County:

| Stat-Cd | Count | 5th | 25th | 50th | 75th | 95th |
|--------------------------------|-------|-----|------|------|------|------|
| SUPERINTENDENT, INDEPENDENT | 11 | | 28 | 33 | 39 | |
| SUPERINTENDENT, DEPENDENT | 3 | | | 35 | | |
| DEPUTY OR ASSOCIATE SUPERINTEN | 1 | | | | | |
| ASSISTANT SUPERINTENDENT | 6 | | 15 | 32 | 37 | |
| ASSISTANT SUPERINTENDENT SPECI | 13 | | 28 | 33 | 36 | |
| BUSINESS MANAGER | 2 | | | 30 | | |
| ADMINISTRATIVE ASSISTANT | 1 | | | | | |
| DIRECTOR/COORDINATOR | 78 | 9 | 18 | 24 | 29 | 37 |
| ASSISTANT DIRECTOR/COORDINATOR | 5 | | 17 | 24 | 26 | |
| SUPERVISOR | 54 | 7 | 13 | 19 | 28 | 37 |
| DEPARTMENT CHAIRPERSON | 34 | 3 | 11 | 21 | 26 | 35 |
| ATTENDANCE TEACHER | 2 | | | 14 | | |
| SCHOOL PSYCHOLOGIST | 53 | 2 | 5 | 11 | 22 | 29 |
| SOCIAL WORKER | 112 | 2 | 8 | 18 | 23 | 30 |
| GUIDANCE COUNSELOR | 102 | 2 | 8 | 14 | 21 | 31 |
| NURSE TEACHER | 11 | | 11 | 14 | 20 | |
| SCHOOL NURSE/PRACTITIONER | 85 | 1 | 4 | 10 | 18 | 32 |
| DENTAL HYGIENIST | | | | | | |
| OTHER NONTEACHING | 43 | 4 | 10 | 18 | 25 | 31 |
| ELEMENTARY SCHOOL PRINCIPAL | 42 | 11 | 15 | 21 | 30 | 36 |
| MIDDLE SCHOOL PRINCIPAL | 13 | | 11 | 18 | 30 | |
| JUNIOR HIGH SCHOOL PRINCIPAL | 1 | | | | | |
| K-12 SCHOOL PRINCIPAL | | | | | | |
| SENIOR HIGH SCHOOL PRINCIPAL | 12 | | 18 | 26 | 31 | |
| JUNIOR/SENIOR HIGH SCHOOL PRIN | 6 | | 14 | 19 | 27 | |
| SPECIAL SCHOOL PRINCIPAL | | | | | | |
| ASSISTANT ELEMENTARY SCHOOL PR | 4 | | 6 | 8 | 16 | |
| ASSISTANT MIDDLE SCHOOL PRINCI | 15 | | 9 | 16 | 20 | |
| ASSISTANT JUNIOR HIGH SCHOOL P | 2 | | | 24 | · | |
| ASSISTANT K-12 SCHOOL PRINCIPA | | | | | | |
| ASSISTANT SENIOR HIGH SCHOOL P | 18 | | 13 | 16 | 22 | |
| ASSISTANT JR./SR. HIGH SCHOOL | 2 | | - | 12 | | |

County: ALBANY

| Stat-Cd | Count | 5 <i>th</i> | 25th | 50th | 75th | 95th |
|--------------------------------|-------|-------------|------|------|------|------|
| ASSISTANT SPECIAL SCHOOL PRINC | | | | | | |
| OTHER SCHOOL ADMINISTRATOR | 6 | | 12 | 18 | 28 | |
| PREKINDERGARTEN | 18 | | 5 | 14 | 20 | |
| KINDERGARTEN | 106 | 4 | 8 | 12 | 19 | 32 |
| COMMON BRANCH | 754 | 2 | 7 | 12 | 20 | 31 |
| SPECIAL EDUCATION | 624 | 2 | 7 | 13 | 22 | 31 |
| READING | 175 | 3 | 7 | 15 | 21 | 33 |
| ENGLISH LANGUAGE | 269 | 2 | 6 | 11 | 19 | 32 |
| FOREIGN LANGUAGE | 170 | 2 | 5 | 10 | 18 | 30 |
| BILINGUAL EDUCATION | 1 | | | | | |
| ENGLISH AS A SECOND LANGUAGE | 39 | 2 | 7 | 10 | 18 | 30 |
| MATHEMATICS | 245 | 2 | 5 | 11 | 19 | 33 |
| SCIENCE | 245 | 2 | 6 | 11 | 18 | 28 |
| SOCIAL STUDIES | 213 | 2 | 6 | 10 | 16 | 29 |
| ART | 108 | 2 | 9 | 15 | 21 | 32 |
| MUSIC | 140 | 2 | 7 | 14 | 23 | 33 |
| ART/MUSIC | 1 | | | | | |
| HEALTH EDUCATION | 46 | 2 | 8 | 16 | 23 | 31 |
| SAFETY EDUCATION | 1 | | | | | |
| PHYSICAL EDUCATION | 178 | 2 | 8 | 14 | 25 | 32 |
| AGRICULTURE | 2 | | | 12 | | |
| BUSINESS/MARKETING | 43 | 1 | 4 | 12 | 23 | 33 |
| HOME ECONOMICS | 27 | 1 | 8 | 13 | 21 | 31 |
| TECHNOLOGY | 41 | 1 | 4 | 12 | 24 | 36 |
| TRADE EDUCATION | 35 | 1 | 5 | 9 | 15 | 25 |
| TECHNICAL EDUCATION | 1 | | | | | |
| HEALTH OCCUPATION | 9 | | 7 | 12 | 18 | |
| GENERAL OCCUPATIONAL EDUCATION | 59 | 1 | 5 | 17 | 27 | 36 |
| COOPERATIVE WORK EXPERIENCE | 10 | | 6 | 13 | 24 | |
| LIBRARY | 66 | 1 | 6 | 14 | 20 | 30 |
| LEARNING TECHNOLOGY | | | | | | |
| HUMANITIES/PERFORMING ARTS | 1 | | | | | |
| | | | | | | |

| County: | ALBANY | | | | | | |
|---------|--------------------------------|-------|-----|------|------|------|------|
| | Stat-Cd | Count | 5th | 25th | 50th | 75th | 95th |
| | DANCE | 2 | | | 9 | | |
| | THEATER | 6 | | 7 | 12 | 15 | |
| | COMBINED COURSES | 15 | | 7 | 13 | 18 | |
| | OTHER SUBJECT | 185 | 2 | 6 | 11 | 18 | 30 |
| | HELPING TEACHER | 2 | | | 20 | | |
| | GIFTED/TALENTED | 15 | | 8 | 15 | 19 | |
| | GENERAL COOPERATIVE WORK EXPER | 2 | | | 4 | | |
| | COMPUTER STUDIES | 14 | | 3 | 14 | 20 | |
| | Summary | 4176 | 2 | 7 | 13 | 21 | 32 |
| | | | | | | | |

County:

| Stat-Cd | Count | 5th | 25th | 50th | 75th | 95th |
|--------------------------------|-------|-----|------|------|------|------|
| SUPERINTENDENT, INDEPENDENT | 1 | | | | | |
| SUPERINTENDENT, DEPENDENT | 11 | | 24 | 33 | 35 | |
| DEPUTY OR ASSOCIATE SUPERINTEN | | | | | | |
| ASSISTANT SUPERINTENDENT | | | | | | |
| ASSISTANT SUPERINTENDENT SPECI | | | | | | |
| BUSINESS MANAGER | 4 | | 4 | 12 | 20 | |
| ADMINISTRATIVE ASSISTANT | | | | | | |
| DIRECTOR/COORDINATOR | 23 | 4 | 14 | 18 | 26 | 41 |
| ASSISTANT DIRECTOR/COORDINATOR | | | | | | |
| SUPERVISOR | 8 | | 7 | 12 | 16 | |
| DEPARTMENT CHAIRPERSON | 22 | 4 | 15 | 25 | 33 | 42 |
| ATTENDANCE TEACHER | | | | | | |
| SCHOOL PSYCHOLOGIST | 9 | | 9 | 21 | 28 | |
| SOCIAL WORKER | 1 | | | | | |
| GUIDANCE COUNSELOR | 20 | 1 | 5 | 12 | 24 | 34 |
| NURSE TEACHER | | | | | | |
| SCHOOL NURSE/PRACTITIONER | 17 | | 7 | 14 | 18 | |
| DENTAL HYGIENIST | | | | | | |
| OTHER NONTEACHING | 19 | | 4 | 14 | 20 | |
| ELEMENTARY SCHOOL PRINCIPAL | 7 | | 11 | 15 | 25 | |
| MIDDLE SCHOOL PRINCIPAL | 2 | | | 22 | | |
| JUNIOR HIGH SCHOOL PRINCIPAL | | | | | | |
| K-12 SCHOOL PRINCIPAL | 5 | | 12 | 15 | 20 | |
| SENIOR HIGH SCHOOL PRINCIPAL | 2 | | | 16 | | |
| JUNIOR/SENIOR HIGH SCHOOL PRIN | 4 | | 14 | 16 | 20 | |
| SPECIAL SCHOOL PRINCIPAL | | | | | | |
| ASSISTANT ELEMENTARY SCHOOL PR | | | | | | |
| ASSISTANT MIDDLE SCHOOL PRINCI | | | | | | |
| ASSISTANT JUNIOR HIGH SCHOOL P | | | | | | |
| ASSISTANT K-12 SCHOOL PRINCIPA | | | | | | |
| ASSISTANT SENIOR HIGH SCHOOL P | 1 | | | | | |
| ASSISTANT JR./SR. HIGH SCHOOL | | | | | | |

County: ALLEGANY

| Stat-Cd | Count | 5th | 25th | 50th | 75th | 95th |
|--------------------------------|-------|-----|------|------|------|------|
| ASSISTANT SPECIAL SCHOOL PRINC | | | | | | |
| OTHER SCHOOL ADMINISTRATOR | | | | | | |
| PREKINDERGARTEN | 13 | | 4 | 13 | 22 | |
| KINDERGARTEN | 32 | 1 | 6 | 10 | 20 | 33 |
| COMMON BRANCH | 163 | 1 | 5 | 13 | 24 | 32 |
| SPECIAL EDUCATION | 89 | 2 | 4 | 8 | 13 | 25 |
| READING | 60 | 2 | 6 | 15 | 29 | 35 |
| ENGLISH LANGUAGE | 73 | 2 | 6 | 14 | 28 | 37 |
| FOREIGN LANGUAGE | 25 | 2 | 9 | 20 | 29 | 36 |
| BILINGUAL EDUCATION | | | | | | |
| ENGLISH AS A SECOND LANGUAGE | 1 | | | | | |
| MATHEMATICS | 71 | 3 | 7 | 16 | 26 | 37 |
| SCIENCE | 61 | 1 | 6 | 16 | 26 | 32 |
| SOCIAL STUDIES | 60 | 1 | 5 | 12 | 22 | 32 |
| ART | 27 | 2 | 6 | 13 | 26 | 37 |
| MUSIC | 33 | 1 | 3 | 11 | 20 | 33 |
| ART/MUSIC | | | | | | |
| HEALTH EDUCATION | 16 | | 8 | 12 | 30 | |
| SAFETY EDUCATION | 1 | | | | | |
| PHYSICAL EDUCATION | 46 | 2 | 9 | 16 | 24 | 35 |
| AGRICULTURE | 2 | | | 22 | | |
| BUSINESS/MARKETING | 13 | | 6 | 12 | 22 | |
| HOME ECONOMICS | 7 | | 12 | 24 | 31 | |
| TECHNOLOGY | 11 | | 8 | 10 | 23 | |
| TRADE EDUCATION | 3 | | | 7 | | |
| TECHNICAL EDUCATION | 2 | | | 18 | | |
| HEALTH OCCUPATION | | | | - | | |
| GENERAL OCCUPATIONAL EDUCATION | 28 | 3 | 9 | 20 | 27 | 34 |
| COOPERATIVE WORK EXPERIENCE | 1 | • | · · | | | • |
| LIBRARY | 11 | | 8 | 21 | 26 | |
| LEARNING TECHNOLOGY | 2 | | Ŭ | 24 | | |
| HUMANITIES/PERFORMING ARTS | 1 | | | - · | | |

| County: | ALLEGANY | | | | | | |
|---------|--------------------------------|-------|-----|------|------|------|------|
| | Stat-Cd | Count | 5th | 25th | 50th | 75th | 95th |
| | DANCE | | | | | | |
| | THEATER | 1 | | | | | |
| | COMBINED COURSES | 1 | | | | | |
| | OTHER SUBJECT | 94 | 2 | 6 | 12 | 25 | 34 |
| | HELPING TEACHER | 1 | | | | | |
| | GIFTED/TALENTED | 1 | | | | | |
| | GENERAL COOPERATIVE WORK EXPER | | | | | | |
| | COMPUTER STUDIES | 8 | | 7 | 24 | 28 | |
| | Summary | 840 | 2 | 6 | 14 | 24 | 34 |

County: BROOME

| Stat-Cd | Count | 5th | 25th | 50th | 75th | 95th |
|--------------------------------|-------|-----|------|------|------|------|
| SUPERINTENDENT, INDEPENDENT | 11 | | 32 | 35 | 36 | |
| SUPERINTENDENT, DEPENDENT | 2 | | | 16 | | |
| DEPUTY OR ASSOCIATE SUPERINTEN | 3 | | | 13 | | |
| ASSISTANT SUPERINTENDENT | 9 | | 18 | 24 | 33 | |
| ASSISTANT SUPERINTENDENT SPECI | 6 | | 21 | 30 | 34 | |
| BUSINESS MANAGER | 2 | | | 16 | | |
| ADMINISTRATIVE ASSISTANT | 1 | | | | | |
| DIRECTOR/COORDINATOR | 67 | 7 | 14 | 21 | 28 | 37 |
| ASSISTANT DIRECTOR/COORDINATOR | 6 | | 11 | 22 | 30 | |
| SUPERVISOR | 5 | | 14 | 19 | 32 | |
| DEPARTMENT CHAIRPERSON | 72 | 9 | 17 | 24 | 31 | 35 |
| ATTENDANCE TEACHER | | | | | | |
| SCHOOL PSYCHOLOGIST | 44 | 1 | 7 | 12 | 21 | 32 |
| SOCIAL WORKER | 45 | 1 | 8 | 13 | 19 | 31 |
| GUIDANCE COUNSELOR | 88 | 2 | 7 | 10 | 18 | 30 |
| NURSE TEACHER | 12 | | 8 | 14 | 17 | |
| SCHOOL NURSE/PRACTITIONER | 59 | 1 | 3 | 7 | 13 | 20 |
| DENTAL HYGIENIST | | | | | | |
| OTHER NONTEACHING | 65 | 5 | 10 | 19 | 26 | 34 |
| ELEMENTARY SCHOOL PRINCIPAL | 34 | 12 | 16 | 22 | 32 | 42 |
| MIDDLE SCHOOL PRINCIPAL | 13 | | 14 | 21 | 26 | |
| JUNIOR HIGH SCHOOL PRINCIPAL | | | | | | |
| K-12 SCHOOL PRINCIPAL | 2 | | | 10 | | |
| SENIOR HIGH SCHOOL PRINCIPAL | 14 | | 12 | 22 | 32 | |
| JUNIOR/SENIOR HIGH SCHOOL PRIN | 1 | | | | | |
| SPECIAL SCHOOL PRINCIPAL | 1 | | | | | |
| ASSISTANT ELEMENTARY SCHOOL PR | 5 | | 9 | 14 | 16 | |
| ASSISTANT MIDDLE SCHOOL PRINCI | 10 | | 10 | 14 | 16 | |
| ASSISTANT JUNIOR HIGH SCHOOL P | | | | | | |
| ASSISTANT K-12 SCHOOL PRINCIPA | | | | | | |
| ASSISTANT SENIOR HIGH SCHOOL P | 22 | 6 | 12 | 16 | 19 | 24 |
| ASSISTANT JR./SR. HIGH SCHOOL | | | | | | |

County: BROOME

| Stat-Cd | Count | 5th | 25th | 50th | 75th | 95th |
|--------------------------------|-------|-----|------|------|------|------|
| ASSISTANT SPECIAL SCHOOL PRINC | | | | | | |
| OTHER SCHOOL ADMINISTRATOR | 2 | | | 28 | | |
| PREKINDERGARTEN | 19 | | 6 | 15 | 20 | |
| KINDERGARTEN | 126 | 2 | 6 | 13 | 21 | 35 |
| COMMON BRANCH | 591 | 1 | 6 | 10 | 19 | 35 |
| SPECIAL EDUCATION | 495 | 2 | 7 | 12 | 20 | 31 |
| READING | 117 | 3 | 7 | 11 | 19 | 30 |
| ENGLISH LANGUAGE | 212 | 1 | 5 | 10 | 21 | 35 |
| FOREIGN LANGUAGE | 98 | 2 | 7 | 13 | 21 | 35 |
| BILINGUAL EDUCATION | | | | | | |
| ENGLISH AS A SECOND LANGUAGE | 26 | 1 | 7 | 14 | 24 | 40 |
| MATHEMATICS | 211 | 2 | 6 | 13 | 24 | 35 |
| SCIENCE | 188 | 2 | 5 | 10 | 19 | 34 |
| SOCIAL STUDIES | 191 | 2 | 6 | 10 | 18 | 33 |
| ART | 89 | 1 | 7 | 12 | 20 | 35 |
| MUSIC | 136 | 3 | 9 | 17 | 27 | 33 |
| ART/MUSIC | 1 | | | | | |
| HEALTH EDUCATION | 35 | 2 | 8 | 19 | 32 | 36 |
| SAFETY EDUCATION | 1 | | | | | |
| PHYSICAL EDUCATION | 146 | 1 | 6 | 11 | 22 | 33 |
| AGRICULTURE | 3 | | | 12 | | |
| BUSINESS/MARKETING | 33 | 2 | 8 | 14 | 19 | 38 |
| HOME ECONOMICS | 15 | | 6 | 10 | 22 | |
| TECHNOLOGY | 27 | 1 | 6 | 14 | 25 | 32 |
| TRADE EDUCATION | 20 | 1 | 5 | 12 | 22 | 37 |
| TECHNICAL EDUCATION | 1 | | | | | |
| HEALTH OCCUPATION | 3 | | | 11 | | |
| GENERAL OCCUPATIONAL EDUCATION | 62 | 2 | 9 | 16 | 25 | 35 |
| COOPERATIVE WORK EXPERIENCE | 4 | | 12 | 28 | 39 | _ |
| LIBRARY | 46 | 2 | 6 | 13 | 27 | 35 |
| LEARNING TECHNOLOGY | 2 | — | - | 20 | | |
| HUMANITIES/PERFORMING ARTS | 2 | | | 8 | | |

| Count 2 | 5th | 25th | 50th | 75th | 95th |
|------------|------------------------------|--------------------------------|--|---|--|
| 2 | | | | | |
| | | | 14 | | |
| 2 | | | 9 | | |
| 2 | | | 16 | | |
| 191 | 2 | 6 | 10 | 19 | 31 |
| | | | | | |
| 20 | 1 | 9 | 16 | 24 | 38 |
| RK EXPER 5 | | 10 | 15 | 34 | |
| 9 | | 20 | 25 | 30 | |
| / 3385 | 2 | 7 | 12 | 21 | 34 |
| | 2 191 0RK EXPER 5 9 | 2 191 2 0RK EXPER 5 9 | 2 191 2 6 20 1 9 0RK EXPER 5 10 9 20 | 2 9 2 16 191 2 6 10 0RK EXPER 5 10 15 9 20 25 | 2 9 2 16 191 2 6 10 19 0RK EXPER 5 10 15 34 9 20 25 30 |

County:

