.4% | 3 17.6% | 1 5.9% | 1 5.9% | |
| SUPERVISOR | 5 | | | | 1 20.0% | | 2 40.0% | 2 40.0% | | |
| DEPARTMENT CHAIRPERSON | 64 | 2 3.1% | 7 10.9% | 13 20.3% | 11 17.2% | 7 10.9% | 13 20.3% | 7 10.9% | 2 3.1% | 2 3.1% |
| ATTENDANCE TEACHER | 2 | | | | | | 1 50.0% | 1 50.0% | | |
| SCHOOL PSYCHOLOGIST | 121 | 17 14.0% | 28 23.1% | 20 16.5% | 19 15.7% | 13 10.7% | 15 12.4% | 6 5.0% | 3 2.5% | |
| SOCIAL WORKER | 71 | 8 11.3% | 10 14.1% | 17 23.9% | 20 28.2% | 8 11.3% | 5 7.0% | 3 4.2% | | |
| GUIDANCE COUNSELOR | 180 | 37 20.6% | 39 21.7% | 34 18.9% | 15 8.3% | 22 12.2% | 19 10.6% | 11 6.1% | 3 1.7% | |
| | Stat-Cd SUPERINTENDENT, INDEPENDENT SUPERINTENDENT, DEPENDENT DEPUTY OR ASSOCIATE SUPERINTEN ASSISTANT SUPERINTENDENT ASSISTANT SUPERINTENDENT SPECI BUSINESS MANAGER ADMINISTRATIVE ASSISTANT DIRECTOR/COORDINATOR ASSISTANT DIRECTOR/COORDINATOR SUPERVISOR DEPARTMENT CHAIRPERSON ATTENDANCE TEACHER SCHOOL PSYCHOLOGIST SOCIAL WORKER | Stat-Cd SUPERINTENDENT, INDEPENDENT SUPERINTENDENT, DEPENDENT DEPUTY OR ASSOCIATE SUPERINTEN ASSISTANT SUPERINTENDENT ASSISTANT SUPERINTENDENT SUSINESS MANAGER TO ADMINISTRATIVE ASSISTANT DIRECTOR/COORDINATOR ASSISTANT DIRECTOR/COORDINATOR DEPARTMENT CHAIRPERSON ATTENDANCE TEACHER SCHOOL PSYCHOLOGIST 121 SOCIAL WORKER | Stat-Cd Count 1-5 SUPERINTENDENT, INDEPENDENT 13 SUPERINTENDENT, DEPENDENT 5 DEPUTY OR ASSOCIATE SUPERINTEN 3 ASSISTANT SUPERINTENDENT 10 ASSISTANT SUPERINTENDENT SPECI 20 BUSINESS MANAGER 7 2 ADMINISTRATIVE ASSISTANT 1 DIRECTOR/COORDINATOR 99 2 ASSISTANT DIRECTOR/COORDINATOR 17 SUPERVISOR 5 5 DEPARTMENT CHAIRPERSON 64 2 ATTENDANCE TEACHER 2 3.1% SCHOOL PSYCHOLOGIST 121 17 SOCIAL WORKER 71 8 11.3% 37 | Stat-Cd Count 1-5 6-10 SUPERINTENDENT, INDEPENDENT 13 13 SUPERINTENDENT, DEPENDENT 5 5 DEPUTY OR ASSOCIATE SUPERINTEN 3 1 ASSISTANT SUPERINTENDENT SPECI 20 1 ASSISTANT SUPERINTENDENT SPECI 20 1 BUSINESS MANAGER 7 2 1 ADMINISTRATIVE ASSISTANT 1 1 DIRECTOR/COORDINATOR 99 2 6 ASSISTANT DIRECTOR/COORDINATOR 17 2 SUPERVISOR 5 5 DEPARTMENT CHAIRPERSON 64 2 7 ATTENDANCE TEACHER 2 7 SCHOOL PSYCHOLOGIST 121 17 28 SCHOOL PSYCHOLOGIST 121 17 28 14.0% 23.1% SOCIAL WORKER 71 8 10 11.3% 14.1% 11.3% 14.1% GUIDANCE COUNSELOR 180 37 39 | Stat-Cd Count 1-5 6-10 11-15 SUPERINTENDENT, INDEPENDENT 13 3 3 3 4 | Stat-Cd Count 1-5 6-10 11-15 16-20 | Stat-Cd Count 1-5 6-10 11-15 16-20 21-25 | SUPERINTENDENT, INDEPENDENT 13 13 14 1 1 3 3 3 3 3 3 4 5 3 3 3 3 3 3 3 3 3 | Stat-Cd Count 1-5 6-10 11-15 16-20 21-25 26-30 31-35 | Stat-Cd Count 1-5 6-10 11-15 16-20 21-25 26-30 31-35 36-40 |

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| | Stat-Cd | Count | 1-5 | 6-10 | 11-15 | 16-20 | 21-25 | 26-30 | 31-35 | 36-40 | Over-40 |
| | NURSE TEACHER | 3 | | 2 66.7% | | 1 33.3% | | | | | |
| | SCHOOL NURSE/PRACTITIONER | 140 | 27 19.3% | 38 27.1% | 37 26.4% | 21 15.0% | 9 6.4% | 8 5.7% | | | |
| | DENTAL HYGIENIST | | | | | | | | | | |
| | OTHER NONTEACHING | 189 | 6 3.2% | 18 9.5% | 34 18.0% | 28 14.8% | 30 15.9% | 35 18.5% | 28 14.8% | 8 4.2% | 2 1.1% |
| | ELEMENTARY SCHOOL PRINCIPAL | 73 | | 2 2.7% | 8 11.0% | 9 12.3% | 16 21.9% | 17 23.3% | 14 19.2% | 6 8.2% | 1 1.4% |
| | MIDDLE SCHOOL PRINCIPAL | 28 | | | 1 3.6% | 3 10.7% | 4 14.3% | 12 42.9% | 6 21.4% | 2 7.1% | |
| | JUNIOR HIGH SCHOOL PRINCIPAL | 3 | | | | | | | 2 66.7% | 1 33.3% | |
| | K-12 SCHOOL PRINCIPAL | | | | | | | | | | |
| | SENIOR HIGH SCHOOL PRINCIPAL | 20 | | | 4 20.0% | 5 25.0% | 4 20.0% | 2 10.0% | 5 25.0% | | |
| | JUNIOR/SENIOR HIGH SCHOOL PRIN | 8 | | | 2 25.0% | | 3 37.5% | 1 12.5% | 1 12.5% | 1 12.5% | |
| | SPECIAL SCHOOL PRINCIPAL | 4 | | | | 1 25.0% | 1 25.0% | | 1 25.0% | 1 25.0% | |
| | ASSISTANT ELEMENTARY SCHOOL PR | 23 | | 2 8.7% | 2 8.7% | 5 21.7% | 7 30.4% | 5 21.7% | 2 8.7% | | |
| | ASSISTANT MIDDLE SCHOOL PRINCI | 29 | | 4 13.8% | 7 24.1% | 4 13.8% | 9 31.0% | 4 13.8% | | 1 3.4% | |
| | ASSISTANT JUNIOR HIGH SCHOOL P | 5 | 1 20.0% | 1 20.0% | 1 20.0% | 1 20.0% | | 1 20.0% | | | |
| | ASSISTANT K-12 SCHOOL PRINCIPA | | | | | | | | | | |
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| | Stat-Cd | Count | 1-5 | 6-10 | 11-15 | 16-20 | 21-25 | 26-30 | 31-35 | 36-40 | Over-40 |
| | ASSISTANT SENIOR HIGH SCHOOL P | 37 | | 5 13.5% | 7 18.9% | 10 27.0% | 6 16.2% | 4 10.8% | 4 10.8% | 1 2.7% | |
| | ASSISTANT JR./SR. HIGH SCHOOL | 5 | | 1 20.0% | 2 40.0% | 2 40.0% | | | | | |
| | ASSISTANT SPECIAL SCHOOL PRINC | | | | | | | | | | |
| | OTHER SCHOOL ADMINISTRATOR | 9 | | 3 33.3% | | 2 22.2% | 3 33.3% | | | 1 11.1% | |
| | PREKINDERGARTEN | 42 | 5 11.9% | 7 16.7% | 6 14.3% | 8 19.0% | 4 9.5% | 9 21.4% | 2 4.8% | 1 2.4% | |
| | KINDERGARTEN | 214 | 25 11.7% | 43 20.1% | 27 12.6% | 46 21.5% | 25 11.7% | 28 13.1% | 15 7.0% | 5 2.3% | |
| | COMMON BRANCH | 1437 | 251 17.5% | 297 20.7% | 199 13.8% | 213 14.8% | 170 11.8% | 154 10.7% | 110 7.7% | 40 2.8% | 3 0.2% |
| | SPECIAL EDUCATION | 1075 | 172 16.0% | 211 19.6% | 189 17.6% | 155 14.4% | 166 15.4% | 122 11.3% | 51 4.7% | 6 0.6% | 3 0.3% |
| | READING | 227 | 31 13.7% | 45 19.8% | 40 17.6% | 27 11.9% | 32 14.1% | 31 13.7% | 16 7.0% | 4 1.8% | 1 0.4% |
| | ENGLISH LANGUAGE | 496 | 135 27.2% | 104 21.0% | 56 11.3% | 54 10.9% | 44 8.9% | 44 8.9% | 54 10.9% | 4 0.8% | 1 0.2% |
| | FOREIGN LANGUAGE | 223 | 55 24.7% | 50 22.4% | 28 12.6% | 30 13.5% | 18 8.1% | 21 9.4% | 14 6.3% | 5 2.2% | 2 0.9% |
| | BILINGUAL EDUCATION | 16 | 3 18.8% | 6 37.5% | 5 31.3% | 1 6.3% | | 1 6.3% | | | |
| | ENGLISH AS A SECOND LANGUAGE | 76 | 11 14.5% | 15 19.7% | 25 32.9% | 11 14.5% | 3 3.9% | 4 5.3% | 5 6.6% | 2 2.6% | |
| | MATHEMATICS | 444 | 114 25.7% | 92 20.7% | 73 16.4% | 50 11.3% | 27 6.1% | 37 8.3% | 44 9.9% | 7 1.6% | |
| | SCIENCE | 417 | 113 27.1% | 89 21.3% | 67 16.1% | 57 13.7% | 35 8.4% | 22 5.3% | 27 6.5% | 7 1.7% | |

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| | Stat-Cd | Count | 1-5 | 6-10 | 11-15 | 16-20 | 21-25 | 26-30 | 31-35 | 36-40 | Over-40 |
| | SOCIAL STUDIES | 395 | 91 23.0% | 94 23.8% | 63 15.9% | 43 10.9% | 22 5.6% | 27 6.8% | 45 11.4% | 8 2.0% | 2 0.5% |
| | ART | 204 | 31 15.2% | 38 18.6% | 30 14.7% | 25 12.3% | 31 15.2% | 28 13.7% | 19 9.3% | 2 1.0% | |
| | MUSIC | 281 | 34 12.1% | 54 19.2% | 44 15.7% | 38 13.5% | 42 14.9% | 41 14.6% | 18 6.4% | 7 2.5% | 3 1.1% |
| | ART/MUSIC | 2 | | | | 1 50.0% | | 1 50.0% | | | |
| | HEALTH EDUCATION | 90 | 14 15.6% | 20 22.2% | 14 15.6% | 9 10.0% | 13 14.4% | 9 10.0% | 10 11.1% | 1 1.1% | |
| | SAFETY EDUCATION | 1 | 1 100.0% | | | | | | | | |
| | PHYSICAL EDUCATION | 309 | 55 17.8% | 73 23.6% | 37 12.0% | 38 12.3% | 38 12.3% | 32 10.4% | 34 11.0% | 2 0.6% | |
| | AGRICULTURE | 3 | | | | | 1 33.3% | 2 66.7% | | | |
| | BUSINESS/MARKETING | 73 | 10 13.7% | 21 28.8% | 12 16.4% | 6 8.2% | 9 12.3% | 8 11.0% | 7 9.6% | | |
| | HOME ECONOMICS | 40 | 5 12.5% | 7 17.5% | 4 10.0% | 7 17.5% | 4 10.0% | 9 22.5% | 4 10.0% | | |
| | TECHNOLOGY | 73 | 14 19.2% | 24 32.9% | 11 15.1% | 7 9.6% | 4 5.5% | 4 5.5% | 4 5.5% | 3 4.1% | 2 2.7% |
| | TRADE EDUCATION | 38 | 7 18.4% | 9 23.7% | 3 7.9% | | 11 28.9% | 5 13.2% | 1 2.6% | 1 2.6% | 1 2.6% |
| | TECHNICAL EDUCATION | 6 | | 3 50.0% | 1 16.7% | 1 16.7% | | 1 16.7% | | | |
| | HEALTH OCCUPATION | 9 | | 2 22.2% | 3 33.3% | 1 11.1% | 2 22.2% | | 1 11.1% | | |
| | GENERAL OCCUPATIONAL EDUCATION | 130 | 30 23.1% | 22 16.9% | 18 13.8% | 17 13.1% | 12 9.2% | 14 10.8% | 11 8.5% | 4 3.1% | 2 1.5% |
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| Stat-Cd | Count | 1-5 | 6-10 | 11-15 | 16-20 | 21-25 | 26-30 | 31-35 | 36-40 | Over-40 |
| COOPERATIVE WORK EXPERIENCE | 7 | 1 14.3% | 2 28.6% | | 1 14.3% | 1 14.3% | 1 14.3% | 1 14.3% | | |
| LIBRARY | 116 | 17 14.7% | 21 18.1% | 13 11.2% | 19 16.4% | 18 15.5% | 18 15.5% | 10 8.6% | | |
| LEARNING TECHNOLOGY | 2 | 1 50.0% | 1 50.0% | | | | | | | |
| HUMANITIES/PERFORMING ARTS | 3 | | 1 33.3% | 1 33.3% | | 1 33.3% | | | | |
| DANCE | 2 | | 1 50.0% | | 1 50.0% | | | | | |
| THEATER | 2 | 2 100.0% | | | | | | | | |
| COMBINED COURSES | 3 | 1 33.3% | | | | 1 33.3% | 1 33.3% | | | |
| OTHER SUBJECT | 238 | 63 26.5% | 49 20.6% | 34 14.3% | 29 12.2% | 18 7.6% | 23 9.7% | 14 5.9% | 8 3.4% | |
| HELPING TEACHER | 11 | 1 9.1% | 1 9.1% | 3 27.3% | 1 9.1% | 2 18.2% | | 1 9.1% | 2 18.2% | |
| GIFTED/TALENTED | 13 | 1 7.7% | 1 7.7% | 1 7.7% | 3 23.1% | | 4 30.8% | 3 23.1% | | |
| GENERAL COOPERATIVE WORK EXPER | 8 | | 1 12.5% | 2 25.0% | | 2 25.0% | 2 25.0% | 1 12.5% | | |
| COMPUTER STUDIES | 15 | 3 20.0% | 3 20.0% | 3 20.0% | 1 6.7% | 3 20.0% | 1 6.7% | 1 6.7% | | |
| Summary | 7284 | 1270 17.4% | 1443 19.8% | 1107 _{15.2%} | 991 13.6% | 872 12.0% | 825 11.3% | 611 8.4% | 143 2.0% | 22 0.3% |
| | COOPERATIVE WORK EXPERIENCE LIBRARY LEARNING TECHNOLOGY HUMANITIES/PERFORMING ARTS DANCE THEATER COMBINED COURSES OTHER SUBJECT HELPING TEACHER GIFTED/TALENTED GENERAL COOPERATIVE WORK EXPER COMPUTER STUDIES | COOPERATIVE WORK EXPERIENCE 7 LIBRARY 116 LEARNING TECHNOLOGY 2 HUMANITIES/PERFORMING ARTS 3 DANCE 2 THEATER 2 COMBINED COURSES 3 OTHER SUBJECT 238 HELPING TEACHER 11 GIFTED/TALENTED 13 GENERAL COOPERATIVE WORK EXPER 8 COMPUTER STUDIES 15 | Stat-Cd Count I-5 COOPERATIVE WORK EXPERIENCE 7 1 LIBRARY 116 17 LEARNING TECHNOLOGY 2 1 HUMANITIES/PERFORMING ARTS 3 DANCE 2 100.0% THEATER 2 2 COMBINED COURSES 3 1 OTHER SUBJECT 238 63 26.5% 11 1 HELPING TEACHER 11 1 GIFTED/TALENTED 13 1 GENERAL COOPERATIVE WORK EXPER 8 COMPUTER STUDIES 15 3 COMPUTER STUDIES 15 3 Summary 7284 1270 | Stat-Cd Count 1-5 6-10 COOPERATIVE WORK EXPERIENCE 7 1 2 LIBRARY 116 17 21 LEARNING TECHNOLOGY 2 1 1 LEARNING TECHNOLOGY 2 1 1 HUMANITIES/PERFORMING ARTS 3 1 33.3% DANCE 2 1 50.0% THEATER 2 2 1 COMBINED COURSES 3 1 33.3% OTHER SUBJECT 238 63 49 26.5% 20.6% 20.6% HELPING TEACHER 11 1 1 GIFTED/TALENTED 13 1 1 GENERAL COOPERATIVE WORK EXPER 8 1 COMPUTER STUDIES 15 3 3 Summary 7284 1270 1443 | Stat-Cd Count 1-5 6-10 11-15 COOPERATIVE WORK EXPERIENCE 7 1 2 14.3% 28.6% 13 LIBRARY 116 17 21 13 11.2% | Stat-Cd Count 1-5 6-10 11-15 16-20 | Stat-Cd Count 1-5 6-10 11-15 16-20 21-25 | COOPERATIVE WORK EXPERIENCE 7 | COOPERATIVE WORK EXPERIENCE 7 | COOPERATIVE WORK EXPERIENCE 7 |

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| County: | UNTARIO | | | | | | | | | | |
|---------|--------------------------------|-------|-------------------|--------------------|--------------------|--------------------|-------------------|--------------------|-------------------|-------------------|-------------------|
| | Stat-Cd | Count | 1-5 | 6-10 | 11-15 | 16-20 | 21-25 | 26-30 | 31-35 | 36-40 | Over-40 |
| | SUPERINTENDENT, INDEPENDENT | 6 | | | | 1 16.7% | 2 33.3% | | 2 33.3% | 1 16.7% | |
| | SUPERINTENDENT, DEPENDENT | 4 | | | | 1 25.0% | 1 25.0% | | | 1 25.0% | 1 25.0% |
| | DEPUTY OR ASSOCIATE SUPERINTEN | 1 | | | | | | 1 100.0% | | | |
| | ASSISTANT SUPERINTENDENT | 3 | | | 1 33.3% | 1 33.3% | | | 1 33.3% | | |
| | ASSISTANT SUPERINTENDENT SPECI | 6 | | 1 16.7% | 1 16.7% | 1 16.7% | 1 16.7% | 2 33.3% | | | |
| | BUSINESS MANAGER | 4 | | 1 25.0% | 1 25.0% | 2 50.0% | | | | | |
| | ADMINISTRATIVE ASSISTANT | | | | | | | | | | |
| | DIRECTOR/COORDINATOR | 76 | 2 2.6% | 8 10.5% | 15 19.7% | 14 18.4% | 12 15.8% | 13 17.1% | 10 13.2% | 2 2.6% | |
| | ASSISTANT DIRECTOR/COORDINATOR | 6 | 2 33.3% | 1 16.7% | 1 16.7% | 1 16.7% | | 1 16.7% | | | |
| | SUPERVISOR | 6 | 1 16.7% | 4 66.7% | | 1 16.7% | | | | | |
| | DEPARTMENT CHAIRPERSON | 24 | 1 4.2% | 4 16.7% | 3 12.5% | 1 4.2% | 4 16.7% | 6 25.0% | 4 16.7% | 1 4.2% | |
| | ATTENDANCE TEACHER | | | | | | | | | | |
| | SCHOOL PSYCHOLOGIST | 45 | 9 20.0% | 14 31.1% | 4 8.9% | 7 15.6% | 5 11.1% | 2 4.4% | 4 8.9% | | |
| | SOCIAL WORKER | 18 | 2 11.1% | 7 38.9% | 6 33.3% | 1 5.6% | 2 11.1% | | | | |
| | GUIDANCE COUNSELOR | 52 | 9 17.3% | 12 23.1% | 11 21.2% | 3 5.8% | 8 15.4% | 6 11.5% | 2 3.8% | 1 1.9% | |
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| County. | ONTARIO | | | | | | | | | | |
|---------|--------------------------------|-------|-------------|--------------------|--------------------|-------------------|-------------------|-------------------|--------------------|-------------------|---------|
| | Stat-Cd | Count | 1-5 | 6-10 | 11-15 | 16-20 | 21-25 | 26-30 | 31-35 | 36-40 | Over-40 |
| | NURSE TEACHER | 2 | | | 1 50.0% | | | 1 50.0% | | | |
| | SCHOOL NURSE/PRACTITIONER | 35 | 17 48.6% | 4 11.4% | 5 14.3% | 5 14.3% | 1 2.9% | 1 2.9% | 2 5.7% | | |
| | DENTAL HYGIENIST | 1 | | 1 100.0% | | | | | | | |
| | OTHER NONTEACHING | 27 | | 7 25.9% | 5 18.5% | 5 18.5% | 4 14.8% | 3 11.1% | 3 11.1% | | |
| | ELEMENTARY SCHOOL PRINCIPAL | 15 | | 2 13.3% | 1 6.7% | 4 26.7% | 1 6.7% | 5 33.3% | 2 13.3% | | |
| | MIDDLE SCHOOL PRINCIPAL | 7 | | | 2 28.6% | 1 14.3% | | 2 28.6% | 1 14.3% | 1 14.3% | |
| | JUNIOR HIGH SCHOOL PRINCIPAL | 1 | | | 1 100.0% | | | | | | |
| | K-12 SCHOOL PRINCIPAL | 1 | | | | | | | 1 100.0% | | |
| | SENIOR HIGH SCHOOL PRINCIPAL | 9 | | 2 22.2% | | 3 | 1 11.1% | 2 22.2% | 1 11.1% | | |
| | JUNIOR/SENIOR HIGH SCHOOL PRIN | 2 | | | | 1 50.0% | 1 50.0% | | | | |
| | SPECIAL SCHOOL PRINCIPAL | 4 | | | | | 2 50.0% | 1 25.0% | 1 25.0% | | |
| | ASSISTANT ELEMENTARY SCHOOL PR | 7 | | 1 14.3% | 1 14.3% | 2 28.6% | 1 14.3% | | 2 28.6% | | |
| | ASSISTANT MIDDLE SCHOOL PRINCI | 3 | | | 1 33.3% | | 1 33.3% | | 1 33.3% | | |
| | ASSISTANT JUNIOR HIGH SCHOOL P | 1 | | 1 100.0% | 22.070 | | 22.070 | | 22.070 | | |
| | ASSISTANT K-12 SCHOOL PRINCIPA | | | 100.070 | | | | | | | |
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|---|--------------------------------|-------|-----|------|-------|-------|-------|-------|-------|-------|---------|
| _ | Stat-Cd | Count | 1-5 | 6-10 | 11-15 | 16-20 | 21-25 | 26-30 | 31-35 | 36-40 | Over-40 |
| | ASSISTANT SENIOR HIGH SCHOOL P | 7 | | 2 | 2 | 2 | 1 | | | | |

| Stat-Cd | Count | 1-5 | 6-10 | 11-15 | <i>16-20</i> | 21-25 | 26-30 | 31-35 | 36-40 | Over-40 |
|--------------------------------|-------|--------------------|--------------------|--------------------|--------------------|--------------------|--------------------|------------------|------------------|------------------|
| ASSISTANT SENIOR HIGH SCHOOL P | 7 | | 2 28.6% | 2 28.6% | 2 28.6% | 1 14.3% | | | | |
| ASSISTANT JR./SR. HIGH SCHOOL | | | | | | | | | | |
| ASSISTANT SPECIAL SCHOOL PRINC | | | | | | | | | | |
| OTHER SCHOOL ADMINISTRATOR | 1 | | 1 100.0% | | | | | | | |
| PREKINDERGARTEN | 5 | 1 20.0% | 2 40.0% | 1 20.0% | | | | 1 20.0% | | |
| KINDERGARTEN | 66 | 16 24.2% | 18 27.3% | 11 16.7% | 8 12.1% | 4 6.1% | 2 3.0% | 5 7.6% | 2 3.0% | |
| COMMON BRANCH | 358 | 72 20.1% | 87 24.3% | 60 16.8% | 42 11.7% | 32 8.9% | 30 8.4% | 30 8.4% | 5 1.4% | |
| SPECIAL EDUCATION | 312 | 55 17.6% | 83 26.6% | 50 16.0% | 36 11.5% | 38 12.2% | 33 10.6% | 13 4.2% | 4 1.3% | |
| READING | 71 | 8 11.3% | 10 14.1% | 14 19.7% | 9 12.7% | 12 16.9% | 11 15.5% | 7 9.9% | | |
| ENGLISH LANGUAGE | 141 | 29 20.6% | 34 24.1% | 11 7.8% | 17 12.1% | 19 13.5% | 21 14.9% | 7 5.0% | 2 1.4% | 1 0.7% |
| FOREIGN LANGUAGE | 64 | 13 20.3% | 15 23.4% | 17 26.6% | 4 6.3% | 5 7.8% | 5 7.8% | 4 6.3% | 1 1.6% | |
| BILINGUAL EDUCATION | | | | | | | | | | |
| ENGLISH AS A SECOND LANGUAGE | 12 | 4 33.3% | 4 33.3% | 1 8.3% | 1 8.3% | 1 8.3% | | 1 8.3% | | |
| MATHEMATICS | 127 | 26 20.5% | 30 23.6% | 19 15.0% | 17 13.4% | 15 11.8% | 7 5.5% | 12 9.4% | 1 0.8% | |
| SCIENCE | 111 | 23 20.7% | 27 24.3% | 23 20.7% | 13 11.7% | 13 11.7% | 5 4.5% | 5 4.5% | 1 0.9% | 1 0.9% |

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| County: | ONTARIO | | | | | | | | | | |
|---------|--------------------------------|-------|--------------------|--------------------|--------------------|--------------------|-------------------|--------------------|-------------------|------------------|------------------|
| | Stat-Cd | Count | 1-5 | 6-10 | 11-15 | 16-20 | 21-25 | 26-30 | 31-35 | 36-40 | Over-40 |
| | SOCIAL STUDIES | 107 | 30 28.0% | 29 27.1% | 14 13.1% | 9 8.4% | 9 8.4% | 8 7.5% | 6 5.6% | 2 1.9% | |
| | ART | 50 | 14 28.0% | 11 22.0% | 4 8.0% | 9 18.0% | 2 4.0% | 4 8.0% | 4 8.0% | 1 2.0% | 1 2.0% |
| | MUSIC | 71 | 13 18.3% | 14 19.7% | 8 11.3% | 10 14.1% | 8 11.3% | 12 16.9% | 5 7.0% | 1 1.4% | |
| | ART/MUSIC | 2 | 1 50.0% | 1 50.0% | | | | | | | |
| | HEALTH EDUCATION | 26 | 8 30.8% | 4 15.4% | 4 15.4% | 2 7.7% | 2 7.7% | 2 7.7% | 4 15.4% | | |
| | SAFETY EDUCATION | | | | | | | | | | |
| | PHYSICAL EDUCATION | 94 | 22 23.4% | 16 17.0% | 8 8.5% | 14 14.9% | 13 13.8% | 14 14.9% | 5 5.3% | 2 2.1% | |
| | AGRICULTURE | 7 | 2 28.6% | | 1 14.3% | 3 42.9% | | 1 14.3% | | | |
| | BUSINESS/MARKETING | 20 | 3 15.0% | 6 30.0% | 1 5.0% | 1 5.0% | 7 35.0% | 1 5.0% | 1 5.0% | | |
| | HOME ECONOMICS | 14 | 1 7.1% | 2 14.3% | | 4 28.6% | 1 7.1% | 2 14.3% | 3 21.4% | 1 7.1% | |
| | TECHNOLOGY | 24 | 5 20.8% | 7 29.2% | 3 12.5% | 3 12.5% | 1 4.2% | 3 12.5% | 2 8.3% | | |
| | TRADE EDUCATION | 26 | 3 11.5% | 5 19.2% | 6 23.1% | 2 7.7% | 7 26.9% | 2 7.7% | 1 3.8% | | |
| | TECHNICAL EDUCATION | 1 | | 1 100.0% | | | | | | | |
| | HEALTH OCCUPATION | 4 | 1 25.0% | 1 25.0% | | | | 2 50.0% | | | |
| | GENERAL OCCUPATIONAL EDUCATION | 37 | 4 10.8% | 10 27.0% | 6 16.2% | 5 13.5% | 4 10.8% | 4 10.8% | 3 8.1% | 1 2.7% | |
| | | | | | | | | | | | |

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| Stat-Cd | Count | 1-5 | 6-10 | 11-15 | 16-20 | 21-25 | 26-30 | 31-35 | 36-40 | Over-40 |
|-----------------------------|-------|-------------------|-------------------|-------------------|-------------------|-------------------|-------------------|------------------|-------|---------|
| COOPERATIVE WORK EXPERIENCE | 6 | | 3 50.0% | | 2 33.3% | 1 16.7% | | | | |
| LIBRARY | 24 | 5 20.8% | 4 16.7% | 3 12.5% | 4 16.7% | 4 16.7% | 3 12.5% | 1 4.2% | | |
| LEARNING TECHNOLOGY | | | | | | | | | | |
| HUMANITIES/PERFORMING ARTS | 2 | 2 | | | | | | | | |
| DANCE | | 100.070 | | | | | | | | |
| THEATER | 4 | | 1 25.0% | | 1 25.0% | 1 25.0% | 1 25.0% | | | |

| Summary | 2040 | 379 | 460 | 315 | 261 | 233 | 208 | 150 | 29 | 5 |
|--------------------------------|------|-----------------|-------------------|--------------------|-------------------|-------------------|-------------------|--------------------|----|------------------|
| COMPUTER STUDIES | 14 | 2 14.3% | 3 21.4% | | 2 14.3% | 5 35.7% | 2 14.3% | | | |
| GENERAL COOPERATIVE WORK EXPER | 5 | 2 40.0% | 1 20.0% | | | 1 20.0% | | 1 20.0% | | |
| GIFTED/TALENTED | 14 | 2 14.3% | 2 14.3% | 5 35.7% | 1 7.1% | 2 14.3% | 1 7.1% | 1 7.1% | | |
| HELPING TEACHER | 15 | 4 26.7% | 1 6.7% | 4 26.7% | 3 20.0% | 2 13.3% | 1 6.7% | | | |
| OTHER SUBJECT | 95 | 19 20.0% | 19 20.0% | 12 12.6% | 13 13.7% | 9 9.5% | 8 8.4% | 14 14.7% | | 1 1.1% |
| COMBINED COURSES | | | | | | | | | | |
| THEATER | 4 | | 1 25.0% | | 1 25.0% | 1 25.0% | 1 25.0% | | | |

22.5%

15.4%

12.8%

11.4%

10.2%

7.4%

1.4%

0.2%

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18.6%

| County: | ORANGE | | | | | | | |
|---------|---------|-------|-----|------|-------|-------|-------|---|
| | Stat-Cd | Count | 1-5 | 6-10 | 11-15 | 16-20 | 21-25 | 2 |

| County. | ORANGE | | | | | | | | | | |
|---------|--------------------------------|-------|-------------------|-------------------|--------------------|--------------------|--------------------|-------------------|--------------------|-------------------|-------------------|
| | Stat-Cd | Count | 1-5 | 6-10 | 11-15 | 16-20 | 21-25 | 26-30 | 31-35 | 36-40 | Over-40 |
| | SUPERINTENDENT, INDEPENDENT | 9 | | | | 1 11.1% | 2 22.2% | 2 22.2% | 1 11.1% | 3 | |
| | SUPERINTENDENT, DEPENDENT | 8 | | | | | 1 12.5% | 1 12.5% | 3 37.5% | 2 25.0% | 1 12.5% |
| | DEPUTY OR ASSOCIATE SUPERINTEN | 5 | | | 1 20.0% | | | | 3 60.0% | 1 20.0% | |
| | ASSISTANT SUPERINTENDENT | 4 | | | | | 2 50.0% | 1 25.0% | 1 25.0% | | |
| | ASSISTANT SUPERINTENDENT SPECI | 23 | | | 5 21.7% | 4 17.4% | 4 17.4% | 1 4.3% | 8 34.8% | | 1 4.3% |
| | BUSINESS MANAGER | 5 | 1 20.0% | 1 20.0% | 3 60.0% | | | | | | |
| | ADMINISTRATIVE ASSISTANT | 3 | | | | 1 33.3% | 1 33.3% | | | 1 33.3% | |
| | DIRECTOR/COORDINATOR | 89 | 3 3.4% | 5 5.6% | 20 22.5% | 9 10.1% | 14 15.7% | 20 22.5% | 14 15.7% | 4 4.5% | |
| | ASSISTANT DIRECTOR/COORDINATOR | 6 | | 1 16.7% | 2 33.3% | | 2 33.3% | | 1 16.7% | | |
| | SUPERVISOR | 10 | | | 3 | 1 10.0% | 3 | 1 10.0% | | 2 20.0% | |
| | DEPARTMENT CHAIRPERSON | 66 | 1 1.5% | 5 7.6% | 4 6.1% | 9 13.6% | 17 25.8% | 19 28.8% | 11 16.7% | | |
| | ATTENDANCE TEACHER | 4 | 1 25.0% | 1 25.0% | | 1 25.0% | 1 25.0% | | | | |
| | SCHOOL PSYCHOLOGIST | 97 | 20 20.6% | 16 | 19 | 15 15.5% | 13 13.4% | 9 9.3% | 2 2.1% | 3 3.1% | |
| | SOCIAL WORKER | 83 | 27 32.5% | 23 27.7% | 11 13.3% | 10 12.0% | 6 7.2% | 5 6.0% | 1 1.2% | | |
| | GUIDANCE COUNSELOR | 137 | 34 24.8% | 37 27.0% | 26 19.0% | 16 11.7% | 13 9.5% | 8 5.8% | 1 0.7% | 2 1.5% | |

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| County: | ORANGE |
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| ORANGE | | | | | | | | | | |
|--------------------------------|--|---|---|------------------------------|---|--|--|--|---|--|
| Stat-Cd | Count | 1-5 | 6-10 | 11-15 | 16-20 | 21-25 | 26-30 | 31-35 | 36-40 | Over-40 |
| NURSE TEACHER | 32 | 3 9.4% | 8 25.0% | 9 28.1% | 6 18.8% | 2 6.3% | 2 6.3% | 1 3.1% | 1 3.1% | |
| SCHOOL NURSE/PRACTITIONER | 85 | 12 14.1% | 18 21.2% | 15 17.6% | 23 27.1% | 13 15.3% | 2 2.4% | 1 1.2% | 1 1.2% | |
| DENTAL HYGIENIST | 1 | | | | 1 100.0% | | | | | |
| OTHER NONTEACHING | 58 | 6 10.3% | 7 12.1% | 9 15.5% | 15 25.9% | 5 8.6% | 8 13.8% | 6 10.3% | 2 3.4% | |
| ELEMENTARY SCHOOL PRINCIPAL | 54 | | 2 3.7% | 5 9.3% | 7 13.0% | 11 20.4% | 11 20.4% | 13 24.1% | 5 9.3% | |
| MIDDLE SCHOOL PRINCIPAL | 16 | | 1 6.3% | 3 18.8% | 5 31.3% | 4 25.0% | 1 6.3% | 1 6.3% | 1 6.3% | |
| JUNIOR HIGH SCHOOL PRINCIPAL | 3 | | | | | | | 3 100.0% | | |
| K-12 SCHOOL PRINCIPAL | 3 | | | | 1 33.3% | | 1 33.3% | 1 33.3% | | |
| SENIOR HIGH SCHOOL PRINCIPAL | 21 | 1 4.8% | 2 9.5% | | 7 33.3% | 1 4.8% | 5 23.8% | 4 | 1 4.8% | |
| JUNIOR/SENIOR HIGH SCHOOL PRIN | 1 | | | 1 | | | | | | |
| SPECIAL SCHOOL PRINCIPAL | 2 | | | | 1 50.0% | | | 1 50.0% | | |
| ASSISTANT ELEMENTARY SCHOOL PR | 32 | | 9 28.1% | 8 25.0% | 6 18.8% | 4 12.5% | 3 9.4% | 2 6.3% | | |
| ASSISTANT MIDDLE SCHOOL PRINCI | 17 | | 3 17.6% | 5 29.4% | 2 11.8% | 1 5.9% | 2 11.8% | 4 23.5% | | |
| ASSISTANT JUNIOR HIGH SCHOOL P | 9 | | 3 | 1 11.1% | 1 11.1% | 2 22.2% | | 1 11.1% | 1 11.1% | |
| ASSISTANT K-12 SCHOOL PRINCIPA | 1 | | | | | 1 100.0% | | | | |
| | Stat-Cd NURSE TEACHER SCHOOL NURSE/PRACTITIONER DENTAL HYGIENIST OTHER NONTEACHING ELEMENTARY SCHOOL PRINCIPAL MIDDLE SCHOOL PRINCIPAL JUNIOR HIGH SCHOOL PRINCIPAL K-12 SCHOOL PRINCIPAL SENIOR HIGH SCHOOL PRINCIPAL JUNIOR/SENIOR HIGH SCHOOL PRINCIPAL ASSISTANT ELEMENTARY SCHOOL PRINCIPAL ASSISTANT MIDDLE SCHOOL PRINCIPAL ASSISTANT JUNIOR HIGH SCHOOL P | NURSE TEACHER SCHOOL NURSE/PRACTITIONER SCHOOL NURSE/PRACTITIONER SCHOOL NURSE/PRACTITIONER SENIOR HIGH SCHOOL PRINCIPAL JUNIOR HIGH SCHOOL PRINCIPAL JUNIOR HIGH SCHOOL PRINCIPAL JUNIOR HIGH SCHOOL PRINCIPAL JUNIOR/SENIOR HIGH SCHOOL PRINCIPAL ASSISTANT ELEMENTARY SCHOOL PRINCIPAL ASSISTANT MIDDLE SCHOOL PRINCIPAL ASSISTANT JUNIOR HIGH SCHOOL PRINCIPAL | NURSE TEACHER NURSE TEACHER SCHOOL NURSE/PRACTITIONER SCHOOL HYGIENIST THE SCHOOL PRINCIPAL ASSISTANT ELEMENTARY SCHOOL PRINCIPAL ASSISTANT MIDDLE SCHOOL PRINCIPAL ASSISTANT JUNIOR HIGH SCHOOL P 9 | Stat-Cd Count 1-5 6-10 | Stat-Cd Count 1-5 6-10 11-15 NURSE TEACHER 32 3 8 9 SCHOOL NURSE/PRACTITIONER 85 12 18 15 SCHOOL NURSE/PRACTITIONER 85 12 18 15 DENTAL HYGIENIST 1 1 17.6% DENTAL HYGIENIST 1 1 15.5% OTHER NONTEACHING 58 6 7 9 10.3% 12.1% 15.5% 15.5% ELEMENTARY SCHOOL PRINCIPAL 54 2 5 MIDDLE SCHOOL PRINCIPAL 16 1 3 JUNIOR HIGH SCHOOL PRINCIPAL 3 18.8% JUNIOR/SENIOR HIGH SCHOOL PRINCIPAL 21 1 2 ASSISTANT ELEMENTARY SCHOOL PRINCIPAL 2 9 8 ASSISTANT MIDDLE SCHOOL PRINCIPAL 17 3 5 ASSISTANT JUNIOR HIGH SCHOOL PRINCIPAL 17 3 5 ASSISTANT JUNIOR HIGH SCHOOL PRINCIPAL 17 3 5 ASSISTA | NURSE TEACHER 32 3 8 9 6 SCHOOL NURSE/PRACTITIONER 85 12 18 15 23 DENTAL HYGIENIST 1 100.0% OTHER NONTEACHING 58 6 7 9 15 ELEMENTARY SCHOOL PRINCIPAL 16 13 3.3% WHIDDLE SCHOOL PRINCIPAL 3 18.8% K-12 SCHOOL PRINCIPAL 3 1 2 7 JUNIOR HIGH SCHOOL PRINCIPAL 21 1 2 7 JUNIOR/SENIOR HIGH SCHOOL PRINCIPAL 2 5 7 ASSISTANT ELEMENTARY SCHOOL PRINCIPAL 2 5 7 ASSISTANT MIDDLE SCHOOL PRINCIPAL 3 1 100.0% ASSISTANT JUNIOR HIGH SCHOOL PRINCIPAL 3 1 11.1% ASSISTANT JUNIOR HIGH SCHOOL PRINCIPAL 1 1 2 2 7 ASSISTANT JUNIOR HIGH SCHOOL PRINCIPAL 3 3 5 2 ASSISTANT JUNIOR HIGH SCHOOL PRINCIPAL 3 3 5 2 ASSISTANT JUNIOR HIGH SCHOOL PRINCIPAL 3 3 5 2 ASSISTANT JUNIOR HIGH SCHOOL PRINCIPAL 3 3 5 2 ASSISTANT JUNIOR HIGH SCHOOL PRINCIPAL 3 3 5 1 11.1% | NURSE TEACHER 32 3 8 9 6 2 21-25 | NURSE TEACHER 32 33 8 9 6 2 2 9.4% 25.0% 28.1% 18.8% 6.3% 6.3% SCHOOL NURSE/PRACTITIONER 85 12 14.1% 21.2% 17.6% 27.1% 15.3% 2.4% DENTAL HYGIENIST 1 0THER NONTEACHING 58 6.3% 12.2% 15.5% 25.9% 26.1% 15.5% 27.1% 15.3% 2.4% DEMEMENTARY SCHOOL PRINCIPAL MIDDLE SCHOOL PRINCIPAL 46 4.33 4.8% 9.5% 13.3% 13.0% 20.4% DUNIOR HIGH SCHOOL PRINCIPAL 33 4.8% 9.5% 13.3% 25.0% 6.3% SENIOR HIGH SCHOOL PRINCIPAL ASSISTANT ELEMENTARY SCHOOL PRINCIPAL ASSISTANT MIDDLE SCHOOL PRINCIPAL ASSISTANT JUNIOR HIGH SCHOOL PRINCIP ASSISTANT JUNIOR HIGH SCHOOL PRINCIP ASSISTANT JUNIOR HIGH SCHOOL PRINCIP 32 4.8% 9.5% 12 9 8 8 6 4 3 28.1% 25.0% 18.8% 12.5% 9.4% 11.0% 15.0% 25.0% 18.8% 12.5% 9.4% 11.0% 15.0% 11.0% | NURSE TEACHER 32 3 8 9 6 2 2 1 SCHOOL NURSE/PRACTITIONER 85 12 18 15 23 13 2 1 DENTAL HYGIENIST 1 1 100.0% OTHER NONTEACHING 58 6 7 9 15 5 8 6 ELEMENTARY SCHOOL PRINCIPAL 16 3 3.7% JUNIOR HIGH SCHOOL PRINCIPAL 21 1 2 1 33.3% K-12 SCHOOL PRINCIPAL 3 1 3 3.3% K-12 SCHOOL PRINCIPAL 3 1 3 3.3% ESPECIAL SCHOOL PRINCIPAL 21 1 2 1 33.3% ESPECIAL SCHOOL PRINCIPAL 21 1 2 1 33.3% ASSISTANT ELEMENTARY SCHOOL PRINCIPAL 2 3 2 1 1 2 4 4 ASSISTANT JUNIOR HIGH SCHOOL PRINCIPAL 17 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 | Stat-Cd Count 1-5 6-10 11-15 16-20 21-25 26-30 31-35 36-40 NURSE TEACHER 32 3 8 9 6 2 2 1 1 SCHOOL NURSE/PRACTITIONER 85 12 18 15 23 13 2 1 1 DENTAL HYGIENIST 1 1 100.00% OTHER NONTEACHING 58 6 7 9 15 5 8 6 2 ELEMENTARY SCHOOL PRINCIPAL 54 12.1% 15.5% 25.9% 13.0% 20.4% 10.3% 3.4% SUMIDIDLE SCHOOL PRINCIPAL 16 1.3% 18.8% 13.0% 20.4% 20.4% 24.1% 19.3% MIDDLE SCHOOL PRINCIPAL 3 1 1 1 1 1 1 1 JUNIOR HIGH SCHOOL PRINCIPAL 3 1 1 1 1 1 1 SENIOR HIGH SCHOOL PRINCIPAL 21 1 2 1 1 1 1 1 1 |

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| Stat-Cd ANT SENIOR HIGH SCHOOL P ANT JR./SR. HIGH SCHOOL ANT SPECIAL SCHOOL PRINC SCHOOL ADMINISTRATOR DERGARTEN GARTEN | 2 21 | 1-5 | 8 21.6% | 11-15 10 27.0% 1 100.0% | 5 13.5% | 3 8.1% | 26-30 4 10.8% | 31-35 4 10.8% | 36-40 3 8.1% | Over-40 |
|---|--|---|---|--|---|---|---|--|--|---|
| ANT JR./SR. HIGH SCHOOL ANT SPECIAL SCHOOL PRINC SCHOOL ADMINISTRATOR DERGARTEN | 1 | 4 | 21.6% | 27.0% 1 | | | 10.8% | | | |
| ANT SPECIAL SCHOOL PRINC SCHOOL ADMINISTRATOR DERGARTEN | 2 | 4 | | • | | | 2 | | | |
| SCHOOL ADMINISTRATOR DERGARTEN | | 4 | | | | | 2 | | | |
| DERGARTEN | | 4 | | | | | 2 | | | |
| | 21 | 4 | | | | | 100.0% | | | |
| GARTEN | | 19.0% | 6 28.6% | 3 14.3% | | 2 9.5% | 1 4.8% | 3 14.3% | 2 9.5% | |
| | 189 | 31 16.4% | 43 22.8% | 30 15.9% | 37 19.6% | 18 9.5% | 15 7.9% | 14 7.4% | 1 0.5% | |
| N BRANCH | 1156 | 267 23.1% | 303 _{26.2%} | 165 14.3% | 149 12.9% | 95 8.2% | 80 6.9% | 82 7.1% | 15 1.3% | |
| EDUCATION | 892 | 201 22.5% | 201 22.5% | 134 15.0% | 103 11.5% | 115 12.9% | 102 11.4% | 32 3.6% | 3 0.3% | 1 0.1% |
| 3 | 206 | 18 8.7% | 44 21.4% | 40 19.4% | 20 9.7% | 30 14.6% | 25 12.1% | 21 10.2% | 8 3.9% | |
| H LANGUAGE | 422 | 111 26.3% | 105 24.9% | 58 13.7% | 37 8.8% | 41 9.7% | 38 9.0% | 23 5.5% | 9 2.1% | |
| N LANGUAGE | 181 | 32 17.7% | 46 25.4% | 25 13.8% | 23 12.7% | 22 12.2% | 18 9.9% | 14 7.7% | 1 0.6% | |
| AL EDUCATION | 44 | 2 4.5% | 11 25.0% | 10 22.7% | 13 29.5% | 4 9.1% | 2 4.5% | 2 4.5% | | |
| HAS A SECOND LANGUAGE | 71 | 13 18.3% | 19 26.8% | 17 23.9% | 10 14.1% | 7 9.9% | 2.8% | 2 2.8% | 1 1.4% | |
| MATICS | 387 | 114 29.5% | 80 20.7% | 46 11.9% | 47 12.1% | 36 9.3% | 33 8.5% | 25 6.5% | 6 1.6% | |
| = | 346 | 79 22.8% | 100 28.9% | 52 15.0% | 37 10.7% | 31 9.0% | 20 5.8% | 20 | 7 | |
| | N BRANCH L EDUCATION G H LANGUAGE N LANGUAGE AL EDUCATION H AS A SECOND LANGUAGE MATICS | N BRANCH 1156 L EDUCATION 892 G 206 H LANGUAGE 422 N LANGUAGE 181 AL EDUCATION 44 H AS A SECOND LANGUAGE 71 MATICS 387 | 16.4% N BRANCH 1156 267 23.1% L EDUCATION 892 201 22.5% G 206 18 8.7% H LANGUAGE N LANGUAGE AL EDUCATION 422 111 26.3% N LANGUAGE 181 32 17.7% AL EDUCATION 44 2 4.5% H AS A SECOND LANGUAGE 71 13 18.3% MATICS 387 114 29.5% E 346 79 | N BRANCH 1156 22.8% N BRANCH 1156 267 303 23.1% 26.2% 201 22.5% 22.5% 22.5% 22.5% 22.5% 24.9% N LANGUAGE AL EDUCATION 44 2 11 4.5% 25.4% H AS A SECOND LANGUAGE MATICS 387 114 80 29.5% 20.7% 308 26.2% 24.9% 181 191 18.3% 26.8% 181 191 18.3% 26.8% 181 191 18.3% 26.8% 181 191 18.3% 26.8% 181 191 18.3% 26.8% 181 181 183 26.8% 181 183 26.8% 181 183 26.8% 181 183 26.8% 181 183 26.8% 181 183 26.8% 181 183 26.8% 181 183 26.8% 181 183 26.8% 181 183 26.8% 181 183 26.8% 181 183 26.8% 181 183 26.8% 181 183 26.8% 181 183 26.8% 181 183 26.8% 183 183 183 26.8% 184 185 29.5% 20.7% 20.7% | N BRANCH 1156 267 303 165 23.1% 26.2% 14.3% 2EDUCATION 892 201 201 134 22.5% 22.5% 22.5% 15.0% 303 165 23.1% 26.2% 14.3% 22.5% 22.5% 15.0% 303 40 201 134 22.5% 22.5% 22.5% 15.0% 303 40 40 879 100 100 100 100 100 100 100 1 | N BRANCH 1156 267 303 165 149 23.1% 26.2% 14.3% 12.9% 25.5% 22.5% 22.5% 15.0% 11.5% 303 303 303 303 303 303 303 3 | 16.4% 22.8% 15.9% 19.6% 9.5% N BRANCH 1156 267 303 165 149 95 23.1% 26.2% 14.3% 12.9% 8.2% EDUCATION 892 201 201 134 103 115 22.5% 22.5% 15.0% 11.5% 12.9% 30 | N BRANCH 1156 267 303 165 149 95 80 23.1% 26.2% 14.3% 12.9% 8.2% 6.9% LEDUCATION 892 201 201 134 103 115 102 22.5% 22.5% 15.0% 11.5% 11.5% 12.9% 11.4% 303 25 8.7% 11.4% 9.7% 14.6% 12.1% 14.6% 14.6% 14.6% 15.9 | N BRANCH 1156 267 303 165 149 95 80 82 23.1% 26.2% 14.3% 12.9% 8.2% 6.9% 7.1% 1.5% 1. | N BRANCH 1156 267 303 165 149 95 80 82 15 |

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|---------|--------------------------------|-------|--------------------|-------------------|--------------------|--------------------|--------------------|-------------------|-------------------|------------------|---------|
| County: | ORANGE | | | | | | | | | | |
| | Stat-Cd | Count | 1-5 | 6-10 | 11-15 | 16-20 | 21-25 | 26-30 | 31-35 | 36-40 | Over-40 |
| | SOCIAL STUDIES | 347 | 81 23.3% | 109 31.4% | 56 16.1% | 22 6.3% | 17 4.9% | 38 11.0% | 20 5.8% | 4 1.2% | |
| | ART | 167 | 30 18.0% | 40 24.0% | 30 18.0% | 26 15.6% | 16 9.6% | 15 9.0% | 10 6.0% | | |
| | MUSIC | 187 | 52 27.8% | 33 17.6% | 24 12.8% | 25 13.4% | 25 13.4% | 19 10.2% | 7 3.7% | 2 1.1% | |
| | ART/MUSIC | 11 | 3 27.3% | 3 27.3% | 1 9.1% | 2 18.2% | | | 1 9.1% | 1 9.1% | |
| | HEALTH EDUCATION | 75 | 18 24.0% | 12 16.0% | 10 13.3% | 5 6.7% | 14 18.7% | 7 9.3% | 9 12.0% | | |
| | SAFETY EDUCATION | | | | | | | | | | |
| | PHYSICAL EDUCATION | 269 | 49 18.2% | 50 18.6% | 35 13.0% | 41 15.2% | 36 13.4% | 35 13.0% | 19 7.1% | 4 1.5% | |
| | AGRICULTURE | 1 | | | 1 100.0% | | | | | | |
| | BUSINESS/MARKETING | 47 | 9 19.1% | 7 14.9% | 9 19.1% | 4 8.5% | 8 17.0% | 7 14.9% | 2 4.3% | 1 2.1% | |
| | HOME ECONOMICS | 46 | 7 15.2% | 9 19.6% | 7 15.2% | 3 6.5% | 6 13.0% | 8 17.4% | 6 13.0% | | |
| | TECHNOLOGY | 32 | 10 31.3% | 3 9.4% | 1 3.1% | 4 12.5% | 5 15.6% | 5 15.6% | 4 12.5% | | |
| | TRADE EDUCATION | 49 | 18 36.7% | 10 20.4% | 5 10.2% | 7 14.3% | 4 8.2% | 4 8.2% | 1 2.0% | | |
| | TECHNICAL EDUCATION | 4 | 2 50.0% | | 1 25.0% | 1 25.0% | | | | | |
| | HEALTH OCCUPATION | 5 | 1 20.0% | 2 40.0% | 2 40.0% | | | | | | |
| | GENERAL OCCUPATIONAL EDUCATION | 87 | 19 | 10 | 6 | 19 | 14 | 11 | 7 | 1 | |

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11.5%

6.9%

21.8%

16.1%

12.6%

21.8%

1.1%

8.0%

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|--------------------------------|--|---|---|--|--|---|--|---------------------------------|---------------------------------|--|
| Stat-Cd | Count | 1-5 | 6-10 | 11-15 | 16-20 | 21-25 | 26-30 | 31-35 | 36-40 | Over-40 |
| COOPERATIVE WORK EXPERIENCE | 5 | 1 20.0% | | 1 20.0% | | 1 20.0% | 2 40.0% | | | |
| LIBRARY | 79 | 10 12.7% | 7 8.9% | 18 22.8% | 14 17.7% | 17 21.5% | 4 5.1% | 4 5.1% | 5 6.3% | |
| LEARNING TECHNOLOGY | 3 | 1 33.3% | | 1 33.3% | 1 33.3% | | | | | |
| HUMANITIES/PERFORMING ARTS | 1 | | 1 100.0% | | | | | | | |
| DANCE | 6 | | 2 33.3% | 1 16.7% | 1 16.7% | | 1 16.7% | 1 16.7% | | |
| THEATER | 6 | 2 33.3% | 1 16.7% | 1 16.7% | | 1 16.7% | | | 1 16.7% | |
| COMBINED COURSES | | | | | | | | | | |
| OTHER SUBJECT | 273 | 64 23.4% | 59 21.6% | 47 17.2% | 33 12.1% | 30 11.0% | 17 6.2% | 19 7.0% | 4 1.5% | |
| HELPING TEACHER | 7 | 1 14.3% | | 3 42.9% | 1 14.3% | | 1 14.3% | 1 14.3% | | |
| GIFTED/TALENTED | 7 | | 1 14.3% | 2 28.6% | 2 28.6% | 1 14.3% | | 1 14.3% | | |
| GENERAL COOPERATIVE WORK EXPER | 1 | | | | | | 1 100.0% | | | |
| COMPUTER STUDIES | 56 | 6 10.7% | 11 19.6% | 10 17.9% | 12 21.4% | 6 10.7% | 4 7.1% | 5 8.9% | 2 3.6% | |
| Summary | 5966 | 1256 21.1% | 1343 22.5% | 919 15.4% | 765 12.8% | 651 10.9% | 548 9.2% | 384 6.4% | 97 1.6% | 3 0.1% |
| | COOPERATIVE WORK EXPERIENCE LIBRARY LEARNING TECHNOLOGY HUMANITIES/PERFORMING ARTS DANCE THEATER COMBINED COURSES OTHER SUBJECT HELPING TEACHER GIFTED/TALENTED GENERAL COOPERATIVE WORK EXPER COMPUTER STUDIES | Stat-Cd COUPERATIVE WORK EXPERIENCE 5 LIBRARY 79 LEARNING TECHNOLOGY 3 HUMANITIES/PERFORMING ARTS 1 DANCE 6 THEATER 6 COMBINED COURSES OTHER SUBJECT 273 HELPING TEACHER 7 GIFTED/TALENTED 7 GENERAL COOPERATIVE WORK EXPER 1 COMPUTER STUDIES 56 | Stat-Cd Count 1-5 COOPERATIVE WORK EXPERIENCE 5 1 LIBRARY 79 10 LEARNING TECHNOLOGY 3 1 HUMANITIES/PERFORMING ARTS 1 33.3% DANCE 6 2 THEATER 6 2 COMBINED COURSES 33.3% OTHER SUBJECT 273 64 HELPING TEACHER 7 1 GIFTED/TALENTED 7 1 GENERAL COOPERATIVE WORK EXPER 1 1 COMPUTER STUDIES 56 6 Summary 5966 1256 | Stat-Cd Count 1-5 6-10 COOPERATIVE WORK EXPERIENCE 5 1 20.0% LIBRARY 79 10 7 LEARNING TECHNOLOGY 3 1 8.9% LEARNING TECHNOLOGY 3 1 1 HUMANITIES/PERFORMING ARTS 1 1 100.0% DANCE 6 2 33.3% THEATER 6 2 1 COMBINED COURSES 33.3% 16.7% 16.7% COMBINED COURSES 273 64 59 OTHER SUBJECT 273 64 59 23.4% 21.6% 14.3% GIFTED/TALENTED 7 1 GENERAL COOPERATIVE WORK EXPER 1 COMPUTER STUDIES 56 6 11 Summary 5966 1256 1343 | Stat-Cd Count 1-5 6-10 11-15 COOPERATIVE WORK EXPERIENCE 5 1 1 20.0% 20.0% LIBRARY 79 10 7 18 12.7% 8.9% 22.8% LEARNING TECHNOLOGY 3 1 | Stat-Cd Count 1-5 6-10 11-15 16-20 COOPERATIVE WORK EXPERIENCE 5 1 1 1 20.0% 20.0% 10.0% 1 14 14 14 14 12.7% 8.9% 22.8% 17.7% 17.7% 11.7% | Stat-Cd Count 1-5 6-10 11-15 16-20 21-25 COOPERATIVE WORK EXPERIENCE 5 1 1 1 1 LIBRARY 79 10 7 18 14 17 LEARNING TECHNOLOGY 3 1 1 1 1 LEARNING TECHNOLOGY 3 1 1 1 1 HUMANITIES/PERFORMING ARTS 1 1 1 1 1 1 DANCE 6 2 1 | COOPERATIVE WORK EXPERIENCE S | COOPERATIVE WORK EXPERIENCE S | Stat-Cd Count 1-5 6-10 11-15 16-20 21-25 26-30 31-35 36-40 |

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| Stat-Cd | Count | 1-5 | 6-10 | 11-15 | 16-20 | 21-25 | 26-30 | 31-35 | 36-40 | Over-40 |
|--------------------------------|-------|------------------|-------------------|-------------------|--------------------|-------------------|-------------------|-------------------|-------|------------------|
| SUPERINTENDENT, INDEPENDENT | 3 | | | 1 33.3% | | | 2 66.7% | | | |
| SUPERINTENDENT, DEPENDENT | 3 | | | | | 1 33.3% | 1 33.3% | 1 33.3% | | |
| DEPUTY OR ASSOCIATE SUPERINTEN | | | | | | | | | | |
| ASSISTANT SUPERINTENDENT | 1 | | | 1 | | | | | | |
| ASSISTANT SUPERINTENDENT SPECI | 1 | | | . 00.070 | 1 100.0% | | | | | |
| BUSINESS MANAGER | 5 | 2 40.0% | 1 20.0% | 2 40.0% | | | | | | |
| ADMINISTRATIVE ASSISTANT | | | | | | | | | | |
| DIRECTOR/COORDINATOR | 21 | 1 4.8% | 1 4.8% | 1 4.8% | 3 14.3% | 4 19.0% | 6 28.6% | 4 19.0% | | 1 4.8% |

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| | Stat-Cd | Count | 1-5 | 6-10 | 11-15 | 16-20 | 21-25 | 26-30 | 31-35 | 36-40 | Over-40 |
| | NURSE TEACHER | | | | | | | | | | |
| | SCHOOL NURSE/PRACTITIONER | 15 | 3 20.0% | 6 40.0% | 3 20.0% | 2 13.3% | | | 1 6.7% | | |
| | DENTAL HYGIENIST | | | | | | | | | | |
| | OTHER NONTEACHING | 14 | 1 7.1% | | 2 14.3% | 3 21.4% | 4 28.6% | 2 14.3% | 1 7.1% | 1 7.1% | |
| | ELEMENTARY SCHOOL PRINCIPAL | 6 | | | | 2 33.3% | 1 16.7% | 1 16.7% | 1 16.7% | 1 16.7% | |
| | MIDDLE SCHOOL PRINCIPAL | 4 | | 1 25.0% | 1 25.0% | | 1 25.0% | | 1 25.0% | | |
| | JUNIOR HIGH SCHOOL PRINCIPAL | | | 20.070 | 20.070 | | 20.070 | | 20.070 | | |
| | K-12 SCHOOL PRINCIPAL | | | | | | | | | | |
| | SENIOR HIGH SCHOOL PRINCIPAL | 5 | | 1 20.0% | | | 1 20.0% | 1 20.0% | 1 20.0% | 1 20.0% | |
| | JUNIOR/SENIOR HIGH SCHOOL PRIN | 2 | 1 50.0% | 20.070 | | | 1 50.0% | 20.070 | 20.070 | 20.070 | |
| | SPECIAL SCHOOL PRINCIPAL | | 00.070 | | | | 00.070 | | | | |
| | ASSISTANT ELEMENTARY SCHOOL PR | 1 | 1 100.0% | | | | | | | | |
| | ASSISTANT MIDDLE SCHOOL PRINCI | 2 | 1 50.0% | 1 50.0% | | | | | | | |
| | ASSISTANT JUNIOR HIGH SCHOOL P | | 22.070 | 22.070 | | | | | | | |
| | ASSISTANT K-12 SCHOOL PRINCIPA | | | | | | | | | | |

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| | Stat-Cd | Count | 1-5 | 6-10 | 11-15 | 16-20 | 21-25 | 26-30 | 31-35 | 36-40 | Over-40 |
| | ASSISTANT SENIOR HIGH SCHOOL P | 3 | | 2 66.7% | | | 1 33.3% | | | | |
| | ASSISTANT JR./SR. HIGH SCHOOL | 2 | | | | | 2 100.0% | | | | |
| | ASSISTANT SPECIAL SCHOOL PRINC | | | | | | | | | | |
| | OTHER SCHOOL ADMINISTRATOR | | | | | | | | | | |
| | PREKINDERGARTEN | 5 | 2 40.0% | | 1 20.0% | | 1 20.0% | | 1 20.0% | | |
| | KINDERGARTEN | 29 | 4 13.8% | 6 20.7% | 2 6.9% | 7 24.1% | 5 17.2% | 2 6.9% | 3 10.3% | | |
| | COMMON BRANCH | 146 | 27 18.5% | 39 26.7% | 21 14.4% | 14 9.6% | 15 10.3% | 12 8.2% | 15 10.3% | 3 2.1% | |
| | SPECIAL EDUCATION | 199 | 26 13.1% | 41 20.6% | 26 13.1% | 33 16.6% | 33 16.6% | 27 13.6% | 9 4.5% | 4 2.0% | |
| | READING | 22 | 3 13.6% | 4 18.2% | 4 18.2% | 2 9.1% | 2 9.1% | 4 18.2% | 3 13.6% | | |
| | ENGLISH LANGUAGE | 60 | 11 18.3% | 19 31.7% | 8 13.3% | 6 10.0% | 3 5.0% | 7 11.7% | 6 10.0% | | |
| | FOREIGN LANGUAGE | 24 | 6 25.0% | 6 25.0% | 3 12.5% | 3 12.5% | 5 20.8% | | 1 4.2% | | |
| | BILINGUAL EDUCATION | | | | | | | | | | |
| | ENGLISH AS A SECOND LANGUAGE | 4 | 2 50.0% | | 1 25.0% | 1 25.0% | | | | | |
| | MATHEMATICS | 45 | 13 28.9% | 9 20.0% | 8 17.8% | 4 8.9% | 4 8.9% | 3 6.7% | 4 8.9% | | |
| | SCIENCE | 48 | 14 29.2% | 13 27.1% | 8 16.7% | 4 8.3% | 6 12.5% | 1 2.1% | 2 4.2% | | |
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| | Stat-Cd | Count | 1-5 | 6-10 | 11-15 | 16-20 | 21-25 | 26-30 | 31-35 | 36-40 | Over-40 |
| | SOCIAL STUDIES | 42 | 10 23.8% | 12 28.6% | 5 11.9% | 1 2.4% | 3 7.1% | 6 14.3% | 5 11.9% | | |
| | ART | 24 | 5 20.8% | 6 25.0% | 2 8.3% | 4 16.7% | 3 12.5% | 3 12.5% | 1 4.2% | | |
| | MUSIC | 34 | 6 17.6% | 6 17.6% | 7 20.6% | 5 14.7% | 3 8.8% | 5 14.7% | 2 5.9% | | |
| | ART/MUSIC | 1 | | | 1 100.0% | | | | | | |
| | HEALTH EDUCATION | 15 | 5 33.3% | 5 33.3% | 2 13.3% | | 1 6.7% | 1 6.7% | 1 6.7% | | |
| | SAFETY EDUCATION | | | | | | | | | | |
| | PHYSICAL EDUCATION | 49 | 8 16.3% | 9 18.4% | 6 12.2% | 6 12.2% | 5 10.2% | 8 16.3% | 6 12.2% | 1 2.0% | |
| | AGRICULTURE | 3 | | 1 33.3% | | | | 2 66.7% | | | |
| | BUSINESS/MARKETING | 12 | 2 16.7% | 3 25.0% | 3 25.0% | | 1 8.3% | 2 16.7% | 1 8.3% | | |
| | HOME ECONOMICS | 14 | 4 28.6% | 2 14.3% | 2 14.3% | 3 21.4% | 1 7.1% | 2 14.3% | | | |
| | TECHNOLOGY | 10 | 3 30.0% | | 1 10.0% | 1 10.0% | 2 20.0% | 1 10.0% | 20.0% | | |
| | TRADE EDUCATION | 38 | 6 15.8% | 8 21.1% | 7 18.4% | 10 26.3% | 5 13.2% | 1 2.6% | 1 2.6% | | |
| | TECHNICAL EDUCATION | 2 | 2 100.0% | | | | | | | | |
| | HEALTH OCCUPATION | 5 | | | 1 20.0% | 3 60.0% | 1 20.0% | | | | |
| | GENERAL OCCUPATIONAL EDUCATION | 30 | 8 26.7% | 4 13.3% | 3 10.0% | 4 13.3% | 4 13.3% | 5 16.7% | 2 6.7% | | |
| | | | | | | | | | | | |

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| | 2005-200 |
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| _ | |

| County: | ORLEANS | | | | | | | | | | |
|---------|--------------------------------|-------|------------------|-------------------|---------------------|-------------------|------------------|---------------------|-------------------|-------------------|------------------|
| | Stat-Cd | Count | 1-5 | 6-10 | 11-15 | 16-20 | 21-25 | 26-30 | 31-35 | 36-40 | Over-40 |
| | COOPERATIVE WORK EXPERIENCE | | | | | | | | | | |
| | LIBRARY | 11 | 1 9.1% | 2 18.2% | 2 18.2% | 2 18.2% | 1 9.1% | 2 18.2% | 1 9.1% | | |
| | LEARNING TECHNOLOGY | | | | | | | | | | |
| | HUMANITIES/PERFORMING ARTS | | | | | | | | | | |
| | DANCE | | | | | | | | | | |
| | THEATER | | | | | | | | | | |
| | COMBINED COURSES | 1 | | | 1 | | | | | | |
| | OTHER SUBJECT | 68 | 17 25.0% | 21 30.9% | 7 10.3% | 7 10.3% | 5 7.4% | 8 11.8% | 3 4.4% | | |
| | HELPING TEACHER | | | 20.270 | | | | | | | |
| | GIFTED/TALENTED | 2 | | 1 50.0% | | | 1 50.0% | | | | |
| | GENERAL COOPERATIVE WORK EXPER | | | 30.070 | | | 30.070 | | | | |
| | COMPUTER STUDIES | 6 | 3 50.0% | 1 16.7% | | 2 33.3% | | | | | |
| | Summary | 979 | 183 18.7% | 210 21.5% | 133 13.6% | 138 14.1% | 120 12.3% | 109 11.1% | 74 7.6% | 11 1.1% | 1 0.1% |

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| County. | OOVILOO | | | | | | | | | | |
|---------|--------------------------------|-------|-------------------|------------------|-------------------|-------------------|-------------------|-------------------|-------------------|------------------|------------------|
| | Stat-Cd | Count | 1-5 | 6-10 | 11-15 | 16-20 | 21-25 | 26-30 | 31-35 | 36-40 | Over-40 |
| | SUPERINTENDENT, INDEPENDENT | 6 | | | | | | 5 83.3% | 1 16.7% | | |
| | SUPERINTENDENT, DEPENDENT | 4 | | | | | 1 25.0% | 2 50.0% | 1 25.0% | | |
| | DEPUTY OR ASSOCIATE SUPERINTEN | | | | | | | | | | |
| | ASSISTANT SUPERINTENDENT | | | | | | | | | | |
| | ASSISTANT SUPERINTENDENT SPECI | 9 | | | 2 22.2% | 1 11.1% | 4 44.4% | | 2 22.2% | | |
| | BUSINESS MANAGER | 6 | | 3 50.0% | 2 33.3% | 1 16.7% | | | | | |
| | ADMINISTRATIVE ASSISTANT | | | | | | | | | | |
| | DIRECTOR/COORDINATOR | 54 | 1 1.9% | 5 9.3% | 10 18.5% | 12 22.2% | 14 25.9% | 3 5.6% | 8 14.8% | | 1 1.9% |
| | ASSISTANT DIRECTOR/COORDINATOR | 5 | 1 20.0% | | 1 20.0% | | | 3 60.0% | | | |
| | SUPERVISOR | 3 | | | | 1 33.3% | 2 66.7% | | | | |
| | DEPARTMENT CHAIRPERSON | 20 | | 4 20.0% | 3 15.0% | 4 20.0% | 1 5.0% | 6 30.0% | 2 10.0% | | |
| | ATTENDANCE TEACHER | | | | | | | | | | |
| | SCHOOL PSYCHOLOGIST | 47 | 10 21.3% | 12 25.5% | 7 14.9% | 6 12.8% | 6 12.8% | 5 10.6% | | | 1 2.1% |
| | SOCIAL WORKER | 8 | 1 12.5% | 3 37.5% | 1 12.5% | 1 12.5% | 2 25.0% | | | | |
| | GUIDANCE COUNSELOR | 59 | 6 10.2% | 14 23.7% | 12 20.3% | 13 22.0% | 4 6.8% | 8 13.6% | 1 1.7% | 1 1.7% | |

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| County: | OSWEGO | | 20 | 05-2000 | , | | | | | | |
|---------|--------------------------------|-------|-----------------|-------------------|--------------------|-------------------|-------------------|--------------------|--------------------|------------------|---------|
| | Stat-Cd | Count | 1-5 | 6-10 | 11-15 | 16-20 | 21-25 | 26-30 | 31-35 | 36-40 | Over-40 |
| | NURSE TEACHER | 1 | | | | | | 1 100.0% | | | |
| | SCHOOL NURSE/PRACTITIONER | 46 | 14 30.4% | 4 8.7% | 9 19.6% | 7 15.2% | 7 15.2% | 2 4.3% | 3 6.5% | | |
| | DENTAL HYGIENIST | | | | | | | | | | |
| | OTHER NONTEACHING | 30 | 3 10.0% | 8 26.7% | 7 23.3% | 4 13.3% | 3 | 4 13.3% | 1 3.3% | | |
| | ELEMENTARY SCHOOL PRINCIPAL | 26 | | 4 15.4% | 2 7.7% | 7 26.9% | 5 19.2% | 2 7.7% | 5 19.2% | 1 3.8% | |
| | MIDDLE SCHOOL PRINCIPAL | 11 | | 4 36.4% | 2 18.2% | 1 9.1% | 1 9.1% | | 1 9.1% | 2 18.2% | |
| | JUNIOR HIGH SCHOOL PRINCIPAL | | | | | | | | | | |
| | K-12 SCHOOL PRINCIPAL | 1 | | | 1 100.0% | | | | | | |
| | SENIOR HIGH SCHOOL PRINCIPAL | 10 | | | 2 20.0% | 1 10.0% | 5 | 1 10.0% | 1 10.0% | | |
| | JUNIOR/SENIOR HIGH SCHOOL PRIN | 1 | | | | | | | 1 100.0% | | |
| | SPECIAL SCHOOL PRINCIPAL | | | | | | | | | | |
| | ASSISTANT ELEMENTARY SCHOOL PR | 2 | | | | 1 50.0% | | 1 50.0% | | | |
| | ASSISTANT MIDDLE SCHOOL PRINCI | 6 | | 2 33.3% | 3 50.0% | 1 16.7% | | | | | |
| | ASSISTANT JUNIOR HIGH SCHOOL P | | | | | | | | | | |

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ASSISTANT K-12 SCHOOL PRINCIPA

County: OSWEGO

| County. | OSVVEGO | | | | | | | | | | |
|---------|--------------------------------|-------|--------------------|--------------------|--------------------|--------------------|--------------------|--------------------|--------------------|------------------|------------------|
| | Stat-Cd | Count | 1-5 | 6-10 | 11-15 | 16-20 | 21-25 | 26-30 | 31-35 | 36-40 | Over-40 |
| | ASSISTANT SENIOR HIGH SCHOOL P | 8 | | 4 50.0% | 2 25.0% | 1 12.5% | 1 12.5% | | | | |
| | ASSISTANT JR./SR. HIGH SCHOOL | 1 | | | | 1 100.0% | | | | | |
| | ASSISTANT SPECIAL SCHOOL PRINC | | | | | | | | | | |
| | OTHER SCHOOL ADMINISTRATOR | 2 | | | | | 1 50.0% | 1 50.0% | | | |
| | PREKINDERGARTEN | 8 | 1 12.5% | 5 62.5% | 1 12.5% | | | 1 12.5% | | | |
| | KINDERGARTEN | 90 | 19 21.1% | 20 22.2% | 12 13.3% | 15 16.7% | 14 15.6% | 5 5.6% | 5 5.6% | | |
| | COMMON BRANCH | 466 | 75 16.1% | 100 21.5% | 50 10.7% | 73 15.7% | 55 11.8% | 66 14.2% | 40 8.6% | 7 1.5% | |
| | SPECIAL EDUCATION | 332 | 67 20.2% | 61 18.4% | 52 15.7% | 56 16.9% | 52 15.7% | 31 9.3% | 13 3.9% | | |
| | READING | 89 | 14 15.7% | 25 28.1% | 11 12.4% | 10 11.2% | 7 7.9% | 17 19.1% | 4 4.5% | | 1 1.1% |
| | ENGLISH LANGUAGE | 156 | 31 19.9% | 39 25.0% | 13 8.3% | 14 9.0% | 17 10.9% | 25 16.0% | 17 10.9% | | |
| | FOREIGN LANGUAGE | 68 | 18 26.5% | 17 25.0% | 9 13.2% | 12 17.6% | 7 10.3% | 5 7.4% | | | |
| | BILINGUAL EDUCATION | | | | | | | | | | |
| | ENGLISH AS A SECOND LANGUAGE | 1 | | | | | 1 100.0% | | | | |
| | MATHEMATICS | 141 | 31 22.0% | 29 20.6% | 17 12.1% | 18 12.8% | 17 12.1% | 17 12.1% | 11 7.8% | | 1 0.7% |
| | SCIENCE | 143 | 37 25.9% | 33 23.1% | 17 11.9% | 15 10.5% | 12 8.4% | 11 7.7% | 15 10.5% | 2 1.4% | 1 0.7% |
| | | | | | | | | | | | |

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County: OSWEGO

| County. | OSVVEGO | | | | | | | | | | |
|---------|--------------------------------|-------|--------------------|--------------------|--------------------|--------------------|--------------------|--------------------|--------------------|------------------|---------|
| | Stat-Cd | Count | 1-5 | 6-10 | 11-15 | 16-20 | 21-25 | 26-30 | 31-35 | 36-40 | Over-40 |
| | SOCIAL STUDIES | 139 | 34 24.5% | 22 15.8% | 19 13.7% | 16 11.5% | 17 12.2% | 23 16.5% | 7 5.0% | 1 0.7% | |
| | ART | 59 | 11 18.6% | 10 16.9% | 8 13.6% | 4 6.8% | 6 10.2% | 8 13.6% | 12 20.3% | | |
| | MUSIC | 83 | 7 8.4% | 13 15.7% | 17 20.5% | 20 24.1% | 14 16.9% | 7 8.4% | 5 6.0% | | |
| | ART/MUSIC | 1 | | | | 1 100.0% | | | | | |
| | HEALTH EDUCATION | 24 | 6 25.0% | 8 33.3% | 2 8.3% | 3 12.5% | 1 4.2% | 3 12.5% | | 1 4.2% | |
| | SAFETY EDUCATION | 1 | | 1 100.0% | | | | | | | |
| | PHYSICAL EDUCATION | 97 | 9 9.3% | 22 22.7% | 17 17.5% | 13 13.4% | 8 8.2% | 14 14.4% | 12 12.4% | 2 2.1% | |
| | AGRICULTURE | 1 | | | | 1 100.0% | | | | | |
| | BUSINESS/MARKETING | 24 | 4 16.7% | 5 20.8% | 6 25.0% | 2 8.3% | 1 4.2% | 3 12.5% | 3 12.5% | | |
| | HOME ECONOMICS | 10 | 1 10.0% | 1 10.0% | | 3 | 1 10.0% | 4 40.0% | | | |
| | TECHNOLOGY | 30 | 3 10.0% | 8 26.7% | 6 20.0% | 3 10.0% | 4 13.3% | 3 10.0% | 3 10.0% | | |
| | TRADE EDUCATION | 26 | 6 23.1% | 7 26.9% | 3 11.5% | 2 7.7% | 3 11.5% | 4 15.4% | 1 3.8% | | |
| | TECHNICAL EDUCATION | 1 | | 1 100.0% | | | | | | | |
| | HEALTH OCCUPATION | 3 | | 1 33.3% | | | 1 33.3% | 1 33.3% | | | |
| | GENERAL OCCUPATIONAL EDUCATION | 53 | 7 13.2% | 11 20.8% | 5 9.4% | 8 15.1% | 10 18.9% | 9 17.0% | 3 5.7% | | |
| | | | | | | | | | | | |

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| County: | OSWEGO | | 20 | 05-2000 | 1 | | | | | | |
|---------|--------------------------------|-------|-------------------|-----------------|-------------------|-------------------|--------------------|-------------------|-------------------|------------------|---------|
| • | Stat-Cd | Count | 1-5 | 6-10 | 11-15 | 16-20 | 21-25 | 26-30 | 31-35 | 36-40 | Over-40 |
| | COOPERATIVE WORK EXPERIENCE | 1 | | | | | | 1 100.0% | | | |
| | LIBRARY | 30 | 4 13.3% | 6 20.0% | 5 16.7% | 8 26.7% | 4 13.3% | 3 10.0% | | | |
| | LEARNING TECHNOLOGY | | | | | | | | | | |
| | HUMANITIES/PERFORMING ARTS | | | | | | | | | | |
| | DANCE | | | | | | | | | | |
| | THEATER | 2 | | | 1 50.0% | 1 50.0% | | | | | |
| | COMBINED COURSES | | | | | | | | | | |
| | OTHER SUBJECT | 100 | 26 26.0% | 21 21.0% | 10 | 13 13.0% | 11 11.0% | 15 | 3 3.0% | 1 1.0% | |
| | HELPING TEACHER | 1 | | | | | | | 1 | | |
| | GIFTED/TALENTED | | | | | | | | | | |
| | GENERAL COOPERATIVE WORK EXPER | ٦ 1 | | | | 1 | | | | | |
| | COMPUTER STUDIES | 10 | 1 10.0% | 3 30.0% | 1 10.0% | 20.0% | 1 10.0% | 1 10.0% | 1 10.0% | | |
| | Summary | 2345 | 421 | 491 | 325 | 349 | 295 | 277 | 166 | 18 | 3 |

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20.9%

13.9%

14.9%

12.6%

11.8%

7.1%

0.8%

0.1%

18.0%

| County: | OTSEGO |
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| County: | OTSEGO | | | | | | | | | | |
|---------|--------------------------------|-------|-------------------|-------------------|-------------------|--------------------|--------------------|--------------------|-------------------|------------------|------------------|
| | Stat-Cd | Count | 1-5 | 6-10 | 11-15 | 16-20 | 21-25 | 26-30 | 31-35 | 36-40 | Over-40 |
| | SUPERINTENDENT, INDEPENDENT | 1 | | | | | 1 100.0% | | | | |
| | SUPERINTENDENT, DEPENDENT | 11 | | 1 9.1% | | 1 9.1% | 1 9.1% | 3 27.3% | 4 36.4% | 1 9.1% | |
| | DEPUTY OR ASSOCIATE SUPERINTEN | | | | | | | | | | |
| | ASSISTANT SUPERINTENDENT | 1 | | | | | 1 100.0% | | | | |
| | ASSISTANT SUPERINTENDENT SPECI | | | | | | | | | | |
| | BUSINESS MANAGER | 4 | | | | | | 3 75.0% | 1 25.0% | | |
| | ADMINISTRATIVE ASSISTANT | | | | | | | | | | |
| | DIRECTOR/COORDINATOR | 20 | | 4 20.0% | 3 15.0% | 4 20.0% | 2 10.0% | 4 20.0% | 2 10.0% | | 1 5.0% |
| | ASSISTANT DIRECTOR/COORDINATOR | | | | | | | | | | |
| | SUPERVISOR | 1 | | | | | | 1 100.0% | | | |
| | DEPARTMENT CHAIRPERSON | 23 | | 4 17.4% | 3 13.0% | 3 13.0% | 4 17.4% | 4 17.4% | 3 13.0% | 2 8.7% | |
| | ATTENDANCE TEACHER | 1 | | | | 1 100.0% | | | | | |
| | SCHOOL PSYCHOLOGIST | 9 | 2 22.2% | 3 33.3% | | 1 11.1% | 1 11.1% | 1 11.1% | 1 11.1% | | |
| | SOCIAL WORKER | 2 | 1 50.0% | | | 1 50.0% | | | | | |
| | GUIDANCE COUNSELOR | 32 | 6 18.8% | 10 31.3% | 6 18.8% | 4 12.5% | 3 9.4% | 2 6.3% | | 1 3.1% | |
| | | | | | | | | | | | |

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| County: | OTSEGO | | 20 | 2000 | • | | | | | | |
|---------|--------------------------------|-------|----------------|-------------------|-------------------|-------------------|-------------------|-------------------|-------|-------------------|---------|
| | Stat-Cd | Count | 1-5 | 6-10 | 11-15 | 16-20 | 21-25 | 26-30 | 31-35 | 36-40 | Over-40 |
| | NURSE TEACHER | 2 | | | | | 1 50.0% | 1 50.0% | | | |
| | SCHOOL NURSE/PRACTITIONER | 16 | 4 25.0% | 6 37.5% | 1 6.3% | 4 25.0% | 1 6.3% | | | | |
| | DENTAL HYGIENIST | | | | | | | | | | |
| | OTHER NONTEACHING | 4 | | 1 25.0% | 1 25.0% | 2 50.0% | | | | | |
| | ELEMENTARY SCHOOL PRINCIPAL | 8 | | | 2 25.0% | 1 12.5% | 3 37.5% | 1 12.5% | | 1 12.5% | |
| | MIDDLE SCHOOL PRINCIPAL | 2 | | | | 2 100.0% | | | | | |
| | JUNIOR HIGH SCHOOL PRINCIPAL | | | | | | | | | | |
| | K-12 SCHOOL PRINCIPAL | 7 | | 1 14.3% | 1 14.3% | 1 14.3% | 1 14.3% | 2 28.6% | | 1 14.3% | |
| | SENIOR HIGH SCHOOL PRINCIPAL | 2 | | | | | 1 50.0% | 1 50.0% | | | |
| | JUNIOR/SENIOR HIGH SCHOOL PRIN | 3 | | | 2 66.7% | | | 1 33.3% | | | |
| | SPECIAL SCHOOL PRINCIPAL | | | | | | | | | | |
| | ASSISTANT ELEMENTARY SCHOOL PR | | | | | | | | | | |
| | ASSISTANT MIDDLE SCHOOL PRINCI | | | | | | | | | | |
| | ASSISTANT JUNIOR HIGH SCHOOL P | | | | | | | | | | |
| | ASSISTANT K-12 SCHOOL PRINCIPA | 1 | | 1 100.0% | | | | | | | |

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| County. | 013560 | | | | | | | | | | |
|---------|--------------------------------|-------|--------------------|--------------------|-------------------|--------------------|-------------------|--------------------|--------------------|------------------|------------------|
| | Stat-Cd | Count | 1-5 | 6-10 | 11-15 | 16-20 | 21-25 | 26-30 | 31-35 | 36-40 | Over-40 |
| | ASSISTANT SENIOR HIGH SCHOOL P | 1 | | | | 1 100.0% | | | | | |
| | ASSISTANT JR./SR. HIGH SCHOOL | 1 | | | | | | | 1 100.0% | | |
| | ASSISTANT SPECIAL SCHOOL PRINC | | | | | | | | | | |
| | OTHER SCHOOL ADMINISTRATOR | | | | | | | | | | |
| | PREKINDERGARTEN | 3 | | | 1 33.3% | 2 66.7% | | | | | |
| | KINDERGARTEN | 37 | 9 24.3% | 4 10.8% | 4 10.8% | 3 8.1% | 6 16.2% | 5 13.5% | 6 16.2% | | |
| | COMMON BRANCH | 187 | 38 20.3% | 27 14.4% | 27 14.4% | 33 17.6% | 27 14.4% | 15 8.0% | 15 8.0% | 5 2.7% | |
| | SPECIAL EDUCATION | 112 | 18 16.1% | 30 26.8% | 18 16.1% | 18 16.1% | 7 6.3% | 15 13.4% | 6 5.4% | | |
| | READING | 53 | 8 15.1% | 18 34.0% | 5 9.4% | 8 15.1% | 7 13.2% | 4 7.5% | 3 5.7% | | |
| | ENGLISH LANGUAGE | 73 | 15 20.5% | 16 21.9% | 13 17.8% | 11 15.1% | 6 8.2% | 8 11.0% | 4 5.5% | | |
| | FOREIGN LANGUAGE | 32 | 3 9.4% | 9 28.1% | 6 18.8% | 4 12.5% | 3 9.4% | 3 9.4% | 3 9.4% | 1 3.1% | |
| | BILINGUAL EDUCATION | | | | | | | | | | |
| | ENGLISH AS A SECOND LANGUAGE | | | | | | | | | | |
| | MATHEMATICS | 77 | 12 15.6% | 14 18.2% | 16 20.8% | 8 10.4% | 6 7.8% | 12 15.6% | 8 10.4% | | 1 1.3% |
| | SCIENCE | 66 | 17 25.8% | 18 27.3% | 9 13.6% | 5 7.6% | 5 7.6% | 4 6.1% | 7 10.6% | | 1 1.5% |
| | | | | | | | | | | | |

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| County: | OTSEGO | | 20 | 2000 | | | | | | | |
|---------|--------------------------------|-------|--------------------|-------------------|--------------------|--------------------|-------------------|-------------------|-------------------|------------------|---------|
| | Stat-Cd | Count | 1-5 | 6-10 | 11-15 | 16-20 | 21-25 | 26-30 | 31-35 | 36-40 | Over-40 |
| | SOCIAL STUDIES | 64 | 10 15.6% | 12 18.8% | 14 21.9% | 9 14.1% | 4 6.3% | 8 12.5% | 5 7.8% | 2 3.1% | |
| | ART | 24 | 3 12.5% | 8 33.3% | 2 8.3% | 2 8.3% | 3 12.5% | 2 8.3% | 3 12.5% | 1 4.2% | |
| | MUSIC | 42 | 7 16.7% | 4 9.5% | 7 16.7% | 6 14.3% | 6 14.3% | 4 9.5% | 6 14.3% | 2 4.8% | |
| | ART/MUSIC | | | | | | | | | | |
| | HEALTH EDUCATION | 16 | 3 18.8% | 1 6.3% | 2 12.5% | 2 12.5% | 5 31.3% | 3 18.8% | | | |
| | SAFETY EDUCATION | 1 | | | | 1 100.0% | | | | | |
| | PHYSICAL EDUCATION | 42 | 6 14.3% | 6 14.3% | 7 16.7% | 7 16.7% | 6 14.3% | 9 21.4% | 1 2.4% | | |
| | AGRICULTURE | | | | | | | | | | |
| | BUSINESS/MARKETING | 18 | 4 22.2% | 1 5.6% | 6 33.3% | 2 11.1% | 2 11.1% | 2 11.1% | 1 5.6% | | |
| | HOME ECONOMICS | 6 | | | | 2 33.3% | 1 16.7% | 3 50.0% | | | |
| | TECHNOLOGY | 9 | 2 22.2% | | 3 | 1 11.1% | 1 11.1% | 2 22.2% | | | |
| | TRADE EDUCATION | | | | | | | | | | |
| | TECHNICAL EDUCATION | 1 | | | | 1 100.0% | | | | | |
| | HEALTH OCCUPATION | | | | | | | | | | |
| | GENERAL OCCUPATIONAL EDUCATION | 30 | 5 16.7% | 5 16.7% | 9 30.0% | 5 16.7% | 2 6.7% | 4 13.3% | | | |

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| | | | 20 | 105-2006 | | | | | | | |
|---------|--------------------------------|-------|--------------------|--------------------|-------------------|--------------------|--------------------|-------------------|------------------|------------------|------------------|
| County: | OTSEGO | | | | | | | | | | |
| | Stat-Cd | Count | 1-5 | 6-10 | 11-15 | 16-20 | 21-25 | 26-30 | 31-35 | 36-40 | Over-40 |
| | COOPERATIVE WORK EXPERIENCE | | | | | | | | | | |
| | LIBRARY | 19 | 3 15.8% | 4 21.1% | 3 15.8% | 5 26.3% | 2 10.5% | 1 5.3% | 1 5.3% | | |
| | LEARNING TECHNOLOGY | 1 | | | | 1 100.0% | | | | | |
| | HUMANITIES/PERFORMING ARTS | | | | | | | | | | |
| | DANCE | | | | | | | | | | |
| | THEATER | 2 | | 1 50.0% | 1 50.0% | | | | | | |
| | COMBINED COURSES | 1 | | | | | 1 100.0% | | | | |
| | OTHER SUBJECT | 84 | 14 16.7% | 21 25.0% | 19 22.6% | 8 9.5% | 9 10.7% | 4 4.8% | 6 7.1% | 2 2.4% | 1 1.2% |
| | HELPING TEACHER | 1 | | 1 100.0% | | | | | | | |
| | GIFTED/TALENTED | 1 | | 1 | | | | | | | |
| | GENERAL COOPERATIVE WORK EXPER | २ | | | | | | | | | |
| | COMPUTER STUDIES | 8 | 2 25.0% | | 4 50.0% | 1 12.5% | | 1 12.5% | | | |
| | Summary | 932 | 160 | 191 | 142 | 139 | 102 | 107 | 73 | 15 | 3 |

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20.5%

15.2%

14.9%

10.9%

11.5%

7.8%

1.6%

0.3%

17.2%

| County: | PUTNAM | | | | | | | | | | |
|---------|--------------------------------|-------|-------------------|-------------------|-------------------|-------------------|--------------------|-------------------|-------------------|-------------------|---------|
| | Stat-Cd | Count | 1-5 | 6-10 | 11-15 | 16-20 | 21-25 | 26-30 | 31-35 | 36-40 | Over-40 |
| | SUPERINTENDENT, INDEPENDENT | 4 | | | | | | 2 50.0% | | 2 50.0% | |
| | SUPERINTENDENT, DEPENDENT | 2 | | | | | 1 50.0% | | 1 50.0% | | |
| | DEPUTY OR ASSOCIATE SUPERINTEN | 3 | | | | | 1 33.3% | 1 33.3% | 1 33.3% | | |
| | ASSISTANT SUPERINTENDENT | 2 | | | | | | | | 2 | |
| | ASSISTANT SUPERINTENDENT SPECI | 10 | | | | 20.0% | 2 20.0% | 3 30.0% | 2 20.0% | 1 10.0% | |
| | BUSINESS MANAGER | 1 | | | | | 1 100.0% | | | | |
| | ADMINISTRATIVE ASSISTANT | | | | | | | | | | |
| | DIRECTOR/COORDINATOR | 25 | 2 8.0% | 1 4.0% | 1 4.0% | 2 8.0% | 4 16.0% | 7 28.0% | 5 20.0% | 3 12.0% | |
| | ASSISTANT DIRECTOR/COORDINATOR | 5 | | | 1 20.0% | | 1 20.0% | 1 20.0% | 2 40.0% | | |
| | SUPERVISOR | 4 | | | 1 25.0% | 1 25.0% | | 1 25.0% | 1 25.0% | | |
| | DEPARTMENT CHAIRPERSON | 20 | 1 5.0% | 4 20.0% | 3 15.0% | 1 5.0% | 3 15.0% | 3 15.0% | 4 20.0% | 1 5.0% | |
| | ATTENDANCE TEACHER | | | | | | | | | | |
| | SCHOOL PSYCHOLOGIST | 35 | 9 25.7% | 6 17.1% | 7 20.0% | 4 11.4% | 2 5.7% | 6 17.1% | 1 2.9% | | |
| | SOCIAL WORKER | 33 | 4 12.1% | 6 18.2% | 2 6.1% | 5 15.2% | 10 30.3% | 4 12.1% | 1 3.0% | 1 3.0% | |
| | GUIDANCE COUNSELOR | 42 | 10 23.8% | 15 35.7% | 3 7.1% | 3 7.1% | 6 14.3% | 1 2.4% | 4 9.5% | | |
| | | | | | | | | | | | |

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| PUTNAM | | | | | | | | | | |
|--------------------------------|---|---|--|---|--|--|--|--|--|--|
| Stat-Cd | Count | 1-5 | 6-10 | 11-15 | 16-20 | 21-25 | 26-30 | 31-35 | 36-40 | Over-40 |
| NURSE TEACHER | | | | | | | | | | |
| SCHOOL NURSE/PRACTITIONER | 33 | 9 27.3% | 10 30.3% | 3 9.1% | 4 12.1% | 4 12.1% | 3 9.1% | | | |
| DENTAL HYGIENIST | | | | | | | | | | |
| OTHER NONTEACHING | 8 | 2 25.0% | 3 37.5% | | | | 3 37.5% | | | |
| ELEMENTARY SCHOOL PRINCIPAL | 12 | | | 3 25.0% | 1 8.3% | | 3 25.0% | 5 41.7% | | |
| MIDDLE SCHOOL PRINCIPAL | 5 | | | 20.070 | 0.070 | 2 | 1 | 2 | | |
| JUNIOR HIGH SCHOOL PRINCIPAL | | | | | | .0.070 | 20.070 | 10.070 | | |
| K-12 SCHOOL PRINCIPAL | | | | | | | | | | |
| SENIOR HIGH SCHOOL PRINCIPAL | 5 | | | 1 | | 2 | | 2 | | |
| JUNIOR/SENIOR HIGH SCHOOL PRIN | 1 | | | 20.070 | 100.0% | 40.070 | | 40.070 | | |
| SPECIAL SCHOOL PRINCIPAL | | | | | 100.078 | | | | | |
| ASSISTANT ELEMENTARY SCHOOL PR | 2 | | | 1 50.0% | | | | 1 50.0% | | |
| ASSISTANT MIDDLE SCHOOL PRINCI | 5 | | | 1 | | 2 | 1 | 1 | | |
| ASSISTANT JUNIOR HIGH SCHOOL P | | | | 20.070 | | 40.070 | 20.070 | 20.070 | | |
| ASSISTANT K-12 SCHOOL PRINCIPA | | | | | | | | | | |
| | NURSE TEACHER SCHOOL NURSE/PRACTITIONER DENTAL HYGIENIST OTHER NONTEACHING ELEMENTARY SCHOOL PRINCIPAL MIDDLE SCHOOL PRINCIPAL JUNIOR HIGH SCHOOL PRINCIPAL K-12 SCHOOL PRINCIPAL SENIOR HIGH SCHOOL PRINCIPAL JUNIOR/SENIOR HIGH SCHOOL PRIN SPECIAL SCHOOL PRINCIPAL ASSISTANT ELEMENTARY SCHOOL PR ASSISTANT MIDDLE SCHOOL PRINCIPAL ASSISTANT JUNIOR HIGH SCHOOL P | NURSE TEACHER SCHOOL NURSE/PRACTITIONER 33 DENTAL HYGIENIST OTHER NONTEACHING 8 ELEMENTARY SCHOOL PRINCIPAL 12 MIDDLE SCHOOL PRINCIPAL 5 JUNIOR HIGH SCHOOL PRINCIPAL K-12 SCHOOL PRINCIPAL 5 JUNIOR HIGH SCHOOL PRINCIPAL 5 JUNIOR/SENIOR HIGH SCHOOL PRIN 1 SPECIAL SCHOOL PRINCIPAL 4 ASSISTANT ELEMENTARY SCHOOL PRINCIPAL 5 ASSISTANT JUNIOR HIGH SCHOOL PRINCIPAL 5 ASSISTANT JUNIOR HIGH SCHOOL PRINCIPAL 5 ASSISTANT JUNIOR HIGH SCHOOL PRINCIPAL 5 | NURSE TEACHER SCHOOL NURSE/PRACTITIONER 33 9 DENTAL HYGIENIST OTHER NONTEACHING 8 2 ELEMENTARY SCHOOL PRINCIPAL 12 MIDDLE SCHOOL PRINCIPAL 5 JUNIOR HIGH SCHOOL PRINCIPAL K-12 SCHOOL PRINCIPAL SENIOR HIGH SCHOOL PRINCIPAL 5 JUNIOR/SENIOR HIGH SCHOOL PRIN 1 SPECIAL SCHOOL PRINCIPAL ASSISTANT ELEMENTARY SCHOOL PRINCI ASSISTANT JUNIOR HIGH SCHOOL PRINCIP ASSISTANT JUNIOR HIGH SCHOOL PRINCIP | Stat-Cd Count 1-5 6-10 NURSE TEACHER 33 9 10 SCHOOL NURSE/PRACTITIONER 33 9 10 DENTAL HYGIENIST 27.3% 30.3% OTHER NONTEACHING 8 2 3 ELEMENTARY SCHOOL PRINCIPAL 12 37.5% MIDDLE SCHOOL PRINCIPAL 5 4 JUNIOR HIGH SCHOOL PRINCIPAL 5 4 SENIOR HIGH SCHOOL PRINCIPAL 5 4 JUNIOR/SENIOR HIGH SCHOOL PRINCIPAL 1 5 ASSISTANT ELEMENTARY SCHOOL PR 2 4 ASSISTANT JUNIOR HIGH SCHOOL PRINCI 5 4 | Stat-Cd Count 1-5 6-10 11-15 NURSE TEACHER SCHOOL NURSE/PRACTITIONER 33 9 10 3 SCHOOL NURSE/PRACTITIONER 33 9 10 3 DENTAL HYGIENIST OTHER NONTEACHING 8 2 3 DEMENTARY SCHOOL PRINCIPAL 12 3 ELEMENTARY SCHOOL PRINCIPAL 5 3 MIDDLE SCHOOL PRINCIPAL 5 1 JUNIOR HIGH SCHOOL PRINCIPAL 5 1 SENIOR HIGH SCHOOL PRINCIPAL 1 2 ASSISTANT ELEMENTARY SCHOOL PR 2 1 ASSISTANT MIDDLE SCHOOL PRINCI 5 1 ASSISTANT JUNIOR HIGH SCHOOL P 5 1 20.0% 1 2 | Stat-Cd Count 1-5 6-10 11-15 16-20 NURSE TEACHER SCHOOL NURSE/PRACTITIONER 33 9 10 3 4 SCHOOL NURSE/PRACTITIONER 33 9 10 3 4 DENTAL HYGIENIST OTHER NONTEACHING 8 2 3 2 3 2 3 1 25.0% 8.3% 3 1 25.0% 8.3% 9.1 9.0% 9.0% 9.0% 9.0% 9.0% 9.0% 9.0% 9.0% | Stat-Cd Count 1-5 6-10 11-15 16-20 21-25 NURSE TEACHER SCHOOL NURSE/PRACTITIONER 33 9 10 3 4 4 SCHOOL NURSE/PRACTITIONER 33 9 10 3 4 4 DENTAL HYGIENIST OTHER NONTEACHING 8 2 3 9.1% 12.1% 12.1% MIDDLE SCHOOL PRINCIPAL 12 3 1 2 40.0% JUNIOR HIGH SCHOOL PRINCIPAL 5 2 2 40.0% JUNIOR/SENIOR HIGH SCHOOL PRINCIPAL 5 1 1 2 SPECIAL SCHOOL PRINCIPAL 5 1 1 1 1 SPECIAL SCHOOL PRINCIPAL 2 1 | NURSE TEACHER SCHOOL NURSE/PRACTITIONER 33 9 10 3 4 4 9 9.1% DENTAL HYGIENIST OTHER NONTEACHING 8 2 3 3 1 25.0% MIDDLE SCHOOL PRINCIPAL 5 25.0% JUNIOR HIGH SCHOOL PRINCIPAL SENIOR HIGH SCHOOL PRINCIPAL ASSISTANT ELEMENTARY SCHOOL PRINCIPAL ASSISTANT MIDDLE SCHOOL PRINCIPAL ASSISTANT JUNIOR HIGH SCHOOL PRINCIP ASSISTANT JUNIOR HIGH SCHOOL PRINCIP NURSE TEACHER 33 9 10 3 4 4 4 3 3 3 4 1 2.1% 9. | Stat-Cd Count 1-5 6-10 11-15 16-20 21-25 26-30 31-35 NURSE TEACHER SCHOOL NURSE/PRACTITIONER 33 9 10 3 4 4 3 | NURSE TEACHER SCHOOL NURSE/PRACTITIONER 33 |

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| County: | PUTNAM | | 20 | 005-2000 | | | | | | | |
|---------|--------------------------------|-------|--------------------|--------------------|--------------------|--------------------|--------------------|--------------------|-------------------|------------------|------------------|
| | Stat-Cd | Count | 1-5 | 6-10 | 11-15 | 16-20 | 21-25 | 26-30 | 31-35 | 36-40 | Over-40 |
| | ASSISTANT SENIOR HIGH SCHOOL P | 11 | | 2 18.2% | 2 18.2% | 5 45.5% | | 1 9.1% | 1 9.1% | | |
| | ASSISTANT JR./SR. HIGH SCHOOL | | | | | | | | | | |
| | ASSISTANT SPECIAL SCHOOL PRINC | | | | | | | | | | |
| | OTHER SCHOOL ADMINISTRATOR | 1 | | | | | 1 100.0% | | | | |
| | PREKINDERGARTEN | | | | | | | | | | |
| | KINDERGARTEN | 35 | 7 20.0% | 10 28.6% | 4 11.4% | 9 25.7% | 1 2.9% | 2 5.7% | 1 2.9% | 1 2.9% | |
| | COMMON BRANCH | 265 | 52 19.6% | 72 27.2% | 64 24.2% | 34 12.8% | 15 5.7% | 12 4.5% | 14 5.3% | 2 0.8% | |
| | SPECIAL EDUCATION | 296 | 52 17.6% | 64 21.6% | 40 13.5% | 34 11.5% | 40 13.5% | 42 14.2% | 21 7.1% | 3 1.0% | |
| | READING | 64 | 6 9.4% | 16 25.0% | 15 23.4% | 9 14.1% | 4 6.3% | 10 15.6% | 3 4.7% | 1 1.6% | |
| | ENGLISH LANGUAGE | 149 | 40 26.8% | 47 31.5% | 25 16.8% | 8 5.4% | 8 5.4% | 16 10.7% | 4 2.7% | 1 0.7% | |
| | FOREIGN LANGUAGE | 59 | 17 28.8% | 11 18.6% | 9 15.3% | 3 5.1% | 8 13.6% | 9 15.3% | 1 1.7% | | 1 1.7% |
| | BILINGUAL EDUCATION | | | | | | | | | | |
| | ENGLISH AS A SECOND LANGUAGE | 16 | 2 12.5% | 4 25.0% | 6 37.5% | 1 6.3% | 1 6.3% | 1 6.3% | 1 6.3% | | |
| | MATHEMATICS | 125 | 28 22.4% | 30 24.0% | 16 12.8% | 17 13.6% | 15 12.0% | 6 4.8% | 13 10.4% | | |
| | SCIENCE | 122 | 26 21.3% | 35 28.7% | 24 19.7% | 14 11.5% | 10 8.2% | 6 4.9% | 6 4.9% | 1 0.8% | |
| | | | | | | | | | | | |

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| PUTNAM | | | | | | | | | | |
|--------------------------------|--|---|--|------------------------------|--------------------------------------|--|--|--|--|--|
| Stat-Cd | Count | 1-5 | 6-10 | 11-15 | 16-20 | 21-25 | 26-30 | 31-35 | 36-40 | Over-40 |
| SOCIAL STUDIES | 113 | 27 23.9% | 37 32.7% | 18 15.9% | 7 6.2% | 4 3.5% | 7 6.2% | 11 9.7% | 2 1.8% | |
| ART | 44 | 13 29.5% | 7 15.9% | 7 15.9% | 3 6.8% | 5 11.4% | 5 11.4% | 3 6.8% | 1 2.3% | |
| MUSIC | 52 | 10 19.2% | 8 15.4% | 9 17.3% | 7 13.5% | 10 19.2% | | 8 15.4% | | |
| ART/MUSIC | | | | | | | | | | |
| HEALTH EDUCATION | 23 | 6 26.1% | 5 21.7% | 4 17.4% | | 3 13.0% | 3 13.0% | 1 4.3% | 1 4.3% | |
| SAFETY EDUCATION | | | | | | | | | | |
| PHYSICAL EDUCATION | 74 | 16 21.6% | 22 29.7% | 13 17.6% | 6 8.1% | 5 6.8% | 4 5.4% | 5 6.8% | 3 4.1% | |
| AGRICULTURE | 2 | | 1 50.0% | | | 1 50.0% | | | | |
| BUSINESS/MARKETING | 9 | 1 11.1% | 1 11.1% | 1 11.1% | 3 | 2 22.2% | 1 11.1% | | | |
| HOME ECONOMICS | 9 | | 5 55.6% | 1 11.1% | | 1 11.1% | 1 11.1% | | 1 11.1% | |
| TECHNOLOGY | 9 | 1 11.1% | | | 1 11.1% | 3 33.3% | 1 11.1% | 3 33.3% | | |
| | 24 | 7 29.2% | 4 16.7% | 6 25.0% | 2 8.3% | 3 12.5% | 1 4.2% | | | 1 4.2% |
| TECHNICAL EDUCATION | 1 | | | | | 1 100.0% | | | | |
| HEALTH OCCUPATION | 3 | | 2 66.7% | | 1 33.3% | | | | | |
| GENERAL OCCUPATIONAL EDUCATION | 27 | 2 7.4% | 2 7.4% | 9 33.3% | 4 14.8% | 3 11.1% | 5 18.5% | 2 7.4% | | |
| | Stat-Cd SOCIAL STUDIES ART MUSIC ART/MUSIC HEALTH EDUCATION SAFETY EDUCATION PHYSICAL EDUCATION AGRICULTURE BUSINESS/MARKETING HOME ECONOMICS TECHNOLOGY TRADE EDUCATION TECHNICAL EDUCATION HEALTH OCCUPATION | Stat-Cd Count SOCIAL STUDIES 113 ART 44 MUSIC 52 ART/MUSIC 23 HEALTH EDUCATION 23 SAFETY EDUCATION 74 AGRICULTURE 2 BUSINESS/MARKETING 9 HOME ECONOMICS 9 TECHNOLOGY 9 TRADE EDUCATION 24 TECHNICAL EDUCATION 1 HEALTH OCCUPATION 3 | Stat-Cd Count 1-5 SOCIAL STUDIES 113 27 ART 44 13 MUSIC 52 10 ART/MUSIC 19.2% HEALTH EDUCATION 23 6 SAFETY EDUCATION 74 16 PHYSICAL EDUCATION 74 16 AGRICULTURE 2 111.1% HOME ECONOMICS 9 1 HOME ECONOMICS 9 1 TECHNOLOGY 9 1 TRADE EDUCATION 24 7 29.2% 1 TECHNICAL EDUCATION 1 HEALTH OCCUPATION 3 GENERAL OCCUPATIONAL EDUCATION 27 2 | Stat-Cd Count 1-5 6-10 | Stat-Cd Count 1-5 6-10 11-15 | Stat-Cd Count 1-5 6-10 11-15 16-20 | Stat-Cd Count 1-5 6-10 11-15 16-20 21-25 | Stat-Cd Count 1-5 6-10 11-15 16-20 21-25 26-30 | Stat-Cd Count 1-5 6-10 11-15 16-20 21-25 26-30 31-35 | Stat-Cd Count 1-5 6-10 11-15 16-20 21-25 26-30 31-35 36-40 |

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| County: | PUTNAM | | 20 | <i>703-2000</i> | | | | | | | |
|---------|--------------------------------|-------|--------------------|-------------------|-------------------|--------------------|-------------------|------------------|------------------|-------|---------|
| | Stat-Cd | Count | 1-5 | 6-10 | 11-15 | 16-20 | 21-25 | 26-30 | 31-35 | 36-40 | Over-40 |
| | COOPERATIVE WORK EXPERIENCE | 3 | | 1 33.3% | | 1 33.3% | 1 33.3% | | | | |
| | LIBRARY | 13 | 2 15.4% | 4 30.8% | 3 23.1% | 2 15.4% | 1 7.7% | 1 7.7% | | | |
| | LEARNING TECHNOLOGY | 1 | | | | 1 100.0% | | | | | |
| | HUMANITIES/PERFORMING ARTS | 2 | | 2 100.0% | | | | | | | |
| | DANCE | | | | | | | | | | |
| | THEATER | | | | | | | | | | |
| | COMBINED COURSES | 3 | 1 33.3% | | 1 33.3% | | 1 33.3% | | | | |
| | OTHER SUBJECT | 49 | 20 40.8% | 7 14.3% | 7 14.3% | 5 10.2% | 4 8.2% | 2 4.1% | 4 8.2% | | |
| | HELPING TEACHER | 2 | 1 50.0% | 1 50.0% | | | | | | | |
| | GIFTED/TALENTED | 2 | | 1 50.0% | 1 50.0% | | | | | | |
| | GENERAL COOPERATIVE WORK EXPER | 2 | | | | | | | | | |

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2

25.0%

412

24.3%

338

19.9%

3

37.5%

16.8%

285

1

12.5%

10.8%

183

1

157

9.2%

12.5%

10.0%

170

1

28

1.6%

2

0.1%

12.5%

123

7.2%

8

1698

COMPUTER STUDIES

Summary

County: RENSSELAER

| County: | RENSSELAER | | | | | | | | | | |
|---------|--------------------------------|-------|-------------------|-------------------|-------------------|-------------------|-------------------|--------------------|-------------------|-------------------|---------|
| | Stat-Cd | Count | 1-5 | 6-10 | 11-15 | 16-20 | 21-25 | 26-30 | 31-35 | 36-40 | Over-40 |
| | SUPERINTENDENT, INDEPENDENT | 7 | | 1 14.3% | | | | 2 28.6% | 3 42.9% | 1 14.3% | |
| | SUPERINTENDENT, DEPENDENT | 6 | | | | 2 33.3% | | 1 16.7% | 2 33.3% | 1 16.7% | |
| | DEPUTY OR ASSOCIATE SUPERINTEN | 2 | | | | 1 50.0% | 1 50.0% | | | | |
| | ASSISTANT SUPERINTENDENT | 1 | | | | | | 1 100.0% | | | |
| | ASSISTANT SUPERINTENDENT SPECI | 8 | | 1 12.5% | 2 25.0% | | 2 25.0% | 2 25.0% | 1 12.5% | | |
| | BUSINESS MANAGER | 11 | 3 27.3% | 2 18.2% | 2 18.2% | 2 18.2% | 2 18.2% | | | | |
| | ADMINISTRATIVE ASSISTANT | | | | | | | | | | |
| | DIRECTOR/COORDINATOR | 45 | 2 4.4% | 5 11.1% | 5 11.1% | 8 17.8% | 7 15.6% | 5 11.1% | 9 20.0% | 4 8.9% | |
| | ASSISTANT DIRECTOR/COORDINATOR | 5 | 1 20.0% | | 2 40.0% | | 1 20.0% | 1 20.0% | | | |
| | SUPERVISOR | 3 | | 1 33.3% | | | | 1 33.3% | 1 33.3% | | |
| | DEPARTMENT CHAIRPERSON | 6 | | | 1 16.7% | | 1 16.7% | 3 50.0% | 1 16.7% | | |
| | ATTENDANCE TEACHER | | | | | | | | | | |
| | SCHOOL PSYCHOLOGIST | 39 | 12 30.8% | 9 23.1% | 6 15.4% | 4 10.3% | 3 7.7% | 5 12.8% | | | |
| | SOCIAL WORKER | 39 | 10 25.6% | 10 25.6% | 7 17.9% | 8 20.5% | 4 10.3% | | | | |
| | GUIDANCE COUNSELOR | 50 | 10 20.0% | 10 | 7 | 6 12.0% | 4 8.0% | 6 12.0% | 6 12.0% | 1 2.0% | |

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| County: | RENSSELAER | | | | | | | | | | |
|---------|--------------------------------|-------|--------------------|-------------------|-------------------|-------------------|-------------------|-------------------|-------------------|------------------|---------|
| | Stat-Cd | Count | 1-5 | 6-10 | 11-15 | 16-20 | 21-25 | 26-30 | 31-35 | 36-40 | Over-40 |
| | NURSE TEACHER | 1 | 1 100.0% | | | | | | | | |
| | SCHOOL NURSE/PRACTITIONER | 33 | 7 21.2% | 10 30.3% | 4 12.1% | 5 15.2% | 5 15.2% | 1 3.0% | 1 3.0% | | |
| | DENTAL HYGIENIST | | | | | | | | | | |
| | OTHER NONTEACHING | 36 | 3 8.3% | 7 19.4% | 5 13.9% | 7 19.4% | 4 11.1% | 5 13.9% | 5 13.9% | | |
| | ELEMENTARY SCHOOL PRINCIPAL | 25 | 1 4.0% | 5 20.0% | 3 12.0% | 3 12.0% | 4 16.0% | 6 24.0% | 2 8.0% | 1 4.0% | |
| | MIDDLE SCHOOL PRINCIPAL | 8 | | 1 12.5% | 3 37.5% | 1 12.5% | 1 12.5% | | 2 25.0% | | |
| | JUNIOR HIGH SCHOOL PRINCIPAL | | | | | | | | | | |
| | K-12 SCHOOL PRINCIPAL | 2 | 1 50.0% | | | 1 50.0% | | | | | |
| | SENIOR HIGH SCHOOL PRINCIPAL | 9 | | 1 11.1% | 2 22.2% | 2 22.2% | 2 22.2% | 1 11.1% | 1 11.1% | | |
| | JUNIOR/SENIOR HIGH SCHOOL PRIN | 3 | | | | | 3 100.0% | | | | |
| | SPECIAL SCHOOL PRINCIPAL | 2 | | 1 50.0% | | 1 50.0% | | | | | |
| | ASSISTANT ELEMENTARY SCHOOL PR | | | | | | | | | | |
| | ASSISTANT MIDDLE SCHOOL PRINCI | 7 | | 1 14.3% | 1 14.3% | 1 14.3% | | 1 14.3% | 3 42.9% | | |
| | ASSISTANT JUNIOR HIGH SCHOOL P | | | | | | | | | | |
| | ASSISTANT K-12 SCHOOL PRINCIPA | | | | | | | | | | |

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| Country. | NENOOLLALIN | | | | | | | | | | |
|----------|--------------------------------|-------|--------------------|--------------------|--------------------|--------------------|--------------------|--------------------|--------------------|------------------|------------------|
| | Stat-Cd | Count | 1-5 | 6-10 | 11-15 | 16-20 | 21-25 | 26-30 | 31-35 | 36-40 | Over-40 |
| | ASSISTANT SENIOR HIGH SCHOOL P | 7 | | 1 14.3% | 1 14.3% | 2 28.6% | 2 28.6% | | 1 14.3% | | |
| | ASSISTANT JR./SR. HIGH SCHOOL | 3 | | | 2 66.7% | 1 33.3% | | | | | |
| | ASSISTANT SPECIAL SCHOOL PRINC | | | | | | | | | | |
| | OTHER SCHOOL ADMINISTRATOR | 1 | | | | | | | 1 100.0% | | |
| | PREKINDERGARTEN | 9 | 3 | | | 2 22.2% | 1 11.1% | 1 11.1% | 2 22.2% | | |
| | KINDERGARTEN | 89 | 20 22.5% | 17 19.1% | 13 14.6% | 15 16.9% | 10 11.2% | 7 7.9% | 6 6.7% | 1 1.1% | |
| | COMMON BRANCH | 413 | 79 19.1% | 80 19.4% | 54 13.1% | 62 15.0% | 50 12.1% | 40 9.7% | 39 9.4% | 8 1.9% | 1 0.2% |
| | SPECIAL EDUCATION | 386 | 69 17.9% | 95 24.6% | 59 15.3% | 44 11.4% | 57 14.8% | 47 12.2% | 14 3.6% | | 1 0.3% |
| | READING | 98 | 11 11.2% | 23 23.5% | 20 20.4% | 12 12.2% | 9 9.2% | 15 15.3% | 7 7.1% | 1 1.0% | |
| | ENGLISH LANGUAGE | 149 | 36 24.2% | 33 22.1% | 19 12.8% | 19 12.8% | 12 8.1% | 19 12.8% | 10 6.7% | 1 0.7% | |
| | FOREIGN LANGUAGE | 64 | 12 18.8% | 15 23.4% | 12 18.8% | 9 14.1% | 8 12.5% | 6 9.4% | 2 3.1% | | |
| | BILINGUAL EDUCATION | | | | | | | | | | |
| | ENGLISH AS A SECOND LANGUAGE | 16 | 4 25.0% | 3 18.8% | 2 12.5% | 2 12.5% | 1 6.3% | 1 6.3% | 3 18.8% | | |
| | MATHEMATICS | 144 | 33 22.9% | 26 18.1% | 15 10.4% | 31 21.5% | 11 7.6% | 17 11.8% | 9 6.3% | 2 1.4% | |
| | SCIENCE | 135 | 36 26.7% | 28 20.7% | 23 17.0% | 19 14.1% | 14 10.4% | 6 4.4% | 7 5.2% | 1 0.7% | 1 0.7% |
| | | | | | | | | | | | |

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County: RENSSELAER

| County: | RENSSELAER | | | | | | | | | | |
|---------|--------------------------------|-------|--------------------|--------------------|-------------------|--------------------|--------------------|--------------------|--------------------|------------------|---------|
| | Stat-Cd | Count | 1-5 | 6-10 | 11-15 | 16-20 | 21-25 | 26-30 | 31-35 | 36-40 | Over-40 |
| | SOCIAL STUDIES | 126 | 29 23.0% | 24 19.0% | 10 7.9% | 18 14.3% | 8 6.3% | 15 11.9% | 18 14.3% | 4 3.2% | |
| | ART | 57 | 12 21.1% | 9 15.8% | 10 17.5% | 8 14.0% | 4 7.0% | 7 12.3% | 7 12.3% | | |
| | MUSIC | 76 | 19 25.0% | 11 14.5% | 8 10.5% | 7 9.2% | 15 19.7% | 10 13.2% | 6 7.9% | | |
| | ART/MUSIC | 2 | | | 1 50.0% | | | 1 50.0% | | | |
| | HEALTH EDUCATION | 30 | 2 6.7% | 5 16.7% | 1 3.3% | 7 23.3% | 3 10.0% | 5 16.7% | 7 23.3% | | |
| | SAFETY EDUCATION | 2 | | | | 1 50.0% | | 1 50.0% | | | |
| | PHYSICAL EDUCATION | 115 | 21 18.3% | 24 20.9% | 9 7.8% | 12 10.4% | 15 13.0% | 16 13.9% | 17 14.8% | 1 0.9% | |
| | AGRICULTURE | | | | | | | | | | |
| | BUSINESS/MARKETING | 29 | 5 17.2% | 4 13.8% | 2 6.9% | | 6 20.7% | 4 13.8% | 6 20.7% | 2 6.9% | |
| | HOME ECONOMICS | 21 | 6 28.6% | 3 14.3% | 2 9.5% | 3 14.3% | 4 19.0% | 1 4.8% | 2 9.5% | | |
| | TECHNOLOGY | 24 | 6 25.0% | 4 16.7% | 2 8.3% | | 4 16.7% | 2 8.3% | 4 16.7% | 2 8.3% | |
| | TRADE EDUCATION | 24 | 7 29.2% | 4 16.7% | 4 16.7% | 1 4.2% | 4 16.7% | 1 4.2% | 1 4.2% | 2 8.3% | |
| | TECHNICAL EDUCATION | 2 | 1 50.0% | 1 50.0% | | | | | | | |
| | HEALTH OCCUPATION | 8 | 3 37.5% | 1 12.5% | 1 12.5% | 2 25.0% | | | 1 12.5% | | |
| | GENERAL OCCUPATIONAL EDUCATION | N 46 | 9 19.6% | 7 15.2% | 5 10.9% | 3 6.5% | 5 10.9% | 8 17.4% | 7 15.2% | 2 4.3% | |
| | | | | | | | | | | | |

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| County. | KENSSELAEK | | | | | | | | | | |
|---------|--------------------------------|-------|---------------------|-------------------|---------------------|---------------------|---------------------|---------------------|-------------------|-------------------|------------------|
| | Stat-Cd | Count | 1-5 | 6-10 | 11-15 | 16-20 | 21-25 | 26-30 | 31-35 | 36-40 | Over-40 |
| | COOPERATIVE WORK EXPERIENCE | 7 | 3 42.9% | 1 14.3% | | 1 14.3% | 1 14.3% | | | 1 14.3% | |
| | LIBRARY | 25 | 3 12.0% | 4 16.0% | 4 16.0% | 2 8.0% | 5 20.0% | 3 12.0% | 4 16.0% | | |
| | LEARNING TECHNOLOGY | | | | | | | | | | |
| | HUMANITIES/PERFORMING ARTS | 1 | | | | 1 100.0% | | | | | |
| | DANCE | | | | | | | | | | |
| | THEATER | 3 | | 1 33.3% | 1 33.3% | 1 33.3% | | | | | |
| | COMBINED COURSES | 3 | | 00.070 | 33.370 | 00.070 | 2 66.7% | 1 33.3% | | | |
| | OTHER SUBJECT | 77 | 20 26.0% | 18 23.4% | 12 15.6% | 10 13.0% | 6 7.8% | 7 9.1% | 4 5.2% | | |
| | HELPING TEACHER | | | | | | | | | | |
| | GIFTED/TALENTED | 3 | | 1 33.3% | | 2 66.7% | | | | | |
| | GENERAL COOPERATIVE WORK EXPER | 3 | 1 33.3% | 1 33.3% | 1 33.3% | | | | | | |
| | COMPUTER STUDIES | 7 | 1 14.3% | 1 14.3% | | 1 14.3% | 1 14.3% | 2 28.6% | 1 14.3% | | |
| | Summary | 2306 | 456 19.8% | 469 20.3% | 311 13.5% | 309 13.4% | 278 12.1% | 253 11.0% | 197 8.5% | 31 1.3% | 2 0.1% |
| | | | | | | | | | | | |

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| County. | ROCKLAND | | | | | | | | | | |
|---------|--------------------------------|-------|--------------------|--------------------|--------------------|--------------------|--------------------|-------------------|-------------------|-------------------|------------------|
| | Stat-Cd | Count | 1-5 | 6-10 | 11-15 | 16-20 | 21-25 | 26-30 | 31-35 | 36-40 | Over-40 |
| | SUPERINTENDENT, INDEPENDENT | 9 | | | | | | 2 22.2% | 2 22.2% | 5 55.6% | |
| | SUPERINTENDENT, DEPENDENT | | | | | | | | | | |
| | DEPUTY OR ASSOCIATE SUPERINTEN | 7 | | 1 14.3% | | | 2 28.6% | | 3 42.9% | 1 14.3% | |
| | ASSISTANT SUPERINTENDENT | 4 | | | | | | 1 25.0% | 3 75.0% | | |
| | ASSISTANT SUPERINTENDENT SPECI | 15 | | 2 13.3% | 1 6.7% | 3 20.0% | 2 13.3% | 3 20.0% | 2 13.3% | 1 6.7% | 1 6.7% |
| | BUSINESS MANAGER | 3 | | | 3 100.0% | | | | | | |
| | ADMINISTRATIVE ASSISTANT | | | | | | | | | | |
| | DIRECTOR/COORDINATOR | 82 | 3 3.7% | 10 12.2% | 15 18.3% | 8 9.8% | 13 15.9% | 13 15.9% | 12 14.6% | 6 7.3% | 2 2.4% |
| | ASSISTANT DIRECTOR/COORDINATOR | 9 | 3 33.3% | | 1 11.1% | 2 22.2% | 1 11.1% | 1 11.1% | | 1 11.1% | |
| | SUPERVISOR | 17 | | 1 5.9% | 4 23.5% | 2 11.8% | 7 41.2% | 2 11.8% | 1 5.9% | | |
| | DEPARTMENT CHAIRPERSON | 73 | 1 1.4% | 9 12.3% | 6 8.2% | 10 13.7% | 14 19.2% | 17 23.3% | 10 13.7% | 2 2.7% | 4 5.5% |
| | ATTENDANCE TEACHER | 1 | | | | | 1 100.0% | | | | |
| | SCHOOL PSYCHOLOGIST | 128 | 28 21.9% | 26 20.3% | 19 14.8% | 19 14.8% | 13 10.2% | 18 14.1% | 4 3.1% | 1 0.8% | |
| | SOCIAL WORKER | 38 | 13 34.2% | 12 31.6% | 6 15.8% | 3 7.9% | 1 2.6% | 2 5.3% | 1 2.6% | | |
| | GUIDANCE COUNSELOR | 97 | 25 25.8% | 22 22.7% | 19 19.6% | 8 8.2% | 6 6.2% | 7 7.2% | 7 7.2% | 3 3.1% | |
| | | | | | | | | | | | |

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| County. | ROCKLAND | | | | | | | | | | |
|---------|--------------------------------|-------|-------------------|------------------|--------------------|--------------------|-------------------|-------------------|-------------------|------------|------------------|
| | Stat-Cd | Count | 1-5 | 6-10 | 11-15 | 16-20 | 21-25 | 26-30 | 31-35 | 36-40 | Over-40 |
| | NURSE TEACHER | 2 | 1 50.0% | 1 50.0% | | | | | | | |
| | SCHOOL NURSE/PRACTITIONER | 79 | 16 20.3% | 23 29.1% | 14 17.7% | 9 11.4% | 8 10.1% | 6 7.6% | 3 3.8% | | |
| | DENTAL HYGIENIST | | | | | | | | | | |
| | OTHER NONTEACHING | 52 | 6 11.5% | 11 21.2% | 8 15.4% | 7 13.5% | 8 15.4% | 7 13.5% | 3 5.8% | 2 3.8% | |
| | ELEMENTARY SCHOOL PRINCIPAL | 41 | | | 7 17.1% | 5 12.2% | 7 17.1% | 4 9.8% | 11 26.8% | 6 14.6% | 1 2.4% |
| | MIDDLE SCHOOL PRINCIPAL | 12 | | | 1 8.3% | 1 8.3% | 5 41.7% | 1 8.3% | 4 33.3% | | |
| | JUNIOR HIGH SCHOOL PRINCIPAL | | | | | | | | | | |
| | K-12 SCHOOL PRINCIPAL | 1 | | | | 1 100.0% | | | | | |
| | SENIOR HIGH SCHOOL PRINCIPAL | 18 | | 1 5.6% | 1 5.6% | 2 11.1% | 3 16.7% | 5 27.8% | 5 27.8% | | 1 5.6% |
| | JUNIOR/SENIOR HIGH SCHOOL PRIN | 2 | | | | | 2 100.0% | | | | |
| | SPECIAL SCHOOL PRINCIPAL | 2 | | | | | 1 50.0% | | 1 50.0% | | |
| | ASSISTANT ELEMENTARY SCHOOL PR | 18 | 1 5.6% | 2 11.1% | 6 33.3% | 5 27.8% | 3 16.7% | 1 5.6% | | | |
| | ASSISTANT MIDDLE SCHOOL PRINCI | 17 | | 1 5.9% | 2 11.8% | 6 35.3% | 4 23.5% | 2 11.8% | 2 11.8% | | |
| | ASSISTANT JUNIOR HIGH SCHOOL P | 1 | | | | | | | 1 | | |
| | ASSISTANT K-12 SCHOOL PRINCIPA | 3 | | 1 33.3% | | | | 2 66.7% | 100.070 | | |
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| County. | ROCKLAND | | | | | | | | | | |
|---------|--------------------------------|-------|-------------------------|------------------|-------------------------|--------------------|-------------------|--------------------|-------------------|-------------------|------------------|
| | Stat-Cd | Count | 1-5 | 6-10 | 11-15 | 16-20 | 21-25 | 26-30 | 31-35 | 36-40 | Over-40 |
| | ASSISTANT SENIOR HIGH SCHOOL P | 26 | | 6 23.1% | 3 11.5% | 2 7.7% | 2 7.7% | 3 11.5% | 6 23.1% | 4 15.4% | |
| | ASSISTANT JR./SR. HIGH SCHOOL | 2 | 1 50.0% | | | 1 50.0% | | | | | |
| | ASSISTANT SPECIAL SCHOOL PRINC | | | | | | | | | | |
| | OTHER SCHOOL ADMINISTRATOR | 3 | | | | | 1 33.3% | 1 33.3% | 1 33.3% | | |
| | PREKINDERGARTEN | 11 | 4 36.4% | 1 9.1% | 3 27.3% | 1 9.1% | 2 18.2% | | | | |
| | KINDERGARTEN | 118 | 23 19.5% | 29 24.6% | 24 20.3% | 19 16.1% | 12 10.2% | 4 3.4% | 6 5.1% | 1 0.8% | |
| | COMMON BRANCH | 756 | 167 22.1% | 247 32.7% | 158 _{20.9%} | 78 10.3% | 45 6.0% | 33 4.4% | 21 2.8% | 6 0.8% | 1 0.1% |
| | SPECIAL EDUCATION | 706 | 113 _{16.0%} | 158 22.4% | 105 14.9% | 103 14.6% | 117 16.6% | 77 10.9% | 29 4.1% | 4 0.6% | |
| | READING | 159 | 19 11.9% | 50 31.4% | 25 15.7% | 17 10.7% | 16 10.1% | 12 7.5% | 13 8.2% | 4 2.5% | 3 1.9% |
| | ENGLISH LANGUAGE | 310 | 100 32.3% | 81 26.1% | 45 14.5% | 24 7.7% | 14 4.5% | 19 6.1% | 18 5.8% | 8 2.6% | 1 0.3% |
| | FOREIGN LANGUAGE | 160 | 43 26.9% | 39 24.4% | 20 12.5% | 27 16.9% | 10 6.3% | 13 8.1% | 7 4.4% | 1 0.6% | |
| | BILINGUAL EDUCATION | 3 | 1 33.3% | | | 2 66.7% | | | | | |
| | ENGLISH AS A SECOND LANGUAGE | 105 | 20 19.0% | 32 30.5% | 19 18.1% | 10 9.5% | 5 4.8% | 12 11.4% | 7 6.7% | | |
| | MATHEMATICS | 280 | 72 25.7% | 82 29.3% | 48 17.1% | 24 8.6% | 16 5.7% | 17 6.1% | 10 3.6% | 7 2.5% | 4 1.4% |
| | SCIENCE | 300 | 83 27.7% | 90 30.0% | 46 15.3% | 24 8.0% | 20 6.7% | 13 4.3% | 17 5.7% | 7 2.3% | |
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| Stat-Cd | | | | | | | | | | |
|--------------------------------|---|---|--|---|--|--|--|---|---|---|
| Stat-Ca | Count | 1-5 | 6-10 | 11-15 | 16-20 | 21-25 | 26-30 | 31-35 | 36-40 | Over-40 |
| SOCIAL STUDIES | 270 | 70 25.9% | 90 33.3% | 44 16.3% | 23 8.5% | 8 3.0% | 9 3.3% | 17 6.3% | 8 3.0% | 1 0.4% |
| ART | 122 | 22 18.0% | 30 24.6% | 18 14.8% | 16 13.1% | 11 9.0% | 11 9.0% | 11 9.0% | 1 0.8% | 2 1.6% |
| MUSIC | 150 | 29 19.3% | 38 25.3% | 20 13.3% | 21 14.0% | 24 16.0% | 12 8.0% | 4 2.7% | 2 1.3% | |
| ART/MUSIC | 1 | | | | 1 100.0% | | | | | |
| HEALTH EDUCATION | 53 | 14 26.4% | 14 26.4% | 9 17.0% | 4 7.5% | 1 1.9% | 3 5.7% | 6 11.3% | 2 3.8% | |
| SAFETY EDUCATION | | | | | | | | | | |
| PHYSICAL EDUCATION | 186 | 47 25.3% | 53 28.5% | 30 16.1% | 17 9.1% | 18 9.7% | 6 3.2% | 9 4.8% | 3 1.6% | 3 1.6% |
| AGRICULTURE | | | | | | | | | | |
| BUSINESS/MARKETING | 32 | 5 15.6% | 8 25.0% | 5 15.6% | | 4 12.5% | 3 9.4% | 5 15.6% | 2 6.3% | |
| HOME ECONOMICS | 21 | 9 42.9% | 1 4.8% | 2 9.5% | 1 4.8% | 5 23.8% | 2 9.5% | 1 4.8% | | |
| ECHNOLOGY | 31 | 6 19.4% | 4 12.9% | 3 9.7% | 7 22.6% | 4 12.9% | 3 9.7% | 3 9.7% | 1 3.2% | |
| RADE EDUCATION | 12 | 2 16.7% | 3 25.0% | 1 8.3% | 1 8.3% | 1 8.3% | 3 25.0% | 1 8.3% | | |
| ECHNICAL EDUCATION | | | | | | | | | | |
| HEALTH OCCUPATION | 3 | | 1 33.3% | 1 33.3% | | 1 33.3% | | | | |
| GENERAL OCCUPATIONAL EDUCATION | 55 | 16 29.1% | 9 16.4% | 3 5.5% | 7 12.7% | 7 12.7% | 6 10.9% | 6 10.9% | 1 1.8% | |
| | SOCIAL STUDIES ART MUSIC ART/MUSIC HEALTH EDUCATION SAFETY EDUCATION PHYSICAL EDUCATION AGRICULTURE BUSINESS/MARKETING HOME ECONOMICS TECHNOLOGY TRADE EDUCATION HEALTH OCCUPATION GENERAL OCCUPATIONAL EDUCATION | ART 122 MUSIC 150 ART/MUSIC 1 HEALTH EDUCATION 53 BAFETY EDUCATION 186 AGRICULTURE BUSINESS/MARKETING 32 HOME ECONOMICS 21 TECHNOLOGY 31 TRADE EDUCATION 12 TECHNICAL EDUCATION 3 | SOCIAL STUDIES 270 70 25.9% ART 122 22 18.0% MUSIC 150 29 19.3% ART/MUSIC 1 53 14 26.4% SAFETY EDUCATION 53 14 26.4% AGRICULTURE BUSINESS/MARKETING 32 5 15.6% HOME ECONOMICS 21 9 42.9% TECHNOLOGY 31 6 19.4% TRADE EDUCATION 12 2 16.7% TECHNICAL EDUCATION 3 GENERAL OCCUPATIONAL EDUCATION 55 16 | SOCIAL STUDIES 270 70 90 25.9% 33.3% ART 122 22 30 18.0% 24.6% MUSIC 150 29 38 19.3% 25.3% ART/MUSIC 1 1 14 26.4% | ART 122 22 30 18 ART 122 22 30 18 AUSIC 150 29 38 20 ART/MUSIC 150 29 38 20 ART/MUSIC 1 1 14 9 BEALTH EDUCATION 53 14 14 9 CARTYSICAL EDUCATION 186 47 53 30 AGRICULTURE 3USINESS/MARKETING 32 5 8 5 HOME ECONOMICS 21 9 1 2 HOME ECONOMICS 31 6 9 3 HOME ECONOMICS 31 6 9 3 HEALTH OCCUPATION 3 1 1 HEALTH OCCUPATION 3 1 1 HEALTH OCCUPATION 3 1 1 HEALTH OCCUPATION 55 16 9 3 | SOCIAL STUDIES 270 70 90 44 23 25.9% 33.3% 16.3% 8.5% ART 122 22 30 18 16 18.0% 24.6% 14.8% 13.1% AUSIC 150 29 38 20 21 19.3% 25.3% 13.3% 14.0% ART/MUSIC 1 1 ART/MUSIC 1 1 ART/MUSIC 1 1 46.4% 26.4% 17.0% 7.5% ART/MUSIC 1 48.6% 17.0% 7.5% ART/MUSIC 1 40.00 ART/MUSIC 1 ART | SOCIAL STUDIES 270 70 25.9% 33.3% 16.3% 8.5% 3.0% ART 122 22 30 18 16 11 18.0% 24.6% 14.8% 13.1% 9.0% MUSIC 150 29 38 20 21 24 19.3% 25.3% 13.3% 14.0% 16.0% ART/MUSIC 1 1 100.0% HEALTH EDUCATION 53 14 14 9 4 1 100.0% PHYSICAL EDUCATION 186 47 53 30 17 18 25.3% 28.5% 16.1% 9.1% 9.7% AGRICULTURE BUSINESS/MARKETING 32 53 64 15.6% 25.0% 15.6% | SOCIAL STUDIES 270 70 90 44 23 8 9 25.9% 33.3% 16.3% 8.5% 3.0% 3.3% ART 122 22 30 18 16 11 11 11 18.0% 24.6% 14.8% 13.1% 9.0% 9.0% 44 43 3.3% AUSIC 150 29 38 20 21 24 12 19.3% 25.3% 13.3% 14.0% 16.0% 8.0% ART/MUSIC 1 1 100.0% HEALTH EDUCATION 53 14 14 9 4 1 100.0% HEALTH EDUCATION 186 47 25.3% 28.5% 16.1% 9.1% 9.7% 3.2% AGRICULTURE BUSINESS/MARKETING 32 52 42.9% 4.8% 9.5% 4.8% 9.5% 4.8% 23.8% 9.5% 12.5% 9.4% 15.6% 24.9% 4.8% 9.5% 4.8% 25.9% 15.6% 12.5% 9.5% 16.1% 10 10 10 10 10 10 10 10 10 | SOCIAL STUDIES 270 70 90 44 23 8 9 17 25.9% 33.3% 16.3% 8.5% 3.0% 3.3% 3.3% 6.3% 1ART 122 22 30 18 16 11 11 11 11 11 11 11 11 11 11 11 11 | SOCIAL STUDIES 270 70 90 44 23 8 9 17 8 30% 30% 30% 30% 30% 30% 30% |

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| County. | ROCKLAND | | | | | | | | | | |
|---------|--------------------------------|-------|-------------------|--------------------------|-------------------|---------------------|------------------------|--------------------|--------------------|-------------------|-------------------|
| | Stat-Cd | Count | 1-5 | 6-10 | 11-15 | 16-20 | 21-25 | 26-30 | 31-35 | 36-40 | Over-40 |
| | COOPERATIVE WORK EXPERIENCE | 5 | 1 20.0% | | | | 2 40.0% | | 2 40.0% | | |
| | LIBRARY | 60 | 14 23.3% | 17 28.3% | 12 20.0% | 6 10.0% | 5 8.3% | 3 5.0% | 2 3.3% | | 1 1.7% |
| | LEARNING TECHNOLOGY | 3 | 1 33.3% | 1 33.3% | | | | 1 33.3% | | | |
| | HUMANITIES/PERFORMING ARTS | 1 | | | | 1 100.0% | | | | | |
| | DANCE | 3 | | 1 33.3% | | 2 66.7% | | | | | |
| | THEATER | 1 | | 1 100.0% | | | | | | | |
| | COMBINED COURSES | 4 | | 1 25.0% | 2 50.0% | | | | 1 25.0% | | |
| | OTHER SUBJECT | 95 | 19 20.0% | 29 30.5% | 13 13.7% | 10 10.5% | 7 7.4% | 5 5.3% | 11 11.6% | 1 1.1% | |
| | HELPING TEACHER | 48 | 15 31.3% | 14 29.2% | 8 16.7% | 3 6.3% | 3 6.3% | 1 2.1% | 4 8.3% | | |
| | GIFTED/TALENTED | 19 | 1 5.3% | 6 31.6% | 2 10.5% | 6 31.6% | 2 10.5% | 1 5.3% | | 1 5.3% | |
| | GENERAL COOPERATIVE WORK EXPER | 9 | 2 22.2% | | 2 22.2% | 2 22.2% | 1 11.1% | 2 22.2% | | | |
| | COMPUTER STUDIES | 19 | 4 21.1% | 6 31.6% | 3 15.8% | 3 15.8% | 2 10.5% | | | 1 5.3% | |
| | Summary | 4312 | 908 21.1% | 1125 _{26.1%} | 710 16.5% | 485 11.2% | 419 _{9.7%} | 325 7.5% | 242 5.6% | 78 1.8% | 20 0.5% |

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| County. | ST. LAVINENCE | | | | | | | | | | |
|---------|--------------------------------|-------|-------------------|-------------------|-------------------|-------------------|--------------------|-------------------|-------------------|------------------|------------------|
| | Stat-Cd | Count | 1-5 | 6-10 | 11-15 | 16-20 | 21-25 | 26-30 | 31-35 | 36-40 | Over-40 |
| | SUPERINTENDENT, INDEPENDENT | 6 | | | | 1 16.7% | | 1 16.7% | 1 16.7% | 3 50.0% | |
| | SUPERINTENDENT, DEPENDENT | 11 | | | 1 9.1% | 2 18.2% | 1 9.1% | 2 18.2% | 3 27.3% | 1 9.1% | 1 9.1% |
| | DEPUTY OR ASSOCIATE SUPERINTEN | | | | | | | | | | |
| | ASSISTANT SUPERINTENDENT | 1 | | | | | 1 100.0% | | | | |
| | ASSISTANT SUPERINTENDENT SPECI | 3 | | | 1 33.3% | | | 2 66.7% | | | |
| | BUSINESS MANAGER | 3 | 1 33.3% | 1 33.3% | 1 33.3% | | | | | | |
| | ADMINISTRATIVE ASSISTANT | | | | | | | | | | |
| | DIRECTOR/COORDINATOR | 36 | 2 5.6% | 4 11.1% | 1 2.8% | 10 27.8% | 6 16.7% | 6 16.7% | 6 16.7% | 1 2.8% | |
| | ASSISTANT DIRECTOR/COORDINATOR | 3 | | 2 66.7% | | | 1 33.3% | | | | |
| | SUPERVISOR | 10 | | 2 20.0% | | 2 20.0% | 2 20.0% | 1 10.0% | 3 30.0% | | |
| | DEPARTMENT CHAIRPERSON | 40 | 2 5.0% | 5 12.5% | 8 20.0% | 2 5.0% | 6 15.0% | 8 20.0% | 8 20.0% | 1 2.5% | |
| | ATTENDANCE TEACHER | | | | | | | | | | |
| | SCHOOL PSYCHOLOGIST | 26 | 6 23.1% | 5 19.2% | 7 26.9% | 3 11.5% | 2 7.7% | 2 7.7% | 1 3.8% | | |
| | SOCIAL WORKER | 4 | 1 25.0% | 1 25.0% | 1 25.0% | | 1 25.0% | | | | |
| | GUIDANCE COUNSELOR | 67 | 9 13.4% | 24 35.8% | 14 20.9% | 9 13.4% | 5 7.5% | 6 9.0% | | | |
| | | | | | | | | | | | |

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| County. | OT. LAVVILLINGE | | | | | | | | | | |
|---------|--------------------------------|-------|-------------------|-------------------|--------------------|-------------------|--------------------|-------------------|--------------------|-------|---------|
| | Stat-Cd | Count | 1-5 | 6-10 | 11-15 | 16-20 | 21-25 | 26-30 | 31-35 | 36-40 | Over-40 |
| | NURSE TEACHER | 1 | | | | | | | 1 100.0% | | |
| | SCHOOL NURSE/PRACTITIONER | 32 | 4 12.5% | 10 31.3% | 6 18.8% | 4 12.5% | 5 15.6% | 1 3.1% | 2 6.3% | | |
| | DENTAL HYGIENIST | | | | | | | | | | |
| | OTHER NONTEACHING | 16 | 2 12.5% | 4 25.0% | 6 37.5% | 2 12.5% | | | 2 12.5% | | |
| | ELEMENTARY SCHOOL PRINCIPAL | 20 | 1 5.0% | | 5 25.0% | 5 25.0% | 3 15.0% | 2 10.0% | 4 20.0% | | |
| | MIDDLE SCHOOL PRINCIPAL | 7 | | 2 28.6% | 2 28.6% | | 1 14.3% | | 2 28.6% | | |
| | JUNIOR HIGH SCHOOL PRINCIPAL | | | | | | | | | | |
| | K-12 SCHOOL PRINCIPAL | 1 | | | 1 100.0% | | | | | | |
| | SENIOR HIGH SCHOOL PRINCIPAL | 8 | | | 1 12.5% | 1 12.5% | 2 25.0% | 2 25.0% | 2 25.0% | | |
| | JUNIOR/SENIOR HIGH SCHOOL PRIN | 9 | | 2 22.2% | 2 22.2% | 1 11.1% | 1 11.1% | 3 | | | |
| | SPECIAL SCHOOL PRINCIPAL | 1 | | | | | 1 100.0% | | | | |
| | ASSISTANT ELEMENTARY SCHOOL PR | | | | | | | | | | |
| | ASSISTANT MIDDLE SCHOOL PRINCI | | | | | | | | | | |
| | ASSISTANT JUNIOR HIGH SCHOOL P | 1 | | | | | 1 100.0% | | | | |
| | ASSISTANT K-12 SCHOOL PRINCIPA | | | | | | 100.070 | | | | |
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|---------|--------------------------------|-------|--------------------|--------------------|--------------------|--------------------|--------------------|------------------|--------------------|------------------|---------|
| | Stat-Cd | Count | 1-5 | 6-10 | 11-15 | 16-20 | 21-25 | 26-30 | 31-35 | 36-40 | Over-40 |
| | ASSISTANT SENIOR HIGH SCHOOL P | 3 | 1 33.3% | | | 2 66.7% | | | | | |
| | ASSISTANT JR./SR. HIGH SCHOOL | 1 | | | | | 1 100.0% | | | | |
| | ASSISTANT SPECIAL SCHOOL PRINC | | | | | | | | | | |
| | OTHER SCHOOL ADMINISTRATOR | | | | | | | | | | |
| | PREKINDERGARTEN | 14 | 4 28.6% | 1 7.1% | | 3 21.4% | 3 21.4% | | 3 21.4% | | |
| | KINDERGARTEN | 70 | 8 11.4% | 11 15.7% | 8 11.4% | 13 18.6% | 13 18.6% | 8 11.4% | 7 10.0% | 2 2.9% | |
| | COMMON BRANCH | 319 | 55 17.2% | 61 19.1% | 37 11.6% | 53 16.6% | 32 10.0% | 31 9.7% | 47 14.7% | 3 0.9% | |
| | SPECIAL EDUCATION | 251 | 30 12.0% | 54 21.5% | 53 21.1% | 47 18.7% | 36 14.3% | 20 8.0% | 10 4.0% | 1 0.4% | |
| | READING | 100 | 13 13.0% | 32 32.0% | 12 12.0% | 9 9.0% | 13 13.0% | 7 7.0% | 14 14.0% | | |
| | ENGLISH LANGUAGE | 125 | 23 18.4% | 37 29.6% | 15 12.0% | 10 8.0% | 11 8.8% | 10 8.0% | 18 14.4% | 1 0.8% | |
| | FOREIGN LANGUAGE | 51 | 12 23.5% | 10 19.6% | 13 25.5% | 5 9.8% | 2 3.9% | 5 9.8% | 3 5.9% | 1 2.0% | |
| | BILINGUAL EDUCATION | | | | | | | | | | |
| | ENGLISH AS A SECOND LANGUAGE | 2 | | | | | 2 100.0% | | | | |
| | MATHEMATICS | 133 | 19 14.3% | 34 25.6% | 24 18.0% | 22 16.5% | 15 11.3% | 4 3.0% | 13 9.8% | 2 1.5% | |
| | SCIENCE | 119 | 19 16.0% | 31 26.1% | 18 15.1% | 22 18.5% | 14 11.8% | 7 5.9% | 7 5.9% | 1 0.8% | |

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County: ST. LAWRENCE

| County. | ST. LAWKENCE | | | | | | | | | | |
|---------|--------------------------------|-------|-------------------|--------------------|--------------------|--------------------|--------------------|--------------------|--------------------|------------------|------------------|
| | Stat-Cd | Count | 1-5 | 6-10 | 11-15 | 16-20 | 21-25 | 26-30 | 31-35 | 36-40 | Over-40 |
| | SOCIAL STUDIES | 114 | 18 15.8% | 27 23.7% | 17 14.9% | 12 10.5% | 15 13.2% | 9 7.9% | 14 12.3% | 2 1.8% | |
| | ART | 46 | 10 21.7% | 11 23.9% | 6 13.0% | 7 15.2% | 4 8.7% | 4 8.7% | 4 8.7% | | |
| | MUSIC | 62 | 8 12.9% | 9 14.5% | 11 17.7% | 12 19.4% | 10 16.1% | 7 11.3% | 4 6.5% | | 1 1.6% |
| | ART/MUSIC | 2 | | | 1 50.0% | | | 1 50.0% | | | |
| | HEALTH EDUCATION | 21 | 4 19.0% | 5 23.8% | 4 19.0% | | 2 9.5% | 6 28.6% | | | |
| | SAFETY EDUCATION | 3 | | 1 33.3% | | | 1 33.3% | 1 33.3% | | | |
| | PHYSICAL EDUCATION | 75 | 6 8.0% | 14 18.7% | 15 20.0% | 14 18.7% | 7 9.3% | 11 14.7% | 7 9.3% | 1 1.3% | |
| | AGRICULTURE | 8 | 2 25.0% | 2 25.0% | 1 12.5% | 2 25.0% | 1 12.5% | | | | |
| | BUSINESS/MARKETING | 28 | 6 21.4% | 5 17.9% | 2 7.1% | 6 21.4% | 3 10.7% | 5 17.9% | 1 3.6% | | |
| | HOME ECONOMICS | 15 | 2 13.3% | 1 6.7% | 4 26.7% | 3 20.0% | 1 6.7% | 3 20.0% | 1 6.7% | | |
| | TECHNOLOGY | 21 | 4 19.0% | 2 9.5% | 5 23.8% | 4 19.0% | 2 9.5% | 3 14.3% | 1 4.8% | | |
| | TRADE EDUCATION | 20 | 6 30.0% | 2 10.0% | 5 25.0% | 3 15.0% | 2 10.0% | 2 10.0% | | | |
| | TECHNICAL EDUCATION | | | | | | | | | | |
| | HEALTH OCCUPATION | 6 | 1 16.7% | 1 16.7% | 1 16.7% | 3 50.0% | | | | | |
| | GENERAL OCCUPATIONAL EDUCATION | 54 | 12 22.2% | 4 7.4% | 10 18.5% | 9 16.7% | 10 18.5% | 9 16.7% | | | |
| | | | | | | | | | | | |

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County: ST. LAWRENCE

| County. | ST. LAVINLINGE | | | | | | | | | | |
|---------|--------------------------------|-------|---------------------|--------------------|-------------------|--------------------|--------------------|-------------------|--------------------|-------------------|------------------|
| | Stat-Cd | Count | 1-5 | 6-10 | 11-15 | 16-20 | 21-25 | 26-30 | 31-35 | 36-40 | Over-40 |
| | COOPERATIVE WORK EXPERIENCE | 1 | 1 100.0% | | | | | | | | |
| | LIBRARY | 30 | 7 23.3% | 5 16.7% | 1 3.3% | 4 13.3% | 8 26.7% | 2 6.7% | 3 10.0% | | |
| | LEARNING TECHNOLOGY | 3 | | 1 33.3% | 1 33.3% | 1 33.3% | | | | | |
| | HUMANITIES/PERFORMING ARTS | 2 | | | | | 1 50.0% | 1 50.0% | | | |
| | DANCE | | | | | | | | | | |
| | THEATER | 5 | 1 20.0% | 3 60.0% | 1 20.0% | | | | | | |
| | COMBINED COURSES | | | | | | | | | | |
| | OTHER SUBJECT | 102 | 20 19.6% | 31 30.4% | 9 8.8% | 14 13.7% | 14 13.7% | 6 5.9% | 6 5.9% | 2 2.0% | |
| | HELPING TEACHER | 1 | | 1 100.0% | | | | | | | |
| | GIFTED/TALENTED | 1 | | | | | | | 1 100.0% | | |
| | GENERAL COOPERATIVE WORK EXPER | 6 | | 2 33.3% | 1 16.7% | 1 16.7% | | 1 16.7% | 1 16.7% | | |
| | COMPUTER STUDIES | 11 | 1 9.1% | 3 27.3% | 2 18.2% | 4 36.4% | 1 9.1% | | | | |
| | Summary | 1769 | 266 15.0% | 374 21.1% | 283 16.0% | 282 15.9% | 215 12.2% | 165 9.3% | 163 9.2% | 19 1.1% | 2 0.1% |
| | | | | | | | | | | | |

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County: SARATOGA

| County. | SARATOGA | | | | | | | | | | |
|---------|--------------------------------|-------|------------------|-------------------|--------------------|--------------------|--------------------|--------------------|--------------------|-------------------|-------------------|
| | Stat-Cd | Count | 1-5 | 6-10 | 11-15 | 16-20 | 21-25 | 26-30 | 31-35 | 36-40 | Over-40 |
| | SUPERINTENDENT, INDEPENDENT | 6 | | | 1 16.7% | | | 1 16.7% | 2 33.3% | 1 16.7% | 1 16.7% |
| | SUPERINTENDENT, DEPENDENT | 6 | | | 1 16.7% | | 1 16.7% | 1 16.7% | 2 33.3% | | 1 16.7% |
| | DEPUTY OR ASSOCIATE SUPERINTEN | 2 | | | | | | 1 50.0% | 1 50.0% | | |
| | ASSISTANT SUPERINTENDENT | 1 | | | | | | 1 100.0% | | | |
| | ASSISTANT SUPERINTENDENT SPECI | 3 | | | 2 66.7% | | 1 33.3% | | | | |
| | BUSINESS MANAGER | 6 | | | | 1 16.7% | 2 33.3% | 1 16.7% | 1 16.7% | 1 16.7% | |
| | ADMINISTRATIVE ASSISTANT | 1 | | | | | | 1 100.0% | | | |
| | DIRECTOR/COORDINATOR | 69 | 3 4.3% | 5 7.2% | 11 15.9% | 11 15.9% | 12 17.4% | 11 15.9% | 10 14.5% | 6 8.7% | |
| | ASSISTANT DIRECTOR/COORDINATOR | 10 | | 1 10.0% | 3 | 3 | | 1 10.0% | 1 10.0% | 1 10.0% | |
| | SUPERVISOR | 4 | | | 1 25.0% | 1 25.0% | | | 2 50.0% | | |
| | DEPARTMENT CHAIRPERSON | 56 | | 5 8.9% | 9 16.1% | 9 16.1% | 8 14.3% | 13 23.2% | 10 17.9% | 2 3.6% | |
| | ATTENDANCE TEACHER | | | | | | | | | | |
| | SCHOOL PSYCHOLOGIST | 50 | 17 34.0% | 4 8.0% | 8 16.0% | 8 16.0% | 8 16.0% | 3 6.0% | 2 4.0% | | |
| | SOCIAL WORKER | 20 | 3 15.0% | 4 20.0% | 3 15.0% | 2 10.0% | 4 20.0% | 2 | 2 10.0% | | |
| | GUIDANCE COUNSELOR | 81 | 23 28.4% | 25 30.9% | 5 6.2% | 6 7.4% | 3 3.7% | 13 16.0% | 6 7.4% | | |
| | | | | | | | | | | | |

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| County: | SARATOGA | | | | | | | | | | |
|---------|--------------------------------|-------|------------------|--------------------|------------------|-------------------|-------------------|--------------------|-------------------|-------------------|---------|
| | Stat-Cd | Count | 1-5 | 6-10 | 11-15 | 16-20 | 21-25 | 26-30 | 31-35 | 36-40 | Over-40 |
| | NURSE TEACHER | 1 | | | | | | 1 100.0% | | | |
| | SCHOOL NURSE/PRACTITIONER | 52 | 20 38.5% | 10 19.2% | 6 11.5% | 5 9.6% | 6 11.5% | 3 5.8% | 2 3.8% | | |
| | DENTAL HYGIENIST | | | | | | | | | | |
| | OTHER NONTEACHING | 16 | 1 6.3% | 4 25.0% | 4 25.0% | 1 6.3% | | 4 25.0% | 2 12.5% | | |
| | ELEMENTARY SCHOOL PRINCIPAL | 29 | | 1 3.4% | 5 17.2% | 5 17.2% | 2 6.9% | 10 34.5% | 3 10.3% | 3 10.3% | |
| | MIDDLE SCHOOL PRINCIPAL | 14 | 1 7.1% | | 2 14.3% | 3 21.4% | 2 14.3% | 2 14.3% | 3 21.4% | 1 7.1% | |
| | JUNIOR HIGH SCHOOL PRINCIPAL | | | | | | | | | | |
| | K-12 SCHOOL PRINCIPAL | | | | | | | | | | |
| | SENIOR HIGH SCHOOL PRINCIPAL | 11 | | 1 9.1% | 1 9.1% | 4 36.4% | 2 18.2% | 1 9.1% | 2 18.2% | | |
| | JUNIOR/SENIOR HIGH SCHOOL PRIN | 1 | | 1 100.0% | | | | | | | |
| | SPECIAL SCHOOL PRINCIPAL | | | | | | | | | | |

ASSISTANT ELEMENTARY SCHOOL PR 5 2 3 60.0%

ASSISTANT MIDDLE SCHOOL PRINCI 10 1 1 4 1 3 1 1 0.0% 10.0% 10.0% 10.0% 30.0%

ASSISTANT JUNIOR HIGH SCHOOL P

SARATOGA

County.