CATTARAUGUS

| Count | 5 <i>th</i> | 25th | 50th | 75th | 95th |
|-------|--|---|---|------|---|
| 6 | | 28 | 32 | 35 | |
| 8 | | 24 | 26 | 37 | |
| | | | | | |
| 2 | | | 16 | | |
| 1 | | | | | |
| 5 | | 4 | 8 | 16 | |
| | | | | | |
| 32 | 10 | 14 | 22 | 29 | 36 |
| 6 | | 10 | 16 | 33 | |
| 11 | | 15 | 27 | 33 | |
| 45 | 7 | 11 | 17 | 27 | 37 |
| 1 | | | | | |
| 24 | 4 | 9 | 13 | 17 | 34 |
| | | | 14 | | |
| 74 | 1 | 8 | 11 | 17 | 28 |
| | | | | | |
| 31 | 2 | 7 | 15 | 19 | 29 |
| | | | | | |
| 48 | 3 | 11 | 15 | 22 | 31 |
| | | | | | |
| 7 | | 14 | 16 | 17 | |
| | | | | | |
| | | | 21 | | |
| | | 14 | | 34 | |
| | | | 24 | | |
| 1 | | | | | |
| | | | | | |
| 6 | | 16 | 20 | 23 | |
| | | | | | |
| | | | | | |
| 5 | | 11 | 14 | 20 | |
| | | | | | |
| | 6 8 2 1 5 32 6 11 45 1 24 2 74 31 | $ \begin{array}{cccccccccccccccccccccccccccccccccccc$ | $ \begin{array}{cccccccccccccccccccccccccccccccccccc$ | | $ \begin{array}{cccccccccccccccccccccccccccccccccccc$ |

County: CATTARAUGUS

| Stat-Cd | Count | 5 <i>th</i> | 25th | 50th | 75th | 95th |
|--------------------------------|-------|-------------|------|------|------|------|
| ASSISTANT SPECIAL SCHOOL PRINC | | | | | | |
| OTHER SCHOOL ADMINISTRATOR | 1 | | | | | |
| PREKINDERGARTEN | 19 | | 6 | 12 | 22 | |
| KINDERGARTEN | 67 | 1 | 7 | 15 | 24 | 34 |
| COMMON BRANCH | 292 | 2 | 8 | 16 | 26 | 34 |
| SPECIAL EDUCATION | 284 | 2 2 | 7 | 13 | 21 | 31 |
| READING | 76 | 2 | 9 | 14 | 21 | 32 |
| ENGLISH LANGUAGE | 124 | 1 | 7 | 14 | 26 | 35 |
| FOREIGN LANGUAGE | 50 | 2 | 7 | 14 | 25 | 35 |
| BILINGUAL EDUCATION | | | | | | |
| ENGLISH AS A SECOND LANGUAGE | 2 | | | 14 | | |
| MATHEMATICS | 125 | 2 | 8 | 16 | 28 | 36 |
| SCIENCE | 118 | 2 | 7 | 14 | 22 | 33 |
| SOCIAL STUDIES | 115 | 2 | 7 | 13 | 23 | 34 |
| ART | 45 | 3 | 10 | 20 | 28 | 36 |
| MUSIC | 60 | 2 | 7 | 12 | 24 | 37 |
| ART/MUSIC | | | | | | |
| HEALTH EDUCATION | 25 | 1 | 6 | 16 | 26 | 39 |
| SAFETY EDUCATION | 2 | | | 10 | | |
| PHYSICAL EDUCATION | 86 | 1 | 5 | 14 | 23 | 34 |
| AGRICULTURE | 12 | | 4 | 11 | 22 | |
| BUSINESS/MARKETING | 16 | | 5 | 10 | 20 | |
| HOME ECONOMICS | 20 | 2 | 10 | 18 | 26 | 31 |
| TECHNOLOGY | 15 | | 6 | 11 | 22 | |
| TRADE EDUCATION | 31 | 2 | 7 | 12 | 19 | 24 |
| TECHNICAL EDUCATION | 1 | | | | | |
| HEALTH OCCUPATION | 4 | | 3 | 12 | 15 | |
| GENERAL OCCUPATIONAL EDUCATION | 37 | 1 | 4 | 13 | 26 | 33 |
| COOPERATIVE WORK EXPERIENCE | 2 | | | 14 | | |
| LIBRARY | 28 | 2 | 10 | 19 | 28 | 35 |
| LEARNING TECHNOLOGY | | | | | | |
| HUMANITIES/PERFORMING ARTS | | | | | | |

| CATTARAUGUS | | | | | | |
|-------------------------------|--|---|--|--|---|--|
| Stat-Cd | Count | 5th | 25th | 50th | 75th | 95th |
| ANCE | | | | | | |
| HEATER | 1 | | | | | |
| OMBINED COURSES | | | | | | |
| THER SUBJECT | 169 | 1 | 7 | 13 | 24 | 34 |
| IELPING TEACHER | 13 | | 16 | 23 | 29 | |
| JIFTED/TALENTED | 2 | | | 8 | | |
| ENERAL COOPERATIVE WORK EXPER | 6 | | 13 | 23 | 29 | |
| OMPUTER STUDIES | 11 | | 2 | 16 | 23 | |
| Summary | 1785 | 2 | 8 | 14 | 23 | 34 |
| | Stat-Cd DANCE THEATER COMBINED COURSES DTHER SUBJECT HELPING TEACHER GIFTED/TALENTED GENERAL COOPERATIVE WORK EXPER COMPUTER STUDIES | Stat-CdCountDANCE THEATER1COMBINED COURSES DTHER SUBJECT169IELPING TEACHER13GIFTED/TALENTED2GENERAL COOPERATIVE WORK EXPER6COMPUTER STUDIES11 | Stat-CdCount5thDANCE THEATER1COMBINED COURSES OTHER SUBJECT169DTHER SUBJECT1691ELPING TEACHER13GIFTED/TALENTED2SENERAL COOPERATIVE WORK EXPER6COMPUTER STUDIES11 | Stat-CdCount5th25thDANCE THEATER11COMBINED COURSES DTHER SUBJECT16917DELPING TEACHER1316GIFTED/TALENTED213GENERAL COOPERATIVE WORK EXPER613COMPUTER STUDIES112 | Stat-CdCount5th25th50thDANCE THEATER111COMBINED COURSES01713DTHER SUBJECT1691713HELPING TEACHER131623OFFTED/TALENTED28GENERAL COOPERATIVE WORK EXPER61323COMPUTER STUDIES11216 | Stat-CdCount5th25th50th75thDANCE THEATER11111COMBINED COURSES DTHER SUBJECT169171324IELPING TEACHER13162329GIFTED/TALENTED288132329COMPUTER STUDIES112162329 |

County:

CAYUGA

| Stat-Cd | Count | 5th | 25th | 50th | 75th | 95th |
|--------------------------------|-------|-----|------|------|------|------|
| SUPERINTENDENT, INDEPENDENT | 3 | | | 37 | | |
| SUPERINTENDENT, DEPENDENT | 5 | | 22 | 28 | 32 | |
| DEPUTY OR ASSOCIATE SUPERINTEN | | | | | | |
| ASSISTANT SUPERINTENDENT | | | | | | |
| ASSISTANT SUPERINTENDENT SPECI | 6 | | 14 | 30 | 36 | |
| BUSINESS MANAGER | 4 | | 2 | 4 | 13 | |
| ADMINISTRATIVE ASSISTANT | | | | | | |
| DIRECTOR/COORDINATOR | 30 | 6 | 13 | 20 | 28 | 43 |
| ASSISTANT DIRECTOR/COORDINATOR | 3 | | | 32 | | |
| SUPERVISOR | 6 | | 9 | 14 | 18 | |
| DEPARTMENT CHAIRPERSON | 16 | | 17 | 22 | 27 | |
| ATTENDANCE TEACHER | | | | | | |
| SCHOOL PSYCHOLOGIST | 23 | 1 | 4 | 11 | 19 | 35 |
| SOCIAL WORKER | 16 | | 4 | 7 | 14 | |
| GUIDANCE COUNSELOR | 28 | 2 | 5 | 11 | 16 | 32 |
| NURSE TEACHER | | | | | | |
| SCHOOL NURSE/PRACTITIONER | 23 | 3 | 6 | 12 | 20 | 30 |
| DENTAL HYGIENIST | | | | | | |
| OTHER NONTEACHING | 21 | 1 | 9 | 16 | 24 | 31 |
| ELEMENTARY SCHOOL PRINCIPAL | 12 | | 14 | 20 | 26 | |
| MIDDLE SCHOOL PRINCIPAL | 7 | | 18 | 25 | 27 | |
| JUNIOR HIGH SCHOOL PRINCIPAL | | | | | | |
| K-12 SCHOOL PRINCIPAL | | | | | | |
| SENIOR HIGH SCHOOL PRINCIPAL | 7 | | 12 | 14 | 35 | |
| JUNIOR/SENIOR HIGH SCHOOL PRIN | 1 | | | | | |
| SPECIAL SCHOOL PRINCIPAL | | | | | | |
| ASSISTANT ELEMENTARY SCHOOL PR | 1 | | | | | |
| ASSISTANT MIDDLE SCHOOL PRINCI | 2 | | | 37 | | |
| ASSISTANT JUNIOR HIGH SCHOOL P | | | | | | |
| ASSISTANT K-12 SCHOOL PRINCIPA | | | | | | |
| ASSISTANT SENIOR HIGH SCHOOL P | 4 | | 15 | 24 | 38 | |
| ASSISTANT JR./SR. HIGH SCHOOL | 1 | | | | | |

County: CAYUGA

| Stat-Cd | Count | 5th | 25th | 50th | 75th | 95th |
|--------------------------------|-------|-----|------|------|------|------|
| ASSISTANT SPECIAL SCHOOL PRINC | | | | | | |
| OTHER SCHOOL ADMINISTRATOR | | | | | | |
| PREKINDERGARTEN | 3 | | | 19 | | |
| KINDERGARTEN | 41 | 2 | 6 | 12 | 24 | 36 |
| COMMON BRANCH | 219 | 2 | 7 | 14 | 24 | 32 |
| SPECIAL EDUCATION | 152 | 2 | 6 | 12 | 20 | 29 |
| READING | 30 | 2 | 6 | 14 | 20 | 33 |
| ENGLISH LANGUAGE | 102 | 2 | 6 | 12 | 22 | 34 |
| FOREIGN LANGUAGE | 35 | 2 | 5 | 10 | 22 | 28 |
| BILINGUAL EDUCATION | | | | | | |
| ENGLISH AS A SECOND LANGUAGE | 3 | | | 8 | | |
| MATHEMATICS | 90 | 2 | 6 | 11 | 22 | 34 |
| SCIENCE | 81 | 2 | 5 | 10 | 18 | 32 |
| SOCIAL STUDIES | 73 | 2 | 8 | 13 | 24 | 35 |
| ART | 33 | 1 | 5 | 11 | 22 | 37 |
| MUSIC | 38 | 3 | 9 | 20 | 26 | 34 |
| ART/MUSIC | | | | | | |
| HEALTH EDUCATION | 14 | | 10 | 22 | 27 | |
| SAFETY EDUCATION | 3 | | | 15 | | |
| PHYSICAL EDUCATION | 54 | 2 | 5 | 12 | 21 | 30 |
| AGRICULTURE | 4 | | 4 | 6 | 22 | |
| BUSINESS/MARKETING | 14 | | 11 | 20 | 21 | |
| HOME ECONOMICS | 7 | | 16 | 21 | 30 | |
| TECHNOLOGY | 17 | | 7 | 13 | 21 | |
| TRADE EDUCATION | 10 | | 4 | 6 | 32 | |
| TECHNICAL EDUCATION | 1 | | | | | |
| HEALTH OCCUPATION | 4 | | 2 | 12 | 32 | |
| GENERAL OCCUPATIONAL EDUCATION | 31 | 2 | 5 | 13 | 21 | 35 |
| COOPERATIVE WORK EXPERIENCE | 1 | | | | | |
| LIBRARY | 14 | | 4 | 10 | 23 | |
| LEARNING TECHNOLOGY | 1 | | | | | |
| HUMANITIES/PERFORMING ARTS | | | | | | |

| 95th |
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County: CHAUTAUQUA

| Stat-Cd | Count | 5th | 25th | 50th | 75th | 95th |
|--------------------------------|-------|-----|------|------|------|------|
| SUPERINTENDENT, INDEPENDENT | 4 | | 23 | 28 | 33 | |
| SUPERINTENDENT, DEPENDENT | 13 | | 27 | 35 | 37 | |
| DEPUTY OR ASSOCIATE SUPERINTEN | 1 | | | | | |
| ASSISTANT SUPERINTENDENT | | | | | | |
| ASSISTANT SUPERINTENDENT SPECI | 2 | | | 28 | | |
| BUSINESS MANAGER | 8 | | 11 | 14 | 21 | |
| ADMINISTRATIVE ASSISTANT | | | | | | |
| DIRECTOR/COORDINATOR | 49 | 8 | 15 | 21 | 29 | 36 |
| ASSISTANT DIRECTOR/COORDINATOR | 4 | | 10 | 14 | 21 | |
| SUPERVISOR | 3 | | | 10 | | |
| DEPARTMENT CHAIRPERSON | 60 | 7 | 12 | 18 | 25 | 31 |
| ATTENDANCE TEACHER | 2 | | | 14 | | |
| SCHOOL PSYCHOLOGIST | 27 | 1 | 5 | 11 | 25 | 32 |
| SOCIAL WORKER | 14 | | 6 | 8 | 11 | |
| GUIDANCE COUNSELOR | 72 | 1 | 6 | 10 | 16 | 34 |
| NURSE TEACHER | 1 | | | | | |
| SCHOOL NURSE/PRACTITIONER | 48 | 1 | 8 | 13 | 20 | 33 |
| DENTAL HYGIENIST | | | | | | |
| OTHER NONTEACHING | 38 | 1 | 9 | 13 | 24 | 32 |
| ELEMENTARY SCHOOL PRINCIPAL | 28 | 4 | 15 | 24 | 30 | 37 |
| MIDDLE SCHOOL PRINCIPAL | 8 | | 16 | 18 | 24 | |
| JUNIOR HIGH SCHOOL PRINCIPAL | | | | | | |
| K-12 SCHOOL PRINCIPAL | 1 | | | | | |
| SENIOR HIGH SCHOOL PRINCIPAL | 7 | | 17 | 25 | 31 | |
| JUNIOR/SENIOR HIGH SCHOOL PRIN | 10 | | 12 | 20 | 28 | |
| SPECIAL SCHOOL PRINCIPAL | | | | | | |
| ASSISTANT ELEMENTARY SCHOOL PR | 1 | | | | | |
| ASSISTANT MIDDLE SCHOOL PRINCI | 4 | | 7 | 9 | 23 | |
| ASSISTANT JUNIOR HIGH SCHOOL P | | | | | | |
| ASSISTANT K-12 SCHOOL PRINCIPA | 1 | | | | | |
| ASSISTANT SENIOR HIGH SCHOOL P | 5 | | 8 | 11 | 14 | |
| ASSISTANT JR./SR. HIGH SCHOOL | 1 | | | | | |

County: CHAUTAUQUA

| Stat-Cd | Count | 5th | 25th | 50th | 75th | 95th |
|--------------------------------|-------|-----|------|------|------|------|
| ASSISTANT SPECIAL SCHOOL PRINC | | | | | | |
| OTHER SCHOOL ADMINISTRATOR | | | | | | |
| PREKINDERGARTEN | 28 | 1 | 7 | 15 | 24 | 29 |
| KINDERGARTEN | 89 | 3 | 8 | 16 | 23 | 35 |
| COMMON BRANCH | 465 | 2 | 8 | 14 | 21 | 33 |
| SPECIAL EDUCATION | 302 | 2 | 7 | 13 | 22 | 31 |
| READING | 123 | 2 | 5 | 12 | 22 | 34 |
| ENGLISH LANGUAGE | 216 | 2 | 7 | 11 | 20 | 33 |
| FOREIGN LANGUAGE | 73 | 2 | 8 | 14 | 22 | 30 |
| BILINGUAL EDUCATION | | | | | | |
| ENGLISH AS A SECOND LANGUAGE | 22 | 2 | 6 | 13 | 23 | 28 |
| MATHEMATICS | 192 | 2 | 5 | 13 | 21 | 32 |
| SCIENCE | 153 | 3 | 8 | 12 | 20 | 33 |
| SOCIAL STUDIES | 157 | 2 | 7 | 11 | 20 | 35 |
| ART | 65 | 3 | 9 | 16 | 23 | 35 |
| MUSIC | 82 | 1 | 8 | 16 | 25 | 33 |
| ART/MUSIC | 3 | | | 10 | | |
| HEALTH EDUCATION | 38 | 1 | 4 | 8 | 24 | 37 |
| SAFETY EDUCATION | 2 | | | 14 | | |
| PHYSICAL EDUCATION | 112 | 1 | 6 | 13 | 22 | 32 |
| AGRICULTURE | 5 | | 4 | 16 | 30 | |
| BUSINESS/MARKETING | 37 | 5 | 10 | 16 | 26 | 36 |
| HOME ECONOMICS | 18 | | 7 | 20 | 28 | |
| TECHNOLOGY | 35 | 1 | 8 | 15 | 26 | 33 |
| TRADE EDUCATION | 5 | | 5 | 7 | 14 | |
| TECHNICAL EDUCATION | 2 | | | 5 | | |
| HEALTH OCCUPATION | | | | | | |
| GENERAL OCCUPATIONAL EDUCATION | 66 | 2 | 6 | 12 | 26 | 34 |
| COOPERATIVE WORK EXPERIENCE | 4 | | 10 | 15 | 28 | - |
| LIBRARY | 34 | 1 | 5 | 13 | 23 | 35 |
| LEARNING TECHNOLOGY | 2 | - | - | 18 | | |
| HUMANITIES/PERFORMING ARTS | 2 | | | 15 | | |
| | - | | | | | |

| Count | | | | | |
|-------|---------------------------|---|---|--|--|
| Count | 5th | 25th | 50th | 75th | 95th |
| | | | | | |
| 1 | | | | | |
| 2 | | | 9 | | |
| 128 | 1 | 6 | 14 | 21 | 33 |
| 42 | 1 | 6 | 11 | 18 | 30 |
| 4 | | 5 | 19 | 32 | |
| 4 | | 12 | 18 | 26 | |
| 30 | 6 | 10 | 16 | 27 | 38 |
| 2375 | 2 | 7 | 13 | 22 | 33 |
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County: CHEMUNG

| Stat-Cd | Count | 5th | 25th | 50th | 75th | 95th |
|--------------------------------|-------|-----|------|------|------|------|
| SUPERINTENDENT, INDEPENDENT | 2 | | | 31 | | |
| SUPERINTENDENT, DEPENDENT | | | | | | |
| DEPUTY OR ASSOCIATE SUPERINTEN | 1 | | | | | |
| ASSISTANT SUPERINTENDENT | 2 | | | 22 | | |
| ASSISTANT SUPERINTENDENT SPECI | | | | | | |
| BUSINESS MANAGER | 2 | | | 18 | | |
| ADMINISTRATIVE ASSISTANT | 1 | | | | | |
| DIRECTOR/COORDINATOR | 13 | | 14 | 25 | 33 | |
| ASSISTANT DIRECTOR/COORDINATOR | 1 | | | | | |
| SUPERVISOR | 2 | | | 18 | | |
| DEPARTMENT CHAIRPERSON | 19 | | 13 | 19 | 29 | |
| ATTENDANCE TEACHER | 1 | | | | | |
| SCHOOL PSYCHOLOGIST | 16 | | 9 | 16 | 22 | |
| SOCIAL WORKER | 6 | | 10 | 11 | 13 | |
| GUIDANCE COUNSELOR | 35 | 1 | 7 | 9 | 18 | 26 |
| NURSE TEACHER | | | | | | |
| SCHOOL NURSE/PRACTITIONER | 37 | 1 | 4 | 7 | 14 | 22 |
| DENTAL HYGIENIST | | | | | | |
| OTHER NONTEACHING | 32 | 2 | 11 | 15 | 20 | 31 |
| ELEMENTARY SCHOOL PRINCIPAL | 13 | | 18 | 23 | 26 | |
| MIDDLE SCHOOL PRINCIPAL | 3 | | | 15 | | |
| JUNIOR HIGH SCHOOL PRINCIPAL | | | | | | |
| K-12 SCHOOL PRINCIPAL | 2 | | | 23 | | |
| SENIOR HIGH SCHOOL PRINCIPAL | 3 | | | 18 | | |
| JUNIOR/SENIOR HIGH SCHOOL PRIN | 1 | | | | | |
| SPECIAL SCHOOL PRINCIPAL | | | | | | |
| ASSISTANT ELEMENTARY SCHOOL PR | 8 | | 12 | 16 | 25 | |
| ASSISTANT MIDDLE SCHOOL PRINCI | 7 | | 10 | 13 | 19 | |
| ASSISTANT JUNIOR HIGH SCHOOL P | | | | | | |
| ASSISTANT K-12 SCHOOL PRINCIPA | | | | | | |
| ASSISTANT SENIOR HIGH SCHOOL P | 10 | | 7 | 16 | 20 | |
| ASSISTANT JR./SR. HIGH SCHOOL | | | | | | |

County: CHEMUNG

| Stat-Cd | Count | 5th | 25th | 50th | 75th | 95th |
|--------------------------------|-------|-----|------|------|------|------|
| ASSISTANT SPECIAL SCHOOL PRINC | | | | | | |
| OTHER SCHOOL ADMINISTRATOR | 1 | | | | | |
| PREKINDERGARTEN | 19 | | 3 | 6 | 14 | |
| KINDERGARTEN | 47 | 2 | 7 | 14 | 23 | 33 |
| COMMON BRANCH | 253 | 2 | 6 | 10 | 18 | 31 |
| SPECIAL EDUCATION | 137 | 2 | 8 | 12 | 18 | 30 |
| READING | 60 | 1 | 7 | 13 | 21 | 36 |
| ENGLISH LANGUAGE | 74 | 2 | 7 | 11 | 21 | 33 |
| FOREIGN LANGUAGE | 34 | 1 | 6 | 12 | 23 | 36 |
| BILINGUAL EDUCATION | | | | | | |
| ENGLISH AS A SECOND LANGUAGE | 3 | | | 13 | | |
| MATHEMATICS | 72 | 1 | 4 | 8 | 14 | 33 |
| SCIENCE | 77 | 1 | 6 | 10 | 16 | 29 |
| SOCIAL STUDIES | 72 | 2 | 7 | 11 | 17 | 34 |
| ART | 36 | 1 | 5 | 12 | 22 | 29 |
| MUSIC | 49 | 2 | 8 | 19 | 27 | 35 |
| ART/MUSIC | | | | | | |
| HEALTH EDUCATION | 16 | | 4 | 10 | 22 | |
| SAFETY EDUCATION | | | | | | |
| PHYSICAL EDUCATION | 53 | 2 | 6 | 14 | 22 | 32 |
| AGRICULTURE | | | | | | |
| BUSINESS/MARKETING | 13 | | 6 | 11 | 16 | |
| HOME ECONOMICS | 8 | | 10 | 24 | 28 | |
| TECHNOLOGY | 10 | | 4 | 14 | 23 | |
| TRADE EDUCATION | | | | | | |
| TECHNICAL EDUCATION | | | | | | |
| HEALTH OCCUPATION | | | | | | |
| GENERAL OCCUPATIONAL EDUCATION | 18 | | 9 | 12 | 26 | |
| COOPERATIVE WORK EXPERIENCE | 2 | | | 26 | | |
| LIBRARY | 21 | 3 | 10 | 22 | 25 | 42 |
| LEARNING TECHNOLOGY | | | | | | |
| HUMANITIES/PERFORMING ARTS | | | | | | |
| | | | | | | |

| County: | CHEMUNG | | | | | | |
|---------|--------------------------------|-------|-----|------|------|------|------|
| | Stat-Cd | Count | 5th | 25th | 50th | 75th | 95th |
| | DANCE | | | | | | |
| | THEATER | | | | | | |
| | COMBINED COURSES | 2 | | | 16 | | |
| | OTHER SUBJECT | 87 | 1 | 5 | 9 | 14 | 30 |
| | HELPING TEACHER | | | | | | |
| | GIFTED/TALENTED | 1 | | | | | |
| | GENERAL COOPERATIVE WORK EXPER | | | | | | |
| | COMPUTER STUDIES | 3 | | | 10 | | |
| | Summary | 1196 | 2 | 7 | 12 | 20 | 32 |

County: CHENANGO

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| Count | 5 <i>th</i> | 25th | 50th | 75th | 95th |
|-------|---|---|---|---|--|
| 1 | | | | | |
| 7 | | 21 | 32 | 32 | |
| 2 | | | 26 | | |
| | | | | | |
| 2 | | | 23 | | |
| 2 | | | 21 | | |
| | | | | | |
| 21 | 1 | 12 | 19 | 28 | 37 |
| | | | | | |
| 1 | | | | | |
| 10 | | 14 | 20 | 25 | |
| | | | | | |
| 12 | | 3 | 6 | 21 | |
| 6 | | 2 | 5 | 11 | |
| 32 | 2 | 4 | 10 | 20 | 36 |
| 1 | | | | | |
| 14 | | 4 | 6 | 12 | |
| | | | | | |
| 10 | | 3 | 16 | 22 | |
| 11 | | 11 | 24 | 27 | |
| 6 | | 9 | 18 | 28 | |
| | | | | | |
| | | | | | |
| 6 | | 13 | 20 | 24 | |
| 2 | | | 17 | | |
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County: CHENANGO

| Stat-Cd | Count | 5th | 25th | 50th | 75th | 95th |
|--------------------------------|-------|-----|------|------|------|------|
| ASSISTANT SPECIAL SCHOOL PRINC | | | | | | |
| OTHER SCHOOL ADMINISTRATOR | | | | | | |
| PREKINDERGARTEN | 9 | | 10 | 18 | 28 | |
| KINDERGARTEN | 37 | 3 | 10 | 15 | 23 | 30 |
| COMMON BRANCH | 173 | 1 | 7 | 13 | 22 | 32 |
| SPECIAL EDUCATION | 133 | 1 | 7 | 10 | 19 | 31 |
| READING | 38 | 5 | 11 | 18 | 28 | 35 |
| ENGLISH LANGUAGE | 75 | 2 | 7 | 12 | 22 | 30 |
| FOREIGN LANGUAGE | 32 | 1 | 4 | 12 | 21 | 29 |
| BILINGUAL EDUCATION | | | | | | |
| ENGLISH AS A SECOND LANGUAGE | | | | | | |
| MATHEMATICS | 69 | 2 | 4 | 10 | 19 | 30 |
| SCIENCE | 67 | 2 | 7 | 13 | 24 | 34 |
| SOCIAL STUDIES | 58 | 1 | 6 | 11 | 21 | 30 |
| ART | 29 | 2 | 6 | 19 | 27 | 32 |
| MUSIC | 36 | 1 | 7 | 18 | 24 | 31 |
| ART/MUSIC | 2 | | | 32 | | |
| HEALTH EDUCATION | 14 | | 8 | 11 | 20 | |
| SAFETY EDUCATION | 1 | | | | | |
| PHYSICAL EDUCATION | 50 | 2 | 6 | 12 | 21 | 34 |
| AGRICULTURE | 3 | | | 29 | | |
| BUSINESS/MARKETING | 12 | | 9 | 13 | 28 | |
| HOME ECONOMICS | 4 | | 12 | 20 | 29 | |
| TECHNOLOGY | 9 | | 6 | 12 | 18 | |
| TRADE EDUCATION | 2 | | | 18 | | |
| TECHNICAL EDUCATION | | | | | | |
| HEALTH OCCUPATION | | | | | | |
| GENERAL OCCUPATIONAL EDUCATION | 24 | 3 | 11 | 16 | 28 | 36 |
| COOPERATIVE WORK EXPERIENCE | 1 | | | | | |
| LIBRARY | 16 | | 9 | 16 | 20 | |
| LEARNING TECHNOLOGY | 1 | | | | | |
| HUMANITIES/PERFORMING ARTS | | | | | | |
| | | | | | | |

| County: | CHENANGO | | | | | | |
|---------|--------------------------------|-------|-----|------|------|------|------|
| | Stat-Cd | Count | 5th | 25th | 50th | 75th | 95th |
| | DANCE | | | | | | |
| | THEATER | | | | | | |
| | COMBINED COURSES | 3 | | | 6 | | |
| | OTHER SUBJECT | 68 | 1 | 7 | 10 | 22 | 29 |
| | HELPING TEACHER | 1 | | | | | |
| | GIFTED/TALENTED | 1 | | | | | |
| | GENERAL COOPERATIVE WORK EXPER | 1 | | | | | |
| | COMPUTER STUDIES | 4 | | 7 | 14 | 20 | |
| | Summary | 982 | 2 | 7 | 13 | 22 | 32 |

County:

CLINTON

| Stat-Cd | Count | 5th | 25th | 50th | 75th | 95th |
|--------------------------------|-------|-----|------|------|------|------|
| SUPERINTENDENT, INDEPENDENT | 5 | | 14 | 30 | 34 | |
| SUPERINTENDENT, DEPENDENT | 4 | | 19 | 28 | 38 | |
| DEPUTY OR ASSOCIATE SUPERINTEN | 1 | | | | | |
| ASSISTANT SUPERINTENDENT | 1 | | | | | |
| ASSISTANT SUPERINTENDENT SPECI | | | | | | |
| BUSINESS MANAGER | 2 | | | 12 | | |
| ADMINISTRATIVE ASSISTANT | | | | | | |
| DIRECTOR/COORDINATOR | 30 | 3 | 12 | 17 | 27 | 39 |
| ASSISTANT DIRECTOR/COORDINATOR | 3 | | | 10 | | |
| SUPERVISOR | 3 | | | 12 | | |
| DEPARTMENT CHAIRPERSON | 27 | 11 | 14 | 20 | 24 | 31 |
| ATTENDANCE TEACHER | | | | | | |
| SCHOOL PSYCHOLOGIST | 38 | 1 | 6 | 14 | 20 | 30 |
| SOCIAL WORKER | 4 | | 8 | 12 | 20 | |
| GUIDANCE COUNSELOR | 49 | 1 | 6 | 10 | 18 | 30 |
| NURSE TEACHER | 3 | | | 16 | | |
| SCHOOL NURSE/PRACTITIONER | 29 | 2 | 3 | 9 | 16 | 32 |
| DENTAL HYGIENIST | 1 | | | | | |
| OTHER NONTEACHING | 27 | 1 | 3 | 9 | 22 | 27 |
| ELEMENTARY SCHOOL PRINCIPAL | 15 | | 13 | 17 | 28 | |
| MIDDLE SCHOOL PRINCIPAL | 5 | | 12 | 20 | 27 | |
| JUNIOR HIGH SCHOOL PRINCIPAL | | | | | | |
| K-12 SCHOOL PRINCIPAL | | | | | | |
| SENIOR HIGH SCHOOL PRINCIPAL | 6 | | 16 | 20 | 24 | |
| JUNIOR/SENIOR HIGH SCHOOL PRIN | 2 | | | 32 | | |
| SPECIAL SCHOOL PRINCIPAL | | | | | | |
| ASSISTANT ELEMENTARY SCHOOL PR | | | | | | |
| ASSISTANT MIDDLE SCHOOL PRINCI | 3 | | | 9 | | |
| ASSISTANT JUNIOR HIGH SCHOOL P | 1 | | | | | |
| ASSISTANT K-12 SCHOOL PRINCIPA | | | | | | |
| ASSISTANT SENIOR HIGH SCHOOL P | 3 | | | 15 | | |
| ASSISTANT JR./SR. HIGH SCHOOL | 1 | | | | | |
| | | | | | | |

County:

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CLINTON

| Stat-Cd | Count | 5th | 25th | 50th | 75th | 95th |
|--------------------------------|-------|-----|------|------|------|------|
| ASSISTANT SPECIAL SCHOOL PRINC | | | | | | |
| OTHER SCHOOL ADMINISTRATOR | | | | | | |
| PREKINDERGARTEN | 3 | | | 8 | | |
| KINDERGARTEN | 46 | 1 | 9 | 15 | 26 | 33 |
| COMMON BRANCH | 227 | 2 | 8 | 15 | 23 | 34 |
| SPECIAL EDUCATION | 253 | 2 | 7 | 13 | 22 | 30 |
| READING | 71 | 3 | 7 | 13 | 21 | 33 |
| ENGLISH LANGUAGE | 102 | 2 | 7 | 11 | 20 | 32 |
| FOREIGN LANGUAGE | 47 | 2 | 7 | 14 | 22 | 32 |
| BILINGUAL EDUCATION | | | | | | |
| ENGLISH AS A SECOND LANGUAGE | | | | | | |
| MATHEMATICS | 116 | 2 | 7 | 13 | 21 | 33 |
| SCIENCE | 93 | 1 | 7 | 13 | 20 | 28 |
| SOCIAL STUDIES | 89 | 3 | 7 | 12 | 20 | 35 |
| ART | 37 | 1 | 6 | 13 | 21 | 34 |
| MUSIC | 41 | 4 | 8 | 15 | 25 | 36 |
| ART/MUSIC | | | | | | |
| HEALTH EDUCATION | 17 | | 10 | 16 | 28 | |
| SAFETY EDUCATION | 2 | | | 28 | | |
| PHYSICAL EDUCATION | 59 | 1 | 6 | 13 | 27 | 33 |
| AGRICULTURE | 3 | | | 6 | | |
| BUSINESS/MARKETING | 18 | | 8 | 15 | 22 | |
| HOME ECONOMICS | 5 | | 2 | 11 | 24 | |
| TECHNOLOGY | 15 | | 7 | 15 | 30 | |
| TRADE EDUCATION | 21 | 2 | 6 | 11 | 18 | 24 |
| TECHNICAL EDUCATION | | | | | | |
| HEALTH OCCUPATION | 4 | | 3 | 6 | 12 | |
| GENERAL OCCUPATIONAL EDUCATION | 29 | 2 | 10 | 16 | 26 | 32 |
| COOPERATIVE WORK EXPERIENCE | 2 | | | 6 | | |
| LIBRARY | 20 | 1 | 5 | 11 | 26 | 40 |
| LEARNING TECHNOLOGY | | | | | | |
| HUMANITIES/PERFORMING ARTS | | | | | | |

| County: | CLINTON | 000 | | | | | |
|---------|--------------------------------|-------|-----|------|------|------|------|
| County. | GLINTON | | | | | | |
| | Stat-Cd | Count | 5th | 25th | 50th | 75th | 95th |
| | DANCE | | | | | | |
| | THEATER | 2 | | | 4 | | |
| | COMBINED COURSES | 4 | | 9 | 16 | 27 | |
| | OTHER SUBJECT | 130 | 3 | 6 | 10 | 19 | 31 |
| | HELPING TEACHER | 3 | | | 5 | | |
| | GIFTED/TALENTED | 3 | | | 19 | | |
| | GENERAL COOPERATIVE WORK EXPER | 10 | | 2 | 12 | 19 | |
| | COMPUTER STUDIES | 4 | | 8 | 20 | 28 | |
| | Summary | 1481 | 2 | 7 | 13 | 22 | 32 |

County: COLUMBIA

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| Stat-Cd | Count | 5th | 25th | 50th | 75th | 95th |
|------------------------|---------------|-----|------|------|------|------|
| SUPERINTENDENT, INDI | EPENDENT 1 | | | | | |
| SUPERINTENDENT, DEP | ENDENT 6 | | 19 | 32 | 35 | |
| DEPUTY OR ASSOCIATE | SUPERINTEN | | | | | |
| ASSISTANT SUPERINTE | NDENT 3 | | | 29 | | |
| ASSISTANT SUPERINTE | NDENT SPECI 1 | | | | | |
| BUSINESS MANAGER | 4 | | 5 | 14 | 23 | |
| ADMINISTRATIVE ASSIS | TANT | | | | | |
| DIRECTOR/COORDINAT | DR 13 | | 14 | 22 | 32 | |
| ASSISTANT DIRECTOR/0 | COORDINATOR 2 | | | 24 | | |
| SUPERVISOR | | | | | | |
| DEPARTMENT CHAIRPE | RSON 34 | 9 | 16 | 24 | 29 | 36 |
| ATTENDANCE TEACHER | | | | | | |
| SCHOOL PSYCHOLOGIS | Т 17 | | 6 | 15 | 23 | |
| SOCIAL WORKER | 10 | | 4 | 11 | 22 | |
| GUIDANCE COUNSELOR | 23 | 2 | 6 | 14 | 17 | 39 |
| NURSE TEACHER | 1 | | | | | |
| SCHOOL NURSE/PRACT | ITIONER 17 | | 2 | 5 | 12 | |
| DENTAL HYGIENIST | | | | | | |
| OTHER NONTEACHING | 8 | | 1 | 6 | 10 | |
| ELEMENTARY SCHOOL | PRINCIPAL 8 | | 16 | 24 | 26 | |
| MIDDLE SCHOOL PRINC | IPAL 3 | | | 21 | | |
| JUNIOR HIGH SCHOOL F | PRINCIPAL | | | | | |
| K-12 SCHOOL PRINCIPA | L | | | | | |
| SENIOR HIGH SCHOOL | PRINCIPAL 5 | | 10 | 21 | 34 | |
| JUNIOR/SENIOR HIGH S | CHOOL PRIN 3 | | | 18 | | |
| SPECIAL SCHOOL PRING | CIPAL | | | | | |
| ASSISTANT ELEMENTAR | Y SCHOOL PR | | | | | |
| ASSISTANT MIDDLE SCH | IOOL PRINCI 4 | | 10 | 11 | 21 | |
| ASSISTANT JUNIOR HIG | H SCHOOL P | | | | | |
| ASSISTANT K-12 SCHOO | L PRINCIPA | | | | | |
| ASSISTANT SENIOR HIG | H SCHOOL P 2 | | | 13 | | |
| ASSISTANT JR./SR. HIGH | | | | | | |
| | | | | | | |

County: COLUMBIA

| Stat-Cd | Count | 5th | 25th | 50th | 75th | 95th |
|--------------------------------|-------|-----|------|------|------|------|
| ASSISTANT SPECIAL SCHOOL PRINC | | | | | | |
| OTHER SCHOOL ADMINISTRATOR | | | | | | |
| PREKINDERGARTEN | 2 | | | 9 | | |
| KINDERGARTEN | 32 | 3 | 8 | 12 | 18 | 30 |
| COMMON BRANCH | 171 | 2 | 8 | 14 | 24 | 34 |
| SPECIAL EDUCATION | 127 | 2 | 9 | 14 | 23 | 31 |
| READING | 43 | 2 | 9 | 16 | 28 | 35 |
| ENGLISH LANGUAGE | 66 | 3 | 7 | 12 | 20 | 31 |
| FOREIGN LANGUAGE | 28 | 1 | 5 | 10 | 21 | 30 |
| BILINGUAL EDUCATION | | | | | | |
| ENGLISH AS A SECOND LANGUAGE | 10 | | 6 | 10 | 13 | |
| MATHEMATICS | 69 | 1 | 5 | 13 | 26 | 36 |
| SCIENCE | 67 | 1 | 6 | 11 | 24 | 35 |
| SOCIAL STUDIES | 63 | 1 | 6 | 11 | 23 | 38 |
| ART | 28 | 1 | 6 | 16 | 27 | 35 |
| MUSIC | 31 | 2 | 8 | 17 | 24 | 31 |
| ART/MUSIC | | | | | | |
| HEALTH EDUCATION | 12 | | 5 | 8 | 25 | |
| SAFETY EDUCATION | 1 | | | | | |
| PHYSICAL EDUCATION | 45 | 2 | 8 | 14 | 26 | 34 |
| AGRICULTURE | | | | | | |
| BUSINESS/MARKETING | 8 | | 6 | 7 | 15 | |
| HOME ECONOMICS | 6 | | 3 | 21 | 27 | |
| TECHNOLOGY | 15 | | 5 | 15 | 24 | |
| TRADE EDUCATION | | | | | | |
| TECHNICAL EDUCATION | 1 | | | | | |
| HEALTH OCCUPATION | | | | | | |
| GENERAL OCCUPATIONAL EDUCATION | 20 | 3 | 6 | 16 | 24 | 32 |
| COOPERATIVE WORK EXPERIENCE | 1 | | | | | |
| LIBRARY | 16 | | 5 | 14 | 21 | |
| LEARNING TECHNOLOGY | 1 | | | | | |
| HUMANITIES/PERFORMING ARTS | | | | | | |

| County: | COLUMBIA | | | | | | |
|---------|--------------------------------|-------|-----|------|------|------|------|
| | Stat-Cd | Count | 5th | 25th | 50th | 75th | 95th |
| | DANCE | | | | | | |
| | THEATER | 2 | | | 26 | | |
| | COMBINED COURSES | 1 | | | | | |
| | OTHER SUBJECT | 77 | 2 | 5 | 10 | 20 | 31 |
| | HELPING TEACHER | 2 | | | 3 | | |
| | GIFTED/TALENTED | 4 | | 9 | 16 | 24 | |
| | GENERAL COOPERATIVE WORK EXPER | | | | | | |
| | COMPUTER STUDIES | 7 | | 7 | 14 | 30 | |
| | Summary | 922 | 2 | 7 | 12 | 23 | 33 |