ASSISTANT K-12 SCHOOL PRINCIPA

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| County: | SARATUGA | | | | | | | | | | |
|---------|--------------------------------|-------|--------------------|--------------------|--------------------|--------------------|--------------------|--------------------|--------------------|------------------|-----------|
| | Stat-Cd | Count | 1-5 | 6-10 | 11-15 | 16-20 | 21-25 | 26-30 | 31-35 | 36-40 | Over-40 |
| | ASSISTANT SENIOR HIGH SCHOOL P | 15 | 2 13.3% | 7 46.7% | 2 13.3% | | 2 13.3% | | 1 6.7% | 1 6.7% | |
| | ASSISTANT JR./SR. HIGH SCHOOL | 2 | | 1 50.0% | 1 50.0% | | | | | | |
| | ASSISTANT SPECIAL SCHOOL PRINC | | | | | | | | | | |
| | OTHER SCHOOL ADMINISTRATOR | 2 | 1 50.0% | | 1 50.0% | | | | | | |
| | PREKINDERGARTEN | 1 | | | | 1 100.0% | | | | | |
| | KINDERGARTEN | 114 | 19 16.7% | 25 21.9% | 17 14.9% | 14 12.3% | 10 8.8% | 11 9.6% | 15 13.2% | 3 2.6% | |
| | COMMON BRANCH | 660 | 143 21.7% | 147 22.3% | 89 13.5% | 84 12.7% | 48 7.3% | 58 8.8% | 73 11.1% | 16 2.4% | 2 0.3% |
| | SPECIAL EDUCATION | 414 | 75 18.1% | 111 26.8% | 64 15.5% | 61 14.7% | 54 13.0% | 32 7.7% | 16 3.9% | 1 0.2% | |
| | READING | 152 | 32 21.1% | 42 27.6% | 21 13.8% | 18 11.8% | 18 11.8% | 9 5.9% | 10 6.6% | 2 1.3% | |
| | ENGLISH LANGUAGE | 242 | 52 21.5% | 67 27.7% | 23 9.5% | 18 7.4% | 21 8.7% | 27 11.2% | 30 12.4% | 4 1.7% | |
| | FOREIGN LANGUAGE | 111 | 22 19.8% | 20 18.0% | 20 18.0% | 17 15.3% | 15 13.5% | 10 9.0% | 7 6.3% | | |
| | BILINGUAL EDUCATION | | | | | | | | | | |
| | ENGLISH AS A SECOND LANGUAGE | 6 | 2 33.3% | 1 16.7% | 3 50.0% | | | | | | |
| | MATHEMATICS | 229 | 52 22.7% | 61 26.6% | 23 10.0% | 19 8.3% | 21 9.2% | 25 10.9% | 20 8.7% | 8 3.5% | |
| | SCIENCE | 213 | 45 21.1% | 46 21.6% | 32 15.0% | 26 12.2% | 15 7.0% | 19 8.9% | 25 11.7% | 5 2.3% | |

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| County: | SARATOGA | | | | | | | | | | |
|---------|--------------------------------|-------|--------------------|--------------------|--------------------|--------------------|-------------------|--------------------|--------------------|------------------|--------------------|
| | Stat-Cd | Count | 1-5 | 6-10 | 11-15 | 16-20 | 21-25 | 26-30 | 31-35 | 36-40 | Over-40 |
| | SOCIAL STUDIES | 198 | 45 22.7% | 57 28.8% | 26 13.1% | 23 11.6% | 3 1.5% | 15 7.6% | 24 12.1% | 5 2.5% | |
| | ART | 94 | 8 8.5% | 24 25.5% | 13 | 13 | 7 7.4% | 14 14.9% | 12 12.8% | 3 3.2% | |
| | MUSIC | 122 | 27 22.1% | 23 18.9% | 19 15.6% | 22 18.0% | 11 9.0% | 4 3.3% | 16 13.1% | | |
| | ART/MUSIC | | | | | | | | | | |
| | HEALTH EDUCATION | 38 | 7 18.4% | 7 18.4% | 4 10.5% | 6 15.8% | 3 7.9% | 5 13.2% | 5 13.2% | 1 2.6% | |
| | SAFETY EDUCATION | 1 | | | | | | | | | 1 100.0% |
| | PHYSICAL EDUCATION | 137 | 21 15.3% | 41 29.9% | 19 13.9% | 15 10.9% | 10 7.3% | 13 9.5% | 14 10.2% | 3 2.2% | 1 0.7% |
| | AGRICULTURE | 1 | | | | | | 1 100.0% | | | |
| | BUSINESS/MARKETING | 37 | 11 29.7% | 8 21.6% | 6 16.2% | 3 8.1% | 5 13.5% | 2 5.4% | 1 2.7% | 1 2.7% | |
| | HOME ECONOMICS | 20 | 3 15.0% | 1 5.0% | 1 5.0% | 5 25.0% | 5 25.0% | 3 15.0% | 2 10.0% | | |
| | TECHNOLOGY | 34 | 9 26.5% | 7 20.6% | 3 8.8% | 4 11.8% | 6 17.6% | 1 2.9% | 3 8.8% | 1 2.9% | |
| | TRADE EDUCATION | 1 | | 1 100.0% | | | | | | | |
| | TECHNICAL EDUCATION | 4 | 1 25.0% | 1 25.0% | | 2 50.0% | | | | | |
| | HEALTH OCCUPATION | | | | | | | | | | |
| | GENERAL OCCUPATIONAL EDUCATION | 67 | 19 28.4% | 8 11.9% | 8 11.9% | 10 14.9% | 15 22.4% | 5 7.5% | 1 1.5% | 1 1.5% | |
| | | | | | | | | | | | |

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| SARATOGA | | | | | | | | | | |
|--------------------------------|---|---|---|--|---|--|--|----------------------------------|--|--|
| Stat-Cd | Count | 1-5 | 6-10 | 11-15 | 16-20 | 21-25 | 26-30 | 31-35 | 36-40 | Over-40 |
| COOPERATIVE WORK EXPERIENCE | 10 | 1 10.0% | 2 20.0% | 3 | 1 10.0% | 2 20.0% | 1 10.0% | | | |
| LIBRARY | 52 | 9 17.3% | 10 19.2% | 6 11.5% | 9 17.3% | 5 9.6% | 8 15.4% | 4 7.7% | 1 1.9% | |
| LEARNING TECHNOLOGY | | | | | | | | | | |
| HUMANITIES/PERFORMING ARTS | 1 | | | | | | | 1 100.0% | | |
| DANCE | | | | | | | | | | |
| THEATER | 4 | 1 25.0% | 1 25.0% | 1 25.0% | 1 25.0% | | | | | |
| COMBINED COURSES | 9 | | 3 33.3% | 2 22.2% | 1 11.1% | | 2 22.2% | 1 11.1% | | |
| OTHER SUBJECT | 158 | 38 24.1% | 37 23.4% | 18 11.4% | 13 8.2% | 13 8.2% | 13 8.2% | 19 12.0% | 7 4.4% | |
| HELPING TEACHER | 1 | | | | 1 100.0% | | | | | |
| GIFTED/TALENTED | 6 | 1 16.7% | | 1 16.7% | 3 50.0% | | | 1 16.7% | | |
| GENERAL COOPERATIVE WORK EXPER | 2 | 1 50.0% | | 1 50.0% | | | | | | |
| COMPUTER STUDIES | 21 | 4 19.0% | 4 19.0% | 2 9.5% | 3 14.3% | 3 14.3% | 3 14.3% | 1 4.8% | 1 4.8% | |
| Summary | 3116 | 624 20.0% | 722 23.2% | 431 13.8% | 387 12.4% | 291 9.3% | 302 9.7% | 289 9.3% | 64 2.1% | 6 0.2% |
| | COOPERATIVE WORK EXPERIENCE LIBRARY LEARNING TECHNOLOGY HUMANITIES/PERFORMING ARTS DANCE THEATER COMBINED COURSES OTHER SUBJECT HELPING TEACHER GIFTED/TALENTED GENERAL COOPERATIVE WORK EXPER COMPUTER STUDIES | COOPERATIVE WORK EXPERIENCE 10 LIBRARY 52 LEARNING TECHNOLOGY HUMANITIES/PERFORMING ARTS 1 DANCE THEATER 4 COMBINED COURSES 9 OTHER SUBJECT 158 HELPING TEACHER 1 GIFTED/TALENTED 6 GENERAL COOPERATIVE WORK EXPER 2 COMPUTER STUDIES 21 | Stat-Cd Count 1-5 COOPERATIVE WORK EXPERIENCE 10 1 LIBRARY 52 9 LEARNING TECHNOLOGY 17.3% HUMANITIES/PERFORMING ARTS 1 1 DANCE 4 1 THEATER 4 1 COMBINED COURSES 9 9 OTHER SUBJECT 158 38 24.1% 1 HELPING TEACHER 1 16.7% GENERAL COOPERATIVE WORK EXPER 2 1 GENERAL COOPERATIVE WORK EXPER 2 1 50.0% 50.0% COMPUTER STUDIES 21 4 19.0% 19.0% 11 | Stat-Cd Count 1-5 6-10 COOPERATIVE WORK EXPERIENCE 10 1 2 10.0% 20.0% LIBRARY 52 9 10 17.3% 19.2% LEARNING TECHNOLOGY 1 17.3% 19.2% HUMANITIES/PERFORMING ARTS 1 1 2 2 1 1 1 1 2 2 1 1 2 1 2 1 2 1 1 2 1 1 1 1 1 1 | Stat-Cd Count 1-5 6-10 11-15 COOPERATIVE WORK EXPERIENCE 10 1 2 3 10.0% 20.0% 30.0% LIBRARY 52 9 10 6 LEARNING TECHNOLOGY 11.5% 19.2% 11.5% LEARNING TECHNOLOGY 1 1 1 DANCE 1 1 1 1 DANCE 2 25.0% 25.0% 25.0% COMBINED COURSES 9 3 2 OTHER SUBJECT 158 38 37 18 24.1% 23.4% 11.4% HELPING TEACHER 1 1 1 GENERAL COOPERATIVE WORK EXPER 2 1 1 GENERAL COOPERATIVE WORK EXPER 2 1 1 COMPUTER STUDIES 21 4 4 2 19.0% 19.0% 9.5% Summary 3116 624 722 431 | Stat-Cd Count 1-5 6-10 11-15 16-20 | Stat-Cd Count 1-5 6-10 11-15 16-20 21-25 | COOPERATIVE WORK EXPERIENCE 10 | Stat-Cd Count 1-5 6-10 11-15 16-20 21-25 26-30 31-35 | Stat-Cd Count 1-5 6-10 11-15 16-20 21-25 26-30 31-35 36-40 |

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County: SCHENECTADY

| County: | SCHENECIADY | | | | | | | | | | |
|---------|--------------------------------|-------|-------------------|-------------------|-------------------|------------------|-------------------|--------------------|--------------------|-------------------|---------|
| | Stat-Cd | Count | 1-5 | 6-10 | 11-15 | 16-20 | 21-25 | 26-30 | 31-35 | 36-40 | Over-40 |
| | SUPERINTENDENT, INDEPENDENT | 4 | | | | | 2 50.0% | 1 25.0% | 1 25.0% | | |
| | SUPERINTENDENT, DEPENDENT | 1 | | | | | | 1 100.0% | | | |
| | DEPUTY OR ASSOCIATE SUPERINTEN | 1 | | | | | | | 1 100.0% | | |
| | ASSISTANT SUPERINTENDENT | 3 | | | | | 2 66.7% | | | 1 33.3% | |
| | ASSISTANT SUPERINTENDENT SPECI | 2 | | | | | | | 2 100.0% | | |
| | BUSINESS MANAGER | 3 | | 2 66.7% | | | | | 1 33.3% | | |
| | ADMINISTRATIVE ASSISTANT | | | | | | | | | | |
| | DIRECTOR/COORDINATOR | 36 | 2 5.6% | 1 2.8% | 4 11.1% | 3 8.3% | 9 25.0% | 7 19.4% | 9 25.0% | 1 2.8% | |
| | ASSISTANT DIRECTOR/COORDINATOR | 8 | | 1 12.5% | 2 25.0% | 2 25.0% | | 1 12.5% | 1 12.5% | 1 12.5% | |
| | SUPERVISOR | 7 | | 1 14.3% | 2 28.6% | 2 28.6% | 1 14.3% | 1 14.3% | | | |
| | DEPARTMENT CHAIRPERSON | 15 | | 3 20.0% | 2 13.3% | 3 20.0% | 1 6.7% | 4 26.7% | 1 6.7% | 1 6.7% | |
| | ATTENDANCE TEACHER | | | | | | | | | | |
| | SCHOOL PSYCHOLOGIST | 29 | 5 17.2% | 6 20.7% | 3 10.3% | 3 10.3% | 7 24.1% | 2 6.9% | 3 10.3% | | |
| | SOCIAL WORKER | 29 | 5 17.2% | 2 6.9% | 6 20.7% | 10 34.5% | 3 10.3% | 2 6.9% | 1 3.4% | | |
| | GUIDANCE COUNSELOR | 53 | 8 15.1% | 15 28.3% | 9 17.0% | 10 18.9% | 3 5.7% | 2 3.8% | 5 9.4% | 1 1.9% | |

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| County: | SCHENECTADY | | | | |
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| Stat-Cd | Count | 1-5 | 6-10 | 11-15 | 16-20 | 21-25 | 26-30 | 31-35 | 36-40 | Over-40 |
|--------------------------------|-------|------------------|-------------------|-------------------|-------------------|------------------|----------------|-------------------|-------------------|------------------|
| NURSE TEACHER | 3 | 2 66.7% | | | | | | 1 33.3% | | |
| SCHOOL NURSE/PRACTITIONER | 42 | 11 26.2% | 11 26.2% | 8 19.0% | 6 14.3% | 3 7.1% | 2 4.8% | | 1 2.4% | |
| DENTAL HYGIENIST | | | | | | | | | | |
| OTHER NONTEACHING | 25 | 1 4.0% | 5 20.0% | 2 8.0% | 5 20.0% | 5 20.0% | 3 12.0% | 4 16.0% | | |
| ELEMENTARY SCHOOL PRINCIPAL | 25 | | 3 12.0% | 5 20.0% | 4 16.0% | 3 12.0% | 7 28.0% | 2 8.0% | | 1 4.0% |
| MIDDLE SCHOOL PRINCIPAL | 9 | | 1 11.1% | 2 22.2% | | | 3 | 3 | | |
| JUNIOR HIGH SCHOOL PRINCIPAL | | | | | | | | | | |
| K-12 SCHOOL PRINCIPAL | | | | | | | | | | |
| SENIOR HIGH SCHOOL PRINCIPAL | 8 | | | 2 25.0% | 1 12.5% | | | 3 37.5% | 2 25.0% | |
| JUNIOR/SENIOR HIGH SCHOOL PRIN | 2 | | 1 50.0% | | 1 50.0% | | | | | |
| SPECIAL SCHOOL PRINCIPAL | | | | | | | | | | |
| ASSISTANT ELEMENTARY SCHOOL PR | 1 | | | | 1 | | | | | |
| ASSISTANT MIDDLE SCHOOL PRINCI | 5 | | 2 40.0% | 1 20.0% | 2 40.0% | | | | | |
| ASSISTANT JUNIOR HIGH SCHOOL P | | | | | | | | | | |
| ASSISTANT K-12 SCHOOL PRINCIPA | | | | | | | | | | |

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| County. | SCHENECIADI | | | | | | | | | | |
|---------|--------------------------------|-------|-------------------|--------------------|--------------------|--------------------|--------------------|-------------------|-------------------|------------------|------------------|
| | Stat-Cd | Count | 1-5 | 6-10 | 11-15 | 16-20 | 21-25 | 26-30 | 31-35 | 36-40 | Over-40 |
| | ASSISTANT SENIOR HIGH SCHOOL P | 5 | | 1 20.0% | 1 20.0% | 2 40.0% | | 1 20.0% | | | |
| | ASSISTANT JR./SR. HIGH SCHOOL | 2 | | 1 50.0% | 1 50.0% | | | | | | |
| | ASSISTANT SPECIAL SCHOOL PRINC | | | | | | | | | | |
| | OTHER SCHOOL ADMINISTRATOR | | | | | | | | | | |
| | PREKINDERGARTEN | 6 | 1 16.7% | 2 33.3% | | 2 33.3% | | 1 16.7% | | | |
| | KINDERGARTEN | 67 | 25 37.3% | 7 10.4% | 9 13.4% | 13 19.4% | 5 7.5% | 5 7.5% | 2 3.0% | 1 1.5% | |
| | COMMON BRANCH | 372 | 84 22.6% | 88 23.7% | 49 13.2% | 57 15.3% | 34 9.1% | 26 7.0% | 30 8.1% | 4 1.1% | |
| | SPECIAL EDUCATION | 232 | 54 23.3% | 42 18.1% | 37 15.9% | 37 15.9% | 32 13.8% | 22 9.5% | 5 2.2% | 3 1.3% | |
| | READING | 134 | 12 9.0% | 34 25.4% | 24 17.9% | 24 17.9% | 18 13.4% | 11 8.2% | 11 8.2% | | |
| | ENGLISH LANGUAGE | 163 | 49 30.1% | 34 20.9% | 25 15.3% | 17 10.4% | 21 12.9% | 8 4.9% | 9 5.5% | | |
| | FOREIGN LANGUAGE | 68 | 14 20.6% | 11 16.2% | 15 22.1% | 11 16.2% | 5 7.4% | 8 11.8% | 2 2.9% | 1 1.5% | 1 1.5% |
| | BILINGUAL EDUCATION | | | | | | | | | | |
| | ENGLISH AS A SECOND LANGUAGE | 12 | 3 25.0% | 2 16.7% | 3 25.0% | 2 16.7% | 2 16.7% | | | | |
| | MATHEMATICS | 187 | 42 22.5% | 39 20.9% | 25 13.4% | 24 12.8% | 21 11.2% | 14 7.5% | 18 9.6% | 3 1.6% | 1 0.5% |
| | SCIENCE | 138 | 38 27.5% | 33 23.9% | 16 11.6% | 18 13.0% | 13 9.4% | 9 6.5% | 8 5.8% | 3 2.2% | |
| | | | | | | | | | | | |

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County: SCHENECTADY

| County: | SCHENECTADY | | | | | | | | | | |
|---------|--------------------------------|-------|--------------------|--------------------|--------------------|--------------------|--------------------|-------------------|------------------|------------------|---------|
| | Stat-Cd | Count | 1-5 | 6-10 | 11-15 | 16-20 | 21-25 | 26-30 | 31-35 | 36-40 | Over-40 |
| | SOCIAL STUDIES | 136 | 33 24.3% | 38 27.9% | 24 17.6% | 12 8.8% | 15 11.0% | 7 5.1% | 7 5.1% | | |
| | ART | 64 | 14 21.9% | 14 21.9% | 10 15.6% | 9 14.1% | 11 17.2% | 3 4.7% | 3 4.7% | | |
| | MUSIC | 76 | 13 17.1% | 17 22.4% | 7 9.2% | 11 14.5% | 9 11.8% | 9 11.8% | 9 11.8% | 1 1.3% | |
| | ART/MUSIC | | | | | | | | | | |
| | HEALTH EDUCATION | 21 | 6 28.6% | 3 14.3% | 3 14.3% | 2 9.5% | 3 14.3% | 2 9.5% | 1 4.8% | 1 4.8% | |
| | SAFETY EDUCATION | | | | | | | | | | |
| | PHYSICAL EDUCATION | 82 | 24 29.3% | 22 26.8% | 7 8.5% | 9 11.0% | 13 15.9% | 4 4.9% | 2 2.4% | 1 1.2% | |
| | AGRICULTURE | | | | | | | | | | |
| | BUSINESS/MARKETING | 24 | 9 37.5% | 4 16.7% | 1 4.2% | 4 16.7% | 4 16.7% | 1 4.2% | | 1 4.2% | |
| | HOME ECONOMICS | 14 | 2 14.3% | 1 7.1% | 2 14.3% | 2 14.3% | 3 21.4% | 3 21.4% | 1 7.1% | | |
| | TECHNOLOGY | 17 | 3 17.6% | 6 35.3% | 1 5.9% | 3 17.6% | 2 11.8% | 2 11.8% | | | |
| | TRADE EDUCATION | 1 | | 1 100.0% | | | | | | | |
| | TECHNICAL EDUCATION | 2 | | | | 1 50.0% | | 1 50.0% | | | |
| | HEALTH OCCUPATION | | | | | | | | | | |
| | GENERAL OCCUPATIONAL EDUCATION | 45 | 13 28.9% | 7 15.6% | 3 6.7% | 5 11.1% | 7 15.6% | 7 15.6% | 2 4.4% | 1 2.2% | |

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| County. | SCHENECIADI | | | | | | | | | | |
|---------|-------------------------------|-------|-------------------|---------------------|---------------------|---------------------|---------------------|---------------------|-------------------|-------------------|------------------|
| | Stat-Cd | Count | 1-5 | 6-10 | 11-15 | 16-20 | 21-25 | 26-30 | 31-35 | 36-40 | Over-40 |
| | COOPERATIVE WORK EXPERIENCE | 6 | 1 16.7% | | 1 16.7% | 1 16.7% | 1 16.7% | 1 16.7% | 1 16.7% | | |
| | LIBRARY | 34 | 11 32.4% | 1 2.9% | 5 14.7% | 4 11.8% | 4 11.8% | 4 11.8% | 4 11.8% | 1 2.9% | |
| | LEARNING TECHNOLOGY | 1 | 1 100.0% | | | | | | | | |
| | HUMANITIES/PERFORMING ARTS | 2 | | | | | 2 100.0% | | | | |
| | DANCE | 1 | | 1 100.0% | | | | | | | |
| | THEATER | 4 | | 1 25.0% | 2 50.0% | | 1 25.0% | | | | |
| | COMBINED COURSES | 3 | 2 66.7% | | 1 33.3% | | | | | | |
| | OTHER SUBJECT | 59 | 20 33.9% | 5 8.5% | 9 15.3% | 8 13.6% | 6 10.2% | 6 10.2% | 5 8.5% | | |
| | HELPING TEACHER | 12 | | 2 16.7% | 2 16.7% | 3 25.0% | 1 8.3% | 3 25.0% | 1 8.3% | | |
| | GIFTED/TALENTED | 2 | 2 100.0% | | | | | | | | |
| | GENERAL COOPERATIVE WORK EXPE | ER . | | | | | | | | | |
| | COMPUTER STUDIES | 21 | 5 23.8% | 5 23.8% | 2 9.5% | 4 19.0% | 4 19.0% | | 1 4.8% | | |
| | Summary | 2010 | 455 22.6% | 425 21.1% | 296 14.7% | 292 14.5% | 218 10.8% | 1 59 7.9% | 135 6.7% | 27 1.3% | 3 0.1% |
| | | | | | | | | | | | |

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County: SCHOHARIE

| County: | SCHOHARIE | | | | | | | | | | |
|---------|--------------------------------|-------|-------------------|--------------------|-------------------|-------------------|-------------------|--------------------|-------------------|-------|-------------------|
| | Stat-Cd | Count | 1-5 | 6-10 | 11-15 | 16-20 | 21-25 | 26-30 | 31-35 | 36-40 | Over-40 |
| | SUPERINTENDENT, INDEPENDENT | 1 | | | | | | 1 100.0% | | | |
| | SUPERINTENDENT, DEPENDENT | 5 | | | 1 20.0% | | | 2 40.0% | 1 20.0% | | 1 20.0% |
| | DEPUTY OR ASSOCIATE SUPERINTEN | | | | | | | | | | |
| | ASSISTANT SUPERINTENDENT | | | | | | | | | | |
| | ASSISTANT SUPERINTENDENT SPECI | | | | | | | | | | |
| | BUSINESS MANAGER | 3 | 1 33.3% | | 1 33.3% | 1 33.3% | | | | | |
| | ADMINISTRATIVE ASSISTANT | | | | | | | | | | |
| | DIRECTOR/COORDINATOR | 13 | | 1 7.7% | 2 15.4% | 3 23.1% | 1 7.7% | 4 30.8% | 2 15.4% | | |
| | ASSISTANT DIRECTOR/COORDINATOR | | | | | | | | | | |
| | SUPERVISOR | | | | | | | | | | |
| | DEPARTMENT CHAIRPERSON | 3 | | 2 66.7% | | | 1 33.3% | | | | |
| | ATTENDANCE TEACHER | | | | | | | | | | |
| | SCHOOL PSYCHOLOGIST | 4 | | 4 100.0% | | | | | | | |
| | SOCIAL WORKER | 8 | 3 37.5% | 2 25.0% | 2 25.0% | 1 12.5% | | | | | |
| | GUIDANCE COUNSELOR | 17 | 5 29.4% | 4 23.5% | 4 23.5% | 3 17.6% | | 1 5.9% | | | |
| | | | | | | | | | | | |

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| County: | SCHOHARIE |
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| County. | |

| County: | SCHOHARIE | | | | | | | | | | |
|---------|--------------------------------|-------|-------------------|-------------------|-------------------|--------------------|-------------------|-------------------|-------|-------|---------|
| | Stat-Cd | Count | 1-5 | 6-10 | 11-15 | 16-20 | 21-25 | 26-30 | 31-35 | 36-40 | Over-40 |
| | NURSE TEACHER | | | | | | | | | | |
| | SCHOOL NURSE/PRACTITIONER | 11 | 2 18.2% | 5 45.5% | 2 18.2% | 1 9.1% | | 1 9.1% | | | |
| | DENTAL HYGIENIST | | | | | | | | | | |
| | OTHER NONTEACHING | 2 | 2 100.0% | | | | | | | | |
| | ELEMENTARY SCHOOL PRINCIPAL | 4 | | 1 25.0% | | 1 25.0% | 1 25.0% | 1 25.0% | | | |
| | MIDDLE SCHOOL PRINCIPAL | 2 | | | 1 50.0% | | 1 50.0% | | | | |
| | JUNIOR HIGH SCHOOL PRINCIPAL | | | | | | | | | | |
| | K-12 SCHOOL PRINCIPAL | 2 | | | | 1 50.0% | 1 50.0% | | | | |
| | SENIOR HIGH SCHOOL PRINCIPAL | 3 | | | 1 33.3% | | 1 33.3% | 1 33.3% | | | |
| | JUNIOR/SENIOR HIGH SCHOOL PRIN | 1 | | | | | 1 | | | | |
| | SPECIAL SCHOOL PRINCIPAL | | | | | | 100.070 | | | | |
| | ASSISTANT ELEMENTARY SCHOOL PR | | | | | | | | | | |
| | ASSISTANT MIDDLE SCHOOL PRINCI | 1 | | | | 1 100.0% | | | | | |
| | ASSISTANT JUNIOR HIGH SCHOOL P | | | | | 100.076 | | | | | |
| | ASSISTANT K-12 SCHOOL PRINCIPA | | | | | | | | | | |
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| County: | SCHOHARIE |
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| County. | SCHOHARIE | | | | | | | | | | |
|---------|--------------------------------|-------|--------------------|--------------------|--------------------|--------------------|--------------------|-------------------|------------------|------------------|---------|
| | Stat-Cd | Count | 1-5 | 6-10 | 11-15 | 16-20 | 21-25 | 26-30 | 31-35 | 36-40 | Over-40 |
| | ASSISTANT SENIOR HIGH SCHOOL P | | | | | | | | | | |
| | ASSISTANT JR./SR. HIGH SCHOOL | 1 | | 1 | | | | | | | |
| | ASSISTANT SPECIAL SCHOOL PRINC | | | | | | | | | | |
| | OTHER SCHOOL ADMINISTRATOR | | | | | | | | | | |
| | PREKINDERGARTEN | 1 | | | | 1 100.0% | | | | | |
| | KINDERGARTEN | 21 | 3 14.3% | 1 4.8% | 3 14.3% | 5 23.8% | 4 19.0% | 3 14.3% | 2 9.5% | | |
| | COMMON BRANCH | 109 | 25 22.9% | 19 17.4% | 20 18.3% | 16 14.7% | 12 11.0% | 7 6.4% | 9 8.3% | 1 0.9% | |
| | SPECIAL EDUCATION | 72 | 11 15.3% | 20 27.8% | 12 16.7% | 15 20.8% | 6 8.3% | 6 8.3% | 2 2.8% | | |
| | READING | 28 | 6 21.4% | 6 21.4% | 4 14.3% | 4 14.3% | 4 14.3% | 3 10.7% | 1 3.6% | | |
| | ENGLISH LANGUAGE | 50 | 9 18.0% | 15 30.0% | 7 14.0% | 7 14.0% | 6 12.0% | 4 8.0% | 1 2.0% | 1 2.0% | |
| | FOREIGN LANGUAGE | 18 | 4 22.2% | 5 27.8% | 1 5.6% | 3 16.7% | 3 16.7% | 2 11.1% | | | |
| | BILINGUAL EDUCATION | | | | | | | | | | |
| | ENGLISH AS A SECOND LANGUAGE | 1 | | | 1 100.0% | | | | | | |
| | MATHEMATICS | 50 | 9 18.0% | 10 20.0% | 7 14.0% | 5 10.0% | 3 6.0% | 4 8.0% | 12 24.0% | | |
| | SCIENCE | 42 | 7 16.7% | 5 11.9% | 14 33.3% | 4 9.5% | 4 9.5% | 5 11.9% | 3 7.1% | | |
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| County: | SCHOHARIE |
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| County. | SCHOHARIE | | | | | | | | | | |
|---------|--------------------------------|-------|-------------------|-------------------|-------------------|-------------------|--------------------|--------------------|------------------|------------------|---------|
| | Stat-Cd | Count | 1-5 | 6-10 | 11-15 | 16-20 | 21-25 | 26-30 | 31-35 | 36-40 | Over-40 |
| | SOCIAL STUDIES | 36 | 8 22.2% | 9 25.0% | 6 16.7% | 7 19.4% | 1 2.8% | 3 8.3% | 1 2.8% | 1 2.8% | |
| | ART | 13 | 1 7.7% | 3 23.1% | 3 23.1% | 4 30.8% | 1 7.7% | 1 7.7% | | | |
| | MUSIC | 23 | 2 8.7% | 4 17.4% | 1 4.3% | 4 17.4% | 7 30.4% | 3 13.0% | 2 8.7% | | |
| | ART/MUSIC | | | | | | | | | | |
| | HEALTH EDUCATION | 15 | 2 13.3% | 3 20.0% | 2 13.3% | 3 20.0% | 1 6.7% | 2 13.3% | 2 13.3% | | |
| | SAFETY EDUCATION | 2 | | | | 1 50.0% | | 1 50.0% | | | |
| | PHYSICAL EDUCATION | 26 | 3 11.5% | 4 15.4% | 3 11.5% | 5 19.2% | 4 15.4% | 2 7.7% | 5 19.2% | | |
| | AGRICULTURE | 3 | | | 1 33.3% | 2 66.7% | | | | | |
| | BUSINESS/MARKETING | 13 | 3 23.1% | 2 15.4% | 1 7.7% | 3 23.1% | 2 15.4% | 2 15.4% | | | |
| | HOME ECONOMICS | 2 | 1 50.0% | 1 50.0% | | | | | | | |
| | TECHNOLOGY | 8 | 2 25.0% | 3 37.5% | 1 12.5% | | 2 25.0% | | | | |
| | TRADE EDUCATION | 1 | | | | | 1 100.0% | | | | |
| | TECHNICAL EDUCATION | | | | | | | | | | |
| | HEALTH OCCUPATION | 1 | | | | | | 1 100.0% | | | |
| | GENERAL OCCUPATIONAL EDUCATION | N 16 | 4 25.0% | 1 6.3% | 1 6.3% | 4 25.0% | 3 18.8% | 1 6.3% | 2 12.5% | | |
| | | | | | | | | | | | |

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| County: | SCHOHARIE | | | | | | | | | | |
|---------|--------------------------------|-------|---------------------|----------------|--------------------|--------------------|--------------------|-------------------|-------------------|--------------------|------------------|
| | Stat-Cd | Count | 1-5 | 6-10 | 11-15 | 16-20 | 21-25 | 26-30 | 31-35 | 36-40 | Over-40 |
| | COOPERATIVE WORK EXPERIENCE | 3 | 1 33.3% | | | 2 66.7% | | | | | |
| | LIBRARY | 10 | 1 10.0% | 20.0% | 3 | 1 10.0% | 1 10.0% | 1 10.0% | 1 10.0% | | |
| | LEARNING TECHNOLOGY | | | | | | | | | | |
| | HUMANITIES/PERFORMING ARTS | 2 | | | 1 50.0% | | | | 1 50.0% | | |
| | DANCE | | | | | | | | | | |
| | THEATER | 1 | | | | 1 100.0% | | | | | |
| | COMBINED COURSES | 2 | 2 100.0% | | | | | | | | |
| | OTHER SUBJECT | 41 | 7 17.1% | 8 19.5% | 10 24.4% | 3 7.3% | 5 12.2% | 3 7.3% | 5 12.2% | | |
| | HELPING TEACHER | 1 | | | | | | | | 1 100.0% | |
| | GIFTED/TALENTED | 3 | | | | 1 33.3% | 1 33.3% | | 1 33.3% | | |
| | GENERAL COOPERATIVE WORK EXPER | ? | | | | | | | | | |
| | COMPUTER STUDIES | 2 | | 1 50.0% | | | 1 50.0% | | | | |
| | Summary | 568 | 101 17.8% | 118 20.8% | 93 16.4% | 93 16.4% | 62 10.9% | 55 9.7% | 42 7.4% | 3 0.5% | 1 0.2% |

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County: SCHUYLER

| County. | SOLIGITAL | | | | | | | | | | |
|---------|--------------------------------|-------|-------------------|-------------------|--------------------|-------------------|-------------------|-------------------|--------------------|-------------------|---------|
| | Stat-Cd | Count | 1-5 | 6-10 | 11-15 | 16-20 | 21-25 | 26-30 | 31-35 | 36-40 | Over-40 |
| | SUPERINTENDENT, INDEPENDENT | 2 | | | | | | | 1 50.0% | 1 50.0% | |
| | SUPERINTENDENT, DEPENDENT | 1 | | | 1 100.0% | | | | | | |
| | DEPUTY OR ASSOCIATE SUPERINTEN | | | | | | | | | | |
| | ASSISTANT SUPERINTENDENT | | | | | | | | | | |
| | ASSISTANT SUPERINTENDENT SPECI | 2 | | | | | | 1 50.0% | 1 50.0% | | |
| | BUSINESS MANAGER | | | | | | | | | | |
| | ADMINISTRATIVE ASSISTANT | | | | | | | | | | |
| | DIRECTOR/COORDINATOR | 9 | | 1 11.1% | 3 | 2 22.2% | | 1 11.1% | 2 22.2% | | |
| | ASSISTANT DIRECTOR/COORDINATOR | 1 | | | | | | | 1 100.0% | | |
| | SUPERVISOR | 4 | | 2 50.0% | | | 1 25.0% | 1 25.0% | | | |
| | DEPARTMENT CHAIRPERSON | 4 | | | | | | 3 75.0% | 1 25.0% | | |
| | ATTENDANCE TEACHER | | | | | | | | | | |
| | SCHOOL PSYCHOLOGIST | 2 | | 1 50.0% | | 1 50.0% | | | | | |
| | SOCIAL WORKER | 22 | 6 27.3% | 6 27.3% | 6 27.3% | 3 13.6% | 1 4.5% | | | | |
| | GUIDANCE COUNSELOR | 4 | 1 25.0% | 1 25.0% | | | | 1 25.0% | 1 25.0% | | |
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| County: | SCHUYLER |
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| County: | SCHUTLER | | | | | | | | | | |
|---------|--------------------------------|-------|-------------------|-------------------|-------------------|-------------------|-------------------|-------------------|--------------------|-------|---------|
| | Stat-Cd | Count | 1-5 | 6-10 | 11-15 | 16-20 | 21-25 | 26-30 | 31-35 | 36-40 | Over-40 |
| | NURSE TEACHER | | | | | | | | | | |
| | SCHOOL NURSE/PRACTITIONER | 5 | 2 40.0% | 1 20.0% | | 1 20.0% | 1 20.0% | | | | |
| | DENTAL HYGIENIST | | | | | | | | | | |
| | OTHER NONTEACHING | 8 | 1 12.5% | | 1 12.5% | 1 12.5% | 2 25.0% | | 3 37.5% | | |
| | ELEMENTARY SCHOOL PRINCIPAL | 3 | | 1 33.3% | | | 1 33.3% | 1 33.3% | | | |
| | MIDDLE SCHOOL PRINCIPAL | 2 | | 1 50.0% | | | | | 1 50.0% | | |
| | JUNIOR HIGH SCHOOL PRINCIPAL | | | | | | | | | | |
| | K-12 SCHOOL PRINCIPAL | | | | | | | | | | |
| | SENIOR HIGH SCHOOL PRINCIPAL | 3 | | | | 1 33.3% | | 1 33.3% | 1 33.3% | | |
| | JUNIOR/SENIOR HIGH SCHOOL PRIN | | | | | | | | | | |
| | SPECIAL SCHOOL PRINCIPAL | 1 | | | | | | | 1 100.0% | | |
| | ASSISTANT ELEMENTARY SCHOOL PR | | | | | | | | | | |
| | ASSISTANT MIDDLE SCHOOL PRINCI | | | | | | | | | | |
| | ASSISTANT JUNIOR HIGH SCHOOL P | | | | | | | | | | |
| | ASSISTANT K-12 SCHOOL PRINCIPA | | | | | | | | | | |

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County: SCHUYLER

| County. | SCHUTLEN | | | | | | | | | | |
|---------|--------------------------------|-------|-------------------|--------------------|--------------------|--------------------|-------------------|-------------------|-------------------|------------------|---------|
| | Stat-Cd | Count | 1-5 | 6-10 | 11-15 | 16-20 | 21-25 | 26-30 | 31-35 | 36-40 | Over-40 |
| | ASSISTANT SENIOR HIGH SCHOOL P | 1 | | | 1 100.0% | | | | | | |
| | ASSISTANT JR./SR. HIGH SCHOOL | | | | | | | | | | |
| | ASSISTANT SPECIAL SCHOOL PRINC | 1 | | 1 100.0% | | | | | | | |
| | OTHER SCHOOL ADMINISTRATOR | | | | | | | | | | |
| | PREKINDERGARTEN | 2 | 1 50.0% | | | 1 50.0% | | | | | |
| | KINDERGARTEN | 10 | 1 10.0% | 3 | 1 10.0% | | 3 30.0% | 1 10.0% | 1 10.0% | | |
| | COMMON BRANCH | 39 | 7 17.9% | 11 28.2% | 6 15.4% | 2 5.1% | 6 15.4% | 4 10.3% | 2 5.1% | 1 2.6% | |
| | SPECIAL EDUCATION | 88 | 16 18.2% | 20 22.7% | 6 | 17 19.3% | 12 13.6% | 12 13.6% | 4 4.5% | 1 1.1% | |
| | READING | 16 | 3 18.8% | 2 12.5% | 1 6.3% | 3 18.8% | 3 18.8% | 1 6.3% | 2 12.5% | 1 6.3% | |
| | ENGLISH LANGUAGE | 17 | 2 11.8% | 6 35.3% | 3 17.6% | | 3 17.6% | 2 11.8% | 1 5.9% | | |
| | FOREIGN LANGUAGE | 6 | | 1 16.7% | | 2 33.3% | 1 16.7% | 1 16.7% | 1 16.7% | | |
| | BILINGUAL EDUCATION | | | | | | | | | | |
| | ENGLISH AS A SECOND LANGUAGE | | | | | | | | | | |
| | MATHEMATICS | 21 | 6 28.6% | 6 28.6% | 1 4.8% | 2 9.5% | 2 9.5% | 2 9.5% | 1 4.8% | 1 4.8% | |
| | SCIENCE | 15 | 4 26.7% | 4 26.7% | 1 6.7% | 3 20.0% | | 2 13.3% | 1 6.7% | | |
| | | | | | | | | | | | |

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| County: | SCHUTLER | | | | | | | | | | |
|---------|--------------------------------|-------|-------------------|--------------------|-------------------|-------------------|--------------------|-------------------|-------------------|-------------------|---------|
| | Stat-Cd | Count | 1-5 | 6-10 | 11-15 | 16-20 | 21-25 | 26-30 | 31-35 | 36-40 | Over-40 |
| | SOCIAL STUDIES | 15 | | 4 26.7% | 3 20.0% | 4 26.7% | 1 6.7% | 1 6.7% | | 2 13.3% | |
| | ART | 8 | 1 12.5% | 1 12.5% | 1 12.5% | 2 25.0% | 2 25.0% | 1 12.5% | | | |
| | MUSIC | 8 | 3 37.5% | 2 25.0% | 1 12.5% | | 1 12.5% | 1 12.5% | | | |
| | ART/MUSIC | | | | | | | | | | |
| | HEALTH EDUCATION | 2 | | 2 100.0% | | | | | | | |
| | SAFETY EDUCATION | 1 | | | | | 1 100.0% | | | | |
| | PHYSICAL EDUCATION | 19 | 4 21.1% | 5 26.3% | 1 5.3% | 3 15.8% | 4 21.1% | 1 5.3% | 1 5.3% | | |
| | AGRICULTURE | 3 | | | 2 66.7% | 1 33.3% | | | | | |
| | BUSINESS/MARKETING | 9 | 1 11.1% | 2 22.2% | | 4 44.4% | 2 22.2% | | | | |
| | HOME ECONOMICS | 7 | 2 28.6% | | 1 14.3% | | 1 14.3% | 1 14.3% | 1 14.3% | 1 14.3% | |
| | TECHNOLOGY | 4 | | | 1 25.0% | 1 25.0% | 1 25.0% | | | 1 25.0% | |
| | TRADE EDUCATION | 14 | 4 28.6% | 1 7.1% | 5 35.7% | 3 21.4% | | 1 7.1% | | | |
| | TECHNICAL EDUCATION | | | | | | | | | | |
| | HEALTH OCCUPATION | 6 | 3 50.0% | 1 16.7% | | | 2 33.3% | | | | |
| | GENERAL OCCUPATIONAL EDUCATION | 9 | 2 22.2% | | 3 | 2 22.2% | | 2 22.2% | | | |
| | | | | | | | | | | | |

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2005-2006

| County: | SCHUYLER | | | | | | | | | | |
|---------|--------------------------------|-------|--------------------|--------------------|--------------------|--------------------|--------------------|--------------------|-------------------|-------------------|---------|
| | Stat-Cd | Count | 1-5 | 6-10 | 11-15 | 16-20 | 21-25 | 26-30 | 31-35 | 36-40 | Over-40 |
| | COOPERATIVE WORK EXPERIENCE | 1 | | | | 1 100.0% | | | | | |
| | LIBRARY | 3 | | | 1 33.3% | | | | 1 33.3% | 1 33.3% | |
| | LEARNING TECHNOLOGY | | | | | | | | | | |
| | HUMANITIES/PERFORMING ARTS | | | | | | | | | | |
| | DANCE | | | | | | | | | | |
| | THEATER | 1 | | 1 100.0% | | | | | | | |
| | COMBINED COURSES | 1 | | | | 1 100.0% | | | | | |
| | OTHER SUBJECT | 13 | 1 7.7% | 3 23.1% | 1 7.7% | 1 7.7% | 5 38.5% | 1 7.7% | 1 7.7% | | |
| | HELPING TEACHER | 1 | | | 1 100.0% | | | | | | |
| | GIFTED/TALENTED | 1 | | | | | 1 100.0% | | | | |
| | GENERAL COOPERATIVE WORK EXPER | | | | | | | | | | |
| | COMPUTER STUDIES | | | | | | | | | | |
| | Summary | 372 | 63 16.9% | 84 22.6% | 49 13.2% | 54 14.5% | 50 13.4% | 38 10.2% | 28 7.5% | 6 1.6% | |

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County: SENECA

| County: | SENECA | | | | | | | | | | |
|---------|--------------------------------|-------|-------------------|-------------------|-------------------|-------------------|--------------------|------------|-------------------|-------------------|---------|
| | Stat-Cd | Count | 1-5 | 6-10 | 11-15 | 16-20 | 21-25 | 26-30 | 31-35 | 36-40 | Over-40 |
| | SUPERINTENDENT, INDEPENDENT | 2 | | | 1 50.0% | | | | 1 50.0% | | |
| | SUPERINTENDENT, DEPENDENT | 2 | | | | | 2 100.0% | | | | |
| | DEPUTY OR ASSOCIATE SUPERINTEN | | | | | | | | | | |
| | ASSISTANT SUPERINTENDENT | 1 | | | | | 1 100.0% | | | | |
| | ASSISTANT SUPERINTENDENT SPECI | | | | | | | | | | |
| | BUSINESS MANAGER | 2 | | | 2 100.0% | | | | | | |
| | ADMINISTRATIVE ASSISTANT | | | | | | | | | | |
| | DIRECTOR/COORDINATOR | 6 | | 1 16.7% | 1 16.7% | 1 16.7% | 1 16.7% | | 1 16.7% | 1 16.7% | |
| | ASSISTANT DIRECTOR/COORDINATOR | | | | | | | | | | |
| | SUPERVISOR | | | | | | | | | | |
| | DEPARTMENT CHAIRPERSON | 14 | | | 2 14.3% | 2 14.3% | 2 14.3% | 3 21.4% | 4 28.6% | 1 7.1% | |
| | ATTENDANCE TEACHER | | | | 11.070 | 1 1.070 | 1 1.070 | 211170 | 20.070 | 71170 | |
| | SCHOOL PSYCHOLOGIST | 6 | | 1 16.7% | 2 33.3% | 1 16.7% | 2 33.3% | | | | |
| | SOCIAL WORKER | 3 | | 3 | 00.070 | 10.770 | 00.070 | | | | |
| | GUIDANCE COUNSELOR | 14 | 4 28.6% | 3 21.4% | 1 7.1% | 3 21.4% | 2 14.3% | | | 1 7.1% | |
| | | | | | | | | | | | |

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| County: | SENECA | | | | | | | | | | |
|---------|--------------------------------|-------|-------------------|--------------------|-------------------|-------------------|-------------------|--------------------|--------------------|-------|---------|
| | Stat-Cd | Count | 1-5 | 6-10 | 11-15 | 16-20 | 21-25 | 26-30 | 31-35 | 36-40 | Over-40 |
| | NURSE TEACHER | 1 | | | | | | 1 100.0% | | | |
| | SCHOOL NURSE/PRACTITIONER | 8 | 4 50.0% | | 2 25.0% | 1 12.5% | 1 12.5% | | | | |
| | DENTAL HYGIENIST | | | | | | | | | | |
| | OTHER NONTEACHING | 2 | | 1 50.0% | | | 1 50.0% | | | | |
| | ELEMENTARY SCHOOL PRINCIPAL | 7 | | 1 14.3% | 1 14.3% | | 2 28.6% | 2 28.6% | 1 14.3% | | |
| | MIDDLE SCHOOL PRINCIPAL | 3 | | | | | 1 33.3% | 2 66.7% | | | |
| | JUNIOR HIGH SCHOOL PRINCIPAL | | | | | | | | | | |
| | K-12 SCHOOL PRINCIPAL | | | | | | | | | | |
| | SENIOR HIGH SCHOOL PRINCIPAL | 4 | 1 25.0% | | | 1 25.0% | 1 25.0% | | 1 25.0% | | |
| | JUNIOR/SENIOR HIGH SCHOOL PRIN | 1 | 20.070 | 1 100.0% | | 20.070 | 20.070 | | 20.070 | | |
| | SPECIAL SCHOOL PRINCIPAL | | | 100.070 | | | | | | | |
| | ASSISTANT ELEMENTARY SCHOOL PR | 1 | | | | | | | 1 100.0% | | |
| | ASSISTANT MIDDLE SCHOOL PRINCI | 2 | | | 1 50.0% | 1 50.0% | | | 100.076 | | |
| | ASSISTANT JUNIOR HIGH SCHOOL P | | | | 30.0% | 30.076 | | | | | |
| | ASSISTANT K-12 SCHOOL PRINCIPA | | | | | | | | | | |

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| County: | SENECA | | | | | | | | | | |
|---------|--------------------------------|-------|--------------------|--------------------|--------------------|-------------------|--------------------|--------------------|-------------------|------------------|---------|
| | Stat-Cd | Count | 1-5 | 6-10 | 11-15 | 16-20 | 21-25 | 26-30 | 31-35 | 36-40 | Over-40 |
| | ASSISTANT SENIOR HIGH SCHOOL P | 1 | | | 1 100.0% | | | | | | |
| | ASSISTANT JR./SR. HIGH SCHOOL | | | | | | | | | | |
| | ASSISTANT SPECIAL SCHOOL PRINC | | | | | | | | | | |
| | OTHER SCHOOL ADMINISTRATOR | | | | | | | | | | |
| | PREKINDERGARTEN | 3 | | 1 33.3% | | 1 33.3% | 1 33.3% | | | | |
| | KINDERGARTEN | 19 | 1 5.3% | 7 36.8% | 3 15.8% | 1 5.3% | | 5 26.3% | 2 10.5% | | |
| | COMMON BRANCH | 91 | 15 16.5% | 22 24.2% | 8 8.8% | 9 9.9% | 17 18.7% | 10 11.0% | 9 9.9% | 1 1.1% | |
| | SPECIAL EDUCATION | 62 | 8 12.9% | 21 33.9% | 9 14.5% | 9 14.5% | 9 14.5% | 5 8.1% | 1 1.6% | | |
| | READING | 25 | 7 28.0% | 7 28.0% | 2 8.0% | 1 4.0% | 3 12.0% | 4 16.0% | 1 4.0% | | |
| | ENGLISH LANGUAGE | 43 | 13 30.2% | 7 16.3% | 7 16.3% | 2 4.7% | 6 14.0% | 4 9.3% | 2 4.7% | 2 4.7% | |
| | FOREIGN LANGUAGE | 19 | 2 10.5% | 5 26.3% | 3 15.8% | 5 26.3% | 3 15.8% | | 1 5.3% | | |
| | BILINGUAL EDUCATION | | | | | | | | | | |
| | ENGLISH AS A SECOND LANGUAGE | | | | | | | | | | |
| | MATHEMATICS | 35 | 8 22.9% | 8 22.9% | 9 25.7% | 2 5.7% | 2 5.7% | 2 5.7% | 4 11.4% | | |
| | SCIENCE | 34 | 12 35.3% | 13 38.2% | 1 2.9% | 2 5.9% | 2 5.9% | 1 2.9% | 2 5.9% | 1 2.9% | |
| | | | | | | | | | | | |

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| County: | SENECA | | 20 | 03-2000 | • | | | | | | |
|---------|--------------------------------|-------|-------------------|-------------------|-------------------|-------------------|-------------------|-------------------|-------------------|---------------|---------|
| - | Stat-Cd | Count | 1-5 | 6-10 | 11-15 | 16-20 | 21-25 | 26-30 | 31-35 | 36-40 | Over-40 |
| | SOCIAL STUDIES | 35 | 5 14.3% | 10 28.6% | 4 11.4% | 6 17.1% | 2 5.7% | 2 5.7% | 5 14.3% | 1 2.9% | |
| | ART | 14 | 2 14.3% | 2 14.3% | 2 14.3% | 3 21.4% | 3 21.4% | 2 14.3% | | | |
| | MUSIC | 20 | 3 15.0% | 3 15.0% | 5 25.0% | 3 15.0% | 1 5.0% | 5 25.0% | | | |
| | ART/MUSIC | | | | | | | | | | |
| | HEALTH EDUCATION | 8 | 1 12.5% | 3 37.5% | 2 25.0% | 1 12.5% | | 1 12.5% | | | |
| | SAFETY EDUCATION | | | | | | | | | | |
| | PHYSICAL EDUCATION | 24 | 1 4.2% | 5 20.8% | 4 16.7% | 4 16.7% | 2 8.3% | 5 20.8% | 3 12.5% | | |
| | AGRICULTURE | | | | | | | | | | |
| | BUSINESS/MARKETING | 7 | 2 28.6% | 1 14.3% | 1 14.3% | 1 14.3% | 1 14.3% | 1 14.3% | | | |
| | HOME ECONOMICS | 4 | | 1 25.0% | 2 50.0% | | | 1 25.0% | | | |
| | TECHNOLOGY | 6 | 3 50.0% | 2 33.3% | | | | | 1 16.7% | | |
| | TRADE EDUCATION | 3 | 1 33.3% | 2 66.7% | | | | | | | |
| | TECHNICAL EDUCATION | 1 | | 1 100.0% | | | | | | | |
| | HEALTH OCCUPATION | | | | | | | | | | |
| | GENERAL OCCUPATIONAL EDUCATION | 12 | 2 16.7% | 3 25.0% | 3 25.0% | | | 3 25.0% | 1 8.3% | | |

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| | | | 20 | 105-2006 | | | | | | | |
|---------|--------------------------------|-------|--------------------|-------------------|-------------------|------------|--------------------|-------------------|-------------------|-------|---------|
| County: | SENECA | | | | | | | | | | |
| | Stat-Cd | Count | 1-5 | 6-10 | 11-15 | 16-20 | 21-25 | 26-30 | 31-35 | 36-40 | Over-40 |
| | COOPERATIVE WORK EXPERIENCE | 1 | 1 100.0% | | | | | | | | |
| | LIBRARY | 7 | | 2 28.6% | 1 14.3% | 2 28.6% | | 1 14.3% | 1 14.3% | | |
| | LEARNING TECHNOLOGY | | | | | | | | | | |
| | HUMANITIES/PERFORMING ARTS | | | | | | | | | | |
| | DANCE | | | | | | | | | | |
| | THEATER | | | | | | | | | | |
| | COMBINED COURSES | 1 | | | | | 1 100.0% | | | | |
| | OTHER SUBJECT | 16 | 3 18.8% | 7 43.8% | 1 6.3% | 2 12.5% | 2 12.5% | | 1 6.3% | | |
| | HELPING TEACHER | 3 | 1 33.3% | 1 33.3% | | | 1 33.3% | | | | |
| | GIFTED/TALENTED | | | | | | | | | | |
| | GENERAL COOPERATIVE WORK EXPER | | | | | | | | | | |
| | COMPUTER STUDIES | 4 | 1 25.0% | 1 25.0% | | 2 50.0% | | | | | |
| | Summary | 493 | 87 | 121 | 72 | 54 | 64 | 51 | 38 | 6 | |

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24.5%

14.6%

11.0%

13.0%

10.3%

7.7%

1.2%

17.6%

County: STEUBEN

| County: | STEUBEN | | | | | | | | | | |
|---------|--------------------------------|-------|-------------------|--------------------|--------------------|--------------------|-------------------|-------------------|--------------------|------------------|---------|
| | Stat-Cd | Count | 1-5 | 6-10 | 11-15 | 16-20 | 21-25 | 26-30 | 31-35 | 36-40 | Over-40 |
| | SUPERINTENDENT, INDEPENDENT | 4 | | | | | | 2 50.0% | | 2 50.0% | |
| | SUPERINTENDENT, DEPENDENT | 9 | | | 2 22.2% | 3 | 1 11.1% | 2 22.2% | 1 11.1% | | |
| | DEPUTY OR ASSOCIATE SUPERINTEN | 1 | | | | | | | 1 100.0% | | |
| | ASSISTANT SUPERINTENDENT | 1 | | | 1 100.0% | | | | | | |
| | ASSISTANT SUPERINTENDENT SPECI | 5 | | | 1 20.0% | 1 20.0% | 1 20.0% | 2 40.0% | | | |
| | BUSINESS MANAGER | 5 | | | 1 20.0% | | 3 60.0% | | 1 20.0% | | |
| | ADMINISTRATIVE ASSISTANT | | | | | | | | | | |
| | DIRECTOR/COORDINATOR | 56 | | 10 17.9% | 12 21.4% | 12 21.4% | 8 14.3% | 9 16.1% | 5 8.9% | | |
| | ASSISTANT DIRECTOR/COORDINATOR | 1 | | | | 1 100.0% | | | | | |
| | SUPERVISOR | 4 | | | 1 25.0% | 1 25.0% | | 1 25.0% | 1 25.0% | | |
| | DEPARTMENT CHAIRPERSON | 24 | 1 4.2% | 3 12.5% | 3 12.5% | 2 8.3% | 3 12.5% | 6 25.0% | 6 25.0% | | |
| | ATTENDANCE TEACHER | | | | | | | | | | |
| | SCHOOL PSYCHOLOGIST | 21 | 2 9.5% | 3 14.3% | 3 14.3% | 3 14.3% | 4 19.0% | 4 19.0% | 1 4.8% | 1 4.8% | |
| | SOCIAL WORKER | 17 | 5 29.4% | 4 23.5% | 2 11.8% | 5 29.4% | | 1 5.9% | | | |
| | GUIDANCE COUNSELOR | 48 | 9 18.8% | 9 18.8% | 14 29.2% | 6 12.5% | 3 6.3% | 3 6.3% | 3 6.3% | 1 2.1% | |
| | | | | | | | | | | | |

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County: STEUBEN

| County. | STEUDEN | | | | | | | | | | |
|---------|--------------------------------|-------|-------------------|-------------------|-------------------|-------------------|-------------------|-------------------|-------------------|-------------------|------------------|
| | Stat-Cd | Count | 1-5 | 6-10 | 11-15 | 16-20 | 21-25 | 26-30 | 31-35 | 36-40 | Over-40 |
| | NURSE TEACHER | 2 | | | | 1 50.0% | | | 1 50.0% | | |
| | SCHOOL NURSE/PRACTITIONER | 29 | 6 20.7% | 5 17.2% | 5 17.2% | 6 20.7% | 5 17.2% | | | 1 3.4% | 1 3.4% |
| | DENTAL HYGIENIST | | | | | | | | | | |
| | OTHER NONTEACHING | 35 | 4 11.4% | 9 25.7% | 4 11.4% | 10 28.6% | 4 11.4% | 3 8.6% | | 1 2.9% | |
| | ELEMENTARY SCHOOL PRINCIPAL | 21 | | 1 4.8% | 3 14.3% | 5 23.8% | 7 33.3% | 3 14.3% | | 2 9.5% | |
| | MIDDLE SCHOOL PRINCIPAL | 6 | | | 2 33.3% | 2 33.3% | | 1 16.7% | | 1 16.7% | |
| | JUNIOR HIGH SCHOOL PRINCIPAL | | | | | | | | | | |
| | K-12 SCHOOL PRINCIPAL | 2 | | | | | | 2 100.0% | | | |
| | SENIOR HIGH SCHOOL PRINCIPAL | 9 | | | 4 44.4% | | 3 33.3% | 1 11.1% | | 1 11.1% | |
| | JUNIOR/SENIOR HIGH SCHOOL PRIN | 5 | | 2 40.0% | | 2 40.0% | | | | 1 20.0% | |
| | SPECIAL SCHOOL PRINCIPAL | | | | | | | | | | |
| | ASSISTANT ELEMENTARY SCHOOL PR | 3 | | 2 66.7% | | | | | 1 33.3% | | |
| | ASSISTANT MIDDLE SCHOOL PRINCI | 2 | | 1 50.0% | | 1 50.0% | | | | | |
| | ASSISTANT JUNIOR HIGH SCHOOL P | | | | | | | | | | |
| | ASSISTANT K-12 SCHOOL PRINCIPA | 1 | | 1 100.0% | | | | | | | |
| | | | | | | | | | | | |

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| | | | 20 | 005-2006 | | | | | | | |
|---------|--------------------------------|-------|--------------------|--------------------|--------------------|--------------------|--------------------|--------------------|--------------------|------------------|------------------|
| County: | STEUBEN | | | | | | | | | | |
| | Stat-Cd | Count | 1-5 | 6-10 | 11-15 | 16-20 | 21-25 | 26-30 | 31-35 | 36-40 | Over-40 |
| | ASSISTANT SENIOR HIGH SCHOOL P | 5 | | 1 20.0% | 2 40.0% | 1 20.0% | | 1 20.0% | | | |
| | ASSISTANT JR./SR. HIGH SCHOOL | | | | | | | | | | |
| | ASSISTANT SPECIAL SCHOOL PRINC | | | | | | | | | | |
| | OTHER SCHOOL ADMINISTRATOR | | | | | | | | | | |
| | PREKINDERGARTEN | 15 | 5 33.3% | 3 20.0% | 3 20.0% | 2 13.3% | | 2 13.3% | | | |
| | KINDERGARTEN | 75 | 14 18.7% | 19 25.3% | 15 20.0% | 11 14.7% | 6 8.0% | 7 9.3% | 3 4.0% | | |
| | COMMON BRANCH | 341 | 49 14.4% | 86 25.2% | 50 14.7% | 33 9.7% | 41 12.0% | 34 10.0% | 40 11.7% | 7 2.1% | 1 0.3% |
| | SPECIAL EDUCATION | 276 | 57 20.7% | 59 21.4% | 45 16.3% | 52 18.8% | 27 9.8% | 20 7.2% | 15 5.4% | 1 0.4% | |
| | READING | 76 | 9 11.8% | 21 27.6% | 9 11.8% | 10 13.2% | 5 6.6% | 13 17.1% | 6 7.9% | 3 3.9% | |
| | ENGLISH LANGUAGE | 133 | 26 19.5% | 26 19.5% | 18 13.5% | 21 15.8% | 14 10.5% | 14 10.5% | 9 6.8% | 5 3.8% | |
| | FOREIGN LANGUAGE | 55 | 9 16.4% | 8 14.5% | 8 14.5% | 13 23.6% | 8 14.5% | 3 5.5% | 6 10.9% | | |
| | BILINGUAL EDUCATION | | | | | | | | | | |
| | ENGLISH AS A SECOND LANGUAGE | | | | | | | | | | |
| | MATHEMATICS | 120 | 31 25.8% | 25 20.8% | 18 15.0% | 12 10.0% | 8 6.7% | 6 5.0% | 16 13.3% | 4 3.3% | |
| | SCIENCE | 115 | 25 21.7% | 27 23.5% | 19 16.5% | 18 15.7% | 5 4.3% | 7 6.1% | 13 | 1 0.9% | |

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County: STEUBEN

| Stat-Cd OCIAL STUDIES | <i>Count</i> 107 | 1-5 | 6-10 | 11-15 | 16-20 | 21-25 | 26-30 | 31-35 | 36-40 | Over-40 |
|-------------------------------|---|---|---|---|--|--|--|--|--|--|
| OCIAL STUDIES | 107 | | | | | | | | | |
| | 107 | 32 29.9% | 26 24.3% | 18 16.8% | 10 9.3% | 9 8.4% | 5 4.7% | 6 5.6% | 1 0.9% | |
| RT | 50 | 6 12.0% | 10 20.0% | 8 16.0% | 5 10.0% | 10 20.0% | 6 12.0% | 4 8.0% | 1 2.0% | |
| USIC | 71 | 9 12.7% | 13 18.3% | 13 18.3% | 9 12.7% | 14 19.7% | 5 7.0% | 7 9.9% | 1 1.4% | |
| RT/MUSIC | 1 | | 1 100.0% | | | | | | | |
| EALTH EDUCATION | 25 | 6 24.0% | 5 20.0% | 3 12.0% | 3 12.0% | 4 16.0% | | 3 12.0% | 1 4.0% | |
| AFETY EDUCATION | 4 | | | | 1 25.0% | | 1 25.0% | 1 25.0% | 1 25.0% | |
| HYSICAL EDUCATION | 93 | 13 14.0% | 18 19.4% | 12 12.9% | 17 18.3% | 14 15.1% | 9 9.7% | 9 9.7% | 1 1.1% | |
| GRICULTURE | 2 | | | 1 50.0% | | | 1 50.0% | | | |
| USINESS/MARKETING | 29 | 4 13.8% | 4 13.8% | 8 27.6% | 4 13.8% | 2 6.9% | 2 6.9% | 5 17.2% | | |
| OME ECONOMICS | 13 | 4 30.8% | 2 15.4% | 1 7.7% | 6 46.2% | | | | | |
| ECHNOLOGY | 21 | 3 14.3% | 2 9.5% | 4 19.0% | 3 14.3% | 2 9.5% | 3 14.3% | 4 19.0% | | |
| RADE EDUCATION | 19 | 6 31.6% | 5 26.3% | 3 15.8% | 1 5.3% | 3 15.8% | | 1 5.3% | | |
| ECHNICAL EDUCATION | | | | | | | | | | |
| EALTH OCCUPATION | 5 | | 1 20.0% | 1 20.0% | 1 20.0% | | | 1 20.0% | | 1 20.0% |
| ENERAL OCCUPATIONAL EDUCATION | 50 | 10 20.0% | 8 16.0% | 7 14.0% | 13 26.0% | 4 8.0% | 5 10.0% | 3 6.0% | | |
| | USIC RT/MUSIC EALTH EDUCATION AFETY EDUCATION HYSICAL EDUCATION GRICULTURE USINESS/MARKETING OME ECONOMICS ECHNOLOGY RADE EDUCATION ECHNICAL EDUCATION EALTH OCCUPATION | USIC 71 RT/MUSIC 1 EALTH EDUCATION 25 AFETY EDUCATION 4 HYSICAL EDUCATION 93 GRICULTURE 2 USINESS/MARKETING 29 OME ECONOMICS 13 ECHNOLOGY 21 RADE EDUCATION 19 ECHNICAL EDUCATION 5 | USIC 71 9 12.0% RT/MUSIC 1 EALTH EDUCATION 25 6 24.0% AFETY EDUCATION 93 13 14.0% GRICULTURE 2 USINESS/MARKETING 29 4 13.8% OME ECONOMICS 13 4 30.8% ECHNOLOGY 21 3 14.3% RADE EDUCATION 19 6 31.6% ECHNICAL EDUCATION 50 10 | 12.0% 20.0% USIC 71 9 13 12.7% 18.3% RT/MUSIC 1 1 1 100.0% EALTH EDUCATION 25 6 5 24.0% 20.0% AFETY EDUCATION 4 HYSICAL EDUCATION 93 13 18 14.0% 19.4% GRICULTURE 2 USINESS/MARKETING 29 4 4 13.8% 13.8% OME ECONOMICS 13 4 2 30.8% 15.4% ECHNOLOGY 21 3 2 14.3% 9.5% RADE EDUCATION 19 6 5 31.6% 26.3% ECHNICAL EDUCATION EALTH OCCUPATION 5 1 ENERAL OCCUPATIONAL EDUCATION 50 10 8 | 12.0% 20.0% 16.0% USIC 71 9 13 13 12.7% 18.3% 18.3% 12.7% 18.3% 18.3% 12.0% 20.0% 16.0% 12.0% 12.0% 18.3% 18.3% 12.0% 20.0% 12.0% EALTH EDUCATION 25 6 5 3 24.0% 20.0% 12.0% AFETY EDUCATION 4 HYSICAL EDUCATION 93 13 18 12 14.0% 19.4% 12.9% GRICULTURE 2 1 50.0% USINESS/MARKETING 29 4 4 8 13.8% 13.8% 27.6% OME ECONOMICS 13 4 2 1 30.8% 15.4% 7.7% ECHNOLOGY 21 3 2 4 14.3% 9.5% 19.0% EALTH OCCUPATION 5 1 1 20.0% 20.0% ENERAL OCCUPATIONAL EDUCATION 50 10 8 7 | USIC 71 9 12.0% 20.0% 16.0% 10.0% 12.7% 18.3% 12.7% 18.3% 12.7% 18.3% 12.7% 18.3% 12.7% 18.3% 12.7% 18.3% 12.7% 18.3% 12.7% 18.3% 12.7% 18.3% 12.7% 18.3% 12.7% 18.3% 12.7% 19.0% 12. | 12.0% 20.0% 16.0% 10.0% 20.0% 12.7% 18.3% 18.3% 12.7% 19.7% 12.7% 18.3% 18.3% 12.7% 19.7% 12.7% 18.3% 18.3% 12.7% 19.7% 12.7% 18.3% 18.3% 12.7% 19.7% 12.7% 18.3% 12.7% 19.7% 12.7% 18.3% 12.7% 19.7% 12.0% 12.0% 12.0% 16.0% 12.0% 12.0% 12.0% 16.0% 12.0% 12.0% 12.0% 16.0% 12.0% 12.0% 12.0% 12.0% 16.0% 12.0% 12.0% 12.0% 12.0% 16.0% 12.0% 12.0% 12.0% 12.0% 16.0% 12.0% 12.0% 12.0% 12.0% 16.0% 12.0% 12.0% 12.0% 12.0% 16.0% 12.0% 12.0% 12.0% 12.0% 16.0% 12.0% 12.0% 12.0% 12.0% 16.0% 12.0% 12.0% 12.0% 12.0% 12.0% 12.0% 12.0% 12.0% 12.0% 12.0% 12.0% 12.0% 12.0% 12.0% 12.0% 12.0% 12.0% 12.0% 12.0% 12.0% 12.0% 12.0% 12.0% 12.0% 12.0% 12.0% 12.0% 12.0% 12.0% 12.0% 12.0% 12.0% 12.0% 12.0% 12.0% 12.0% 12.0% 12.0% 12.0% 12.0% 12.0% 12.0% 12.0% 12.0% 12.0% 12.0% 12.0% 12.0% 12.0% 12.0% 12.0% 12.0% 12.0% 12.0% 12.0% 12.0% 12.0% 12.0% 12.0% 12.0% 12.0% 12.0% 12.0% 12.0% 12.0% 12.0% 12.0% 12.0% 12.0% 12.0% 12.0% 12.0% 12.0% 12.0% 12.0% 12.0% 12.0% 12.0% 12.0% 12.0% 12.0% 12.0% 12.0% 12.0% 12.0% 12.0% 12 | USIC 71 9 13 13 9 14 5 RT/MUSIC 1 1 1 | USIC 71 9 13 13 9 14 5 7 RT/MUSIC 1 1 1 1 1 1 1 25.0% 20.0% 12.0% 12.0% 8.0% 12.7% 19.7% 7.0% 9.9% RT/MUSIC 1 1 1 1 1 25.0% 20.0% 12.0% 12.0% 18.3% 18.3% 12.7% 19.7% 7.0% 9.9% RT/MUSIC 1 1 1 1 1 25.0% 26.0% 12.0% 16.0% 16.0% 12.0% 16.0% 12.0% 16.0% 12.0% 16.0% 12.0% 16.0% 12.0% 16.0% 12.0% 16.0% 12.0% 16.0% 12.0% 16.0% 12 | USIC 71 9 13 13 9 14 5 7 1 EALTH EDUCATION 25 6 5 3 3 3 4 3 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 |

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County: STEUBEN

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|---------|--------------------------------|-------|---------------------|--------------------|---------------------|--------------------|---------------------|------------------|---------------------|-------------------|------------------|
| | Stat-Cd | Count | 1-5 | 6-10 | 11-15 | 16-20 | 21-25 | 26-30 | 31-35 | 36-40 | Over-40 |
| | COOPERATIVE WORK EXPERIENCE | 3 | | | | 3 100.0% | | | | | |
| | LIBRARY | 28 | | 9 32.1% | 1 3.6% | 1 3.6% | 6 21.4% | 3 10.7% | 5 17.9% | 2 7.1% | 1 3.6% |
| | LEARNING TECHNOLOGY | 1 | | | | 1 100.0% | | | | | |
| | HUMANITIES/PERFORMING ARTS | 1 | | | | | 1 100.0% | | | | |
| | DANCE | | | | | | | | | | |
| | THEATER | | | | | | | | | | |
| | COMBINED COURSES | 1 | 1 100.0% | | | | | | | | |
| | OTHER SUBJECT | 99 | 29 29.3% | 17 17.2% | 17 17.2% | 15 15.2% | 9 9.1% | 9 9.1% | 3 3.0% | | |
| | HELPING TEACHER | | | | | | | | | | |
| | GIFTED/TALENTED | 1 | | | | | | | 1 100.0% | | |
| | GENERAL COOPERATIVE WORK EXPER | 4 | 1 25.0% | 1 25.0% | 1 25.0% | | | | 1 25.0% | | |
| | COMPUTER STUDIES | 17 | 4 23.5% | 4 23.5% | 3 17.6% | 3 17.6% | | | 3 17.6% | | |
| | Summary | 1861 | 322 17.3% | 390 21.0% | 299 16.1% | 280 15.0% | 206 11.1% | 166 8.9% | 1 60 8.6% | 34 1.8% | 4 0.2% |
| | | | | | | | | | | | |

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| County. | SUFFOLK | | | | | | | | | | |
|---------|--------------------------------|-------|--------------------|------------------|--------------------|--------------------|--------------------|--------------------|--------------------|-------------------|-------------------|
| | Stat-Cd | Count | 1-5 | 6-10 | 11-15 | 16-20 | 21-25 | 26-30 | 31-35 | 36-40 | Over-40 |
| | SUPERINTENDENT, INDEPENDENT | 33 | | | | 3 9.1% | 1 3.0% | 2 6.1% | 11 33.3% | 12 36.4% | 4 12.1% |
| | SUPERINTENDENT, DEPENDENT | 33 | 1 3.0% | | 1 3.0% | 2 6.1% | 1 3.0% | 6 18.2% | 13 39.4% | 7 21.2% | 2 6.1% |
| | DEPUTY OR ASSOCIATE SUPERINTEN | 23 | | 1 4.3% | 2 8.7% | 2 8.7% | | 3 13.0% | 7 30.4% | 8 34.8% | |
| | ASSISTANT SUPERINTENDENT | 21 | | 1 4.8% | 3 14.3% | 5 23.8% | 1 4.8% | 6 28.6% | 4 19.0% | 1 4.8% | |
| | ASSISTANT SUPERINTENDENT SPECI | 85 | 3 3.5% | 6 7.1% | 7 8.2% | 10 11.8% | 13 15.3% | 18 21.2% | 22 25.9% | 5 5.9% | 1 1.2% |
| | BUSINESS MANAGER | 22 | 6 27.3% | 5 22.7% | 7 31.8% | 2 9.1% | 1 4.5% | 1 4.5% | | | |
| | ADMINISTRATIVE ASSISTANT | 12 | | 3 25.0% | 2 16.7% | 3 25.0% | | 2 16.7% | 2 16.7% | | |
| | DIRECTOR/COORDINATOR | 416 | 9 2.2% | 40 9.6% | 63 15.1% | 70 16.8% | 56 13.5% | 77 18.5% | 71 17.1% | 27 6.5% | 3 0.7% |
| | ASSISTANT DIRECTOR/COORDINATOR | 62 | 2 3.2% | 5 8.1% | 12 19.4% | 12 19.4% | 11 17.7% | 12 19.4% | 7 11.3% | 1 1.6% | |
| | SUPERVISOR | 15 | 1 6.7% | | 1 6.7% | 3 20.0% | 4 26.7% | 1 6.7% | 3 20.0% | 2 13.3% | |
| | DEPARTMENT CHAIRPERSON | 239 | 6 2.5% | 33 13.8% | 26 10.9% | 33 13.8% | 38 15.9% | 42 17.6% | 48 20.1% | 11 4.6% | 2 0.8% |
| | ATTENDANCE TEACHER | 15 | 5 33.3% | 4 26.7% | | 1 6.7% | 1 6.7% | 2 13.3% | 2 13.3% | | |
| | SCHOOL PSYCHOLOGIST | 440 | 93 21.1% | 100 22.7% | 60 13.6% | 55 12.5% | 66 15.0% | 42 9.5% | 16 3.6% | 5 1.1% | 3 0.7% |
| | SOCIAL WORKER | 333 | 66 19.8% | 71 21.3% | 52 15.6% | 73 21.9% | 40 12.0% | 25 7.5% | 5 1.5% | | 1 0.3% |
| | GUIDANCE COUNSELOR | 568 | 159 28.0% | 164 28.9% | 64 11.3% | 48 8.5% | 59 10.4% | 29 5.1% | 33 5.8% | 12 2.1% | |
| | | | | | | | | | | | |

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| County. | SUFFOLK | | | | | | | | | | |
|---------|--------------------------------|-------|-------------------|--------------------|--------------------|--------------------|--------------------|--------------------|--------------------|-------------------|------------------|
| | Stat-Cd | Count | 1-5 | 6-10 | 11-15 | 16-20 | 21-25 | 26-30 | 31-35 | 36-40 | Over-40 |
| | NURSE TEACHER | 13 | 2 15.4% | 4 30.8% | 5 38.5% | 1 7.7% | | 1 7.7% | | | |
| | SCHOOL NURSE/PRACTITIONER | 436 | 107 24.5% | 107 24.5% | 84 19.3% | 59 13.5% | 39 8.9% | 26 6.0% | 11 2.5% | 3 0.7% | |
| | DENTAL HYGIENIST | | | | | | | | | | |
| | OTHER NONTEACHING | 289 | 27 9.3% | 56 19.4% | 57 19.7% | 33 11.4% | 35 12.1% | 31 10.7% | 41 14.2% | 8 2.8% | 1 0.3% |
| | ELEMENTARY SCHOOL PRINCIPAL | 210 | 1 0.5% | 13 6.2% | 45 21.4% | 40 19.0% | 32 15.2% | 23 11.0% | 43 20.5% | 11 5.2% | 2 1.0% |
| | MIDDLE SCHOOL PRINCIPAL | 57 | | 3 5.3% | 11 19.3% | 9 15.8% | 6 10.5% | 6 10.5% | 14 24.6% | 8 14.0% | |
| | JUNIOR HIGH SCHOOL PRINCIPAL | 3 | | | | 1 33.3% | | | 2 66.7% | | |
| | K-12 SCHOOL PRINCIPAL | 3 | | | | 1 33.3% | 2 66.7% | | | | |
| | SENIOR HIGH SCHOOL PRINCIPAL | 61 | 1 1.6% | 3 4.9% | 5 8.2% | 9 14.8% | 9 14.8% | 12 19.7% | 13 21.3% | 7 11.5% | 2 3.3% |
| | JUNIOR/SENIOR HIGH SCHOOL PRIN | 11 | | 1 9.1% | 1 9.1% | 4 36.4% | 1 9.1% | 3 27.3% | 1 9.1% | | |
| | SPECIAL SCHOOL PRINCIPAL | 11 | | | | 2 18.2% | 2 18.2% | 4 36.4% | 3 27.3% | | |
| | ASSISTANT ELEMENTARY SCHOOL PR | 75 | 3 4.0% | 22 29.3% | 18 24.0% | 11 14.7% | 13 17.3% | 4 5.3% | 4 5.3% | | |
| | ASSISTANT MIDDLE SCHOOL PRINCI | 85 | 3 3.5% | 24 28.2% | 24 28.2% | 15 17.6% | 5 5.9% | 5 5.9% | 5 5.9% | 4 4.7% | |
| | ASSISTANT JUNIOR HIGH SCHOOL P | 5 | | | 3 60.0% | | | 2 40.0% | | | |
| | ASSISTANT K-12 SCHOOL PRINCIPA | 2 | | 1 50.0% | | | | 1 50.0% | | | |
| | | | | | | | | | | | |

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| 36-40 | 31-35 | 26-30 | 21-25 | 16 20 | 11.15 | | 1 5 | C | 9, , 91 |
|---------------------------------|---|---|--|--|---|---|--|--|--------------------------------|
| | | | 21-23 | 16-20 | 11-15 | 6-10 | 1-5 | Count | Stat-Cd |
| 3 2.3% | 26 19.5% | 5 3.8% | 12 9.0% | 24 18.0% | 24 18.0% | 37 27.8% | | 133 | ASSISTANT SENIOR HIGH SCHOOL P |
| | 1 11.1% | | 1 11.1% | 1 11.1% | 2 22.2% | 4 44.4% | | 9 | ASSISTANT JR./SR. HIGH SCHOOL |
| | 2 20.0% | 4 40.0% | 3 30.0% | | 1 10.0% | | | 10 | ASSISTANT SPECIAL SCHOOL PRINC |
| | | 1 5.9% | 1 5.9% | 3 17.6% | 5 29.4% | 6 35.3% | 1 5.9% | 17 | OTHER SCHOOL ADMINISTRATOR |
| | 3 5.5% | 6 10.9% | 9 16.4% | 8 14.5% | 8 14.5% | 7 12.7% | 14 25.5% | 55 | PREKINDERGARTEN |
| 8 0.9% | 33 3.7% | 41 4.7% | 65 7.4% | 112 12.7% | 132 _{15.0%} | 262 29.7% | 227 25.8% | 881 | KINDERGARTEN |
| 56 1.2% | 204 4.3% | 211 4.4% | 304 6.4% | 435 9.1% | 755 15.8% | 1645 34.4% | 1164 _{24.3%} | 4786 | COMMON BRANCH |
| 18 _{0.5%} | 137 3.8% | 440 12.1% | 553 15.2% | 470 12.9% | 486 13.4% | 764 21.0% | 768 21.1% | 3639 | SPECIAL EDUCATION |
| 12 1.4% | 51 5.8% | 56 6.4% | 79 9.0% | 116 13.2% | 165 18.8% | 289 32.8% | 112 12.7% | 880 | READING |
| 37 2.2% | 134 8.0% | 117 7.0% | 99 5.9% | 117 7.0% | 220 13.1% | 497 29.6% | 451 26.9% | 1677 | ENGLISH LANGUAGE |
| 18 2.2% | 36 4.3% | 59 7.1% | 70 8.4% | 105 12.6% | 108 12.9% | 188 22.5% | 247 29.6% | 835 | FOREIGN LANGUAGE |
| | | | 2 4.5% | 3 6.8% | 10 22.7% | 12 27.3% | 17 38.6% | 44 | BILINGUAL EDUCATION |
| 2 0.5% | 11 2.8% | 20 5.0% | 40 10.1% | 39 9.8% | 80 20.1% | 89 22.4% | 117 29.4% | 398 | ENGLISH AS A SECOND LANGUAGE |
| 22 1.4% | 138 _{9.1%} | 102 6.7% | 124 8.1% | 105 6.9% | 207 13.6% | 380 25.0% | 442 29.0% | 1522 | MATHEMATICS |
| 15 | 91 5.9% | 93 6.0% | 109 7.0% | 133 8.6% | 202 13.0% | 448 28.9% | 461 29.7% | 1552 | SCIENCE |
| 6 6 6 8 6 2 6 7 6 8 6 2 6 2 6 5 | 0.99 5 1.29 1 0.59 1 1.49 3 2.29 1 2.29 0.59 2 1.49 1 | 11.1% 2 20.0% 3 5.5% 33 3.7% 0.9% 204 5,43% 1.2% 137 1,38% 0.5% 51 1,4% 134 3,80% 2.2% 36 1,4% 134 3,80% 2.2% 36 1,43% 2.2% 11 2.8% 0.5% 138 2,9.1% 1.4% 91 1 | 11.1% 4 2 40.0% 20.0% 1 5.9% 6 3 10.9% 5.5% 41 33 4.7% 3.7% 0.9% 211 204 5 4.4% 4.3% 1.29 440 137 1 12.1% 3.8% 0.5% 56 51 1 6.4% 5.8% 1.4% 117 134 3 7.0% 8.0% 2.29 59 36 1 7.1% 4.3% 2.29 20 11 5.0% 2.8% 0.5% 102 138 2 6.7% 9.1% 1.49 93 91 1 | 11.1% 11.1% 3 4 2 30.0% 40.0% 20.0% 1 1 1 5.9% 5.9% 5.9% 9 6 3 16.4% 10.9% 5.5% 65 41 33 7.4% 4.7% 3.7% 0.9% 304 211 204 5 6.4% 4.4% 4.3% 1.2% 553 440 137 1 15.2% 12.1% 3.8% 0.5% 79 56 51 1 99 117 134 3 5.9% 7.0% 8.0% 2.2% 70 59 36 1 8.4% 7.1% 4.3% 2.2% 2 4.5% 40 20 11 10.1% 5.0% 2.8% 0.5% 124 102 138 2 8.1% 6.7% 9.1% 1.4% 109 93 91 <t< td=""><td>11.1% 11.1% 11.1% 3 4 2 30.0% 40.0% 20.0% 3 1 1 17.6% 5.9% 5.9% 8 9 6 3 14.5% 16.4% 10.9% 5.5% 112 65 41 33 12.7% 7.4% 4.7% 3.7% 0.99 435 304 211 204 5 9.1% 6.4% 4.4% 4.3% 1.29 470 553 440 137 1 12.9% 15.2% 12.1% 3.8% 0.59 116 79 56 51 1 13.2% 9.0% 6.4% 5.8% 1.49 117 99 117 134 3 7.0% 5.9% 7.0% 8.0% 2.29 105 70 59 36 1 12.6% 8.4% 7.1% 4.3% 2.29 3 2 6.8% 4.5% 3<!--</td--><td>22.2% 11.1% 11.1% 11.1% 1 3 4 2 10.0% 30.0% 40.0% 20.0% 5 3 1 1 29.4% 17.6% 5.9% 5.9% 8 8 9 6 3 14.5% 14.5% 16.4% 10.9% 5.5% 132 112 65 41 33 15.0% 12.7% 7.4% 4.7% 3.7% 0.99 755 435 304 211 204 5 15.8% 9.1% 6.4% 4.4% 4.3% 1.29 486 470 553 440 137 1 13.4% 12.9% 15.2% 12.1% 3.8% 0.59 165 116 79 56 51 1 18.8% 13.2% 9.0% 6.4% 5.8% 1.4% 220 117 99 117 134 3 13.1% 7.0% 5.9% 7.0% 8.0% 2.29</td><td>44.4% 22.2% 11.1% <td< td=""><td>44.4% 22.2% 11.1% 11.1% 11.1% 11.1% 2 1 0.0% 30.0% 40.0% 20.0% 20.0% 1 6 5 3 1 1 1 5.9% 20.0% 14 7 8 8 8 9 6 3 5.9% 5.9% 5.9% 14 7 8 8 8 9 6 3 3 25.5% 12.7% 14.5% 16.4% 10.9% 5.5% 227 262 132 112 65 41 33 25.8% 29.7% 15.0% 12.7% 7.4% 4.7% 3.7% 0.99 1164 1645 755 435 304 211 204 5 24.3% 34.4% 15.8% 9.1% 6.4% 4.4% 4.3% 1.29 1.29 768 764 486 470 553 440 137 1 12.1% 3.8% 0.59 112 289 165 116 79 56 51 1 12.7% 32.8% 18.8% 13.2% 9.0% 6.4% 5.8% 1.49 451 497 220 117 99 117 134 3 3 26.9% 29.6% 13.1% 7.0% 5.9% 7.0% 8.0% 2.29 247 188 108 105 70 59 36 1 1 29.6% 22.5% 12.9% 12.6% 8.4% 7.1% 4.3% 2.29 17 12 10 3 2 2 38.6% 27.3% 22.7% 6.8% 4.5% 117 89 80 39 40 20 11 29.4% 22.4% 20.1% 9.8% 10.1% 5.0% 2.8% 0.59 442 380 207 105 124 102 138 2 29.0% 25.0% 13.6% 6.9% 8.1% 6.9% 8.1% 6.7% 9.1% 1.49</td></td<><td>10</td></td></td></t<> | 11.1% 11.1% 11.1% 3 4 2 30.0% 40.0% 20.0% 3 1 1 17.6% 5.9% 5.9% 8 9 6 3 14.5% 16.4% 10.9% 5.5% 112 65 41 33 12.7% 7.4% 4.7% 3.7% 0.99 435 304 211 204 5 9.1% 6.4% 4.4% 4.3% 1.29 470 553 440 137 1 12.9% 15.2% 12.1% 3.8% 0.59 116 79 56 51 1 13.2% 9.0% 6.4% 5.8% 1.49 117 99 117 134 3 7.0% 5.9% 7.0% 8.0% 2.29 105 70 59 36 1 12.6% 8.4% 7.1% 4.3% 2.29 3 2 6.8% 4.5% 3 </td <td>22.2% 11.1% 11.1% 11.1% 1 3 4 2 10.0% 30.0% 40.0% 20.0% 5 3 1 1 29.4% 17.6% 5.9% 5.9% 8 8 9 6 3 14.5% 14.5% 16.4% 10.9% 5.5% 132 112 65 41 33 15.0% 12.7% 7.4% 4.7% 3.7% 0.99 755 435 304 211 204 5 15.8% 9.1% 6.4% 4.4% 4.3% 1.29 486 470 553 440 137 1 13.4% 12.9% 15.2% 12.1% 3.8% 0.59 165 116 79 56 51 1 18.8% 13.2% 9.0% 6.4% 5.8% 1.4% 220 117 99 117 134 3 13.1% 7.0% 5.9% 7.0% 8.0% 2.29</td> <td>44.4% 22.2% 11.1% <td< td=""><td>44.4% 22.2% 11.1% 11.1% 11.1% 11.1% 2 1 0.0% 30.0% 40.0% 20.0% 20.0% 1 6 5 3 1 1 1 5.9% 20.0% 14 7 8 8 8 9 6 3 5.9% 5.9% 5.9% 14 7 8 8 8 9 6 3 3 25.5% 12.7% 14.5% 16.4% 10.9% 5.5% 227 262 132 112 65 41 33 25.8% 29.7% 15.0% 12.7% 7.4% 4.7% 3.7% 0.99 1164 1645 755 435 304 211 204 5 24.3% 34.4% 15.8% 9.1% 6.4% 4.4% 4.3% 1.29 1.29 768 764 486 470 553 440 137 1 12.1% 3.8% 0.59 112 289 165 116 79 56 51 1 12.7% 32.8% 18.8% 13.2% 9.0% 6.4% 5.8% 1.49 451 497 220 117 99 117 134 3 3 26.9% 29.6% 13.1% 7.0% 5.9% 7.0% 8.0% 2.29 247 188 108 105 70 59 36 1 1 29.6% 22.5% 12.9% 12.6% 8.4% 7.1% 4.3% 2.29 17 12 10 3 2 2 38.6% 27.3% 22.7% 6.8% 4.5% 117 89 80 39 40 20 11 29.4% 22.4% 20.1% 9.8% 10.1% 5.0% 2.8% 0.59 442 380 207 105 124 102 138 2 29.0% 25.0% 13.6% 6.9% 8.1% 6.9% 8.1% 6.7% 9.1% 1.49</td></td<><td>10</td></td> | 22.2% 11.1% 11.1% 11.1% 1 3 4 2 10.0% 30.0% 40.0% 20.0% 5 3 1 1 29.4% 17.6% 5.9% 5.9% 8 8 9 6 3 14.5% 14.5% 16.4% 10.9% 5.5% 132 112 65 41 33 15.0% 12.7% 7.4% 4.7% 3.7% 0.99 755 435 304 211 204 5 15.8% 9.1% 6.4% 4.4% 4.3% 1.29 486 470 553 440 137 1 13.4% 12.9% 15.2% 12.1% 3.8% 0.59 165 116 79 56 51 1 18.8% 13.2% 9.0% 6.4% 5.8% 1.4% 220 117 99 117 134 3 13.1% 7.0% 5.9% 7.0% 8.0% 2.29 | 44.4% 22.2% 11.1% <td< td=""><td>44.4% 22.2% 11.1% 11.1% 11.1% 11.1% 2 1 0.0% 30.0% 40.0% 20.0% 20.0% 1 6 5 3 1 1 1 5.9% 20.0% 14 7 8 8 8 9 6 3 5.9% 5.9% 5.9% 14 7 8 8 8 9 6 3 3 25.5% 12.7% 14.5% 16.4% 10.9% 5.5% 227 262 132 112 65 41 33 25.8% 29.7% 15.0% 12.7% 7.4% 4.7% 3.7% 0.99 1164 1645 755 435 304 211 204 5 24.3% 34.4% 15.8% 9.1% 6.4% 4.4% 4.3% 1.29 1.29 768 764 486 470 553 440 137 1 12.1% 3.8% 0.59 112 289 165 116 79 56 51 1 12.7% 32.8% 18.8% 13.2% 9.0% 6.4% 5.8% 1.49 451 497 220 117 99 117 134 3 3 26.9% 29.6% 13.1% 7.0% 5.9% 7.0% 8.0% 2.29 247 188 108 105 70 59 36 1 1 29.6% 22.5% 12.9% 12.6% 8.4% 7.1% 4.3% 2.29 17 12 10 3 2 2 38.6% 27.3% 22.7% 6.8% 4.5% 117 89 80 39 40 20 11 29.4% 22.4% 20.1% 9.8% 10.1% 5.0% 2.8% 0.59 442 380 207 105 124 102 138 2 29.0% 25.0% 13.6% 6.9% 8.1% 6.9% 8.1% 6.7% 9.1% 1.49</td></td<> <td>10</td> | 44.4% 22.2% 11.1% 11.1% 11.1% 11.1% 2 1 0.0% 30.0% 40.0% 20.0% 20.0% 1 6 5 3 1 1 1 5.9% 20.0% 14 7 8 8 8 9 6 3 5.9% 5.9% 5.9% 14 7 8 8 8 9 6 3 3 25.5% 12.7% 14.5% 16.4% 10.9% 5.5% 227 262 132 112 65 41 33 25.8% 29.7% 15.0% 12.7% 7.4% 4.7% 3.7% 0.99 1164 1645 755 435 304 211 204 5 24.3% 34.4% 15.8% 9.1% 6.4% 4.4% 4.3% 1.29 1.29 768 764 486 470 553 440 137 1 12.1% 3.8% 0.59 112 289 165 116 79 56 51 1 12.7% 32.8% 18.8% 13.2% 9.0% 6.4% 5.8% 1.49 451 497 220 117 99 117 134 3 3 26.9% 29.6% 13.1% 7.0% 5.9% 7.0% 8.0% 2.29 247 188 108 105 70 59 36 1 1 29.6% 22.5% 12.9% 12.6% 8.4% 7.1% 4.3% 2.29 17 12 10 3 2 2 38.6% 27.3% 22.7% 6.8% 4.5% 117 89 80 39 40 20 11 29.4% 22.4% 20.1% 9.8% 10.1% 5.0% 2.8% 0.59 442 380 207 105 124 102 138 2 29.0% 25.0% 13.6% 6.9% 8.1% 6.9% 8.1% 6.7% 9.1% 1.49 | 10 |

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County: SUFFOLK

| County. | SUFFOLK | | | | | | | | | | |
|---------|--------------------------------|-------|-------------------------|--------------------|-------------------------|-------------------------|--------------------|--------------------|-------------------|-------------------|------------------|
| | Stat-Cd | Count | 1-5 | 6-10 | 11-15 | 16-20 | 21-25 | 26-30 | 31-35 | 36-40 | Over-40 |
| | SOCIAL STUDIES | 1397 | 398 28.5% | 440 31.5% | 178 12.7% | 98 7.0% | 70 5.0% | 78 5.6% | 104 7.4% | 28 2.0% | 3 0.2% |
| | ART | 655 | 176 _{26.9%} | 149 22.7% | 76 11.6% | 83 12.7% | 55 8.4% | 62 9.5% | 45 6.9% | 8 1.2% | 1 0.2% |
| | MUSIC | 943 | 226 _{24.0%} | 217 23.0% | 136 _{14.4%} | 119 _{12.6%} | 95 10.1% | 78 8.3% | 65 6.9% | 5 0.5% | 2 0.2% |
| | ART/MUSIC | 8 | 2 25.0% | 2 25.0% | | 1 12.5% | 3 37.5% | | | | |
| | HEALTH EDUCATION | 295 | 85 28.8% | 75 25.4% | 42 14.2% | 21 7.1% | 24 8.1% | 21 7.1% | 22 7.5% | 5 1.7% | |
| | SAFETY EDUCATION | 9 | | | 1 11.1% | 1 11.1% | 3 33.3% | 2 22.2% | 2 22.2% | | |
| | PHYSICAL EDUCATION | 1109 | 278 25.1% | 303 27.3% | 146 13.2% | 77 6.9% | 103 9.3% | 99 8.9% | 86 7.8% | 16 1.4% | 1 0.1% |
| | AGRICULTURE | 8 | 1 12.5% | 2 25.0% | | 2 25.0% | 1 12.5% | 1 12.5% | | 1 12.5% | |
| | BUSINESS/MARKETING | 243 | 61 25.1% | 76 31.3% | 23 9.5% | 19 7.8% | 21 8.6% | 20 8.2% | 19 7.8% | 3 1.2% | 1 0.4% |
| | HOME ECONOMICS | 142 | 41 28.9% | 24 16.9% | 17 12.0% | 22 15.5% | 13 9.2% | 17 12.0% | 5 3.5% | 3 2.1% | |
| | TECHNOLOGY | 156 | 3 7 23.7% | 37 23.7% | 12 7.7% | 9 5.8% | 15 9.6% | 18 11.5% | 26 16.7% | 2 1.3% | |
| | TRADE EDUCATION | 110 | 27 24.5% | 17 15.5% | 16 14.5% | 15 13.6% | 14 12.7% | 13 11.8% | 6 5.5% | 2 1.8% | |
| | TECHNICAL EDUCATION | 10 | 3 | 4 | 1 10.0% | 1 10.0% | | | 1 10.0% | | |
| | HEALTH OCCUPATION | 16 | 3 18.8% | 1 6.3% | 3 18.8% | 3 18.8% | 6 37.5% | | | | |
| | GENERAL OCCUPATIONAL EDUCATION | 396 | 106 26.8% | 94 23.7% | 36 9.1% | 34 8.6% | 35 8.8% | 42 10.6% | 43 10.9% | 5 1.3% | 1 0.3% |
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County: SUFFOLK

| Country. | OOLLOTIK | | | | | | | | | | |
|----------|--------------------------------|-------|-------------------|-------------------|--------------------|--------------------|-------------------|-------------------|-------------------|--------------------|-------------------|
| | Stat-Cd | Count | 1-5 | 6-10 | 11-15 | 16-20 | 21-25 | 26-30 | 31-35 | 36-40 | Over-40 |
| | COOPERATIVE WORK EXPERIENCE | 25 | 4 16.0% | 5 20.0% | 3 12.0% | 3 12.0% | 3 12.0% | 3 12.0% | 3 12.0% | 1 4.0% | |
| | LIBRARY | 334 | 71 21.3% | 84 25.1% | 61 18.3% | 43 12.9% | 25 7.5% | 29 8.7% | 15 4.5% | 4 1.2% | 2 0.6% |
| | LEARNING TECHNOLOGY | 8 | 1 12.5% | 1 12.5% | 2 25.0% | 1 12.5% | 1 12.5% | 2 25.0% | | | |
| | HUMANITIES/PERFORMING ARTS | 16 | 3 18.8% | 6 37.5% | 1 6.3% | 4 25.0% | 1 6.3% | | 1 6.3% | | |
| | DANCE | 7 | 2 28.6% | 4 57.1% | 1 14.3% | | | | | | |
| | THEATER | 28 | 7 25.0% | 4 14.3% | 4 14.3% | 4 14.3% | 3 10.7% | 4 14.3% | 2 7.1% | | |
| | COMBINED COURSES | 53 | 7 13.2% | 18 34.0% | 8 15.1% | 5 9.4% | 5 9.4% | 6 11.3% | 4 7.5% | | |
| | OTHER SUBJECT | 628 | 183 29.1% | 158 25.2% | 88 14.0% | 57 9.1% | 53 8.4% | 43 6.8% | 35 5.6% | 9 1.4% | 2 0.3% |
| | HELPING TEACHER | 35 | 7 20.0% | 5 14.3% | 8 22.9% | 3 8.6% | 4 11.4% | 5 14.3% | 3 8.6% | | |
| | GIFTED/TALENTED | 46 | 5 10.9% | 10 21.7% | 8 17.4% | 7 15.2% | 2 4.3% | 3 6.5% | 6 13.0% | 5 10.9% | |
| | GENERAL COOPERATIVE WORK EXPER | R 17 | 5 29.4% | 2 11.8% | 1 5.9% | | 4 23.5% | 3 17.6% | 2 11.8% | | |
| | COMPUTER STUDIES | 105 | 28 26.7% | 30 28.6% | 16 15.2% | 8 7.6% | 8 7.6% | 5 4.8% | 8 7.6% | 2 1.9% | |
| | Summary | 24272 | 5745 23.7% | 6389 26.3% | 3478 14.3% | 2571 10.6% | 2231 9.2% | 1895 7.8% | 1526 6.3% | 375 1.5% | 62 0.3% |
| | | | | | | | | | | | |

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| County: | SULLIVAIN | | | | | | | | | | |
|---------|--------------------------------|-------|-------------------|--------------------|-------------------|-------------------|-------------------|-------------------|--------------------|------------------|---------|
| | Stat-Cd | Count | 1-5 | 6-10 | 11-15 | 16-20 | 21-25 | 26-30 | 31-35 | 36-40 | Over-40 |
| | SUPERINTENDENT, INDEPENDENT | 4 | | | | | | | 2 50.0% | 2 50.0% | |
| | SUPERINTENDENT, DEPENDENT | 5 | | | | 1 20.0% | 1 20.0% | | 1 20.0% | 2 40.0% | |
| | DEPUTY OR ASSOCIATE SUPERINTEN | 1 | | 1 100.0% | | | | | | | |
| | ASSISTANT SUPERINTENDENT | 1 | | 1 100.0% | | | | | | | |
| | ASSISTANT SUPERINTENDENT SPECI | 3 | | 1 33.3% | 1 33.3% | | | | 1 33.3% | | |
| | BUSINESS MANAGER | 5 | 2 40.0% | | 2 40.0% | | | 1 20.0% | | | |
| | ADMINISTRATIVE ASSISTANT | 1 | | | | | | | 1 100.0% | | |
| | DIRECTOR/COORDINATOR | 36 | | | 5 13.9% | 8 22.2% | 5 13.9% | 11 30.6% | 6 16.7% | 1 2.8% | |
| | ASSISTANT DIRECTOR/COORDINATOR | 2 | | | 1 50.0% | | 1 50.0% | | | | |
| | SUPERVISOR | 1 | | | 1 100.0% | | | | | | |
| | DEPARTMENT CHAIRPERSON | 10 | | | 20.0% | 3 | 2 20.0% | 2 20.0% | 1 10.0% | | |
| | ATTENDANCE TEACHER | | | | 20.070 | 00.070 | 20.070 | 20.070 | 10.070 | | |
| | SCHOOL PSYCHOLOGIST | 21 | 5 23.8% | 3 14.3% | 6 28.6% | 1 4.8% | 4 19.0% | 2 9.5% | | | |
| | SOCIAL WORKER | 23 | 2 8.7% | 7 30.4% | 4 17.4% | 4 17.4% | 3 13.0% | 2 8.7% | 1 4.3% | | |
| | GUIDANCE COUNSELOR | 31 | 10 32.3% | 5 16.1% | 5 16.1% | 4 12.9% | 3 9.7% | 3 9.7% | | 1 3.2% | |

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| County. | SULLIVAIN | | | | | | | | | | |
|---------|--------------------------------|-------|-------------------|-------------------|--------------------|-------------------|-------------------|-------------------|-------------------|-------|---------|
| | Stat-Cd | Count | 1-5 | 6-10 | 11-15 | 16-20 | 21-25 | 26-30 | 31-35 | 36-40 | Over-40 |
| | NURSE TEACHER | 5 | | | 2 40.0% | 2 40.0% | | 1 20.0% | | | |
| | SCHOOL NURSE/PRACTITIONER | 16 | 4 25.0% | 6 37.5% | 3 18.8% | 1 6.3% | | 2 12.5% | | | |
| | DENTAL HYGIENIST | | | | | | | | | | |
| | OTHER NONTEACHING | 7 | 2 28.6% | | | 3 42.9% | 2 28.6% | | | | |
| | ELEMENTARY SCHOOL PRINCIPAL | 12 | 1 8.3% | 1 8.3% | | 1 8.3% | 5 41.7% | 2 16.7% | 2 16.7% | | |
| | MIDDLE SCHOOL PRINCIPAL | 2 | | | | 1 50.0% | | 1 50.0% | | | |
| | JUNIOR HIGH SCHOOL PRINCIPAL | | | | | | | | | | |
| | K-12 SCHOOL PRINCIPAL | 1 | | | 1 100.0% | | | | | | |
| | SENIOR HIGH SCHOOL PRINCIPAL | 3 | | 1 33.3% | | | 2 66.7% | | | | |
| | JUNIOR/SENIOR HIGH SCHOOL PRIN | 8 | | | 1 12.5% | 3 37.5% | 1 12.5% | 2 25.0% | 1 12.5% | | |
| | SPECIAL SCHOOL PRINCIPAL | | | | | | | | | | |
| | ASSISTANT ELEMENTARY SCHOOL PR | 5 | | 1 20.0% | 3 60.0% | | 1 20.0% | | | | |
| | ASSISTANT MIDDLE SCHOOL PRINCI | 3 | | | 2 66.7% | | | | 1 33.3% | | |
| | ASSISTANT JUNIOR HIGH SCHOOL P | | | | | | | | | | |
| | ASSISTANT K-12 SCHOOL PRINCIPA | | | | | | | | | | |

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| | Stat-Cd | Count | 1-5 | 6-10 | 11-15 | 16-20 | 21-25 | 26-30 | 31-35 | 36-40 | Over-40 |
| | ASSISTANT SENIOR HIGH SCHOOL P | 2 | 1 50.0% | 1 50.0% | | | | | | | |
| | ASSISTANT JR./SR. HIGH SCHOOL | 3 | | 1 33.3% | | 1 33.3% | 1 33.3% | | | | |
| | ASSISTANT SPECIAL SCHOOL PRINC | | | | | | | | | | |
| | OTHER SCHOOL ADMINISTRATOR | | | | | | | | | | |
| | PREKINDERGARTEN | 8 | | 5 62.5% | 2 25.0% | | | 1 12.5% | | | |
| | KINDERGARTEN | 41 | 4 9.8% | 8 19.5% | 6 14.6% | 6 14.6% | 4 9.8% | 8 19.5% | 5 12.2% | | |
| | COMMON BRANCH | 200 | 40 20.0% | 46 23.0% | 24 12.0% | 33 16.5% | 26 13.0% | 14 7.0% | 15 7.5% | 2 1.0% | |
| | SPECIAL EDUCATION | 198 | 33 16.7% | 30 15.2% | 35 17.7% | 31 15.7% | 35 17.7% | 22 11.1% | 10 5.1% | 2 1.0% | |
| | READING | 36 | 9 25.0% | 3 8.3% | 5 13.9% | 6 16.7% | 3 8.3% | 7 19.4% | 2 5.6% | 1 2.8% | |
| | ENGLISH LANGUAGE | 99 | 12 12.1% | 24 24.2% | 18 18.2% | 15 15.2% | 10 10.1% | 11 11.1% | 6 6.1% | 2 2.0% | 1 1.0% |
| | FOREIGN LANGUAGE | 35 | 7 20.0% | 7 20.0% | 6 17.1% | 7 20.0% | 3 8.6% | 3 8.6% | 2 5.7% | | |
| | BILINGUAL EDUCATION | | | | | | | | | | |
| | ENGLISH AS A SECOND LANGUAGE | 18 | 4 22.2% | 4 22.2% | 3 16.7% | 4 22.2% | 2 11.1% | 1 5.6% | | | |
| | MATHEMATICS | 84 | 16 19.0% | 13 15.5% | 10 11.9% | 12 14.3% | 10 11.9% | 11 13.1% | 11 13.1% | 1 1.2% | |
| | SCIENCE | 74 | 21 28.4% | 11 14.9% | 11 14.9% | 13 17.6% | 8 10.8% | 6 8.1% | 2 2.7% | 2 2.7% | |
| | | | | | | | | | | | |

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|---------|--------------------------------|-------|-------------------|--------------------|-------------------|-------------------|--------------------|-------------------|-------------------|------------------|---------|
| | Stat-Cd | Count | 1-5 | 6-10 | 11-15 | 16-20 | 21-25 | 26-30 | 31-35 | 36-40 | Over-40 |
| | SOCIAL STUDIES | 76 | 20 26.3% | 12 15.8% | 10 13.2% | 10 13.2% | 6 7.9% | 6 7.9% | 10 13.2% | 2 2.6% | |
| | ART | 30 | 9 30.0% | 2 6.7% | 5 16.7% | 4 13.3% | 5 16.7% | 2 6.7% | 3 10.0% | | |
| | MUSIC | 43 | 10 23.3% | 7 16.3% | 3 7.0% | 9 20.9% | 7 16.3% | 4 9.3% | 3 7.0% | | |
| | ART/MUSIC | 1 | | | | | 1 100.0% | | | | |
| | HEALTH EDUCATION | 17 | 9 52.9% | 2 11.8% | | | 2 11.8% | 2 11.8% | 2 11.8% | | |
| | SAFETY EDUCATION | 2 | | | | | 1 50.0% | | 1 50.0% | | |
| | PHYSICAL EDUCATION | 59 | 16 27.1% | 11 18.6% | 2 3.4% | 5 8.5% | 9 15.3% | 5 8.5% | 7 11.9% | 4 6.8% | |
| | AGRICULTURE | 5 | 2 40.0% | 1 20.0% | 1 20.0% | | | | 1 20.0% | | |
| | BUSINESS/MARKETING | 20 | 4 20.0% | 2 10.0% | 3 15.0% | 8 40.0% | 2 10.0% | | 1 5.0% | | |
| | HOME ECONOMICS | 12 | 1 8.3% | 2 16.7% | 2 16.7% | 3 25.0% | 2 16.7% | 2 16.7% | | | |
| | TECHNOLOGY | 13 | 1 7.7% | 4 30.8% | 1 7.7% | | 4 30.8% | 2 15.4% | | 1 7.7% | |
| | TRADE EDUCATION | 11 | 4 36.4% | 1 9.1% | 1 9.1% | 3 27.3% | 2 18.2% | | | | |
| | TECHNICAL EDUCATION | | | | | | | | | | |
| | HEALTH OCCUPATION | 10 | 5 50.0% | 1 10.0% | 2 20.0% | | 1 10.0% | | 1 10.0% | | |
| | GENERAL OCCUPATIONAL EDUCATION | 32 | 3 9.4% | 10 31.3% | 5 15.6% | 7 21.9% | 1 3.1% | 4 12.5% | 1 3.1% | 1 3.1% | |

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| SULLIVAN | | | | | | | | | | |
|--------------------------------|---|--|---|---|---|--|--|--|--|--|
| Stat-Cd | Count | 1-5 | 6-10 | 11-15 | 16-20 | 21-25 | 26-30 | 31-35 | 36-40 | Over-40 |
| COOPERATIVE WORK EXPERIENCE | 4 | | | 1 25.0% | | 3 75.0% | | | | |
| LIBRARY | 15 | | 4 26.7% | 2 13.3% | 3 20.0% | 2 13.3% | 4 26.7% | | | |
| LEARNING TECHNOLOGY | 1 | | 1 100.0% | | | | | | | |
| HUMANITIES/PERFORMING ARTS | 1 | 1 100.0% | | | | | | | | |
| DANCE | | | | | | | | | | |
| THEATER | 1 | | 1 100.0% | | | | | | | |
| COMBINED COURSES | 1 | 1 100.0% | | | | | | | | |
| OTHER SUBJECT | 84 | 23 27.4% | 15 17.9% | 16 19.0% | 11 13.1% | 7 8.3% | 7 8.3% | 5 6.0% | | |
| HELPING TEACHER | 1 | | 1 100.0% | | | | | | | |
| GIFTED/TALENTED | 2 | | | | 1 50.0% | 1 50.0% | | | | |
| GENERAL COOPERATIVE WORK EXPER | 2 | | | 1 50.0% | | 1 50.0% | | | | |
| COMPUTER STUDIES | 6 | | 1 16.7% | 1 16.7% | 2 33.3% | 1 16.7% | | 1 16.7% | | |
| Summary | 1251 | 236 18.9% | 227 18.1% | 182 14.5% | 194 15.5% | 168 13.4% | 130 _{10.4%} | 91 7.3% | 22 1.8% | 1 0.1% |
| | COOPERATIVE WORK EXPERIENCE LIBRARY LEARNING TECHNOLOGY HUMANITIES/PERFORMING ARTS DANCE THEATER COMBINED COURSES OTHER SUBJECT HELPING TEACHER GIFTED/TALENTED GENERAL COOPERATIVE WORK EXPER COMPUTER STUDIES | COOPERATIVE WORK EXPERIENCE 4 LIBRARY 15 LEARNING TECHNOLOGY 1 HUMANITIES/PERFORMING ARTS 1 DANCE THEATER 1 COMBINED COURSES 1 OTHER SUBJECT 84 HELPING TEACHER 1 GIFTED/TALENTED 2 GENERAL COOPERATIVE WORK EXPER 2 COMPUTER STUDIES 6 | Stat-Cd Count 1-5 COOPERATIVE WORK EXPERIENCE 4 LIBRARY 15 LEARNING TECHNOLOGY 1 HUMANITIES/PERFORMING ARTS 1 1 DANCE 1 1 THEATER 1 1 COMBINED COURSES 1 1 OTHER SUBJECT 84 23 27.4% 1 1 HELPING TEACHER 1 2 GENERAL COOPERATIVE WORK EXPER 2 COMPUTER STUDIES 6 Summary 1251 236 | Stat-Cd Count 1-5 6-10 COOPERATIVE WORK EXPERIENCE 4 4 4 LIBRARY 15 4 26.7% LEARNING TECHNOLOGY 1 1 100.0% HUMANITIES/PERFORMING ARTS 1 1 100.0% DANCE THEATER 1 1 100.0% COMBINED COURSES 1 1 100.0% 1 OTHER SUBJECT 84 23 15 27.4% 17.9% HELPING TEACHER 1 1 1 100.0% GIFTED/TALENTED 2 2 COMPUTER STUDIES 6 1 Summary 1251 236 227 | Stat-Cd Count 1-5 6-10 11-15 COOPERATIVE WORK EXPERIENCE 4 1 25.0% LIBRARY 15 4 2 LEARNING TECHNOLOGY 1 1 1 HUMANITIES/PERFORMING ARTS 1 1 1 DANCE 1 1 100.0% THEATER 1 1 100.0% COMBINED COURSES 1 1 1 OTHER SUBJECT 84 23 15 16 HELPING TEACHER 1 1 1 100.0% GIFTED/TALENTED 2 1 50.0% COMPUTER STUDIES 6 1 1 1 COMPUTER STUDIES 6 1 1 16.7% 16.7% Summary 1251 236 227 182 | Stat-Cd Count 1-5 6-10 11-15 16-20 | Stat-Cd Count 1-5 6-10 11-15 16-20 21-25 | Stat-Cd Count 1-5 6-10 11-15 16-20 21-25 26-30 | Stat-Cd Count 1-5 6-10 11-15 16-20 21-25 26-30 31-35 | Stat-Cd Count 1-5 6-10 11-15 16-20 21-25 26-30 31-35 36-40 |

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| County: | TIOGA | | | | | | | | | | |
|---------|--------------------------------|-------|------------------|-------------------|------------------|-------------------|----------------|--------------------|------------------|-------|---------|
| | Stat-Cd | Count | 1-5 | 6-10 | 11-15 | 16-20 | 21-25 | 26-30 | 31-35 | 36-40 | Over-40 |
| | SUPERINTENDENT, INDEPENDENT | 2 | | | | | | | 2 | | |
| | SUPERINTENDENT, DEPENDENT | 4 | | | 2 | | | | 100.0% | | |
| | DEPUTY OR ASSOCIATE SUPERINTEN | | | | 50.0% | | | | 50.0% | | |
| | ASSISTANT SUPERINTENDENT | 1 | | | | | | | 1 | | |
| | ASSISTANT SUPERINTENDENT SPECI | 1 | | | | | | 1 100.0% | 100.0% | | |
| | BUSINESS MANAGER | 2 | | 1 | | 1 | | 100.078 | | | |
| | ADMINISTRATIVE ASSISTANT | | | 50.0% | | 50.0% | | | | | |
| | DIRECTOR/COORDINATOR | 15 | 2 13.3% | 1 6.7% | 2 13.3% | | 30.00/ | 2 13.3% | 4 | | 1 |
| | ASSISTANT DIRECTOR/COORDINATOR | | 13.3% | 0.7% | 13.3% | | 20.0% | 13.3% | 26.7% | | 6.7% |
| | SUPERVISOR | | | | | | | | | | |
| | DEPARTMENT CHAIRPERSON | 2 | | 1 | | | | | 1 | | |
| | ATTENDANCE TEACHER | | | 50.0% | | | | | 50.0% | | |
| | SCHOOL PSYCHOLOGIST | 9 | 2 | 2 | 1 | 1 | 1 | | 2 | | |
| | SOCIAL WORKER | | 22.2% | 22.2% | 11.1% | 11.1% | 11.1% | | 22.2% | | |
| | GUIDANCE COUNSELOR | 16 | 1 6.3% | 3 18.8% | 1 6.3% | 5 31.3% | 4 25.0% | 1 6.3% | 1 6.3% | | |
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| County: | TIOGA | | 20 | 2000 | • | | | | | | |
|---------|--------------------------------|-------|-------------------|-------------------|-------------------|----------------|-------------------|--------------------|-------------------|-------------------|---------|
| | Stat-Cd | Count | 1-5 | 6-10 | 11-15 | 16-20 | 21-25 | 26-30 | 31-35 | 36-40 | Over-40 |
| | NURSE TEACHER | 1 | | | | | | 1 100.0% | | | |
| | SCHOOL NURSE/PRACTITIONER | 14 | 5 35.7% | 4 28.6% | 1 7.1% | 2 14.3% | 1 7.1% | 1 7.1% | | | |
| | DENTAL HYGIENIST | | | | | | | | | | |
| | OTHER NONTEACHING | 8 | 1 12.5% | 1 12.5% | | 2 25.0% | 1 12.5% | 2 25.0% | | 1 12.5% | |
| | ELEMENTARY SCHOOL PRINCIPAL | 9 | | | 2 22.2% | 3 33.3% | | 2 22.2% | 1 11.1% | 1 11.1% | |
| | MIDDLE SCHOOL PRINCIPAL | 6 | | | | | 2 33.3% | 2 33.3% | 2 33.3% | | |
| | JUNIOR HIGH SCHOOL PRINCIPAL | | | | | | | | | | |
| | K-12 SCHOOL PRINCIPAL | | | | | | | | | | |
| | SENIOR HIGH SCHOOL PRINCIPAL | 5 | | | 1 20.0% | 3 60.0% | | | 1 20.0% | | |
| | JUNIOR/SENIOR HIGH SCHOOL PRIN | 1 | | 1 | 20.070 | 00.070 | | | 20.070 | | |
| | SPECIAL SCHOOL PRINCIPAL | | | 100.070 | | | | | | | |
| | ASSISTANT ELEMENTARY SCHOOL PR | 2 | | 1 50.0% | | | | 1 50.0% | | | |
| | ASSISTANT MIDDLE SCHOOL PRINCI | 1 | | 100.0% | | | | JU.U /0 | | | |
| | ASSISTANT JUNIOR HIGH SCHOOL P | | | 100.076 | | | | | | | |
| | ASSISTANT K-12 SCHOOL PRINCIPA | | | | | | | | | | |

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| 31-35 | 36-40 | Over-40 |
|--------------------|--|--|
| | 36-40 | Over-40 |
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| | | |
| | | |
| | | |
| 1 25.0% | | |
| 2 6.5% | 1 3.2% | |
| 19 11.0% | 1 0.6% | |
| 5 6.8% | | |
| 6 22.2% | | |
| 9 14.1% | 2 3.1% | |
| | | |
| | | |
| | | |
| 3 5.5% | 1 | |
| 3 | 3.6% | |
| | 2 6.5% 19 11.0% 5 6.8% 6 22.2% 9 14.1% | 25.0% 2 1 6.5% 3.2% 19 1 11.0% 0.6% 5 6.8% 6 22.2% 9 2 14.1% 3.1% 3 1 5.5% 1.8% 3 2 |

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| | | | 20 | <i>1</i> 03-2006 | | | | | | | |
|---------|--------------------------------|-------|-------------------|--------------------|-------------------|-------------------|--------------------|-------------------|------------------|------------------|---------|
| County: | TIOGA | | | | | | | | | | |
| | Stat-Cd | Count | 1-5 | 6-10 | 11-15 | 16-20 | 21-25 | 26-30 | 31-35 | 36-40 | Over-40 |
| | SOCIAL STUDIES | 58 | 12 20.7% | 14 24.1% | 13 22.4% | 7 12.1% | 4 6.9% | 4 6.9% | 3 5.2% | 1 1.7% | |
| | ART | 19 | 4 21.1% | 3 15.8% | 2 10.5% | 1 5.3% | 3 15.8% | 4 21.1% | 2 10.5% | | |
| | MUSIC | 30 | 3 10.0% | 3 10.0% | 4 13.3% | 5 16.7% | 4 13.3% | 6 20.0% | 3 | 2 6.7% | |
| | ART/MUSIC | | | | | | | | | | |
| | HEALTH EDUCATION | 11 | | 3 27.3% | 2 18.2% | 5 45.5% | | 1 9.1% | | | |
| | SAFETY EDUCATION | 1 | | | | | 1 100.0% | | | | |
| | PHYSICAL EDUCATION | 43 | 10 23.3% | 9 20.9% | 8 18.6% | 4 9.3% | 4 9.3% | 6 14.0% | 2 4.7% | | |
| | AGRICULTURE | | | | | | | | | | |
| | BUSINESS/MARKETING | 10 | 2 | | 2 20.0% | 2 20.0% | 1 10.0% | | 3 | | |
| | HOME ECONOMICS | 3 | | | | | 1 33.3% | 1 33.3% | 1 33.3% | | |
| | TECHNOLOGY | 11 | 1 9.1% | 1 9.1% | 2 18.2% | | 3 27.3% | 2 18.2% | 1 9.1% | 1 9.1% | |
| | TRADE EDUCATION | 2 | | | 1 50.0% | | 1 50.0% | | | | |
| | TECHNICAL EDUCATION | | | | | | | | | | |
| | HEALTH OCCUPATION | 2 | 1 50.0% | 1 50.0% | | | | | | | |
| | GENERAL OCCUPATIONAL EDUCATION | 18 | 3 16.7% | 3 16.7% | 4 22.2% | 1 5.6% | 2 11.1% | 3 16.7% | 2 11.1% | | |

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| County: | HOGA | | | | | | | | | | |
|---------|--------------------------------|-------|---------------------|-------------------------|---------------------|--------------------|--------------------|-------------------|--------------------|-------------------|------------------|
| | Stat-Cd | Count | 1-5 | 6-10 | 11-15 | 16-20 | 21-25 | 26-30 | 31-35 | 36-40 | Over-40 |
| | COOPERATIVE WORK EXPERIENCE | 2 | | 2 100.0% | | | | | | | |
| | LIBRARY | 10 | 3 | | 2 20.0% | 2 20.0% | 1 10.0% | 1 10.0% | 1 10.0% | | |
| | LEARNING TECHNOLOGY | | | | | | | | | | |
| | HUMANITIES/PERFORMING ARTS | | | | | | | | | | |
| | DANCE | | | | | | | | | | |
| | THEATER | 1 | | | | | | | 1 100.0% | | |
| | COMBINED COURSES | 1 | | | | | | | 1 100.0% | | |
| | OTHER SUBJECT | 49 | 9 18.4% | 9 18.4% | 10 20.4% | 8 16.3% | 2 4.1% | 5 10.2% | 4 8.2% | 2 4.1% | |
| | HELPING TEACHER | 5 | 1 20.0% | | 1 20.0% | 1 20.0% | 1 20.0% | 1 20.0% | | | |
| | GIFTED/TALENTED | | | | | | | | | | |
| | GENERAL COOPERATIVE WORK EXPER | 1 | | 1 100.0% | | | | | | | |
| | COMPUTER STUDIES | 3 | 1 33.3% | | | 1 33.3% | | | 1 33.3% | | |
| | Summary | 758 | 140 18.5% | 159 _{21.0%} | 121 16.0% | 96 12.7% | 78 10.3% | 74 9.8% | 75 9.9% | 14 1.8% | 1 0.1% |
| | | | | | | | | | | | |

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| County: | TOMPKINS | | | | | | | | | | |
|---------|--------------------------------|-------|-------------------|-------------------|-------------------|--------------------|-------------------|-------------------|--------------------|-------------------|------------------|
| | Stat-Cd | Count | 1-5 | 6-10 | 11-15 | 16-20 | 21-25 | 26-30 | 31-35 | 36-40 | Over-40 |
| | SUPERINTENDENT, INDEPENDENT | 3 | | | | | | | 3 100.0% | | |
| | SUPERINTENDENT, DEPENDENT | 3 | | | 1 33.3% | | | | 1 33.3% | 1 33.3% | |
| | DEPUTY OR ASSOCIATE SUPERINTEN | 1 | | | | | | 1 100.0% | | | |
| | ASSISTANT SUPERINTENDENT | 1 | | | | 1 100.0% | | | | | |
| | ASSISTANT SUPERINTENDENT SPECI | 2 | | | 1 50.0% | | 1 50.0% | | | | |
| | BUSINESS MANAGER | 2 | | 1 50.0% | | | | | 1 50.0% | | |
| | ADMINISTRATIVE ASSISTANT | | | | | | | | | | |
| | DIRECTOR/COORDINATOR | 28 | 1 3.6% | | 6 21.4% | 8 28.6% | | 9 32.1% | 2 7.1% | 1 3.6% | 1 3.6% |
| | ASSISTANT DIRECTOR/COORDINATOR | 1 | | | | | 1 | | | | |
| | SUPERVISOR | 1 | | | | | | | 1 100.0% | | |
| | DEPARTMENT CHAIRPERSON | 38 | 2 5.3% | 3 7.9% | 5 13.2% | 7 18.4% | 3 7.9% | 13 34.2% | 3 7.9% | 2 5.3% | |
| | ATTENDANCE TEACHER | | | | | | | | | | |
| | SCHOOL PSYCHOLOGIST | 23 | 5 21.7% | 5 21.7% | 3 13.0% | 1 4.3% | 1 4.3% | 7 30.4% | 1 4.3% | | |
| | SOCIAL WORKER | 23 | 2 8.7% | 9 39.1% | 4 17.4% | 5 21.7% | 1 4.3% | 2 8.7% | | | |
| | GUIDANCE COUNSELOR | 32 | 4 12.5% | 7 21.9% | 9 28.1% | 6 18.8% | | 4 12.5% | 1 3.1% | 1 3.1% | |
| | | | | | | | | | | | |

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| County: | TOMPKINS | | | | | | | | | | |
|---------|--------------------------------|-------|--------------------|--------------------|-------------------|-------------------|-------------------|-------------------|-------------------|------------------|---------|
| | Stat-Cd | Count | 1-5 | 6-10 | 11-15 | 16-20 | 21-25 | 26-30 | 31-35 | 36-40 | Over-40 |
| | NURSE TEACHER | | | | | | | | | | |
| | SCHOOL NURSE/PRACTITIONER | 31 | 11 35.5% | 2 6.5% | 7 22.6% | 5 16.1% | 3 9.7% | 2 6.5% | 1 3.2% | | |
| | DENTAL HYGIENIST | | | | | | | | | | |
| | OTHER NONTEACHING | 27 | | 4 14.8% | 4 14.8% | 5 18.5% | 2 7.4% | 9 33.3% | 1 3.7% | 2 7.4% | |
| | ELEMENTARY SCHOOL PRINCIPAL | 14 | | | 3 21.4% | 2 14.3% | 2 14.3% | 3 21.4% | 3 21.4% | 1 7.1% | |
| | MIDDLE SCHOOL PRINCIPAL | 7 | | | 1 14.3% | 1 14.3% | | 3 42.9% | 2 28.6% | | |
| | JUNIOR HIGH SCHOOL PRINCIPAL | | | | | | | .2.0 / 0 | 20.070 | | |
| | K-12 SCHOOL PRINCIPAL | 2 | | | | 1 50.0% | | | 1 50.0% | | |
| | SENIOR HIGH SCHOOL PRINCIPAL | 5 | | | 2 40.0% | 1 20.0% | 1 20.0% | 1 20.0% | | | |
| | JUNIOR/SENIOR HIGH SCHOOL PRIN | 1 | | 1 100.0% | | | | | | | |
| | SPECIAL SCHOOL PRINCIPAL | 2 | | 1 50.0% | 1 50.0% | | | | | | |
| | ASSISTANT ELEMENTARY SCHOOL PR | 1 | | 1 100.0% | | | | | | | |
| | ASSISTANT MIDDLE SCHOOL PRINCI | 3 | | 100.070 | 1 33.3% | | 1 33.3% | 1 33.3% | | | |
| | ASSISTANT JUNIOR HIGH SCHOOL P | | | | JJ.J7/ | | JJ.J7/ | JJ.J70 | | | |
| | ASSISTANT K-12 SCHOOL PRINCIPA | | | | | | | | | | |

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| County: | TOMPKINS | | | | | | | | | | |
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| | Stat-Cd | Count | 1-5 | 6-10 | 11-15 | 16-20 | 21-25 | 26-30 | 31-35 | 36-40 | Over-40 |
| | ASSISTANT SENIOR HIGH SCHOOL P | 6 | | 2 33.3% | | 3 50.0% | 1 16.7% | | | | |
| | ASSISTANT JR./SR. HIGH SCHOOL | | | | | | | | | | |
| | ASSISTANT SPECIAL SCHOOL PRINC | | | | | | | | | | |
| | OTHER SCHOOL ADMINISTRATOR | | | | | | | | | | |
| | PREKINDERGARTEN | 17 | 3 17.6% | 3 17.6% | 3 17.6% | 3 17.6% | 2 11.8% | 2 11.8% | 1 5.9% | | |
| | KINDERGARTEN | 47 | 10 21.3% | 10 21.3% | 4 8.5% | 10 21.3% | 7 14.9% | 1 2.1% | 4 8.5% | 1 2.1% | |
| | COMMON BRANCH | 221 | 41 18.6% | 40 18.1% | 23 10.4% | 36 16.3% | 31 14.0% | 27 12.2% | 19 8.6% | 4 1.8% | |
| | SPECIAL EDUCATION | 230 | 47 20.4% | 50 21.7% | 35 15.2% | 23 10.0% | 38 16.5% | 28 12.2% | 7 3.0% | 2 0.9% | |
| | READING | 80 | 6 7.5% | 16 20.0% | 18 22.5% | 11 13.8% | 13 16.3% | 9 11.3% | 7 8.8% | | |
| | ENGLISH LANGUAGE | 108 | 12 11.1% | 29 26.9% | 17 15.7% | 8 7.4% | 18 16.7% | 14 13.0% | 9 8.3% | 1 0.9% | |
| | FOREIGN LANGUAGE | 44 | 10 22.7% | 6 13.6% | 5 11.4% | 7 15.9% | 4 9.1% | 7 15.9% | 5 11.4% | | |
| | BILINGUAL EDUCATION | | | | | | | | | | |
| | ENGLISH AS A SECOND LANGUAGE | 16 | | 4 25.0% | 2 12.5% | 3 18.8% | 4 25.0% | 3 18.8% | | | |
| | MATHEMATICS | 87 | 20 23.0% | 22 25.3% | 18 ^{20.7%} | 8 9.2% | 9 10.3% | 3 3.4% | 6 6.9% | 1 1.1% | |
| | SCIENCE | 86 | 18 20.9% | 19 22.1% | 6 7.0% | 15 17.4% | 9 10.5% | 9 10.5% | 9 10.5% | 1 1.2% | |
| | | | | | | | | | | | |

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| | Stat-Cd | Count | 1-5 | 6-10 | 11-15 | 16-20 | 21-25 | 26-30 | 31-35 | 36-40 | Over-40 |
|---|--------------------------------|-------|--------------------|-------------------|-------------------|--------------------|-------------------|--------------------|-------------------|------------------|------------------|
| S | SOCIAL STUDIES | 97 | 18 18.6% | 18 18.6% | 19 | 16 | 6 | 12 12.4% | 7 7.2% | | 1 1.0% |
| Α | ART | 43 | 8 18.6% | 10 23.3% | 4 9.3% | 10 23.3% | 3 7.0% | 7 16.3% | 1 2.3% | | |
| N | MUSIC | 53 | 10 18.9% | 11 20.8% | 4 7.5% | 7 13.2% | 8 15.1% | 8 15.1% | 4 7.5% | 1 1.9% | |
| A | ART/MUSIC | | | | | | | | | | |
| H | HEALTH EDUCATION | 16 | 3 18.8% | 2 12.5% | 4 25.0% | 6 37.5% | | | 1 6.3% | | |
| S | SAFETY EDUCATION | 2 | 1 50.0% | | | 1 50.0% | | | | | |
| F | PHYSICAL EDUCATION | 69 | 12 17.4% | 16 23.2% | 13 18.8% | 10 14.5% | 10 14.5% | 6 8.7% | 1 1.4% | 1 1.4% | |
| Α | AGRICULTURE | 2 | | | 2 | | | | | | |
| E | BUSINESS/MARKETING | 18 | 3 16.7% | 4 22.2% | 2 11.1% | 3 16.7% | 2 11.1% | 2 11.1% | 1 5.6% | 1 5.6% | |
| ŀ | HOME ECONOMICS | 5 | 2 40.0% | | 1 20.0% | 1 20.0% | 1 20.0% | | | | |
| Т | ECHNOLOGY | 8 | 3 37.5% | | 3 37.5% | 1 12.5% | | | 1 12.5% | | |
| Т | RADE EDUCATION | 16 | 3 18.8% | 3 18.8% | 3 18.8% | 2 12.5% | 2 12.5% | 3 18.8% | | | |
| Т | ECHNICAL EDUCATION | 3 | 1 33.3% | 1 33.3% | 1 33.3% | | | | | | |
| H | HEALTH OCCUPATION | 2 | | | 2 | | | | | | |
| C | SENERAL OCCUPATIONAL EDUCATION | 29 | 7 24.1% | 4 13.8% | 2 6.9% | 5 17.2% | 4 13.8% | | 6 20.7% | 1 3.4% | |

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|--------------------------------|---|--|--|--|--|---|--|---|--|---|
| Stat-Cd | Count | 1-5 | 6-10 | 11-15 | 16-20 | 21-25 | 26-30 | 31-35 | 36-40 | Over-40 |
| COOPERATIVE WORK EXPERIENCE | 2 | | 1 50.0% | | | 1 50.0% | | | | |
| LIBRARY | 25 | 8 32.0% | 3 12.0% | 2 8.0% | 3 12.0% | 3 12.0% | 4 16.0% | | 2 8.0% | |
| LEARNING TECHNOLOGY | 1 | | | | | 1 100.0% | | | | |
| HUMANITIES/PERFORMING ARTS | 1 | | | | 1 100.0% | | | | | |
| DANCE | | | | | | | | | | |
| THEATER | 1 | | | | | 1 100.0% | | | | |
| COMBINED COURSES | 4 | 1 25.0% | | | | 1 25.0% | 1 25.0% | 1 25.0% | | |
| OTHER SUBJECT | 86 | 18 20.9% | 17 19.8% | 17 19.8% | 15 17.4% | 6 7.0% | 6 7.0% | 7 8.1% | | |
| HELPING TEACHER | 4 | 1 25.0% | 1 25.0% | | | | 2 50.0% | | | |
| GIFTED/TALENTED | 3 | 1 33.3% | | | 1 33.3% | | | | | 1 33.3% |
| GENERAL COOPERATIVE WORK EXPER | 3 | | | | | 1 33.3% | 1 33.3% | 1 33.3% | | |
| COMPUTER STUDIES | 10 | 1 10.0% | 4 40.0% | 2 20.0% | | 2 20.0% | | 1 10.0% | | |
| Summary | 1439 | 257 17.9% | 281 19.5% | 218 15.1% | 212 14.7% | 177 12.3% | 174 12.1% | 96 6.7% | 21 1.5% | 3 0.2% |
| | COOPERATIVE WORK EXPERIENCE LIBRARY LEARNING TECHNOLOGY HUMANITIES/PERFORMING ARTS DANCE THEATER COMBINED COURSES OTHER SUBJECT HELPING TEACHER GIFTED/TALENTED GENERAL COOPERATIVE WORK EXPER COMPUTER STUDIES | LIBRARY 25 LEARNING TECHNOLOGY 1 HUMANITIES/PERFORMING ARTS 1 DANCE THEATER 1 COMBINED COURSES 4 OTHER SUBJECT 86 HELPING TEACHER 4 GIFTED/TALENTED 3 GENERAL COOPERATIVE WORK EXPER 3 COMPUTER STUDIES 10 | COOPERATIVE WORK EXPERIENCE 2 LIBRARY 25 8 32.0% LEARNING TECHNOLOGY 1 HUMANITIES/PERFORMING ARTS 1 DANCE THEATER 1 COMBINED COURSES 4 1 COMBINED COURSES 4 1 OTHER SUBJECT 86 18 20.9% HELPING TEACHER 4 1 25.0% GIFTED/TALENTED 3 1 33.3% GENERAL COOPERATIVE WORK EXPER 3 COMPUTER STUDIES 10 1 10.0% Summary 1439 257 | COOPERATIVE WORK EXPERIENCE 2 1 50.0% LIBRARY 25 8 3 32.0% 12.0% LEARNING TECHNOLOGY 1 | COOPERATIVE WORK EXPERIENCE 2 1 50.0% LIBRARY 25 8 3 2 LEARNING TECHNOLOGY 1 HUMANITIES/PERFORMING ARTS 1 DANCE THEATER 1 COMBINED COURSES 4 1 25.0% OTHER SUBJECT 86 18 17 17 20.9% 19.8% 19.8% HELPING TEACHER 4 1 1 25.0% 25.0% GIFTED/TALENTED 3 1 33.3% GENERAL COOPERATIVE WORK EXPER 3 COMPUTER STUDIES 10 1 4 2 2 10.0% 40.0% 20.0% Summary 1439 257 281 218 | COOPERATIVE WORK EXPERIENCE 2 1 50.0% LIBRARY 25 8 3 2 3 32.0% 12.0% 8.0% 12.0% LEARNING TECHNOLOGY 1 1 1 100.0% HUMANITIES/PERFORMING ARTS 1 1 100.0% DANCE THEATER 1 1 25.0% OTHER SUBJECT 86 18 17 17 15 15 20.9% 19.8% 19.8% 17.4% HELPING TEACHER 4 1 1 1 25.0% GIFTED/TALENTED 3 1 1 1 33.3% GENERAL COOPERATIVE WORK EXPER 3 COMPUTER STUDIES 10 1 4 2 2 10.0% Summary 1439 257 281 218 212 | COOPERATIVE WORK EXPERIENCE 2 1 50.0% 50.0% LIBRARY 25 8 3 2 3 3 LEARNING TECHNOLOGY 1 100.0% HUMANITIES/PERFORMING ARTS 1 1 100.0% DANCE THEATER 1 1 100.0% COMBINED COURSES 4 1 1 1 100.0% OTHER SUBJECT 86 18 17 17 15 6 20.9% 19.8% 19.8% 17.4% 7.0% HELPING TEACHER 4 1 1 GIFTED/TALENTED 3 1 33.3% GENERAL COOPERATIVE WORK EXPER 3 COMPUTER STUDIES 10 1 4 2 2 2 COMPUTER STUDIES 10 1 4 2 2 2 COMPUTER STUDIES 10 1 4 4 2 2 2 COMPUTER STUDIES 10 1 4 4 2 2 2 Summary 1439 257 281 218 212 177 | COOPERATIVE WORK EXPERIENCE 2 1 1 1 50.0% 50.0% LIBRARY 25 8 3 2 3 3 3 4 1 100.0% 12.0% 16.0% LEARNING TECHNOLOGY 1 1 1 100.0% LEARNING TECHNOLOGY 1 1 1 100.0% LEARNING ARTS 1 1 1 1 100.0% LEARNING ARTS 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 | COOPERATIVE WORK EXPERIENCE 2 1 50.0% 50.0% 10.0 | COOPERATIVE WORK EXPERIENCE 2 1 50.0% 50.0% 150.0% |

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County: ULSTER

| County: | ULSTER | | | | | | | | | | |
|---------|--------------------------------|-------|-------------------|--------------------|--------------------|--------------------|-------------------|--------------------|--------------------|-------------------|-------------------|
| | Stat-Cd | Count | 1-5 | 6-10 | 11-15 | 16-20 | 21-25 | 26-30 | 31-35 | 36-40 | Over-40 |
| | SUPERINTENDENT, INDEPENDENT | 9 | | | 1 11.1% | | | 2 22.2% | 5 55.6% | 1 11.1% | |
| | SUPERINTENDENT, DEPENDENT | 2 | | | | | 1 50.0% | 1 50.0% | | | |
| | DEPUTY OR ASSOCIATE SUPERINTEN | 1 | | | | | | | 1 100.0% | | |
| | ASSISTANT SUPERINTENDENT | 3 | | | | | 2 66.7% | 1 33.3% | | | |
| | ASSISTANT SUPERINTENDENT SPECI | 10 | | | 1 10.0% | 3 | 2 20.0% | 2 20.0% | | 2 20.0% | |
| | BUSINESS MANAGER | 5 | 1 20.0% | 1 20.0% | 1 20.0% | 2 40.0% | | | | | |
| | ADMINISTRATIVE ASSISTANT | 1 | | 1 100.0% | | | | | | | |
| | DIRECTOR/COORDINATOR | 58 | 5 8.6% | 8 13.8% | 9 15.5% | 5 8.6% | 10 17.2% | 11 19.0% | 7 12.1% | 3 5.2% | |
| | ASSISTANT DIRECTOR/COORDINATOR | 6 | | 1 16.7% | 1 16.7% | 1 16.7% | 3 50.0% | | | | |
| | SUPERVISOR | 3 | | | 1 33.3% | | | 1 33.3% | | | 1 33.3% |
| | DEPARTMENT CHAIRPERSON | 17 | | 5 29.4% | 2 11.8% | 2 11.8% | 3 17.6% | 3 17.6% | 1 5.9% | 1 5.9% | |
| | ATTENDANCE TEACHER | 1 | | 1 100.0% | | | | | | | |
| | SCHOOL PSYCHOLOGIST | 42 | 6 14.3% | 12 28.6% | 8 19.0% | 4 9.5% | 4 9.5% | 5 11.9% | 2 4.8% | 1 2.4% | |
| | SOCIAL WORKER | 30 | 5 16.7% | 6 20.0% | 5 16.7% | 9 30.0% | 4 13.3% | 1 3.3% | | | |
| | GUIDANCE COUNSELOR | 64 | 15 23.4% | 10 15.6% | 10 15.6% | 10 15.6% | 8 12.5% | 7 10.9% | 4 6.3% | | |
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| | | | 20 | 03-2000 | • | | | | | | |
|---------|--------------------------------|-------|-------------------|-------------------|-------------------|-------------------|-------------------|-------------------|-------------------|-------------------|---------|
| County: | ULSTER | | | | | | | | | | |
| | Stat-Cd | Count | 1-5 | 6-10 | 11-15 | 16-20 | 21-25 | 26-30 | 31-35 | 36-40 | Over-40 |
| | NURSE TEACHER | 9 | 1 11.1% | 1 11.1% | 3 33.3% | 2 22.2% | | 2 22.2% | | | |
| | SCHOOL NURSE/PRACTITIONER | 48 | 6 12.5% | 18 37.5% | 12 25.0% | 6 12.5% | 4 8.3% | 2 4.2% | | | |
| | DENTAL HYGIENIST | | | | | | | | | | |
| | OTHER NONTEACHING | 25 | 3 12.0% | 2 8.0% | 5 20.0% | 4 16.0% | | 6 24.0% | 4 16.0% | 1 4.0% | |
| | ELEMENTARY SCHOOL PRINCIPAL | 30 | | 1 3.3% | 4 13.3% | 5 16.7% | 8 26.7% | 8 26.7% | 2 6.7% | 2 6.7% | |
| | MIDDLE SCHOOL PRINCIPAL | 9 | | 2 22.2% | | 1 11.1% | 1 11.1% | 3 33.3% | 2 22.2% | | |
| | JUNIOR HIGH SCHOOL PRINCIPAL | 1 | | | | | | | 1 100.0% | | |
| | K-12 SCHOOL PRINCIPAL | | | | | | | | | | |
| | SENIOR HIGH SCHOOL PRINCIPAL | 12 | | 1 8.3% | 1 8.3% | 1 8.3% | 3 25.0% | 2 16.7% | 4 33.3% | | |
| | JUNIOR/SENIOR HIGH SCHOOL PRIN | 2 | 1 50.0% | | | | 1 50.0% | | | | |
| | SPECIAL SCHOOL PRINCIPAL | 2 | | | | | 1 50.0% | 1 50.0% | | | |
| | ASSISTANT ELEMENTARY SCHOOL PR | 3 | | | | | 1 33.3% | | 1 33.3% | 1 33.3% | |
| | ASSISTANT MIDDLE SCHOOL PRINCI | 7 | | | 2 28.6% | 1 14.3% | 2 28.6% | 1 14.3% | 1 14.3% | | |
| | ASSISTANT JUNIOR HIGH SCHOOL P | | | | | | | | | | |
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ASSISTANT K-12 SCHOOL PRINCIPA

| | 2005-2006 | | | | | | | | | | | | |
|---------|--------------------------------|-------|--------------------|------------------------|--------------------|--------------------|--------------------|--------------------|--------------------|------------------|---------|--|--|
| County: | ULSTER | | | | | | | | | | | | |
| | Stat-Cd | Count | 1-5 | 6-10 | 11-15 | 16-20 | 21-25 | 26-30 | 31-35 | 36-40 | Over-40 | | |
| | ASSISTANT SENIOR HIGH SCHOOL P | 13 | | 2 15.4% | 4 30.8% | 3 23.1% | 2 15.4% | 1 7.7% | | 1 7.7% | | | |
| | ASSISTANT JR./SR. HIGH SCHOOL | | | | | | | | | | | | |
| | ASSISTANT SPECIAL SCHOOL PRINC | | | | | | | | | | | | |
| | OTHER SCHOOL ADMINISTRATOR | | | | | | | | | | | | |
| | PREKINDERGARTEN | 4 | 1 25.0% | 1 25.0% | 1 25.0% | | | 1 25.0% | | | | | |
| | KINDERGARTEN | 92 | 17 18.5% | 16 17.4% | 17 18.5% | 13 14.1% | 12 13.0% | 8 8.7% | 7 7.6% | 2 2.2% | | | |
| | COMMON BRANCH | 486 | 66 13.6% | 98 ^{20.2%} | 85 17.5% | 84 17.3% | 54 11.1% | 39 8.0% | 48 9.9% | 12 2.5% | | | |
| | SPECIAL EDUCATION | 421 | 76 18.1% | 85 20.2% | 71 16.9% | 48 11.4% | 65 15.4% | 57 13.5% | 16 3.8% | 3 0.7% | | | |
| | READING | 124 | 14 11.3% | 21 16.9% | 25 20.2% | 18 14.5% | 15 12.1% | 17 13.7% | 8 6.5% | 6 4.8% | | | |
| | ENGLISH LANGUAGE | 191 | 36 18.8% | 46 24.1% | 28 14.7% | 20 10.5% | 12 6.3% | 19 9.9% | 21 11.0% | 9 4.7% | | | |
| | FOREIGN LANGUAGE | 87 | 19 21.8% | 21 24.1% | 13 14.9% | 10 11.5% | 7 8.0% | 8 9.2% | 7 8.0% | 2 2.3% | | | |
| | BILINGUAL EDUCATION | | | | | | | | | | | | |
| | ENGLISH AS A SECOND LANGUAGE | 25 | 2 8.0% | 7 28.0% | 2 8.0% | 6 24.0% | 3 12.0% | 3 12.0% | 1 4.0% | 1 4.0% | | | |
| | MATHEMATICS | 185 | 53 28.6% | 39 21.1% | 22 11.9% | 20 10.8% | 14 7.6% | 18 9.7% | 14 7.6% | 5 2.7% | | | |
| | SCIENCE | 170 | 33 | 26 | 29 | 27 | 19 | 13 | 13 | 10 | | | |

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15.3%

17.1%

15.9%

11.2%

7.6%

7.6%

5.9%

19.4%

| County: | ULSTER |
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| County: | ULSTER | | | | | | | | | | |
|---------|--------------------------------|-------|--------------------|--------------------|--------------------|--------------------|--------------------|--------------------|-------------------|------------------|------------------|
| | Stat-Cd | Count | 1-5 | 6-10 | 11-15 | 16-20 | 21-25 | 26-30 | 31-35 | 36-40 | Over-40 |
| | SOCIAL STUDIES | 165 | 24 14.5% | 45 27.3% | 36 21.8% | 19 11.5% | 12 7.3% | 11 6.7% | 14 8.5% | 4 2.4% | |
| | ART | 79 | 16 20.3% | 13 16.5% | 14 17.7% | 12 15.2% | 8 10.1% | 6 7.6% | 6 7.6% | 4 5.1% | |
| | MUSIC | 93 | 12 12.9% | 25 26.9% | 9 9.7% | 12 12.9% | 17 18.3% | 7 7.5% | 10 10.8% | 1 1.1% | |
| | ART/MUSIC | 3 | 1 33.3% | | | | 1 33.3% | 1 33.3% | | | |
| | HEALTH EDUCATION | 23 | 3 13.0% | 2 8.7% | 3 13.0% | 6 26.1% | | 3 13.0% | 5 21.7% | 1 4.3% | |
| | SAFETY EDUCATION | 1 | | | | | | 1 100.0% | | | |
| | PHYSICAL EDUCATION | 114 | 23 20.2% | 22 19.3% | 17 14.9% | 15 13.2% | 12 10.5% | 12 10.5% | 6 5.3% | 6 5.3% | 1 0.9% |
| | AGRICULTURE | | | | | | | | | | |
| | BUSINESS/MARKETING | 25 | 3 12.0% | 3 12.0% | 5 20.0% | 1 4.0% | 6 24.0% | 3 12.0% | 4 16.0% | | |
| | HOME ECONOMICS | 11 | 2 18.2% | 2 18.2% | 2 18.2% | 3 27.3% | 2 18.2% | | | | |
| | TECHNOLOGY | 18 | 5 27.8% | 1 5.6% | 3 16.7% | 1 5.6% | 1 5.6% | 5 27.8% | 2 11.1% | | |
| | TRADE EDUCATION | 17 | 5 29.4% | 3 17.6% | 4 23.5% | 3 17.6% | 2 11.8% | | | | |
| | TECHNICAL EDUCATION | 1 | 1 100.0% | | | | | | | | |
| | HEALTH OCCUPATION | 10 | 3 | 1 10.0% | 6 | | | | | | |
| | GENERAL OCCUPATIONAL EDUCATION | 50 | 7 14.0% | 8 16.0% | 6 12.0% | 5 10.0% | 7 14.0% | 11 22.0% | 4 8.0% | 1 2.0% | 1 2.0% |
| | | | | | | | | | | | |

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| County. | OLSTEN | | | | | | | | | | |
|---------|--------------------------------|-------|--------------------|---------------------|-------------------|--------------------|---------------------|---------------------|------------------|----------------|------------------|
| | Stat-Cd | Count | 1-5 | 6-10 | 11-15 | 16-20 | 21-25 | 26-30 | 31-35 | 36-40 | Over-40 |
| | COOPERATIVE WORK EXPERIENCE | 2 | | | | | 2 100.0% | | | | |
| | LIBRARY | 43 | 4 9.3% | 5 11.6% | 9 20.9% | 8 18.6% | 6 14.0% | 10 23.3% | 1 2.3% | | |
| | LEARNING TECHNOLOGY | | | | | | | | | | |
| | HUMANITIES/PERFORMING ARTS | | | | | | | | | | |
| | DANCE | | | | | | | | | | |
| | THEATER | 2 | 1 50.0% | 1 50.0% | | | | | | | |
| | COMBINED COURSES | 2 | 50.0% | 50.0% 1 50.0% | | | | | | | |
| | OTHER SUBJECT | 144 | 39 27.1% | 33 22.9% | 19 13.2% | 19 13.2% | 15 10.4% | 9 6.3% | 8 5.6% | 2 1.4% | |
| | HELPING TEACHER | 1 | | | | 1 100.0% | | | | | |
| | GIFTED/TALENTED | 3 | | 1 33.3% | | | 1 33.3% | 1 33.3% | | | |
| | GENERAL COOPERATIVE WORK EXPER | 2 | | | 1 50.0% | | | 1 50.0% | | | |
| | COMPUTER STUDIES | 5 | 1 20.0% | 1 20.0% | 1 20.0% | 1 20.0% | | | 1 20.0% | | |
| | Summary | 2651 | 432 16.3% | 537 20.3% | 437 16.5% | 362 13.7% | 320 12.1% | 284 10.7% | 208 7.8% | 68 2.6% | 3 0.1% |
| | | | | | | | | | | | |

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| County: | WARREN | | | | | | | | | | |
|---------|--------------------------------|-------|-------------------|---------------------|--------------------|-------------------|-------------------|---------------------------|-------------------|------------------|-------------------|
| | Stat-Cd | Count | 1-5 | 6-10 | 11-15 | 16-20 | 21-25 | 26-30 | 31-35 | 36-40 | Over-40 |
| | SUPERINTENDENT, INDEPENDENT | 2 | | | | | | | 2 100.0% | | |
| | SUPERINTENDENT, DEPENDENT | 7 | | | 1 14.3% | | 1 14.3% | 1 14.3% | 3 42.9% | | 1 14.3% |
| | DEPUTY OR ASSOCIATE SUPERINTEN | | | | | | | | | | |
| | ASSISTANT SUPERINTENDENT | 1 | | | | | | 1 100.0% | | | |
| | ASSISTANT SUPERINTENDENT SPECI | 1 | | | 1 100.0% | | | | | | |
| | BUSINESS MANAGER | 4 | 1 25.0% | | | 1 25.0% | 1 25.0% | 1 25.0% | | | |
| | ADMINISTRATIVE ASSISTANT | | | | | | | | | | |
| | DIRECTOR/COORDINATOR | 21 | 2 9.5% | 3 14.3% | 1 4.8% | 6 28.6% | 5 23.8% | 1 4.8% | 2 9.5% | 1 4.8% | |
| | ASSISTANT DIRECTOR/COORDINATOR | 2 | | 1 50.0% | | | 1 50.0% | | | | |
| | SUPERVISOR | | | | | | | | | | |
| | DEPARTMENT CHAIRPERSON | 25 | 1 4.0% | 1 4.0% | 7 28.0% | 5 20.0% | 3 12.0% | 3 12.0% | 5 20.0% | | |
| | ATTENDANCE TEACHER | | | , | | | , | .= | | | |
| | SCHOOL PSYCHOLOGIST | 20 | 3 15.0% | 6 30.0% | 3 15.0% | 2 10.0% | 4 20.0% | 1 5.0% | | | 1 5.0% |
| | SOCIAL WORKER | 8 | 15.0% 1 12.5% | 30.0% 6 75.0% | 10.076 | 10.076 | 20.076 | 5.0% 1 12.5% | | | 3.0% |
| | GUIDANCE COUNSELOR | 30 | 6 20.0% | 6 20.0% | 4 13.3% | 5 16.7% | 6 20.0% | 2 6.7% | 1 3.3% | | |

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| County: | WARREN | | 20 | 03-2000 | | | | | | | |
|---------|--------------------------------|-------|------------|-------------------|-------------------|--------------------|-------------------|-------|------------|-------------------|---------|
| | Stat-Cd | Count | 1-5 | 6-10 | 11-15 | 16-20 | 21-25 | 26-30 | 31-35 | 36-40 | Over-40 |
| | NURSE TEACHER | 1 | | | | 1 100.0% | | | | | |
| | SCHOOL NURSE/PRACTITIONER | 22 | 6 27.3% | 6 27.3% | 8 36.4% | | 2 9.1% | | | | |
| | DENTAL HYGIENIST | | | | | | | | | | |
| | OTHER NONTEACHING | 2 | | | | | 1 50.0% | | | 1 50.0% | |
| | ELEMENTARY SCHOOL PRINCIPAL | 10 | | 1 10.0% | 1 10.0% | 1 10.0% | 4 40.0% | | 20.0% | 1 10.0% | |
| | MIDDLE SCHOOL PRINCIPAL | 3 | | | 1 33.3% | 1 33.3% | 1 33.3% | | | | |
| | JUNIOR HIGH SCHOOL PRINCIPAL | | | | | | | | | | |
| | K-12 SCHOOL PRINCIPAL | 2 | | | 1 50.0% | | 1 50.0% | | | | |
| | SENIOR HIGH SCHOOL PRINCIPAL | 3 | | 1 33.3% | 1 33.3% | | 1 33.3% | | | | |
| | JUNIOR/SENIOR HIGH SCHOOL PRIN | 3 | | | | | 1 33.3% | | 2 66.7% | | |
| | SPECIAL SCHOOL PRINCIPAL | | | | | | | | | | |
| | ASSISTANT ELEMENTARY SCHOOL PR | 2 | | 1 50.0% | | 1 50.0% | | | | | |
| | ASSISTANT MIDDLE SCHOOL PRINCI | 2 | | 1 50.0% | | 1 50.0% | | | | | |
| | ASSISTANT JUNIOR HIGH SCHOOL P | | | | | | | | | | |
| | ASSISTANT K-12 SCHOOL PRINCIPA | 1 | | | | 1 100.0% | | | | | |
| | | | | | | 100.0% | | | | | |

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| County: | WARREN |
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| county. | WAINILIN | | | | | | | | | | |
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| | Stat-Cd | Count | 1-5 | 6-10 | 11-15 | 16-20 | 21-25 | 26-30 | 31-35 | 36-40 | Over-40 |
| | ASSISTANT SENIOR HIGH SCHOOL P | 4 | | | 2 50.0% | 2 50.0% | | | | | |
| | ASSISTANT JR./SR. HIGH SCHOOL | 2 | | | | 1 50.0% | | 1 50.0% | | | |
| | ASSISTANT SPECIAL SCHOOL PRINC | | | | | | | | | | |
| | OTHER SCHOOL ADMINISTRATOR | | | | | | | | | | |
| | PREKINDERGARTEN | 1 | 1 100.0% | | | | | | | | |
| | KINDERGARTEN | 40 | 7 17.5% | 10 25.0% | 7 17.5% | 6 15.0% | 4 10.0% | 3 7.5% | 3 7.5% | | |
| | COMMON BRANCH | 212 | 40 18.9% | 49 23.1% | 32 15.1% | 29 13.7% | 22 10.4% | 16 7.5% | 22 10.4% | 2 0.9% | |
| | SPECIAL EDUCATION | 129 | 32 24.8% | 26 20.2% | 21 16.3% | 14 10.9% | 17 13.2% | 14 10.9% | 4 3.1% | | 1 0.8% |
| | READING | 51 | 18 35.3% | 5 9.8% | 7 13.7% | 7 13.7% | 6 11.8% | 8 15.7% | | | |
| | ENGLISH LANGUAGE | 96 | 13 13.5% | 23 24.0% | 19 19.8% | 16 | 7 | 10 10.4% | 8 8.3% | | |
| | FOREIGN LANGUAGE | 39 | 7 17.9% | 10 25.6% | 5 12.8% | 8 20.5% | 4 10.3% | 3 7.7% | 2 5.1% | | |
| | BILINGUAL EDUCATION | | | | | | | | | | |
| | ENGLISH AS A SECOND LANGUAGE | | | | | | | | | | |
| | MATHEMATICS | 82 | 19 23.2% | 9 11.0% | 16 19.5% | 11 13.4% | 12 14.6% | 7 8.5% | 7 8.5% | 1 1.2% | |
| | SCIENCE | 71 | 16 22.5% | 15 21.1% | 7 9.9% | 9 12.7% | 12 16.9% | 6 8.5% | 4 5.6% | 2 2.8% | |

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| | | | 20 | 105-2006 | | | | | | | |
|---------|--------------------------------|-------|-------------------|-------------------|-------------------|------------------|-------------------|-------------------|-------------------|-------|---------|
| County: | WARREN | | | | | | | | | | |
| | Stat-Cd | Count | 1-5 | 6-10 | 11-15 | 16-20 | 21-25 | 26-30 | 31-35 | 36-40 | Over-40 |
| | SOCIAL STUDIES | 69 | 13 18.8% | 21 30.4% | 14 20.3% | 8 11.6% | 7 10.1% | 3 4.3% | 3 4.3% | | |
| | ART | 32 | 5 15.6% | 4 12.5% | 5 15.6% | 8 25.0% | 3 9.4% | 4 12.5% | 3 9.4% | | |
| | MUSIC | 43 | 8 18.6% | 4 9.3% | 5 11.6% | 10 23.3% | 6 14.0% | 7 16.3% | 3 7.0% | | |
| | ART/MUSIC | | | | | | | | | | |
| | HEALTH EDUCATION | 15 | 4 26.7% | 3 20.0% | 1 6.7% | 1 6.7% | 6 40.0% | | | | |
| | SAFETY EDUCATION | 2 | | | | | 1 50.0% | 1 50.0% | | | |
| | PHYSICAL EDUCATION | 47 | 8 17.0% | 8 17.0% | 4 8.5% | 4 8.5% | 10 21.3% | 9 19.1% | 4 8.5% | | |
| | AGRICULTURE | | | | | | | | | | |
| | BUSINESS/MARKETING | 18 | 3 16.7% | 5 27.8% | 4 22.2% | 2 11.1% | 3 16.7% | | 1 5.6% | | |
| | HOME ECONOMICS | 9 | 1 11.1% | 2 22.2% | | 2 22.2% | 1 11.1% | 1 11.1% | 2 22.2% | | |
| | TECHNOLOGY | 11 | 1 9.1% | 3 27.3% | 4 36.4% | 2 18.2% | 1 9.1% | | | | |
| | TRADE EDUCATION | 2 | 1 50.0% | 1 50.0% | | | | | | | |
| | TECHNICAL EDUCATION | | | | | | | | | | |
| | HEALTH OCCUPATION | | | | | | | | | | |
| | GENERAL OCCUPATIONAL EDUCATION | 26 | 7 26.9% | 4 15.4% | 5 19.2% | 3 11.5% | 4 15.4% | 2 7.7% | 1 3.8% | | |

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6.7%

13.3%

6.7%

13.3%

26-30

13.3%

31-35

13.3%

36-40

Over-40

| County: | WARREN | | 200 | 75 2000 | | | |
|---------|-------------------------|-------|-----|---------|--------|-------|-------|
| | Stat-Cd | Count | 1-5 | 6-10 | 11-15 | 16-20 | 21-25 |
| COO | PERATIVE WORK EXPERIENC | E 1 | | | 1 | | |
| | | | | | 100.0% | | |

15

33.3%

LEARNING TECHNOLOGY

HUMANITIES/PERFORMING ARTS

DANCE

LIBRARY

THEATER

| Summary | 1080 | 212 19.6% | 223 20.6% | 165 15.3% | 151 14.0% | 137 12.7% | 101 9.4% | 80 7.4% | 8 0.7% | 3 0.3% |
|--------------------------------|------|---------------------|-------------------|-------------------|-------------------|-------------------|-------------------|-------------------|------------------|------------------|
| COMPUTER STUDIES | 9 | 2 22.2% | 4 44.4% | 1 11.1% | | 1 11.1% | 1 11.1% | | | |
| GENERAL COOPERATIVE WORK EXPER | 4 | | 2 50.0% | | | 2 50.0% | | | | |
| GIFTED/TALENTED | 5 | | 1 20.0% | 1 20.0% | 1 20.0% | 1 20.0% | | 1 20.0% | | |
| HELPING TEACHER | 13 | 2 15.4% | 6 46.2% | 4 30.8% | | 1 7.7% | | | | |
| OTHER SUBJECT | 57 | 15 26.3% | 17 29.8% | 8 14.0% | 7 12.3% | 4 7.0% | | 5 8.8% | 1 1.8% | |
| COMBINED COURSES | | | | | | | | | | |

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| County: | WASHINGTON |
|---------|------------|
| | |

| County. | WASHINGTON | | | | | | | | | | |
|---------|--------------------------------|-------|-------------------|-------------------|-------------------|-------------------|-------------------|-------------------|-------------------|-------------------|---------|
| | Stat-Cd | Count | 1-5 | 6-10 | 11-15 | 16-20 | 21-25 | 26-30 | 31-35 | 36-40 | Over-40 |
| | SUPERINTENDENT, INDEPENDENT | 3 | | | | | | 1 33.3% | 2 66.7% | | |
| | SUPERINTENDENT, DEPENDENT | 9 | 1 11.1% | 2 22.2% | 1 11.1% | | | 2 22.2% | 3 33.3% | | |
| | DEPUTY OR ASSOCIATE SUPERINTEN | | | | | | | | | | |
| | ASSISTANT SUPERINTENDENT | | | | | | | | | | |
| | ASSISTANT SUPERINTENDENT SPECI | 3 | | | | | 2 66.7% | | 1 33.3% | | |
| | BUSINESS MANAGER | 6 | 2 33.3% | 1 16.7% | 1 16.7% | | | 2 33.3% | | | |
| | ADMINISTRATIVE ASSISTANT | | | | | | | | | | |
| | DIRECTOR/COORDINATOR | 22 | | 6 27.3% | 4 18.2% | 1 4.5% | 6 27.3% | 2 9.1% | 3 13.6% | | |
| | ASSISTANT DIRECTOR/COORDINATOR | | | | | | | | | | |
| | SUPERVISOR | 3 | | | 2 66.7% | 1 33.3% | | | | | |
| | DEPARTMENT CHAIRPERSON | 16 | | 2 12.5% | 3 18.8% | 3 18.8% | 3 18.8% | 1 6.3% | 2 12.5% | 2 12.5% | |
| | ATTENDANCE TEACHER | | | | | | , | 5.575 | | 12.070 | |
| | SCHOOL PSYCHOLOGIST | 24 | 7 29.2% | 3 12.5% | 2 8.3% | 3 12.5% | 2 8.3% | 5 20.8% | 2 8.3% | | |
| | SOCIAL WORKER | 21 | 1 4.8% | 9.5% | 5 23.8% | 7 33.3% | 6 28.6% | 20.070 | 3.070 | | |
| | GUIDANCE COUNSELOR | 27 | 9 33.3% | 8 29.6% | 4 14.8% | 3 11.1% | 2 7.4% | 1 3.7% | | | |
| | | | | | | | | | | | |

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| County: | WASHINGTON | | | | | | | | | | |
|---------|--------------------------------|-------|--------------------|--------------------|-------------------|--------------------|-------------------|-------------------|-------------------|-------------------|---------|
| | Stat-Cd | Count | 1-5 | 6-10 | 11-15 | 16-20 | 21-25 | 26-30 | 31-35 | 36-40 | Over-40 |
| | NURSE TEACHER | 1 | 1 100.0% | | | | | | | | |
| | SCHOOL NURSE/PRACTITIONER | 20 | 4 20.0% | 4 20.0% | 5 25.0% | 1 5.0% | 2 10.0% | 3 15.0% | 1 5.0% | | |
| | DENTAL HYGIENIST | | | | | | | | | | |
| | OTHER NONTEACHING | 13 | 1 7.7% | 2 15.4% | 2 15.4% | 3 23.1% | 3 23.1% | 1 7.7% | 1 7.7% | | |
| | ELEMENTARY SCHOOL PRINCIPAL | 10 | 1 10.0% | | 20.0% | 4 40.0% | 1 10.0% | | 2 20.0% | | |
| | MIDDLE SCHOOL PRINCIPAL | 1 | | | | 1 100.0% | | | | | |
| | JUNIOR HIGH SCHOOL PRINCIPAL | 1 | 1 100.0% | | | | | | | | |
| | K-12 SCHOOL PRINCIPAL | 4 | | | 1 25.0% | 2 50.0% | 1 25.0% | | | | |
| | SENIOR HIGH SCHOOL PRINCIPAL | 4 | | | 1 25.0% | 1 25.0% | 1 25.0% | | 1 25.0% | | |
| | JUNIOR/SENIOR HIGH SCHOOL PRIN | 8 | | 3 37.5% | | 1 12.5% | | 3 37.5% | 1 12.5% | | |
| | SPECIAL SCHOOL PRINCIPAL | | | | | | | | | | |
| | ASSISTANT ELEMENTARY SCHOOL PR | 4 | | 1 25.0% | | | 1 25.0% | | 1 25.0% | 1 25.0% | |
| | ASSISTANT MIDDLE SCHOOL PRINCI | 1 | | 1 100.0% | | | | | | | |
| | ASSISTANT JUNIOR HIGH SCHOOL P | | | | | | | | | | |
| | ASSISTANT K-12 SCHOOL PRINCIPA | | | | | | | | | | |

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County: WASHINGTON

| County: | WASHINGTON | | | | | | | | | | |
|---------|--------------------------------|-------|-------------------|--------------------|--------------------|--------------------|--------------------|-------------------|--------------------|------------------|-----------|
| | Stat-Cd | Count | 1-5 | 6-10 | 11-15 | 16-20 | 21-25 | 26-30 | 31-35 | 36-40 | Over-40 |
| | ASSISTANT SENIOR HIGH SCHOOL P | 1 | | 1 100.0% | | | | | | | |
| | ASSISTANT JR./SR. HIGH SCHOOL | 4 | | 3 75.0% | 1 25.0% | | | | | | |
| | ASSISTANT SPECIAL SCHOOL PRINC | | | | | | | | | | |
| | OTHER SCHOOL ADMINISTRATOR | 1 | | 1 100.0% | | | | | | | |
| | PREKINDERGARTEN | 3 | | | 1 33.3% | | | 1 33.3% | 1 33.3% | | |
| | KINDERGARTEN | 38 | 10 26.3% | 8 21.1% | 5 13.2% | 1 2.6% | 4 10.5% | 2 5.3% | 7 18.4% | 1 2.6% | |
| | COMMON BRANCH | 200 | 36 18.0% | 45 22.5% | 33 16.5% | 23 11.5% | 17 8.5% | 16 8.0% | 25 12.5% | 3 1.5% | 2 1.0% |
| | SPECIAL EDUCATION | 250 | 43 17.2% | 41 16.4% | 28 11.2% | 33 13.2% | 49 19.6% | 39 15.6% | 15 6.0% | 2 0.8% | |
| | READING | 43 | 6 14.0% | 11 25.6% | 8 18.6% | 7 16.3% | 4 9.3% | 5 11.6% | 2 4.7% | | |
| | ENGLISH LANGUAGE | 76 | 18 23.7% | 16 21.1% | 6 7.9% | 11 14.5% | 7 9.2% | 9 11.8% | 8 10.5% | 1 1.3% | |
| | FOREIGN LANGUAGE | 37 | 13 35.1% | 5 13.5% | 4 10.8% | 5 13.5% | 3 8.1% | 3 8.1% | 4 10.8% | | |
| | BILINGUAL EDUCATION | | | | | | | | | | |
| | ENGLISH AS A SECOND LANGUAGE | 9 | 2 22.2% | 4 44.4% | 2 22.2% | 1 11.1% | | | | | |
| | MATHEMATICS | 78 | 20 25.6% | 16 20.5% | 12 15.4% | 7 9.0% | 6 7.7% | 5 6.4% | 11 14.1% | 1 1.3% | |
| | SCIENCE | 67 | 18 26.9% | 16 23.9% | 9 13.4% | 7 10.4% | 7 10.4% | 5 7.5% | 4 6.0% | 1 1.5% | |

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| County. | WASHINGTON | | | | | | | | | | |
|---------|--------------------------------|-------|--------------------|--------------------|-------------------|--------------------|-------------------|--------------------|------------------|------------------|-------------------|
| | Stat-Cd | Count | 1-5 | 6-10 | 11-15 | 16-20 | 21-25 | 26-30 | 31-35 | 36-40 | Over-40 |
| | SOCIAL STUDIES | 62 | 19 30.6% | 14 22.6% | 6 9.7% | 5 8.1% | 3 4.8% | 8 12.9% | 5 8.1% | 2 3.2% | |
| | ART | 30 | 2 6.7% | 10 33.3% | 7 23.3% | 4 13.3% | 2 6.7% | 4 13.3% | 1 3.3% | | |
| | MUSIC | 41 | 8 19.5% | 7 17.1% | 5 12.2% | 5 12.2% | 10 24.4% | 4 9.8% | 2 4.9% | | |
| | ART/MUSIC | | | | | | | | | | |
| | HEALTH EDUCATION | 16 | 5 31.3% | 2 12.5% | | 4 25.0% | 2 12.5% | 2 12.5% | 1 6.3% | | |
| | SAFETY EDUCATION | 1 | | | | | | 1 100.0% | | | |
| | PHYSICAL EDUCATION | 55 | 11 20.0% | 10 18.2% | 6 10.9% | 10 18.2% | 7 12.7% | 7 12.7% | 4 7.3% | | |
| | AGRICULTURE | 10 | 2 20.0% | 3 | | 2 20.0% | | 2 20.0% | | | 1 10.0% |
| | BUSINESS/MARKETING | 15 | 4 26.7% | 5 33.3% | 1 6.7% | 2 13.3% | 2 13.3% | 1 6.7% | | | |
| | HOME ECONOMICS | 15 | | 1 6.7% | 3 20.0% | 2 13.3% | 3 20.0% | 2 13.3% | 4 26.7% | | |
| | TECHNOLOGY | 12 | 3 25.0% | 3 25.0% | | 1 8.3% | 1 8.3% | 1 8.3% | 2 16.7% | | 1 8.3% |
| | TRADE EDUCATION | 33 | 6 18.2% | 10 30.3% | 4 12.1% | 5 15.2% | | 7 21.2% | 1 3.0% | | |
| | TECHNICAL EDUCATION | 1 | 1 100.0% | | | | | | | | |
| | HEALTH OCCUPATION | 11 | 2 18.2% | 5 45.5% | 1 9.1% | 1 9.1% | | 2 18.2% | | | |
| | GENERAL OCCUPATIONAL EDUCATION | N 23 | 6 26.1% | 6 26.1% | | | 3 13.0% | 3 13.0% | 5 21.7% | | |
| | | | | | | | | | | | |