County:

| CORTLA | ١N | D |
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| Stat-Cd | Count | 5th | 25th | 50th | 75th | 95th |
|--------------------------------|-------|-----|------|------|------|------|
| SUPERINTENDENT, INDEPENDENT | 2 | | | 24 | | |
| SUPERINTENDENT, DEPENDENT | 3 | | | 27 | | |
| DEPUTY OR ASSOCIATE SUPERINTEN | | | | | | |
| ASSISTANT SUPERINTENDENT | 1 | | | | | |
| ASSISTANT SUPERINTENDENT SPECI | | | | | | |
| BUSINESS MANAGER | 3 | | | 28 | | |
| ADMINISTRATIVE ASSISTANT | | | | | | |
| DIRECTOR/COORDINATOR | 13 | | 20 | 25 | 31 | |
| ASSISTANT DIRECTOR/COORDINATOR | 1 | | | | | |
| SUPERVISOR | 2 | | | 24 | | |
| DEPARTMENT CHAIRPERSON | 12 | | 20 | 24 | 29 | |
| ATTENDANCE TEACHER | | | | | | |
| SCHOOL PSYCHOLOGIST | 10 | | 5 | 16 | 22 | |
| SOCIAL WORKER | 11 | | 10 | 13 | 16 | |
| GUIDANCE COUNSELOR | 19 | | 7 | 20 | 27 | |
| NURSE TEACHER | | | | | | |
| SCHOOL NURSE/PRACTITIONER | 16 | | 4 | 10 | 14 | |
| DENTAL HYGIENIST | | | | | | |
| OTHER NONTEACHING | 7 | | 3 | 15 | 25 | |
| ELEMENTARY SCHOOL PRINCIPAL | 10 | | 15 | 24 | 33 | |
| MIDDLE SCHOOL PRINCIPAL | 1 | | | | | |
| JUNIOR HIGH SCHOOL PRINCIPAL | 2 | | | 18 | | |
| K-12 SCHOOL PRINCIPAL | | | | | | |
| SENIOR HIGH SCHOOL PRINCIPAL | 4 | | 22 | 24 | 26 | |
| JUNIOR/SENIOR HIGH SCHOOL PRIN | 3 | | | 28 | | |
| SPECIAL SCHOOL PRINCIPAL | | | | | | |
| ASSISTANT ELEMENTARY SCHOOL PR | 1 | | | | | |
| ASSISTANT MIDDLE SCHOOL PRINCI | | | | | | |
| ASSISTANT JUNIOR HIGH SCHOOL P | | | | | | |
| ASSISTANT K-12 SCHOOL PRINCIPA | | | | | | |
| ASSISTANT SENIOR HIGH SCHOOL P | 1 | | | | | |
| ASSISTANT JR./SR. HIGH SCHOOL | | | | | | |

County:

| Stat-Cd | Count | 5th | 25th | 50th | 75th | 95th |
|--------------------------------|-------|-----|------|------|------|------|
| ASSISTANT SPECIAL SCHOOL PRINC | | | | | | |
| OTHER SCHOOL ADMINISTRATOR | | | | | | |
| PREKINDERGARTEN | 4 | | 6 | 8 | 24 | |
| KINDERGARTEN | 31 | 2 | 7 | 15 | 25 | 33 |
| COMMON BRANCH | 163 | 2 | 8 | 14 | 22 | 34 |
| SPECIAL EDUCATION | 88 | 2 | 8 | 14 | 23 | 31 |
| READING | 31 | 4 | 9 | 16 | 20 | 32 |
| ENGLISH LANGUAGE | 56 | 2 | 6 | 12 | 24 | 33 |
| FOREIGN LANGUAGE | 24 | 3 | 6 | 10 | 23 | 35 |
| BILINGUAL EDUCATION | | | | | | |
| ENGLISH AS A SECOND LANGUAGE | 2 | | | 27 | | |
| MATHEMATICS | 54 | 2 | 7 | 16 | 25 | 31 |
| SCIENCE | 56 | 1 | 7 | 18 | 25 | 33 |
| SOCIAL STUDIES | 54 | 2 | 8 | 13 | 21 | 34 |
| ART | 19 | | 8 | 14 | 29 | |
| MUSIC | 26 | 1 | 6 | 14 | 26 | 33 |
| ART/MUSIC | | | | | | |
| HEALTH EDUCATION | 10 | | 6 | 13 | 21 | |
| SAFETY EDUCATION | | | | | | |
| PHYSICAL EDUCATION | 34 | 1 | 6 | 17 | 26 | 33 |
| AGRICULTURE | 1 | | | | | |
| BUSINESS/MARKETING | 11 | | 5 | 15 | 21 | |
| HOME ECONOMICS | 3 | | | 21 | | |
| TECHNOLOGY | 10 | | 5 | 16 | 22 | |
| TRADE EDUCATION | | | | | | |
| TECHNICAL EDUCATION | 1 | | | | | |
| HEALTH OCCUPATION | | | | | | |
| GENERAL OCCUPATIONAL EDUCATION | 16 | | 10 | 18 | 26 | |
| COOPERATIVE WORK EXPERIENCE | | | | | | |
| LIBRARY | 15 | | 9 | 17 | 25 | |
| LEARNING TECHNOLOGY | - | | - | | - | |
| HUMANITIES/PERFORMING ARTS | | | | | | |
| | | | | | | |

| County: | CORTLAND | | | | | | |
|---------|--------------------------------|-------|-----|------|------|------|------|
| | Stat-Cd | Count | 5th | 25th | 50th | 75th | 95th |
| | DANCE | | | | | | |
| | THEATER | | | | | | |
| | COMBINED COURSES | | | | | | |
| | OTHER SUBJECT | 51 | 1 | 6 | 11 | 24 | 31 |
| | HELPING TEACHER | | | | | | |
| | GIFTED/TALENTED | 2 | | | 15 | | |
| | GENERAL COOPERATIVE WORK EXPER | | | | | | |
| | COMPUTER STUDIES | 8 | | 3 | 13 | 20 | |
| | Summary | 750 | 2 | 7 | 15 | 23 | 32 |

County:

| Stat-Cd | Count | 5th | 25th | 50th | 75th | 95th |
|--------------------------------|-------|-----|------|------|------|------|
| SUPERINTENDENT, INDEPENDENT | 2 | | | 35 | | |
| SUPERINTENDENT, DEPENDENT | 9 | | 10 | 20 | 32 | |
| DEPUTY OR ASSOCIATE SUPERINTEN | | | | | | |
| ASSISTANT SUPERINTENDENT | 1 | | | | | |
| ASSISTANT SUPERINTENDENT SPECI | 2 | | | 15 | | |
| BUSINESS MANAGER | 4 | | 7 | 11 | 15 | |
| ADMINISTRATIVE ASSISTANT | | | | | | |
| DIRECTOR/COORDINATOR | 32 | 5 | 10 | 17 | 30 | 36 |
| ASSISTANT DIRECTOR/COORDINATOR | 1 | | | | | |
| SUPERVISOR | 2 | | | 18 | | |
| DEPARTMENT CHAIRPERSON | 6 | | 8 | 22 | 37 | |
| ATTENDANCE TEACHER | | | | | | |
| SCHOOL PSYCHOLOGIST | 8 | | 8 | 20 | 34 | |
| SOCIAL WORKER | 8 | | 5 | 10 | 18 | |
| GUIDANCE COUNSELOR | 27 | 1 | 7 | 10 | 17 | 35 |
| NURSE TEACHER | 2 | | | 20 | | |
| SCHOOL NURSE/PRACTITIONER | 16 | | 4 | 12 | 20 | |
| DENTAL HYGIENIST | | | | | | |
| OTHER NONTEACHING | 25 | 2 | 8 | 12 | 21 | 35 |
| ELEMENTARY SCHOOL PRINCIPAL | 5 | | 7 | 8 | 24 | |
| MIDDLE SCHOOL PRINCIPAL | 3 | | | 12 | | |
| JUNIOR HIGH SCHOOL PRINCIPAL | 1 | | | | | |
| K-12 SCHOOL PRINCIPAL | 6 | | 10 | 19 | 23 | |
| SENIOR HIGH SCHOOL PRINCIPAL | 4 | | 15 | 18 | 25 | |
| JUNIOR/SENIOR HIGH SCHOOL PRIN | 3 | | | 13 | | |
| SPECIAL SCHOOL PRINCIPAL | | | | | | |
| ASSISTANT ELEMENTARY SCHOOL PR | | | | | | |
| ASSISTANT MIDDLE SCHOOL PRINCI | | | | | | |
| ASSISTANT JUNIOR HIGH SCHOOL P | | | | | | |
| ASSISTANT K-12 SCHOOL PRINCIPA | | | | | | |
| ASSISTANT SENIOR HIGH SCHOOL P | 1 | | | | | |
| ASSISTANT JR./SR. HIGH SCHOOL | 3 | | | 19 | | |

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| Stat-Cd | | Count | 5th | 25th | 50th | 75th | 95th |
|--------------------|---------------|-------|-----|------|------|------|------|
| ASSISTANT SPECIAL | SCHOOL PRINC | | | | | | |
| OTHER SCHOOL ADM | NISTRATOR | | | | | | |
| PREKINDERGARTEN | | 4 | | 2 | 10 | 18 | |
| KINDERGARTEN | | 28 | 2 | 7 | 13 | 19 | 28 |
| COMMON BRANCH | | 132 | 2 | 8 | 14 | 23 | 35 |
| SPECIAL EDUCATION | | 144 | 1 | 6 | 12 | 21 | 31 |
| READING | | 42 | 2 | 10 | 16 | 28 | 35 |
| ENGLISH LANGUAGE | | 68 | 1 | 5 | 10 | 20 | 33 |
| FOREIGN LANGUAGE | | 25 | 1 | 5 | 11 | 24 | 33 |
| BILINGUAL EDUCATIO | | | | | | | |
| ENGLISH AS A SECON | D LANGUAGE | 4 | | 9 | 18 | 24 | |
| MATHEMATICS | | 59 | 1 | 6 | 11 | 22 | 35 |
| SCIENCE | | 58 | 1 | 5 | 11 | 25 | 34 |
| SOCIAL STUDIES | | 62 | 1 | 5 | 11 | 22 | 33 |
| ART | | 29 | 3 | 11 | 17 | 21 | 30 |
| MUSIC | | 34 | 1 | 8 | 20 | 26 | 30 |
| ART/MUSIC | | 1 | | | | | |
| HEALTH EDUCATION | | 21 | 1 | 8 | 18 | 26 | 34 |
| SAFETY EDUCATION | | 6 | | 20 | 30 | 36 | |
| PHYSICAL EDUCATIO | ١ | 45 | 1 | 8 | 17 | 27 | 32 |
| AGRICULTURE | | 7 | | 7 | 13 | 22 | |
| BUSINESS/MARKETIN | 3 | 15 | | 8 | 21 | 29 | |
| HOME ECONOMICS | | 16 | | 17 | 24 | 29 | |
| TECHNOLOGY | | 13 | | 3 | 9 | 23 | |
| TRADE EDUCATION | | 18 | | 8 | 14 | 20 | |
| TECHNICAL EDUCATI | ON | 1 | | | | | |
| HEALTH OCCUPATION | l | 3 | | | 10 | | |
| GENERAL OCCUPATION | NAL EDUCATION | 23 | 1 | 10 | 16 | 27 | 40 |
| COOPERATIVE WORK | EXPERIENCE | 3 | | | 13 | | |
| LIBRARY | | 17 | | 8 | 15 | 26 | |
| LEARNING TECHNOL |)GY | | | | | | |
| HUMANITIES/PERFOR | MING ARTS | 1 | | | | | |

| County: | DELAWARE | | | | | | |
|---------|--------------------------------|-------|-----|------|------|------|------|
| | Stat-Cd | Count | 5th | 25th | 50th | 75th | 95th |
| | DANCE | | | | | | |
| | THEATER | 1 | | | | | |
| | COMBINED COURSES | 2 | | | 11 | | |
| | OTHER SUBJECT | 73 | 1 | 4 | 12 | 21 | 34 |
| | HELPING TEACHER | | | | | | |
| | GIFTED/TALENTED | 1 | | | | | |
| | GENERAL COOPERATIVE WORK EXPER | | | | | | |
| | COMPUTER STUDIES | 7 | | 12 | 15 | 29 | |
| | Summary | 929 | 1 | 7 | 14 | 23 | 33 |

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| Stat-Cd | Count | 5th | 25th | 50th | 75th | 95th |
|--------------------------------|-------|-----|------|------|------|------|
| SUPERINTENDENT, INDEPENDENT | 7 | | 27 | 36 | 45 | |
| SUPERINTENDENT, DEPENDENT | 5 | | 20 | 30 | 35 | |
| DEPUTY OR ASSOCIATE SUPERINTEN | 4 | | 26 | 36 | 38 | |
| ASSISTANT SUPERINTENDENT | 7 | | 16 | 20 | 30 | |
| ASSISTANT SUPERINTENDENT SPECI | 16 | | 12 | 17 | 26 | |
| BUSINESS MANAGER | 3 | | | 11 | | |
| ADMINISTRATIVE ASSISTANT | | | | | | |
| DIRECTOR/COORDINATOR | 76 | 8 | 13 | 21 | 30 | 35 |
| ASSISTANT DIRECTOR/COORDINATOR | 12 | | 9 | 10 | 14 | |
| SUPERVISOR | 7 | | 10 | 15 | 23 | |
| DEPARTMENT CHAIRPERSON | 21 | 10 | 18 | 26 | 30 | 46 |
| ATTENDANCE TEACHER | | | | | | |
| SCHOOL PSYCHOLOGIST | 70 | 1 | 4 | 9 | 16 | 32 |
| SOCIAL WORKER | 50 | 3 | 8 | 16 | 23 | 30 |
| GUIDANCE COUNSELOR | 101 | 2 | 6 | 11 | 20 | 3′ |
| NURSE TEACHER | 2 | | | 19 | | |
| SCHOOL NURSE/PRACTITIONER | 89 | 1 | 5 | 10 | 20 | 34 |
| DENTAL HYGIENIST | | | | | | |
| OTHER NONTEACHING | 63 | 5 | 9 | 15 | 23 | 36 |
| ELEMENTARY SCHOOL PRINCIPAL | 48 | 8 | 14 | 24 | 31 | 38 |
| MIDDLE SCHOOL PRINCIPAL | 15 | | 13 | 17 | 31 | |
| JUNIOR HIGH SCHOOL PRINCIPAL | 2 | | | 27 | | |
| K-12 SCHOOL PRINCIPAL | | | | | | |
| SENIOR HIGH SCHOOL PRINCIPAL | 18 | | 13 | 22 | 32 | |
| JUNIOR/SENIOR HIGH SCHOOL PRIN | 1 | | | | | |
| SPECIAL SCHOOL PRINCIPAL | 1 | | | | | |
| ASSISTANT ELEMENTARY SCHOOL PR | 3 | | | 9 | | |
| ASSISTANT MIDDLE SCHOOL PRINCI | 13 | | 10 | 13 | 16 | |
| ASSISTANT JUNIOR HIGH SCHOOL P | 5 | | 8 | 12 | 12 | |
| ASSISTANT K-12 SCHOOL PRINCIPA | | | | | | |
| ASSISTANT SENIOR HIGH SCHOOL P | 23 | 6 | 10 | 13 | 19 | 26 |
| ASSISTANT JR./SR. HIGH SCHOOL | 1 | | | | | |

County: DUTCHESS

| Stat-Cd | Count | 5th | 25th | 50th | 75th | 95th |
|--------------------------------|-------|-----|------|------|------|------|
| ASSISTANT SPECIAL SCHOOL PRINC | | | | | | |
| OTHER SCHOOL ADMINISTRATOR | 1 | | | | | |
| PREKINDERGARTEN | 4 | | 10 | 11 | 12 | |
| KINDERGARTEN | 111 | 3 | 8 | 13 | 21 | 32 |
| COMMON BRANCH | 814 | 2 | 7 | 11 | 19 | 32 |
| SPECIAL EDUCATION | 654 | 2 | 7 | 12 | 23 | 32 |
| READING | 149 | 2 | 7 | 13 | 21 | 34 |
| ENGLISH LANGUAGE | 354 | 2 | 5 | 9 | 20 | 33 |
| FOREIGN LANGUAGE | 142 | 2 | 6 | 12 | 21 | 33 |
| BILINGUAL EDUCATION | | | | | | |
| ENGLISH AS A SECOND LANGUAGE | 49 | 2 | 6 | 9 | 16 | 27 |
| MATHEMATICS | 304 | 1 | 5 | 10 | 19 | 32 |
| SCIENCE | 280 | 1 | 5 | 9 | 18 | 31 |
| SOCIAL STUDIES | 267 | 1 | 5 | 9 | 15 | 31 |
| ART | 129 | 1 | 7 | 14 | 22 | 32 |
| MUSIC | 158 | 1 | 6 | 11 | 21 | 28 |
| ART/MUSIC | 1 | | | | | |
| HEALTH EDUCATION | 46 | 1 | 4 | 6 | 10 | 33 |
| SAFETY EDUCATION | | | | | | |
| PHYSICAL EDUCATION | 181 | 2 | 6 | 11 | 22 | 34 |
| AGRICULTURE | 2 | | | 4 | | |
| BUSINESS/MARKETING | 31 | 2 | 6 | 11 | 21 | 34 |
| HOME ECONOMICS | 21 | 1 | 4 | 8 | 22 | 35 |
| TECHNOLOGY | 35 | 2 | 6 | 12 | 24 | 34 |
| TRADE EDUCATION | 18 | | 8 | 15 | 21 | |
| TECHNICAL EDUCATION | 1 | | | | | |
| HEALTH OCCUPATION | 4 | | 3 | 5 | 7 | |
| GENERAL OCCUPATIONAL EDUCATION | 63 | 2 | 7 | 14 | 23 | 34 |
| COOPERATIVE WORK EXPERIENCE | 6 | | 11 | 28 | 34 | |
| LIBRARY | 65 | 1 | 6 | 11 | 20 | 32 |
| LEARNING TECHNOLOGY | 2 | | - | 19 | 2 | |
| HUMANITIES/PERFORMING ARTS | | | | 2 | | |
| | | | | | | |

| County: | DUTCHESS | | | | | | |
|---------|--------------------------------|-------|-----|------|------|------|------|
| | Stat-Cd | Count | 5th | 25th | 50th | 75th | 95th |
| | DANCE | | | | | | |
| | THEATER | 3 | | | 8 | | |
| | COMBINED COURSES | 4 | | 13 | 25 | 32 | |
| | OTHER SUBJECT | 153 | 1 | 6 | 11 | 21 | 34 |
| | HELPING TEACHER | 2 | | | 13 | | |
| | GIFTED/TALENTED | 6 | | 6 | 13 | 18 | |
| | GENERAL COOPERATIVE WORK EXPER | 4 | | 12 | 21 | 24 | |
| | COMPUTER STUDIES | 26 | 1 | 6 | 18 | 22 | 43 |
| | Summary | 4248 | 2 | 6 | 11 | 21 | 33 |