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County: WASHINGTON

| County: | WASHINGTON | | | | | | | | | | |
|---------|--------------------------------|-------|-------------------|-------------------|------------------|-------------------|---------------------|---------------------|--------------------|-----------------------|------------------|
| | Stat-Cd | Count | 1-5 | 6-10 | 11-15 | 16-20 | 21-25 | 26-30 | 31-35 | 36-40 | Over-40 |
| | COOPERATIVE WORK EXPERIENCE | 10 | 2 20.0% | 1 10.0% | 2 20.0% | 3 | | | 2 20.0% | | |
| | LIBRARY | 11 | 3 27.3% | 3 27.3% | 1 9.1% | 1 9.1% | 3 27.3% | | | | |
| | LEARNING TECHNOLOGY | 2 | | | | | 1 50.0% | | | 1 50.0% | |
| | HUMANITIES/PERFORMING ARTS | 2 | 2 100.0% | | | | | | | | |
| | DANCE | | | | | | | | | | |
| | THEATER | 4 | 1 25.0% | 2 50.0% | | | 1 25.0% | | | | |
| | COMBINED COURSES | 4 | 2 50.0% | 1 25.0% | | | 1 25.0% | | | | |
| | OTHER SUBJECT | 64 | 20 31.3% | 17 26.6% | 4 6.3% | 5 7.8% | 8 12.5% | 4 6.3% | 5 7.8% | 1 1.6% | |
| | HELPING TEACHER | 2 | | | | | 1 50.0% | 1 50.0% | | | |
| | GIFTED/TALENTED | 10 | 1 10.0% | 2 20.0% | | 2 20.0% | 3 | 1 10.0% | 1 10.0% | | |
| | GENERAL COOPERATIVE WORK EXPER | 3 | | 1 33.3% | | | 1 33.3% | | 1 33.3% | | |
| | COMPUTER STUDIES | 7 | 1 14.3% | 1 14.3% | | 1 14.3% | 1 14.3% | | 3 42.9% | | |
| | Summary | 1283 | 259 20.2% | 270 21.0% | 166 12.9% | 162 12.6% | 152 11.8% | 141 11.0% | 117 9.1% | 12 _{0.9%} | 4 0.3% |
| | | | | | | | | | | | |

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| County: W | AYNE |
|-----------|------|
|-----------|------|

| County. | WATINE | | | | | | | | | | |
|---------|--------------------------------|-------|-------------------|-------------------|-------------------|--------------------|--------------------|-------------------|-------------------|-------------------|-------------------|
| | Stat-Cd | Count | 1-5 | 6-10 | 11-15 | 16-20 | 21-25 | 26-30 | 31-35 | 36-40 | Over-40 |
| | SUPERINTENDENT, INDEPENDENT | 5 | | | | | 1 20.0% | 2 40.0% | 1 20.0% | 1 20.0% | |
| | SUPERINTENDENT, DEPENDENT | 6 | | | 1 16.7% | | 1 16.7% | 1 16.7% | 2 33.3% | 1 16.7% | |
| | DEPUTY OR ASSOCIATE SUPERINTEN | | | | | | | | | | |
| | ASSISTANT SUPERINTENDENT | 3 | | | | 1 33.3% | 1 33.3% | 1 33.3% | | | |
| | ASSISTANT SUPERINTENDENT SPECI | 7 | | 1 14.3% | 1 14.3% | 2 28.6% | 1 14.3% | | | 1 14.3% | 1 14.3% |
| | BUSINESS MANAGER | 2 | | 1 50.0% | 1 50.0% | | | | | | |
| | ADMINISTRATIVE ASSISTANT | | | | | | | | | | |
| | DIRECTOR/COORDINATOR | 46 | | 5 10.9% | 12 26.1% | 3 6.5% | 5 10.9% | 15 32.6% | 6 13.0% | | |
| | ASSISTANT DIRECTOR/COORDINATOR | 7 | | 1 14.3% | 1 14.3% | 2 28.6% | 1 14.3% | 1 14.3% | 1 14.3% | | |
| | SUPERVISOR | 16 | | 2 12.5% | 2 12.5% | 4 25.0% | 1 6.3% | 5 31.3% | 2 12.5% | | |
| | DEPARTMENT CHAIRPERSON | 25 | | 5 20.0% | 3 12.0% | 5 20.0% | 6 24.0% | 3 12.0% | 2 8.0% | 1 4.0% | |
| | ATTENDANCE TEACHER | 1 | | | | | 1 100.0% | | | | |
| | SCHOOL PSYCHOLOGIST | 35 | 9 25.7% | 8 22.9% | 8 22.9% | 3 8.6% | 4 11.4% | 2 5.7% | 1 2.9% | | |
| | SOCIAL WORKER | 6 | 1 16.7% | 4 66.7% | 1 16.7% | | | | | | |
| | GUIDANCE COUNSELOR | 48 | 11 22.9% | 13 27.1% | 9 18.8% | 11 22.9% | 3 6.3% | 1 2.1% | | | |
| | | | | | | | | | | | |

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| County: | WAYNE | | | | | | | | | | |
|---------|--------------------------------|-------|------------|-------------------|-------------------|-------------------|-------------------|-------------------|-------------------|-------|---------|
| | Stat-Cd | Count | 1-5 | 6-10 | 11-15 | 16-20 | 21-25 | 26-30 | 31-35 | 36-40 | Over-40 |
| | NURSE TEACHER | | | | | | | | | | |
| | SCHOOL NURSE/PRACTITIONER | 37 | 6 16.2% | 10 27.0% | 8 21.6% | 7 18.9% | 5 13.5% | | 1 2.7% | | |
| | DENTAL HYGIENIST | | | | | | | | | | |
| | OTHER NONTEACHING | 17 | | 3 17.6% | 2 11.8% | 3 17.6% | 4 23.5% | 3 17.6% | 2 11.8% | | |
| | ELEMENTARY SCHOOL PRINCIPAL | 19 | | | 2 10.5% | 5 26.3% | 6 31.6% | 3 15.8% | 3 15.8% | | |
| | MIDDLE SCHOOL PRINCIPAL | 9 | | 2 22.2% | 1 11.1% | 1 11.1% | | 3 | 2 22.2% | | |
| | JUNIOR HIGH SCHOOL PRINCIPAL | | | | | | | | | | |
| | K-12 SCHOOL PRINCIPAL | | | | | | | | | | |
| | SENIOR HIGH SCHOOL PRINCIPAL | 10 | | | 3 | 3 | 1 | 1 | 2 20.0% | | |
| | JUNIOR/SENIOR HIGH SCHOOL PRIN | 2 | | 1 50.0% | 1 50.0% | | | | | | |
| | SPECIAL SCHOOL PRINCIPAL | | | | | | | | | | |
| | ASSISTANT ELEMENTARY SCHOOL PR | | | | | | | | | | |
| | ASSISTANT MIDDLE SCHOOL PRINCI | 5 | | 1 20.0% | 2 40.0% | 1 20.0% | 1 20.0% | | | | |
| | ASSISTANT JUNIOR HIGH SCHOOL P | | | 20.0,0 | .0.0,0 | 20.070 | 20.070 | | | | |
| | ASSISTANT K-12 SCHOOL PRINCIPA | | | | | | | | | | |

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| Count | ty: WAYNE | | | | | | | | | | |
|-------|--------------------------------|-------|-----|------|-------|-------|-------|-------|-------|-------|---------|
| | Stat-Cd | Count | 1-5 | 6-10 | 11-15 | 16-20 | 21-25 | 26-30 | 31-35 | 36-40 | Over-40 |
| | ASSISTANT SENIOR HIGH SCHOOL P | 7 | | 2 | 4 | | | | 1 | | |

28.6%

57.1%

14.3%

0.9%

ASSISTANT JR./SR. HIGH SCHOOL

ASSISTANT SPECIAL SCHOOL PRINC

OTHER SCHOOL ADMINISTRATOR

| PREKINDERGARTEN | 7 | 14.39/ | 2 | 14.20/ | 14.20/ | | 14.29/ | | 1 14 20/ |
|------------------------------|-----|--------|--------|--------|--------|--------|--------|-------|----------|
| | | 14.3% | 28.6% | 14.3% | 14.3% | | 14.3% | | 14.3% |
| KINDERGARTEN | 66 | 17 | 15 | 12 | 9 | 4 | 4 | 4 | 1 |
| | | 25.8% | 22.7% | 18.2% | 13.6% | 6.1% | 6.1% | 6.1% | 1.5% |
| COMMON BRANCH | 320 | 78 | 77 | 36 | 34 | 29 | 29 | 30 | 4 |
| | | 24.4% | 24.1% | 11.3% | 10.6% | 9.1% | 9.1% | 9.4% | 1.3% |
| SPECIAL EDUCATION | 245 | 57 | 66 | 30 | 22 | 32 | 24 | 13 | 1 |
| | | 23.3% | 26.9% | 12.2% | 9.0% | 13.1% | 9.8% | 5.3% | 0.4% |
| READING | 94 | 20 | 17 | 18 | 12 | 8 | 12 | 7 | |
| | 0. | 21.3% | 18.1% | 19.1% | 12.8% | 8.5% | 12.8% | 7.4% | |
| ENGLISH LANGUAGE | 137 | 34 | 38 | 16 | 14 | 7 | 15 | 10 | 3 |
| | 107 | 24.8% | 27.7% | 11.7% | 10.2% | 5.1% | 10.9% | 7.3% | 2.2% |
| FOREIGN LANGUAGE | 47 | 8 | 10 | 9 | 4 | 8 | 5 | 3 | |
| TOREIGIVE/MOOAGE | 47 | 17.0% | 21.3% | 19.1% | 8.5% | 17.0% | 10.6% | 6.4% | |
| DILINGUAL EDUCATION | 4 | 17.070 | 21.570 | 13.170 | 0.576 | 17.070 | 10.070 | 0.470 | |
| BILINGUAL EDUCATION | 1 | | | | | 1 | | | |
| | | | | | | 100.0% | | | |
| ENGLISH AS A SECOND LANGUAGE | 9 | 2 | 3 | 2 | | 1 | 1 | | |
| | | 22.2% | 33.3% | 22.2% | | 11.1% | 11.1% | | |
| MATHEMATICS | 116 | 32 | 23 | 18 | 11 | 7 | 14 | 8 | 3 |
| | | 27.6% | 19.8% | 15.5% | 9.5% | 6.0% | 12.1% | 6.9% | 2.6% |
| SCIENCE | 110 | 39 | 30 | 13 | 11 | 6 | 4 | 6 | 1 |
| | | 35.5% | 27.3% | 11.8% | 10.0% | 5.5% | 3.6% | 5.5% | 0.9% |

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| | | | 20 | <i>US-2UU0</i> |) | | | | | | |
|---------|--------------------------------|-------|--------------------|--------------------|--------------------|--------------------|-------------------|--------------------|-------------------|------------------|---------|
| County: | WAYNE | | | | | | | | | | |
| | Stat-Cd | Count | 1-5 | 6-10 | 11-15 | 16-20 | 21-25 | 26-30 | 31-35 | 36-40 | Over-40 |
| | SOCIAL STUDIES | 106 | 23 21.7% | 32 30.2% | 13 12.3% | 11 10.4% | 6 5.7% | 11 10.4% | 9 8.5% | 1 0.9% | |
| | ART | 51 | 12 23.5% | 13 25.5% | 5 9.8% | 6 11.8% | 8 15.7% | 5 9.8% | 2 3.9% | | |
| | MUSIC | 69 | 16 23.2% | 17 24.6% | 8 11.6% | 8 11.6% | 9 13.0% | 6 8.7% | 5 7.2% | | |
| | ART/MUSIC | | | | | | | | | | |
| | HEALTH EDUCATION | 22 | 8 36.4% | 3 13.6% | 7 31.8% | | 1 4.5% | 2 9.1% | 1 4.5% | | |
| | SAFETY EDUCATION | 2 | | | | | | 1 50.0% | 1 50.0% | | |
| | PHYSICAL EDUCATION | 84 | 26 31.0% | 14 16.7% | 11 13.1% | 11 13.1% | 7 8.3% | 8 9.5% | 6 7.1% | 1 1.2% | |
| | AGRICULTURE | 1 | | | 1 100.0% | | | | | | |
| | BUSINESS/MARKETING | 18 | 1 5.6% | 5 27.8% | 3 16.7% | 2 11.1% | 3 16.7% | 3 16.7% | 1 5.6% | | |
| | HOME ECONOMICS | 11 | 4 36.4% | 2 18.2% | 1 9.1% | 1 9.1% | 2 18.2% | 1 9.1% | | | |
| | TECHNOLOGY | 24 | 8 33.3% | 5 20.8% | 2 8.3% | 1 4.2% | 3 12.5% | 2 8.3% | 3 12.5% | | |
| | TRADE EDUCATION | 2 | 2 100.0% | | | | | | | | |
| | TECHNICAL EDUCATION | | | | | | | | | | |
| | HEALTH OCCUPATION | | | | | | | | | | |
| | GENERAL OCCUPATIONAL EDUCATION | 33 | 16 48.5% | 6 18.2% | 3 9.1% | | 5 15.2% | 2 6.1% | 1 3.0% | | |

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| | | | 40 | <i>103-2000</i> | | | | | | | |
|---------|--------------------------------|-------|-------------------|-------------------|-------------------|--------------------|-------------------|-------------------|-------------------|------------------|------------------|
| County: | WAYNE | | | | | | | | | | |
| | Stat-Cd | Count | 1-5 | 6-10 | 11-15 | 16-20 | 21-25 | 26-30 | 31-35 | 36-40 | Over-40 |
| | COOPERATIVE WORK EXPERIENCE | 2 | | 2 | | | | | | | |
| | LIBRARY | 29 | 3 10.3% | 4 13.8% | 4 13.8% | 2 6.9% | 4 13.8% | 4 13.8% | 7 24.1% | 1 3.4% | |
| | LEARNING TECHNOLOGY | | | | | | | | | | |
| | HUMANITIES/PERFORMING ARTS | | | | | | | | | | |
| | DANCE | | | | | | | | | | |
| | THEATER | 1 | | | | 1 100.0% | | | | | |
| | COMBINED COURSES | | | | | | | | | | |
| | OTHER SUBJECT | 85 | 20 23.5% | 25 29.4% | 13 15.3% | 6 7.1% | 6 7.1% | 5 5.9% | 9 10.6% | | 1 1.2% |
| | HELPING TEACHER | 15 | 2 13.3% | 4 26.7% | 1 6.7% | 4 26.7% | 2 13.3% | 1 6.7% | 1 6.7% | | |
| | GIFTED/TALENTED | 4 | 1 25.0% | 1 25.0% | | 1 25.0% | | | 1 25.0% | | |
| | GENERAL COOPERATIVE WORK EXPER | 6 | 3 50.0% | 1 16.7% | | | 1 16.7% | | 1 16.7% | | |
| | COMPUTER STUDIES | 8 | 3 | 2 | | 1 | | | 2 | | |

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25.0%

22.9%

402

37.5%

23.6%

413

1753

Summary

12.5%

197

11.2%

175

10.0%

248

14.1%

25.0%

127

7.2%

19

0.2%

1.1%

168

9.6%

County: WESTCHESTER

| Over-40 | 36-40 | 31-35 | 26-30 | 21-25 | 16-20 | 11-15 | 6-10 | 1-5 | Count | Stat-Cd |
|-------------------|-------------------|--------------------|--------------------|--------------------|--------------------|--------------------|--------------------|--------------------|-------|--------------------------------|
| 5 13.9% | 12 33.3% | 9 25.0% | 8 22.2% | 1 2.8% | 1 2.8% | | | | 36 | SUPERINTENDENT, INDEPENDENT |
| 1 8.3% | 3 25.0% | 6 50.0% | 1 8.3% | | | 1 8.3% | | | 12 | SUPERINTENDENT, DEPENDENT |
| | 1 11.1% | 5 55.6% | | 1 11.1% | | 1 11.1% | 1 11.1% | | 9 | DEPUTY OR ASSOCIATE SUPERINTEN |
| | 3 23.1% | 4 30.8% | 1 7.7% | 2 15.4% | 1 7.7% | | | 2 15.4% | 13 | ASSISTANT SUPERINTENDENT |
| 1 1.9% | | 14 26.9% | 13 25.0% | 7 13.5% | 8 15.4% | 5 9.6% | 3 5.8% | 1 1.9% | 52 | ASSISTANT SUPERINTENDENT SPECI |
| | | | 2 13.3% | 1 6.7% | 3 20.0% | 3 20.0% | 5 33.3% | 1 6.7% | 15 | BUSINESS MANAGER |
| | | | 1 50.0% | | 1 50.0% | | | | 2 | ADMINISTRATIVE ASSISTANT |
| 3 1.4% | 18 8.2% | 51 23.2% | 34 15.5% | 28 12.7% | 37 16.8% | 33 15.0% | 15 6.8% | 1 0.5% | 220 | DIRECTOR/COORDINATOR |
| | 1 4.5% | 4 18.2% | 7 31.8% | 1 4.5% | 2 9.1% | 3 13.6% | 2 9.1% | 2 9.1% | 22 | ASSISTANT DIRECTOR/COORDINATOR |
| | 6 17.1% | 8 22.9% | 4 11.4% | 3 8.6% | 3 8.6% | 6 17.1% | 3 8.6% | 2 5.7% | 35 | SUPERVISOR |
| 3 2.1% | 9 6.2% | 21 14.4% | 25 17.1% | 16 11.0% | 35 24.0% | 22 15.1% | 11 7.5% | 4 2.7% | 146 | DEPARTMENT CHAIRPERSON |
| | | 1 12.5% | | 1 12.5% | 1 12.5% | 4 50.0% | 1 12.5% | | 8 | ATTENDANCE TEACHER |
| 1 0.3% | 6 1.9% | 17 5.5% | 48 15.6% | 36 11.7% | 28 9.1% | 57 18.5% | 59 19.2% | 56 18.2% | 308 | SCHOOL PSYCHOLOGIST |
| | | 5 3.5% | 14 9.9% | 21 14.9% | 25 17.7% | 19 13.5% | 34 24.1% | 23 16.3% | 141 | SOCIAL WORKER |
| 7 1.9% | 11 3.0% | 14 3.8% | 26 7.1% | 31 8.5% | 50 13.7% | 71 19.4% | 96 26.2% | 60 16.4% | 366 | GUIDANCE COUNSELOR |

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|------------------|-------------------|-------------------|-------------------|--------------------|------------------------|--------------------|--------------------|------------------|-------|--------------------------------|
| Over-40 | 36-40 | 31-35 | 26-30 | 21-25 | 16-20 | 11-15 | 6-10 | 1-5 | Count | Stat-Cd |
| 1 25.0% | | | | | | | 1 25.0% | 2 50.0% | 4 | NURSE TEACHER |
| | 2 0.8% | 9 3.5% | 19 7.5% | 30 11.8% | 36 14.2% | 35 13.8% | 65 25.6% | 58 22.8% | 254 | SCHOOL NURSE/PRACTITIONER |
| | | | | | | | | | | DENTAL HYGIENIST |
| 1 0.6% | 10 6.0% | 13 7.8% | 27 16.3% | 24 14.5% | 29 17.5% | 25 15.1% | 30 18.1% | 7 4.2% | 166 | OTHER NONTEACHING |
| 3 2.0% | 12 8.2% | 38 25.9% | 24 16.3% | 25 17.0% | 30 ^{20.4%} | 8 5.4% | 6 4.1% | 1 0.7% | 147 | ELEMENTARY SCHOOL PRINCIPAL |
| 1 2.2% | 5 11.1% | 8 17.8% | 8 17.8% | 9 20.0% | 6 13.3% | 4 8.9% | 3 6.7% | 1 2.2% | 45 | MIDDLE SCHOOL PRINCIPAL |
| | | | | | | | | | | JUNIOR HIGH SCHOOL PRINCIPAL |
| | | 1 50.0% | | | 1 50.0% | | | | 2 | K-12 SCHOOL PRINCIPAL |
| 2 4.5% | 5 11.4% | 9 20.5% | 9 20.5% | 5 11.4% | 3 6.8% | 9 20.5% | 1 2.3% | 1 2.3% | 44 | SENIOR HIGH SCHOOL PRINCIPAL |
| | 1 10.0% | 4 40.0% | 3 30.0% | 1 10.0% | | 1 10.0% | | | 10 | JUNIOR/SENIOR HIGH SCHOOL PRIN |
| | | 1 14.3% | 2 28.6% | 2 28.6% | 2 28.6% | | | | 7 | SPECIAL SCHOOL PRINCIPAL |
| 1 1.4% | 1 1.4% | 9 12.5% | 6 8.3% | 9 12.5% | 17 23.6% | 17 23.6% | 12 16.7% | | 72 | ASSISTANT ELEMENTARY SCHOOL PR |
| | 3 4.7% | 9 14.1% | 8 12.5% | 12 18.8% | 10 15.6% | 15 23.4% | 6 9.4% | 1 1.6% | 64 | ASSISTANT MIDDLE SCHOOL PRINCI |
| | | | | | | | | | | ASSISTANT JUNIOR HIGH SCHOOL P |
| | | | | | | 1 100.0% | | | 1 | ASSISTANT K-12 SCHOOL PRINCIPA |

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| County. | WESTCHESTER | | | | | | | | | | |
|---------|--------------------------------|-------|-------------------------|------------------|-------------------------|--------------------|--------------------|---------------------|-------------------|-------------------|-----------------------|
| | Stat-Cd | Count | 1-5 | 6-10 | 11-15 | 16-20 | 21-25 | 26-30 | 31-35 | 36-40 | Over-40 |
| | ASSISTANT SENIOR HIGH SCHOOL P | 83 | 3 3.6% | 13 15.7% | 16 19.3% | 20 24.1% | 8 9.6% | 13 15.7% | 6 7.2% | 4 4.8% | |
| | ASSISTANT JR./SR. HIGH SCHOOL | 13 | | 4 30.8% | 5 38.5% | | | 1 7.7% | 3 23.1% | | |
| | ASSISTANT SPECIAL SCHOOL PRINC | 2 | | | | 1 50.0% | 1 50.0% | | | | |
| | OTHER SCHOOL ADMINISTRATOR | 13 | 2 15.4% | | 5 38.5% | 1 7.7% | 1 7.7% | 2 15.4% | 1 7.7% | 1 7.7% | |
| | PREKINDERGARTEN | 129 | 11 8.5% | 31 24.0% | 27 20.9% | 19 14.7% | 16 12.4% | 13 10.1% | 8 6.2% | 4 3.1% | |
| | KINDERGARTEN | 509 | 79 15.5% | 123 24.2% | 105 20.6% | 69 13.6% | 54 10.6% | 42 8.3% | 25 4.9% | 11 2.2% | 1 0.2% |
| | COMMON BRANCH | 2672 | 417 15.6% | 795 29.8% | 503 18.8% | 339 12.7% | 224 8.4% | 165 6.2% | 153 5.7% | 64 2.4% | 12 _{0.4%} |
| | SPECIAL EDUCATION | 2117 | 349 _{16.5%} | 521 24.6% | 316 14.9% | 237 11.2% | 275 13.0% | 249 11.8% | 138 6.5% | 29 1.4% | 3 0.1% |
| | READING | 459 | 51 11.1% | 104 22.7% | 78 17.0% | 59 12.9% | 51 11.1% | 58 12.6% | 45 9.8% | 13 2.8% | |
| | ENGLISH LANGUAGE | 995 | 209 _{21.0%} | 307 30.9% | 142 _{14.3%} | 82 8.2% | 79 7.9% | 69 6.9% | 78 7.8% | 26 2.6% | 3 0.3% |
| | FOREIGN LANGUAGE | 549 | 101 18.4% | 128 23.3% | 79 14.4% | 67 12.2% | 56 10.2% | 46 8.4% | 49 8.9% | 20 3.6% | 3 0.5% |
| | BILINGUAL EDUCATION | 79 | 7 8.9% | 21 26.6% | 19 24.1% | 22 27.8% | 6 7.6% | 3 3.8% | 1 1.3% | | |
| | ENGLISH AS A SECOND LANGUAGE | 319 | 46 14.4% | 84 26.3% | 76 23.8% | 48 15.0% | 23 7.2% | 22 6.9% | 15 4.7% | 4 1.3% | 1 0.3% |
| | MATHEMATICS | 957 | 200 20.9% | 222 23.2% | 171 17.9% | 87 9.1% | 81 8.5% | 54 5.6% | 89 9.3% | 44 4.6% | 9 0.9% |
| | SCIENCE | 936 | 185 19.8% | 247 26.4% | 140 _{15.0%} | 99 10.6% | 66 7.1% | 75 8.0% | 69 7.4% | 39 4.2% | 16 1.7% |
| | | | | | | | | | | | |

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|---------|--------------------------------|-------|-------------------------|--------------------|-------------------------|--------------------|--------------------|--------------------|-------------------|-------------------|------------------|
| | Stat-Cd | Count | 1-5 | 6-10 | 11-15 | 16-20 | 21-25 | 26-30 | 31-35 | 36-40 | Over-40 |
| | SOCIAL STUDIES | 864 | 173 _{20.0%} | 263 30.4% | 132 _{15.3%} | 105 12.2% | 48 5.6% | 49 5.7% | 59 6.8% | 32 3.7% | 3 0.3% |
| | ART | 403 | 67 16.6% | 98 24.3% | 71 17.6% | 48 11.9% | 36 8.9% | 34 8.4% | 37 9.2% | 9 2.2% | 3 0.7% |
| | MUSIC | 461 | 65 14.1% | 76 16.5% | 61 13.2% | 72 15.6% | 78 16.9% | 58 12.6% | 28 6.1% | 18 3.9% | 5 1.1% |
| | ART/MUSIC | 14 | | 5 35.7% | 3 21.4% | 2 14.3% | | 3 21.4% | | 1 7.1% | |
| | HEALTH EDUCATION | 168 | 28 16.7% | 48 28.6% | 20 11.9% | 21 12.5% | 14 8.3% | 16 9.5% | 16 9.5% | 5 3.0% | |
| | SAFETY EDUCATION | | | | | | | | | | |
| | PHYSICAL EDUCATION | 607 | 100 16.5% | 138 22.7% | 108 17.8% | 53 8.7% | 57 9.4% | 74 12.2% | 54 8.9% | 22 3.6% | 1 0.2% |
| | AGRICULTURE | 2 | | | 1 50.0% | | | 1 50.0% | | | |
| | BUSINESS/MARKETING | 79 | 13 16.5% | 11 13.9% | 12 15.2% | 4 5.1% | 6 7.6% | 10 12.7% | 15 19.0% | 8 10.1% | |
| | HOME ECONOMICS | 27 | 3 11.1% | 6 22.2% | | 4 14.8% | 6 22.2% | 4 14.8% | 4 14.8% | | |
| | TECHNOLOGY | 49 | 2 4.1% | 11 22.4% | 7 14.3% | 4 8.2% | 3 6.1% | 13 26.5% | 8 16.3% | 1 2.0% | |
| | TRADE EDUCATION | 52 | 8 15.4% | 9 17.3% | 12 23.1% | 8 15.4% | 4 7.7% | 10 19.2% | 1 1.9% | | |
| | TECHNICAL EDUCATION | 9 | | 3 33.3% | 2 22.2% | 2 22.2% | 2 22.2% | | | | |
| | HEALTH OCCUPATION | 4 | 1 25.0% | | 1 25.0% | 2 50.0% | | | | | |
| | GENERAL OCCUPATIONAL EDUCATION | 133 | 11 8.3% | 23 17.3% | 18 13.5% | 14 10.5% | 14 10.5% | 23 17.3% | 20 15.0% | 10 7.5% | |
| | | | | | | | | | | | |

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| County. | WESTCHESTER | | | | | | | | | | |
|---------|--------------------------------|-------|--------------------|-------------------|-------------------|-------------------|-------------------|--------------------|--------------------|-------------------|------------|
| | Stat-Cd | Count | 1-5 | 6-10 | 11-15 | 16-20 | 21-25 | 26-30 | 31-35 | 36-40 | Over-40 |
| | COOPERATIVE WORK EXPERIENCE | 10 | 1 10.0% | | 1 10.0% | | 1 10.0% | 2 20.0% | 5 | | |
| | LIBRARY | 197 | 31 15.7% | 44 22.3% | 24 12.2% | 20 10.2% | 28 14.2% | 21 10.7% | 22 11.2% | 7 3.6% | |
| | LEARNING TECHNOLOGY | 13 | 1 7.7% | 1 7.7% | 2 15.4% | 5 38.5% | 2 15.4% | | 2 15.4% | | |
| | HUMANITIES/PERFORMING ARTS | 6 | | 2 33.3% | 1 16.7% | 1 16.7% | 1 16.7% | 1 16.7% | | | |
| | DANCE | 6 | 1 16.7% | 2 33.3% | 1 16.7% | | | 1 16.7% | | 1 16.7% | |
| | THEATER | 22 | 1 4.5% | 8 36.4% | 2 9.1% | 2 9.1% | 4 18.2% | 3 13.6% | 1 4.5% | 1 4.5% | |
| | COMBINED COURSES | 30 | 4 13.3% | 8 26.7% | 8 26.7% | 4 13.3% | 1 3.3% | 1 3.3% | 3 10.0% | 1 3.3% | |
| | OTHER SUBJECT | 463 | 111 24.0% | 135 29.2% | 61 13.2% | 57 12.3% | 34 7.3% | 24 5.2% | 27 5.8% | 9 1.9% | 5 1.1% |
| | HELPING TEACHER | 57 | 12 21.1% | 14 24.6% | 9 15.8% | 4 7.0% | 6 10.5% | 1 1.8% | 6 10.5% | 5 8.8% | |
| | GIFTED/TALENTED | 47 | 2 4.3% | 8 17.0% | 9 19.1% | 13 27.7% | 3 6.4% | 7 14.9% | 1 2.1% | 4 8.5% | |
| | GENERAL COOPERATIVE WORK EXPER | 10 | 1 10.0% | | 3 | | 4 | 1 10.0% | 1 10.0% | | |
| | COMPUTER STUDIES | 109 | 13 11.9% | 25 22.9% | 16 14.7% | 10 9.2% | 10 9.2% | 12 11.0% | 18 16.5% | 5 4.6% | |
| | Summary | 14354 | 2280 15.9% | 3505 24.4% | 2378 16.6% | 1752 12.2% | 1435 10.0% | 1335 9.3% | 1140 7.9% | 445 3.1% | 84 0.6% |
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| County. | VV TOIVIING | | | | | | | | | | |
|---------|--------------------------------|-------|-------------------|-------------------|-------------------|-------------------|-------------------|-------------------|-------------------|----------------|---------|
| | Stat-Cd | Count | 1-5 | 6-10 | 11-15 | 16-20 | 21-25 | 26-30 | 31-35 | 36-40 | Over-40 |
| | SUPERINTENDENT, INDEPENDENT | 2 | | | 1 50.0% | | 1 50.0% | | | | |
| | SUPERINTENDENT, DEPENDENT | 3 | | | 1 33.3% | | 1 33.3% | 1 33.3% | | | |
| | DEPUTY OR ASSOCIATE SUPERINTEN | | | | | | | | | | |
| | ASSISTANT SUPERINTENDENT | | | | | | | | | | |
| | ASSISTANT SUPERINTENDENT SPECI | | | | | | | | | | |
| | BUSINESS MANAGER | 4 | | 1 25.0% | 2 50.0% | | 1 25.0% | | | | |
| | ADMINISTRATIVE ASSISTANT | | | 20.070 | 00.070 | | 20.070 | | | | |
| | DIRECTOR/COORDINATOR | 9 | | 4 44.4% | | | 3 33.3% | | 2 22.2% | | |
| | ASSISTANT DIRECTOR/COORDINATOR | | | 44.470 | | | 00.070 | | 22.270 | | |
| | SUPERVISOR | 4 | | | | | 1 25.0% | | 1 25.0% | 2 50.0% | |
| | DEPARTMENT CHAIRPERSON | 17 | 2 11.8% | 3 17.6% | 2 11.8% | 4 23.5% | 3 17.6% | 3 17.6% | 20.070 | 00.070 | |
| | ATTENDANCE TEACHER | | 11.070 | 11.070 | 11.070 | 20.070 | 11.070 | 17.070 | | | |
| | SCHOOL PSYCHOLOGIST | 6 | | | 2 33.3% | 1 16.7% | 1 16.7% | 1 16.7% | 1 16.7% | | |
| | SOCIAL WORKER | 1 | | 1 | 00.070 | 10.770 | 10.770 | 10.770 | 10.770 | | |
| | GUIDANCE COUNSELOR | 13 | 5 38.5% | 15.4% | 2 15.4% | 2 15.4% | | 1 7.7% | 1 7.7% | | |
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|---------|--------------------------------|-------|-------------------|-------------------|-------------------|-------------------|-------------------|------------------|-------------------|-------|----------------|
| County: | WYOMING | | | | | | | | | | |
| | Stat-Cd | Count | 1-5 | 6-10 | 11-15 | 16-20 | 21-25 | 26-30 | 31-35 | 36-40 | Over-40 |
| | NURSE TEACHER | | | | | | | | | | |
| | SCHOOL NURSE/PRACTITIONER | 11 | 3 27.3% | 4 36.4% | | 1 9.1% | 2 18.2% | 1 9.1% | | | |
| | DENTAL HYGIENIST | | | | | | | | | | |
| | OTHER NONTEACHING | | | | | | | | | | |
| | ELEMENTARY SCHOOL PRINCIPAL | 5 | | 1 20.0% | 2 40.0% | 1 20.0% | 1 20.0% | | | | |
| | MIDDLE SCHOOL PRINCIPAL | 4 | | | 2 | 1 | | 1 | | | |
| | JUNIOR HIGH SCHOOL PRINCIPAL | | | | 50.0% | 25.0% | | 25.0% | | | |
| | K-12 SCHOOL PRINCIPAL | | | | | | | | | | |
| | SENIOR HIGH SCHOOL PRINCIPAL | 4 | | | 1 25.0% | 1 25.0% | | | 1 25.0% | | 1 25.0% |
| | JUNIOR/SENIOR HIGH SCHOOL PRIN | | | | 20.070 | 20.070 | | | 20.070 | | 20.070 |
| | SPECIAL SCHOOL PRINCIPAL | | | | | | | | | | |
| | ASSISTANT ELEMENTARY SCHOOL PR | 1 | | | 1 | | | | | | |
| | ASSISTANT MIDDLE SCHOOL PRINCI | 2 | | | 100.0% | | | | | | |
| | ASSISTANT JUNIOR HIGH SCHOOL P | | | | | | | | | | |
| | ASSISTANT K-12 SCHOOL PRINCIPA | | | | | | | | | | |

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| | 2005-2006 | | | | | | | | | | | | |
|---------|--------------------------------|-------|--------------------|-------------------|--------------------|--------------------|------------------|-------------------|--------------------|------------------|------------------|--|--|
| County: | WYOMING | | | | | | | | | | | | |
| | Stat-Cd | Count | 1-5 | 6-10 | 11-15 | 16-20 | 21-25 | 26-30 | 31-35 | 36-40 | Over-40 | | |
| | ASSISTANT SENIOR HIGH SCHOOL P | 4 | 1 25.0% | 1 25.0% | 1 25.0% | | | | 1 25.0% | | | | |
| | ASSISTANT JR./SR. HIGH SCHOOL | | | | | | | | | | | | |
| | ASSISTANT SPECIAL SCHOOL PRINC | | | | | | | | | | | | |
| | OTHER SCHOOL ADMINISTRATOR | 1 | 1 100.0% | | | | | | | | | | |
| | PREKINDERGARTEN | | | | | | | | | | | | |
| | KINDERGARTEN | 20 | 3 15.0% | 1 5.0% | 2 10.0% | 3 15.0% | 4 20.0% | 4 20.0% | 3 15.0% | | | | |
| | COMMON BRANCH | 86 | 9 10.5% | 13 15.1% | 7 8.1% | 16 18.6% | 16 18.6% | 14 16.3% | 9 10.5% | 2 2.3% | | | |
| | SPECIAL EDUCATION | 76 | 21 27.6% | 17 22.4% | 11 14.5% | 12 15.8% | 9 11.8% | 6 7.9% | | | | | |
| | READING | 51 | 8 15.7% | 5 9.8% | 5 9.8% | 8 15.7% | 6 11.8% | 6 11.8% | 11 21.6% | 2 3.9% | | | |
| | ENGLISH LANGUAGE | 52 | 13 25.0% | 10 19.2% | 5 9.6% | 3 5.8% | 5 9.6% | 7 13.5% | 5 9.6% | 3 5.8% | 1 1.9% | | |
| | FOREIGN LANGUAGE | 19 | 7 36.8% | 2 10.5% | 2 10.5% | 4 21.1% | 1 5.3% | 3 15.8% | | | | | |
| | BILINGUAL EDUCATION | | | | | | | | | | | | |
| | ENGLISH AS A SECOND LANGUAGE | 2 | | | | | | 1 50.0% | 1 50.0% | | | | |
| | MATHEMATICS | 41 | 10 24.4% | 6 14.6% | 3 7.3% | 2 4.9% | 5 12.2% | 4 9.8% | 11 26.8% | | | | |
| | SCIENCE | 42 | 11 26.2% | 8 19.0% | 5 11.9% | 6 14.3% | 2 4.8% | 6 14.3% | 4 9.5% | | | | |

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| County: | WYOMING | | | | | | | | | | |
|---------|--------------------------------|-------|-------------------|-------------------|-------------------|-------------------|--------------------|-------------------|-------------------|------------------|-------------------|
| | Stat-Cd | Count | 1-5 | 6-10 | 11-15 | 16-20 | 21-25 | 26-30 | 31-35 | 36-40 | Over-40 |
| | SOCIAL STUDIES | 44 | 12 27.3% | 13 29.5% | 5 11.4% | 2 4.5% | 2 4.5% | 4 9.1% | 3 6.8% | 3 6.8% | |
| | ART | 15 | 2 13.3% | 1 6.7% | 1 6.7% | 6 40.0% | | 2 13.3% | 2 13.3% | 1 6.7% | |
| | MUSIC | 19 | 3 15.8% | 2 10.5% | 1 5.3% | 3 15.8% | 5 26.3% | 1 5.3% | 2 10.5% | 1 5.3% | 1 5.3% |
| | ART/MUSIC | | | | | | | | | | |
| | HEALTH EDUCATION | 9 | 3 | 1 11.1% | 1 11.1% | 3 33.3% | | 1 11.1% | | | |
| | SAFETY EDUCATION | | | | | | | | | | |
| | PHYSICAL EDUCATION | 28 | 6 21.4% | 3 10.7% | 6 21.4% | 5 17.9% | 3 10.7% | 3 10.7% | 2 7.1% | | |
| | AGRICULTURE | 2 | 1 50.0% | | 1 50.0% | | | | | | |
| | BUSINESS/MARKETING | 7 | 1 14.3% | 2 28.6% | 1 14.3% | | 2 28.6% | | 1 14.3% | | |
| | HOME ECONOMICS | 4 | | | | 1 25.0% | 1 25.0% | 1 25.0% | 1 25.0% | | |
| | TECHNOLOGY | 6 | 1 16.7% | 3 50.0% | | | 1 16.7% | | | | 1 16.7% |
| | TRADE EDUCATION | 1 | | | | | 1 100.0% | | | | |
| | TECHNICAL EDUCATION | | | | | | | | | | |
| | HEALTH OCCUPATION | | | | | | | | | | |
| | GENERAL OCCUPATIONAL EDUCATION | 15 | 1 6.7% | 2 13.3% | 1 6.7% | 2 13.3% | 3 20.0% | 2 13.3% | 3 20.0% | | 1 6.7% |
| | | | | | | | | | | | |

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| County: | WYOMING | | | | | | | | | | |
|---------|--------------------------------|-------|--------------------|--------------------|--------------------|--------------------|--------------------|--------------------|-------------------|------------------|------------------|
| | Stat-Cd | Count | 1-5 | 6-10 | 11-15 | 16-20 | 21-25 | 26-30 | 31-35 | 36-40 | Over-40 |
| | COOPERATIVE WORK EXPERIENCE | | | | | | | | | | |
| | LIBRARY | 8 | 2 25.0% | 1 12.5% | | 2 25.0% | 1 12.5% | 1 12.5% | 1 12.5% | | |
| | LEARNING TECHNOLOGY | | | | | | | | | | |
| | HUMANITIES/PERFORMING ARTS | | | | | | | | | | |
| | DANCE | | | | | | | | | | |
| | THEATER | | | | | | | | | | |
| | COMBINED COURSES | | | | | | | | | | |
| | OTHER SUBJECT | 59 | 15 25.4% | 12 20.3% | 8 13.6% | 3 5.1% | 8 13.6% | 7 11.9% | 4 6.8% | 1 1.7% | 1 1.7% |
| | HELPING TEACHER | 5 | 1 20.0% | | 1 20.0% | 1 20.0% | 1 20.0% | 1 20.0% | | | |
| | GIFTED/TALENTED | 2 | | 1 50.0% | | | 1 50.0% | | | | |
| | GENERAL COOPERATIVE WORK EXPER | 1 | 1 100.0% | | | | | | | | |
| | COMPUTER STUDIES | 9 | 1 11.1% | 4 44.4% | 1 11.1% | 2 22.2% | 1 11.1% | | | | |
| | Summary | 530 | 110 20.8% | 95 17.9% | 62 11.7% | 76 14.3% | 70 13.2% | 59 11.1% | 46 8.7% | 8 1.5% | 4 0.8% |
| | | | | | | | | | | | |

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| | | | 40 | 03-2000 | , | | | | | | |
|---------|--------------------------------|-------|--------------------|-------------------|--------------------|--------------------|-------------------|-------------------|--------------------|-------------------|---------|
| County: | YATES | | | | | | | | | | |
| | Stat-Cd | Count | 1-5 | 6-10 | 11-15 | 16-20 | 21-25 | 26-30 | 31-35 | 36-40 | Over-40 |
| | SUPERINTENDENT, INDEPENDENT | 1 | | | | | | | 1 | | |
| | SUPERINTENDENT, DEPENDENT | 1 | | | | | | | 1 100.0% | | |
| | DEPUTY OR ASSOCIATE SUPERINTEN | | | | | | | | | | |
| | ASSISTANT SUPERINTENDENT | 1 | | | | 1 100.0% | | | | | |
| | ASSISTANT SUPERINTENDENT SPECI | 1 | | | 1 100.0% | | | | | | |
| | BUSINESS MANAGER | | | | | | | | | | |
| | ADMINISTRATIVE ASSISTANT | | | | | | | | | | |
| | DIRECTOR/COORDINATOR | 9 | | 1 11.1% | 2 22.2% | 2 22.2% | | 2 22.2% | 1 11.1% | 1 11.1% | |
| | ASSISTANT DIRECTOR/COORDINATOR | | | | | | | | | | |
| | SUPERVISOR | | | | | | | | | | |
| | DEPARTMENT CHAIRPERSON | 23 | 1 4.3% | 2 8.7% | 3 13.0% | 4 17.4% | 3 13.0% | 6 26.1% | 4 17.4% | | |
| | ATTENDANCE TEACHER | 1 | | | 1 100.0% | | | | | | |
| | SCHOOL PSYCHOLOGIST | 6 | 2 33.3% | 1 16.7% | | 1 16.7% | | 2 33.3% | | | |
| | SOCIAL WORKER | 1 | 1 100.0% | | | | | | | | |
| | GUIDANCE COUNSELOR | 10 | 2 20.0% | 2 20.0% | 3 | 2 20.0% | 1 10.0% | | | | |

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| County: | YATES | | 200 | 2000 | | | | | | | |
|---------|--------------------------------|-------|-------------------|------|----------------|-------------------|--------------------|----------------|--------------------|-------|---------|
| | Stat-Cd | Count | 1-5 | 6-10 | 11-15 | 16-20 | 21-25 | 26-30 | 31-35 | 36-40 | Over-40 |
| | NURSE TEACHER | | | | | | | | | | |
| | SCHOOL NURSE/PRACTITIONER | 6 | 1 16.7% | | 3 50.0% | | 2 33.3% | | | | |
| | DENTAL HYGIENIST | | | | | | | | | | |
| | OTHER NONTEACHING | 4 | | | 2 50.0% | 1 25.0% | | 1 25.0% | | | |
| | ELEMENTARY SCHOOL PRINCIPAL | 2 | | | | | | | 2 100.0% | | |
| | MIDDLE SCHOOL PRINCIPAL | 1 | | | | | 1 100.0% | | 100.076 | | |
| | JUNIOR HIGH SCHOOL PRINCIPAL | | | | | | | | | | |
| | K-12 SCHOOL PRINCIPAL | | | | | | | | | | |
| | SENIOR HIGH SCHOOL PRINCIPAL | 1 | | | | | | | 1 100.0% | | |
| | JUNIOR/SENIOR HIGH SCHOOL PRIN | 1 | | | | | | | 1 100.0% | | |
| | SPECIAL SCHOOL PRINCIPAL | | | | | | | | 100.0% | | |
| | ASSISTANT ELEMENTARY SCHOOL PR | 2 | | | | 1 50.0% | | 1 50.0% | | | |
| | ASSISTANT MIDDLE SCHOOL PRINCI | | | | | | | | | | |
| | ASSISTANT JUNIOR HIGH SCHOOL P | | | | | | | | | | |
| | ASSISTANT K-12 SCHOOL PRINCIPA | | | | | | | | | | |

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| County: | YATES |
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| | |

| County. | TATES | | | | | | | | | | |
|---------|--------------------------------|-------|-------------------|-------------------|------------------|-------------------|----------------|-------------------|------------------|------------------|---------|
| | Stat-Cd | Count | 1-5 | 6-10 | 11-15 | 16-20 | 21-25 | 26-30 | 31-35 | 36-40 | Over-40 |
| | ASSISTANT SENIOR HIGH SCHOOL P | 2 | | | | 1 50.0% | | 1 50.0% | | | |
| | ASSISTANT JR./SR. HIGH SCHOOL | | | | | | | | | | |
| | ASSISTANT SPECIAL SCHOOL PRINC | | | | | | | | | | |
| | OTHER SCHOOL ADMINISTRATOR | | | | | | | | | | |
| | PREKINDERGARTEN | 2 | | 1 50.0% | | | | 1 50.0% | | | |
| | KINDERGARTEN | 12 | 1 8.3% | | 1 8.3% | 2 16.7% | 6 50.0% | 1 8.3% | 1 8.3% | | |
| | COMMON BRANCH | 55 | 10 18.2% | 11 20.0% | 8 14.5% | 7 12.7% | 8 14.5% | 3 5.5% | 6 10.9% | 2 3.6% | |
| | SPECIAL EDUCATION | 40 | 18 45.0% | 5 12.5% | 2 5.0% | 8 20.0% | 2 5.0% | 4 10.0% | 1 2.5% | | |
| | READING | 22 | 3 13.6% | 5 22.7% | 5 22.7% | 4 18.2% | 2 9.1% | 1 4.5% | 2 9.1% | | |
| | ENGLISH LANGUAGE | 22 | 5 22.7% | 6 27.3% | 1 4.5% | 6 27.3% | | 2 9.1% | 1 4.5% | 1 4.5% | |
| | FOREIGN LANGUAGE | 10 | 3 30.0% | 1 10.0% | 3 30.0% | 2 20.0% | | 1 10.0% | | | |
| | BILINGUAL EDUCATION | | | | | | | | | | |
| | ENGLISH AS A SECOND LANGUAGE | 2 | 1 50.0% | | | | | | 1 50.0% | | |
| | MATHEMATICS | 20 | 8 40.0% | 4 20.0% | | 3 15.0% | 2 10.0% | 2 10.0% | 1 5.0% | | |
| | SCIENCE | 18 | 4 22.2% | 2 11.1% | 4 22.2% | | 4 22.2% | 1 5.6% | 1 5.6% | 2 11.1% | |
| | | | | | | | | | | | |

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| County: | YATES | | 20 | 05-2000 | , | | | | | | |
|---------|--------------------------------|-------|-------------------|-------------------|--------------------|-------------------|--------------------|-------------------|--------------------|-------------------|---------|
| | Stat-Cd | Count | 1-5 | 6-10 | 11-15 | 16-20 | 21-25 | 26-30 | 31-35 | 36-40 | Over-40 |
| | SOCIAL STUDIES | 20 | 5 25.0% | 3 15.0% | 2 10.0% | | 5 25.0% | 3 15.0% | 1 5.0% | 1 5.0% | |
| | ART | 7 | 1 14.3% | 2 28.6% | 2 28.6% | | | 1 14.3% | | 1 14.3% | |
| | MUSIC | 13 | 5 38.5% | 3 23.1% | 1 7.7% | | 1 7.7% | | 2 15.4% | 1 7.7% | |
| | ART/MUSIC | | | | | | | | | | |
| | HEALTH EDUCATION | 5 | 3 60.0% | | 1 20.0% | | | 1 20.0% | | | |
| | SAFETY EDUCATION | 1 | | | 1 100.0% | | | | | | |
| | PHYSICAL EDUCATION | 16 | 4 25.0% | 2 12.5% | 3 18.8% | 2 12.5% | | 3 18.8% | 2 12.5% | | |
| | AGRICULTURE | 1 | | | | | 1 100.0% | | | | |
| | BUSINESS/MARKETING | 3 | | 1 33.3% | | | | | 2 66.7% | | |
| | HOME ECONOMICS | 1 | | | | | | | 1 100.0% | | |
| | TECHNOLOGY | 4 | 1 25.0% | 1 25.0% | | 1 25.0% | 1 25.0% | | | | |
| | TRADE EDUCATION | | | | | | | | | | |
| | TECHNICAL EDUCATION | | | | | | | | | | |
| | HEALTH OCCUPATION | | | | | | | | | | |
| | GENERAL OCCUPATIONAL EDUCATION | 8 | | 1 12.5% | | 1 12.5% | 2 25.0% | 1 12.5% | 3 37.5% | | |

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2005-2006

| County: | YATES | | 20 | 05-2000 | | | | | | | |
|---------|--------------------------------|-------|--------------------|--------------------|--------------------|--------------------|--------------------|-------------------|-------------------|------------------|---------|
| | Stat-Cd | Count | 1-5 | 6-10 | 11-15 | 16-20 | 21-25 | 26-30 | 31-35 | 36-40 | Over-40 |
| | COOPERATIVE WORK EXPERIENCE | 1 | | 1 100.0% | | | | | | | |
| | LIBRARY | 5 | 1 20.0% | 2 40.0% | 2 40.0% | | | | | | |
| | LEARNING TECHNOLOGY | | | | | | | | | | |
| | HUMANITIES/PERFORMING ARTS | | | | | | | | | | |
| | DANCE THEATER | | | | | | | | | | |
| | COMBINED COURSES | | | | | | | | | | |
| | OTHER SUBJECT | 5 | 2 | 1 | 1 | 1 | | | | | |
| | HELPING TEACHER | | 40.0% | 20.0% | 20.0% | 20.0% | | | | | |
| | GIFTED/TALENTED | | | | | | | | | | |
| | GENERAL COOPERATIVE WORK EXPER | | | | | | | | | | |
| | COMPUTER STUDIES | | | | | | | | | | |
| | Summary | 297 | 71 23.9% | 49 16.5% | 42 14.1% | 39 13.1% | 32 10.8% | 28 9.4% | 28 9.4% | 8 2.7% | |

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| | | 2003-2000 | | | | | | | | | |
|---------|--------------------------------|-----------|-------------------|--------------------|---------------------|---------------------|---------------------|--------------------|--------------------|-------------------|------------------|
| Region: | New York City | | | | | | | | | | |
| | Stat-Cd | Count | 1-5 | 6-10 | 11-15 | 16-20 | 21-25 | 26-30 | 31-35 | 36-40 | Over-40 |
| | SUPERINTENDENT, INDEPENDENT | 9 | 1 11.1% | 1 11.1% | 1 11.1% | 1 11.1% | 3 33.3% | | 2 22.2% | | |
| | SUPERINTENDENT, DEPENDENT | | | | | | | | | | |
| | DEPUTY OR ASSOCIATE SUPERINTEN | 7 | | | 4 57.1% | | 1 14.3% | 1 14.3% | 1 14.3% | | |
| | ASSISTANT SUPERINTENDENT | 2 | | | 1 50.0% | | 1 50.0% | | | | |
| | ASSISTANT SUPERINTENDENT SPECI | 14 | 4 28.6% | 2 14.3% | 2 14.3% | | 4 28.6% | | 1 7.1% | 1 7.1% | |
| | BUSINESS MANAGER | 91 | 33 36.3% | 18 19.8% | 15 16.5% | 9 9.9% | 8 8.8% | 3 3.3% | 4 4.4% | 1 1.1% | |
| | ADMINISTRATIVE ASSISTANT | 41 | 5 12.2% | 5 12.2% | 2 4.9% | 8 19.5% | 11 26.8% | 6 14.6% | 2 4.9% | 2 4.9% | |
| | DIRECTOR/COORDINATOR | 657 | 89 13.5% | 130 19.8% | 95 14.5% | 124 18.9% | 89 13.5% | 55 8.4% | 49 7.5% | 19 2.9% | 7 1.1% |
| | ASSISTANT DIRECTOR/COORDINATOR | 349 | 33 9.5% | 62 17.8% | 40 11.5% | 63 18.1% | 73 20.9% | 35 10.0% | 29 8.3% | 11 3.2% | 3 0.9% |
| | SUPERVISOR | 44 | 5 11.4% | 9 20.5% | 8 18.2% | 6 13.6% | 7 15.9% | 4 9.1% | 3 6.8% | 2 4.5% | |
| | DEPARTMENT CHAIRPERSON | 366 | 11 3.0% | 56 15.3% | 75 20.5% | 55 15.0% | 54 14.8% | 47 12.8% | 49 13.4% | 12 3.3% | 7 1.9% |
| | ATTENDANCE TEACHER | 202 | 23 11.4% | 58 28.7% | 34 16.8% | 39 19.3% | 21 10.4% | 13 6.4% | 8 4.0% | 6 3.0% | |
| | SCHOOL PSYCHOLOGIST | 792 | 146 18.4% | 84 10.6% | 111 14.0% | 1 79 22.6% | 146 18.4% | 84 10.6% | 24 3.0% | 10 1.3% | 8 1.0% |
| | SOCIAL WORKER | 970 | 173 17.8% | 186 19.2% | 134 13.8% | 217 22.4% | 157 16.2% | 68 7.0% | 18 | 12 1.2% | 5 0.5% |
| | GUIDANCE COUNSELOR | 2320 | 517 22.3% | 493 21.3% | 302 13.0% | 395 17.0% | 261 11.3% | 113 4.9% | 114 4.9% | 96 4.1% | 29 1.3% |
| | | | | | | | | | | | |

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| Region: | New York City | | 20 | 03-2000 | , | | | | | | |
|---------|--------------------------------|-------|--------------------|--------------------|---------------------|--------------------|-------------------|--------------------|--------------------|------------------|------------------|
| | Stat-Cd | Count | 1-5 | 6-10 | 11-15 | 16-20 | 21-25 | 26-30 | 31-35 | 36-40 | Over-40 |
| | NURSE TEACHER | | | | | | | | | | |
| | SCHOOL NURSE/PRACTITIONER | 371 | 136 36.7% | 149 40.2% | 3 7 10.0% | 39 10.5% | 9 2.4% | | | | 1 0.3% |
| | DENTAL HYGIENIST | 1 | 1 100.0% | | | | | | | | |
| | OTHER NONTEACHING | 4574 | 1063 23.2% | 1011 22.1% | 620 13.6% | 591 12.9% | 502 11.0% | 337 7.4% | 295 6.4% | 129 2.8% | 26 0.6% |
| | ELEMENTARY SCHOOL PRINCIPAL | 652 | 10 1.5% | 27 4.1% | 67 10.3% | 112 17.2% | 114 17.5% | 125 19.2% | 121 18.6% | 64 9.8% | 12 1.8% |
| | MIDDLE SCHOOL PRINCIPAL | 227 | 13 5.7% | 23 10.1% | 35 15.4% | 44 19.4% | 30 13.2% | 37 16.3% | 32 14.1% | 9 4.0% | 4 1.8% |
| | JUNIOR HIGH SCHOOL PRINCIPAL | 32 | | 4 12.5% | 6 18.8% | 4 12.5% | 4 12.5% | 9 28.1% | 5 15.6% | | |
| | K-12 SCHOOL PRINCIPAL | 23 | | 1 4.3% | 2 8.7% | 4 17.4% | 5 21.7% | 5 21.7% | 3 13.0% | 1 4.3% | 2 8.7% |
| | SENIOR HIGH SCHOOL PRINCIPAL | 278 | 11 4.0% | 30 10.8% | 42 15.1% | 54 19.4% | 50 18.0% | 44 15.8% | 32 11.5% | 9 3.2% | 6 2.2% |
| | JUNIOR/SENIOR HIGH SCHOOL PRIN | 51 | 8 15.7% | 7 13.7% | 11 21.6% | 6 11.8% | 7 13.7% | 5 9.8% | 4 7.8% | 2 3.9% | 1 2.0% |
| | SPECIAL SCHOOL PRINCIPAL | 60 | 1 1.7% | 2 3.3% | 1 1.7% | 7 11.7% | 14 23.3% | 19 31.7% | 13 21.7% | 3 5.0% | |
| | ASSISTANT ELEMENTARY SCHOOL PR | 967 | 9 0.9% | 150 15.5% | 184 19.0% | 201 20.8% | 187 19.3% | 118 12.2% | 80 8.3% | 29 3.0% | 9 0.9% |
| | ASSISTANT MIDDLE SCHOOL PRINCI | 473 | 15 3.2% | 81 17.1% | 106 22.4% | 96 20.3% | 74 15.6% | 50 10.6% | 38 8.0% | 8 1.7% | 5 1.1% |
| | ASSISTANT JUNIOR HIGH SCHOOL P | 104 | 3 2.9% | 11 10.6% | 22 21.2% | 26 25.0% | 10 9.6% | 14 13.5% | 11 10.6% | 5 4.8% | 2 1.9% |
| | ASSISTANT K-12 SCHOOL PRINCIPA | 23 | 1 4.3% | 3 13.0% | 6 26.1% | 5 21.7% | 5 21.7% | 2 8.7% | 1 4.3% | | |

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| Region: | New York City | | | | | | | | | | |
|---------|--------------------------------|-------|-------------------|--------------------------|--------------------------|--------------------------|------------------------|--------------------|-------------------|--------------------|-------------------|
| | Stat-Cd | Count | 1-5 | 6-10 | 11-15 | 16-20 | 21-25 | 26-30 | 31-35 | 36-40 | Over-40 |
| | ASSISTANT SENIOR HIGH SCHOOL P | 573 | 14 2.4% | 92 16.1% | 115 20.1% | 107 18.7% | 101 17.6% | 64 11.2% | 54 9.4% | 21 3.7% | 5 0.9% |
| | ASSISTANT JR./SR. HIGH SCHOOL | 77 | 5 6.5% | 26 33.8% | 15 19.5% | 11 14.3% | 7 9.1% | 3 3.9% | 8 10.4% | 2 2.6% | |
| | ASSISTANT SPECIAL SCHOOL PRINC | 152 | 1 0.7% | 14 9.2% | 30 19.7% | 23 15.1% | 35 23.0% | 33 21.7% | 12 7.9% | 2 1.3% | 2 1.3% |
| | OTHER SCHOOL ADMINISTRATOR | 22 | 1 4.5% | 5 22.7% | 1 4.5% | 1 4.5% | 4 18.2% | 4 18.2% | 3 13.6% | 3 13.6% | |
| | PREKINDERGARTEN | 1136 | 259 22.8% | 213 18.8% | 155 13.6% | 175 15.4% | 122 10.7% | 58 5.1% | 83 7.3% | 61 5.4% | 10 0.9% |
| | KINDERGARTEN | 2818 | 835 29.6% | 647 23.0% | 370 13.1% | 359 12.7% | 285 10.1% | 100 3.5% | 94 3.3% | 101 3.6% | 27 1.0% |
| | COMMON BRANCH | 18367 | 7134 38.8% | 4542 24.7% | 2008 10.9% | 1840 _{10.0%} | 1275 6.9% | 511 2.8% | 515 2.8% | 447 2.4% | 95 0.5% |
| | SPECIAL EDUCATION | 11393 | 3764 33.0% | 1688 _{14.8%} | 1192 _{10.5%} | 1354 11.9% | 1441 12.6% | 1132 9.9% | 576 5.1% | 189 1.7% | 57 0.5% |
| | READING | 1626 | 212 13.0% | 284 17.5% | 242 14.9% | 267 16.4% | 267 16.4% | 107 6.6% | 127 7.8% | 96 5.9% | 24 1.5% |
| | ENGLISH LANGUAGE | 7292 | 3284 45.0% | 1544 21.2% | 691 9.5% | 565 7.7% | 440 6.0% | 302 4.1% | 284 3.9% | 148 2.0% | 34 0.5% |
| | FOREIGN LANGUAGE | 1762 | 568 32.2% | 366 20.8% | 229 13.0% | 197 11.2% | 157 8.9% | 93 5.3% | 98 5.6% | 44 2.5% | 10 0.6% |
| | BILINGUAL EDUCATION | 1687 | 415 24.6% | 279 16.5% | 308 18.3% | 340 _{20.2%} | 158 _{9.4%} | 99 5.9% | 84 5.0% | 4 0.2% | |
| | ENGLISH AS A SECOND LANGUAGE | 2607 | 794 30.5% | 439 16.8% | 430 16.5% | 386 14.8% | 217 8.3% | 148 5.7% | 128 4.9% | 50 1.9% | 15 0.6% |
| | MATHEMATICS | 6366 | 2935 46.1% | 1051 _{16.5%} | 608 _{9.6%} | 629 9.9% | 425 6.7% | 251 3.9% | 313 4.9% | 126 2.0% | 28 0.4% |
| | SCIENCE | 5117 | 2062 40.3% | 1141 22.3% | 606 11.8% | 519 10.1% | 345 6.7% | 176 3.4% | 159 3.1% | 8 7 1.7% | 22 0.4% |
| | | | | | | | | | | | |

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| Region. | New Tork Oily | | | | | | | | | | |
|---------|-------------------------------|-------|--------------------------|--------------------|---------------------|---------------------|---------------------|-------------------|-------------------|-------------------|-------------------|
| | Stat-Cd | Count | 1-5 | 6-10 | 11-15 | 16-20 | 21-25 | 26-30 | 31-35 | 36-40 | Over-40 |
| | SOCIAL STUDIES | 5134 | 2131 _{41.5%} | 1155 22.5% | 591 11.5% | 498 9.7% | 331 6.4% | 145 2.8% | 150 2.9% | 109 2.1% | 24 0.5% |
| | ART | 1522 | 467 30.7% | 359 23.6% | 177 11.6% | 194 12.7% | 156 10.2% | 66 4.3% | 45 3.0% | 46 3.0% | 12 0.8% |
| | MUSIC | 1088 | 361 33.2% | 204 18.8% | 130 11.9% | 136 12.5% | 114 10.5% | 65 6.0% | 47 4.3% | 23 2.1% | 8 0.7% |
| | ART/MUSIC | 140 | 55 39.3% | 26 18.6% | 14 10.0% | 14 10.0% | 9 6.4% | 10 7.1% | 5 3.6% | 6 4.3% | 1 0.7% |
| | HEALTH EDUCATION | 707 | 239 33.8% | 166 23.5% | 74 10.5% | 64 9.1% | 58 8.2% | 39 5.5% | 53 7.5% | 11 1.6% | 3 0.4% |
| | SAFETY EDUCATION | 2 | | | 1 50.0% | | | | | 1 50.0% | |
| | PHYSICAL EDUCATION | 2677 | 767 28.7% | 553 20.7% | 322 12.0% | 282 10.5% | 301 11.2% | 186 6.9% | 190 7.1% | 65 2.4% | 11 0.4% |
| | AGRICULTURE | 199 | 39 19.6% | 49 24.6% | 38 19.1% | 25 12.6% | 16 8.0% | 18 9.0% | 11 5.5% | 2 1.0% | 1 0.5% |
| | BUSINESS/MARKETING | 387 | 79 20.4% | 57 14.7% | 46 11.9% | 68 17.6% | 51 13.2% | 33 8.5% | 38 9.8% | 11 2.8% | 4 1.0% |
| | HOME ECONOMICS | 75 | 13 17.3% | 12 16.0% | 14 18.7% | 12 16.0% | 10 13.3% | 7 9.3% | 2 2.7% | 5 6.7% | |
| | TECHNOLOGY | 230 | 65 28.3% | 44 19.1% | 35 15.2% | 37 16.1% | 25 10.9% | 11 4.8% | 5 2.2% | 5 2.2% | 3 1.3% |
| | TRADE EDUCATION | 306 | 45 14.7% | 63 20.6% | 59 19.3% | 65 21.2% | 44 14.4% | 20 6.5% | 7 2.3% | 3 | |
| | TECHNICAL EDUCATION | 102 | 18 17.6% | 16 15.7% | 15 14.7% | 16 15.7% | 21 20.6% | 4 3.9% | 9 8.8% | 3 2.9% | |
| | HEALTH OCCUPATION | 94 | 27 28.7% | 13 13.8% | 14 14.9% | 14 14.9% | 10 10.6% | 8 8.5% | 7 7.4% | 1 1.1% | |
| | GENERAL OCCUPATIONAL EDUCATIO | N 168 | 38 22.6% | 27 16.1% | 21 12.5% | 27 16.1% | 27 16.1% | 13 7.7% | 10 6.0% | 5 3.0% | |
| | | | | | | | | | | | |

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| Region. | New Tork City | | | | | | | | | | |
|---------|--------------------------------|-------|-------------------------|---------------------------|----------------------|---------------------------|---------------------|------------------|-------------------|-------------------|--------------------|
| | Stat-Cd | Count | 1-5 | 6-10 | 11-15 | 16-20 | 21-25 | 26-30 | 31-35 | 36-40 | Over-40 |
| | COOPERATIVE WORK EXPERIENCE | 24 | 12 50.0% | | 1 4.2% | 5 20.8% | 2 8.3% | 1 4.2% | 2 8.3% | 1 4.2% | |
| | LIBRARY | 683 | 109 _{16.0%} | 125 18.3% | 68 10.0% | 115 16.8% | 102 14.9% | 43 6.3% | 55 8.1% | 55 8.1% | 11 1.6% |
| | LEARNING TECHNOLOGY | 32 | 5 15.6% | 6 18.8% | 6 18.8% | 8 25.0% | 3 9.4% | 2 6.3% | 2 6.3% | | |
| | HUMANITIES/PERFORMING ARTS | 331 | 175 52.9% | 81 24.5% | 23 6.9% | 26 7.9% | 9 2.7% | 5 1.5% | 3 0.9% | 8 2.4% | 1 0.3% |
| | DANCE | 234 | 71 30.3% | 60 25.6% | 26 11.1% | 35 15.0% | 24 10.3% | 4 1.7% | 13 5.6% | | 1 0.4% |
| | THEATER | 151 | 68 45.0% | 37 24.5% | 17 11.3% | 7 4.6% | 14 9.3% | 1 0.7% | 2 1.3% | 4 2.6% | 1 0.7% |
| | COMBINED COURSES | 203 | 105 51.7% | 37 18.2% | 19 9.4% | 23 11.3% | 8 3.9% | 3 1.5% | 2 1.0% | 5 2.5% | 1 0.5% |
| | OTHER SUBJECT | 3159 | 889 28.1% | 551 17.4% | 385 12.2% | 431 13.6% | 371 11.7% | 226 7.2% | 204 6.5% | 81 2.6% | 21 0.7% |
| | HELPING TEACHER | 220 | 70 31.8% | 43 19.5% | 25 11.4% | 26 11.8% | 20 9.1% | 16 7.3% | 15 6.8% | 4 1.8% | 1 0.5% |
| | GIFTED/TALENTED | 640 | 212 33.1% | 176 27.5% | 82 12.8% | 58 9.1% | 49 7.7% | 19 3.0% | 21 3.3% | 20 3.1% | 3 0.5% |
| | GENERAL COOPERATIVE WORK EXPER | 76 | 10 13.2% | 5 6.6% | 4 5.3% | 13 17.1% | 13 17.1% | 17 22.4% | 8 10.5% | 4 5.3% | 2 2.6% |
| | COMPUTER STUDIES | 811 | 184 22.7% | 180 22.2% | 111 13.7% | 129 15.9% | 94 11.6% | 46 5.7% | 43 5.3% | 22 2.7% | 2 0.2% |
| | Summary | 83239 | 27214 32.7% | 16869 _{20.3%} | 9993 12.0% | 10108 _{12.1%} | 7961 9.6% | 4630 5.6% | 3868 4.6% | 2075 2.5% | 521 0.6% |
| | | | | | | | | | | | |

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Region:

SUPERVISOR

DEPARTMENT CHAIRPERSON

ATTENDANCE TEACHER

SCHOOL PSYCHOLOGIST

GUIDANCE COUNSELOR

SOCIAL WORKER

Nassau-Suffolk

| Stat-Cd | Count | 1-5 | 6-10 | 11-15 | 16-20 | 21-25 | 26-30 | 31-35 | 36-40 | Over-40 |
|--------------------------------|-------|-------------------|-------------------|-------------------|-------------------------|---------------------|---------------------|--------------------|-------------------|------------------|
| SUPERINTENDENT, INDEPENDENT | 76 | 1 1.3% | | | 3 3.9% | 3 3.9% | 10 13.2% | 25 32.9% | 25 32.9% | 9 11.8% |
| SUPERINTENDENT, DEPENDENT | 48 | 1 2.1% | | 1 2.1% | 2 4.2% | 3 6.3% | 8 16.7% | 20 41.7% | 10 20.8% | 3 6.3% |
| DEPUTY OR ASSOCIATE SUPERINTEN | 38 | 1 2.6% | 1 2.6% | 2 5.3% | 5 13.2% | | 6 15.8% | 10 26.3% | 12 31.6% | 1 2.6% |
| ASSISTANT SUPERINTENDENT | 36 | | 1 2.8% | 5 13.9% | 5 13.9% | 8 22.2% | 6 16.7% | 9 25.0% | 1 2.8% | 1 2.8% |
| ASSISTANT SUPERINTENDENT SPECI | 173 | 5 2.9% | 10 5.8% | 20 11.6% | 17 9.8% | 24 13.9% | 29 16.8% | 49 28.3% | 17 9.8% | 2 1.2% |
| BUSINESS MANAGER | 45 | 13 28.9% | 8 17.8% | 10 22.2% | 4 8.9% | 5 11.1% | 2 4.4% | 3 6.7% | | |
| ADMINISTRATIVE ASSISTANT | 18 | | 4 22.2% | 3 16.7% | 3 16.7% | 2 11.1% | 3 16.7% | 3 16.7% | | |
| DIRECTOR/COORDINATOR | 804 | 17 2.1% | 70 8.7% | 105 13.1% | 132 _{16.4%} | 114 14.2% | 156 19.4% | 146 18.2% | 54 6.7% | 10 1.2% |
| ASSISTANT DIRECTOR/COORDINATOR | 99 | 5 | 10 | 24 | 16 | 15 | 17 | 10 | 1 | 1 |

10.1%

5.6%

13.3%

25.8%

201

129

282

22.7%

22.5%

26.9%

77

8

4

24.2%

12.5%

16.2%

12.9%

12.7%

15.2%

14.2%

149

113

87

9

94

4

16.2%

25.0%

17.1%

6.5%

116

117

93

8.9%

13.1%

20.4%

18

99

2

15.2%

18.1%

16.0%

3.2%

119

71

94

9.0%

13.4%

12.4%

13

93

1

17.2%

9.7%

100

6

17.2%

19.4%

11.6%

103

48

65

8.4%

6.2%

7

10.1%

15.3%

13.4%

9.7%

4.1%

1.6%

5.6%

59

36

9

11

78

3

1.0%

8.3%

3.3%

19

13

2

1.5%

0.3%

2.6%

27

6

1.0%

1.4%

1.2%

7

4

2

0.5%

0.2%

0.2%

5.1%

4.2%

2.2%

22.6%

20.5%

19.2%

26.5%

182

110

278

13

7

3

72

580

31

887

574

1049

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| Region: | Nassau-Suffolk | | 20 | 2000 | | | | | | | |
|---------|--------------------------------|-------|------------------|--------------------|-------------------|--------------------|--------------------|--------------------|-------------------|--------------------|------------------|
| | Stat-Cd | Count | 1-5 | 6-10 | 11-15 | 16-20 | 21-25 | 26-30 | 31-35 | 36-40 | Over-40 |
| | NURSE TEACHER | 18 | 2 11.1% | 5 27.8% | 7 38.9% | 1 5.6% | 1 5.6% | 2 11.1% | | | |
| | SCHOOL NURSE/PRACTITIONER | 805 | 190 23.6% | 185 23.0% | 162 20.1% | 122 15.2% | 82 10.2% | 42 5.2% | 12 1.5% | 6 0.7% | 4 0.5% |
| | DENTAL HYGIENIST | | | | | | | | | | |
| | OTHER NONTEACHING | 570 | 43 7.5% | 95 16.7% | 105 18.4% | 86 15.1% | 70 12.3% | 72 12.6% | 76 13.3% | 19 3.3% | 4 0.7% |
| | ELEMENTARY SCHOOL PRINCIPAL | 416 | 2 0.5% | 20 4.8% | 66 15.9% | 64 15.4% | 70 16.8% | 61 14.7% | 84 20.2% | 42 10.1% | 7 1.7% |
| | MIDDLE SCHOOL PRINCIPAL | 104 | 1 1.0% | 4 3.8% | 19 18.3% | 16 15.4% | 12 11.5% | 13 12.5% | 24 23.1% | 13 12.5% | 2 1.9% |
| | JUNIOR HIGH SCHOOL PRINCIPAL | 5 | | | | 2 40.0% | | | 3 60.0% | | |
| | K-12 SCHOOL PRINCIPAL | 6 | | | | 2 33.3% | 3 50.0% | | 1 16.7% | | |
| | SENIOR HIGH SCHOOL PRINCIPAL | 110 | 1 0.9% | 6 5.5% | 10 9.1% | 15 13.6% | 18 16.4% | 18 16.4% | 26 23.6% | 12 10.9% | 4 3.6% |
| | JUNIOR/SENIOR HIGH SCHOOL PRIN | 22 | | 2 9.1% | 2 9.1% | 5 22.7% | 2 9.1% | 5 22.7% | 6 27.3% | | |
| | SPECIAL SCHOOL PRINCIPAL | 22 | | 1 4.5% | 1 4.5% | 3 13.6% | 4 18.2% | 7 31.8% | 5 22.7% | | 1 4.5% |
| | ASSISTANT ELEMENTARY SCHOOL PR | 145 | 4 2.8% | 32 22.1% | 31 21.4% | 24 16.6% | 26 17.9% | 13 9.0% | 12 8.3% | 2 1.4% | 1 0.7% |
| | ASSISTANT MIDDLE SCHOOL PRINCI | 154 | 5 3.2% | 36 23.4% | 41 26.6% | 27 17.5% | 10 6.5% | 12 7.8% | 14 9.1% | 8 5.2% | 1 0.6% |
| | ASSISTANT JUNIOR HIGH SCHOOL P | 6 | | | 4 66.7% | | | 2 33.3% | | | |
| | ASSISTANT K-12 SCHOOL PRINCIPA | 2 | | 1 50.0% | | | | 1 50.0% | | | |

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| Region: | Nassau-Suffolk | | | | | | | | | | |
|---------|--------------------------------|-------|--------------------------|-------------------------|-------------------------|--------------------|--------------------|--------------------|--------------------|--------------------|-----------------------|
| | Stat-Cd | Count | 1-5 | 6-10 | 11-15 | 16-20 | 21-25 | 26-30 | 31-35 | 36-40 | Over-40 |
| | ASSISTANT SENIOR HIGH SCHOOL P | 237 | | 51 21.5% | 44 18.6% | 46 19.4% | 27 11.4% | 12 5.1% | 42 17.7% | 13 5.5% | 2 0.8% |
| | ASSISTANT JR./SR. HIGH SCHOOL | 29 | | 6 20.7% | 5 17.2% | 3 10.3% | 5 17.2% | 1 3.4% | 8 27.6% | 1 3.4% | |
| | ASSISTANT SPECIAL SCHOOL PRINC | 22 | 1 4.5% | 1 4.5% | 4 18.2% | 1 4.5% | 6 27.3% | 5 22.7% | 4 18.2% | | |
| | OTHER SCHOOL ADMINISTRATOR | 40 | 1 2.5% | 10 25.0% | 10 25.0% | 8 20.0% | 2 5.0% | 5 12.5% | 3 7.5% | 1 2.5% | |
| | PREKINDERGARTEN | 136 | 36 26.5% | 20 14.7% | 23 16.9% | 14 10.3% | 17 12.5% | 15 11.0% | 11 8.1% | | |
| | KINDERGARTEN | 1533 | 345 22.5% | 407 26.5% | 259 16.9% | 215 14.0% | 150 9.8% | 79 5.2% | 57 3.7% | 18 1.2% | 3 0.2% |
| | COMMON BRANCH | 8790 | 1789 _{20.4%} | 2826 32.2% | 1475 16.8% | 1033 11.8% | 705 8.0% | 442 5.0% | 363 4.1% | 117 1.3% | 40 _{0.5%} |
| | SPECIAL EDUCATION | 6477 | 1317 20.3% | 1408 21.7% | 891 13.8% | 844 13.0% | 992 15.3% | 732 11.3% | 255 3.9% | 32 0.5% | 6 0.1% |
| | READING | 1667 | 189 11.3% | 470 28.2% | 320 19.2% | 243 14.6% | 183 11.0% | 126 7.6% | 106 6.4% | 27 1.6% | 3 0.2% |
| | ENGLISH LANGUAGE | 3137 | 812 _{25.9%} | 937 29.9% | 411 13.1% | 253 8.1% | 231 7.4% | 211 6.7% | 198 6.3% | 70 2.2% | 14 0.4% |
| | FOREIGN LANGUAGE | 1652 | 428 25.9% | 388 23.5% | 253 15.3% | 188 11.4% | 141 8.5% | 125 7.6% | 82 5.0% | 38 2.3% | 9 0.5% |
| | BILINGUAL EDUCATION | 122 | 36 29.5% | 29 23.8% | 33 27.0% | 16 13.1% | 7 5.7% | | | 1 0.8% | |
| | ENGLISH AS A SECOND LANGUAGE | 783 | 173 22.1% | 196 _{25.0%} | 162 ^{20.7%} | 93 11.9% | 93 11.9% | 38 4.9% | 26 3.3% | 2 0.3% | |
| | MATHEMATICS | 2905 | 778 26.8% | 676 23.3% | 433 14.9% | 279 9.6% | 246 8.5% | 189 6.5% | 244 8.4% | 52 1.8% | 8 0.3% |
| | SCIENCE | 2958 | 802 27.1% | 830 28.1% | 401 13.6% | 294 9.9% | 238 8.0% | 175 5.9% | 163 5.5% | 46 1.6% | 9 0.3% |

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| Region: | Nassau-Suffolk | | 20 | 05-2000 | | | | | | | |
|---------|--------------------------------|-------|-------------------|-------------------------|--------------------|---------------------|--------------------|--------------------|--------------------|-------------------|-------------------|
| | Stat-Cd | Count | 1-5 | 6-10 | 11-15 | 16-20 | 21-25 | 26-30 | 31-35 | 36-40 | Over-40 |
| | SOCIAL STUDIES | 2611 | 726 27.8% | 788 30.2% | 382 14.6% | 217 8.3% | 140 5.4% | 124 4.7% | 160 6.1% | 59 2.3% | 15 0.6% |
| | ART | 1251 | 326 26.1% | 280 22.4% | 156 12.5% | 177 14.1% | 100 8.0% | 109 8.7% | 77 6.2% | 22 1.8% | 4 0.3% |
| | MUSIC | 1784 | 375 21.0% | 382 21.4% | 273 15.3% | 252 14.1% | 201 11.3% | 150 8.4% | 125 7.0% | 15 0.8% | 11 0.6% |
| | ART/MUSIC | 18 | 6 33.3% | 3 16.7% | 2 11.1% | 2 11.1% | 5 27.8% | | | | |
| | HEALTH EDUCATION | 591 | 154 26.1% | 152 _{25.7%} | 80 13.5% | 59 10.0% | 51 8.6% | 40 6.8% | 38 6.4% | 14 2.4% | 3 0.5% |
| | SAFETY EDUCATION | 13 | 1 7.7% | | 1 7.7% | 2 15.4% | 3 23.1% | 2 15.4% | 3 23.1% | 1 7.7% | |
| | PHYSICAL EDUCATION | 1997 | 459 23.0% | 526 26.3% | 283 14.2% | 173 8.7% | 193 9.7% | 165 8.3% | 155 7.8% | 39 2.0% | 4 0.2% |
| | AGRICULTURE | 14 | 3 21.4% | 3 21.4% | | 3 21.4% | 2 14.3% | 1 7.1% | 1 7.1% | 1 7.1% | |
| | BUSINESS/MARKETING | 453 | 117 25.8% | 107 23.6% | 48 10.6% | 44 9.7% | 52 11.5% | 40 8.8% | 36 7.9% | 8 1.8% | 1 0.2% |
| | HOME ECONOMICS | 242 | 61 25.2% | 42 17.4% | 32 13.2% | 38 15.7% | 23 9.5% | 28 11.6% | 10 4.1% | 6 2.5% | 2 0.8% |
| | TECHNOLOGY | 254 | 56 22.0% | 54 21.3% | 24 9.4% | 19 7.5% | 25 9.8% | 29 11.4% | 37 14.6% | 10 3.9% | |
| | TRADE EDUCATION | 166 | 39 23.5% | 27 16.3% | 25 15.1% | 22 13.3% | 21 12.7% | 20 12.0% | 8 4.8% | 4 2.4% | |
| | TECHNICAL EDUCATION | 14 | 4 28.6% | 5 35.7% | 1 7.1% | 2 14.3% | 1 7.1% | | 1 7.1% | | |
| | HEALTH OCCUPATION | 23 | 4 17.4% | 3 13.0% | 4 17.4% | 4 17.4% | 6 26.1% | 2 8.7% | | | |
| | GENERAL OCCUPATIONAL EDUCATION | 699 | 178 25.5% | 145 20.7% | 70 10.0% | 65 9.3% | 77 11.0% | 83 11.9% | 66 9.4% | 14 2.0% | 1 0.1% |

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| Region: | Nassau-Suffolk | | | | | | | | | | |
|---------|--------------------------------|-------|--------------------|---------------------------|-----------------------|----------------------|----------------------|--------------------|--------------------|--------------------|------------------------|
| | Stat-Cd | Count | 1-5 | 6-10 | 11-15 | 16-20 | 21-25 | 26-30 | 31-35 | 36-40 | Over-40 |
| | COOPERATIVE WORK EXPERIENCE | 46 | 8 17.4% | 6 13.0% | 7 15.2% | 4 8.7% | 10 21.7% | 6 13.0% | 4 8.7% | 1 2.2% | |
| | LIBRARY | 650 | 134 20.6% | 155 23.8% | 123 18.9% | 85 13.1% | 50 7.7% | 57 8.8% | 35 5.4% | 6 0.9% | 5 0.8% |
| | LEARNING TECHNOLOGY | 17 | 1 5.9% | 6 35.3% | 2 11.8% | 2 11.8% | 2 11.8% | 3 17.6% | 1 5.9% | | |
| | HUMANITIES/PERFORMING ARTS | 28 | 3 10.7% | 10 35.7% | 5 17.9% | 5 17.9% | 2 7.1% | | 2 7.1% | 1 3.6% | |
| | DANCE | 15 | 6 40.0% | 6 40.0% | 3 20.0% | | | | | | |
| | THEATER | 55 | 14 25.5% | 11 20.0% | 4 7.3% | 8 14.5% | 6 10.9% | 5 9.1% | 7 12.7% | | |
| | COMBINED COURSES | 77 | 12 15.6% | 24 31.2% | 14 18.2% | 7 9.1% | 7 9.1% | 8 10.4% | 5 6.5% | | |
| | OTHER SUBJECT | 1411 | 378 26.8% | 342 24.2% | 189 13.4% | 154 10.9% | 131 9.3% | 107 7.6% | 82 5.8% | 21 1.5% | 7 0.5% |
| | HELPING TEACHER | 94 | 32 34.0% | 18 19.1% | 13 | 10 | 8 8.5% | 9 9.6% | 3 3.2% | 1 1.1% | |
| | GIFTED/TALENTED | 154 | 12 7.8% | 28 18.2% | 27 17.5% | 23 14.9% | 20 13.0% | 16 10.4% | 17 11.0% | 11 7.1% | |
| | GENERAL COOPERATIVE WORK EXPER | ₹ 30 | 6 20.0% | 4 13.3% | 1 3.3% | 2 6.7% | 6 20.0% | 6 20.0% | 5 16.7% | | |
| | COMPUTER STUDIES | 245 | 47 19.2% | 60 24.5% | 41 16.7% | 34 13.9% | 25 10.2% | 16 6.5% | 16 6.5% | 6 2.4% | |
| | Summary | 45430 | 9827 21.6% | 11468 _{25.2%} | 68 29 15.0% | 5356 11.8% | 4549 10.0% | 3580 7.9% | 2785 6.1% | 841 1.9% | 195 _{0.4%} |
| | | | | | | | | | | | |

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Region: Mid-Hudson

| Region. | พแน-ทนนธิบท | | | | | | | | | | |
|---------|--------------------------------|-------|-------------------------|-------------------------|---------------------|--------------------|--------------------|---------------------|--------------------|-------------------|------------------|
| | Stat-Cd | Count | 1-5 | 6-10 | 11-15 | 16-20 | 21-25 | 26-30 | 31-35 | 36-40 | Over-40 |
| | SUPERINTENDENT, INDEPENDENT | 78 | | | 1 1.3% | 2 2.6% | 5 6.4% | 16 20.5% | 21 26.9% | 27 34.6% | 6 7.7% |
| | SUPERINTENDENT, DEPENDENT | 36 | | | 2 5.6% | 1 2.8% | 5 13.9% | 4 11.1% | 13 36.1% | 9 25.0% | 2 5.6% |
| | DEPUTY OR ASSOCIATE SUPERINTEN | 32 | | 4 12.5% | 2 6.3% | | 5 15.6% | 1 3.1% | 14 43.8% | 6 18.8% | |
| | ASSISTANT SUPERINTENDENT | 32 | 2 6.3% | 2 6.3% | | 3 9.4% | 6 18.8% | 6 18.8% | 8 25.0% | 5 15.6% | |
| | ASSISTANT SUPERINTENDENT SPECI | 128 | 3 2.3% | 6 4.7% | 15 11.7% | 20 15.6% | 19 14.8% | 27 21.1% | 30 23.4% | 5 3.9% | 3 2.3% |
| | BUSINESS MANAGER | 39 | 6 15.4% | 9 23.1% | 12 30.8% | 5 12.8% | 4 10.3% | 3 7.7% | | | |
| | ADMINISTRATIVE ASSISTANT | 7 | | 1 14.3% | | 2 28.6% | 1 14.3% | 1 14.3% | 1 14.3% | 1 14.3% | |
| | DIRECTOR/COORDINATOR | 580 | 18 3.1% | 44 7.6% | 90 15.5% | 83 14.3% | 85 14.7% | 111 19.1% | 107 18.4% | 37 6.4% | 5 0.9% |
| | ASSISTANT DIRECTOR/COORDINATOR | 55 | 5 9.1% | 5 9.1% | 11 20.0% | 5 9.1% | 11 20.0% | 9 16.4% | 7 12.7% | 2 3.6% | |
| | SUPERVISOR | 76 | 2 2.6% | 6 7.9% | 16 21.1% | 10 13.2% | 14 18.4% | 9 11.8% | 10 13.2% | 8 10.5% | 1 1.3% |
| | DEPARTMENT CHAIRPERSON | 360 | 7 1.9% | 35 9.7% | 45 12.5% | 65 18.1% | 61 16.9% | 75 20.8% | 49 13.6% | 15 4.2% | 8 2.2% |
| | ATTENDANCE TEACHER | 14 | 1 7.1% | 3 21.4% | 4 28.6% | 2 14.3% | 3 21.4% | | 1 7.1% | | |
| | SCHOOL PSYCHOLOGIST | 696 | 139 _{20.0%} | 139 _{20.0%} | 126 18.1% | 79 11.4% | 77 11.1% | 93 13.4% | 31 4.5% | 11 1.6% | 1 0.1% |
| | SOCIAL WORKER | 392 | 80 20.4% | 100 25.5% | 51 13.0% | 66 16.8% | 51 13.0% | 31 7.9% | 11 2.8% | 2 0.5% | |
| | GUIDANCE COUNSELOR | 828 | 177 21.4% | 206 24.9% | 146 17.6% | 105 12.7% | 78 9.4% | 58 7.0% | 32 3.9% | 19 2.3% | 7 0.8% |
| | | | | | | | | | | | |

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| | | | 20 | 105-2006 |) | | | | | | |
|---------|--------------------------------|-------|-------------------|--------------------|--------------------|--------------------|--------------------|--------------------|--------------------|------------------|------------------|
| Region: | Mid-Hudson | | | | | | | | | | |
| | Stat-Cd | Count | 1-5 | 6-10 | 11-15 | 16-20 | 21-25 | 26-30 | 31-35 | 36-40 | Over-40 |
| | NURSE TEACHER | 55 | 7 12.7% | 11 20.0% | 15 27.3% | 11 20.0% | 2 3.6% | 6 10.9% | 1 1.8% | 1 1.8% | 1 1.8% |
| | SCHOOL NURSE/PRACTITIONER | 592 | 124 20.9% | 163 27.5% | 96 16.2% | 91 15.4% | 61 10.3% | 39 6.6% | 15 2.5% | 3 0.5% | |
| | DENTAL HYGIENIST | 1 | | | | 1 100.0% | | | | | |
| | OTHER NONTEACHING | 356 | 29 8.1% | 58 16.3% | 49 13.8% | 66 18.5% | 46 12.9% | 59 16.6% | 31 8.7% | 17 4.8% | 1 0.3% |
| | ELEMENTARY SCHOOL PRINCIPAL | 344 | 3 0.9% | 10 2.9% | 33 9.6% | 52 15.1% | 69 20.1% | 62 18.0% | 81 23.5% | 29 8.4% | 5 1.5% |
| | MIDDLE SCHOOL PRINCIPAL | 102 | 1 1.0% | 8 7.8% | 12 11.8% | 15 14.7% | 21 20.6% | 20 19.6% | 18 17.6% | 6 5.9% | 1 1.0% |
| | JUNIOR HIGH SCHOOL PRINCIPAL | 4 | | | | | | | 4 100.0% | | |
| | K-12 SCHOOL PRINCIPAL | 7 | | | 1 14.3% | 3 42.9% | | 1 14.3% | 2 28.6% | | |
| | SENIOR HIGH SCHOOL PRINCIPAL | 120 | 2 1.7% | 8 6.7% | 15 12.5% | 15 12.5% | 18 15.0% | 28 23.3% | 25 20.8% | 6 5.0% | 3 2.5% |
| | JUNIOR/SENIOR HIGH SCHOOL PRIN | 26 | 1 3.8% | | 4 15.4% | 5 19.2% | 5 19.2% | 5 19.2% | 5 19.2% | 1 3.8% | |
| | SPECIAL SCHOOL PRINCIPAL | 15 | | | | 3 20.0% | 4 26.7% | 4 26.7% | 4 26.7% | | |
| | ASSISTANT ELEMENTARY SCHOOL PR | 138 | 1 0.7% | 26 18.8% | 36 26.1% | 29 21.0% | 20 14.5% | 10 7.2% | 13 9.4% | 2 1.4% | 1 0.7% |
| | ASSISTANT MIDDLE SCHOOL PRINCI | 125 | 1 0.8% | 15 12.0% | 31 24.8% | 21 16.8% | 21 16.8% | 15 12.0% | 18 14.4% | 3 2.4% | |
| | ASSISTANT JUNIOR HIGH SCHOOL P | 21 | | 10 47.6% | 2 9.5% | 3 14.3% | 3 14.3% | | 2 9.5% | 1 4.8% | |
| | ASSISTANT K-12 SCHOOL PRINCIPA | 5 | | 1 20.0% | 1 20.0% | | 1 20.0% | 2 40.0% | | | |

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| Region. | WIIU-HUUSUH | | | | | | | | | | |
|---------|--------------------------------|-------|--------------------------|------------------|---------------------|--------------------|---------------------|---------------------|-------------------|-------------------|-----------------------|
| | Stat-Cd | Count | 1-5 | 6-10 | 11-15 | 16-20 | 21-25 | 26-30 | 31-35 | 36-40 | Over-40 |
| | ASSISTANT SENIOR HIGH SCHOOL P | 189 | 5 2.6% | 38 20.1% | 38 20.1% | 38 20.1% | 18 9.5% | 22 11.6% | 17 9.0% | 13 6.9% | |
| | ASSISTANT JR./SR. HIGH SCHOOL | 21 | 1 4.8% | 6 28.6% | 7 33.3% | 2 9.5% | 1 4.8% | 1 4.8% | 3 14.3% | | |
| | ASSISTANT SPECIAL SCHOOL PRINC | 2 | | | | 1 50.0% | 1 50.0% | | | | |
| | OTHER SCHOOL ADMINISTRATOR | 20 | 2 10.0% | | 5 25.0% | 2 10.0% | 3 15.0% | 5 25.0% | 2 10.0% | 1 5.0% | |
| | PREKINDERGARTEN | 177 | 21 11.9% | 47 26.6% | 36 20.3% | 20 11.3% | 20 11.3% | 16 9.0% | 11 6.2% | 6 3.4% | |
| | KINDERGARTEN | 1105 | 179 _{16.2%} | 254 23.0% | 206 18.6% | 178 16.1% | 112 10.1% | 91 8.2% | 66 6.0% | 18 1.6% | 1 0.1% |
| | COMMON BRANCH | 6387 | 1181 _{18.5%} | 1805 28.3% | 1134 17.8% | 806 12.6% | 537 8.4% | 393 6.2% | 400 6.3% | 118 1.8% | 13 _{0.2%} |
| | SPECIAL EDUCATION | 5242 | 951 18.1% | 1186 22.6% | 795 15.2% | 626 11.9% | 726 13.8% | 628 12.0% | 279 5.3% | 46 0.9% | 5 0.1% |
| | READING | 1202 | 141 11.7% | 272 22.6% | 214 17.8% | 146 12.1% | 141 11.7% | 145 12.1% | 105 8.7% | 35 2.9% | 3 0.2% |
| | ENGLISH LANGUAGE | 2490 | 598 24.0% | 702 28.2% | 348 14.0% | 217 8.7% | 188 7.6% | 199 8.0% | 174 7.0% | 59 2.4% | 5 0.2% |
| | FOREIGN LANGUAGE | 1212 | 255 21.0% | 282 23.3% | 172 14.2% | 154 12.7% | 122 10.1% | 107 8.8% | 90 7.4% | 26 2.1% | 4 0.3% |
| | BILINGUAL EDUCATION | 126 | 10 7.9% | 32 25.4% | 29 23.0% | 37 29.4% | 10 7.9% | 5 4.0% | 3 2.4% | | |
| | ENGLISH AS A SECOND LANGUAGE | 598 | 97 16.2% | 162 27.1% | 128 21.4% | 86 14.4% | 47 7.9% | 43 7.2% | 28 4.7% | 6 1.0% | 1 0.2% |
| | MATHEMATICS | 2310 | 555 24.0% | 537 23.2% | 353 15.3% | 240 10.4% | 194 8.4% | 168 7.3% | 178 7.7% | 71 3.1% | 14 0.6% |
| | SCIENCE | 2212 | 497 22.5% | 587 26.5% | 330 14.9% | 246 11.1% | 1 71 7.7% | 148 6.7% | 143 6.5% | 74 3.3% | 16 0.7% |

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| Region: | Mid-Hudson |
|---------|------------|
| Region: | Mid-Hudson |

| | | | | | | | | | egion: Mid-Hudson |
|-------------------|---|-------------------------|---|---|---|--|--|---|---|
| 36-40 | 31-35 | 26-30 | 21-25 | 16-20 | 11-15 | 6-10 | 1-5 | Count | Stat-Cd |
| 55 2.6% | 149 7.1% | 132 6.3% | 112 5.4% | 208 9.9% | 330 15.8% | 635 30.4% | 467 22.3% | 2092 | SOCIAL STUDIES |
| 17 1.8% | 80 8.2% | 91 9.4% | 91 9.4% | 130 13.4% | 159 _{16.4%} | 218 22.5% | 180 18.5% | 971 | ART |
| 27 2.4% | 65 5.7% | 107 9.3% | 187 16.3% | 171 14.9% | 143 12.5% | 220 19.2% | 221 19.3% | 1146 | MUSIC |
| 2 6.5% | 1 3.2% | 4 12.9% | 2 6.5% | 5 16.1% | 5 16.1% | 8 25.8% | 4 12.9% | 31 | ART/MUSIC |
| 9 2.2% | 45 11.0% | 36 8.8% | 35 8.5% | 41 10.0% | 50 12.2% | 98 23.9% | 96 23.4% | 410 | HEALTH EDUCATION |
| | 1 33.3% | 1 33.3% | 1 33.3% | | | | | 3 | SAFETY EDUCATION |
| 44 3.0% | 120 8.1% | 154 _{10.4%} | 151 10.2% | 155 _{10.4%} | 226 15.2% | 332 22.4% | 298 20.1% | 1485 | PHYSICAL EDUCATION |
| | 1 8.3% | 1 8.3% | 1 8.3% | | 3 25.0% | 2 16.7% | 4 33.3% | 12 | AGRICULTURE |
| 13 5.2% | 30 12.0% | 25 10.0% | 31 12.4% | 25 10.0% | 39 15.7% | 41 16.5% | 45 18.1% | 249 | BUSINESS/MARKETING |
| 1 0.7% | 13 8.8% | 21 14.2% | 23 15.5% | 19 12.8% | 17 11.5% | 26 17.6% | 28 18.9% | 148 | HOME ECONOMICS |
| 4 2.2% | 22 11.8% | 33 17.7% | 23 12.4% | 19 | 23 12.4% | 29 15.6% | 33 17.7% | 186 | TECHNOLOGY |
| | 3 1.6% | 20 10.9% | 19 | 30 16.3% | 29 15.8% | 35 19.0% | 47 25.5% | 184 | TRADE EDUCATION |
| | | | 3 17.6% | 3 17.6% | 3 17.6% | 4 23.5% | 4 23.5% | 17 | TECHNICAL EDUCATION |
| | 1 2.3% | | 2 4.7% | 3 7.0% | 14 32.6% | 8 18.6% | 15 34.9% | 43 | HEALTH OCCUPATION |
| 14 3.1% | 45 10.1% | 68 15.2% | 53 11.9% | 66 14.8% | 51 11.4% | 73 16.4% | 75 16.8% | 446 | GENERAL OCCUPATIONAL EDUCATION |
| | 55 2.6% 17 1.8% 27 2.4% 2 6.5% 9 2.2% 44 3.0% 13 5.2% 1 0.7% 4 2.2% | 149 | 132 149 55 6.3% 7.1% 2.6% 91 80 17 9.4% 8.2% 1.8% 107 65 27 9.3% 5.7% 2.4% 4 1 2 12.9% 3.2% 6.5% 36 45 9 8.8% 11.0% 2.2% 1 1 33.3% 154 120 44 10.4% 8.1% 3.0% 1 1 8.3% 25 30 13 10.0% 12.0% 5.2% 21 13 1 14.2% 8.8% 0.7% 33 22 4 17.7% 11.8% 2.2% 20 3 10.9% 1.6% 68 45 14 | 112 132 149 55 5.4% 6.3% 7.1% 2.6% 91 91 80 17 9.4% 9.4% 8.2% 1.8% 187 107 65 27 16.3% 9.3% 5.7% 2.4% 2 4 1 2 6.5% 12.9% 3.2% 6.5% 35 36 45 9 8.5% 8.8% 11.0% 2.2% 1 1 1 1 33.3% 33.3% 33.3% 33.3% 151 154 120 44 10.2% 10.4% 8.1% 3.0% 1 1 1 1 8.3% 8.3% 8.3% 3.3 31 25 30 13 12.4% 10.0% 12.0% 5.2% 23 21 13 1 15.5% 14.2% 8.8% 0.7% 23 33 32 4 12.4% < | 208 112 132 149 55 9.9% 5.4% 6.3% 7.1% 2.6% 130 91 91 80 17 13.4% 9.4% 9.4% 8.2% 1.8% 171 187 107 65 27 14.9% 16.3% 9.3% 5.7% 2.4% 5 2 4 1 2 16.1% 6.5% 12.9% 3.2% 6.5% 41 35 36 45 9 10.0% 8.5% 8.8% 11.0% 2.2% 1 1 1 1 33.3% 33.3% 155 151 154 120 44 10.4% 10.2% 10.4% 8.1% 3.0% 1 1 1 1 8.3% 8.3% 25 31 25 30 13 10.0% 12.0% 5.2% 19 23 21 13 1 1 1.8% 2.2% 3 10.2% 1 | 330 208 112 132 149 55 15.8% 9.9% 5.4% 6.3% 7.1% 2.6% 159 130 91 91 80 17 16.4% 13.4% 9.4% 9.4% 8.2% 1.8% 143 171 187 107 65 27 12.5% 14.9% 16.3% 9.3% 5.7% 2.4% 5 5 2 4 1 2 16.1% 16.1% 6.5% 12.9% 3.2% 6.5% 5 5 2 4 1 2 16.1% 16.5% 12.9% 3.2% 6.5% 5 5 2 4 1 2 16.1% 16.1% 6.5% 12.9% 3.2% 6.5% 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 | 635 330 208 112 132 149 55 30.4% 15.8% 9.9% 5.4% 6.3% 7.1% 2.6% 218 159 130 91 91 80 17 22.5% 16.4% 13.4% 9.4% 9.4% 8.2% 1.8% 220 143 171 187 107 65 27 19.2% 12.5% 14.9% 16.3% 9.3% 5.7% 2.4% 8 5 5 2 4 1 2 25.8% 16.1% 16.1% 6.5% 12.9% 3.2% 6.5% 98 50 41 35 36 45 9 23.9% 12.2% 10.0% 8.5% 8.8% 11.0% 2.2% 9 23.9% 15.5 151 154 120 44 22.4% 15.2% 10.4% 10.2% 10.4% 8.1% 3.0% | 467 635 330 208 112 132 149 55 22.3% 30.4% 15.8% 9.9% 5.4% 6.3% 7.1% 2.6% 180 218 159 130 91 91 80 17 18.5% 22.5% 16.4% 13.4% 9.4% 9.4% 8.2% 1.8% 221 220 143 171 187 107 65 27 19.3% 19.2% 12.5% 14.9% 16.3% 9.3% 5.7% 2.4% 4 8 5 5 2 4 1 2 12.9% 25.8% 16.1% 16.1% 6.5% 12.9% 3.2% 6.5% 96 98 50 41 35 36 45 9 23.4% 23.9% 12.2% 10.0% 8.5% 8.8% 11.0% 2.2% 4 2 3 1 1 1 1 | 2092 467 635 330 208 112 132 149 55 971 180 218 159 130 91 91 80 17 1186 22.5% 16.4% 13.4% 9.4% 9.4% 8.2% 1.8% 1146 221 220 143 171 187 107 65 27 19.3% 19.2% 12.5% 14.9% 16.3% 9.3% 5.7% 2.4% 31 4 8 5 5 2 4 1 2 410 96 98 50 41 35 36 45 9 3 23.4% 23.9% 12.2% 10.0% 8.5% 8.8% 11.0% 2.2% 3 1 <t< td=""></t<> |

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Region: Mid-Hudson

| Region: | IVIIQ-HUQSON | | | | | | | | | | |
|---------|--------------------------------|-------|--------------------|-------------------------|--------------------|----------------------|--------------------|-------------------|--------------------|------------------|------------------|
| | Stat-Cd | Count | 1-5 | 6-10 | 11-15 | 16-20 | 21-25 | 26-30 | 31-35 | 36-40 | Over-40 |
| | COOPERATIVE WORK EXPERIENCE | 39 | 4 10.3% | 3 7.7% | 5 12.8% | 1 2.6% | 11 28.2% | 5 12.8% | 8 20.5% | 2 5.1% | |
| | LIBRARY | 474 | 72 15.2% | 95 20.0% | 80 16.9% | 65 13.7% | 66 13.9% | 46 9.7% | 34 7.2% | 15 3.2% | 1 0.2% |
| | LEARNING TECHNOLOGY | 24 | 4 16.7% | 3 12.5% | 3 12.5% | 9 37.5% | 2 8.3% | 1 4.2% | 2 8.3% | | |
| | HUMANITIES/PERFORMING ARTS | 12 | 1 8.3% | 6 50.0% | 1 8.3% | 2 16.7% | 1 8.3% | 1 8.3% | | | |
| | DANCE | 15 | 1 6.7% | 5 33.3% | 2 13.3% | 3 20.0% | | 2 13.3% | 1 6.7% | 1 6.7% | |
| | THEATER | 35 | 4 11.4% | 13 37.1% | 3 8.6% | 3 8.6% | 5 14.3% | 3 8.6% | 2 5.7% | 2 5.7% | |
| | COMBINED COURSES | 41 | 7 17.1% | 10 24.4% | 11 26.8% | 4 9.8% | 2 4.9% | 2 4.9% | 4 9.8% | 1 2.4% | |
| | OTHER SUBJECT | 1220 | 305 25.0% | 308 _{25.2%} | 177 14.5% | 145 11.9% | 107 8.8% | 74 6.1% | 81 6.6% | 18 1.5% | 5 0.4% |
| | HELPING TEACHER | 118 | 29 24.6% | 30 25.4% | 20 16.9% | 9 7.6% | 9 7.6% | 5 4.2% | 11 9.3% | 5 4.2% | |
| | GIFTED/TALENTED | 86 | 4 4.7% | 19 22.1% | 15 17.4% | 22 25.6% | 9 10.5% | 9 10.5% | 3 3.5% | 5 5.8% | |
| | GENERAL COOPERATIVE WORK EXPER | 29 | 5 17.2% | 2 6.9% | 7 24.1% | 2 6.9% | 7 24.1% | 5 17.2% | 1 3.4% | | |
| | COMPUTER STUDIES | 229 | 31 13.5% | 52 22.7% | 36 15.7% | 35 15.3% | 21 9.2% | 18 7.9% | 26 11.4% | 9 3.9% | 1 0.4% |
| | Summary | 34369 | 6361 18.5% | 8151 23.7% | 5486 16.0% | 4245 12.4% | 3572 10.4% | 3143 9.1% | 2478 7.2% | 816 2.4% | 117 0.3% |
| | | | | | | | | | | | |

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| Region: | Upper Hudson | | | | | | | | | | |
|---------|--------------------------------|-------|--------------------|------------------|--------------------|--------------------|--------------------|--------------------|--------------------|-------------------|------------------|
| | Stat-Cd | Count | 1-5 | 6-10 | 11-15 | 16-20 | 21-25 | 26-30 | 31-35 | 36-40 | Over-40 |
| | SUPERINTENDENT, INDEPENDENT | 34 | | 2 5.9% | 1 2.9% | 1 2.9% | 2 5.9% | 9 26.5% | 11 32.4% | 7 20.6% | 1 2.9% |
| | SUPERINTENDENT, DEPENDENT | 41 | | 1 2.4% | 4 9.8% | 5 12.2% | 2 4.9% | 9 22.0% | 11 26.8% | 6 14.6% | 3 7.3% |
| | DEPUTY OR ASSOCIATE SUPERINTEN | 8 | | | | 1 12.5% | 2 25.0% | 1 12.5% | 2 25.0% | 2 25.0% | |
| | ASSISTANT SUPERINTENDENT | 14 | | | 1 7.1% | 1 7.1% | 3 21.4% | 3 21.4% | 4 28.6% | 2 14.3% | |
| | ASSISTANT SUPERINTENDENT SPECI | 33 | | 3 9.1% | 7 21.2% | 2 6.1% | 4 12.1% | 5 15.2% | 10 30.3% | 2 6.1% | |
| | BUSINESS MANAGER | 43 | 8 18.6% | 5 11.6% | 5 11.6% | 8 18.6% | 7 16.3% | 4 9.3% | 5 11.6% | 1 2.3% | |
| | ADMINISTRATIVE ASSISTANT | 2 | | | | | | 1 50.0% | 1 50.0% | | |
| | DIRECTOR/COORDINATOR | 285 | 9 3.2% | 24 8.4% | 38 13.3% | 50 17.5% | 47 16.5% | 46 16.1% | 52 18.2% | 18 6.3% | 1 0.4% |
| | ASSISTANT DIRECTOR/COORDINATOR | 29 | 1 3.4% | 2 6.9% | 8 27.6% | 5 17.2% | 5 17.2% | 4 13.8% | 2 6.9% | 2 6.9% | |
| | SUPERVISOR | 62 | 1 1.6% | 10 16.1% | 12 19.4% | 8 12.9% | 9 14.5% | 7 11.3% | 10 16.1% | 5 8.1% | |
| | DEPARTMENT CHAIRPERSON | 183 | 3 1.6% | 20 10.9% | 20 10.9% | 29 15.8% | 38 20.8% | 35 19.1% | 33 18.0% | 5 2.7% | |
| | ATTENDANCE TEACHER | 4 | 1 25.0% | | | 1 25.0% | 1 25.0% | | 1 25.0% | | |
| | SCHOOL PSYCHOLOGIST | 215 | 55 25.6% | 46 21.4% | 31 14.4% | 24 11.2% | 35 16.3% | 16 7.4% | 7 3.3% | 1 0.5% | |
| | SOCIAL WORKER | 240 | 38 15.8% | 49 20.4% | 35 14.6% | 54 22.5% | 38 15.8% | 20 8.3% | 5 2.1% | | 1 0.4% |
| | GUIDANCE COUNSELOR | 378 | 78 20.6% | 98 25.9% | 56 14.8% | 50 13.2% | 25 6.6% | 37 9.8% | 24 6.3% | 9 2.4% | 1 0.3% |

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| Region: | Upper Hudson | | | | | | | | | | |
|---------|--------------------------------|-------|--------------------|--------------------|--------------------|--------------------|--------------------|--------------------|--------------------|------------------|------------------|
| | Stat-Cd | Count | 1-5 | 6-10 | 11-15 | 16-20 | 21-25 | 26-30 | 31-35 | 36-40 | Over-40 |
| | NURSE TEACHER | 20 | 3 15.0% | 1 5.0% | 5 25.0% | 2 10.0% | 6 30.0% | 2 10.0% | 1 5.0% | | |
| | SCHOOL NURSE/PRACTITIONER | 266 | 79 29.7% | 66 24.8% | 38 14.3% | 32 12.0% | 26 9.8% | 16 6.0% | 8 3.0% | 1 0.4% | |
| | DENTAL HYGIENIST | 1 | | | | | 1 100.0% | | | | |
| | OTHER NONTEACHING | 134 | 16 11.9% | 26 19.4% | 16 11.9% | 22 16.4% | 22 16.4% | 15 11.2% | 16 11.9% | 1 0.7% | |
| | ELEMENTARY SCHOOL PRINCIPAL | 155 | 1 0.6% | 15 9.7% | 28 18.1% | 22 14.2% | 20 12.9% | 41 26.5% | 17 11.0% | 10 6.5% | 1 0.6% |
| | MIDDLE SCHOOL PRINCIPAL | 58 | 1 1.7% | 7 12.1% | 11 19.0% | 8 13.8% | 6 10.3% | 9 15.5% | 14 24.1% | 2 3.4% | |
| | JUNIOR HIGH SCHOOL PRINCIPAL | 5 | | | 1 20.0% | 1 20.0% | 1 20.0% | 2 40.0% | | | |
| | K-12 SCHOOL PRINCIPAL | 15 | 1 6.7% | 1 6.7% | 1 6.7% | 3 20.0% | 5 33.3% | | 3 20.0% | 1 6.7% | |
| | SENIOR HIGH SCHOOL PRINCIPAL | 53 | | 4 7.5% | 7 13.2% | 11 20.8% | 9 17.0% | 9 17.0% | 8 15.1% | 4 7.5% | 1 1.9% |
| | JUNIOR/SENIOR HIGH SCHOOL PRIN | 18 | | 3 16.7% | 2 11.1% | 6 33.3% | 4 22.2% | 1 5.6% | | 2 11.1% | |
| | SPECIAL SCHOOL PRINCIPAL | 2 | | 1 50.0% | | 1 50.0% | | | | | |
| | ASSISTANT ELEMENTARY SCHOOL PR | 16 | | 4 25.0% | 3 18.8% | 7 43.8% | | 1 6.3% | | 1 6.3% | |
| | ASSISTANT MIDDLE SCHOOL PRINCI | 41 | 1 2.4% | 7 17.1% | 4 9.8% | 11 26.8% | 6 14.6% | 6 14.6% | 6 14.6% | | |
| | ASSISTANT JUNIOR HIGH SCHOOL P | 2 | | | | 1 50.0% | | 1 50.0% | | | |
| | ASSISTANT K-12 SCHOOL PRINCIPA | 2 | 1 50.0% | 1 50.0% | | | | | | | |

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| Region: | Upper Hudson | | | 2000 | | | | | | | |
|---------|--------------------------------|-------|-------------------------|--------------------|-------------------------|---------------------|-------------------|--------------------|--------------------|-------------------|------------------|
| | Stat-Cd | Count | 1-5 | 6-10 | 11-15 | 16-20 | 21-25 | 26-30 | 31-35 | 36-40 | Over-40 |
| | ASSISTANT SENIOR HIGH SCHOOL P | 52 | 3 5.8% | 11 21.2% | 14 26.9% | 7 13.5% | 5 9.6% | 7 13.5% | 3 5.8% | 2 3.8% | |
| | ASSISTANT JR./SR. HIGH SCHOOL | 13 | 1 7.7% | 5 38.5% | 6 46.2% | 1 7.7% | | | | | |
| | ASSISTANT SPECIAL SCHOOL PRINC | | | | | | | | | | |
| | OTHER SCHOOL ADMINISTRATOR | 13 | 1 7.7% | 2 15.4% | 1 7.7% | 3 23.1% | 2 15.4% | 1 7.7% | 3 23.1% | | |
| | PREKINDERGARTEN | 50 | 10 20.0% | 12 24.0% | 3 6.0% | 8 16.0% | 6 12.0% | 3 6.0% | 7 14.0% | 1 2.0% | |
| | KINDERGARTEN | 527 | 115 21.8% | 95 18.0% | 91 17.3% | 79 15.0% | 48 9.1% | 44 8.3% | 46 8.7% | 9 1.7% | |
| | COMMON BRANCH | 2943 | 613 ^{20.8%} | 627 21.3% | 415 14.1% | 417 14.2% | 272 9.2% | 261 8.9% | 288 9.8% | 45 1.5% | 5 0.2% |
| | SPECIAL EDUCATION | 2188 | 434 19.8% | 543 24.8% | 333 15.2% | 292 13.3% | 295 13.5% | 209 9.6% | 73 3.3% | 6 0.3% | 3 0.1% |
| | READING | 752 | 121 16.1% | 178 23.7% | 118 _{15.7%} | 107 14.2% | 90 12.0% | 72 9.6% | 58 7.7% | 7 0.9% | 1 0.1% |
| | ENGLISH LANGUAGE | 1165 | 275 23.6% | 287 24.6% | 147 12.6% | 117 10.0% | 125 10.7% | 111 9.5% | 90 7.7% | 12 1.0% | 1 0.1% |
| | FOREIGN LANGUAGE | 530 | 118 22.3% | 105 19.8% | 100 18.9% | 72 13.6% | 62 11.7% | 45 8.5% | 24 4.5% | 2 0.4% | 2 0.4% |
| | BILINGUAL EDUCATION | | | | | | | | | | |
| | ENGLISH AS A SECOND LANGUAGE | 95 | 21 22.1% | 23 24.2% | 20 21.1% | 13 13.7% | 7 7.4% | 3 3.2% | 8 8.4% | | |
| | MATHEMATICS | 1145 | 270 23.6% | 230 20.1% | 136 11.9% | 156 13.6% | 103 9.0% | 118 10.3% | 106 9.3% | 23 2.0% | 3 0.3% |
| | SCIENCE | 1006 | 239 23.8% | 230 22.9% | 167 16.6% | 125 12.4% | 84 8.3% | 66 6.6% | 79 7.9% | 14 1.4% | 2 0.2% |

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| Region: | Upper Hudson | | 20 | 2000 | | | | | | | |
|---------|--------------------------------|-------|--------------------|------------------------|-------------------------|--------------------|--------------------|--------------------|--------------------|------------------|-------------------|
| | Stat-Cd | Count | 1-5 | 6-10 | 11-15 | 16-20 | 21-25 | 26-30 | 31-35 | 36-40 | Over-40 |
| | SOCIAL STUDIES | 940 | 237 25.2% | 238 25.3% | 133 _{14.1%} | 101 10.7% | 61 6.5% | 68 7.2% | 78 8.3% | 24 2.6% | |
| | ART | 439 | 69 15.7% | 81 18.5% | 82 18.7% | 66 15.0% | 47 10.7% | 43 9.8% | 45 10.3% | 6 1.4% | |
| | MUSIC | 557 | 116 20.8% | 108 19.4% | 71 12.7% | 83 14.9% | 77 13.8% | 49 8.8% | 51 9.2% | 2 0.4% | |
| | ART/MUSIC | 6 | 2 33.3% | | 1 16.7% | 1 16.7% | 1 16.7% | 1 16.7% | | | |
| | HEALTH EDUCATION | 203 | 39 19.2% | 39 19.2% | 22 10.8% | 29 14.3% | 21 10.3% | 27 13.3% | 24 11.8% | 2 1.0% | |
| | SAFETY EDUCATION | 6 | | | | 2 33.3% | | 3 50.0% | | | 1 16.7% |
| | PHYSICAL EDUCATION | 690 | 123 17.8% | 164 23.8% | 89 12.9% | 71 10.3% | 85 12.3% | 85 12.3% | 64 9.3% | 7 1.0% | 2 0.3% |
| | AGRICULTURE | 12 | 2 16.7% | 2 16.7% | 2 16.7% | 3 25.0% | | 2 16.7% | 1 8.3% | | |
| | BUSINESS/MARKETING | 193 | 53 27.5% | 26 13.5% | 21 10.9% | 21 10.9% | 33 17.1% | 18 9.3% | 14 7.3% | 7 3.6% | |
| | HOME ECONOMICS | 107 | 20 18.7% | 18 16.8% | 10 9.3% | 19 17.8% | 19 17.8% | 11 10.3% | 10 9.3% | | |
| | TECHNOLOGY | 159 | 36 22.6% | 29 18.2% | 19 11.9% | 19 11.9% | 28 17.6% | 9 5.7% | 16 10.1% | 3 1.9% | |
| | TRADE EDUCATION | 71 | 15 21.1% | 19 _{26.8%} | 12 16.9% | 7 9.9% | 11 15.5% | 4 5.6% | 1 1.4% | 2 2.8% | |
| | TECHNICAL EDUCATION | 12 | 6 50.0% | 2 16.7% | | 3 25.0% | | 1 8.3% | | | |
| | HEALTH OCCUPATION | 19 | 6 31.6% | 2 10.5% | 4 21.1% | 4 21.1% | 1 5.3% | 1 5.3% | 1 5.3% | | |
| | GENERAL OCCUPATIONAL EDUCATION | 321 | 73 22.7% | 37 11.5% | 39 12.1% | 44 13.7% | 58 18.1% | 42 13.1% | 22 6.9% | 6 1.9% | |

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| Region: | Upper Hudson | | | 00 2000 | | | | | | | |
|---------|--------------------------------|-------|--------------------|-------------------|--------------------|--------------------|--------------------|-------------------|--------------------|------------------|-------------------|
| | Stat-Cd | Count | 1-5 | 6-10 | 11-15 | 16-20 | 21-25 | 26-30 | 31-35 | 36-40 | Over-40 |
| | COOPERATIVE WORK EXPERIENCE | 40 | 11 27.5% | 3 7.5% | 8 20.0% | 6 15.0% | 6 15.0% | 3 7.5% | 2 5.0% | 1 2.5% | |
| | LIBRARY | 246 | 51 20.7% | 37 15.0% | 40 16.3% | 41 16.7% | 30 12.2% | 25 10.2% | 18 7.3% | 3 1.2% | 1 0.4% |
| | LEARNING TECHNOLOGY | 1 | 1 100.0% | | | | | | | | |
| | HUMANITIES/PERFORMING ARTS | 6 | | | 1 16.7% | 1 16.7% | 2 33.3% | | 2 33.3% | | |
| | DANCE | 4 | | 3 75.0% | | | | 1 25.0% | | | |
| | THEATER | 20 | 3 15.0% | 5 25.0% | 7 35.0% | 3 15.0% | 2 10.0% | | | | |
| | COMBINED COURSES | 33 | 6 18.2% | 6 18.2% | 6 18.2% | 5 15.2% | 2 6.1% | 5 15.2% | 2 6.1% | 1 3.0% | |
| | OTHER SUBJECT | 628 | 158 25.2% | 151 24.0% | 84 13.4% | 70 11.1% | 55 8.8% | 47 7.5% | 52 8.3% | 9 1.4% | 2 0.3% |
| | HELPING TEACHER | 18 | 1 5.6% | 2 11.1% | 2 11.1% | 4 22.2% | 1 5.6% | 5 27.8% | 2 11.1% | 1 5.6% | |
| | GIFTED/TALENTED | 35 | 6 17.1% | 4 11.4% | 8 22.9% | 8 22.9% | 3 8.6% | 3 8.6% | 2 5.7% | 1 2.9% | |
| | GENERAL COOPERATIVE WORK EXPER | 8 9 | 2 22.2% | 1 11.1% | 3 33.3% | | 1 11.1% | 1 11.1% | 1 11.1% | | |
| | COMPUTER STUDIES | 96 | 19 | 18 18.8% | 12 12.5% | 11 11.5% | 14 14.6% | 9 9.4% | 11 11.5% | 2 2.1% | |
| | Summary | 15487 | 3163 20.4% | 3324 21.5% | 2282 14.7% | 2059 13.3% | 1693 10.9% | 1476 9.5% | 1226 7.9% | 235 | 29 0.2% |

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Region: Lake Champlain-Lake George

| Region. | Lake Champiain-Lake | Occigo | | | | | | | | | |
|---------|--------------------------------|--------|--------------------|--------------------|--------------------|--------------------|--------------------|-------------------|--------------------|-------------------|------------------|
| | Stat-Cd | Count | 1-5 | 6-10 | 11-15 | 16-20 | 21-25 | 26-30 | 31-35 | 36-40 | Over-40 |
| | SUPERINTENDENT, INDEPENDENT | 12 | 1 8.3% | | | 1 8.3% | | 4 33.3% | 6 50.0% | | |
| | SUPERINTENDENT, DEPENDENT | 37 | 1 2.7% | 3 8.1% | 3 8.1% | 4 10.8% | 2 5.4% | 6 16.2% | 10 27.0% | 5 13.5% | 3 8.1% |
| | DEPUTY OR ASSOCIATE SUPERINTEN | 2 | | | 2 100.0% | | | | | | |
| | ASSISTANT SUPERINTENDENT | 4 | 1 25.0% | | | | | 1 25.0% | 2 50.0% | | |
| | ASSISTANT SUPERINTENDENT SPECI | 4 | | | 1 25.0% | | 2 50.0% | | 1 25.0% | | |
| | BUSINESS MANAGER | 14 | 3 21.4% | 2 14.3% | 3 21.4% | 2 14.3% | 1 7.1% | 3 21.4% | | | |
| | ADMINISTRATIVE ASSISTANT | | | | | | | | | | |
| | DIRECTOR/COORDINATOR | 95 | 7 7.4% | 13 13.7% | 17 17.9% | 14 14.7% | 19 20.0% | 9 9.5% | 11 11.6% | 4 4.2% | 1 1.1% |
| | ASSISTANT DIRECTOR/COORDINATOR | 6 | | 2 33.3% | 1 16.7% | 1 16.7% | 1 16.7% | | 1 16.7% | | |
| | SUPERVISOR | 8 | 1 12.5% | 2 25.0% | 2 25.0% | 2 25.0% | | | 1 12.5% | | |
| | DEPARTMENT CHAIRPERSON | 69 | 2 2.9% | 8 11.6% | 14 20.3% | 11 15.9% | 10 14.5% | 12 17.4% | 9 13.0% | 3 4.3% | |
| | ATTENDANCE TEACHER | 1 | 1 100.0% | | | | | | | | |
| | SCHOOL PSYCHOLOGIST | 105 | 23 21.9% | 17 16.2% | 19 18.1% | 15 14.3% | 15 14.3% | 10 9.5% | 3 2.9% | 1 1.0% | 2 1.9% |
| | SOCIAL WORKER | 42 | 7 16.7% | 12 28.6% | 6 14.3% | 9 21.4% | 6 14.3% | 2 4.8% | | | |
| | GUIDANCE COUNSELOR | 131 | 38 29.0% | 36 27.5% | 17 13.0% | 16 12.2% | 15 11.5% | 8 6.1% | 1 0.8% | | |

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Region: Lake Champlain-Lake George

| Region. | Lake Champiain-Lake | George | | | | | | | | | |
|---------|--------------------------------|--------|-------------------|-------------------|-------------------|-------------------|-------------------|-------------------|-------------------|-------------------|---------|
| | Stat-Cd | Count | 1-5 | 6-10 | 11-15 | 16-20 | 21-25 | 26-30 | 31-35 | 36-40 | Over-40 |
| | NURSE TEACHER | 9 | 1 11.1% | 2 22.2% | 2 22.2% | 4 44.4% | | | | | |
| | SCHOOL NURSE/PRACTITIONER | 85 | 26 30.6% | 20 23.5% | 20 23.5% | 6 7.1% | 6 7.1% | 6 7.1% | 1 1.2% | | |
| | DENTAL HYGIENIST | | | | | | | | | | |
| | OTHER NONTEACHING | 53 | 14 26.4% | 10 18.9% | 5 9.4% | 8 15.1% | 10 18.9% | 4 7.5% | 1 1.9% | 1 1.9% | |
| | ELEMENTARY SCHOOL PRINCIPAL | 40 | 1 2.5% | 2 5.0% | 9 22.5% | 8 20.0% | 5 12.5% | 2 5.0% | 11 27.5% | 2 5.0% | |
| | MIDDLE SCHOOL PRINCIPAL | 10 | | 1 10.0% | 3 | 3 | 2 20.0% | 1 10.0% | | | |
| | JUNIOR HIGH SCHOOL PRINCIPAL | 2 | 1 50.0% | | | | 1 50.0% | | | | |
| | K-12 SCHOOL PRINCIPAL | 10 | 1 10.0% | | 2 20.0% | 4 | 2 20.0% | | 1 10.0% | | |
| | SENIOR HIGH SCHOOL PRINCIPAL | 15 | | 2 13.3% | 4 26.7% | 3 20.0% | 4 26.7% | | 2 13.3% | | |
| | JUNIOR/SENIOR HIGH SCHOOL PRIN | 15 | | 3 20.0% | | 1 6.7% | 2 13.3% | 4 26.7% | 5 33.3% | | |
| | SPECIAL SCHOOL PRINCIPAL | | | | | | | | | | |
| | ASSISTANT ELEMENTARY SCHOOL PR | 6 | | 2 33.3% | | 1 16.7% | 1 16.7% | | 1 16.7% | 1 16.7% | |
| | ASSISTANT MIDDLE SCHOOL PRINCI | 3 | | 2 66.7% | | 1 33.3% | | | | | |
| | ASSISTANT JUNIOR HIGH SCHOOL P | | | | | | | | | | |
| | ASSISTANT K-12 SCHOOL PRINCIPA | 2 | | | | 1 50.0% | | 1 50.0% | | | |
| | | | | | | | | | | | |

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Region: Lake Champlain-Lake George

| Region. | Lake Champiain-Lake | George | | | | | | | | | |
|---------|--------------------------------|--------|---------------------|--------------------|--------------------|--------------------|-------------------------|--------------------|--------------------|-------------------|------------------|
| | Stat-Cd | Count | 1-5 | 6-10 | 11-15 | 16-20 | 21-25 | 26-30 | 31-35 | 36-40 | Over-40 |
| | ASSISTANT SENIOR HIGH SCHOOL P | 6 | | 1 16.7% | 3 50.0% | 2 33.3% | | | | | |
| | ASSISTANT JR./SR. HIGH SCHOOL | 10 | | 3 | 20.0% | 20.0% | | 3 30.0% | | | |
| | ASSISTANT SPECIAL SCHOOL PRINC | | | | | | | | | | |
| | OTHER SCHOOL ADMINISTRATOR | 1 | | 1 | | | | | | | |
| | PREKINDERGARTEN | 16 | 6 37.5% | 3 18.8% | 3 18.8% | | 1 6.3% | 2 12.5% | 1 6.3% | | |
| | KINDERGARTEN | 150 | 30 20.0% | 30 20.0% | 24 16.0% | 21 14.0% | 16 10.7% | 12 8.0% | 15 10.0% | 2 1.3% | |
| | COMMON BRANCH | 756 | 112 14.8% | 164 21.7% | 129 17.1% | 108 14.3% | 89 11.8% | 65 8.6% | 76 10.1% | 11 1.5% | 2 0.3% |
| | SPECIAL EDUCATION | 741 | 141 19.0% | 156 21.1% | 103 13.9% | 105 14.2% | 109 _{14.7%} | 91 12.3% | 32 4.3% | 3 0.4% | 1 0.1% |
| | READING | 166 | 43 25.9% | 33 19.9% | 23 13.9% | 18 10.8% | 20 12.0% | 21 12.7% | 6 3.6% | 1 0.6% | 1 0.6% |
| | ENGLISH LANGUAGE | 339 | 75 22.1% | 80 23.6% | 39 11.5% | 47 13.9% | 29 8.6% | 38 11.2% | 27 8.0% | 4 1.2% | |
| | FOREIGN LANGUAGE | 149 | 40 26.8% | 34 22.8% | 15 10.1% | 26 17.4% | 15 10.1% | 10 6.7% | 8 5.4% | 1 0.7% | |
| | BILINGUAL EDUCATION | | | | | | | | | | |
| | ENGLISH AS A SECOND LANGUAGE | 10 | 2 20.0% | 5 50.0% | 2 20.0% | 1 10.0% | | | | | |
| | MATHEMATICS | 313 | 69 22.0% | 63 20.1% | 53 16.9% | 33 10.5% | 31 9.9% | 26 8.3% | 32 10.2% | 5 1.6% | 1 0.3% |
| | SCIENCE | 278 | 70 25.2% | 53 19.1% | 48 17.3% | 30 10.8% | 35 12.6% | 19 6.8% | 15 5.4% | 7 2.5% | 1 0.4% |
| | | | | | | | | | | | |

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Region: Lake Champlain-Lake George

| Region: | Lake Champiain-Lake (| seorge | | | | | | | | | |
|---------|--------------------------------|--------|--------------------|--------------------|--------------------|--------------------|--------------------|--------------------|-------------------|------------------|------------------|
| | Stat-Cd | Count | 1-5 | 6-10 | 11-15 | 16-20 | 21-25 | 26-30 | 31-35 | 36-40 | Over-40 |
| ; | SOCIAL STUDIES | 269 | 69 25.7% | 68 25.3% | 37 13.8% | 31 11.5% | 18 6.7% | 22 8.2% | 15 5.6% | 9 3.3% | |
| ı | ART | 120 | 18 15.0% | 26 21.7% | 19 15.8% | 26 21.7% | 11 9.2% | 12 10.0% | 7 5.8% | | 1 0.8% |
| 1 | MUSIC | 158 | 34 21.5% | 28 17.7% | 20 12.7% | 26 16.5% | 23 14.6% | 15 9.5% | 11 7.0% | | 1 0.6% |
| , | ART/MUSIC | 2 | 1 50.0% | 1 50.0% | | | | | | | |
| 1 | HEALTH EDUCATION | 70 | 16 22.9% | 11 15.7% | 7 10.0% | 12 17.1% | 11 15.7% | 10 14.3% | 3 4.3% | | |
| ; | SAFETY EDUCATION | 15 | 1 6.7% | 1 6.7% | 2 13.3% | 2 13.3% | 2 13.3% | 5 33.3% | 2 13.3% | | |
| 1 | PHYSICAL EDUCATION | 206 | 40 19.4% | 33 16.0% | 26 12.6% | 31 15.0% | 29 14.1% | 30 14.6% | 17 8.3% | | |
| , | AGRICULTURE | 15 | 3 20.0% | 3 20.0% | | 3 20.0% | 1 6.7% | 3 20.0% | 1 6.7% | | 1 6.7% |
| I | BUSINESS/MARKETING | 69 | 14 20.3% | 19 27.5% | 11 15.9% | 9 13.0% | 10 14.5% | 2 2.9% | 2 2.9% | 2 2.9% | |
| I | HOME ECONOMICS | 41 | 1 2.4% | 8 19.5% | 5 12.2% | 7 17.1% | 4 9.8% | 8 19.5% | 8 19.5% | | |
| - | TECHNOLOGY | 59 | 12 20.3% | 13 22.0% | 9 15.3% | 6 10.2% | 8 13.6% | 7 11.9% | 3 5.1% | | 1 1.7% |
| - | TRADE EDUCATION | 68 | 16 23.5% | 17 25.0% | 9 13.2% | 11 16.2% | 5 7.4% | 9 13.2% | 1 1.5% | | |
| - | TECHNICAL EDUCATION | 1 | 1 100.0% | | | | | | | | |
| 1 | HEALTH OCCUPATION | 19 | 3 15.8% | 6 31.6% | 4 21.1% | 3 15.8% | 1 5.3% | 2 10.5% | | | |
| (| GENERAL OCCUPATIONAL EDUCATION | 109 | 25 22.9% | 20 18.3% | 16 14.7% | 9 8.3% | 14 12.8% | 16 14.7% | 9 8.3% | | |

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Region: Lake Champlain-Lake George

| Region. | Lake Champiain-Lake | George | | | | | | | | | |
|---------|--------------------------------|--------|---------------------|--------------------|---------------------|--------------------|---------------------|---------------------|--------------------|-------------------|-----------------------|
| | Stat-Cd | Count | 1-5 | 6-10 | 11-15 | 16-20 | 21-25 | 26-30 | 31-35 | 36-40 | Over-40 |
| | COOPERATIVE WORK EXPERIENCE | 17 | 2 11.8% | 4 23.5% | 3 17.6% | 4 23.5% | | | 4 23.5% | | |
| | LIBRARY | 60 | 13 21.7% | 11 18.3% | 6 10.0% | 11 18.3% | 8 13.3% | 4 6.7% | 5 8.3% | 1 1.7% | 1 1.7% |
| | LEARNING TECHNOLOGY | 4 | | 1 25.0% | | | 1 25.0% | 1 25.0% | | 1 25.0% | |
| | HUMANITIES/PERFORMING ARTS | 2 | 2 100.0% | | | | | | | | |
| | DANCE | | | | | | | | | | |
| | THEATER | 6 | 2 33.3% | 3 50.0% | | | 1 16.7% | | | | |
| | COMBINED COURSES | 8 | 2 25.0% | 1 12.5% | 1 12.5% | 2 25.0% | 1 12.5% | 1 12.5% | | | |
| | OTHER SUBJECT | 312 | 79 25.3% | 90 28.8% | 32 10.3% | 31 9.9% | 32 10.3% | 22 7.1% | 20 6.4% | 6 1.9% | |
| | HELPING TEACHER | 22 | 3 13.6% | 7 31.8% | 6 27.3% | 1 4.5% | 3 13.6% | 2 9.1% | | | |
| | GIFTED/TALENTED | 21 | 2 9.5% | 5 23.8% | 1 4.8% | 4 19.0% | 4 19.0% | 2 9.5% | 3 14.3% | | |
| | GENERAL COOPERATIVE WORK EXPER | 12 | 1 8.3% | 3 25.0% | 1 8.3% | 2 16.7% | 3 25.0% | 1 8.3% | 1 8.3% | | |
| | COMPUTER STUDIES | 36 | 8 22.2% | 9 25.0% | 4 11.1% | 2 5.6% | 5 13.9% | 5 13.9% | 3 8.3% | | |
| | Summary | 4640 | 925 19.9% | 975 21.0% | 683 14.7% | 643 13.9% | 535 11.5% | 462 10.0% | 338 7.3% | 63 1.4% | 16 _{0.3%} |
| | | | | | | | | | | | |

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Region: Black River-St Lawrence

| Black River-St Lawrence | Эе | | | | | | | | | |
|--------------------------------|---|--|--|------------------------------|--|--|--|---|--|--|
| Stat-Cd | Count | 1-5 | 6-10 | 11-15 | 16-20 | 21-25 | 26-30 | 31-35 | 36-40 | Over-40 |
| SUPERINTENDENT, INDEPENDENT | 14 | | 1 7.1% | | 2 14.3% | 1 7.1% | 2 14.3% | 3 21.4% | 4 28.6% | 1 7.1% |
| SUPERINTENDENT, DEPENDENT | 27 | | | 2 7.4% | 4 14.8% | 4 14.8% | 5 18.5% | 7 25.9% | 3 11.1% | 2 7.4% |
| DEPUTY OR ASSOCIATE SUPERINTEN | | | | | | | | | | |
| ASSISTANT SUPERINTENDENT | 4 | | | | 1 25.0% | 2 50.0% | 1 25.0% | | | |
| ASSISTANT SUPERINTENDENT SPECI | 8 | | | 1 12.5% | 1 12.5% | 2 25.0% | 3 37.5% | 1 12.5% | | |
| BUSINESS MANAGER | 6 | 2 33.3% | 2 33.3% | 1 16.7% | | | 1 16.7% | | | |
| ADMINISTRATIVE ASSISTANT | | | | | | | | | | |
| DIRECTOR/COORDINATOR | 103 | 6 5.8% | 13 12.6% | 10 9.7% | 22 21.4% | 18 17.5% | 15 14.6% | 16 15.5% | 3 2.9% | |
| ASSISTANT DIRECTOR/COORDINATOR | 7 | | 2 28.6% | 1 14.3% | 2 28.6% | 2 28.6% | | | | |
| SUPERVISOR | 16 | | 5 31.3% | 1 6.3% | 3 18.8% | 3 18.8% | 1 6.3% | 3 18.8% | | |
| DEPARTMENT CHAIRPERSON | 69 | 3 4.3% | 8 11.6% | 10 14.5% | 8 11.6% | 11 15.9% | 12 17.4% | 15 21.7% | 2 2.9% | |
| ATTENDANCE TEACHER | 3 | | | | 1 33.3% | 2 66.7% | | | | |
| SCHOOL PSYCHOLOGIST | 67 | 12 17.9% | 18 26.9% | 10 14.9% | 12 17.9% | 7 10.4% | 7 10.4% | 1 1.5% | | |
| SOCIAL WORKER | 21 | 4 19.0% | 5 23.8% | 4 19.0% | 6 28.6% | 2 9.5% | | | | |
| GUIDANCE COUNSELOR | 150 | 18 12.0% | 53 35.3% | 29 19.3% | 26 17.3% | 10 6.7% | 11 7.3% | 2 1.3% | 1 0.7% | |
| | Stat-Cd SUPERINTENDENT, INDEPENDENT SUPERINTENDENT, DEPENDENT DEPUTY OR ASSOCIATE SUPERINTEN ASSISTANT SUPERINTENDENT ASSISTANT SUPERINTENDENT SPECI BUSINESS MANAGER ADMINISTRATIVE ASSISTANT DIRECTOR/COORDINATOR ASSISTANT DIRECTOR/COORDINATOR SUPERVISOR DEPARTMENT CHAIRPERSON ATTENDANCE TEACHER SCHOOL PSYCHOLOGIST SOCIAL WORKER | Stat-Cd SUPERINTENDENT, INDEPENDENT SUPERINTENDENT, DEPENDENT DEPUTY OR ASSOCIATE SUPERINTEN ASSISTANT SUPERINTENDENT ASSISTANT SUPERINTENDENT BUSINESS MANAGER ADMINISTRATIVE ASSISTANT DIRECTOR/COORDINATOR SUPERVISOR DEPARTMENT CHAIRPERSON ATTENDANCE TEACHER SCHOOL PSYCHOLOGIST SOCIAL WORKER 14 27 27 28 29 20 21 | Stat-Cd Count 1-5 SUPERINTENDENT, INDEPENDENT 14 SUPERINTENDENT, DEPENDENT 27 DEPUTY OR ASSOCIATE SUPERINTEN 4 ASSISTANT SUPERINTENDENT 4 ASSISTANT SUPERINTENDENT SPECI 8 BUSINESS MANAGER 6 2 ADMINISTRATIVE ASSISTANT 103 6 DIRECTOR/COORDINATOR 7 5.8% ASSISTANT DIRECTOR/COORDINATOR 7 16 SUPERVISOR 16 3 DEPARTMENT CHAIRPERSON 69 3 ATTENDANCE TEACHER 3 SCHOOL PSYCHOLOGIST 67 12 SOCIAL WORKER 21 4 19.0% 19.0% GUIDANCE COUNSELOR 150 18 | Stat-Cd Count 1-5 6-10 | Stat-Cd Count 1-5 6-10 11-15 SUPERINTENDENT, INDEPENDENT 14 1 7.1% 2 SUPERINTENDENT, DEPENDENT 27 2 7.4% DEPUTY OR ASSOCIATE SUPERINTEN 4 4 4 ASSISTANT SUPERINTENDENT 4 1 12.5% BUSINESS MANAGER 6 2 2 1 ADMINISTRATIVE ASSISTANT 103 6 13 10 DIRECTOR/COORDINATOR 103 6 13 10 SUPERVISOR 16 5 1 2 1 SUPERVISOR 16 5 1 31.3% 6.3% 10 DEPARTMENT CHAIRPERSON 69 3 8 10 ATTENDANCE TEACHER 3 11.6% 14.5% SCHOOL PSYCHOLOGIST 67 12 18 10 17.9% 26.9% 14.9% SOCIAL WORKER 21 4 5 4 19.0% 23.8% 19. | Stat-Cd Count 1-5 6-10 11-15 16-20 | Stat-Cd Count 1-5 6-10 11-15 16-20 21-25 | State-Cd Count 1-5 6-10 11-15 16-20 21-25 26-30 | Stat-Cd Count 1-5 6-10 11-15 16-20 21-25 26-30 31-35 | Stat-Cd Count 1-5 6-10 11-15 16-20 21-25 26-30 31-35 36-40 |

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Region: Black River-St Lawrence

| Region: | Black River-St Lawrence | ce | | | | | | | | | |
|---------|--------------------------------|-------|--------------------|--------------------|-------------------|-------------------|--------------------|-------------------|-------------------|------------------|---------|
| | Stat-Cd | Count | 1-5 | 6-10 | 11-15 | 16-20 | 21-25 | 26-30 | 31-35 | 36-40 | Over-40 |
| | NURSE TEACHER | 3 | | 1 33.3% | | | | 1 33.3% | 1 33.3% | | |
| | SCHOOL NURSE/PRACTITIONER | 96 | 20 20.8% | 22 22.9% | 13 13.5% | 23 24.0% | 12 12.5% | 4 4.2% | 2 2.1% | | |
| | DENTAL HYGIENIST | 1 | 1 100.0% | | | | | | | | |
| | OTHER NONTEACHING | 48 | 3 6.3% | 8 16.7% | 12 25.0% | 12 25.0% | 3 6.3% | 3 6.3% | 7 14.6% | | |
| | ELEMENTARY SCHOOL PRINCIPAL | 53 | 1 1.9% | 5 9.4% | 8 15.1% | 10 18.9% | 8 15.1% | 8 15.1% | 9 17.0% | 4 7.5% | |
| | MIDDLE SCHOOL PRINCIPAL | 15 | | 2 13.3% | 5 33.3% | | 2 13.3% | 3 20.0% | 3 20.0% | | |
| | JUNIOR HIGH SCHOOL PRINCIPAL | | | | | | | | | | |
| | K-12 SCHOOL PRINCIPAL | 9 | | | 5 55.6% | 2 22.2% | | | 2 22.2% | | |
| | SENIOR HIGH SCHOOL PRINCIPAL | 19 | | | 2 10.5% | 3 15.8% | 4 21.1% | 4 21.1% | 6 31.6% | | |
| | JUNIOR/SENIOR HIGH SCHOOL PRIN | 20 | 1 5.0% | 3 15.0% | 6 30.0% | 3 15.0% | 2 10.0% | 4 20.0% | 1 5.0% | | |
| | SPECIAL SCHOOL PRINCIPAL | 2 | | | | | 1 50.0% | 1 50.0% | | | |
| | ASSISTANT ELEMENTARY SCHOOL PR | 4 | | | 3 75.0% | | 1 25.0% | | | | |
| | ASSISTANT MIDDLE SCHOOL PRINCI | 6 | | 1 16.7% | 1 16.7% | 1 16.7% | | 1 16.7% | 2 33.3% | | |
| | ASSISTANT JUNIOR HIGH SCHOOL P | 1 | | | | , • | 1 100.0% | | | | |
| | ASSISTANT K-12 SCHOOL PRINCIPA | 1 | | | | | 100.0% 1 | | | | |

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Region: Black River-St Lawrence

| Region: | Black River-St Lawrer | ice | | | | | | | | | |
|---------|--------------------------------|-------|---------------------|--------------------|--------------------|--------------------|--------------------|--------------------|--------------------|-------------------|------------------|
| | Stat-Cd | Count | 1-5 | 6-10 | 11-15 | 16-20 | 21-25 | 26-30 | 31-35 | 36-40 | Over-40 |
| | ASSISTANT SENIOR HIGH SCHOOL P | 8 | 2 25.0% | | 2 25.0% | 3 37.5% | | 1 12.5% | | | |
| | ASSISTANT JR./SR. HIGH SCHOOL | 2 | | 1 50.0% | | | 1 50.0% | | | | |
| | ASSISTANT SPECIAL SCHOOL PRINC | | | | | | | | | | |
| | OTHER SCHOOL ADMINISTRATOR | | | | | | | | | | |
| | PREKINDERGARTEN | 30 | 8 26.7% | 3 10.0% | 3 10.0% | 7 23.3% | 6 20.0% | | 3 10.0% | | |
| | KINDERGARTEN | 206 | 27 13.1% | 44 21.4% | 26 12.6% | 36 17.5% | 31 15.0% | 23 11.2% | 17 8.3% | 2 1.0% | |
| | COMMON BRANCH | 974 | 155 15.9% | 191 19.6% | 113 11.6% | 169 17.4% | 92 9.4% | 113 11.6% | 123 12.6% | 17 1.7% | 1 0.1% |
| | SPECIAL EDUCATION | 662 | 93 14.0% | 146 22.1% | 114 17.2% | 116 17.5% | 100 15.1% | 59 8.9% | 30 4.5% | 3 0.5% | 1 0.2% |
| | READING | 235 | 33 14.0% | 66 28.1% | 34 14.5% | 24 10.2% | 26 11.1% | 26 11.1% | 24 10.2% | 2 0.9% | |
| | ENGLISH LANGUAGE | 343 | 66 19.2% | 93 27.1% | 35 10.2% | 41 12.0% | 29 8.5% | 41 12.0% | 35 10.2% | 2 0.6% | 1 0.3% |
| | FOREIGN LANGUAGE | 146 | 28 19.2% | 21 14.4% | 35 24.0% | 21 14.4% | 13 8.9% | 11 7.5% | 13 8.9% | 4 2.7% | |
| | BILINGUAL EDUCATION | | | | | | | | | | |
| | ENGLISH AS A SECOND LANGUAGE | 10 | | 4 40.0% | 1 10.0% | | 3 | | 1 10.0% | 1 10.0% | |
| | MATHEMATICS | 335 | 57 17.0% | 87 26.0% | 56 16.7% | 38 11.3% | 40 11.9% | 27 8.1% | 28 8.4% | 2 0.6% | |
| | SCIENCE | 303 | 64 21.1% | 68 22.4% | 54 17.8% | 43 14.2% | 36 11.9% | 12 4.0% | 22 7.3% | 4 1.3% | |

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| Region: | Black River-St Lawrence | е | | | | | | | | | |
|---------|--------------------------------|-------|--------------------|--------------------|--------------------|--------------------|--------------------|--------------------|--------------------|------------------|------------------|
| | Stat-Cd | Count | 1-5 | 6-10 | 11-15 | 16-20 | 21-25 | 26-30 | 31-35 | 36-40 | Over-40 |
| | SOCIAL STUDIES | 290 | 57 19.7% | 68 23.4% | 38 13.1% | 40 13.8% | 28 9.7% | 23 7.9% | 30 10.3% | 6 2.1% | |
| , | ART | 125 | 17 13.6% | 29 23.2% | 13 10.4% | 25 20.0% | 15 12.0% | 14 11.2% | 10 8.0% | 1 0.8% | 1 0.8% |
| | MUSIC | 173 | 21 12.1% | 28 16.2% | 30 17.3% | 31 17.9% | 28 16.2% | 19 11.0% | 13 7.5% | 1 0.6% | 2 1.2% |
| | ART/MUSIC | 4 | | 1 25.0% | 1 25.0% | 1 25.0% | | 1 25.0% | | | |
| | HEALTH EDUCATION | 60 | 12 20.0% | 15 25.0% | 10 16.7% | 4 6.7% | 6 10.0% | 8 13.3% | 5 8.3% | | |
| | SAFETY EDUCATION | 12 | 1 8.3% | 2 16.7% | 1 8.3% | 1 8.3% | 3 25.0% | 1 8.3% | 2 16.7% | 1 8.3% | |
| | PHYSICAL EDUCATION | 212 | 22 10.4% | 48 22.6% | 36 17.0% | 33 15.6% | 22 10.4% | 28 13.2% | 19 9.0% | 4 1.9% | |
| | AGRICULTURE | 23 | 4 17.4% | 5 21.7% | 1 4.3% | 4 17.4% | 5 21.7% | 2 8.7% | 2 8.7% | | |
| | BUSINESS/MARKETING | 65 | 9 13.8% | 15 23.1% | 5 7.7% | 13 20.0% | 9 13.8% | 9 13.8% | 4 6.2% | 1 1.5% | |
| | HOME ECONOMICS | 41 | 10 24.4% | 5 12.2% | 6 14.6% | 7 17.1% | 3 7.3% | 7 17.1% | 3 7.3% | | |
| | TECHNOLOGY | 59 | 10 16.9% | 5 8.5% | 12 20.3% | 12 20.3% | 9 15.3% | 9 15.3% | 2 3.4% | | |
| | TRADE EDUCATION | 56 | 14 25.0% | 10 17.9% | 10 17.9% | 10 17.9% | 5 8.9% | 5 8.9% | 2 3.6% | | |
| | TECHNICAL EDUCATION | 4 | | 1 25.0% | 2 50.0% | | | 1 25.0% | | | |
| | HEALTH OCCUPATION | 18 | 1 5.6% | 2 11.1% | 4 22.2% | 11 61.1% | | | | | |
| | GENERAL OCCUPATIONAL EDUCATION | 131 | 24 18.3% | 20 15.3% | 19 14.5% | 15 11.5% | 25 19.1% | 20 15.3% | 8 6.1% | | |

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Region: Black River-St Lawrence

| Region: | Black River-St Lawrence | ce | | | | | | | | | |
|---------|--------------------------------|-------|---------------------|--------------------|---------------------|---------------------|---------------------|---------------------|--------------------|-------------------|-----------|
| | Stat-Cd | Count | 1-5 | 6-10 | 11-15 | 16-20 | 21-25 | 26-30 | 31-35 | 36-40 | Over-40 |
| | COOPERATIVE WORK EXPERIENCE | 8 | 2 25.0% | 2 25.0% | 1 12.5% | | 2 25.0% | 1 12.5% | | | |
| | LIBRARY | 74 | 12 16.2% | 12 16.2% | 7 9.5% | 10 13.5% | 14 18.9% | 8 10.8% | 11 14.9% | | |
| | LEARNING TECHNOLOGY | 5 | | 2 40.0% | 1 20.0% | 2 40.0% | | | | | |
| | HUMANITIES/PERFORMING ARTS | 2 | | | | | 1 50.0% | 1 50.0% | | | |
| | DANCE | | | | | | | | | | |
| | THEATER | 11 | 2 18.2% | 6 54.5% | 2 18.2% | | | | 1 9.1% | | |
| | COMBINED COURSES | 5 | | 1 20.0% | | 2 40.0% | 2 40.0% | | | | |
| | OTHER SUBJECT | 262 | 51 19.5% | 73 27.9% | 33 12.6% | 37 14.1% | 26 9.9% | 23 8.8% | 17 6.5% | 2 0.8% | |
| | HELPING TEACHER | 6 | 4 66.7% | 1 16.7% | | | | 1 16.7% | | | |
| | GIFTED/TALENTED | 8 | | 2 25.0% | | 1 12.5% | 2 25.0% | 1 12.5% | 2 25.0% | | |
| | GENERAL COOPERATIVE WORK EXPER | 8 | | 3 37.5% | 1 12.5% | 1 12.5% | | 2 25.0% | 1 12.5% | | |
| | COMPUTER STUDIES | 30 | 6 20.0% | 10 33.3% | 4 13.3% | 6 20.0% | 3 10.0% | | 1 3.3% | | |
| | Summary | 4912 | 750 15.3% | 1053 21.4% | 724 14.7% | 799 16.3% | 582 11.8% | 501 10.2% | 431 8.8% | 64 1.3% | 8 0.2% |
| | | | | | | | | | | | |

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Region: Upper Mohawk Valley

| Region. | Opper Monawk valley | | | | | | | | | | |
|---------|--------------------------------|-------|-------------------|--------------------|-------------------|--------------------|--------------------|--------------------|--------------------|-------------------|------------------|
| | Stat-Cd | Count | 1-5 | 6-10 | 11-15 | 16-20 | 21-25 | 26-30 | 31-35 | 36-40 | Over-40 |
| | SUPERINTENDENT, INDEPENDENT | 14 | | | | | 2 14.3% | 2 14.3% | 7 50.0% | 3 21.4% | |
| | SUPERINTENDENT, DEPENDENT | 12 | 1 8.3% | | 1 8.3% | 1 8.3% | | 1 8.3% | 5 41.7% | 3 25.0% | |
| | DEPUTY OR ASSOCIATE SUPERINTEN | 1 | | | | | | | 1 100.0% | | |
| | ASSISTANT SUPERINTENDENT | 7 | | | 1 14.3% | | 3 42.9% | 2 28.6% | 1 14.3% | | |
| | ASSISTANT SUPERINTENDENT SPECI | 13 | 1 7.7% | 1 7.7% | 1 7.7% | 5 38.5% | | 2 15.4% | 2 15.4% | | 1 7.7% |
| | BUSINESS MANAGER | 17 | 7 41.2% | 3 17.6% | 3 17.6% | | 2 11.8% | 1 5.9% | 1 5.9% | | |
| | ADMINISTRATIVE ASSISTANT | 1 | | | | 1 100.0% | | | | | |
| | DIRECTOR/COORDINATOR | 85 | 3 3.5% | 11 12.9% | 13 15.3% | 8 9.4% | 15 17.6% | 15 17.6% | 14 16.5% | 5 5.9% | 1 1.2% |
| | ASSISTANT DIRECTOR/COORDINATOR | 7 | | | 1 14.3% | 3 42.9% | | 3 42.9% | | | |
| | SUPERVISOR | 4 | 2 50.0% | | 2 50.0% | | | | | | |
| | DEPARTMENT CHAIRPERSON | 64 | 3 4.7% | 11 17.2% | 8 12.5% | 4 6.3% | 8 12.5% | 11 17.2% | 16 25.0% | 3 4.7% | |
| | ATTENDANCE TEACHER | 5 | | | | 1 20.0% | 3 60.0% | | | 1 20.0% | |
| | SCHOOL PSYCHOLOGIST | 52 | 7 13.5% | 11 21.2% | 10 19.2% | 3 5.8% | 11 21.2% | 7 13.5% | 1 1.9% | 1 1.9% | 1 1.9% |
| | SOCIAL WORKER | 58 | 16 27.6% | 17 29.3% | 3 5.2% | 11 19.0% | 4 6.9% | 4 6.9% | 3 5.2% | | |
| | GUIDANCE COUNSELOR | 112 | 29 25.9% | 26 23.2% | 15 13.4% | 18 16.1% | 6 5.4% | 11 9.8% | 3 2.7% | 4 3.6% | |

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| ELEMENTARY SCHOOL PRINCIPAL 56 3 11 6 10 12 5.4% 19.6% 10.7% 17.9% 21.4% MIDDLE SCHOOL PRINCIPAL 15 5 4 2 33.3% 26.7% 13.3% 2 JUNIOR HIGH SCHOOL PRINCIPAL 1 1 1 K-12 SCHOOL PRINCIPAL 1 1 1 SENIOR HIGH SCHOOL PRINCIPAL 19 1 5 3 7 | | | | | | | | | | | : Upper Mohawk Valley | Region: |
|--|-------------------|----------------|----------|-----------|-----------------|-------------------|----------------|------------------|-----|-------|--------------------------------|---------|
| SCHOOL NURSE/PRACTITIONER 95 22 14 28 19 6 23.2% 14.7% 29.5% 20.0% 6.3% DENTAL HYGIENIST 1 1000.0% OTHER NONTEACHING 43 2 4 5 6 7 8 ELEMENTARY SCHOOL PRINCIPAL 56 3 11 6 10.7% 15.4% 19.6% 10.7% 17.9% 21.4% MIDDLE SCHOOL PRINCIPAL 15 5 4 2 33.3% 26.7% 13.3% JUNIOR HIGH SCHOOL PRINCIPAL 1 1 100.0% K-12 SCHOOL PRINCIPAL 1 1 100.0% SENIOR HIGH SCHOOL PRINCIPAL 19 1 5 3 7 | 31-35 | 26-30 | 26-30 | 26-30 | 21-25 | 16-20 | 11-15 | 6-10 | 1-5 | Count | Stat-Cd | |
| DENTAL HYGIENIST 1 23.2% 14.7% 29.5% 20.0% 6.3% 1 1 100.0% OTHER NONTEACHING 43 2 43 2 4 5 6 7 8 4.7% 9.3% 11.6% 14.0% 16.3% 18.6% ELEMENTARY SCHOOL PRINCIPAL 56 3 11 6 10 12 5.4% 19.6% 10.7% 17.9% 21.4% MIDDLE SCHOOL PRINCIPAL 15 5 4 2 33.3% 26.7% 13.3% 100.0% K-12 SCHOOL PRINCIPAL 1 1 100.0% SENIOR HIGH SCHOOL PRINCIPAL 19 1 5 3 7 | | | | | | | | | | | NURSE TEACHER | |
| OTHER NONTEACHING 43 2 44 5 6 7 8 LEEMENTARY SCHOOL PRINCIPAL 56 3 11 6 10.0% 18.6% ELEMENTARY SCHOOL PRINCIPAL 56 3 11 6 10 12 5.4% 19.6% 10.7% 17.9% 21.4% MIDDLE SCHOOL PRINCIPAL 15 5 4 2 33.3% 26.7% 13.3% 100.0% K-12 SCHOOL PRINCIPAL 1 1 100.0% SENIOR HIGH SCHOOL PRINCIPAL 19 1 5 7 | 5 5.3% | | | | | | | | | 95 | SCHOOL NURSE/PRACTITIONER | |
| 4.7% 9.3% 11.6% 14.0% 16.3% 18.6% ELEMENTARY SCHOOL PRINCIPAL 56 3 11 6 10 12 5.4% 19.6% 10.7% 17.9% 21.4% MIDDLE SCHOOL PRINCIPAL 15 5 4 2 33.3% 26.7% 13.3% JUNIOR HIGH SCHOOL PRINCIPAL 1 1 100.0% K-12 SCHOOL PRINCIPAL 1 1 1 100.0% SENIOR HIGH SCHOOL PRINCIPAL 19 1 5 3 7 | | | | | 1 100.0% | | | | | 1 | DENTAL HYGIENIST | |
| 5.4% 19.6% 10.7% 17.9% 21.4% MIDDLE SCHOOL PRINCIPAL 15 5 4 2 33.3% 26.7% 13.3% 26.7% 13.3% 26.7% 13.3% 26.7% 100.0% K-12 SCHOOL PRINCIPAL 1 1 1 1 1 1 1 1 1 | 8 18.6% | | | | | | | | | 43 | OTHER NONTEACHING | |
| 33.3% 26.7% 13.3% 2 JUNIOR HIGH SCHOOL PRINCIPAL 1 1 1 100.0% K-12 SCHOOL PRINCIPAL 1 1 1 100.0% SENIOR HIGH SCHOOL PRINCIPAL 19 1 5 3 7 | 9 16.1% | | | | | | | | | 56 | ELEMENTARY SCHOOL PRINCIPAL | |
| K-12 SCHOOL PRINCIPAL 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 | 3 20.0% | | | | | | | | | 15 | MIDDLE SCHOOL PRINCIPAL | |
| SENIOR HIGH SCHOOL PRINCIPAL 19 1 5 3 7 | | | | | | | • | | | 1 | JUNIOR HIGH SCHOOL PRINCIPAL | |
| | | | | | | 1 100.0% | | | | 1 | K-12 SCHOOL PRINCIPAL | |
| 5.3% 26.3% 15.8% 36.8% | 2 10.5% | 7 36.8% | | | | 3 15.8% | 5 26.3% | 1 5.3% | | 19 | SENIOR HIGH SCHOOL PRINCIPAL | |
| JUNIOR/SENIOR HIGH SCHOOL PRIN 11 1 1 3 3 1 1 9.1% 9.1% 27.3% 27.3% 9.1% | 2 18.2% | • | • | • | | | - | | • | 11 | JUNIOR/SENIOR HIGH SCHOOL PRIN | |
| SPECIAL SCHOOL PRINCIPAL 2 2 100.0% | | | | | | | | | | 2 | SPECIAL SCHOOL PRINCIPAL | |
| ASSISTANT ELEMENTARY SCHOOL PR 4 1 1 1 1 1 1 25.0% 25.0% 25.0% 25.0% | | | | | • | = | • | - | | 4 | ASSISTANT ELEMENTARY SCHOOL PR | |
| ASSISTANT MIDDLE SCHOOL PRINCI 8 2 3 1 1 | 1 12.5% | | | | 1 | 1 | 3 | 2 | | 8 | ASSISTANT MIDDLE SCHOOL PRINCI | |
| ASSISTANT JUNIOR HIGH SCHOOL P 1 1 100.0% | | 1 | 1 | 100.0% | | | | | | 1 | ASSISTANT JUNIOR HIGH SCHOOL P | |
| ASSISTANT K-12 SCHOOL PRINCIPA 2 1 1 50.0% 50.0% | | | . 30.070 | . 30.0 /0 | | • | | 1 50.0% | | 2 | ASSISTANT K-12 SCHOOL PRINCIPA | |