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| Stat-Cd | Count | 5th | 25th | 50th | 75th | 95th |
|---------------------------------|-------|-----|------|------|------|------|
| SUPERINTENDENT, INDEPENDENT | 25 | 7 | 26 | 33 | 38 | 42 |
| SUPERINTENDENT, DEPENDENT | 5 | | 16 | 26 | 30 | |
| DEPUTY OR ASSOCIATE SUPERINTEN | 11 | | 18 | 21 | 33 | |
| ASSISTANT SUPERINTENDENT | 9 | | 14 | 17 | 27 | |
| ASSISTANT SUPERINTENDENT SPECI | 27 | 7 | 14 | 27 | 31 | 39 |
| BUSINESS MANAGER | 17 | | 7 | 17 | 24 | |
| ADMINISTRATIVE ASSISTANT | | | | | | |
| DIRECTOR/COORDINATOR | 256 | 6 | 12 | 19 | 29 | 35 |
| ASSISTANT DIRECTOR/COORDINATOR | 40 | 5 | 12 | 20 | 29 | 37 |
| SUPERVISOR | 51 | 10 | 14 | 22 | 26 | 36 |
| DEPARTMENT CHAIRPERSON | 279 | 6 | 11 | 18 | 28 | 35 |
| ATTENDANCE TEACHER | 5 | | 10 | 21 | 28 | |
| SCHOOL PSYCHOLOGIST | 140 | 3 | 7 | 12 | 22 | 30 |
| SOCIAL WORKER | 142 | 2 | 8 | 14 | 21 | 29 |
| GUIDANCE COUNSELOR | 310 | 3 | 9 | 12 | 20 | 31 |
| NURSE TEACHER | 4 | | 6 | 14 | 26 | |
| SCHOOL NURSE/PRACTITIONER | 179 | 2 | 6 | 11 | 16 | 26 |
| DENTAL HYGIENIST | | | | | | |
| OTHER NONTEACHING | 321 | 5 | 12 | 21 | 27 | 33 |
| ELEMENTARY SCHOOL PRINCIPAL | 124 | 8 | 18 | 25 | 31 | 39 |
| MIDDLE SCHOOL PRINCIPAL | 33 | 11 | 17 | 25 | 32 | 38 |
| JUNIOR HIGH SCHOOL PRINCIPAL | 1 | | | | | |
| K-12 SCHOOL PRINCIPAL | 1 | | | | | |
| SENIOR HIGH SCHOOL PRINCIPAL | 51 | 9 | 16 | 22 | 30 | 37 |
| JUNIOR/SENIOR HIGH SCHOOL PRIN | 8 | | 13 | 14 | 22 | |
| SPECIAL SCHOOL PRINCIPAL | 2 | | | 26 | | |
| ASSISTANT ELEMENTARY SCHOOL PR | 50 | 9 | 13 | 18 | 22 | 29 |
| ASSISTANT MIDDLE SCHOOL PRINCI | 31 | 7 | 9 | 14 | 18 | 28 |
| ASSISTANT JUNIOR HIGH SCHOOL P | 3 | | | 12 | | |
| ASSISTANT K-12 SCHOOL PRINCIPA | 1 | | | | | |
| ASSISTANT SENIOR HIGH SCHOOL P | 68 | 7 | 10 | 15 | 22 | 31 |
| ASSISTANT JR./SR. HIGH SCHOOL | 11 | | 13 | 15 | 28 | |

| County: | |
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| Stat-Cd | Count | 5th | 25th | 50th | 75th | 95th |
|--------------------------------|-------|-----|------|------|------|------|
| ASSISTANT SPECIAL SCHOOL PRINC | | | | | | |
| OTHER SCHOOL ADMINISTRATOR | 3 | | | 22 | | |
| PREKINDERGARTEN | 159 | 2 | 10 | 17 | 24 | 35 |
| KINDERGARTEN | 468 | 2 | 8 | 13 | 20 | 32 |
| COMMON BRANCH | 2199 | 2 | 7 | 12 | 19 | 32 |
| SPECIAL EDUCATION | 2049 | 2 | 7 | 13 | 24 | 31 |
| READING | 453 | 2 | 7 | 11 | 20 | 34 |
| ENGLISH LANGUAGE | 971 | 1 | 5 | 9 | 16 | 33 |
| FOREIGN LANGUAGE | 405 | 2 | 7 | 13 | 20 | 32 |
| BILINGUAL EDUCATION | 70 | 3 | 9 | 16 | 21 | 31 |
| ENGLISH AS A SECOND LANGUAGE | 109 | 1 | 5 | 11 | 20 | 29 |
| MATHEMATICS | 896 | 1 | 5 | 10 | 17 | 31 |
| SCIENCE | 823 | 2 | 6 | 10 | 18 | 33 |
| SOCIAL STUDIES | 773 | 2 | 7 | 10 | 17 | 34 |
| ART | 332 | 2 | 7 | 12 | 19 | 32 |
| MUSIC | 457 | 2 | 7 | 13 | 22 | 33 |
| ART/MUSIC | 5 | | 4 | 5 | 16 | |
| HEALTH EDUCATION | 175 | 2 | 6 | 11 | 19 | 31 |
| SAFETY EDUCATION | | | | | | |
| PHYSICAL EDUCATION | 528 | 3 | 7 | 12 | 19 | 32 |
| AGRICULTURE | 10 | | 5 | 10 | 16 | |
| BUSINESS/MARKETING | 145 | 2 | 7 | 12 | 23 | 35 |
| HOME ECONOMICS | 73 | 3 | 7 | 14 | 21 | 32 |
| TECHNOLOGY | 100 | 2 | 5 | 10 | 18 | 30 |
| TRADE EDUCATION | 116 | 2 | 8 | 12 | 21 | 30 |
| TECHNICAL EDUCATION | 4 | | 10 | 14 | 22 | |
| HEALTH OCCUPATION | 12 | | 4 | 12 | 18 | |
| GENERAL OCCUPATIONAL EDUCATION | 242 | 2 | 7 | 14 | 24 | 34 |
| COOPERATIVE WORK EXPERIENCE | 20 | 6 | 10 | 18 | 29 | 35 |
| LIBRARY | 161 | 2 | 7 | 12 | 23 | 32 |
| LEARNING TECHNOLOGY | 12 | | 6 | 10 | 15 | |
| HUMANITIES/PERFORMING ARTS | 1 | | | | | |

| County: | ERIE | | | | | | |
|---------|--------------------------------|-------|-------------|------|------|------|------|
| | Stat-Cd | Count | 5 <i>th</i> | 25th | 50th | 75th | 95th |
| | DANCE | 1 | | | | | |
| | THEATER | 10 | | 9 | 14 | 24 | |
| | COMBINED COURSES | 2 | | | 15 | | |
| | OTHER SUBJECT | 539 | 2 | 7 | 10 | 19 | 34 |
| | HELPING TEACHER | 37 | 1 | 7 | 10 | 21 | 28 |
| | GIFTED/TALENTED | 58 | 3 | 7 | 15 | 21 | 32 |
| | GENERAL COOPERATIVE WORK EXPER | 16 | | 13 | 16 | 23 | |
| | COMPUTER STUDIES | 49 | 3 | 6 | 13 | 21 | 32 |
| | Summary | 12907 | 2 | 7 | 12 | 21 | 33 |

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|-------|--|--------|-----|------|------|------|------|
| | Stat-Cd | Count | 5th | 25th | 50th | 75th | 95th |
| | SUPERINTENDENT, INDEPENDENT | | | | | | |
| | SUPERINTENDENT, DEPENDENT | 10 | | 14 | 22 | 34 | |
| | DEPUTY OR ASSOCIATE SUPERINTEN | | | | | | |
| | ASSISTANT SUPERINTENDENT ASSISTANT SUPERINTENDENT SPECI | | | | | | |
| | BUSINESS MANAGER | | | | | | |
| | ADMINISTRATIVE ASSISTANT | 1 | | | | | |
| | DIRECTOR/COORDINATOR | 10 | | 11 | 26 | 28 | |
| | ASSISTANT DIRECTOR/COORDINATOR | 2 | | 11 | 20 | 20 | |
| | SUPERVISOR | 2 | | | 14 | | |
| | DEPARTMENT CHAIRPERSON | 8 | | 7 | 18 | 28 | |
| | ATTENDANCE TEACHER | U U | | | | _0 | |
| | SCHOOL PSYCHOLOGIST | 8 | | 8 | 16 | 22 | |
| | SOCIAL WORKER | | | | | | |
| | GUIDANCE COUNSELOR | 15 | | 4 | 8 | 23 | |
| | NURSE TEACHER | | | | | | |
| | SCHOOL NURSE/PRACTITIONER | 12 | | 4 | 8 | 18 | |
| | DENTAL HYGIENIST | | | | | | |
| | OTHER NONTEACHING | 13 | | 7 | 19 | 25 | |
| | | 3 | | | 34 | | |
| | | 1 | | | | | |
| | JUNIOR HIGH SCHOOL PRINCIPAL K-12 SCHOOL PRINCIPAL | 1 | | 1 / | 26 | 24 | |
| | SENIOR HIGH SCHOOL PRINCIPAL | 4 1 | | 14 | 26 | 34 | |
| | JUNIOR/SENIOR HIGH SCHOOL PRIN | 2 | | | 30 | | |
| | SPECIAL SCHOOL PRINCIPAL | 2 | | | 50 | | |
| | ASSISTANT ELEMENTARY SCHOOL PR | | | | | | |
| | ASSISTANT MIDDLE SCHOOL PRINCI | | | | | | |
| | ASSISTANT JUNIOR HIGH SCHOOL P | | | | | | |
| | ASSISTANT K-12 SCHOOL PRINCIPA | 1 | | | | | |
| | ASSISTANT SENIOR HIGH SCHOOL P | | | | | | |
| | ASSISTANT JR./SR. HIGH SCHOOL | 1 | | | | | |
| | | | | | | | |

County: ESSEX

| Stat-Cd | Count | 5th | 25th | 50th | 75th | 95th |
|--------------------------------|-------|-----|------|------|------|------|
| ASSISTANT SPECIAL SCHOOL PRINC | | | | | | |
| OTHER SCHOOL ADMINISTRATOR | | | | | | |
| PREKINDERGARTEN | 8 | | 6 | 10 | 20 | |
| KINDERGARTEN | 20 | 2 | 10 | 17 | 20 | 33 |
| COMMON BRANCH | 105 | 3 | 10 | 17 | 24 | 35 |
| SPECIAL EDUCATION | 67 | 1 | 8 | 13 | 20 | 31 |
| READING | 28 | 1 | 8 | 14 | 29 | 35 |
| ENGLISH LANGUAGE | 48 | 1 | 5 | 12 | 27 | 32 |
| FOREIGN LANGUAGE | 22 | 1 | 3 | 10 | 18 | 28 |
| BILINGUAL EDUCATION | | | | | | |
| ENGLISH AS A SECOND LANGUAGE | 1 | | | | | |
| MATHEMATICS | 45 | 2 | 8 | 15 | 26 | 32 |
| SCIENCE | 40 | 1 | 4 | 10 | 18 | 39 |
| SOCIAL STUDIES | 40 | 1 | 6 | 11 | 22 | 33 |
| ART | 15 | | 8 | 22 | 23 | |
| MUSIC | 22 | 2 | 8 | 12 | 20 | 48 |
| ART/MUSIC | | | | | | |
| HEALTH EDUCATION | 14 | | 9 | 19 | 26 | |
| SAFETY EDUCATION | 6 | | 8 | 15 | 24 | |
| PHYSICAL EDUCATION | 31 | 1 | 5 | 14 | 22 | 30 |
| AGRICULTURE | | | | | | |
| BUSINESS/MARKETING | 12 | | 7 | 12 | 25 | |
| HOME ECONOMICS | 6 | | 14 | 24 | 30 | |
| TECHNOLOGY | 12 | | 4 | 8 | 14 | |
| TRADE EDUCATION | 4 | | 7 | 8 | 25 | |
| TECHNICAL EDUCATION | 1 | | | | | |
| HEALTH OCCUPATION | | | | | | |
| GENERAL OCCUPATIONAL EDUCATION | 25 | 1 | 5 | 15 | 26 | 32 |
| COOPERATIVE WORK EXPERIENCE | 1 | | | | | |
| LIBRARY | 11 | | 8 | 17 | 22 | |
| LEARNING TECHNOLOGY | | | | | | |
| HUMANITIES/PERFORMING ARTS | 1 | | | | | |
| | | | | | | |

| County: | ESSEX | | | | | | |
|---------|-------------------------------|-------|-----|------|------|------|------|
| | Stat-Cd | Count | 5th | 25th | 50th | 75th | 95th |
| | DANCE | | | | | | |
| | THEATER | | | | | | |
| | COMBINED COURSES | 2 | | | 22 | | |
| | OTHER SUBJECT | 47 | 1 | 5 | 12 | 23 | 35 |
| | HELPING TEACHER | 12 | | 6 | 13 | 27 | |
| | GIFTED/TALENTED | 2 | | | 30 | | |
| | GENERAL COOPERATIVE WORK EXPE | R 2 | | | 6 | | |
| | COMPUTER STUDIES | 11 | | 6 | 11 | 24 | |
| | Summary | 575 | 2 | 7 | 14 | 23 | 33 |

County: FRANKLIN

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| Stat-Cd | Count | 5 <i>th</i> | 25th | 50th | 75th | 95th |
|--------------------------------|-------|-------------|------|------|------|------|
| SUPERINTENDENT, INDEPENDENT | 2 | | | 18 | | |
| SUPERINTENDENT, DEPENDENT | 4 | | 24 | 31 | 42 | |
| DEPUTY OR ASSOCIATE SUPERINTEN | 1 | | | | | |
| ASSISTANT SUPERINTENDENT | 1 | | | | | |
| ASSISTANT SUPERINTENDENT SPECI | | | | | | |
| BUSINESS MANAGER | 3 | | | 5 | | |
| ADMINISTRATIVE ASSISTANT | | | | | | |
| DIRECTOR/COORDINATOR | 16 | | 11 | 18 | 30 | |
| ASSISTANT DIRECTOR/COORDINATOR | 1 | | | | | |
| SUPERVISOR | | | | | | |
| DEPARTMENT CHAIRPERSON | 1 | | | | | |
| ATTENDANCE TEACHER | | | | | | |
| SCHOOL PSYCHOLOGIST | 13 | | 12 | 21 | 26 | |
| SOCIAL WORKER | 2 | | | 16 | | |
| GUIDANCE COUNSELOR | 34 | 3 | 9 | 14 | 20 | 34 |
| NURSE TEACHER | 4 | | 6 | 16 | 29 | |
| SCHOOL NURSE/PRACTITIONER | 17 | | 8 | 12 | 22 | |
| DENTAL HYGIENIST | 1 | | | | | |
| OTHER NONTEACHING | 22 | 2 | 9 | 19 | 28 | 40 |
| ELEMENTARY SCHOOL PRINCIPAL | 10 | | 16 | 21 | 28 | |
| MIDDLE SCHOOL PRINCIPAL | 1 | | | | | |
| JUNIOR HIGH SCHOOL PRINCIPAL | 1 | | | | | |
| K-12 SCHOOL PRINCIPAL | 2 | | | 16 | | |
| SENIOR HIGH SCHOOL PRINCIPAL | 4 | | 6 | 14 | 22 | |
| JUNIOR/SENIOR HIGH SCHOOL PRIN | 4 | | 14 | 22 | 31 | |
| SPECIAL SCHOOL PRINCIPAL | 1 | | | | | |
| ASSISTANT ELEMENTARY SCHOOL PR | 1 | | | | | |
| ASSISTANT MIDDLE SCHOOL PRINCI | 1 | | | | | |
| ASSISTANT JUNIOR HIGH SCHOOL P | | | | | | |
| ASSISTANT K-12 SCHOOL PRINCIPA | | | | | | |
| ASSISTANT SENIOR HIGH SCHOOL P | 1 | | | | | |
| ASSISTANT JR./SR. HIGH SCHOOL | | | | | | |
| | | | | | | |

County: FRANKLIN

| Stat-Cd | Count | 5th | 25th | 50th | 75th | 95th |
|--------------------------------|-------|-----|------|------|------|------|
| ASSISTANT SPECIAL SCHOOL PRINC | | | | | | |
| OTHER SCHOOL ADMINISTRATOR | 1 | | | | | |
| PREKINDERGARTEN | 13 | | 6 | 11 | 17 | |
| KINDERGARTEN | 33 | 4 | 8 | 18 | 23 | 36 |
| COMMON BRANCH | 178 | 2 | 9 | 16 | 24 | 35 |
| SPECIAL EDUCATION | 141 | 2 | 7 | 14 | 22 | 29 |
| READING | 25 | 1 | 4 | 10 | 21 | 29 |
| ENGLISH LANGUAGE | 70 | 2 | 7 | 12 | 21 | 32 |
| FOREIGN LANGUAGE | 36 | 2 | 6 | 14 | 17 | 33 |
| BILINGUAL EDUCATION | | | | | | |
| ENGLISH AS A SECOND LANGUAGE | 1 | | | | | |
| MATHEMATICS | 60 | 2 | 7 | 11 | 23 | 33 |
| SCIENCE | 60 | 2 | 5 | 9 | 16 | 33 |
| SOCIAL STUDIES | 63 | 1 | 6 | 10 | 21 | 34 |
| ART | 23 | 3 | 8 | 16 | 23 | 34 |
| MUSIC | 30 | 2 | 6 | 13 | 23 | 34 |
| ART/MUSIC | | | | | | |
| HEALTH EDUCATION | 11 | | 6 | 12 | 25 | |
| SAFETY EDUCATION | 2 | | | 35 | | |
| PHYSICAL EDUCATION | 39 | 3 | 7 | 11 | 21 | 33 |
| AGRICULTURE | 3 | | | 11 | | |
| BUSINESS/MARKETING | 15 | | 9 | 18 | 28 | |
| HOME ECONOMICS | 7 | | 6 | 8 | 24 | |
| TECHNOLOGY | 14 | | 5 | 15 | 24 | |
| TRADE EDUCATION | 15 | | 6 | 16 | 26 | |
| TECHNICAL EDUCATION | | | | | | |
| HEALTH OCCUPATION | 3 | | | 14 | | |
| GENERAL OCCUPATIONAL EDUCATION | 20 | 1 | 6 | 10 | 28 | 39 |
| COOPERATIVE WORK EXPERIENCE | | | | | | |
| LIBRARY | 14 | | 8 | 12 | 26 | |
| LEARNING TECHNOLOGY | | | | | | |
| HUMANITIES/PERFORMING ARTS | | | | | | |

| County: | FRANKLIN | | | | | | |
|---------|--------------------------------|-------|-----|------|------|------|------|
| | Stat-Cd | Count | 5th | 25th | 50th | 75th | 95th |
| | DANCE | | | | | | |
| | THEATER | 1 | | | | | |
| | COMBINED COURSES | 1 | | | | | |
| | OTHER SUBJECT | 51 | 4 | 7 | 10 | 24 | 33 |
| | HELPING TEACHER | 1 | | | | | |
| | GIFTED/TALENTED | | | | | | |
| | GENERAL COOPERATIVE WORK EXPER | | | | | | |
| | COMPUTER STUDIES | 8 | | 5 | 10 | 22 | |
| | Summary | 968 | 2 | 8 | 13 | 22 | 33 |

County:

FULTON

| Stat-Cd | Count | 5 <i>th</i> | 25th | 50th | 75th | 95th |
|--------------------------------|-------|-------------|------|------|------|------|
| SUPERINTENDENT, INDEPENDENT | 2 | | | 30 | | |
| SUPERINTENDENT, DEPENDENT | 4 | | 28 | 30 | 37 | |
| DEPUTY OR ASSOCIATE SUPERINTEN | 1 | | | | | |
| ASSISTANT SUPERINTENDENT | 2 | | | 25 | | |
| ASSISTANT SUPERINTENDENT SPECI | | | | | | |
| BUSINESS MANAGER | 2 | | | 25 | | |
| ADMINISTRATIVE ASSISTANT | | | | | | |
| DIRECTOR/COORDINATOR | 14 | | 18 | 26 | 33 | |
| ASSISTANT DIRECTOR/COORDINATOR | 1 | | | | | |
| SUPERVISOR | | | | | | |
| DEPARTMENT CHAIRPERSON | 30 | 11 | 17 | 20 | 31 | 38 |
| ATTENDANCE TEACHER | | | | | | |
| SCHOOL PSYCHOLOGIST | 8 | | 7 | 15 | 29 | |
| SOCIAL WORKER | 7 | | 8 | 10 | 18 | |
| GUIDANCE COUNSELOR | 21 | 1 | 2 | 6 | 13 | 37 |
| NURSE TEACHER | 1 | | | | | |
| SCHOOL NURSE/PRACTITIONER | 17 | | 4 | 9 | 17 | |
| DENTAL HYGIENIST | | | | | | |
| OTHER NONTEACHING | 13 | | 7 | 11 | 17 | |
| ELEMENTARY SCHOOL PRINCIPAL | 12 | | 10 | 16 | 26 | |
| MIDDLE SCHOOL PRINCIPAL | 2 | | | 25 | | |
| JUNIOR HIGH SCHOOL PRINCIPAL | 1 | | | | | |
| K-12 SCHOOL PRINCIPAL | 1 | | | | | |
| SENIOR HIGH SCHOOL PRINCIPAL | 3 | | | 23 | | |
| JUNIOR/SENIOR HIGH SCHOOL PRIN | 1 | | | | | |
| SPECIAL SCHOOL PRINCIPAL | | | | | | |
| ASSISTANT ELEMENTARY SCHOOL PR | 2 | | | 12 | | |
| ASSISTANT MIDDLE SCHOOL PRINCI | 1 | | | | | |
| ASSISTANT JUNIOR HIGH SCHOOL P | | | | | | |
| ASSISTANT K-12 SCHOOL PRINCIPA | 1 | | | | | |
| ASSISTANT SENIOR HIGH SCHOOL P | 1 | | | | | |
| ASSISTANT JR./SR. HIGH SCHOOL | 1 | | | | | |

County: FULTON

| Count | 5th | 25th | 50th | 75th | 95th |
|-------|--|---|---|--|---|
| | | | | | |
| 1 | | | | | |
| 15 | | 7 | 17 | 26 | |
| 33 | 2 | 5 | 14 | 22 | 32 |
| 171 | 2 | 6 | 13 | 23 | 34 |
| 118 | | 7 | 12 | 22 | 31 |
| 42 | 1 | 8 | 17 | 25 | 35 |
| 68 | 1 | 7 | 16 | 25 | 33 |
| 24 | 1 | 7 | 18 | 23 | 34 |
| | | | | | |
| 2 | | | 16 | | |
| 62 | 1 | 7 | 16 | 23 | 36 |
| 59 | 1 | 6 | 9 | 20 | 33 |
| 54 | 1 | 5 | 12 | 24 | 37 |
| 24 | 2 | 5 | 14 | 21 | 33 |
| 31 | 2 | 7 | 15 | 24 | 33 |
| 1 | | | | | |
| 14 | | 2 | 5 | 29 | |
| 1 | | | | | |
| 36 | 1 | 5 | 7 | 21 | 30 |
| | | | | | |
| 10 | | 5 | 15 | 19 | |
| 10 | | 3 | 8 | 24 | |
| 7 | | 3 | 12 | 17 | |
| | | | | | |
| | | | | | |
| | | | | | |
| 20 | 2 | 2 | 19 | 28 | 31 |
| 2 | | | 12 | | |
| 16 | | 8 | 13 | 24 | |
| 1 | | | | | |
| | | | | | |
| | $ \begin{array}{c} 1\\ 15\\ 33\\ 171\\ 118\\ 42\\ 68\\ 24\\ 2\\ 62\\ 59\\ 54\\ 24\\ 31\\ 1\\ 14\\ 1\\ 36\\ 10\\ 10\\ 7\\ 20\\ 2\\ 16\\ \end{array} $ | $ \begin{array}{cccccccccccccccccccccccccccccccccccc$ | $ \begin{array}{cccccccccccccccccccccccccccccccccccc$ | $\begin{array}{cccccccccccccccccccccccccccccccccccc$ | $\begin{array}{c ccccccccccccccccccccccccccccccccccc$ |

| County: | FULTON | | | | | | |
|---------|------------------------------|-------|-------------|------|------|------|------|
| | Stat-Cd | Count | 5 <i>th</i> | 25th | 50th | 75th | 95th |
| | DANCE | | | | | | |
| | THEATER | | | | | | |
| | COMBINED COURSES | 1 | | | | | |
| | OTHER SUBJECT | 40 | 1 | 7 | 17 | 23 | 33 |
| | HELPING TEACHER | | | | | | |
| | GIFTED/TALENTED | | | | | | |
| | GENERAL COOPERATIVE WORK EXP | ER | | | | | |
| | COMPUTER STUDIES | 7 | | 9 | 20 | 27 | |
| | Summary | 858 | 2 | 6 | 13 | 23 | 33 |

County: GENESEE

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| Stat-Cd | Count | 5th | 25th | 50th | 75th | 95th |
|--------------------------------|-------|-----|------|------|------|------|
| SUPERINTENDENT, INDEPENDENT | 3 | | | 35 | | |
| SUPERINTENDENT, DEPENDENT | 5 | | 22 | 30 | 34 | |
| DEPUTY OR ASSOCIATE SUPERINTEN | 1 | | | | | |
| ASSISTANT SUPERINTENDENT | 1 | | | | | |
| ASSISTANT SUPERINTENDENT SPECI | 1 | | | | | |
| BUSINESS MANAGER | 4 | | 5 | 15 | 20 | |
| ADMINISTRATIVE ASSISTANT | | | | | | |
| DIRECTOR/COORDINATOR | 21 | 2 | 10 | 18 | 28 | 38 |
| ASSISTANT DIRECTOR/COORDINATOR | 1 | | | | | |
| SUPERVISOR | 1 | | | | | |
| DEPARTMENT CHAIRPERSON | 15 | | 8 | 21 | 30 | |
| ATTENDANCE TEACHER | | | | | | |
| SCHOOL PSYCHOLOGIST | 11 | | 6 | 9 | 18 | |
| SOCIAL WORKER | 7 | | 6 | 8 | 23 | |
| GUIDANCE COUNSELOR | 34 | 2 | 5 | 9 | 21 | 29 |
| NURSE TEACHER | 5 | | 4 | 8 | 22 | |
| SCHOOL NURSE/PRACTITIONER | 27 | 1 | 4 | 9 | 16 | 26 |
| DENTAL HYGIENIST | | | | | | |
| OTHER NONTEACHING | 20 | 2 | 14 | 19 | 30 | 37 |
| ELEMENTARY SCHOOL PRINCIPAL | 10 | | 14 | 17 | 24 | |
| MIDDLE SCHOOL PRINCIPAL | 2 | | | 18 | | |
| JUNIOR HIGH SCHOOL PRINCIPAL | 1 | | | | | |
| K-12 SCHOOL PRINCIPAL | 1 | | | | | |
| SENIOR HIGH SCHOOL PRINCIPAL | 2 | | | 28 | | |
| JUNIOR/SENIOR HIGH SCHOOL PRIN | 5 | | 18 | 23 | 30 | |
| SPECIAL SCHOOL PRINCIPAL | | | | | | |
| ASSISTANT ELEMENTARY SCHOOL PR | 1 | | | | | |
| ASSISTANT MIDDLE SCHOOL PRINCI | 2 | | | 12 | | |
| ASSISTANT JUNIOR HIGH SCHOOL P | | | | | | |
| ASSISTANT K-12 SCHOOL PRINCIPA | | | | | | |
| ASSISTANT SENIOR HIGH SCHOOL P | 3 | | | 16 | | |
| ASSISTANT JR./SR. HIGH SCHOOL | 4 | | 9 | 10 | 14 | |

County: GENESEE

| Stat-Cd | Count | 5th | 25th | 50th | 75th | 95th |
|--------------------------------|-------|-----|------|------|------|------|
| ASSISTANT SPECIAL SCHOOL PRINC | | | | | | |
| OTHER SCHOOL ADMINISTRATOR | | | | | | |
| PREKINDERGARTEN | 6 | | 6 | 10 | 17 | |
| KINDERGARTEN | 36 | 1 | 10 | 19 | 28 | 35 |
| COMMON BRANCH | 198 | 2 | 6 | 11 | 22 | 34 |
| SPECIAL EDUCATION | 156 | 2 | 6 | 12 | 21 | 30 |
| READING | 53 | 1 | 6 | 13 | 22 | 34 |
| ENGLISH LANGUAGE | 80 | 1 | 6 | 10 | 22 | 36 |
| FOREIGN LANGUAGE | 34 | 1 | 9 | 13 | 22 | 33 |
| BILINGUAL EDUCATION | | | | | | |
| ENGLISH AS A SECOND LANGUAGE | 7 | | 8 | 12 | 21 | |
| MATHEMATICS | 74 | 1 | 6 | 10 | 22 | 35 |
| SCIENCE | 64 | 2 | 6 | 10 | 21 | 32 |
| SOCIAL STUDIES | 66 | 1 | 7 | 11 | 23 | 35 |
| ART | 28 | 2 | 6 | 21 | 27 | 40 |
| MUSIC | 41 | 2 | 8 | 16 | 26 | 32 |
| ART/MUSIC | | | | | | |
| HEALTH EDUCATION | 10 | | 4 | 12 | 20 | |
| SAFETY EDUCATION | 2 | | | 18 | | |
| PHYSICAL EDUCATION | 51 | 2 | 5 | 13 | 23 | 33 |
| AGRICULTURE | | | | | | |
| BUSINESS/MARKETING | 16 | | 7 | 11 | 30 | |
| HOME ECONOMICS | 4 | | 8 | 9 | 23 | |
| TECHNOLOGY | 13 | | 6 | 12 | 24 | |
| TRADE EDUCATION | 1 | | | | | |
| TECHNICAL EDUCATION | 1 | | | | | |
| HEALTH OCCUPATION | | | | | | |
| GENERAL OCCUPATIONAL EDUCATION | 26 | 1 | 6 | 12 | 24 | 34 |
| COOPERATIVE WORK EXPERIENCE | 3 | | | 8 | | |
| LIBRARY | 17 | | 4 | 7 | 22 | |
| LEARNING TECHNOLOGY | 2 | | - | 20 | _ | |
| HUMANITIES/PERFORMING ARTS | _ | | | | | |
| | | | | | | |

| County: | GENESEE | | | | | | |
|---------|--------------------------------|-------|-------------|------|------|------|------|
| | Stat-Cd | Count | 5 <i>th</i> | 25th | 50th | 75th | 95th |
| | DANCE | | | | | | |
| | THEATER | | | | | | |
| | COMBINED COURSES | | | | | | |
| | OTHER SUBJECT | 61 | 1 | 5 | 8 | 22 | 35 |
| | HELPING TEACHER | 2 | | | 30 | | |
| | GIFTED/TALENTED | 3 | | | 5 | | |
| | GENERAL COOPERATIVE WORK EXPER | 2 | | | 22 | | |
| | COMPUTER STUDIES | 8 | | 6 | 20 | 31 | |
| | Summary | 1073 | 2 | 6 | 12 | 23 | 34 |

County: GREENE

| Stat-Cd | Count | 5th | 25th | 50th | 75th | 95th |
|---------------------------------|-------|-----|------|------|------|------|
| SUPERINTENDENT, INDEPENDENT | 2 | | | 29 | | |
| SUPERINTENDENT, DEPENDENT | 5 | | 16 | 25 | 35 | |
| DEPUTY OR ASSOCIATE SUPERINTEN | | | | | | |
| ASSISTANT SUPERINTENDENT | | | | | | |
| ASSISTANT SUPERINTENDENT SPECI | 2 | | | 20 | | |
| BUSINESS MANAGER | 4 | | 4 | 14 | 16 | |
| ADMINISTRATIVE ASSISTANT | | | | | | |
| DIRECTOR/COORDINATOR | 22 | 8 | 12 | 18 | 21 | 36 |
| ASSISTANT DIRECTOR/COORDINATOR | | | | | | |
| SUPERVISOR | 3 | | | 27 | | |
| DEPARTMENT CHAIRPERSON | 6 | | 7 | 19 | 33 | |
| ATTENDANCE TEACHER | | | | | | |
| SCHOOL PSYCHOLOGIST | 16 | | 2 | 9 | 17 | |
| SOCIAL WORKER | 10 | | 1 | 10 | 25 | |
| GUIDANCE COUNSELOR | 28 | 3 | 6 | 10 | 19 | 37 |
| NURSE TEACHER | | | | | | |
| SCHOOL NURSE/PRACTITIONER | 18 | | 2 | 10 | 18 | |
| DENTAL HYGIENIST | 1 | | | | | |
| OTHER NONTEACHING | 26 | 4 | 7 | 13 | 21 | 29 |
| ELEMENTARY SCHOOL PRINCIPAL | 7 | | 15 | 17 | 31 | |
| MIDDLE SCHOOL PRINCIPAL | 4 | | 13 | 16 | 29 | |
| JUNIOR HIGH SCHOOL PRINCIPAL | | | | | | |
| K-12 SCHOOL PRINCIPAL | | | | | | |
| SENIOR HIGH SCHOOL PRINCIPAL | 5 | | 9 | 9 | 18 | |
| JUNIOR/SENIOR HIGH SCHOOL PRIN | 3 | | | 17 | | |
| SPECIAL SCHOOL PRINCIPAL | | | | | | |
| ASSISTANT ELEMENTARY SCHOOL PR | 3 | | | 16 | | |
| ASSISTANT MIDDLE SCHOOL PRINCI | | | | | | |
| ASSISTANT JUNIOR HIGH SCHOOL P | | | | | | |
| ASSISTANT K-12 SCHOOL PRINCIPA | | | | | | |
| ASSISTANT SENIOR HIGH SCHOOL P | 1 | | | | | |
| ASSISTANT JR./SR. HIGH SCHOOL | 2 | | | 12 | | |

County: GREENE

| Stat-Cd | Count | 5th | 25th | 50th | 75th | 95th |
|--------------------------------|-------|-----|------|------|------|------|
| ASSISTANT SPECIAL SCHOOL PRINC | | | | | | |
| OTHER SCHOOL ADMINISTRATOR | 1 | | | | | |
| PREKINDERGARTEN | 1 | | | | | |
| KINDERGARTEN | 26 | 2 | 7 | 12 | 23 | 34 |
| COMMON BRANCH | 139 | 1 | 6 | 10 | 20 | 33 |
| SPECIAL EDUCATION | 130 | 1 | 6 | 11 | 21 | 30 |
| READING | 36 | 1 | 8 | 16 | 26 | 35 |
| ENGLISH LANGUAGE | 77 | 2 | 5 | 11 | 24 | 34 |
| FOREIGN LANGUAGE | 26 | 1 | 6 | 16 | 22 | 36 |
| BILINGUAL EDUCATION | | | | | | |
| ENGLISH AS A SECOND LANGUAGE | 6 | | 2 | 12 | 21 | |
| MATHEMATICS | 64 | 1 | 5 | 10 | 19 | 29 |
| SCIENCE | 59 | 1 | 4 | 10 | 17 | 34 |
| SOCIAL STUDIES | 54 | 3 | 5 | 11 | 21 | 32 |
| ART | 26 | 1 | 6 | 16 | 21 | 36 |
| MUSIC | 30 | 3 | 5 | 10 | 22 | 31 |
| ART/MUSIC | 1 | | | | | |
| HEALTH EDUCATION | 12 | | 7 | 9 | 22 | |
| SAFETY EDUCATION | | | | | | |
| PHYSICAL EDUCATION | 39 | 1 | 7 | 14 | 25 | 36 |
| AGRICULTURE | 5 | | 2 | 7 | 19 | |
| BUSINESS/MARKETING | 12 | | 3 | 8 | 26 | |
| HOME ECONOMICS | 10 | | 9 | 19 | 26 | |
| TECHNOLOGY | 6 | | 10 | 20 | 26 | |
| TRADE EDUCATION | 11 | | 5 | 15 | 20 | |
| TECHNICAL EDUCATION | 1 | | | | | |
| HEALTH OCCUPATION | 6 | | 10 | 18 | 23 | |
| GENERAL OCCUPATIONAL EDUCATION | 20 | 1 | 4 | 8 | 19 | 27 |
| COOPERATIVE WORK EXPERIENCE | 3 | | | 21 | | |
| LIBRARY | 11 | | 4 | 16 | 20 | |
| LEARNING TECHNOLOGY | 1 | | | | | |
| HUMANITIES/PERFORMING ARTS | 1 | | | | | |
| | | | | | | |

| County: GREENE | | | | | | |
|-------------------|-----------------|-----|------|------|------|------|
| Stat-Cd | Count | 5th | 25th | 50th | 75th | 95th |
| DANCE | | | | | | |
| THEATER | | | | | | |
| COMBINED COURSES | | | | | | |
| OTHER SUBJECT | 51 | 1 | 6 | 12 | 23 | 33 |
| HELPING TEACHER | | | | | | |
| GIFTED/TALENTED | 4 | | 11 | 18 | 25 | |
| GENERAL COOPERATI | VE WORK EXPER 3 | | | 24 | | |
| COMPUTER STUDIES | 4 | | 7 | 9 | 18 | |
| Su | immary 900 | 1 | 6 | 12 | 21 | 33 |

County:

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| Stat-Cd | Count | 5 <i>th</i> | 25th | 50th | 75th | 95th |
|--------------------------------|-------|-------------|------|------|------|------|
| SUPERINTENDENT, INDEPENDENT | 1 | | | | | |
| SUPERINTENDENT, DEPENDENT | 6 | | 16 | 25 | 40 | |
| DEPUTY OR ASSOCIATE SUPERINTEN | 1 | | | | | |
| ASSISTANT SUPERINTENDENT | 1 | | | | | |
| ASSISTANT SUPERINTENDENT SPECI | | | | | | |
| BUSINESS MANAGER | 2 | | | 10 | | |
| ADMINISTRATIVE ASSISTANT | 1 | | | | | |
| DIRECTOR/COORDINATOR | 11 | | 12 | 17 | 29 | |
| ASSISTANT DIRECTOR/COORDINATOR | 4 | | 16 | 19 | 30 | |
| SUPERVISOR | | | | | | |
| DEPARTMENT CHAIRPERSON | 1 | | | | | |
| ATTENDANCE TEACHER | | | | | | |
| SCHOOL PSYCHOLOGIST | 19 | | 2 | 9 | 18 | |
| SOCIAL WORKER | 8 | | 4 | 7 | 15 | |
| GUIDANCE COUNSELOR | 9 | | 2 | 10 | 16 | |
| NURSE TEACHER | | | | | | |
| SCHOOL NURSE/PRACTITIONER | 9 | | 6 | 11 | 16 | |
| DENTAL HYGIENIST | | | | | | |
| OTHER NONTEACHING | 36 | 2 | 8 | 12 | 25 | 33 |
| ELEMENTARY SCHOOL PRINCIPAL | 1 | | | | | |
| MIDDLE SCHOOL PRINCIPAL | | | | | | |
| JUNIOR HIGH SCHOOL PRINCIPAL | | | | | | |
| K-12 SCHOOL PRINCIPAL | 1 | | | | | |
| SENIOR HIGH SCHOOL PRINCIPAL | 1 | | | | | |
| JUNIOR/SENIOR HIGH SCHOOL PRIN | | | | | | |
| SPECIAL SCHOOL PRINCIPAL | | | | | | |
| ASSISTANT ELEMENTARY SCHOOL PR | | | | | | |
| ASSISTANT MIDDLE SCHOOL PRINCI | | | | | | |
| ASSISTANT JUNIOR HIGH SCHOOL P | | | | | | |
| ASSISTANT K-12 SCHOOL PRINCIPA | | | | | | |
| ASSISTANT SENIOR HIGH SCHOOL P | | | | | | |
| ASSISTANT JR./SR. HIGH SCHOOL | | | | | | |
| | | | | | | |