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Region: Upper Mohawk Valley

| Stat-Cd | Count | 1-5 | 6-10 | 11-15 | 16-20 | 21-25 | 26-30 | 31-35 | 36-40 | Over-40 |
|--------------------------------|--|--|---|---|---|---|--|---|--|------------------------------------|
| ASSISTANT SENIOR HIGH SCHOOL P | 10 | | 1 10.0% | 2 20.0% | 5 50.0% | | | | 2 20.0% | |
| ASSISTANT JR./SR. HIGH SCHOOL | 3 | | 1 33.3% | 1 33.3% | | 1 33.3% | | | | |
| ASSISTANT SPECIAL SCHOOL PRINC | | | | | | | | | | |
| OTHER SCHOOL ADMINISTRATOR | 3 | | 1 33.3% | | 1 33.3% | | | 1 33.3% | | |
| PREKINDERGARTEN | 30 | 9 30.0% | 4 13.3% | 3 10.0% | 3 10.0% | 6 20.0% | 4 13.3% | 1 3.3% | | |
| KINDERGARTEN | 171 | 32 18.7% | 36 21.1% | 17 9.9% | 30 17.5% | 19 11.1% | 14 8.2% | 19 11.1% | 4 2.3% | |
| COMMON BRANCH | 916 | 185 20.2% | 189 ^{20.6%} | 102 11.1% | 121 13.2% | 79 8.6% | 96 10.5% | 132 14.4% | 10 1.1% | 2 0.2% |
| SPECIAL EDUCATION | 601 | 102 17.0% | 105 17.5% | 85 14.1% | 90 15.0% | 104 17.3% | 87 14.5% | 23 3.8% | 5 0.8% | |
| READING | 135 | 23 17.0% | 34 25.2% | 19 14.1% | 14 10.4% | 12 8.9% | 20 14.8% | 9 6.7% | 3 2.2% | 1 0.7% |
| ENGLISH LANGUAGE | 318 | 93 29.2% | 63 19.8% | 40 12.6% | 31 9.7% | 29 9.1% | 27 8.5% | 29 9.1% | 5 1.6% | 1 0.3% |
| FOREIGN LANGUAGE | 128 | 33 25.8% | 16 12.5% | 20 15.6% | 15 11.7% | 15 11.7% | 12 9.4% | 15 11.7% | 2 1.6% | |
| BILINGUAL EDUCATION | 1 | 1 100.0% | | | | | | | | |
| ENGLISH AS A SECOND LANGUAGE | 44 | 12 27.3% | 11 25.0% | 9 20.5% | 3 6.8% | 6 13.6% | 2 4.5% | 1 2.3% | | |
| MATHEMATICS | 314 | 76 24.2% | 65 20.7% | 39 12.4% | 36 11.5% | 30 9.6% | 35 11.1% | 25 8.0% | 6 1.9% | 2 0.6% |
| SCIENCE | 284 | 66 23.2% | 55 19.4% | 41 14.4% | 30 10.6% | 31 10.9% | 29 10.2% | 27 9.5% | 5 1.8% | |
| | ASSISTANT SENIOR HIGH SCHOOL P ASSISTANT JR./SR. HIGH SCHOOL ASSISTANT SPECIAL SCHOOL PRINC OTHER SCHOOL ADMINISTRATOR PREKINDERGARTEN KINDERGARTEN COMMON BRANCH SPECIAL EDUCATION READING ENGLISH LANGUAGE FOREIGN LANGUAGE BILINGUAL EDUCATION ENGLISH AS A SECOND LANGUAGE MATHEMATICS SCIENCE | ASSISTANT SENIOR HIGH SCHOOL P ASSISTANT JR./SR. HIGH SCHOOL ASSISTANT SPECIAL SCHOOL PRINC OTHER SCHOOL ADMINISTRATOR PREKINDERGARTEN KINDERGARTEN COMMON BRANCH SPECIAL EDUCATION READING ENGLISH LANGUAGE BILINGUAL EDUCATION 128 BILINGUAL EDUCATION 1 ENGLISH AS A SECOND LANGUAGE MATHEMATICS 10 3 10 10 11 11 11 12 14 15 16 17 17 17 18 18 18 18 18 18 18 | ASSISTANT SENIOR HIGH SCHOOL P ASSISTANT JR./SR. HIGH SCHOOL 3 ASSISTANT SPECIAL SCHOOL PRINC OTHER SCHOOL ADMINISTRATOR 3 PREKINDERGARTEN 30 9 KINDERGARTEN 171 32 COMMON BRANCH 916 185 20.2% SPECIAL EDUCATION 601 102 17.0% READING 135 23 ENGLISH LANGUAGE 318 93 ENGLISH LANGUAGE 128 33 ENGLISH LANGUAGE 128 33 ENGLISH AS A SECOND LANGUAGE 44 12 27.3% MATHEMATICS 314 76 24.2% SCIENCE 284 66 | ASSISTANT SENIOR HIGH SCHOOL P 10 10.0% ASSISTANT JR./SR. HIGH SCHOOL 3 1 33.3% ASSISTANT SPECIAL SCHOOL PRINC OTHER SCHOOL ADMINISTRATOR 3 1 33.3% PREKINDERGARTEN 30 9 4 KINDERGARTEN 171 32 36 18.7% 21.1% COMMON BRANCH 916 185 189 20.2% 20.6% SPECIAL EDUCATION 601 102 105 17.0% 17.5% READING 135 23 34 17.0% 25.2% ENGLISH LANGUAGE 318 93 63 29.2% 19.8% FOREIGN LANGUAGE 128 33 16 25.8% 12.5% BILINGUAL EDUCATION 1 1 100.0% ENGLISH AS A SECOND LANGUAGE 44 12 11 27.3% 25.0% MATHEMATICS 314 76 65 24.2% 20.7% SCIENCE 284 66 55 | ASSISTANT SENIOR HIGH SCHOOL P ASSISTANT JR./SR. HIGH SCHOOL ASSISTANT JR./SR. HIGH SCHOOL ASSISTANT SPECIAL SCHOOL PRINC OTHER SCHOOL ADMINISTRATOR OTHER SCHOOL ADMINISTRATOR PREKINDERGARTEN ASSISTANT SPECIAL SCHOOL PRINC OTHER SCHOOL ADMINISTRATOR THE SCHOOL ADMINISTRATOR ASSISTANT SPECIAL SCHOOL PRINC OTHER SCHOOL ADMINISTRATOR THE SCHOOL | ASSISTANT SENIOR HIGH SCHOOL P 10 1 2 5 10.0% 20.0% 50.0% ASSISTANT JR./SR. HIGH SCHOOL 3 1 1 1 33.3% 33.3% ASSISTANT SPECIAL SCHOOL PRINC OTHER SCHOOL ADMINISTRATOR 3 1 1 PREKINDERGARTEN 30 9 4 3 3 KINDERGARTEN 171 32 36 17 30 KINDERGARTEN 171 32 36 17 30 18.7% 21.1% 9.9% 17.5% COMMON BRANCH 916 185 189 102 121 20.2% 20.6% 11.1% 13.2% SPECIAL EDUCATION 601 102 105 85 90 17.0% 17.5% 14.1% 15.0% READING 135 23 34 19 14 ENGLISH LANGUAGE 318 93 63 40 31 ENGLISH LANGUAGE 318 93 63 40 31 ENGLISH LANGUAGE 128 33 16 20 15 FOREIGN LANGUAGE 128 33 16 20 15 ESSIENCE 284 66 55 41 30 SCIENCE 284 66 55 41 30 SCIENCE 284 66 55 41 30 | ASSISTANT SENIOR HIGH SCHOOL P 10 1 2 5 10.0% 20.0% 50.0% ASSISTANT JR./SR. HIGH SCHOOL 3 1 1 1 1 1 33.3% 33 | ASSISTANT SENIOR HIGH SCHOOL P 10 11 2 5 10.0% 50.0% 50.0% ASSISTANT JR./SR. HIGH SCHOOL 3 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 | ASSISTANT SENIOR HIGH SCHOOL P 10 1 2 5 5 10.0% 20.0% 50.0% ASSISTANT JR./SR. HIGH SCHOOL 3 1 1 1 1 33.3% 33 | ASSISTANT SENIOR HIGH SCHOOL P 10 |

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Region: Upper Mohawk Valley

| | | | | | | | | | | Region: Upper Mohawk Valley |
|------------------|------------------|--------------------|--------------------|--------------------|--------------------|--------------------|--------------------|--------------------|-------|--------------------------------|
| Over-40 | 36-40 | 31-35 | 26-30 | 21-25 | 16-20 | 11-15 | 6-10 | 1-5 | Count | Stat-Cd |
| 1 0.4% | 4 1.6% | 30 11.9% | 24 9.5% | 17 6.7% | 21 8.3% | 38 15.1% | 66 26.2% | 51 20.2% | 252 | SOCIAL STUDIES |
| | 4 3.3% | 8 6.6% | 15 12.3% | 20 16.4% | 20 16.4% | 12 9.8% | 20 16.4% | 23 18.9% | 122 | ART |
| 1 0.6% | 2 1.1% | 16 9.0% | 23 13.0% | 30 16.9% | 19 10.7% | 27 15.3% | 24 13.6% | 35 19.8% | 177 | MUSIC |
| | | | 1 50.0% | | | | 1 50.0% | | 2 | ART/MUSIC |
| | | 8 15.4% | 3 5.8% | 9 17.3% | 7 13.5% | 5 9.6% | 8 15.4% | 12 23.1% | 52 | HEALTH EDUCATION |
| | | 1 20.0% | 2 40.0% | 1 20.0% | 1 20.0% | | | | 5 | SAFETY EDUCATION |
| | 2 1.0% | 24 12.4% | 22 11.4% | 24 12.4% | 24 12.4% | 27 14.0% | 35 18.1% | 35 18.1% | 193 | PHYSICAL EDUCATION |
| | | | 1 20.0% | 2 40.0% | | 1 20.0% | | 1 20.0% | 5 | AGRICULTURE |
| | 1 1.9% | 5 9.4% | 4 7.5% | 7 13.2% | 6 11.3% | 7 13.2% | 12 22.6% | 11 20.8% | 53 | BUSINESS/MARKETING |
| | | 3 9.7% | 4 12.9% | 6 19.4% | 7 22.6% | 6 19.4% | 3 9.7% | 2 6.5% | 31 | HOME ECONOMICS |
| | 1 1.6% | 5 7.9% | 11 17.5% | 5 7.9% | 5 7.9% | 7 11.1% | 18 28.6% | 11 17.5% | 63 | TECHNOLOGY |
| | 2 5.4% | | 3 8.1% | 3 8.1% | 3 8.1% | 3 8.1% | 10 27.0% | 13 35.1% | 37 | TRADE EDUCATION |
| | | | | | | | | 2 100.0% | 2 | TECHNICAL EDUCATION |
| | | | | | 1 16.7% | 3 50.0% | 2 33.3% | | 6 | HEALTH OCCUPATION |
| | 1 1.0% | 7 7.1% | 12 12.2% | 15 15.3% | 14 14.3% | 10 10.2% | 11 11.2% | 28 28.6% | 98 | GENERAL OCCUPATIONAL EDUCATION |

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| Region: | Upper Monawk Valley | | | | | | | | | | |
|---------|--------------------------------|-------|--------------------|---------------------|---------------------|------------------------|---------------------|---------------------|--------------------|-------------------|-----------------------|
| | Stat-Cd | Count | 1-5 | 6-10 | 11-15 | 16-20 | 21-25 | 26-30 | 31-35 | 36-40 | Over-40 |
| | COOPERATIVE WORK EXPERIENCE | 5 | 1 20.0% | 1 20.0% | | 2 40.0% | | | | 1 20.0% | |
| | LIBRARY | 75 | 11 14.7% | 14 18.7% | 8 10.7% | 18 ^{24.0%} | 7 9.3% | 9 12.0% | 7 9.3% | 1 1.3% | |
| | LEARNING TECHNOLOGY | 2 | 1 50.0% | 1 50.0% | | | | | | | |
| | HUMANITIES/PERFORMING ARTS | | | | | | | | | | |
| | DANCE | 1 | | | 1 | | | | | | |
| | THEATER | 4 | 1 25.0% | | 1 25.0% | | 1 25.0% | 1 25.0% | | | |
| | COMBINED COURSES | 3 | | | 2 66.7% | 1 33.3% | | | | | |
| | OTHER SUBJECT | 336 | 99 29.5% | 87 25.9% | 33 9.8% | 34 10.1% | 36 10.7% | 28 8.3% | 17 5.1% | 1 0.3% | 1 0.3% |
| | HELPING TEACHER | 9 | 1 11.1% | 2 22.2% | 1 11.1% | 1 11.1% | 2 22.2% | 1 11.1% | 1 11.1% | | |
| | GIFTED/TALENTED | 10 | 1 10.0% | 2 20.0% | | 3 | | 1 10.0% | 3 | | |
| | GENERAL COOPERATIVE WORK EXPER | 2 | | | | 1 50.0% | | 1 50.0% | | | |
| | COMPUTER STUDIES | 26 | 7 26.9% | 1 3.8% | 3 11.5% | 3 11.5% | 6 23.1% | 5 19.2% | 1 3.8% | | |
| | Summary | 4619 | 923 20.0% | 886 19.2% | 618 13.4% | 612 13.2% | 531 11.5% | 510 11.0% | 443 9.6% | 83 1.8% | 13 _{0.3%} |

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| Region: | Central | | 20 | 2000 | | | | | | | |
|---------|--------------------------------|-------|------------------|------------------|--------------------|--------------------|--------------------|--------------------|--------------------|------------------|------------------|
| | Stat-Cd | Count | 1-5 | 6-10 | 11-15 | 16-20 | 21-25 | 26-30 | 31-35 | 36-40 | Over-40 |
| | SUPERINTENDENT, INDEPENDENT | 28 | | | | 1 3.6% | 2 7.1% | 13 46.4% | 9 32.1% | 2 7.1% | 1 3.6% |
| | SUPERINTENDENT, DEPENDENT | 22 | | | | 5 22.7% | 5 22.7% | 5 22.7% | 5 22.7% | 2 9.1% | |
| | DEPUTY OR ASSOCIATE SUPERINTEN | 5 | | | 1 20.0% | | 2 40.0% | | 2 40.0% | | |
| | ASSISTANT SUPERINTENDENT | 16 | | 3 18.8% | 1 6.3% | 2 12.5% | 1 6.3% | 4 25.0% | 5 31.3% | | |
| | ASSISTANT SUPERINTENDENT SPECI | 37 | | 1 2.7% | 4 10.8% | 3 8.1% | 10 27.0% | 8 21.6% | 8 21.6% | 3 8.1% | |
| | BUSINESS MANAGER | 25 | 6 24.0% | 6 24.0% | 3 12.0% | 5 20.0% | 1 4.0% | 3 12.0% | 1 4.0% | | |
| | ADMINISTRATIVE ASSISTANT | 1 | | | | | | 1 100.0% | | | |
| | DIRECTOR/COORDINATOR | 233 | 8 3.4% | 17 7.3% | 33 14.2% | 45 19.3% | 48 20.6% | 35 15.0% | 38 16.3% | 6 2.6% | 3 1.3% |
| | ASSISTANT DIRECTOR/COORDINATOR | 30 | 1 3.3% | 2 6.7% | 6 20.0% | 4 13.3% | 7 23.3% | 7 23.3% | 2 6.7% | 1 3.3% | |
| | SUPERVISOR | 16 | | 1 6.3% | 1 6.3% | 4 25.0% | 3 18.8% | 4 25.0% | 2 12.5% | 1 6.3% | |
| | DEPARTMENT CHAIRPERSON | 114 | 3 2.6% | 16 14.0% | 18 15.8% | 20 17.5% | 17 14.9% | 25 21.9% | 11 9.6% | 2 1.8% | 2 1.8% |
| | ATTENDANCE TEACHER | 3 | | | 1 33.3% | | | 1 33.3% | 1 33.3% | | |
| | SCHOOL PSYCHOLOGIST | 210 | 36 17.1% | 50 23.8% | 31 14.8% | 34 16.2% | 23 11.0% | 22 10.5% | 9 4.3% | 4 1.9% | 1 0.5% |
| | SOCIAL WORKER | 109 | 22 20.2% | 20 18.3% | 24 22.0% | 23 21.1% | 12 11.0% | 5 4.6% | 3 2.8% | | |
| | GUIDANCE COUNSELOR | 320 | 65 20.3% | 71 22.2% | 59 18.4% | 36 11.3% | 37 11.6% | 31 9.7% | 17 5.3% | 4 1.3% | |
| | | | | | | | | | | | |

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| Region: | Central | | | | | | | | | | |
|---------|--------------------------------|-------|-------------------|-------------------|--------------------|--------------------|-------------------|-------------------|--------------------|-------------------|------------------|
| | Stat-Cd | Count | 1-5 | 6-10 | 11-15 | 16-20 | 21-25 | 26-30 | 31-35 | 36-40 | Over-40 |
| | NURSE TEACHER | 5 | 1 20.0% | 2 40.0% | | 1 20.0% | | 1 20.0% | | | |
| | SCHOOL NURSE/PRACTITIONER | 247 | 55 22.3% | 55 22.3% | 62 25.1% | 37 15.0% | 19 7.7% | 14 5.7% | 5 2.0% | | |
| | DENTAL HYGIENIST | | | | | | | | | | |
| | OTHER NONTEACHING | 254 | 12 4.7% | 36 14.2% | 49 19.3% | 36 14.2% | 36 14.2% | 43 16.9% | 31 12.2% | 8 3.1% | 3 1.2% |
| | ELEMENTARY SCHOOL PRINCIPAL | 138 | 1 0.7% | 9 6.5% | 12 8.7% | 26 18.8% | 28 20.3% | 25 18.1% | 27 19.6% | 9 6.5% | 1 0.7% |
| | MIDDLE SCHOOL PRINCIPAL | 51 | | 4 7.8% | 7 13.7% | 7 13.7% | 7 13.7% | 14 27.5% | 8 15.7% | 4 7.8% | |
| | JUNIOR HIGH SCHOOL PRINCIPAL | 5 | | | 1 20.0% | 1 20.0% | | | 2 40.0% | 1 20.0% | |
| | K-12 SCHOOL PRINCIPAL | 3 | | | 1 33.3% | 1 33.3% | | | | 1 33.3% | |
| | SENIOR HIGH SCHOOL PRINCIPAL | 44 | | 4 9.1% | 11 25.0% | 8 18.2% | 12 27.3% | 3 6.8% | 6 13.6% | | |
| | JUNIOR/SENIOR HIGH SCHOOL PRIN | 21 | | 1 4.8% | 3 14.3% | 4 19.0% | 4 19.0% | 4 19.0% | 4 19.0% | 1 4.8% | |
| | SPECIAL SCHOOL PRINCIPAL | 4 | | | | 1 25.0% | 1 25.0% | | 1 25.0% | 1 25.0% | |
| | ASSISTANT ELEMENTARY SCHOOL PR | 26 | | 2 7.7% | 3 11.5% | 6 23.1% | 7 26.9% | 6 23.1% | 2 7.7% | | |
| | ASSISTANT MIDDLE SCHOOL PRINCI | 40 | | 6 15.0% | 13 32.5% | 5 12.5% | 10 25.0% | 4 10.0% | | 2 5.0% | |
| | ASSISTANT JUNIOR HIGH SCHOOL P | 5 | 1 20.0% | 1 20.0% | 1 20.0% | 1 20.0% | | 1 20.0% | | | |
| | ASSISTANT K-12 SCHOOL PRINCIPA | | | | | | | | | | |

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| Region: | Central | | | 2000 | | | | | | | |
|---------|--------------------------------|-------|-------------------------|-------------------|--------------------|--------------------|--------------------|--------------------|--------------------|-------------------|------------------|
| | Stat-Cd | Count | 1-5 | 6-10 | 11-15 | 16-20 | 21-25 | 26-30 | 31-35 | 36-40 | Over-40 |
| | ASSISTANT SENIOR HIGH SCHOOL P | 53 | | 10 18.9% | 10 18.9% | 13 24.5% | 8 15.1% | 4 7.5% | 6 11.3% | 2 3.8% | |
| | ASSISTANT JR./SR. HIGH SCHOOL | 8 | | 1 12.5% | 2 25.0% | 4 50.0% | 1 12.5% | | | | |
| | ASSISTANT SPECIAL SCHOOL PRINC | | | | | | | | | | |
| | OTHER SCHOOL ADMINISTRATOR | 12 | 1 8.3% | 3 25.0% | | 2 16.7% | 4 33.3% | 1 8.3% | | 1 8.3% | |
| | PREKINDERGARTEN | 62 | 9 14.5% | 13 21.0% | 9 14.5% | 10 16.1% | 6 9.7% | 10 16.1% | 4 6.5% | 1 1.6% | |
| | KINDERGARTEN | 418 | 76 18.2% | 86 20.6% | 51 12.2% | 77 18.4% | 52 12.4% | 42 10.0% | 27 6.5% | 7 1.7% | |
| | COMMON BRANCH | 2541 | 442 17.4% | 540 21.3% | 336 13.2% | 376 14.8% | 285 11.2% | 285 11.2% | 223 8.8% | 51 2.0% | 3 0.1% |
| | SPECIAL EDUCATION | 1787 | 321 18.0% | 350 19.6% | 294 16.5% | 267 14.9% | 282 15.8% | 192 10.7% | 70 3.9% | 7 0.4% | 4 0.2% |
| | READING | 434 | 68 15.7% | 92 21.2% | 74 17.1% | 50 11.5% | 56 12.9% | 61 14.1% | 26 6.0% | 5 1.2% | 2 0.5% |
| | ENGLISH LANGUAGE | 910 | 228 25.1% | 205 22.5% | 93 10.2% | 94 10.3% | 94 10.3% | 94 10.3% | 96 10.5% | 5 0.5% | 1 0.1% |
| | FOREIGN LANGUAGE | 390 | 102 _{26.2%} | 90 23.1% | 51 13.1% | 49 12.6% | 37 9.5% | 35 9.0% | 18 4.6% | 6 1.5% | 2 0.5% |
| | BILINGUAL EDUCATION | 16 | 3 18.8% | 6 37.5% | 5 31.3% | 1 6.3% | | 1 6.3% | | | |
| | ENGLISH AS A SECOND LANGUAGE | 83 | 12 14.5% | 16 19.3% | 26 31.3% | 13 15.7% | 5 6.0% | 4 4.8% | 5 6.0% | 2 2.4% | |
| | MATHEMATICS | 817 | 193 23.6% | 167 20.4% | 123 15.1% | 94 11.5% | 69 8.4% | 79 9.7% | 80 9.8% | 11 1.3% | 1 0.1% |
| | SCIENCE | 768 | 193 25.1% | 168 21.9% | 110 14.3% | 108 14.1% | 72 9.4% | 46 6.0% | 57 7.4% | 13 1.7% | 1 0.1% |

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| Central | | | | | | | | | | |
|--------------------------------|-------|---|---|--|--|--|--|--|--|--|
| Stat-Cd | Count | 1-5 | 6-10 | 11-15 | 16-20 | 21-25 | 26-30 | 31-35 | 36-40 | Over-40 |
| SOCIAL STUDIES | 724 | 176 24.3% | 157 21.7% | 116 16.0% | 80 11.0% | 53 7.3% | 62 8.6% | 67 9.3% | 11 1.5% | 2 0.3% |
| ART | 351 | 60 17.1% | 65 18.5% | 49 14.0% | 38 10.8% | 46 13.1% | 48 13.7% | 39 11.1% | 6 1.7% | |
| MUSIC | 480 | 62 12.9% | 86 17.9% | 77 16.0% | 71 14.8% | 77 16.0% | 63 13.1% | 32 6.7% | 8 1.7% | 4 0.8% |
| ART/MUSIC | 3 | | | | 2 66.7% | | 1 33.3% | | | |
| HEALTH EDUCATION | 154 | 28 18.2% | 38 24.7% | 21 13.6% | 16 10.4% | 20 13.0% | 14 9.1% | 15 9.7% | 2 1.3% | |
| SAFETY EDUCATION | 4 | 1 25.0% | 1 25.0% | 1 25.0% | | | | 1 25.0% | | |
| PHYSICAL EDUCATION | 551 | 95 17.2% | 121 22.0% | 72 13.1% | 73 13.2% | 62 11.3% | 65 11.8% | 58 10.5% | 5 0.9% | |
| AGRICULTURE | 16 | 5 31.3% | 3 18.8% | | 1 6.3% | 1 6.3% | 5 31.3% | | 1 6.3% | |
| BUSINESS/MARKETING | 137 | 21 15.3% | 36 26.3% | 23 16.8% | 18 13.1% | 13 9.5% | 15 10.9% | 11 8.0% | | |
| HOME ECONOMICS | 72 | 8 11.1% | 13 18.1% | 4 5.6% | 15 20.8% | 8 11.1% | 18 25.0% | 6 8.3% | | |
| ECHNOLOGY | 144 | 25 17.4% | 43 29.9% | 22 15.3% | 19 13.2% | 11 7.6% | 9 6.3% | 9 6.3% | 4 2.8% | 2 1.4% |
| RADE EDUCATION | 93 | 24 25.8% | 20 21.5% | 10 10.8% | 4 4.3% | 16 17.2% | 13 14.0% | 4 4.3% | 1 1.1% | 1 1.1% |
| ECHNICAL EDUCATION | 10 | 3 30.0% | 4 40.0% | 1 10.0% | 1 10.0% | | 1 10.0% | | | |
| HEALTH OCCUPATION | 19 | 2 10.5% | 4 21.1% | 4 21.1% | 2 10.5% | 4 21.1% | 1 5.3% | 2 10.5% | | |
| GENERAL OCCUPATIONAL EDUCATION | 264 | 52 19.7% | 56 21.2% | 32 12.1% | 39 14.8% | 25 9.5% | 31 11.7% | 22 8.3% | 5 1.9% | 2 0.8% |
| | | Stat-Cd SOCIAL STUDIES 724 ART 351 MUSIC 480 ART/MUSIC 3 HEALTH EDUCATION 154 SAFETY EDUCATION 4 PHYSICAL EDUCATION 551 AGRICULTURE 16 BUSINESS/MARKETING 137 HOME ECONOMICS 72 TECHNOLOGY 144 TRADE EDUCATION 93 TECHNICAL EDUCATION 10 HEALTH OCCUPATION 19 | Stat-Cd Count 1-5 COCIAL STUDIES 724 176 CART 351 60 MUSIC 480 62 ART/MUSIC 3 12.9% ART/MUSIC 3 18.2% BEALTH EDUCATION 154 28 BEALTH EDUCATION 4 1 COCIAL STUDIES 51 95 BEALTH EDUCATION 154 28 BEALTH EDUCATION 551 95 BEALTH EDUCATION 551 95 BUSINESS/MARKETING 137 21 BUSINESS/MARKETING 137 21 BECHNOLOGY 144 25 BUSINESS/MARKETING 144 25 BUSINESS/MARKETING 137 21 BUSINESS/MARKETING 137 21 | Stat-Cd Count 1-5 6-10 SOCIAL STUDIES 724 176 157 24.3% 21.7% ART 351 60 65 17.1% 18.5% MUSIC 480 62 86 12.9% 17.9% ART/MUSIC 3 HEALTH EDUCATION 154 28 38 EAFETY EDUCATION 4 1 1 25.0% 25.0% PHYSICAL EDUCATION 551 95 121 17.2% 22.0% AGRICULTURE 16 5 3 BUSINESS/MARKETING 137 21 36 HOME ECONOMICS 72 8 13 ECHNOLOGY 144 25 43 ECHNICAL EDUCATION 93 24 20 ECHNICAL EDUCATION 10 3 4 ECHNICAL EDUCATION 10 3 4 ECHNICAL EDUCATION 19 2 568 ECHNICAL EDUCATION 19 2 4 ECHNICAL EDUCATION 19 2 568 ECHNICAL EDUCATION 264 52 568 | Stat-Cd Count 1-5 6-10 11-15 COCIAL STUDIES 724 176 157 116 16.0% 17.1% 18.5% 14.0% 17.1% 18.5% 14.0% 17.1% 18.5% 14.0% 17.1% 18.5% 14.0% 17.9% 16.0% 17.9% 16.0% 17.9% 16.0% 17.9% 16.0% 17.9% 16.0% 18.2% 24.7% 13.6% 18.2% 24.7% 13.6% 18.2% 24.7% 13.6% 18.2% 24.7% 13.6% 18.2% 25.0 | Stat-Cd Count I-5 6-10 II-15 I6-20 | Stat-Cd Count 1-5 6-10 11-15 16-20 21-25 | Science Scie | Stat-Cd Count 1-5 6-10 11-15 16-20 21-25 26-30 31-35 SOCIAL STUDIES 724 176 157 116 80 53 62 67 24.3% 21.7% 16.0% 11.0% 7.3% 8.6% 9.3% RRT 351 60 65 49 38 46 48 39 AUSIC 480 62 86 77 71 77 63 32 RRT/MUSIC 3 12.9% 17.9% 16.0% 14.8% 16.0% 13.1% 13.1% 6.7% REALTH EDUCATION 154 28 38 21 16 20 14 15 SAFETY EDUCATION 4 1 1 1 1 CHARLES 11.2% 22.0% 13.1% 13.2% 11.3% 11.8% 10.5% AUSIC 480 65 49 38 46 48 39 AUSIC 480 62 86 77 71 77 63 32 REALTH EDUCATION 154 28 38 21 16 20 14 15 AUSIC 480 18.2% 24.7% 13.6% 10.4% 13.0% 9.1% 9.7% AUSIC 480 18.2% 24.7% 13.6% 10.4% 13.0% 9.1% 9.7% AUSIC 480 480 480 480 480 480 480 AUSIC 480 480 480 480 480 480 480 AUSIC 480 480 480 480 480 480 480 AUSIC 480 480 480 480 480 480 AUSIC 480 480 480 480 480 480 AUSIC 480 480 AUSIC 480 480 AUSIC 480 480 480 AUSIC 480 480 AUSI | State-Cd Count 1-5 6-10 11-15 16-20 21-25 26-30 31-35 36-40 SOCIAL STUDIES 724 176 157 116 80 53 62 67 11 STATE 351 60 65 49 38 46 48 39 6 STATE 480 62 86 77 71 77 63 32 8 STATE 480 62 86 77 71 77 63 32 8 STATE 5 7 7 7 7 7 7 63 32 8 STATE 7 7 7 7 7 7 63 32 8 STATE 7 7 7 7 7 7 63 32 8 STATE 7 7 7 7 7 7 63 32 8 STATE 7 7 7 7 7 7 63 32 8 STATE 7 7 7 7 7 7 63 32 8 STATE 7 7 7 7 7 7 63 32 8 STATE 7 7 7 7 7 7 63 32 8 STATE 7 7 7 7 7 7 7 STATE 7 7 7 7 7 7 STATE 7 7 7 7 7 7 STATE 7 7 7 7 STATE 7 7 7 7 7 STATE 7 7 7 7 7 STATE 7 7 7 7 STA |

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| Region: | Central | | | | | | | | | | |
|---------|-------------------------------|-------|--------------------|-------------------|--------------------------|----------------------|--------------------------|----------------------|---------------------|--------------------|------------------------------|
| | Stat-Cd | Count | 1-5 | 6-10 | 11-15 | 16-20 | 21-25 | 26-30 | 31-35 | 36-40 | Over-40 |
| | COOPERATIVE WORK EXPERIENCE | 12 | 1 8.3% | 3 25.0% | 2 16.7% | 1 8.3% | 2 16.7% | 2 16.7% | 1 8.3% | | |
| | LIBRARY | 200 | 32 16.0% | 33 16.5% | 31 15.5% | 34 17.0% | 25 12.5% | 28 14.0% | 15 7.5% | 1 0.5% | 1 0.5% |
| | LEARNING TECHNOLOGY | 2 | 1 50.0% | 1 50.0% | | | | | | | |
| | HUMANITIES/PERFORMING ARTS | 3 | | 1 33.3% | 1 33.3% | | 1 33.3% | | | | |
| | DANCE | 2 | | 1 50.0% | | 1 50.0% | | | | | |
| | THEATER | 6 | 2 33.3% | 1 16.7% | 1 16.7% | 1 16.7% | | 1 16.7% | | | |
| | COMBINED COURSES | 4 | 2 50.0% | | | | 1 25.0% | 1 25.0% | | | |
| | OTHER SUBJECT | 549 | 148 27.0% | 122 22.2% | 67 12.2% | 62 11.3% | 52 9.5% | 56 10.2% | 33 6.0% | 9 1.6% | |
| | HELPING TEACHER | 14 | 1 7.1% | 1 7.1% | 3 21.4% | 2 14.3% | 2 14.3% | 1 7.1% | 2 14.3% | 2 14.3% | |
| | GIFTED/TALENTED | 18 | 2 11.1% | 2 11.1% | 2 11.1% | 4 22.2% | | 5 27.8% | 3 16.7% | | |
| | GENERAL COOPERATIVE WORK EXPE | R 14 | | 2 14.3% | 4 28.6% | 2 14.3% | 3 21.4% | 2 14.3% | 1 7.1% | | |
| | COMPUTER STUDIES | 46 | 9 19.6% | 11 23.9% | 6 13.0% | 8 17.4% | 6 13.0% | 3 6.5% | 3 6.5% | | |
| | Summary | 12794 | 2351 18.4% | 2579 20.2% | 1876 _{14.7%} | 1765 13.8% | 1540 _{12.0%} | 1411 11.0% | 1042 8.1% | 200 1.6% | 30 _{0.2%} |

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| | | 2003-2000 | | | | | | | | | |
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| Region: | Southern Tier - East | | | | | | | | | | |
| | Stat-Cd | Count | 1-5 | 6-10 | 11-15 | 16-20 | 21-25 | 26-30 | 31-35 | 36-40 | Over-40 |
| | SUPERINTENDENT, INDEPENDENT | 19 | | | 1 5.3% | | 1 5.3% | 1 5.3% | 13 68.4% | 3 15.8% | |
| | SUPERINTENDENT, DEPENDENT | 38 | | 4 10.5% | 5 13.2% | 3 7.9% | 1 2.6% | 10 26.3% | 12 31.6% | 3 7.9% | |
| | DEPUTY OR ASSOCIATE SUPERINTEN | 4 | | | | | 2 50.0% | 1 25.0% | 1 25.0% | | |
| | ASSISTANT SUPERINTENDENT | 12 | | 1 8.3% | | 2 16.7% | 2 16.7% | 1 8.3% | 6 50.0% | | |
| | ASSISTANT SUPERINTENDENT SPECI | 13 | | 1 7.7% | 1 7.7% | 3 23.1% | 2 15.4% | 3 23.1% | 2 15.4% | 1 7.7% | |
| | BUSINESS MANAGER | 17 | 1 5.9% | 4 23.5% | 3 17.6% | 3 17.6% | 1 5.9% | 3 17.6% | 2 11.8% | | |
| | ADMINISTRATIVE ASSISTANT | 1 | | 1 100.0% | | | | | | | |
| | DIRECTOR/COORDINATOR | 185 | 5 2.7% | 19 10.3% | 34 18.4% | 39 21.1% | 21 11.4% | 29 15.7% | 31 16.8% | 4 2.2% | 3 1.6% |
| | ASSISTANT DIRECTOR/COORDINATOR | 9 | 1 11.1% | | 2 22.2% | 3 33.3% | 2 22.2% | 1 11.1% | | | |
| | SUPERVISOR | 15 | 2 13.3% | | 4 26.7% | 3 20.0% | | 4 26.7% | 2 13.3% | | |
| | DEPARTMENT CHAIRPERSON | 130 | 4 3.1% | 15 11.5% | 16 12.3% | 21 16.2% | 14 10.8% | 35 26.9% | 18 13.8% | 7 5.4% | |
| | ATTENDANCE TEACHER | 2 | | | | 1 50.0% | | 1 50.0% | | | |
| | SCHOOL PSYCHOLOGIST | 102 | 25 24.5% | 25 24.5% | 13 12.7% | 8 7.8% | 11 10.8% | 13 12.7% | 7 6.9% | | |
| | SOCIAL WORKER | 80 | 15 18.8% | 26 32.5% | 12 15.0% | 15 18.8% | 6 7.5% | 6 7.5% | | | |
| | GUIDANCE COUNSELOR | 219 | 43 19.6% | 62 28.3% | 39 17.8% | 34 15.5% | 14 6.4% | 14 6.4% | 9 4.1% | 4 1.8% | |
| | | | | | | | | | | | |

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| Southern Tier - East | | | <i>03-2000</i> | | | | | | | |
|--------------------------------|--|---|--|------------------------------|--------------------------------------|--|--|--|--|--------------------------------------|
| Stat-Cd | Count | 1-5 | 6-10 | 11-15 | 16-20 | 21-25 | 26-30 | 31-35 | 36-40 | Over-40 |
| NURSE TEACHER | 20 | 2 10.0% | 1 5.0% | 7 35.0% | 3 15.0% | 3 15.0% | 3 15.0% | 1 5.0% | | |
| SCHOOL NURSE/PRACTITIONER | 153 | 56 36.6% | 35 22.9% | 23 15.0% | 25 16.3% | 8 5.2% | 5 3.3% | 1 0.7% | | |
| DENTAL HYGIENIST | | | | | | | | | | |
| OTHER NONTEACHING | 85 | 5 | 12 14.1% | 12 14.1% | 18 21.2% | 10 11.8% | 18 21.2% | 6 7.1% | 4 4.7% | |
| ELEMENTARY SCHOOL PRINCIPAL | 80 | | | 14 17.5% | 16 20.0% | 15 18.8% | 12 15.0% | 15 18.8% | 7 8.8% | 1 1.3% |
| MIDDLE SCHOOL PRINCIPAL | 35 | 1 2.9% | 3 8.6% | 5 14.3% | 4 11.4% | 8 22.9% | 8 22.9% | 6 17.1% | | |
| JUNIOR HIGH SCHOOL PRINCIPAL | | | | | | | | | | |
| K-12 SCHOOL PRINCIPAL | 17 | | 4 23.5% | 3 17.6% | 3 17.6% | 1 5.9% | 3 17.6% | 2 11.8% | 1 5.9% | |
| SENIOR HIGH SCHOOL PRINCIPAL | 32 | | 3 9.4% | 6 18.8% | 6 18.8% | 4 12.5% | 7 21.9% | 5 15.6% | 1 3.1% | |
| JUNIOR/SENIOR HIGH SCHOOL PRIN | 11 | | 2 18.2% | 3 27.3% | 3 27.3% | | 1 9.1% | 2 18.2% | | |
| SPECIAL SCHOOL PRINCIPAL | 5 | | 1 20.0% | 1 20.0% | 2 40.0% | | 1 20.0% | | | |
| ASSISTANT ELEMENTARY SCHOOL PR | 8 | | 3 37.5% | 1 12.5% | | 1 12.5% | 2 25.0% | 1 12.5% | | |
| ASSISTANT MIDDLE SCHOOL PRINCI | 15 | | 4 26.7% | 5 33.3% | 3 20.0% | 1 6.7% | 2 13.3% | | | |
| ASSISTANT JUNIOR HIGH SCHOOL P | 1 | | 1 | | | | | | | |
| ASSISTANT K-12 SCHOOL PRINCIPA | 2 | | 1 50.0% | | 1 50.0% | | | | | |
| | NURSE TEACHER SCHOOL NURSE/PRACTITIONER DENTAL HYGIENIST OTHER NONTEACHING ELEMENTARY SCHOOL PRINCIPAL MIDDLE SCHOOL PRINCIPAL JUNIOR HIGH SCHOOL PRINCIPAL K-12 SCHOOL PRINCIPAL SENIOR HIGH SCHOOL PRINCIPAL JUNIOR/SENIOR HIGH SCHOOL PRINCIPAL ASSISTANT ELEMENTARY SCHOOL PR ASSISTANT MIDDLE SCHOOL PRINCIPAL ASSISTANT JUNIOR HIGH SCHOOL P | NURSE TEACHER 20 SCHOOL NURSE/PRACTITIONER DENTAL HYGIENIST OTHER NONTEACHING ELEMENTARY SCHOOL PRINCIPAL MIDDLE SCHOOL PRINCIPAL JUNIOR HIGH SCHOOL PRINCIPAL K-12 SCHOOL PRINCIPAL K-12 SCHOOL PRINCIPAL JUNIOR/SENIOR HIGH SCHOOL PRIN SPECIAL SCHOOL PRINCIPAL ASSISTANT ELEMENTARY SCHOOL PRINCIPAL ASSISTANT MIDDLE SCHOOL PRINCIPAL ASSISTANT JUNIOR HIGH SCHOOL P 1 | Stat-Cd Count 1-5 NURSE TEACHER 20 2 SCHOOL NURSE/PRACTITIONER 153 56 SCHOOL NURSE/PRACTITIONER 153 56 SCHOOL NURSE/PRACTITIONER 153 56 DENTAL HYGIENIST 85 5 OTHER NONTEACHING 85 5 ELEMENTARY SCHOOL PRINCIPAL 30 1 MIDDLE SCHOOL PRINCIPAL 35 1 JUNIOR HIGH SCHOOL PRINCIPAL 17 32 JUNIOR/SENIOR HIGH SCHOOL PRINCIPAL 32 JUNIOR/SENIOR HIGH SCHOOL PRINCIPAL 5 ASSISTANT ELEMENTARY SCHOOL PR 8 ASSISTANT MIDDLE SCHOOL PRINCI 15 ASSISTANT JUNIOR HIGH SCHOOL P 1 | Stat-Cd Count 1-5 6-10 | Stat-Cd Count 1-5 6-10 11-15 | Stat-Cd Count 1-5 6-10 11-15 16-20 | Stat-Cd Count 1-5 6-10 11-15 16-20 21-25 | NURSE TEACHER 20 2 1 10.0% 5.0% 35.0% 15. | NURSE TEACHER 20 2 1 10.0% 5.0% 35.0% 15. | NURSE TEACHER 20 2 1 7 7 3 3 3 3 1 1 |

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|---------|--------------------------------|-------|-------------------------|-------------------------|--------------------|--------------------|-------------------------|--------------------|-------------------|------------------|------------------|
| | Stat-Cd | Count | 1-5 | 6-10 | 11-15 | 16-20 | 21-25 | 26-30 | 31-35 | 36-40 | Over-40 |
| | ASSISTANT SENIOR HIGH SCHOOL P | 28 | | 6 21.4% | 10 35.7% | 8 28.6% | 3 10.7% | | 1 3.6% | | |
| | ASSISTANT JR./SR. HIGH SCHOOL | 7 | 1 14.3% | 2 28.6% | 1 14.3% | | 1 14.3% | | 2 28.6% | | |
| | ASSISTANT SPECIAL SCHOOL PRINC | | | | | | | | | | |
| | OTHER SCHOOL ADMINISTRATOR | | | | | | | | | | |
| | PREKINDERGARTEN | 47 | 5 10.6% | 8 17.0% | 8 17.0% | 9 19.1% | 4 8.5% | 7 14.9% | 6 12.8% | | |
| | KINDERGARTEN | 311 | 66 21.2% | 54 17.4% | 49 15.8% | 43 13.8% | 35 11.3% | 32 10.3% | 28 9.0% | 4 1.3% | |
| | COMMON BRANCH | 1492 | 307 20.6% | 332 22.3% | 204 13.7% | 186 12.5% | 159 _{10.7%} | 138 9.2% | 129 8.6% | 35 2.3% | 2 0.1% |
| | SPECIAL EDUCATION | 1146 | 241 21.0% | 286 25.0% | 184 16.1% | 125 10.9% | 134 11.7% | 117 10.2% | 52 4.5% | 6 0.5% | 1 0.1% |
| | READING | 366 | 46 12.6% | 95 26.0% | 54 14.8% | 46 12.6% | 48 13.1% | 45 12.3% | 30 8.2% | 2 0.5% | |
| | ENGLISH LANGUAGE | 614 | 132 _{21.5%} | 162 _{26.4%} | 85 13.8% | 61 9.9% | 60 9.8% | 57 9.3% | 41 6.7% | 13 2.1% | 3 0.5% |
| | FOREIGN LANGUAGE | 255 | 65 25.5% | 47 18.4% | 34 13.3% | 39 15.3% | 25 9.8% | 23 9.0% | 19 7.5% | 2 0.8% | 1 0.4% |
| | BILINGUAL EDUCATION | | | | | | | | | | |
| | ENGLISH AS A SECOND LANGUAGE | 43 | 5 11.6% | 9 20.9% | 9 20.9% | 6 14.0% | 7 16.3% | 5 11.6% | 1 2.3% | 1 2.3% | |
| | MATHEMATICS | 565 | 133 23.5% | 122 21.6% | 101 17.9% | 58 10.3% | 53 9.4% | 46 8.1% | 47 8.3% | 4 0.7% | 1 0.2% |
| | SCIENCE | 534 | 146 27.3% | 122 22.8% | 73 13.7% | 59 11.0% | 47 8.8% | 36 6.7% | 42 7.9% | 8 1.5% | 1 0.2% |

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| | 2003-2006 | | | | | | | | | | | | |
|---------|--------------------------------|-------|--------------------|-------------------------|--------------------|--------------------|--------------------|--------------------|--------------------|------------------|------------------|--|--|
| Region: | Southern Tier - East | | | | | | | | | | | | |
| | Stat-Cd | Count | 1-5 | 6-10 | 11-15 | 16-20 | 21-25 | 26-30 | 31-35 | 36-40 | Over-40 | | |
| | SOCIAL STUDIES | 531 | 118 22.2% | 130 _{24.5%} | 88 16.6% | 67 12.6% | 34 6.4% | 43 8.1% | 41 7.7% | 9 1.7% | 1 0.2% | | |
| | ART | 231 | 45 19.5% | 47 20.3% | 34 14.7% | 33 14.3% | 23 10.0% | 29 12.6% | 17 7.4% | 2 0.9% | 1 0.4% | | |
| | MUSIC | 334 | 66 19.8% | 47 14.1% | 37 11.1% | 46 13.8% | 56 16.8% | 50 15.0% | 23 6.9% | 9 2.7% | | | |
| | ART/MUSIC | 2 | 1 50.0% | | 1 50.0% | | | | | | | | |
| | HEALTH EDUCATION | 109 | 13 11.9% | 17 15.6% | 14 12.8% | 26 23.9% | 12 11.0% | 12 11.0% | 14 12.8% | 1 0.9% | | | |
| | SAFETY EDUCATION | 12 | 1 8.3% | 2 16.7% | | 2 16.7% | 3 25.0% | 2 16.7% | 1 8.3% | | 1 8.3% | | |
| | PHYSICAL EDUCATION | 394 | 75 19.0% | 79 20.1% | 65 16.5% | 48 12.2% | 53 13.5% | 38 9.6% | 33 8.4% | 3 0.8% | | | |
| | AGRICULTURE | 13 | 2 15.4% | 2 15.4% | 4 30.8% | 1 7.7% | | 3 23.1% | 1 7.7% | | | | |
| | BUSINESS/MARKETING | 104 | 20 19.2% | 20 19.2% | 19 18.3% | 12 11.5% | 10 9.6% | 11 10.6% | 9 8.7% | 3 2.9% | | | |
| | HOME ECONOMICS | 53 | 10 18.9% | 6 11.3% | 5 9.4% | 9 17.0% | 8 15.1% | 13 24.5% | 2 3.8% | | | | |
| | TECHNOLOGY | 81 | 16 19.8% | 10 12.3% | 19 23.5% | 8 9.9% | 6 7.4% | 14 17.3% | 5 6.2% | 3 3.7% | | | |
| | TRADE EDUCATION | 54 | 8 14.8% | 10 18.5% | 13 24.1% | 10 18.5% | 5 9.3% | 6 11.1% | 2 3.7% | | | | |
| | TECHNICAL EDUCATION | 6 | 1 16.7% | 2 33.3% | 2 33.3% | 1 16.7% | | | | | | | |
| | HEALTH OCCUPATION | 10 | 1 10.0% | 4 40.0% | 3 | | 2 20.0% | | | | | | |
| | GENERAL OCCUPATIONAL EDUCATION | 179 | 28 15.6% | 33 18.4% | 33 18.4% | 23 12.8% | 19 10.6% | 22 12.3% | 18 10.1% | 3 1.7% | | | |

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Region: Southern Tier - East

| Region: | Southern Her - East | | | | | | | | | | |
|---------|--------------------------------|-------|-------------------|--------------------------|--------------------|--------------------|---------------------|---------------------|-------------------|------------------|-----------------------|
| | Stat-Cd | Count | 1-5 | 6-10 | 11-15 | 16-20 | 21-25 | 26-30 | 31-35 | 36-40 | Over-40 |
| | COOPERATIVE WORK EXPERIENCE | 16 | | 7 43.8% | 1 6.3% | 2 12.5% | 3 18.8% | 1 6.3% | 1 6.3% | 1 6.3% | |
| | LIBRARY | 129 | 23 17.8% | 23 17.8% | 21 16.3% | 17 13.2% | 15 11.6% | 14 10.9% | 12 9.3% | 4 3.1% | |
| | LEARNING TECHNOLOGY | 8 | 1 12.5% | 1 12.5% | 1 12.5% | 1 12.5% | 3 37.5% | 1 12.5% | | | |
| | HUMANITIES/PERFORMING ARTS | 2 | | | | 1 50.0% | | 1 50.0% | | | |
| | DANCE | 2 | | | | | 1 50.0% | 1 50.0% | | | |
| | THEATER | 8 | 1 12.5% | 1 12.5% | 3 37.5% | | 2 25.0% | | 1 12.5% | | |
| | COMBINED COURSES | 8 | 1 12.5% | 1 12.5% | 1 12.5% | | 2 25.0% | 1 12.5% | 2 25.0% | | |
| | OTHER SUBJECT | 504 | 111 22.0% | 131 _{26.0%} | 85 16.9% | 57 11.3% | 45 8.9% | 40 7.9% | 26 5.2% | 7 1.4% | 2 0.4% |
| | HELPING TEACHER | 17 | 3 17.6% | 2 11.8% | 1 5.9% | 2 11.8% | 3 17.6% | 5 29.4% | 1 5.9% | | |
| | GIFTED/TALENTED | 17 | 1 5.9% | 5 29.4% | 2 11.8% | 2 11.8% | 2 11.8% | 1 5.9% | 2 11.8% | 1 5.9% | 1 5.9% |
| | GENERAL COOPERATIVE WORK EXPER | 14 | 3 21.4% | 4 28.6% | | 1 7.1% | 1 7.1% | 2 14.3% | 1 7.1% | 1 7.1% | 1 7.1% |
| | COMPUTER STUDIES | 44 | 8 18.2% | 7 15.9% | 10 22.7% | 5 11.4% | 5 11.4% | 4 9.1% | 5 11.4% | | |
| | Summary | 8327 | 1657 19.9% | 1786 _{21.4%} | 1265 15.2% | 1072 12.9% | 886 10.6% | 852 10.2% | 652 7.8% | 139 1.7% | 18 _{0.2%} |

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Region: Southern Tier - Central

| Region: | Southern Tier - Centra | l I | | | | | | | | | |
|---------|--------------------------------|-------|-------------------|--------------------|--------------------|--------------------|-------------------|--------------------|-------------------|-------------------|------------------|
| | Stat-Cd | Count | 1-5 | 6-10 | 11-15 | 16-20 | 21-25 | 26-30 | 31-35 | 36-40 | Over-40 |
| | SUPERINTENDENT, INDEPENDENT | 9 | | | | | 1 11.1% | 2 22.2% | 3 | 3 | |
| | SUPERINTENDENT, DEPENDENT | 10 | | | 3 | 3 | 1 10.0% | 2 20.0% | 1 10.0% | | |
| | DEPUTY OR ASSOCIATE SUPERINTEN | 1 | | | | | | | 1 100.0% | | |
| | ASSISTANT SUPERINTENDENT | 1 | | | 1 100.0% | | | | | | |
| | ASSISTANT SUPERINTENDENT SPECI | 7 | | | 1 14.3% | 1 14.3% | | 2 28.6% | 2 28.6% | 1 14.3% | |
| | BUSINESS MANAGER | 6 | | | 2 33.3% | | 3 50.0% | | 1 16.7% | | |
| | ADMINISTRATIVE ASSISTANT | | | | | | | | | | |
| | DIRECTOR/COORDINATOR | 76 | 1 1.3% | 11 14.5% | 17 22.4% | 14 18.4% | 10 13.2% | 12 15.8% | 10 13.2% | | 1 1.3% |
| | ASSISTANT DIRECTOR/COORDINATOR | 4 | | | | 1 25.0% | | 1 25.0% | 2 50.0% | | |
| | SUPERVISOR | 8 | | 2 25.0% | 1 12.5% | 1 12.5% | 1 12.5% | 2 25.0% | 1 12.5% | | |
| | DEPARTMENT CHAIRPERSON | 40 | 2 5.0% | 4 10.0% | 7 17.5% | 4 10.0% | 4 10.0% | 10 25.0% | 9 22.5% | | |
| | ATTENDANCE TEACHER | 2 | 1 50.0% | | 1 50.0% | | | | | | |
| | SCHOOL PSYCHOLOGIST | 38 | 4 10.5% | 8 21.1% | 5 13.2% | 10 26.3% | 6 15.8% | 3 7.9% | 2 5.3% | | |
| | SOCIAL WORKER | 51 | 14 27.5% | 16 31.4% | 10 19.6% | 9 17.6% | 1 2.0% | 1 2.0% | | | |
| | GUIDANCE COUNSELOR | 80 | 13 16.3% | 22 27.5% | 18 22.5% | 10 12.5% | 7 8.8% | 5 6.3% | 4 5.0% | 1 1.3% | |
| | | | | | | | | | | | |

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Region: Southern Tier - Central

| Region: | Southern Tier - Centra | l | | | | | | | | | |
|---------|--------------------------------|-------|-------------------|--------------------|-------------------|-------------------|-------------------|-------------------|--------------------|-------------------|---------|
| | Stat-Cd | Count | 1-5 | 6-10 | 11-15 | 16-20 | 21-25 | 26-30 | 31-35 | 36-40 | Over-40 |
| | NURSE TEACHER | 3 | 1 33.3% | | | 1 33.3% | | | 1 33.3% | | |
| | SCHOOL NURSE/PRACTITIONER | 64 | 21 32.8% | 16 25.0% | 10 15.6% | 9 14.1% | 8 12.5% | | | | |
| | DENTAL HYGIENIST | | | | | | | | | | |
| | OTHER NONTEACHING | 56 | 6 10.7% | 8 14.3% | 15 26.8% | 9 16.1% | 8 14.3% | 6 10.7% | 4 7.1% | | |
| | ELEMENTARY SCHOOL PRINCIPAL | 38 | | 4 10.5% | 4 10.5% | 6 15.8% | 14 36.8% | 6 15.8% | 1 2.6% | 3 7.9% | |
| | MIDDLE SCHOOL PRINCIPAL | 12 | | 1 8.3% | 3 25.0% | 2 16.7% | 1 8.3% | 1 8.3% | 3 25.0% | 1 8.3% | |
| | JUNIOR HIGH SCHOOL PRINCIPAL | | | | | | | | | | |
| | K-12 SCHOOL PRINCIPAL | 2 | | | | | | 2 100.0% | | | |
| | SENIOR HIGH SCHOOL PRINCIPAL | 13 | | | 3 23.1% | 2 15.4% | 4 30.8% | 3 23.1% | 1 7.7% | | |
| | JUNIOR/SENIOR HIGH SCHOOL PRIN | 6 | | 2 33.3% | | 2 33.3% | 1 16.7% | | | 1 16.7% | |
| | SPECIAL SCHOOL PRINCIPAL | 1 | | | | | | | 1 100.0% | | |
| | ASSISTANT ELEMENTARY SCHOOL PR | 11 | 1 9.1% | 4 36.4% | 2 18.2% | 1 9.1% | 1 9.1% | | 2 18.2% | | |
| | ASSISTANT MIDDLE SCHOOL PRINCI | 7 | | 2 28.6% | 1 14.3% | 1 14.3% | 2 28.6% | | | 1 14.3% | |
| | ASSISTANT JUNIOR HIGH SCHOOL P | | | | | | | | | | |
| | ASSISTANT K-12 SCHOOL PRINCIPA | 1 | | 1 100.0% | | | | | | | |

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Region: Southern Tier - Central

| Region: | Southern Her - Centra | al | | | | | | | | | |
|---------|--------------------------------|-------|--------------------|-------------------------|--------------------|--------------------|--------------------|--------------------|--------------------|------------------|------------------|
| | Stat-Cd | Count | 1-5 | 6-10 | 11-15 | 16-20 | 21-25 | 26-30 | 31-35 | 36-40 | Over-40 |
| | ASSISTANT SENIOR HIGH SCHOOL P | 14 | | 2 14.3% | 7 50.0% | 2 14.3% | | 2 14.3% | 1 7.1% | | |
| | ASSISTANT JR./SR. HIGH SCHOOL | | | | | | | | | | |
| | ASSISTANT SPECIAL SCHOOL PRINC | 1 | | 1 | | | | | | | |
| | OTHER SCHOOL ADMINISTRATOR | | | | | | | | | | |
| | PREKINDERGARTEN | 29 | 11 37.9% | 4 13.8% | 9 31.0% | 3 10.3% | | 2 6.9% | | | |
| | KINDERGARTEN | 133 | 25 18.8% | 30 22.6% | 22 16.5% | 16 12.0% | 17 12.8% | 13 9.8% | 8 6.0% | 2 1.5% | |
| | COMMON BRANCH | 612 | 107 17.5% | 176 28.8% | 88 14.4% | 72 11.8% | 57 9.3% | 50 8.2% | 48 7.8% | 13 2.1% | 1 0.2% |
| | SPECIAL EDUCATION | 463 | 90 19.4% | 123 _{26.6%} | 71 15.3% | 75 16.2% | 46 9.9% | 35 7.6% | 21 4.5% | 2 0.4% | |
| | READING | 133 | 18 13.5% | 34 25.6% | 18 13.5% | 18 13.5% | 10 7.5% | 17 12.8% | 14 10.5% | 4 3.0% | |
| | ENGLISH LANGUAGE | 212 | 41 19.3% | 53 25.0% | 27 12.7% | 27 12.7% | 19 9.0% | 23 10.8% | 16 7.5% | 6 2.8% | |
| | FOREIGN LANGUAGE | 99 | 17 17.2% | 18 18.2% | 14 14.1% | 17 17.2% | 14 14.1% | 7 7.1% | 12 12.1% | | |
| | BILINGUAL EDUCATION | | | | | | | | | | |
| | ENGLISH AS A SECOND LANGUAGE | 2 | | | 2 | | | | | | |
| | MATHEMATICS | 200 | 56 28.0% | 48 24.0% | 26 13.0% | 19 9.5% | 12 6.0% | 12 6.0% | 21 10.5% | 6 3.0% | |
| | SCIENCE | 195 | 44 22.6% | 57 29.2% | 32 16.4% | 26 13.3% | 7 3.6% | 13 6.7% | 15 7.7% | 1 0.5% | |

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Region:

Southern Tier - Central

Stat-Cd Count 1-5 6-10 11-15 16-20 21-25 26-30 31-35 36-40 Over-40 **SOCIAL STUDIES** 184 47 48 35 17 13 12 8 4 9.2% 25.5% 26.1% 19.0% 7.1% 6.5% 4.3% 2.2% ART 92 16 16 17 12 16 10 17.4% 17.4% 18.5% 13.0% 17.4% 10.9% 4.3% 1.1% **MUSIC** 23 128 24 23 19 15 11 11 1 11.7% 0.8% 0.8% 18.8% 18.0% 14.8% 18.0% 8.6% 8.6% ART/MUSIC 1

| | | | 100.0% | | | | | | |
|--------------------------------|-----|-------------------|-------------------|-------------------|--------------------|-------------------|-------------------|-------------------|-------------------|
| HEALTH EDUCATION | 43 | 13 30.2% | 10 23.3% | 4 9.3% | 6 14.0% | 5 11.6% | | 4 9.3% | 1 2.3% |
| SAFETY EDUCATION | 5 | | | | 1 20.0% | 1 20.0% | 1 20.0% | 1 20.0% | 1 20.0% |
| PHYSICAL EDUCATION | 158 | 29 18.4% | 32 20.3% | 18 11.4% | 27 17.1% | 23 14.6% | 15 9.5% | 13 8.2% | 1 0.6% |
| AGRICULTURE | 5 | | | 3 60.0% | 1 20.0% | | 1 20.0% | | |
| BUSINESS/MARKETING | 49 | 7 14.3% | 10 20.4% | 9 18.4% | 9 18.4% | 4 8.2% | 3 6.1% | 7 14.3% | |
| HOME ECONOMICS | 26 | 5 19.2% | 2 7.7% | 3 11.5% | 5 19.2% | 4 15.4% | 3 11.5% | 3 11.5% | 1 3.8% |
| TECHNOLOGY | 31 | 4 12.9% | 2 6.5% | 5 16.1% | 6 19.4% | 4 12.9% | 3 9.7% | 6 19.4% | 1 3.2% |
| TRADE EDUCATION | 16 | 6 37.5% | 1 6.3% | 5 31.3% | 3 18.8% | | 1 6.3% | | |
| TECHNICAL EDUCATION | | | | | | | | | |
| HEALTH OCCUPATION | 9 | 3 33.3% | 2 22.2% | 1 11.1% | 1 11.1% | 2 22.2% | | | |
| GENERAL OCCUPATIONAL EDUCATION | 75 | 15 20.0% | 15 20.0% | 12 16.0% | 16 21.3% | 3 4.0% | 9 12.0% | 5 6.7% | |

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Region: Southern Tier - Central

| Region: | Southern Tier - Central | | | | | | | | | | |
|---------|--------------------------------|-------|-------------------|--------------------|---------------------|---------------------|---------------------|--------------------|-------------------|-------------------|------------------|
| | Stat-Cd | Count | 1-5 | 6-10 | 11-15 | 16-20 | 21-25 | 26-30 | 31-35 | 36-40 | Over-40 |
| | COOPERATIVE WORK EXPERIENCE | 5 | | | 1 20.0% | 4 80.0% | | | | | |
| | LIBRARY | 51 | 3 5.9% | 13 25.5% | 3 5.9% | 6 11.8% | 10 19.6% | 3 5.9% | 8 15.7% | 3 5.9% | 2 3.9% |
| | LEARNING TECHNOLOGY | 1 | | | | 1 100.0% | | | | | |
| | HUMANITIES/PERFORMING ARTS | 1 | | | | | 1 100.0% | | | | |
| | DANCE | | | | | | | | | | |
| | THEATER | 1 | | 1 100.0% | | | | | | | |
| | COMBINED COURSES | 2 | 1 50.0% | | | 1 50.0% | | | | | |
| | OTHER SUBJECT | 153 | 36 23.5% | 37 24.2% | 26 17.0% | 22 14.4% | 12 7.8% | 12 7.8% | 8 5.2% | | |
| | HELPING TEACHER | 5 | 1 20.0% | 1 20.0% | 2 40.0% | | | 1 20.0% | | | |
| | GIFTED/TALENTED | 4 | | | | | 2 50.0% | | 2 50.0% | | |
| | GENERAL COOPERATIVE WORK EXPER | 4 | 1 25.0% | 1 25.0% | 1 25.0% | | | | 1 25.0% | | |
| | COMPUTER STUDIES | 18 | 4 22.2% | 5 27.8% | 3 16.7% | 3 16.7% | | | 3 16.7% | | |
| | Summary | 3267 | 609 18.6% | 773 23.7% | 520 15.9% | 449 13.7% | 338 10.3% | 272 8.3% | 253 7.7% | 49 1.5% | 4 0.1% |
| | | | | | | | | | | | |

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| | | | 20 | 005-200 <i>6</i> | j . | | | | | | |
|---------|--------------------------------|-------|--------------------|--------------------|--------------------|--------------------|--------------------|-------------------|--------------------|------------------|------------------|
| Region: | Southern Tier - West | | | | | | | | | | |
| | Stat-Cd | Count | 1-5 | 6-10 | 11-15 | 16-20 | 21-25 | 26-30 | 31-35 | 36-40 | Over-40 |
| | SUPERINTENDENT, INDEPENDENT | 11 | | | | | 1 9.1% | 4 36.4% | 4 36.4% | 2 18.2% | |
| | SUPERINTENDENT, DEPENDENT | 31 | | | 2 6.5% | 1 3.2% | 5 16.1% | 2 6.5% | 16 51.6% | 3 9.7% | 2 6.5% |
| | DEPUTY OR ASSOCIATE SUPERINTEN | 1 | | 1 100.0% | | | | | | | |
| | ASSISTANT SUPERINTENDENT | 1 | | | 1 100.0% | | | | | | |
| | ASSISTANT SUPERINTENDENT SPECI | 3 | | | | | 2 66.7% | | 1 33.3% | | |
| | BUSINESS MANAGER | 14 | 2 14.3% | 3 21.4% | 3 21.4% | 5 35.7% | | | 1 7.1% | | |
| | ADMINISTRATIVE ASSISTANT | | | | | | | | | | |
| | DIRECTOR/COORDINATOR | 112 | 4 3.6% | 17 15.2% | 17 15.2% | 28 25.0% | 15 13.4% | 12 10.7% | 15 13.4% | 3 2.7% | 1 0.9% |
| | ASSISTANT DIRECTOR/COORDINATOR | 6 | | 2 33.3% | 2 33.3% | | 1 16.7% | 1 16.7% | | | |
| | SUPERVISOR | 29 | 4 13.8% | 6 20.7% | 4 13.8% | 4 13.8% | 3 10.3% | 4 13.8% | 4 13.8% | | |
| | DEPARTMENT CHAIRPERSON | 110 | 3 2.7% | 14 12.7% | 22 20.0% | 12 10.9% | 15 13.6% | 12 10.9% | 26 23.6% | 4 3.6% | 2 1.8% |
| | ATTENDANCE TEACHER | 3 | | 1 33.3% | | 2 66.7% | | | | | |
| | SCHOOL PSYCHOLOGIST | 63 | 16 25.4% | 12 19.0% | 13 20.6% | 7 11.1% | 6 9.5% | 6 9.5% | 2 3.2% | 1 1.6% | |
| | SOCIAL WORKER | 12 | 4 33.3% | 5 41.7% | 2 16.7% | | | 1 8.3% | | | |
| | GUIDANCE COUNSELOR | 162 | 29 17.9% | 48 29.6% | 35 21.6% | 23 14.2% | 11 6.8% | 3 1.9% | 8 4.9% | 5 3.1% | |

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| | | | 20 |)05-200 <i>6</i> | | | | | | | |
|---------|--------------------------------|-------|--------------------|--------------------|--------------------|--------------------|--------------------|--------------------|------------------|------------------|------------------|
| Region: | Southern Tier - West | | | | | | | | | | |
| | Stat-Cd | Count | 1-5 | 6-10 | 11-15 | 16-20 | 21-25 | 26-30 | 31-35 | 36-40 | Over-40 |
| | NURSE TEACHER | 2 | | | | 1 50.0% | 1 50.0% | | | | |
| | SCHOOL NURSE/PRACTITIONER | 96 | 14 14.6% | 24 25.0% | 21 21.9% | 15 15.6% | 12 12.5% | 8 8.3% | 2 2.1% | | |
| | DENTAL HYGIENIST | | | | | | | | | | |
| | OTHER NONTEACHING | 86 | 11 12.8% | 17 19.8% | 15 17.4% | 14 16.3% | 9 10.5% | 11 12.8% | 8 9.3% | 1 1.2% | |
| | ELEMENTARY SCHOOL PRINCIPAL | 48 | 1 2.1% | 2 4.2% | 6 12.5% | 3 6.3% | 11 22.9% | 15 31.3% | 10 20.8% | | |
| | MIDDLE SCHOOL PRINCIPAL | 23 | | 2 8.7% | 9 39.1% | 3 13.0% | 3 13.0% | 5 21.7% | 1 4.3% | | |
| | JUNIOR HIGH SCHOOL PRINCIPAL | | | | | | | | | | |
| | K-12 SCHOOL PRINCIPAL | 9 | | 1 | 3 33.3% | 1 11.1% | 4 44.4% | | | | |
| | SENIOR HIGH SCHOOL PRINCIPAL | 22 | | 1 4.5% | 4 18.2% | 3 13.6% | 1 4.5% | 5 22.7% | 6 27.3% | | 2 9.1% |
| | JUNIOR/SENIOR HIGH SCHOOL PRIN | 16 | | 1 6.3% | 3 18.8% | 5 31.3% | 2 12.5% | 4 25.0% | 1 6.3% | | |
| | SPECIAL SCHOOL PRINCIPAL | 1 | | | | | | 1 100.0% | | | |
| | ASSISTANT ELEMENTARY SCHOOL PR | 1 | | | 1 100.0% | | | | | | |
| | ASSISTANT MIDDLE SCHOOL PRINCI | 6 | | | 2 33.3% | 1 16.7% | 2 33.3% | 1 16.7% | | | |
| | ASSISTANT JUNIOR HIGH SCHOOL P | | | | | | | | | | |
| | ASSISTANT K-12 SCHOOL PRINCIPA | 1 | | | | | | | 1 | | |

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100.0%

Region: Southern Tier - West

| Southern Tier - West | | | | | | | | | | |
|--------------------------------|-------|---|---|------------------------------|--|--|--|--|-----------------------------------|--|
| Stat-Cd | Count | 1-5 | 6-10 | 11-15 | 16-20 | 21-25 | 26-30 | 31-35 | 36-40 | Over-40 |
| ASSISTANT SENIOR HIGH SCHOOL P | 9 | 1 11.1% | 1 11.1% | 6 66.7% | | 1 11.1% | | | | |
| ASSISTANT JR./SR. HIGH SCHOOL | 1 | | | 1 100.0% | | | | | | |
| ASSISTANT SPECIAL SCHOOL PRINC | | | | | | | | | | |
| OTHER SCHOOL ADMINISTRATOR | 3 | | 1 33.3% | | 2 66.7% | | | | | |
| PREKINDERGARTEN | 43 | 10 23.3% | 9 20.9% | 6 14.0% | 8 18.6% | 5 11.6% | 2 4.7% | 2 4.7% | 1 2.3% | |
| KINDERGARTEN | 188 | 29 15.4% | 32 17.0% | 28 14.9% | 35 18.6% | 27 14.4% | 14 7.4% | 20 10.6% | 3 1.6% | |
| COMMON BRANCH | 911 | 141 15.5% | 175 19.2% | 138 15.1% | 133 _{14.6%} | 98 10.8% | 107 11.7% | 97 10.6% | 18 2.0% | 4 0.4% |
| SPECIAL EDUCATION | 671 | 149 22.2% | 1 72 25.6% | 104 15.5% | 94 14.0% | 70 10.4% | 50 7.5% | 30 4.5% | 1 0.1% | 1 0.1% |
| READING | 252 | 38 15.1% | 43 17.1% | 50 19.8% | 35 13.9% | 27 10.7% | 37 14.7% | 20 7.9% | 2 0.8% | |
| ENGLISH LANGUAGE | 421 | 82 19.5% | 107 25.4% | 50 11.9% | 45 10.7% | 38 9.0% | 41 9.7% | 46 10.9% | 11 2.6% | 1 0.2% |
| FOREIGN LANGUAGE | 150 | 31 20.7% | 31 20.7% | 23 15.3% | 20 13.3% | 15 10.0% | 19 12.7% | 10 6.7% | 1 0.7% | |
| BILINGUAL EDUCATION | | | | | | | | | | |
| ENGLISH AS A SECOND LANGUAGE | 28 | 8 28.6% | 6 21.4% | 3 10.7% | 5 17.9% | 5 17.9% | 1 3.6% | | | |
| MATHEMATICS | 393 | 81 20.6% | 71 18.1% | 61 15.5% | 39 9.9% | 41 10.4% | 52 13.2% | 38 9.7% | 9 2.3% | 1 0.3% |
| SCIENCE | 343 | 72 21.0% | 83 24.2% | 53 15.5% | 43 12.5% | 33 9.6% | 31 9.0% | 22 6.4% | 6 1.7% | |
| | | ASSISTANT SENIOR HIGH SCHOOL P ASSISTANT JR./SR. HIGH SCHOOL ASSISTANT SPECIAL SCHOOL PRINC OTHER SCHOOL ADMINISTRATOR PREKINDERGARTEN KINDERGARTEN COMMON BRANCH SPECIAL EDUCATION READING ENGLISH LANGUAGE BILINGUAL EDUCATION ENGLISH AS A SECOND LANGUAGE MATHEMATICS 9 1 6 1 1 1 1 1 1 1 1 1 1 1 | Stat-Cd Count 1-5 ASSISTANT SENIOR HIGH SCHOOL P 9 1 ASSISTANT JR./SR. HIGH SCHOOL PRINC 1 ASSISTANT SPECIAL SCHOOL PRINC 3 OTHER SCHOOL ADMINISTRATOR PREKINDERGARTEN 3 KINDERGARTEN 188 29 COMMON BRANCH 911 141 SPECIAL EDUCATION 671 149 22.2% 38 15.1% ENGLISH LANGUAGE 421 82 FOREIGN LANGUAGE 150 31 BILINGUAL EDUCATION 28 8 BILINGUAL EDUCATION 28 8 MATHEMATICS 393 81 SCIENCE 343 72 | Stat-Cd Count 1-5 6-10 | Stat-Cd Count 1-5 6-10 11-15 ASSISTANT SENIOR HIGH SCHOOL P 9 1 1 66.7% ASSISTANT JR./SR. HIGH SCHOOL 1 11.1% 11.1% 66.7% ASSISTANT SPECIAL SCHOOL PRINC 0 1 1 100.0% OTHER SCHOOL ADMINISTRATOR 3 1 33.3% 1 PREKINDERGARTEN 43 10 9 6 KINDERGARTEN 188 29 32 28 COMMON BRANCH 911 141 175 138 SPECIAL EDUCATION 671 149 172 104 252 38 43 50 READING 252 38 43 50 15.1% 17.1% 19.8% ENGLISH LANGUAGE 421 82 107 50 19.5% 25.4% 11.9% FOREIGN LANGUAGE 150 31 31 23 20.7% 20.7% 15.3% BILINGUA | ASSISTANT SENIOR HIGH SCHOOL P ASSISTANT JR./SR. HIGH SCHOOL ASSISTANT JR./SR. HIGH SCHOOL ASSISTANT SPECIAL SCHOOL PRINC OTHER SCHOOL ADMINISTRATOR ASSISTANT JR./SR. HIGH SCHOOL ASSISTANT JR./SR./SR./SR./SR./SR./SR./SR./SR./SR./S | Stat-Cd Count 1-5 6-10 11-15 16-20 21-25 | Stat-Cd Count 1-5 6-10 11-15 16-20 21-25 26-30 | ASSISTANT SENIOR HIGH SCHOOL P 9 | Stat-Cd Count 1-5 6-10 11-15 16-20 21-25 26-30 31-35 36-40 |

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| Region: | Southern Tier - West | | | | | | | | | | |
|---------|--------------------------------|-------|--------------------|--------------------|--------------------|--------------------|--------------------|--------------------|--------------------|-------------------|------------------|
| | Stat-Cd | Count | 1-5 | 6-10 | 11-15 | 16-20 | 21-25 | 26-30 | 31-35 | 36-40 | Over-40 |
| | SOCIAL STUDIES | 335 | 69 20.6% | 84 25.1% | 50 14.9% | 42 12.5% | 25 7.5% | 29 8.7% | 29 8.7% | 7 2.1% | |
| | ART | 139 | 22 15.8% | 26 18.7% | 18 12.9% | 22 15.8% | 18 12.9% | 17 12.2% | 15 10.8% | 1 0.7% | |
| | MUSIC | 174 | 37 21.3% | 41 23.6% | 18 10.3% | 21 12.1% | 23 13.2% | 20 11.5% | 10 5.7% | 4 2.3% | |
| | ART/MUSIC | 4 | | 2 50.0% | | 1 25.0% | 1 25.0% | | | | |
| | HEALTH EDUCATION | 82 | 24 29.3% | 16 19.5% | 5 6.1% | 6 7.3% | 6 7.3% | 11 13.4% | 10 12.2% | 4 4.9% | |
| | SAFETY EDUCATION | 7 | | 2 28.6% | 3 42.9% | | 1 14.3% | | | 1 14.3% | |
| | PHYSICAL EDUCATION | 248 | 47 19.0% | 40 16.1% | 34 13.7% | 39 15.7% | 28 11.3% | 28 11.3% | 28 11.3% | 3 1.2% | 1 0.4% |
| | AGRICULTURE | 17 | 4 23.5% | 1 5.9% | 4 23.5% | 2 11.8% | 4 23.5% | 1 5.9% | 1 5.9% | | |
| | BUSINESS/MARKETING | 76 | 16 21.1% | 16 21.1% | 8 10.5% | 15 19.7% | 8 10.5% | 10 13.2% | 2 2.6% | 1 1.3% | |
| | HOME ECONOMICS | 48 | 5 10.4% | 5 10.4% | 3 6.3% | 7 14.6% | 8 16.7% | 10 20.8% | 10 20.8% | | |
| | TECHNOLOGY | 61 | 12 19.7% | 14 23.0% | 5 8.2% | 11 18.0% | 6 9.8% | 7 11.5% | 4 6.6% | 2 3.3% | |
| | TRADE EDUCATION | 45 | 16 35.6% | 13 28.9% | 3 6.7% | 7 15.6% | 4 8.9% | 1 2.2% | | 1 2.2% | |
| | TECHNICAL EDUCATION | 3 | 2 66.7% | | | | | | 1 33.3% | | |
| | HEALTH OCCUPATION | 3 | 1 33.3% | | 2 66.7% | | | | | | |
| | GENERAL OCCUPATIONAL EDUCATION | 139 | 32 23.0% | 23 16.5% | 14 10.1% | 17 12.2% | 15 10.8% | 20 14.4% | 15 10.8% | 3 2.2% | |
| | | | | | | | | | | | |

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Region: Southern Tier - West

| Southern Lier - West | | | | | | | | | | |
|--------------------------------|---|---|--|--|---|--|--|---|--|--|
| Stat-Cd | Count | 1-5 | 6-10 | 11-15 | 16-20 | 21-25 | 26-30 | 31-35 | 36-40 | Over-40 |
| COOPERATIVE WORK EXPERIENCE | 9 | | 3 33.3% | 2 22.2% | | | 3 33.3% | 1 11.1% | | |
| LIBRARY | 72 | 7 9.7% | 17 23.6% | 7 9.7% | 12 16.7% | 9 12.5% | 11 15.3% | 9 12.5% | | |
| LEARNING TECHNOLOGY | 4 | | 1 25.0% | 1 25.0% | 1 25.0% | | 1 25.0% | | | |
| HUMANITIES/PERFORMING ARTS | 2 | 1 50.0% | | | | | | 1 50.0% | | |
| DANCE | | | | | | | | | | |
| THEATER | 4 | | 1 25.0% | | 2 50.0% | | 1 25.0% | | | |
| COMBINED COURSES | 5 | | | | | 2 40.0% | 2 40.0% | 1 20.0% | | |
| OTHER SUBJECT | 367 | 81 22.1% | 76 20.7% | 57 15.5% | 30 8.2% | 41 11.2% | 37 10.1% | 33 9.0% | 10 2.7% | 2 0.5% |
| HELPING TEACHER | 33 | 8 24.2% | 8 24.2% | 1 3.0% | 5 15.2% | 2 6.1% | 3 9.1% | 6 18.2% | | |
| GIFTED/TALENTED | 8 | 1 12.5% | | 3 37.5% | 2 25.0% | | | 1 12.5% | 1 12.5% | |
| GENERAL COOPERATIVE WORK EXPER | 11 | 1 9.1% | 3 27.3% | 1 9.1% | | 4 36.4% | 2 18.2% | | | |
| COMPUTER STUDIES | 53 | 8 15.1% | 11 20.8% | 11 20.8% | 8 15.1% | 5 9.4% | 8 15.1% | 1 1.9% | 1 1.9% | |
| Summary | 4948 | 895 18.1% | 1033 _{20.9%} | 750 15.2% | 673 13.6% | 543 11.0% | 517 10.4% | 441 8.9% | 83 1.7% | 13 _{0.3%} |
| | COOPERATIVE WORK EXPERIENCE LIBRARY LEARNING TECHNOLOGY HUMANITIES/PERFORMING ARTS DANCE THEATER COMBINED COURSES OTHER SUBJECT HELPING TEACHER GIFTED/TALENTED GENERAL COOPERATIVE WORK EXPER COMPUTER STUDIES | COOPERATIVE WORK EXPERIENCE 9 LIBRARY 72 LEARNING TECHNOLOGY 4 HUMANITIES/PERFORMING ARTS 2 DANCE THEATER 4 COMBINED COURSES 5 OTHER SUBJECT 367 HELPING TEACHER 33 GIFTED/TALENTED 8 GENERAL COOPERATIVE WORK EXPER 11 COMPUTER STUDIES 53 | Stat-Cd Count 1-5 COOPERATIVE WORK EXPERIENCE 9 LIBRARY 72 7 9.7% 9.7% LEARNING TECHNOLOGY 4 HUMANITIES/PERFORMING ARTS 2 1 50.0% 5 DANCE 4 COMBINED COURSES OTHER SUBJECT 367 81 22.1% 122.1% 122.1% HELPING TEACHER 33 8 24.2% 34.2% 34.2% GENERAL COOPERATIVE WORK EXPER 11 1 9.1% 9.1% 15.1% COMPUTER STUDIES 53 8 15.1% 15.1% 15.1% | Stat-Cd Count 1-5 6-10 COOPERATIVE WORK EXPERIENCE 9 3 LIBRARY 72 7 17 9.7% 23.6% 23.6% LEARNING TECHNOLOGY 4 1 HUMANITIES/PERFORMING ARTS 2 1 DANCE 50.0% 50.0% DANCE 4 1 THEATER 4 1 COMBINED COURSES 5 5 OTHER SUBJECT 367 81 76 HELPING TEACHER 33 8 8 GIFTED/TALENTED 8 1 GENERAL COOPERATIVE WORK EXPER 11 1 3 9.1% 27.3% COMPUTER STUDIES 53 8 11 15.1% 20.8% Summary 4948 895 1033 | Stat-Cd Count 1-5 6-10 11-15 COOPERATIVE WORK EXPERIENCE 9 3 2 33.3% 22.2% LIBRARY 72 7 17 7 9.7% 23.6% 9.7% LEARNING TECHNOLOGY 4 1 1 HUMANITIES/PERFORMING ARTS 2 1 50.0% DANCE 5 2 1 25.0% COMBINED COURSES 5 367 81 76 57 COMBINED COURSES 5 22.1% 20.7% 15.5% HELPING TEACHER 33 8 8 1 GIFTED/TALENTED 8 1 3 37.5% GENERAL COOPERATIVE WORK EXPER 11 1 3 1 COMPUTER STUDIES 53 8 11 11 Summary 4948 895 1033 750 | Stat-Cd Count 1-5 6-10 11-15 16-20 COOPERATIVE WORK EXPERIENCE 9 3 2 LIBRARY 72 7 17 7 12 LEARNING TECHNOLOGY 4 1 1 1 1 HUMANITIES/PERFORMING ARTS 2 1 50.0% 25.0% 25.0% 25.0% DANCE THEATER 4 1 2 50.0% | Stat-Cd Count 1-5 6-10 11-15 16-20 21-25 | Stat-Cd Count 1-5 6-10 11-15 16-20 21-25 26-30 COOPERATIVE WORK EXPERIENCE 9 3 2 33.3% 22.2% 33.3% LIBRARY 72 7 17 7 12 9 11.5% LEARNING TECHNOLOGY 4 1 25.0% 25.0% 25.0% 25.0% 25.0% 25.0% 25.0% 25.0% 25.0% 25.0% 25.0% 25.0% 25.0% 25.0% <td> Stat-Cd Count 1-5 6-10 11-15 16-20 21-25 26-30 31-35 </td> <td> Stat-Cd Count 1-5 6-10 11-15 16-20 21-25 26-30 31-35 36-40 </td> | Stat-Cd Count 1-5 6-10 11-15 16-20 21-25 26-30 31-35 | Stat-Cd Count 1-5 6-10 11-15 16-20 21-25 26-30 31-35 36-40 |

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| Region. | Genesee-Finger Lakes | • | | | | | | | | | |
|---------|--------------------------------|-------|-------------------------|--------------------|--------------------|--------------------|--------------------|--------------------|--------------------|-------------------|------------------|
| | Stat-Cd | Count | 1-5 | 6-10 | 11-15 | 16-20 | 21-25 | 26-30 | 31-35 | 36-40 | Over-40 |
| | SUPERINTENDENT, INDEPENDENT | 40 | | | 2 5.0% | 3 7.5% | 5 12.5% | 6 15.0% | 16 40.0% | 7 17.5% | 1 2.5% |
| | SUPERINTENDENT, DEPENDENT | 29 | | | 1 3.4% | 2 6.9% | 5 17.2% | 7 24.1% | 10 34.5% | 3 10.3% | 1 3.4% |
| | DEPUTY OR ASSOCIATE SUPERINTEN | 12 | 1 8.3% | | 2 16.7% | 1 8.3% | 2 16.7% | 2 16.7% | 3 25.0% | 1 8.3% | |
| | ASSISTANT SUPERINTENDENT | 24 | | | 3 12.5% | 5 20.8% | 4 16.7% | 5 20.8% | 2 8.3% | 5 20.8% | |
| | ASSISTANT SUPERINTENDENT SPECI | 46 | 1 2.2% | 3 6.5% | 6 13.0% | 8 17.4% | 7 15.2% | 10 21.7% | 6 13.0% | 4 8.7% | 1 2.2% |
| | BUSINESS MANAGER | 39 | 7 17.9% | 6 15.4% | 16 41.0% | 6 15.4% | 2 5.1% | 2 5.1% | | | |
| | ADMINISTRATIVE ASSISTANT | 1 | | | | | 1 100.0% | | | | |
| | DIRECTOR/COORDINATOR | 461 | 8 1.7% | 51 11.1% | 87 18.9% | 78 16.9% | 68 14.8% | 85 18.4% | 67 14.5% | 11 2.4% | 6 1.3% |
| | ASSISTANT DIRECTOR/COORDINATOR | 34 | 3 8.8% | 4 11.8% | 7 20.6% | 9 26.5% | 4 11.8% | 4 11.8% | 2 5.9% | 1 2.9% | |
| | SUPERVISOR | 58 | 2 3.4% | 9 15.5% | 12 20.7% | 8 13.8% | 7 12.1% | 13 22.4% | 5 8.6% | 2 3.4% | |
| | DEPARTMENT CHAIRPERSON | 223 | 4 1.8% | 25 11.2% | 33 14.8% | 41 18.4% | 35 15.7% | 44 19.7% | 33 14.8% | 7 3.1% | 1 0.4% |
| | ATTENDANCE TEACHER | 6 | | | 1 16.7% | 1 16.7% | 3 50.0% | 1 16.7% | | | |
| | SCHOOL PSYCHOLOGIST | 346 | 65 18.8% | 77 22.3% | 56 16.2% | 48 13.9% | 46 13.3% | 35 10.1% | 18 5.2% | 1 0.3% | |
| | SOCIAL WORKER | 217 | 23 10.6% | 65 30.0% | 41 18.9% | 38 17.5% | 27 12.4% | 15 6.9% | 7 3.2% | 1 0.5% | |
| | GUIDANCE COUNSELOR | 534 | 109 ^{20.4%} | 122 22.8% | 99 18.5% | 88 16.5% | 61 11.4% | 31 5.8% | 21 3.9% | 3 0.6% | |
| | | | | | | | | | | | |

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Region: Genesee-Finger Lakes Count 1-5 6-10 11-15 16-20 21-25 26-30 31-35 36-40 Over-40 Stat-Cd NURSE TEACHER 31 7 7 3 4 6 4 12.9% 22.6% 22.6% 19.4% 12.9% 9.7% SCHOOL NURSE/PRACTITIONER 30 7 7 299 89 62 54 49 29.8% 20.7% 18.1% 16.4% 10.0% 2.3% 2.3% 0.3% **DENTAL HYGIENIST** 1 100.0% OTHER NONTEACHING 463 82 76 14 80 80 66 60 4 3.0% 16.4% 17.7% 17.3% 17.3% 14.3% 13.0% 0.9% 0.2% ELEMENTARY SCHOOL PRINCIPAL 24 35 25 179 12 37 42 4 6.7% 13.4% 19.6% 14.0% 20.7% 23.5% 2.2% MIDDLE SCHOOL PRINCIPAL 56 12 7 9 12 9 8.9% 21.4% 12.5% 21.4% 16.1% 16.1% 3.6% JUNIOR HIGH SCHOOL PRINCIPAL 3 4 75.0% 25.0% K-12 SCHOOL PRINCIPAL 4 2 2 50.0% 50.0% SENIOR HIGH SCHOOL PRINCIPAL 72 12 1 6 8 3 16 13 13 1.4% 8.3% 11.1% 22.2% 18.1% 18.1% 16.7% 4.2% JUNIOR/SENIOR HIGH SCHOOL PRIN 2 29 7 6 8 3.4% 6.9% 6.9% 24.1% 20.7% 3.4% 27.6% 6.9% SPECIAL SCHOOL PRINCIPAL 13 2 3 3 1 3 7.7% 15.4% 7.7% 23.1% 23.1% 23.1% ASSISTANT ELEMENTARY SCHOOL PR 65 7 1 11 11 14 8 12 1 1.5% 16.9% 16.9% 21.5% 12.3% 10.8% 18.5% 1.5% ASSISTANT MIDDLE SCHOOL PRINCI 59 1 5 9 5 2 18 15 4 1.7% 30.5% 25.4% 8.5% 6.8% 8.5% 3.4% 15.3% ASSISTANT JUNIOR HIGH SCHOOL P 6 3 50.0% 16.7% 33.3% ASSISTANT K-12 SCHOOL PRINCIPA 1

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100.0%

| Region: | Genesee-Finger Lakes |
|---------|----------------------|
|---------|----------------------|

| Genesee-Finger Lake | .0 | | | | | | | | | |
|--------------------------------|--|--|--|--|---|---|---|--|-------------------|------------------|
| Stat-Cd | Count | 1-5 | 6-10 | 11-15 | 16-20 | 21-25 | 26-30 | 31-35 | 36-40 | Over-40 |
| ASSISTANT SENIOR HIGH SCHOOL P | 111 | 1 0.9% | 31 27.9% | 33 29.7% | 14 12.6% | 13 11.7% | 9 8.1% | 7 6.3% | 3 2.7% | |
| ASSISTANT JR./SR. HIGH SCHOOL | 32 | 1 3.1% | 8 25.0% | 8 25.0% | 5 15.6% | 3 9.4% | 5 15.6% | 2 6.3% | | |
| ASSISTANT SPECIAL SCHOOL PRINC | 6 | | 3 50.0% | 1 16.7% | 1 16.7% | | | 1 16.7% | | |
| OTHER SCHOOL ADMINISTRATOR | 26 | | 8 30.8% | 5 19.2% | 7 26.9% | 2 7.7% | | 3 11.5% | 1 3.8% | |
| PREKINDERGARTEN | 92 | 10 10.9% | 28 30.4% | 13 14.1% | 25 27.2% | 8 8.7% | 3 3.3% | 4 4.3% | 1 1.1% | |
| KINDERGARTEN | 610 | 112 _{18.4%} | 156 25.6% | 100 16.4% | 87 14.3% | 56 9.2% | 51 8.4% | 39 6.4% | 9 1.5% | |
| COMMON BRANCH | 3528 | 702 19.9% | 977 27.7% | 557 15.8% | 428 12.1% | 284 8.0% | 251 7.1% | 273 7.7% | 51 1.4% | 5 0.1% |
| SPECIAL EDUCATION | 3012 | 609 ^{20.2%} | 679 22.5% | 484 16.1% | 383 12.7% | 415 13.8% | 295 9.8% | 124 4.1% | 20 0.7% | 3 0.1% |
| READING | 644 | 104 16.1% | 133 _{20.7%} | 131 20.3% | 84 13.0% | 72 11.2% | 72 11.2% | 46 7.1% | 1 0.2% | 1 0.2% |
| ENGLISH LANGUAGE | 1358 | 332 24.4% | 333 24.5% | 184 13.5% | 140 _{10.3%} | 123 9.1% | 133 9.8% | 90 6.6% | 20 1.5% | 3 0.2% |
| FOREIGN LANGUAGE | 598 | 118 19.7% | 125 20.9% | 119 19.9% | 84 14.0% | 62 10.4% | 59 9.9% | 26 4.3% | 5 0.8% | |
| BILINGUAL EDUCATION | 83 | 25 30.1% | 16 19.3% | 15 18.1% | 9 10.8% | 8 9.6% | 6 7.2% | 2 2.4% | 2 2.4% | |
| ENGLISH AS A SECOND LANGUAGE | 191 | 38 19.9% | 57 29.8% | 28 14.7% | 26 13.6% | 20 10.5% | 12 6.3% | 10 5.2% | | |
| MATHEMATICS | 1238 | 356 28.8% | 284 22.9% | 191 15.4% | 136 11.0% | 88 7.1% | 83 6.7% | 85 6.9% | 13 1.1% | 2 0.2% |
| SCIENCE | 1157 | 313 27.1% | 280 24.2% | 182 15.7% | 137 11.8% | 89 7.7% | 63 5.4% | 73 6.3% | 16 1.4% | 4 0.3% |
| | ASSISTANT SENIOR HIGH SCHOOL P ASSISTANT JR./SR. HIGH SCHOOL ASSISTANT SPECIAL SCHOOL PRINC OTHER SCHOOL ADMINISTRATOR PREKINDERGARTEN KINDERGARTEN COMMON BRANCH SPECIAL EDUCATION READING ENGLISH LANGUAGE FOREIGN LANGUAGE BILINGUAL EDUCATION ENGLISH AS A SECOND LANGUAGE MATHEMATICS | ASSISTANT SENIOR HIGH SCHOOL P 111 ASSISTANT JR./SR. HIGH SCHOOL 32 ASSISTANT SPECIAL SCHOOL PRINC 6 OTHER SCHOOL ADMINISTRATOR 26 PREKINDERGARTEN 92 KINDERGARTEN 610 COMMON BRANCH 3528 SPECIAL EDUCATION 3012 READING 644 ENGLISH LANGUAGE 1358 FOREIGN LANGUAGE 598 BILINGUAL EDUCATION 83 ENGLISH AS A SECOND LANGUAGE 191 MATHEMATICS 1238 | Stat-Cd Count 1-5 ASSISTANT SENIOR HIGH SCHOOL P 111 1 0.9% ASSISTANT JR./SR. HIGH SCHOOL 32 1 ASSISTANT SPECIAL SCHOOL PRINC 6 6 OTHER SCHOOL ADMINISTRATOR 26 2 PREKINDERGARTEN 92 10 KINDERGARTEN 610 112 18.4% 10.9% SPECIAL EDUCATION 3528 702 19.9% SPECIAL EDUCATION 3012 609 20.2% READING 644 104 16.1% 16.1% ENGLISH LANGUAGE 1358 332 24.4% 598 118 19.7% 118 19.7% BILINGUAL EDUCATION 83 25 30.1% 25 30.1% ENGLISH AS A SECOND LANGUAGE 191 38 19.9% 19.9% 356 28.8% 356 28.8% SCIENCE 1157 313 | Stat-Cd Count 1-5 6-10 ASSISTANT SENIOR HIGH SCHOOL P 111 1 31 0.9% 27.9% ASSISTANT JR./SR. HIGH SCHOOL 32 1 8 3.1% 25.0% 3 25.0% ASSISTANT SPECIAL SCHOOL PRINC 6 3 3 OTHER SCHOOL ADMINISTRATOR 26 8 30.8% PREKINDERGARTEN 92 10 28 KINDERGARTEN 92 10 28 KINDERGARTEN 610 112 156 18.4% 25.6% 25.6% COMMON BRANCH 3528 702 977 19.9% 27.7% 29.2% 22.5% READING 644 104 133 16.1% 20.7% 22.5% FOREIGN LANGUAGE 1358 332 333 24.4% 24.5% 24.4% 24.5% FOREIGN LANGUAGE 598 118 125 19.7% 20.9% 20.9% | Stat-Cd Count 1-5 6-10 11-15 ASSISTANT SENIOR HIGH SCHOOL P 111 1 31 33 ASSISTANT JR./SR. HIGH SCHOOL PRINC ASSISTANT SPECIAL SCHOOL PRINC PRINC PRINC OTHER SCHOOL ADMINISTRATOR PREKINDERGARTEN 6 3 1 OTHER SCHOOL ADMINISTRATOR PREKINDERGARTEN 92 10 28 13 KINDERGARTEN 92 10 28 13 KINDERGARTEN 610 112 156 100 COMMON BRANCH 3528 702 977 557 SPECIAL EDUCATION 3012 609 679 484 READING 644 104 133 131 ENGLISH LANGUAGE 1358 332 333 184 EVALUE 24.4% 24.5% 13.5% FOREIGN LANGUAGE 598 118 125 119 BILINGUAL EDUCATION 83 25 16 15 30.1% 19.3% 18.1% 18.1% ENGLISH AS A SECOND LANGUAGE 191 38 </td <td>Stat-Cd Count 1-5 6-10 11-15 16-20 ASSISTANT SENIOR HIGH SCHOOL P 111 1 31 33 14 ASSISTANT JR./SR. HIGH SCHOOL PRINC 32 1 8 8 5 ASSISTANT SPECIAL SCHOOL PRINC OTHER SCHOOL ADMINISTRATOR 6 3 1 1 OTHER SCHOOL ADMINISTRATOR 26 8 5 7 PREKINDERGARTEN 92 10 28 13 25 PREKINDERGARTEN 92 10 28 13 25 KINDERGARTEN 610 112 156 100 87 KINDERGARTEN 610 112 156 100 87 KINDERGARTEN 3528 702 977 557 428 SPECIAL EDUCATION 3012 609 679 484 383 SPECIAL EDUCATION 3012 609 679 484 383 ENGLISH LANGUAGE 1358 332 333 184 140</td> <td>Stat-Cd Count 1-5 6-10 11-15 16-20 21-25 ASSISTANT SENIOR HIGH SCHOOL PINC ASSISTANT JR/SR. HIGH SCHOOL PRINC ASSISTANT SPECIAL SCHOOL PRINC ASSISTANT SPECIAL SCHOOL PRINC ASSISTANT SPECIAL SCHOOL PRINC ASSISTANT SPECIAL SCHOOL ADMINISTRATOR ASSISTANT SCHOOL ADMINISTRATOR ASSISTANT SCH</td> <td> Stat-Cd Count 1-5 6-10 11-15 16-20 21-25 26-30 </td> <td> State-Cd</td> <td> State-Ca</td> | Stat-Cd Count 1-5 6-10 11-15 16-20 ASSISTANT SENIOR HIGH SCHOOL P 111 1 31 33 14 ASSISTANT JR./SR. HIGH SCHOOL PRINC 32 1 8 8 5 ASSISTANT SPECIAL SCHOOL PRINC OTHER SCHOOL ADMINISTRATOR 6 3 1 1 OTHER SCHOOL ADMINISTRATOR 26 8 5 7 PREKINDERGARTEN 92 10 28 13 25 PREKINDERGARTEN 92 10 28 13 25 KINDERGARTEN 610 112 156 100 87 KINDERGARTEN 610 112 156 100 87 KINDERGARTEN 3528 702 977 557 428 SPECIAL EDUCATION 3012 609 679 484 383 SPECIAL EDUCATION 3012 609 679 484 383 ENGLISH LANGUAGE 1358 332 333 184 140 | Stat-Cd Count 1-5 6-10 11-15 16-20 21-25 ASSISTANT SENIOR HIGH SCHOOL PINC ASSISTANT JR/SR. HIGH SCHOOL PRINC ASSISTANT SPECIAL SCHOOL PRINC ASSISTANT SPECIAL SCHOOL PRINC ASSISTANT SPECIAL SCHOOL PRINC ASSISTANT SPECIAL SCHOOL ADMINISTRATOR ASSISTANT SCHOOL ADMINISTRATOR ASSISTANT SCH | Stat-Cd Count 1-5 6-10 11-15 16-20 21-25 26-30 | State-Cd | State-Ca |

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| Region: | Genesee-Finger Lakes |
|---------|----------------------|
| | |

| Region. | Genesee-Finger Lakes | | | | | | | | | | |
|---------|--------------------------------|-------|-------------------------|---------------------|-------------------------|--------------------|--------------------|--------------------|-------------------|-------------------|------------------|
| | Stat-Cd | Count | 1-5 | 6-10 | 11-15 | 16-20 | 21-25 | 26-30 | 31-35 | 36-40 | Over-40 |
| | SOCIAL STUDIES | 1125 | 277 24.6% | 316 28.1% | 179 _{15.9%} | 107 9.5% | 72 6.4% | 79 7.0% | 80 7.1% | 12 1.1% | 3 0.3% |
| | ART | 499 | 108 21.6% | 110 22.0% | 75 15.0% | 71 14.2% | 52 10.4% | 41 8.2% | 35 7.0% | 6 1.2% | 1 0.2% |
| | MUSIC | 735 | 140 19.0% | 144 19.6% | 108 _{14.7%} | 88 12.0% | 112 15.2% | 87 11.8% | 42 5.7% | 14 1.9% | |
| | ART/MUSIC | 11 | 4 36.4% | 1 9.1% | 3 27.3% | 1 9.1% | 1 9.1% | 1 9.1% | | | |
| | HEALTH EDUCATION | 227 | 52 22.9% | 66 29.1% | 39 17.2% | 10 4.4% | 14 6.2% | 26 11.5% | 19 8.4% | 1 0.4% | |
| | SAFETY EDUCATION | 9 | | 1 11.1% | 2 22.2% | 1 11.1% | 1 11.1% | 2 22.2% | 2 22.2% | | |
| | PHYSICAL EDUCATION | 891 | 193 ^{21.7%} | 213 23.9% | 131 _{14.7%} | 98 11.0% | 91 10.2% | 86 9.7% | 64 7.2% | 13 1.5% | 2 0.2% |
| | AGRICULTURE | 17 | 3 17.6% | 1 5.9% | 2 11.8% | 4 23.5% | 2 11.8% | 3 17.6% | 2 11.8% | | |
| | BUSINESS/MARKETING | 210 | 55 26.2% | 46 21.9% | 35 16.7% | 19 9.0% | 22 10.5% | 19 9.0% | 13 6.2% | 1 0.5% | |
| | HOME ECONOMICS | 125 | 27 21.6% | 30 24.0% | 15 12.0% | 16 12.8% | 11 8.8% | 15 12.0% | 10 8.0% | 1 0.8% | |
| | TECHNOLOGY | 223 | 65 29.1% | 57 25.6% | 31 13.9% | 20 9.0% | 17 7.6% | 16 7.2% | 16 7.2% | 1 0.4% | |
| | TRADE EDUCATION | 157 | 35 22.3% | 29 18.5% | 25 15.9% | 26 16.6% | 20 12.7% | 16 10.2% | 6 3.8% | | |
| | TECHNICAL EDUCATION | 12 | 3 25.0% | 6 50.0% | | 1 8.3% | | 2 16.7% | | | |
| | HEALTH OCCUPATION | 21 | 2 9.5% | 4 19.0% | 5 23.8% | 5 23.8% | 3 14.3% | 2 9.5% | | | |
| | GENERAL OCCUPATIONAL EDUCATION | 371 | 88 23.7% | 80 21.6% | 54 14.6% | 37 10.0% | 36 9.7% | 47 12.7% | 27 7.3% | 2 0.5% | |
| | | | | | | | | | | | |

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Region: Genesee-Finger Lakes

| Region. | Genesee-i inger Lakes | 5 | | | | | | | | | |
|---------|--------------------------------|-------|--------------------|-------------------|--------------------------|--------------------|--------------------|-------------------------|-------------------|--------------------|-------------------|
| | Stat-Cd | Count | 1-5 | 6-10 | 11-15 | 16-20 | 21-25 | 26-30 | 31-35 | 36-40 | Over-40 |
| | COOPERATIVE WORK EXPERIENCE | 42 | 6 14.3% | 14 33.3% | 8 19.0% | 4 9.5% | 2 4.8% | 3 7.1% | 5 11.9% | | |
| | LIBRARY | 278 | 59 21.2% | 53 19.1% | 48 17.3% | 30 10.8% | 30 10.8% | 35 12.6% | 20 7.2% | 3 1.1% | |
| | LEARNING TECHNOLOGY | 6 | 3 50.0% | | | | 1 16.7% | 2 33.3% | | | |
| | HUMANITIES/PERFORMING ARTS | 5 | 2 40.0% | 3 60.0% | | | | | | | |
| | DANCE | 8 | 3 37.5% | 2 25.0% | | | 1 12.5% | | 2 25.0% | | |
| | THEATER | 22 | 5 22.7% | 4 18.2% | 2 9.1% | 2 9.1% | 2 9.1% | 3 13.6% | 3 13.6% | 1 4.5% | |
| | COMBINED COURSES | 8 | 2 25.0% | 1 12.5% | 2 25.0% | | 1 12.5% | 2 25.0% | | | |
| | OTHER SUBJECT | 893 | 222 24.9% | 209 23.4% | 156 17.5% | 96 10.8% | 82 9.2% | 60 6.7% | 58 6.5% | 8 0.9% | 2 0.2% |
| | HELPING TEACHER | 97 | 13 13.4% | 13 13.4% | 17 17.5% | 20 20.6% | 15 15.5% | 11 11.3% | 6 6.2% | 1 1.0% | 1 1.0% |
| | GIFTED/TALENTED | 74 | 9 12.2% | 16 21.6% | 10 13.5% | 14 18.9% | 6 8.1% | 8 10.8% | 7 9.5% | 4 5.4% | |
| | GENERAL COOPERATIVE WORK EXPER | 31 | 10 32.3% | 8 25.8% | 1 3.2% | 1 3.2% | 7 22.6% | 1 3.2% | 3 9.7% | | |
| | COMPUTER STUDIES | 86 | 24 27.9% | 18 20.9% | 9 10.5% | 14 16.3% | 8 9.3% | 7 8.1% | 4 4.7% | 2 2.3% | |
| | Summary | 19754 | 4001 20.3% | 4567 23.1% | 3197 _{16.2%} | 2500 12.7% | 2048 10.4% | 1799 _{9.1%} | 1356 6.9% | 254 1.3% | 32 0.2% |
| | | | | | | | | | | | |

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| Region: | Western | | | 2000 | | | | | | | |
|---------|--------------------------------|-------|--------------------|--------------------|--------------------|--------------------|--------------------|--------------------|--------------------|-------------------|------------------|
| | Stat-Cd | Count | 1-5 | 6-10 | 11-15 | 16-20 | 21-25 | 26-30 | 31-35 | 36-40 | Over-40 |
| | SUPERINTENDENT, INDEPENDENT | 35 | | | 2 5.7% | 1 2.9% | 4 11.4% | 5 14.3% | 16 45.7% | 6 17.1% | 1 2.9% |
| | SUPERINTENDENT, DEPENDENT | 9 | | | 2 22.2% | | 1 11.1% | 3 33.3% | 1 11.1% | 2 22.2% | |
| | DEPUTY OR ASSOCIATE SUPERINTEN | 9 | 1 11.1% | | | 2 22.2% | 1 11.1% | 1 11.1% | 2 22.2% | 2 22.2% | |
| | ASSISTANT SUPERINTENDENT | 14 | | | 1 7.1% | 2 14.3% | 1 7.1% | 1 7.1% | 4 28.6% | 5 35.7% | |
| | ASSISTANT SUPERINTENDENT SPECI | 34 | | 3 8.8% | 4 11.8% | 6 17.6% | 1 2.9% | 9 26.5% | 7 20.6% | 4 11.8% | |
| | BUSINESS MANAGER | 29 | 6 20.7% | 4 13.8% | 6 20.7% | 7 24.1% | 4 13.8% | 1 3.4% | 1 3.4% | | |
| | ADMINISTRATIVE ASSISTANT | | | | | | | | | | |
| | DIRECTOR/COORDINATOR | 308 | 15 4.9% | 41 13.3% | 58 18.8% | 39 12.7% | 41 13.3% | 46 14.9% | 52 16.9% | 15 4.9% | 1 0.3% |
| | ASSISTANT DIRECTOR/COORDINATOR | 35 | 2 5.7% | 4 11.4% | 4 11.4% | 5 14.3% | 7 20.0% | 4 11.4% | 4 11.4% | 5 14.3% | |
| | SUPERVISOR | 63 | 1 1.6% | 8 12.7% | 9 14.3% | 5 7.9% | 23 36.5% | 7 11.1% | 7 11.1% | 3 4.8% | |
| | DEPARTMENT CHAIRPERSON | 349 | 17 4.9% | 62 17.8% | 69 19.8% | 57 16.3% | 38 10.9% | 42 12.0% | 51 14.6% | 9 2.6% | 4 1.1% |
| | ATTENDANCE TEACHER | 3 | | | 1 33.3% | 1 33.3% | 1 33.3% | | | | |
| | SCHOOL PSYCHOLOGIST | 189 | 32 16.9% | 52 27.5% | 30 15.9% | 28 14.8% | 23 12.2% | 18 9.5% | 5 2.6% | 1 0.5% | |
| | SOCIAL WORKER | 156 | 24 15.4% | 34 21.8% | 33 21.2% | 39 25.0% | 14 9.0% | 7 4.5% | 5 3.2% | | |
| | GUIDANCE COUNSELOR | 409 | 78 19.1% | 119 29.1% | 70 17.1% | 57 13.9% | 41 10.0% | 28 6.8% | 13 3.2% | 3 0.7% | |
| | | | | | | | | | | | |

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| Region: | Western | | | | | | | | | | |
|---------|--------------------------------|-------|--------------------|-------------------|--------------------|--------------------|--------------------|--------------------|-------------------|------------------|------------------|
| | Stat-Cd | Count | 1-5 | 6-10 | 11-15 | 16-20 | 21-25 | 26-30 | 31-35 | 36-40 | Over-40 |
| | NURSE TEACHER | 4 | 1 25.0% | 1 25.0% | | 1 25.0% | | 1 25.0% | | | |
| | SCHOOL NURSE/PRACTITIONER | 240 | 47 19.6% | 57 23.8% | 63 26.3% | 31 12.9% | 24 10.0% | 9 3.8% | 9 3.8% | | |
| | DENTAL HYGIENIST | | | | | | | | | | |
| | OTHER NONTEACHING | 279 | 15 5.4% | 47 16.8% | 48 17.2% | 41 14.7% | 48 17.2% | 50 17.9% | 23 8.2% | 4 1.4% | 3 1.1% |
| | ELEMENTARY SCHOOL PRINCIPAL | 154 | | 9 5.8% | 23 14.9% | 36 23.4% | 16 10.4% | 41 26.6% | 19 12.3% | 7 4.5% | 3 1.9% |
| | MIDDLE SCHOOL PRINCIPAL | 49 | | 2 4.1% | 9 18.4% | 8 16.3% | 5 10.2% | 12 24.5% | 7 14.3% | 6 12.2% | |
| | JUNIOR HIGH SCHOOL PRINCIPAL | | | | | | | | | | |
| | K-12 SCHOOL PRINCIPAL | 17 | | | 3 17.6% | 4 23.5% | 3 17.6% | 2 11.8% | 4 23.5% | 1 5.9% | |
| | SENIOR HIGH SCHOOL PRINCIPAL | 59 | 1 1.7% | 1 1.7% | 11 18.6% | 16 27.1% | 9 15.3% | 10 16.9% | 7 11.9% | 3 5.1% | 1 1.7% |
| | JUNIOR/SENIOR HIGH SCHOOL PRIN | 8 | | | 2 25.0% | | 2 25.0% | 3 37.5% | 1 12.5% | | |
| | SPECIAL SCHOOL PRINCIPAL | 1 | | | | | 1 100.0% | | | | |
| | ASSISTANT ELEMENTARY SCHOOL PR | 52 | | 8 15.4% | 14 26.9% | 16 30.8% | 7 13.5% | 4 7.7% | 2 3.8% | 1 1.9% | |
| | ASSISTANT MIDDLE SCHOOL PRINCI | 43 | 2 4.7% | 13 30.2% | 15 34.9% | 5 11.6% | 5 11.6% | 1 2.3% | 2 4.7% | | |
| | ASSISTANT JUNIOR HIGH SCHOOL P | | | | | | | | | | |
| | ASSISTANT K-12 SCHOOL PRINCIPA | 14 | 1 7.1% | | 5 35.7% | 4 28.6% | 2 14.3% | 1 7.1% | 1 7.1% | | |

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| | | | 20 | <i>'US-2UU0</i> | | | | | | | |
|---------|--------------------------------|-------|--------------------|-------------------|---------------------|--------------------|--------------------|--------------------|--------------------|-------------------|------------------|
| Region: | Western | | | | | | | | | | |
| | Stat-Cd | Count | 1-5 | 6-10 | 11-15 | 16-20 | 21-25 | 26-30 | 31-35 | 36-40 | Over-40 |
| | ASSISTANT SENIOR HIGH SCHOOL P | 75 | 2 2.7% | 17 22.7% | 14 18.7% | 15 20.0% | 11 14.7% | 7 9.3% | 7 9.3% | 2 2.7% | |
| | ASSISTANT JR./SR. HIGH SCHOOL | 11 | | 2 18.2% | 3 27.3% | 1 9.1% | 1 9.1% | 1 9.1% | 2 18.2% | | 1 9.1% |
| | ASSISTANT SPECIAL SCHOOL PRINC | | | | | | | | | | |
| | OTHER SCHOOL ADMINISTRATOR | 12 | 2 16.7% | 1 8.3% | 2 16.7% | 4 33.3% | 1 8.3% | | | 2 | |
| | PREKINDERGARTEN | 166 | 14 8.4% | 24 14.5% | 33 19.9% | 38 22.9% | 20 12.0% | 20 12.0% | 12 7.2% | 5 3.0% | |
| | KINDERGARTEN | 566 | 101 17.8% | 132 23.3% | 107 18.9% | 81 14.3% | 57 10.1% | 53 9.4% | 30 5.3% | 4 0.7% | 1 0.2% |
| | COMMON BRANCH | 2916 | 469 16.1% | 775 26.6% | 549 18.8% | 436 15.0% | 242 8.3% | 209 7.2% | 194 6.7% | 40 1.4% | 2 0.1% |
| | SPECIAL EDUCATION | 2442 | 514 21.0% | 504 20.6% | 342 14.0% | 309 12.7% | 361 14.8% | 287 11.8% | 111 4.5% | 11 0.5% | 3 0.1% |
| | READING | 661 | 115 17.4% | 158 23.9% | 104 15.7% | 85 12.9% | 50 7.6% | 67 10.1% | 66 10.0% | 14 2.1% | 2 0.3% |
| | ENGLISH LANGUAGE | 1234 | 306 24.8% | 365 29.6% | 186 15.1% | 110 8.9% | 59 4.8% | 87 7.1% | 94 7.6% | 25 2.0% | 2 0.2% |
| | FOREIGN LANGUAGE | 513 | 99 19.3% | 104 20.3% | 89 17.3% | 89 17.3% | 57 11.1% | 45 8.8% | 28 5.5% | 2 0.4% | |
| | BILINGUAL EDUCATION | 70 | 9 12.9% | 18 25.7% | 12 17.1% | 11 15.7% | 10 14.3% | 5 7.1% | 5 7.1% | | |
| | ENGLISH AS A SECOND LANGUAGE | 109 | 23 21.1% | 18 16.5% | 17 15.6% | 19 17.4% | 15 13.8% | 11 10.1% | 6 5.5% | | |
| | MATHEMATICS | 1083 | 277 25.6% | 277 25.6% | 171 15.8% | 114 10.5% | 64 5.9% | 75 6.9% | 88 8.1% | 17 1.6% | |
| | SCIENCE | 1020 | 228 22.4% | 279 27.4% | 181 17.7% | 120 11.8% | 55 5.4% | 59 5.8% | 78 7.6% | 16 1.6% | 4 0.4% |

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| Region: | Western | | | 00 2000 | | | | | | | |
|---------|--------------------------------|-------|--------------------|--------------------|--------------------|--------------------|--------------------|-------------------|--------------------|------------------|------------------|
| | Stat-Cd | Count | 1-5 | 6-10 | 11-15 | 16-20 | 21-25 | 26-30 | 31-35 | 36-40 | Over-40 |
| | SOCIAL STUDIES | 992 | 222 22.4% | 320 32.3% | 166 16.7% | 102 10.3% | 47 4.7% | 48 4.8% | 65 6.6% | 21 2.1% | 1 0.1% |
| | ART | 433 | 93 21.5% | 119 27.5% | 62 14.3% | 61 14.1% | 34 7.9% | 24 5.5% | 31 7.2% | 7 1.6% | 2 0.5% |
| | MUSIC | 573 | 106 18.5% | 110 19.2% | 81 14.1% | 84 14.7% | 80 14.0% | 59 10.3% | 42 7.3% | 8 1.4% | 3 0.5% |
| | ART/MUSIC | 7 | 1 14.3% | | 1 14.3% | 4 57.1% | 1 14.3% | | | | |
| | HEALTH EDUCATION | 240 | 68 28.3% | 58 24.2% | 37 15.4% | 30 12.5% | 20 8.3% | 14 5.8% | 12 5.0% | 1 0.4% | |
| | SAFETY EDUCATION | | | | | | | | | | |
| | PHYSICAL EDUCATION | 699 | 144 20.6% | 170 24.3% | 121 17.3% | 79 11.3% | 71 10.2% | 58 8.3% | 48 6.9% | 7 | 1 0.1% |
| | AGRICULTURE | 14 | 3 21.4% | 5 35.7% | 2 14.3% | 2 14.3% | | 1 7.1% | 1 7.1% | | |
| | BUSINESS/MARKETING | 190 | 44 23.2% | 46 24.2% | 26 13.7% | 7 3.7% | 16 8.4% | 19 10.0% | 29 15.3% | 3 1.6% | |
| | HOME ECONOMICS | 83 | 20 24.1% | 17 20.5% | 7 8.4% | 15 18.1% | 9 10.8% | 9 10.8% | 6 7.2% | | |
| | TECHNOLOGY | 118 | 33 28.0% | 25 21.2% | 22 18.6% | 11 9.3% | 12 10.2% | 8 6.8% | 6 5.1% | | 1 0.8% |
| | TRADE EDUCATION | 131 | 25 19.1% | 43 32.8% | 18 13.7% | 16 12.2% | 16 12.2% | 8 6.1% | 5 3.8% | | |
| | TECHNICAL EDUCATION | 8 | 1 12.5% | 1 12.5% | 2 25.0% | 1 12.5% | 3 37.5% | | | | |
| | HEALTH OCCUPATION | 23 | 6 26.1% | 5 21.7% | 5 21.7% | 5 21.7% | | 1 4.3% | 1 4.3% | | |
| | GENERAL OCCUPATIONAL EDUCATION | 353 | 78 22.1% | 70 19.8% | 50 14.2% | 47 13.3% | 41 11.6% | 30 8.5% | 30 8.5% | 6 1.7% | 1 0.3% |
| | | | | | | | | | | | |

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| Region: | Western | | | 00 2000 | | | | | | | |
|---------|--------------------------------|-------|--------------------|------------------------|--------------------|-------------------|-------------------|-------------------|-------------------|------------------|-----------------------|
| | Stat-Cd | Count | 1-5 | 6-10 | 11-15 | 16-20 | 21-25 | 26-30 | 31-35 | 36-40 | Over-40 |
| | COOPERATIVE WORK EXPERIENCE | 31 | 5 16.1% | 5 16.1% | 3 9.7% | 1 3.2% | 4 12.9% | 10 32.3% | 3 9.7% | | |
| | LIBRARY | 217 | 36 16.6% | 50 23.0% | 30 13.8% | 26 12.0% | 32 14.7% | 24 11.1% | 17 7.8% | 2 0.9% | |
| | LEARNING TECHNOLOGY | 3 | | | | 1 33.3% | 1 33.3% | 1 33.3% | | | |
| | HUMANITIES/PERFORMING ARTS | 2 | | | | | | 1 50.0% | 1 50.0% | | |
| | DANCE | 2 | | | 1 50.0% | 1 50.0% | | | | | |
| | THEATER | 11 | 2 18.2% | 4 36.4% | 2 18.2% | | | 1 9.1% | 1 9.1% | 1 9.1% | |
| | COMBINED COURSES | 5 | 2 40.0% | 1 20.0% | | 1 20.0% | 1 20.0% | | | | |
| | OTHER SUBJECT | 537 | 117 21.8% | 136 25.3% | 78 14.5% | 63 11.7% | 36 6.7% | 56 10.4% | 37 6.9% | 13 2.4% | 1 0.2% |
| | HELPING TEACHER | 33 | 7 21.2% | 8 24.2% | 9 27.3% | 2 6.1% | 3 9.1% | 4 12.1% | | | |
| | GIFTED/TALENTED | 69 | 8 11.6% | 8 11.6% | 15 21.7% | 14 20.3% | 8 11.6% | 8 11.6% | 6 8.7% | 2 2.9% | |
| | GENERAL COOPERATIVE WORK EXPER | 20 | 1 5.0% | 4 20.0% | 4 20.0% | 2 10.0% | 3 15.0% | 3 15.0% | 3 15.0% | | |
| | COMPUTER STUDIES | 72 | 10 13.9% | 19 _{26.4%} | 11 15.3% | 13 18.1% | 7 9.7% | 6 8.3% | 5 6.9% | 1 1.4% | |
| | Summary | 16086 | 3053 19.0% | 3845 23.9% | 2673 16.6% | 2103 13.1% | 1584 9.8% | 1434 8.9% | 1123 7.0% | 238 1.5% | 33 _{0.2%} |

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| Stat-Cd | Count | 1-5 | 6-10 | 11-15 | 16-20 | 21-25 | 26-30 | 31-35 | 36-40 | Over-40 |
|--------------------------------|-------|--------------------|--------------------------|---------------------|--------------------|---------------------|---------------------|--------------------|--------------------|-------------------|
| SUPERINTENDENT, INDEPENDENT | 370 | 2 0.5% | 3 0.8% | 7 1.9% | 14 3.8% | 27 7.3% | 74 20.0% | 134 36.2% | 89 24.1% | 20 5.4% |
| SUPERINTENDENT, DEPENDENT | 340 | 3 0.9% | 8 2.4% | 26 7.6% | 31 9.1% | 34 10.0% | 62 18.2% | 111 32.6% | 49 14.4% | 16 4.7% |
| DEPUTY OR ASSOCIATE SUPERINTEN | 113 | 3 2.7% | 6 5.3% | 9 8.0% | 9 8.0% | 14 12.4% | 12 10.6% | 36 31.9% | 23 20.4% | 1 0.9% |
| ASSISTANT SUPERINTENDENT | 165 | 3 1.8% | 7 4.2% | 14 8.5% | 21 12.7% | 30 18.2% | 30 18.2% | 41 24.8% | 18 10.9% | 1 0.6% |
| ASSISTANT SUPERINTENDENT SPECI | 501 | 10 2.0% | 28 5.6% | 61 12.2% | 66 13.2% | 74 14.8% | 99 19.8% | 119 23.8% | 37 7.4% | 7 1.4% |
| BUSINESS MANAGER | 294 | 61 20.7% | 52 17.7% | 67 22.8% | 45 15.3% | 30 10.2% | 23 7.8% | 15 5.1% | 1 0.3% | |
| ADMINISTRATIVE ASSISTANT | 31 | | 6 19.4% | 3 9.7% | 6 19.4% | 4 12.9% | 6 19.4% | 5 16.1% | 1 3.2% | |
| DIRECTOR/COORDINATOR | 3331 | 101 3.0% | 331 9.9% | 521 15.6% | 553 16.6% | 501 15.0% | 571 17.1% | 560 16.8% | 160 4.8% | 33 1.0% |
| ASSISTANT DIRECTOR/COORDINATOR | 321 | 18 5.6% | 33 10.3% | 67 20.9% | 54 16.8% | 55 17.1% | 51 15.9% | 30 9.3% | 12 3.7% | 1 0.3% |
| SUPERVISOR | 429 | 18 4.2% | 53 12.4% | 74 17.2% | 67 15.6% | 76 17.7% | 58 13.5% | 56 13.1% | 25 5.8% | 2 0.5% |
| DEPARTMENT CHAIRPERSON | 2291 | 64 2.8% | 295 12.9% | 356 15.5% | 371 16.2% | 344 15.0% | 413 18.0% | 348 15.2% | 76 3.3% | 24 1.0% |
| ATTENDANCE TEACHER | 77 | 11 14.3% | 12 15.6% | 12 15.6% | 12 15.6% | 14 18.2% | 9 11.7% | 6 7.8% | 1 1.3% | |
| SCHOOL PSYCHOLOGIST | 2973 | 596 20.0% | 656 22.1% | 457 15.4% | 384 12.9% | 380 12.8% | 334 11.2% | 122 4.1% | 35 1.2% | 9 0.3% |
| SOCIAL WORKER | 1953 | 357 18.3% | 479 24.5% | 308 15.8% | 387 19.8% | 232 11.9% | 140 7.2% | 43 2.2% | 5 0.3% | 2 0.1% |
| GUIDANCE COUNSELOR | 4374 | 956 21.9% | 1145 _{26.2%} | 732 16.7% | 557 12.7% | 399 9.1% | 302 6.9% | 193 4.4% | 80 1.8% | 10 0.2% |

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| Stat-Cd | Count | 1-5 | 6-10 | 11-15 | 16-20 | 21-25 | 26-30 | 31-35 | 36-40 | Over-40 |
|--------------------------------|-------|---------------------|-------------------------|---------------------|--------------------|--------------------|--------------------|---------------------|-----------------------|-----------------------|
| NURSE TEACHER | 170 | 22 12.9% | 31 18.2% | 43 25.3% | 31 18.2% | 17 10.0% | 19 11.2% | 5 2.9% | 1 0.6% | 1 0.6% |
| SCHOOL NURSE/PRACTITIONER | 3043 | 744 24.4% | 720 23.7% | 590 19.4% | 459 15.1% | 294 9.7% | 150 4.9% | 68 2.2% | 12 _{0.4%} | 6 0.2% |
| DENTAL HYGIENIST | 5 | 1 20.0% | 1 20.0% | | 1 20.0% | 2 40.0% | | | | |
| OTHER NONTEACHING | 2438 | 1 71 7.0% | 399 16.4% | 414 17.0% | 403 16.5% | 350 14.4% | 355 14.6% | 271 11.1% | 62 2.5% | 13 _{0.5%} |
| ELEMENTARY SCHOOL PRINCIPAL | 1701 | 10 0.6% | 91 5.3% | 238 14.0% | 284 16.7% | 291 17.1% | 322 18.9% | 325 19.1% | 120 7.1% | 20 1.2% |
| MIDDLE SCHOOL PRINCIPAL | 530 | 4 0.8% | 39 7.4% | 100 18.9% | 77 14.5% | 76 14.3% | 100 18.9% | 96 18.1% | 35 6.6% | 3 0.6% |
| JUNIOR HIGH SCHOOL PRINCIPAL | 26 | 1 3.8% | | 6 23.1% | 5 19.2% | 2 7.7% | 2 7.7% | 9 34.6% | 1 3.8% | |
| K-12 SCHOOL PRINCIPAL | 100 | 2 2.0% | 6 6.0% | 19 | 24 24.0% | 18 18.0% | 10 10.0% | 17 17.0% | 4 4.0% | |
| SENIOR HIGH SCHOOL PRINCIPAL | 581 | 5 0.9% | 36 6.2% | 87 15.0% | 101 17.4% | 97 16.7% | 107 18.4% | 106 18.2% | 31 5.3% | 11 1.9% |
| JUNIOR/SENIOR HIGH SCHOOL PRIN | 203 | 4 2.0% | 19 9.4% | 28 13.8% | 44 21.7% | 33 16.3% | 33 16.3% | 35 17.2% | 7 3.4% | |
| SPECIAL SCHOOL PRINCIPAL | 68 | | 4 5.9% | 6 8.8% | 11 16.2% | 14 20.6% | 17 25.0% | 14 20.6% | 1 1.5% | 1 1.5% |
| ASSISTANT ELEMENTARY SCHOOL PR | 476 | 7 1.5% | 93 19.5% | 106 22.3% | 99 20.8% | 73 15.3% | 43 9.0% | 45 9.5% | 8 1.7% | 2 0.4% |
| ASSISTANT MIDDLE SCHOOL PRINCI | 507 | 10 2.0% | 106 _{20.9%} | 131 25.8% | 82 16.2% | 62 12.2% | 51 10.1% | 48 9.5% | 16 3.2% | 1 0.2% |
| ASSISTANT JUNIOR HIGH SCHOOL P | 43 | 1 2.3% | 14 32.6% | 10 23.3% | 6 14.0% | 4 9.3% | 5 11.6% | 2 4.7% | 1 2.3% | |
| ASSISTANT K-12 SCHOOL PRINCIPA | 33 | 2 6.1% | 6 18.2% | 7 21.2% | 7 21.2% | 4 12.1% | 5 15.2% | 2 6.1% | | |

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| Stat-Cd | Count | 1-5 | 6-10 | 11-15 | 16-20 | 21-25 | 26-30 | 31-35 | 36-40 | Over-40 |
|--------------------------------|-------|--------------------------|--------------------------|--------------------------|----------------------|-------------------------|--------------------|--------------------|------------------------|-----------------------|
| ASSISTANT SENIOR HIGH SCHOOL P | 792 | 14 1.8% | 169 ^{21.3%} | 183 23.1% | 153 19.3% | 86 10.9% | 64 8.1% | 84 10.6% | 37 4.7% | 2 0.3% |
| ASSISTANT JR./SR. HIGH SCHOOL | 137 | 4 2.9% | 35 25.5% | 36 26.3% | 18 13.1% | 14 10.2% | 11 8.0% | 17 12.4% | 1 0.7% | 1 0.7% |
| ASSISTANT SPECIAL SCHOOL PRINC | 31 | 1 3.2% | 5 16.1% | 5 16.1% | 3 9.7% | 7 22.6% | 5 16.1% | 5 16.1% | | |
| OTHER SCHOOL ADMINISTRATOR | 130 | 7 5.4% | 27 20.8% | 23 17.7% | 29 22.3% | 14 10.8% | 12 9.2% | 12 9.2% | 6 4.6% | |
| PREKINDERGARTEN | 878 | 149 17.0% | 175 19.9% | 149 17.0% | 145 16.5% | 99 11.3% | 84 9.6% | 62 7.1% | 15 1.7% | |
| KINDERGARTEN | 5920 | 1138 _{19.2%} | 1356 22.9% | 980 16.6% | 899 15.2% | 620 _{10.5%} | 468 7.9% | 372 6.3% | 82 1.4% | 5 0.1% |
| COMMON BRANCH | 32778 | 6205 18.9% | 8779 26.8% | 5243 16.0% | 4285 13.1% | 2901 8.9% | 2411 7.4% | 2347 7.2% | 527 1.6% | 80 _{0.2%} |
| SPECIAL EDUCATION | 25476 | 4968 19.5% | 5662 22.2% | 3807 _{14.9%} | 3336 13.1% | 3641 14.3% | 2790 11.0% | 1102 4.3% | 142 _{0.6%} | 28 0.1% |
| READING | 6649 | 940 14.1% | 1608 _{24.2%} | 1159 _{17.4%} | 870 13.1% | 735 | 710 10.7% | 510 7.7% | 103 1.5% | 14 0.2% |
| ENGLISH LANGUAGE | 12544 | 3040 _{24.2%} | 3387 27.0% | 1646 13.1% | 1184 9.4% | 1024 8.2% | 1063 8.5% | 936 7.5% | 232 1.8% | 32 0.3% |
| FOREIGN LANGUAGE | 5822 | 1334 22.9% | 1261 21.7% | 925 15.9% | 774 13.3% | 578 9.9% | 498 8.6% | 345 5.9% | 89 1.5% | 18 0.3% |
| BILINGUAL EDUCATION | 418 | 84 20.1% | 101 24.2% | 94 22.5% | 74 17.7% | 35 8.4% | 17 4.1% | 10 2.4% | 3 0.7% | |
| ENGLISH AS A SECOND LANGUAGE | 1996 | 391 19.6% | 507 25.4% | 407 ^{20.4%} | 265 13.3% | 208 10.4% | 119 6.0% | 86 4.3% | 12 0.6% | 1 0.1% |
| MATHEMATICS | 11624 | 2903 25.0% | 2628 22.6% | 1743 _{15.0%} | 1244 10.7% | 971 8.4% | 911 7.8% | 972 8.4% | 219 | 33 0.3% |
| SCIENCE | 11060 | 2735 24.7% | 2812 25.4% | 1672 15.1% | 1262 11.4% | 898 8.1% | 697 6.3% | 736 6.7% | 210 1.9% | 38 0.3% |

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| Stat-Cd | Count | 1-5 | 6-10 | 11-15 | 16-20 | 21-25 | 26-30 | 31-35 | 36-40 | Over-40 |
|--------------------------------|-------|--------------------------|--------------------------|--------------------------|--------------------------|--------------------|---------------------|--------------------|-------------------|-----------------------|
| SOCIAL STUDIES | 10346 | 2517 24.3% | 2919 28.2% | 1591 _{15.4%} | 1033 _{10.0%} | 620 6.0% | 666 6.4% | 752 7.3% | 221 2.1% | 27 0.3% |
| ART | 4772 | 976 20.5% | 1038 _{21.8%} | 696 14.6% | 680 14.2% | 473 9.9% | 453 9.5% | 368 7.7% | 73 | 15 0.3% |
| MUSIC | 6420 | 1237 19.3% | 1241 19.3% | 904 14.1% | 907 14.1% | 917 14.3% | 654 10.2% | 441 6.9% | 91 1.4% | 28 _{0.4%} |
| ART/MUSIC | 91 | 19 20.9% | 18 19.8% | 14 15.4% | 17 18.7% | 11 12.1% | 9 9.9% | 1 1.1% | 2 2.2% | |
| HEALTH EDUCATION | 2241 | 527 23.5% | 529 23.6% | 293 13.1% | 246 11.0% | 210 9.4% | 201 9.0% | 197 8.8% | 35 1.6% | 3 0.1% |
| SAFETY EDUCATION | 91 | 5 5.5% | 9 9.9% | 10 11.0% | 12 13.2% | 16 17.6% | 19 20.9% | 14 15.4% | 4 4.4% | 2 2.2% |
| PHYSICAL EDUCATION | 7729 | 1561 _{20.2%} | 1 794 23.2% | 1129 _{14.6%} | 852 11.0% | 833 10.8% | 774 10.0% | 643 8.3% | 128 1.7% | 15 0.2% |
| AGRICULTURE | 163 | 34 20.9% | 27 16.6% | 22 13.5% | 24 14.7% | 18 11.0% | 24 14.7% | 11 6.7% | 2 1.2% | 1 0.6% |
| BUSINESS/MARKETING | 1848 | 412 22.3% | 394 21.3% | 251 13.6% | 198 _{10.7%} | 215 11.6% | 1 75 9.5% | 162 8.8% | 40 2.2% | 1 0.1% |
| HOME ECONOMICS | 1019 | 198 19.4% | 175 17.2% | 113 11.1% | 165 16.2% | 126 12.4% | 147 14.4% | 84 8.2% | 9 0.9% | 2 0.2% |
| TECHNOLOGY | 1438 | 313 21.8% | 299 20.8% | 198 13.8% | 155 10.8% | 154 10.7% | 155 10.8% | 131 9.1% | 29 2.0% | 4 0.3% |
| TRADE EDUCATION | 1095 | 262 23.9% | 239 21.8% | 165 15.1% | 150 13.7% | 128 11.7% | 106 9.7% | 33 3.0% | 10 0.9% | 2 0.2% |
| TECHNICAL EDUCATION | 89 | 27 30.3% | 25 28.1% | 11 12.4% | 12 13.5% | 7 7.9% | 5 5.6% | 2 2.2% | | |
| HEALTH OCCUPATION | 218 | 44 20.2% | 43 19.7% | 54 24.8% | 40 18.3% | 21 9.6% | 9 4.1% | 6 2.8% | | 1 0.5% |
| GENERAL OCCUPATIONAL EDUCATION | 3188 | 696 21.8% | 583 18.3% | 400 12.5% | 392 12.3% | 383 12.0% | 401 12.6% | 274 8.6% | 54 1.7% | 5 0.2% |

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| Stat-Cd | Count | 1-5 | 6-10 | 11-15 | 16-20 | 21-25 | 26-30 | 31-35 | 36-40 | Over-40 |
|--------------------------------|-------|--------------------|--------------------|--------------------------|--------------------|--------------------|--------------------------|--------------------|-------------------|------------------------|
| COOPERATIVE WORK EXPERIENCE | 270 | 40 14.8% | 51 18.9% | 41 15.2% | 29 10.7% | 40 14.8% | 34 12.6% | 29 10.7% | 6 2.2% | |
| LIBRARY | 2526 | 453 17.9% | 513 20.3% | 404 16.0% | 355 14.1% | 296 11.7% | 264 10.5% | 191 7.6% | 39 1.5% | 11 0.4% |
| LEARNING TECHNOLOGY | 77 | 12 15.6% | 16 20.8% | 8 10.4% | 17 22.1% | 10 13.0% | 10 13.0% | 3 3.9% | 1 1.3% | |
| HUMANITIES/PERFORMING ARTS | 65 | 9 13.8% | 20 30.8% | 8 12.3% | 9 13.8% | 8 12.3% | 4 6.2% | 6 9.2% | 1 1.5% | |
| DANCE | 49 | 10 20.4% | 17 34.7% | 7 14.3% | 5 10.2% | 2 4.1% | 4 8.2% | 3 6.1% | 1 2.0% | |
| THEATER | 183 | 36 19.7% | 50 27.3% | 25 13.7% | 19 10.4% | 19 10.4% | 15 8.2% | 15 8.2% | 4 2.2% | |
| COMBINED COURSES | 199 | 35 17.6% | 45 22.6% | 37 18.6% | 23 11.6% | 21 10.6% | 22 11.1% | 14 7.0% | 2 1.0% | |
| OTHER SUBJECT | 7181 | 1785 24.9% | 1764 24.6% | 1017 _{14.2%} | 801 11.2% | 658 9.2% | 566 7.9% | 464 6.5% | 104 1.4% | 22 0.3% |
| HELPING TEACHER | 466 | 103 22.1% | 93 20.0% | 75 16.1% | 56 12.0% | 48 10.3% | 48 10.3% | 32 6.9% | 10 2.1% | 1 0.2% |
| GIFTED/TALENTED | 504 | 46 9.1% | 91 18.1% | 83 16.5% | 97 19.2% | 56 11.1% | 54 10.7% | 51 10.1% | 25 5.0% | 1 0.2% |
| GENERAL COOPERATIVE WORK EXPER | 184 | 30 16.3% | 35 19.0% | 24 13.0% | 14 7.6% | 35 19.0% | 26 14.1% | 18 9.8% | 1 0.5% | 1 0.5% |
| COMPUTER STUDIES | 981 | 181 18.5% | 221 22.5% | 150 15.3% | 142 14.5% | 105 10.7% | 81 8.3% | 79 8.1% | 21 2.1% | 1 0.1% |
| Summary 17 | 74770 | 34535 19.8% | 40460 23.2% | 26921 15.4% | 22301 12.8% | 18423 10.5% | 15975 _{9.1%} | 12575 7.2% | 3070 1.8% | 510 _{0.3%} |

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| | | | | | | | | | 1 0 0000 |
|--------------------|---|--|--|--|---|---|---|--|--|
| 36-40 | 31-35 | 26-30 | 21-25 | 16-20 | 11-15 | 6-10 | 1-5 | Count | Stat-Cd |
| 89 23.5% | 136 _{35.9%} | 74 19.5% | 30 7.9% | 15 4.0% | 8 2.1% | 4 1.1% | 3 0.8% | 379 | SUPERINTENDENT, INDEPENDENT |
| 49 14.4% | 111 32.6% | 62 18.2% | 34 10.0% | 31 9.1% | 26 7.6% | 8 2.4% | 3 0.9% | 340 | SUPERINTENDENT, DEPENDENT |
| 23 19.2% | 37 30.8% | 13 10.8% | 15 12.5% | 9 7.5% | 13 10.8% | 6 5.0% | 3 2.5% | 120 | DEPUTY OR ASSOCIATE SUPERINTEN |
| 18 10.8% | 41 24.6% | 30 18.0% | 31 18.6% | 21 12.6% | 15 9.0% | 7 4.2% | 3 1.8% | 167 | ASSISTANT SUPERINTENDENT |
| 38 7.4% | 120 23.3% | 99 19.2% | 78 15.1% | 66 12.8% | 63 12.2% | 30 5.8% | 14 2.7% | 515 | ASSISTANT SUPERINTENDENT SPECI |
| 2 0.5% | 19 4.9% | 26 6.8% | 38 9.9% | 54 14.0% | 82 21.3% | 70 18.2% | 94 24.4% | 385 | BUSINESS MANAGER |
| 3 4.2% | 7 9.7% | 12 _{16.7%} | 15 20.8% | 14 19.4% | 5 6.9% | 11 15.3% | 5 6.9% | 72 | ADMINISTRATIVE ASSISTANT |
| 179 4.5% | 609 _{15.3%} | 626 15.7% | 590 14.8% | 677 17.0% | 616 15.4% | 461 11.6% | 190 4.8% | 3988 | DIRECTOR/COORDINATOR |
| 23 3.4% | 59 8.8% | 86 12.8% | 128 19.1% | 117 17.4% | 108 _{16.1%} | 95 14.2% | 51 7.6% | 671 | ASSISTANT DIRECTOR/COORDINATOR |
| 27 5.7% | 59 12.5% | 62 13.1% | 83 17.5% | 73 | 82 17.3% | 62 13.1% | 23 4.9% | 473 | SUPERVISOR |
| 88 3.3% | 397 14.9% | 460 17.3% | 398 15.0% | 426 16.0% | 431 16.2% | 351 13.2% | 75 2.8% | 2657 | DEPARTMENT CHAIRPERSON |
| 7 2.5% | 14 5.0% | 22 7.9% | 35 12.5% | 51 18.3% | 46 16.5% | 70 25.1% | 34 12.2% | 279 | ATTENDANCE TEACHER |
| 45 | 146 3.9% | 418 11.1% | 526 | 563 | 568 15.1% | 740 | 742 | 3765 | SCHOOL PSYCHOLOGIST |
| 17 | 61 2.1% | 208 7.1% | 389 13.3% | 604 _{20.7%} | 442 15.1% | 666 22.8% | 530 | 2924 | SOCIAL WORKER |
| 176 2.6% | 307 | 415 6.2% | 660 9.9% | 952 | 1034 | 1638 24.5% | 1473 22.0% | 6694 | GUIDANCE COUNSELOR |
| | 89 23.5% 49 14.4% 23 19.2% 18 10.8% 38 7.4% 2 0.5% 3 4.2% 179 4.5% 23 3.4% 27 5.7% 88 3.3% 7 2.5% 45 1.2% 17 0.6% 176 | 136 89 35.9% 23.5% 111 49 32.6% 14.4% 37 23 30.8% 19.2% 41 18 24.6% 10.8% 120 38 23.3% 7.4% 19 2 4.9% 0.5% 7 3 9.7% 4.2% 609 179 15.3% 4.5% 59 23 8.8% 3.4% 59 27 12.5% 5.7% 397 88 14.9% 3.3% 14 7 5.0% 2.5% 146 45 3.9% 1.2% 61 17 2.1% 0.6% 307 176 | 74 136 89 19.5% 35.9% 23.5% 62 111 49 18.2% 32.6% 14.4% 13 37 23 10.8% 30.8% 19.2% 30 41 18 18.0% 24.6% 10.8% 99 120 38 19.2% 23.3% 7.4% 26 19 2 6.8% 4.9% 0.5% 12 7 3 16.7% 9.7% 4.2% 626 609 179 15.7% 15.3% 4.5% 86 59 23 12.8% 8.8% 3.4% 62 59 27 13.1% 12.5% 5.7% 460 397 88 17.3% 14.9% 3.3% 22 14 7 7.9% 5.0% 2.5% 418 146 45 11.1% 3.9% 1.2% 208 | 30 74 136 89 7.9% 19.5% 35.9% 23.5% 34 62 111 49 10.0% 18.2% 32.6% 14.4% 15 13 37 23 12.5% 10.8% 30.8% 19.2% 31 30 41 18 18.6% 18.0% 24.6% 10.8% 78 99 120 38 15.1% 19.2% 23.3% 7.4% 38 26 19 2 9.9% 6.8% 4.9% 0.5% 15 12 7 3 20.8% 16.7% 9.7% 4.2% 590 626 609 179 14.8% 15.7% 15.3% 4.5% 128 86 59 23 19.1% 12.8% 8.8% 3.4% 83 62 59 27 17.5% 13.1% 12.5% 5.7% 398 460 397 88 <tr< td=""><td>15 30 74 136 89 4.0% 7.9% 19.5% 35.9% 23.5% 31 34 62 111 49 9.1% 10.0% 18.2% 32.6% 14.4% 9 15 13 37 23 7.5% 12.5% 10.8% 30.8% 19.2% 21 31 30 41 18 12.6% 18.6% 18.0% 24.6% 10.8% 66 78 99 120 38 12.8% 15.1% 19.2% 23.3% 7.4% 54 38 26 19 2 14.0% 9.9% 6.8% 4.9% 0.5% 14 15 12 7 3 19.4% 20.8% 16.7% 9.7% 4.2% 677 590 626 609 179 17.0% 14.8% 15.7% 15.3% 4.5% 117<td>8 15 30 74 136 89 2.1% 4.0% 7.9% 19.5% 35.9% 23.5% 26 31 34 62 111 49 7.6% 9.1% 10.0% 18.2% 32.6% 14.4% 13 9 15 13 37 23 10.8% 7.5% 12.5% 10.8% 30.8% 19.2% 15 21 31 30 41 18 9.0% 12.6% 18.6% 18.0% 24.6% 10.8% 63 66 78 99 120 38 12.2% 12.8% 15.1% 19.2% 23.3% 7.4% 82 54 38 26 19 2 21.3% 14.0% 9.9% 6.8% 4.9% 0.5% 5 14 15 12 7 3 6.9% 19.4% 20.8% 16.7% 9.7% 4.2%</td><td>4 8 15 30 74 136 89 1.1% 2.1% 4.0% 7.9% 19.5% 35.9% 23.5% 8 26 31 34 62 111 49 2.4% 7.6% 9.1% 10.0% 18.2% 32.6% 14.4% 6 13 9 15 13 37 23 5.0% 10.8% 7.5% 12.5% 10.8% 30.8% 19.2% 7 15 21 31 30 41 18 4.2% 9.0% 12.6% 18.6% 18.0% 24.6% 10.8% 30 63 66 78 99 120 38 5.8% 12.2% 12.8% 15.1% 19.2% 23.3% 7.4% 70 82 54 38 26 19 2 18.2% 21.3% 14.0% 9.9% 6.8% 4.9% 0.5% 11</td><td>3 4 8 15 30 74 136 89 0.8% 1.1% 2.1% 4.0% 7.9% 19.5% 35.9% 23.5% 3 8 26 31 34 62 111 49 0.9% 2.4% 7.6% 9.1% 10.0% 18.2% 32.6% 14.4% 3 6 13 9 15 13 37 23 2.5% 5.0% 10.8% 7.5% 12.5% 10.8% 30.8% 19.2% 3 7 15 21 31 30 41 18 1.8% 4.2% 9.0% 12.6% 18.6% 18.0% 24.6% 10.8% 14 30 63 66 78 99 120 38 2.7% 5.8% 12.2% 12.8% 15.1% 19.2% 23.3% 7.4% 94 70 82 54 38 26 19 <t< td=""><td>379 3 4 8 15 30 74 136 89 340 3 8 26 31 34 62 111 49 0.9% 2.4% 7.6% 9.1% 10.0% 18.2% 32.6% 14.4% 120 3 6 13 9 15 13 37 23 2.5% 5.0% 10.8% 7.5% 12.5% 10.8% 30.8% 19.2% 167 3 7 15 21 31 30 41 18 1.8% 4.2% 9.0% 12.6% 18.6% 18.0% 24.6% 10.8% 515 14 30 63 66 78 99 120 38 251 14 30 63 66 78 99 120 38 385 94 70 82 54 38 26 19 2 24.4% 18.2%</td></t<></td></td></tr<> | 15 30 74 136 89 4.0% 7.9% 19.5% 35.9% 23.5% 31 34 62 111 49 9.1% 10.0% 18.2% 32.6% 14.4% 9 15 13 37 23 7.5% 12.5% 10.8% 30.8% 19.2% 21 31 30 41 18 12.6% 18.6% 18.0% 24.6% 10.8% 66 78 99 120 38 12.8% 15.1% 19.2% 23.3% 7.4% 54 38 26 19 2 14.0% 9.9% 6.8% 4.9% 0.5% 14 15 12 7 3 19.4% 20.8% 16.7% 9.7% 4.2% 677 590 626 609 179 17.0% 14.8% 15.7% 15.3% 4.5% 117 <td>8 15 30 74 136 89 2.1% 4.0% 7.9% 19.5% 35.9% 23.5% 26 31 34 62 111 49 7.6% 9.1% 10.0% 18.2% 32.6% 14.4% 13 9 15 13 37 23 10.8% 7.5% 12.5% 10.8% 30.8% 19.2% 15 21 31 30 41 18 9.0% 12.6% 18.6% 18.0% 24.6% 10.8% 63 66 78 99 120 38 12.2% 12.8% 15.1% 19.2% 23.3% 7.4% 82 54 38 26 19 2 21.3% 14.0% 9.9% 6.8% 4.9% 0.5% 5 14 15 12 7 3 6.9% 19.4% 20.8% 16.7% 9.7% 4.2%</td> <td>4 8 15 30 74 136 89 1.1% 2.1% 4.0% 7.9% 19.5% 35.9% 23.5% 8 26 31 34 62 111 49 2.4% 7.6% 9.1% 10.0% 18.2% 32.6% 14.4% 6 13 9 15 13 37 23 5.0% 10.8% 7.5% 12.5% 10.8% 30.8% 19.2% 7 15 21 31 30 41 18 4.2% 9.0% 12.6% 18.6% 18.0% 24.6% 10.8% 30 63 66 78 99 120 38 5.8% 12.2% 12.8% 15.1% 19.2% 23.3% 7.4% 70 82 54 38 26 19 2 18.2% 21.3% 14.0% 9.9% 6.8% 4.9% 0.5% 11</td> <td>3 4 8 15 30 74 136 89 0.8% 1.1% 2.1% 4.0% 7.9% 19.5% 35.9% 23.5% 3 8 26 31 34 62 111 49 0.9% 2.4% 7.6% 9.1% 10.0% 18.2% 32.6% 14.4% 3 6 13 9 15 13 37 23 2.5% 5.0% 10.8% 7.5% 12.5% 10.8% 30.8% 19.2% 3 7 15 21 31 30 41 18 1.8% 4.2% 9.0% 12.6% 18.6% 18.0% 24.6% 10.8% 14 30 63 66 78 99 120 38 2.7% 5.8% 12.2% 12.8% 15.1% 19.2% 23.3% 7.4% 94 70 82 54 38 26 19 <t< td=""><td>379 3 4 8 15 30 74 136 89 340 3 8 26 31 34 62 111 49 0.9% 2.4% 7.6% 9.1% 10.0% 18.2% 32.6% 14.4% 120 3 6 13 9 15 13 37 23 2.5% 5.0% 10.8% 7.5% 12.5% 10.8% 30.8% 19.2% 167 3 7 15 21 31 30 41 18 1.8% 4.2% 9.0% 12.6% 18.6% 18.0% 24.6% 10.8% 515 14 30 63 66 78 99 120 38 251 14 30 63 66 78 99 120 38 385 94 70 82 54 38 26 19 2 24.4% 18.2%</td></t<></td> | 8 15 30 74 136 89 2.1% 4.0% 7.9% 19.5% 35.9% 23.5% 26 31 34 62 111 49 7.6% 9.1% 10.0% 18.2% 32.6% 14.4% 13 9 15 13 37 23 10.8% 7.5% 12.5% 10.8% 30.8% 19.2% 15 21 31 30 41 18 9.0% 12.6% 18.6% 18.0% 24.6% 10.8% 63 66 78 99 120 38 12.2% 12.8% 15.1% 19.2% 23.3% 7.4% 82 54 38 26 19 2 21.3% 14.0% 9.9% 6.8% 4.9% 0.5% 5 14 15 12 7 3 6.9% 19.4% 20.8% 16.7% 9.7% 4.2% | 4 8 15 30 74 136 89 1.1% 2.1% 4.0% 7.9% 19.5% 35.9% 23.5% 8 26 31 34 62 111 49 2.4% 7.6% 9.1% 10.0% 18.2% 32.6% 14.4% 6 13 9 15 13 37 23 5.0% 10.8% 7.5% 12.5% 10.8% 30.8% 19.2% 7 15 21 31 30 41 18 4.2% 9.0% 12.6% 18.6% 18.0% 24.6% 10.8% 30 63 66 78 99 120 38 5.8% 12.2% 12.8% 15.1% 19.2% 23.3% 7.4% 70 82 54 38 26 19 2 18.2% 21.3% 14.0% 9.9% 6.8% 4.9% 0.5% 11 | 3 4 8 15 30 74 136 89 0.8% 1.1% 2.1% 4.0% 7.9% 19.5% 35.9% 23.5% 3 8 26 31 34 62 111 49 0.9% 2.4% 7.6% 9.1% 10.0% 18.2% 32.6% 14.4% 3 6 13 9 15 13 37 23 2.5% 5.0% 10.8% 7.5% 12.5% 10.8% 30.8% 19.2% 3 7 15 21 31 30 41 18 1.8% 4.2% 9.0% 12.6% 18.6% 18.0% 24.6% 10.8% 14 30 63 66 78 99 120 38 2.7% 5.8% 12.2% 12.8% 15.1% 19.2% 23.3% 7.4% 94 70 82 54 38 26 19 <t< td=""><td>379 3 4 8 15 30 74 136 89 340 3 8 26 31 34 62 111 49 0.9% 2.4% 7.6% 9.1% 10.0% 18.2% 32.6% 14.4% 120 3 6 13 9 15 13 37 23 2.5% 5.0% 10.8% 7.5% 12.5% 10.8% 30.8% 19.2% 167 3 7 15 21 31 30 41 18 1.8% 4.2% 9.0% 12.6% 18.6% 18.0% 24.6% 10.8% 515 14 30 63 66 78 99 120 38 251 14 30 63 66 78 99 120 38 385 94 70 82 54 38 26 19 2 24.4% 18.2%</td></t<> | 379 3 4 8 15 30 74 136 89 340 3 8 26 31 34 62 111 49 0.9% 2.4% 7.6% 9.1% 10.0% 18.2% 32.6% 14.4% 120 3 6 13 9 15 13 37 23 2.5% 5.0% 10.8% 7.5% 12.5% 10.8% 30.8% 19.2% 167 3 7 15 21 31 30 41 18 1.8% 4.2% 9.0% 12.6% 18.6% 18.0% 24.6% 10.8% 515 14 30 63 66 78 99 120 38 251 14 30 63 66 78 99 120 38 385 94 70 82 54 38 26 19 2 24.4% 18.2% |

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Total State

| | Total Otato | | | | | | | | | | |
|-----------|------------------------|-------|-----------------------|--------------------------|--------------------------|--------------------|---------------------|---------------------|-------------------------|-----------------------|-------------------|
| | tat-Cd | Count | 1-5 | 6-10 | 11-15 | 16-20 | 21-25 | 26-30 | 31-35 | 36-40 | Over-40 |
| NURSE TE | EACHER | 170 | 22 12.9% | 31 18.2% | 43 25.3% | 31 18.2% | 17 10.0% | 19 11.2% | 5 2.9% | 1 0.6% | 1 0.6% |
| SCHOOL N | NURSE/PRACTITIONER | 3414 | 880 25.8% | 869 25.5% | 627 18.4% | 498 14.6% | 303 8.9% | 150 4.4% | 68 2.0% | 12 _{0.4%} | 7 0.2% |
| DENTAL H | YGIENIST | 6 | 2 33.3% | 1 16.7% | | 1 16.7% | 2 33.3% | | | | |
| OTHER NO | ONTEACHING | 7013 | 1234 17.6% | 1410 _{20.1%} | 1035 _{14.8%} | 994 14.2% | 852 12.1% | 692 9.9% | 566 8.1% | 191 2.7% | 39 0.6% |
| ELEMENT | ARY SCHOOL PRINCIPAL | 2353 | 20 _{0.8%} | 118 5.0% | 305 13.0% | 396 16.8% | 405 17.2% | 447 19.0% | 446 19.0% | 184 7.8% | 32 1.4% |
| MIDDLE S | CHOOL PRINCIPAL | 757 | 17 2.2% | 62 8.2% | 135 17.8% | 121 16.0% | 106 14.0% | 137 18.1% | 128 16.9% | 44 5.8% | 7 0.9% |
| JUNIOR H | IGH SCHOOL PRINCIPAL | 59 | 1 1.7% | 4 6.8% | 13 22.0% | 9 15.3% | 6 10.2% | 11 18.6% | 14 23.7% | 1 1.7% | |
| K-12 SCH0 | OOL PRINCIPAL | 123 | 2 1.6% | 7 5.7% | 21 17.1% | 28 22.8% | 23 18.7% | 15 12.2% | 20 16.3% | 5 4.1% | 2 1.6% |
| SENIOR H | IGH SCHOOL PRINCIPAL | 859 | 16 | 66 7.7% | 129 _{15.0%} | 155 18.0% | 147 17.1% | 151 17.6% | 138 _{16.1%} | 40 4.7% | 17 2.0% |
| JUNIOR/S | ENIOR HIGH SCHOOL PRIN | 254 | 12 4.7% | 26 10.2% | 39 15.4% | 50 19.7% | 40 15.7% | 38 15.0% | 39 15.4% | 9 3.5% | 1 0.4% |
| SPECIAL S | SCHOOL PRINCIPAL | 128 | 1 0.8% | 6 4.7% | 7 5.5% | 18 14.1% | 28 21.9% | 36 28.1% | 27 21.1% | 4 3.1% | 1 0.8% |
| ASSISTAN | T ELEMENTARY SCHOOL PR | 1443 | 16 | 243 16.8% | 290 20.1% | 300 20.8% | 260 18.0% | 161 11.2% | 125 8.7% | 37 2.6% | 11 0.8% |
| ASSISTAN | T MIDDLE SCHOOL PRINCI | 980 | 25 2.6% | 187 19.1% | 237 24.2% | 178 18.2% | 136 13.9% | 101 10.3% | 86 8.8% | 24 2.4% | 6 0.6% |
| ASSISTAN | T JUNIOR HIGH SCHOOL P | 147 | 4 2.7% | 25 17.0% | 32 21.8% | 32 21.8% | 14 9.5% | 19 12.9% | 13 8.8% | 6 4.1% | 2 1.4% |
| ASSISTAN | T K-12 SCHOOL PRINCIPA | 56 | 3 5.4% | 9 16.1% | 13 23.2% | 12 21.4% | 9 16.1% | 7 12.5% | 3 5.4% | | |
| | | | | | | | | | | | |

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| Over-40 | 36-40 | 31-35 | 26-30 | 21-25 | 16-20 | 11-15 | 6-10 | 1-5 | Count | Stat-Cd |
|-----------------------|------------------|-------------------------|------------------------|------------------------|--------------------------|--------------------------|--------------------------|--------------------------|-------|--------------------------------|
| 7 0.5% | 58 4.2% | 138 _{10.1%} | 128 _{9.4%} | 187 13.7% | 260 19.0% | 298 21.8% | 261 19.1% | 28 2.1% | 1365 | ASSISTANT SENIOR HIGH SCHOOL P |
| 1 0.5% | 3 1.4% | 25 11.7% | 14 6.5% | 21 9.8% | 29 13.6% | 51 23.8% | 61 28.5% | 9 4.2% | 214 | ASSISTANT JR./SR. HIGH SCHOOL |
| 2 1.1% | 2 1.1% | 17 9.3% | 38 20.8% | 42 23.0% | 26 14.2% | 35 19.1% | 19 10.4% | 2 1.1% | 183 | ASSISTANT SPECIAL SCHOOL PRINC |
| | 9 5.9% | 15 9.9% | 16 10.5% | 18 11.8% | 30 19.7% | 24 15.8% | 32 21.1% | 8 5.3% | 152 | OTHER SCHOOL ADMINISTRATOR |
| 10 _{0.5%} | 76 3.8% | 145 7.2% | 142 7.1% | 221 11.0% | 320 15.9% | 304 15.1% | 388 19.3% | 408 20.3% | 2014 | PREKINDERGARTEN |
| 32 _{0.4%} | 183 2.1% | 466 5.3% | 568 _{6.5%} | 905 10.4% | 1258 _{14.4%} | 1350 _{15.4%} | 2003 22.9% | 1973 22.6% | 8738 | KINDERGARTEN |
| 175 0.3% | 974 1.9% | 2862 5.6% | 2922 5.7% | 4176 8.2% | 6125 _{12.0%} | 7251 14.2% | 13321 26.0% | 13339 26.1% | 51145 | COMMON BRANCH |
| 85 0.2% | 331 0.9% | 1678 4.6% | 3922 10.6% | 5082 13.8% | 4690 12.7% | 4999 13.6% | 7350 19.9% | 8732 23.7% | 36869 | SPECIAL EDUCATION |
| 38 _{0.5%} | 199 2.4% | 63 7 7.7% | 817 9.9% | 1002 12.1% | 1137 13.7% | 1401 16.9% | 1892 22.9% | 1152 13.9% | 8275 | READING |
| 66 0.3% | 380 1.9% | 1220 6.2% | 1365 6.9% | 1464 7.4% | 1749 8.8% | 2338 11.8% | 4931 24.9% | 6324 31.9% | 19837 | ENGLISH LANGUAGE |
| 28 _{0.4%} | 133 1.8% | 443 5.8% | 591 7.8% | 735 9.7% | 971 12.8% | 1155 _{15.2%} | 1627 21.5% | 1902 25.1% | 7585 | FOREIGN LANGUAGE |
| | 7 0.3% | 94 4.5% | 116 5.5% | 193 _{9.2%} | 414 19.7% | 402 19.1% | 380 18.1% | 499 23.7% | 2105 | BILINGUAL EDUCATION |
| 16 0.3% | 62 1.3% | 214 4.6% | 267 5.8% | 425 9.2% | 651 14.1% | 837 18.2% | 946 20.6% | 1185 25.7% | 4603 | ENGLISH AS A SECOND LANGUAGE |
| 61 0.3% | 345 1.9% | 1285 7.1% | 1162 6.5% | 1396 7.8% | 1873 _{10.4%} | 2351 13.1% | 3679 _{20.4%} | 5839 32.5% | 17991 | MATHEMATICS |
| 60 _{0.4%} | 297 1.8% | 895 5.5% | 873 5.4% | 1243 7.7% | 1781 11.0% | 2278 14.1% | 3953 24.4% | 4798 ^{29.7%} | 16178 | SCIENCE |

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| Stat-Cd | Count | 1-5 | 6-10 | 11-15 | 16-20 | 21-25 | 26-30 | 31-35 | 36-40 | Over-40 |
|--------------------------------|--------|---------------------|--------------------|--------------------|--------------------------|--------------------------|---------------------|--------------------|--------------------|-----------------------|
| SOCIAL STUDIES | 15481 | 4649 30.0% | 4074 26.3% | 2182 14.1% | 1531 9.9% | 951 6.1% | 811 5.2% | 902 5.8% | 330 2.1% | 51 0.3% |
| ART | 6294 | 1443 22.9% | 1397 22.2% | 873 13.9% | 874 13.9% | 629 10.0% | 519 8.2% | 413 6.6% | 119 1.9% | 27 _{0.4%} |
| MUSIC | 7508 | 1598 21.3% | 1445 19.2% | 1034 13.8% | 1043 13.9% | 1031 13.7% | 719 9.6% | 488 6.5% | 114 1.5% | 36 0.5% |
| ART/MUSIC | 231 | 74 32.0% | 44 19.0% | 28 12.1% | 31 13.4% | 20 8.7% | 19 8.2% | 6 2.6% | 8 3.5% | 1 0.4% |
| HEALTH EDUCATION | 2948 | 766 26.0% | 695 23.6% | 367 12.4% | 310 10.5% | 268 9.1% | 240 8.1% | 250 8.5% | 46 1.6% | 6 0.2% |
| SAFETY EDUCATION | 93 | 5 5.4% | 9 9.7% | 11 11.8% | 12 12.9% | 16 17.2% | 19 20.4% | 14 15.1% | 5 5.4% | 2 2.2% |
| PHYSICAL EDUCATION | 10406 | 2328 22.4% | 2347 22.6% | 1451 13.9% | 1134 _{10.9%} | 1134 _{10.9%} | 960 9.2% | 833 8.0% | 193 1.9% | 26 0.2% |
| AGRICULTURE | 362 | 73 20.2% | 76 21.0% | 60 16.6% | 49 13.5% | 34 9.4% | 42 11.6% | 22 6.1% | 4 1.1% | 2 0.6% |
| BUSINESS/MARKETING | 2235 | 491 22.0% | 451 20.2% | 297 13.3% | 266 11.9% | 266 11.9% | 208 9.3% | 200 8.9% | 51 2.3% | 5 0.2% |
| HOME ECONOMICS | 1094 | 211 19.3% | 187 17.1% | 127 11.6% | 177 16.2% | 136 _{12.4%} | 154 14.1% | 86 7.9% | 14 1.3% | 2 0.2% |
| TECHNOLOGY | 1668 | 378 22.7% | 343 20.6% | 233 14.0% | 192 11.5% | 179 _{10.7%} | 166 10.0% | 136 8.2% | 34 2.0% | 7 0.4% |
| TRADE EDUCATION | 1401 | 307 21.9% | 302 21.6% | 224 16.0% | 215 15.3% | 172 12.3% | 126 9.0% | 40 2.9% | 13 0.9% | 2 0.1% |
| TECHNICAL EDUCATION | 191 | 45 23.6% | 41 21.5% | 26 13.6% | 28 14.7% | 28 14.7% | 9 4.7% | 11 5.8% | 3 1.6% | |
| HEALTH OCCUPATION | 312 | 71 22.8% | 56 17.9% | 68 21.8% | 54 17.3% | 31 9.9% | 17 5.4% | 13 4.2% | 1 0.3% | 1 0.3% |
| GENERAL OCCUPATIONAL EDUCATION | N 3356 | 734 21.9% | 610 18.2% | 421 12.5% | 419 12.5% | 410 12.2% | 414 12.3% | 284 8.5% | 59 1.8% | 5 0.1% |

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| Stat-Cd | Count | 1-5 | 6-10 | 11-15 | 16-20 | 21-25 | 26-30 | 31-35 | 36-40 | Over-40 |
|------------------------------|--------|--------------------|--------------------|---------------------|---------------------------|--------------------------|-----------------|--------------------------|-------------------|-------------------------|
| COOPERATIVE WORK EXPERIENCE | 294 | 52 17.7% | 51 17.3% | 42 14.3% | 34 11.6% | 42 14.3% | 35 11.9% | 31 10.5% | 7 2.4% | |
| LIBRARY | 3209 | 562 17.5% | 638 19.9% | 472 14.7% | 470 14.6% | 398 12.4% | 307 9.6% | 246 7.7% | 94 2.9% | 22 0.7% |
| LEARNING TECHNOLOGY | 109 | 17 15.6% | 22 20.2% | 14 12.8% | 25 22.9% | 13 11.9% | 12 11.0% | 5 4.6% | 1 0.9% | |
| HUMANITIES/PERFORMING ARTS | 397 | 185 46.6% | 101 25.4% | 31 7.8% | 35 8.8% | 17 4.3% | 9 2.3% | 9 2.3% | 9 2.3% | 1 0.3% |
| DANCE | 283 | 81 28.6% | 77 27.2% | 33 11.7% | 40 14.1% | 26 9.2% | 8 2.8% | 16 5.7% | 1 0.4% | 1 0.4% |
| THEATER | 334 | 104 31.1% | 87 26.0% | 42 12.6% | 26 7.8% | 33 9.9% | 16 4.8% | 17 5.1% | 8 2.4% | 1 0.3% |
| COMBINED COURSES | 402 | 140 34.8% | 82 20.4% | 56 13.9% | 46 11.4% | 29 7.2% | 25 6.2% | 16 4.0% | 7 1.7% | 1 0.2% |
| OTHER SUBJECT | 10340 | 2674 25.9% | 2315 22.4% | 1402 13.6% | 1232 11.9% | 1029 _{10.0%} | 792 7.7% | 668 6.5% | 185 1.8% | 43 _{0.4%} |
| HELPING TEACHER | 686 | 173 25.2% | 136 19.8% | 100 14.6% | 82 12.0% | 68 9.9% | 64 9.3% | 47 6.9% | 14 2.0% | 2 0.3% |
| GIFTED/TALENTED | 1144 | 258 22.6% | 267 23.3% | 165 14.4% | 155 13.5% | 105 9.2% | 73 6.4% | 72 6.3% | 45 3.9% | 4 0.3% |
| GENERAL COOPERATIVE WORK EXP | ER 260 | 40 15.4% | 40 15.4% | 28 10.8% | 27 10.4% | 48 18.5% | 43 16.5% | 26 10.0% | 5 1.9% | 3 1.2% |
| COMPUTER STUDIES | 1792 | 365 20.4% | 401 22.4% | 261 14.6% | 271 15.1% | 199 11.1% | 127 7.1% | 122 6.8% | 43 2.4% | 3 0.2% |
| Summary | 258014 | 61752 23.9% | 57330 22.2% | 36916 14.3% | 32409 _{12.6%} | 26383 10.2% | 20605 8.0% | 16443 _{6.4%} | 5145 2.0% | 1031 _{0.4%} |

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