County: HAMILTON

| Stat-Cd | Count | 5th | 25th | 50th | 75th | 95th |
|--------------------------------|--------|-----|------|------|------|------|
| ASSISTANT SPECIAL SCHOOL PRINC | | | | | | |
| OTHER SCHOOL ADMINISTRATOR | | | | | | |
| PREKINDERGARTEN | 5 | | 1 | 4 | 20 | |
| KINDERGARTEN | 7 | | 1 | 6 | 13 | |
| COMMON BRANCH | 27 | 1 | 8 | 13 | 21 | 35 |
| SPECIAL EDUCATION | 45 | 1 | 5 | 11 | 23 | 30 |
| READING | 7 | | 7 | 16 | 27 | |
| ENGLISH LANGUAGE | 14 | | 9 | 21 | 28 | |
| FOREIGN LANGUAGE | 4 | | 4 | 14 | 26 | |
| BILINGUAL EDUCATION | | | | | | |
| ENGLISH AS A SECOND LANGUAGE | | | | | | |
| MATHEMATICS | 15 | | 5 | 14 | 26 | |
| SCIENCE | 10 | | 2 | 8 | 16 | |
| SOCIAL STUDIES | 12 | | 9 | 13 | 22 | |
| ART | 6 | | 4 | 8 | 16 | |
| MUSIC | 10 | | 5 | 10 | 22 | |
| ART/MUSIC | | | | | | |
| HEALTH EDUCATION | 8 | | 6 | 10 | 20 | |
| SAFETY EDUCATION | 2 | | | 25 | | |
| PHYSICAL EDUCATION | 13 | | 8 | 16 | 22 | |
| AGRICULTURE | 2 | | | 22 | | |
| BUSINESS/MARKETING | 5 5 | | 4 | 9 | 18 | |
| HOME ECONOMICS | | | 10 | 10 | 22 | |
| TECHNOLOGY | 6 | | 6 | 12 | 20 | |
| TRADE EDUCATION | 13 | | 8 | 14 | 23 | |
| TECHNICAL EDUCATION | | | | | | |
| HEALTH OCCUPATION | 5 | | 14 | 18 | 22 | |
| GENERAL OCCUPATIONAL EDUCATION | 9 | | 7 | 12 | 17 | |
| COOPERATIVE WORK EXPERIENCE | | | | | | |
| LIBRARY | 4 | | 2 | 10 | 20 | |
| LEARNING TECHNOLOGY | | | | | | |
| HUMANITIES/PERFORMING ARTS | | | | | | |

| County: | HAMILTON | 2000 | | | | | |
|---------|--------------------------------|-------|-----|------|------|------|------|
| | Stat-Cd | Count | 5th | 25th | 50th | 75th | 95th |
| | DANCE | | | | | | |
| | THEATER | 1 | | | | | |
| | COMBINED COURSES | | | | | | |
| | OTHER SUBJECT | 14 | | 8 | 13 | 22 | |
| | HELPING TEACHER | | | | | | |
| | GIFTED/TALENTED | | | | | | |
| | GENERAL COOPERATIVE WORK EXPER | 1 | | | | | |
| | COMPUTER STUDIES | 1 | | | | | |
| | Summary | 302 | 1 | 7 | 12 | 22 | 32 |

County: HERKIMER

| Stat-Cd | Count | 5th | 25th | 50th | 75th | 95th |
|--------------------------------|-------|-----|------|------|------|------|
| SUPERINTENDENT, INDEPENDENT | 5 | | 29 | 31 | 35 | |
| SUPERINTENDENT, DEPENDENT | 7 | | 14 | 22 | 38 | |
| DEPUTY OR ASSOCIATE SUPERINTEN | | | | | | |
| ASSISTANT SUPERINTENDENT | 1 | | | | | |
| ASSISTANT SUPERINTENDENT SPECI | 2 | | | 24 | | |
| BUSINESS MANAGER | 5 | | 11 | 26 | 33 | |
| ADMINISTRATIVE ASSISTANT | | | | | | |
| DIRECTOR/COORDINATOR | 21 | 2 | 14 | 24 | 29 | 36 |
| ASSISTANT DIRECTOR/COORDINATOR | 2 | | | 18 | | |
| SUPERVISOR | | | | | | |
| DEPARTMENT CHAIRPERSON | 7 | | 16 | 18 | 35 | |
| ATTENDANCE TEACHER | | | | | | |
| SCHOOL PSYCHOLOGIST | 11 | | 3 | 14 | 26 | |
| SOCIAL WORKER | 8 | | 5 | 15 | 20 | |
| GUIDANCE COUNSELOR | 27 | 1 | 6 | 11 | 25 | 36 |
| NURSE TEACHER | | | | | | |
| SCHOOL NURSE/PRACTITIONER | 25 | 1 | 4 | 8 | 18 | 22 |
| DENTAL HYGIENIST | 1 | | | | | |
| OTHER NONTEACHING | 10 | | 5 | 10 | 26 | |
| ELEMENTARY SCHOOL PRINCIPAL | 11 | | 12 | 18 | 31 | |
| MIDDLE SCHOOL PRINCIPAL | 3 | | | 16 | | |
| JUNIOR HIGH SCHOOL PRINCIPAL | | | | | | |
| K-12 SCHOOL PRINCIPAL | | | | | | |
| SENIOR HIGH SCHOOL PRINCIPAL | 4 | | 19 | 26 | 32 | |
| JUNIOR/SENIOR HIGH SCHOOL PRIN | 5 | | 20 | 27 | 33 | |
| SPECIAL SCHOOL PRINCIPAL | 1 | | | | | |
| ASSISTANT ELEMENTARY SCHOOL PR | 1 | | | | | |
| ASSISTANT MIDDLE SCHOOL PRINCI | | | | | | |
| ASSISTANT JUNIOR HIGH SCHOOL P | | | | | | |
| ASSISTANT K-12 SCHOOL PRINCIPA | 1 | | | | | |
| ASSISTANT SENIOR HIGH SCHOOL P | | | | | | |
| ASSISTANT JR./SR. HIGH SCHOOL | 2 | | | 18 | | |

County: HERKIMER

| Stat-Cd | Count | 5th | 25th | 50th | 75th | 95th |
|--------------------------------|-------|-----|------|------|------|------|
| ASSISTANT SPECIAL SCHOOL PRINC | | | | | | |
| OTHER SCHOOL ADMINISTRATOR | 1 | | | | | |
| PREKINDERGARTEN | 20 | 1 | 6 | 14 | 26 | 36 |
| KINDERGARTEN | 44 | 2 | 9 | 18 | 27 | 36 |
| COMMON BRANCH | 222 | 2 | 8 | 15 | 25 | 35 |
| SPECIAL EDUCATION | 142 | 2 | 7 | 15 | 24 | 31 |
| READING | 51 | 2 | 6 | 14 | 27 | 35 |
| ENGLISH LANGUAGE | 85 | 3 | 8 | 14 | 25 | 35 |
| FOREIGN LANGUAGE | 32 | 1 | 3 | 13 | 24 | 36 |
| BILINGUAL EDUCATION | | | | | | |
| ENGLISH AS A SECOND LANGUAGE | 4 | | 2 | 8 | 20 | |
| MATHEMATICS | 76 | 2 | 7 | 12 | 23 | 37 |
| SCIENCE | 74 | 1 | 6 | 12 | 22 | 34 |
| SOCIAL STUDIES | 63 | 2 | 6 | 11 | 18 | 30 |
| ART | 28 | 2 | 7 | 20 | 26 | 37 |
| MUSIC | 43 | 1 | 7 | 12 | 23 | 32 |
| ART/MUSIC | | | | | | |
| HEALTH EDUCATION | 16 | | 6 | 20 | 25 | |
| SAFETY EDUCATION | 5 | | 13 | 23 | 30 | |
| PHYSICAL EDUCATION | 50 | 1 | 9 | 19 | 27 | 33 |
| AGRICULTURE | 1 | | | | | |
| BUSINESS/MARKETING | 14 | | 7 | 15 | 25 | |
| HOME ECONOMICS | 16 | | 7 | 20 | 27 | |
| TECHNOLOGY | 21 | 2 | 6 | 10 | 20 | 32 |
| TRADE EDUCATION | 20 | 1 | 5 | 9 | 14 | 28 |
| TECHNICAL EDUCATION | 1 | | | | | |
| HEALTH OCCUPATION | 6 | | 8 | 16 | 22 | |
| GENERAL OCCUPATIONAL EDUCATION | 31 | 2 | 6 | 10 | 27 | 32 |
| COOPERATIVE WORK EXPERIENCE | 1 | | | | | |
| LIBRARY | 15 | | 10 | 18 | 24 | |
| LEARNING TECHNOLOGY | | | | | | |
| HUMANITIES/PERFORMING ARTS | | | | | | |
| | | | | | | |

| County: | HERKIMER | | | | | | |
|---------|--------------------------------|-------|-----|------|------|------|------|
| | Stat-Cd | Count | 5th | 25th | 50th | 75th | 95th |
| | DANCE | | | | | | |
| | THEATER | 2 | | | 14 | | |
| | COMBINED COURSES | 1 | | | | | |
| | OTHER SUBJECT | 79 | 1 | 4 | 9 | 22 | 36 |
| | HELPING TEACHER | | | | | | |
| | GIFTED/TALENTED | | | | | | |
| | GENERAL COOPERATIVE WORK EXPER | 1 | | | | | |
| | COMPUTER STUDIES | 10 | | 5 | 13 | 23 | |
| | Summary | 1151 | 2 | 7 | 14 | 24 | 34 |

County: JEFFERSON

| Stat-Cd | Count | 5th | 25th | 50th | 75th | 95th |
|--------------------------------|--------|-----|------|------|------|------|
| SUPERINTENDENT, INDEPENDENT | 4 | | 23 | 30 | 35 | |
| SUPERINTENDENT, DEPENDENT | 8 | | 29 | 32 | 34 | |
| DEPUTY OR ASSOCIATE SUPERINTEN | | | | | | |
| ASSISTANT SUPERINTENDENT | 2 | | | 30 | | |
| ASSISTANT SUPERINTENDENT SPECI | 5 | | 24 | 32 | 34 | |
| BUSINESS MANAGER | 4 | | 3 | 11 | 21 | |
| ADMINISTRATIVE ASSISTANT | | | | | | |
| DIRECTOR/COORDINATOR | 46 | 5 | 13 | 19 | 26 | 37 |
| ASSISTANT DIRECTOR/COORDINATOR | 3 | | | 16 | | |
| SUPERVISOR | 7 | | 9 | 11 | 18 | |
| DEPARTMENT CHAIRPERSON | 18 | | 13 | 22 | 32 | |
| ATTENDANCE TEACHER | 2 | | | 22 | | |
| SCHOOL PSYCHOLOGIST | 26 | 1 | 5 | 11 | 21 | 32 |
| SOCIAL WORKER | 15 | | 3 | 9 | 20 | |
| GUIDANCE COUNSELOR | 39 | 3 | 8 | 13 | 21 | 30 |
| NURSE TEACHER | | | | | | |
| SCHOOL NURSE/PRACTITIONER | 35 | 1 | 5 | 13 | 21 | 31 |
| DENTAL HYGIENIST | 1 | | | | | |
| OTHER NONTEACHING | 21 | 6 | 10 | 20 | 26 | 36 |
| ELEMENTARY SCHOOL PRINCIPAL | 22 | 7 | 10 | 17 | 23 | 38 |
| MIDDLE SCHOOL PRINCIPAL | 4 | | 17 | 26 | 30 | |
| JUNIOR HIGH SCHOOL PRINCIPAL | 1 | | | | | |
| K-12 SCHOOL PRINCIPAL | 2 | | | 20 | | |
| SENIOR HIGH SCHOOL PRINCIPAL | 2 5 | | 12 | 14 | 28 | |
| JUNIOR/SENIOR HIGH SCHOOL PRIN | 2 | | | 22 | | |
| SPECIAL SCHOOL PRINCIPAL | | | | | | |
| ASSISTANT ELEMENTARY SCHOOL PR | 2 | | | 14 | | |
| ASSISTANT MIDDLE SCHOOL PRINCI | 5 | | 8 | 18 | 36 | |
| ASSISTANT JUNIOR HIGH SCHOOL P | | | | | | |
| ASSISTANT K-12 SCHOOL PRINCIPA | | | | | | |
| ASSISTANT SENIOR HIGH SCHOOL P | 5 | | 12 | 16 | 21 | |
| ASSISTANT JR./SR. HIGH SCHOOL | 2 | | | 11 | | |

County: JEFFERSON

| Stat-Cd | Count | 5 <i>th</i> | 25th | 50th | 75th | 95th |
|--------------------------------|-------|-------------|------|------|------|------|
| ASSISTANT SPECIAL SCHOOL PRINC | | | | | | |
| OTHER SCHOOL ADMINISTRATOR | | | | | | |
| PREKINDERGARTEN | 10 | | 4 | 12 | 20 | |
| KINDERGARTEN | 78 | 2 | 11 | 16 | 23 | 33 |
| COMMON BRANCH | 397 | 1 | 6 | 13 | 22 | 33 |
| SPECIAL EDUCATION | 241 | 2 | 8 | 15 | 25 | 33 |
| READING | 119 | 3 | 9 | 13 | 25 | 33 |
| ENGLISH LANGUAGE | 139 | 3 | 6 | 11 | 22 | 32 |
| FOREIGN LANGUAGE | 55 | 1 | 4 | 16 | 23 | 35 |
| BILINGUAL EDUCATION | | | | | | |
| ENGLISH AS A SECOND LANGUAGE | 10 | | 4 | 8 | 18 | |
| MATHEMATICS | 102 | 1 | 7 | 14 | 25 | 32 |
| SCIENCE | 98 | 1 | 6 | 10 | 20 | 33 |
| SOCIAL STUDIES | 90 | 2 | 6 | 11 | 19 | 37 |
| ART | 45 | 1 | 8 | 18 | 26 | 42 |
| MUSIC | 62 | 3 | 10 | 20 | 25 | 37 |
| ART/MUSIC | | | | | | |
| HEALTH EDUCATION | 17 | | 6 | 15 | 22 | |
| SAFETY EDUCATION | 7 | | 3 | 17 | 23 | |
| PHYSICAL EDUCATION | 73 | 2 | 9 | 16 | 25 | 35 |
| AGRICULTURE | 9 | | 14 | 25 | 34 | |
| BUSINESS/MARKETING | 15 | | 8 | 15 | 27 | |
| HOME ECONOMICS | 12 | | 8 | 16 | 19 | |
| TECHNOLOGY | 17 | | 12 | 15 | 25 | |
| TRADE EDUCATION | 27 | 1 | 5 | 9 | 16 | 28 |
| TECHNICAL EDUCATION | 2 | | | 26 | | |
| HEALTH OCCUPATION | 3 | | | 18 | | |
| GENERAL OCCUPATIONAL EDUCATION | 37 | 2 | 10 | 18 | 28 | 34 |
| COOPERATIVE WORK EXPERIENCE | 4 | | 6 | 10 | 14 | |
| LIBRARY | 23 | 1 | 11 | 19 | 25 | 36 |
| LEARNING TECHNOLOGY | 1 | | | | 2 | |
| HUMANITIES/PERFORMING ARTS | | | | | | |
| | | | | | | |

| County: | JEFFERSON | | | | | | |
|---------|--------------------------------|-------|-----|------|------|------|------|
| | Stat-Cd | Count | 5th | 25th | 50th | 75th | 95th |
| | DANCE | | | | | | |
| | THEATER | 3 | | | 10 | | |
| | COMBINED COURSES | 1 | | | | | |
| | OTHER SUBJECT | 88 | 1 | 8 | 12 | 20 | 31 |
| | HELPING TEACHER | 2 | | | 6 | | |
| | GIFTED/TALENTED | 3 | | | 18 | | |
| | GENERAL COOPERATIVE WORK EXPER | 1 | | | | | |
| | COMPUTER STUDIES | 11 | | 9 | 13 | 15 | |
| | Summary | 1828 | 2 | 8 | 14 | 23 | 33 |

County:

| Stat-Cd | Count | 5th | 25th | 50th | 75th | 95th |
|--------------------------------|-------|-----|------|------|------|------|
| SUPERINTENDENT, INDEPENDENT | | | | | | |
| SUPERINTENDENT, DEPENDENT | 5 | | 26 | 35 | 38 | |
| DEPUTY OR ASSOCIATE SUPERINTEN | | | | | | |
| ASSISTANT SUPERINTENDENT | | | | | | |
| ASSISTANT SUPERINTENDENT SPECI | | | | | | |
| BUSINESS MANAGER | | | | | | |
| ADMINISTRATIVE ASSISTANT | | | | | | |
| DIRECTOR/COORDINATOR | 4 | | 16 | 18 | 32 | |
| ASSISTANT DIRECTOR/COORDINATOR | 1 | | | | | |
| SUPERVISOR | | | | | | |
| DEPARTMENT CHAIRPERSON | 11 | | 14 | 22 | 25 | |
| ATTENDANCE TEACHER | | | | | | |
| SCHOOL PSYCHOLOGIST | 5 | | 4 | 10 | 18 | |
| SOCIAL WORKER | | | | | | |
| GUIDANCE COUNSELOR | 11 | | 11 | 11 | 18 | |
| NURSE TEACHER | | | | | | |
| SCHOOL NURSE/PRACTITIONER | 8 | | 4 | 11 | 18 | |
| DENTAL HYGIENIST | | | | | | |
| OTHER NONTEACHING | | | | | | |
| ELEMENTARY SCHOOL PRINCIPAL | 4 | | 10 | 16 | 21 | |
| MIDDLE SCHOOL PRINCIPAL | 3 | | | 12 | | |
| JUNIOR HIGH SCHOOL PRINCIPAL | | | | | | |
| K-12 SCHOOL PRINCIPAL | 2 | | | 14 | | |
| SENIOR HIGH SCHOOL PRINCIPAL | 3 | | | 29 | | |
| JUNIOR/SENIOR HIGH SCHOOL PRIN | | | | | | |
| SPECIAL SCHOOL PRINCIPAL | | | | | | |
| ASSISTANT ELEMENTARY SCHOOL PR | 1 | | | | | |
| ASSISTANT MIDDLE SCHOOL PRINCI | 1 | | | | | |
| ASSISTANT JUNIOR HIGH SCHOOL P | | | | | | |
| ASSISTANT K-12 SCHOOL PRINCIPA | 1 | | | | | |
| ASSISTANT SENIOR HIGH SCHOOL P | | | | | | |
| ASSISTANT JR./SR. HIGH SCHOOL | 1 | | | | | |

County: LEWIS

| Stat-Cd | Count | 5th | 25th | 50th | 75th | 95th |
|--------------------------------|-------|-----|------|------|------|------|
| ASSISTANT SPECIAL SCHOOL PRINC | | | | | | |
| OTHER SCHOOL ADMINISTRATOR | | | | | | |
| PREKINDERGARTEN | 2 | | | 20 | | |
| KINDERGARTEN | 21 | 1 | 6 | 10 | 15 | 30 |
| COMMON BRANCH | 87 | 1 | 9 | 16 | 30 | 36 |
| SPECIAL EDUCATION | 26 | 1 | 6 | 12 | 26 | 35 |
| READING | 17 | | 10 | 14 | 18 | |
| ENGLISH LANGUAGE | 32 | 2 | 6 | 11 | 19 | 32 |
| FOREIGN LANGUAGE | 12 | | 9 | 16 | 28 | |
| BILINGUAL EDUCATION | | | | | | |
| ENGLISH AS A SECOND LANGUAGE | | | | | | |
| MATHEMATICS | 30 | 1 | 9 | 16 | 25 | 33 |
| SCIENCE | 29 | 4 | 14 | 20 | 24 | 37 |
| SOCIAL STUDIES | 29 | 3 | 9 | 18 | 21 | 32 |
| ART | 12 | | 10 | 21 | 25 | |
| MUSIC | 18 | | 10 | 17 | 26 | |
| ART/MUSIC | | | | | | |
| HEALTH EDUCATION | 5 | | 2 | 6 | 34 | |
| SAFETY EDUCATION | 4 | | 4 | 15 | 30 | |
| PHYSICAL EDUCATION | 25 | 1 | 7 | 13 | 21 | 32 |
| AGRICULTURE | 3 | | | 10 | | |
| BUSINESS/MARKETING | 6 | | 20 | 22 | 24 | |
| HOME ECONOMICS | 5 | | 6 | 23 | 31 | |
| TECHNOLOGY | 8 | | 9 | 20 | 32 | |
| TRADE EDUCATION | | | | | | |
| TECHNICAL EDUCATION | | | | | | |
| HEALTH OCCUPATION | | | | | | |
| GENERAL OCCUPATIONAL EDUCATION | 14 | | 7 | 21 | 30 | |
| COOPERATIVE WORK EXPERIENCE | | | | | | |
| LIBRARY | 5 | | 3 | 5 | 14 | |
| LEARNING TECHNOLOGY | | | | | | |
| HUMANITIES/PERFORMING ARTS | | | | | | |
| | | | | | | |

| LEWIS | | | | | | |
|----------------------------|--|--|--|---|--|--|
| Stat-Cd | Count | 5th | 25th | 50th | 75th | 95th |
| DANCE | | | | | | |
| THEATER | | | | | | |
| COMBINED COURSES | | | | | | |
| OTHER SUBJECT | 44 | 1 | 5 | 11 | 20 | 33 |
| HELPING TEACHER | | | | | | |
| GIFTED/TALENTED | 5 | | 4 | 16 | 27 | |
| GENERAL COOPERATIVE WORK E | XPER | | | | | |
| COMPUTER STUDIES | 5 | | 8 | 17 | 19 | |
| Summary | 412 | 2 | 9 | 14 | 24 | 34 |
| | Stat-Cd DANCE THEATER COMBINED COURSES OTHER SUBJECT HELPING TEACHER GIFTED/TALENTED GENERAL COOPERATIVE WORK E COMPUTER STUDIES | Stat-CdCountDANCETHEATERTHEATER44COMBINED COURSES44OTHER SUBJECT44HELPING TEACHER5GIFTED/TALENTED5GENERAL COOPERATIVE WORK EXPER5COMPUTER STUDIES5 | Stat-CdCount5thDANCETHEATERImage: State Stat | Stat-CdCount5th25thDANCE THEATER COMBINED COURSES OTHER SUBJECT4415OTHER SUBJECT4415HELPING TEACHER GIFTED/TALENTED54GENERAL COOPERATIVE WORK EXPER COMPUTER STUDIES58 | Stat-CdCount5th25th50thDANCE THEATER COMBINED COURSES OTHER SUBJECTOTHER SUBJECT441511HELPING TEACHER GIFTED/TALENTED5416-GENERAL COOPERATIVE WORK EXPER COMPUTER STUDIES5817 | Stat-CdCount5th25th50th75thDANCE THEATER COMBINED COURSES OTHER SUBJECT |

County: LIVINGSTON

| Stat-Cd | Count | 5th | 25th | 50th | 75th | 95th |
|--------------------------------|-------|-----|------|------|------|------|
| SUPERINTENDENT, INDEPENDENT | 3 | | | 19 | | |
| SUPERINTENDENT, DEPENDENT | 6 | | 14 | 24 | 34 | |
| DEPUTY OR ASSOCIATE SUPERINTEN | | | | | | |
| ASSISTANT SUPERINTENDENT | | | | | | |
| ASSISTANT SUPERINTENDENT SPECI | 1 | | | | | |
| BUSINESS MANAGER | 6 | | 5 | 10 | 16 | |
| ADMINISTRATIVE ASSISTANT | | | | | | |
| DIRECTOR/COORDINATOR | 29 | 6 | 10 | 13 | 20 | 29 |
| ASSISTANT DIRECTOR/COORDINATOR | 6 | | 12 | 18 | 28 | |
| SUPERVISOR | 1 | | | | | |
| DEPARTMENT CHAIRPERSON | 11 | | 12 | 18 | 22 | |
| ATTENDANCE TEACHER | | | | | | |
| SCHOOL PSYCHOLOGIST | 16 | | 4 | 8 | 24 | |
| SOCIAL WORKER | 9 | | 14 | 19 | 23 | |
| GUIDANCE COUNSELOR | 30 | 2 | 8 | 14 | 20 | 32 |
| NURSE TEACHER | | | | | | |
| SCHOOL NURSE/PRACTITIONER | 21 | 1 | 3 | 9 | 18 | 30 |
| DENTAL HYGIENIST | | | | | | |
| OTHER NONTEACHING | 27 | 1 | 8 | 14 | 17 | 35 |
| ELEMENTARY SCHOOL PRINCIPAL | 7 | | 18 | 24 | 32 | |
| MIDDLE SCHOOL PRINCIPAL | 6 | | 13 | 16 | 24 | |
| JUNIOR HIGH SCHOOL PRINCIPAL | 1 | | | | | |
| K-12 SCHOOL PRINCIPAL | 3 | | | 32 | | |
| SENIOR HIGH SCHOOL PRINCIPAL | 7 | | 9 | 15 | 26 | |
| JUNIOR/SENIOR HIGH SCHOOL PRIN | 2 | | | 24 | | |
| SPECIAL SCHOOL PRINCIPAL | 1 | | | | | |
| ASSISTANT ELEMENTARY SCHOOL PR | | | | | | |
| ASSISTANT MIDDLE SCHOOL PRINCI | 1 | | | | | |
| ASSISTANT JUNIOR HIGH SCHOOL P | | | | | | |
| ASSISTANT K-12 SCHOOL PRINCIPA | | | | | | |
| ASSISTANT SENIOR HIGH SCHOOL P | 3 | | | 6 | | |
| ASSISTANT JR./SR. HIGH SCHOOL | 1 | | | | | |

County: LIVINGSTON

| Stat-Cd | Count | 5th | 25th | 50th | 75th | 95th |
|--------------------------------|-------|-----|------|------|------|------|
| ASSISTANT SPECIAL SCHOOL PRINC | 1 | | | | | |
| OTHER SCHOOL ADMINISTRATOR | 5 | | 10 | 14 | 18 | |
| PREKINDERGARTEN | 5 | | 6 | 8 | 8 | |
| KINDERGARTEN | 39 | 1 | 9 | 20 | 26 | 35 |
| COMMON BRANCH | 187 | 2 | 8 | 13 | 23 | 35 |
| SPECIAL EDUCATION | 166 | 4 | 11 | 17 | 26 | 33 |
| READING | 44 | 2 | 9 | 18 | 25 | 30 |
| ENGLISH LANGUAGE | 75 | 1 | 6 | 10 | 23 | 32 |
| FOREIGN LANGUAGE | 33 | 2 | 6 | 9 | 23 | 32 |
| BILINGUAL EDUCATION | | | | | | |
| ENGLISH AS A SECOND LANGUAGE | 6 | | 1 | 6 | 15 | |
| MATHEMATICS | 70 | 2 | 5 | 12 | 20 | 34 |
| SCIENCE | 63 | 1 | 7 | 11 | 18 | 35 |
| SOCIAL STUDIES | 60 | 1 | 5 | 12 | 18 | 32 |
| ART | 29 | 2 | 8 | 16 | 28 | 36 |
| MUSIC | 37 | 2 | 10 | 20 | 28 | 36 |
| ART/MUSIC | | | | | | |
| HEALTH EDUCATION | 16 | | 4 | 10 | 22 | |
| SAFETY EDUCATION | 3 | | | 19 | | |
| PHYSICAL EDUCATION | 51 | 2 | 8 | 18 | 26 | 34 |
| AGRICULTURE | 5 | | 3 | 8 | 18 | |
| BUSINESS/MARKETING | 17 | | 8 | 13 | 23 | |
| HOME ECONOMICS | 7 | | 2 | 14 | 29 | |
| TECHNOLOGY | 13 | | 4 | 12 | 23 | |
| TRADE EDUCATION | 28 | 1 | 4 | 14 | 22 | 29 |
| TECHNICAL EDUCATION | 2 | | | 12 | | |
| HEALTH OCCUPATION | 3 | | | 11 | | |
| GENERAL OCCUPATIONAL EDUCATION | 54 | 1 | 5 | 12 | 21 | 30 |
| COOPERATIVE WORK EXPERIENCE | 1 | | | | | |
| LIBRARY | 17 | | 4 | 10 | 17 | |
| LEARNING TECHNOLOGY | | | | | | |
| HUMANITIES/PERFORMING ARTS | | | | | | |

| County: | LIVINGSTON | | | | | | |
|---------|--------------------------------|-------|-------------|------|------|------|------|
| | Stat-Cd | Count | 5 <i>th</i> | 25th | 50th | 75th | 95th |
| | DANCE | | | | | | |
| | THEATER | 2 | | | 4 | | |
| | COMBINED COURSES | 2 | | | 7 | | |
| | OTHER SUBJECT | 64 | 2 | 9 | 16 | 24 | 32 |
| | HELPING TEACHER | 7 | | 5 | 13 | 19 | |
| | GIFTED/TALENTED | 3 | | | 23 | | |
| | GENERAL COOPERATIVE WORK EXPER | 4 | | 18 | 24 | 28 | |
| | COMPUTER STUDIES | 6 | | 6 | 9 | 15 | |
| | Summary | 1127 | 2 | 8 | 14 | 23 | 33 |
| | | | | | | | |

County: MADISON

| Stat-Cd | Count | 5th | 25th | 50th | 75th | 95th |
|--------------------------------|------------|-----|------|------|------|------|
| SUPERINTENDENT, INDEPENDENT | 4 | | 26 | 30 | 31 | |
| SUPERINTENDENT, DEPENDENT | 6 | | 23 | 28 | 38 | |
| DEPUTY OR ASSOCIATE SUPERINTE | EN | | | | | |
| ASSISTANT SUPERINTENDENT | 4 | | 14 | 26 | 36 | |
| ASSISTANT SUPERINTENDENT SPEC | CI 2 | | | 32 | | |
| BUSINESS MANAGER | 7 | | 11 | 17 | 21 | |
| ADMINISTRATIVE ASSISTANT | | | | | | |
| DIRECTOR/COORDINATOR | 28 | 4 | 9 | 17 | 26 | 34 |
| ASSISTANT DIRECTOR/COORDINAT | OR 15 | | 10 | 14 | 20 | |
| SUPERVISOR | 2 | | | 21 | | |
| DEPARTMENT CHAIRPERSON | 11 | | 18 | 25 | 27 | |
| ATTENDANCE TEACHER | | | | | | |
| SCHOOL PSYCHOLOGIST | 12 | | 2 | 10 | 22 | |
| SOCIAL WORKER | 6 | | 4 | 6 | 17 | |
| GUIDANCE COUNSELOR | 36 | 1 | 6 | 11 | 23 | 35 |
| NURSE TEACHER | | | | | | |
| SCHOOL NURSE/PRACTITIONER | 26 | 2 | 10 | 14 | 21 | 35 |
| DENTAL HYGIENIST | | | | | | |
| OTHER NONTEACHING | 21 | 1 | 6 | 13 | 26 | 34 |
| ELEMENTARY SCHOOL PRINCIPAL | 16 | | 14 | 25 | 28 | |
| MIDDLE SCHOOL PRINCIPAL | 3 | | | 17 | | |
| JUNIOR HIGH SCHOOL PRINCIPAL | | | | | | |
| K-12 SCHOOL PRINCIPAL | 1 | | | | | |
| SENIOR HIGH SCHOOL PRINCIPAL | 4 | | 13 | 18 | 30 | |
| JUNIOR/SENIOR HIGH SCHOOL PRIN | I 4 | | 15 | 22 | 24 | |
| SPECIAL SCHOOL PRINCIPAL | | | | | | |
| ASSISTANT ELEMENTARY SCHOOL | PR 1 | | | | | |
| ASSISTANT MIDDLE SCHOOL PRINC | l 1 | | | | | |
| ASSISTANT JUNIOR HIGH SCHOOL F |) | | | | | |
| ASSISTANT K-12 SCHOOL PRINCIPA | | | | 23 | | |
| ASSISTANT SENIOR HIGH SCHOOL F | P 2 | | | 12 | | |
| ASSISTANT JR./SR. HIGH SCHOOL | 2 | | | 16 | | |
| | 2 | | | 10 | | |

County: MADISON

| Stat-Cd | Count | 5th | 25th | 50th | 75th | 95th |
|--------------------------------|-------|-----|------|------|------|------|
| ASSISTANT SPECIAL SCHOOL PRINC | | | | | | |
| OTHER SCHOOL ADMINISTRATOR | 1 | | | | | |
| PREKINDERGARTEN | 12 | | 2 | 6 | 15 | |
| KINDERGARTEN | 38 | 1 | 7 | 11 | 20 | 26 |
| COMMON BRANCH | 241 | 1 | 6 | 10 | 19 | 32 |
| SPECIAL EDUCATION | 141 | 1 | 6 | 15 | 24 | 30 |
| READING | 56 | 1 | 6 | 12 | 24 | 33 |
| ENGLISH LANGUAGE | 104 | 2 | 6 | 11 | 25 | 35 |
| FOREIGN LANGUAGE | 39 | 1 | 4 | 8 | 17 | 34 |
| BILINGUAL EDUCATION | | | | | | |
| ENGLISH AS A SECOND LANGUAGE | 3 | | | 7 | | |
| MATHEMATICS | 85 | 2 | 7 | 14 | 23 | 35 |
| SCIENCE | 79 | 1 | 7 | 12 | 21 | 36 |
| SOCIAL STUDIES | 74 | 3 | 6 | 10 | 19 | 35 |
| ART | 35 | 2 | 5 | 11 | 22 | 33 |
| MUSIC | 51 | 1 | 6 | 13 | 24 | 31 |
| ART/MUSIC | | | | | | |
| HEALTH EDUCATION | 15 | | 4 | 10 | 22 | |
| SAFETY EDUCATION | | | | | | |
| PHYSICAL EDUCATION | 54 | 1 | 5 | 14 | 21 | 31 |
| AGRICULTURE | 7 | | 5 | 11 | 32 | |
| BUSINESS/MARKETING | 18 | | 3 | 10 | 15 | |
| HOME ECONOMICS | 10 | | 7 | 20 | 32 | |
| TECHNOLOGY | 14 | | 5 | 8 | 14 | |
| TRADE EDUCATION | 16 | | 5 | 15 | 23 | |
| TECHNICAL EDUCATION | 1 | | | | | |
| HEALTH OCCUPATION | 2 | | | 16 | | |
| GENERAL OCCUPATIONAL EDUCATION | 33 | 2 | 6 | 9 | 18 | 34 |
| COOPERATIVE WORK EXPERIENCE | 1 | | | | | |
| LIBRARY | 25 | 2 | 6 | 14 | 22 | 32 |
| LEARNING TECHNOLOGY | | | | | | |
| HUMANITIES/PERFORMING ARTS | 1 | | | | | |
| | | | | | | |

| County: MADISON | | | | | | |
|-----------------------------|-------|-------------|------|------|------|------|
| Stat-Cd | Count | 5 <i>th</i> | 25th | 50th | 75th | 95th |
| DANCE | | | | | | |
| THEATER | 1 | | | | | |
| COMBINED COURSES | | | | | | |
| OTHER SUBJECT | 76 | 1 | 6 | 13 | 24 | 34 |
| HELPING TEACHER | 1 | | | | | |
| GIFTED/TALENTED | | | | | | |
| GENERAL COOPERATIVE WORK EX | PER | | | | | |
| COMPUTER STUDIES | 9 | | 12 | 21 | 28 | |
| Summary | 1258 | 2 | 6 | 13 | 22 | 33 |

County: MONROE

| Stat-Cd | Count | 5th | 25th | 50th | 75th | 95th |
|--------------------------------|-------|-----|------|------|------|------|
| SUPERINTENDENT, INDEPENDENT | 15 | | 25 | 32 | 36 | |
| SUPERINTENDENT, DEPENDENT | 1 | | | | | |
| DEPUTY OR ASSOCIATE SUPERINTER | N 7 | | 23 | 29 | 31 | |
| ASSISTANT SUPERINTENDENT | 5 | | 16 | 32 | 39 | |
| ASSISTANT SUPERINTENDENT SPECI | 38 | 3 | 18 | 22 | 29 | 36 |
| BUSINESS MANAGER | 11 | | 14 | 21 | 24 | |
| ADMINISTRATIVE ASSISTANT | 2 | | | 28 | | |
| DIRECTOR/COORDINATOR | 223 | 9 | 14 | 20 | 29 | 34 |
| ASSISTANT DIRECTOR/COORDINATO | R 39 | 1 | 13 | 20 | 27 | 38 |
| SUPERVISOR | 29 | 8 | 12 | 20 | 28 | 38 |
| DEPARTMENT CHAIRPERSON | 87 | 8 | 15 | 20 | 27 | 35 |
| ATTENDANCE TEACHER | 3 | | | 24 | | |
| SCHOOL PSYCHOLOGIST | 223 | 2 | 7 | 13 | 22 | 32 |
| SOCIAL WORKER | 174 | 1 | 9 | 13 | 21 | 29 |
| GUIDANCE COUNSELOR | 329 | 2 | 7 | 13 | 20 | 30 |
| NURSE TEACHER | 22 | 1 | 8 | 15 | 19 | 27 |
| SCHOOL NURSE/PRACTITIONER | 161 | 1 | 4 | 8 | 15 | 26 |
| DENTAL HYGIENIST | | | | | | |
| OTHER NONTEACHING | 485 | 5 | 11 | 18 | 26 | 34 |
| ELEMENTARY SCHOOL PRINCIPAL | 106 | 11 | 17 | 25 | 32 | 36 |
| MIDDLE SCHOOL PRINCIPAL | 22 | 9 | 15 | 21 | 28 | 33 |
| JUNIOR HIGH SCHOOL PRINCIPAL | 6 | | 14 | 16 | 20 | |
| K-12 SCHOOL PRINCIPAL | 2 | | | 27 | | |
| SENIOR HIGH SCHOOL PRINCIPAL | 35 | 11 | 14 | 19 | 29 | 34 |
| JUNIOR/SENIOR HIGH SCHOOL PRIN | 19 | | 19 | 21 | 28 | |
| SPECIAL SCHOOL PRINCIPAL | 3 | | | 30 | | |
| ASSISTANT ELEMENTARY SCHOOL P | R 61 | 7 | 12 | 16 | 24 | 36 |
| ASSISTANT MIDDLE SCHOOL PRINCI | 37 | 9 | 12 | 15 | 20 | 34 |
| ASSISTANT JUNIOR HIGH SCHOOL P | 5 | | 9 | 11 | 24 | |
| ASSISTANT K-12 SCHOOL PRINCIPA | 3 | | | 18 | | |
| ASSISTANT SENIOR HIGH SCHOOL P | 86 | 8 | 11 | 15 | 24 | 36 |
| ASSISTANT JR./SR. HIGH SCHOOL | 36 | 8 | 11 | 14 | 22 | 34 |
| | | | | | | |

County: MONROE

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| Stat-Cd | Count | 5 <i>th</i> | 25th | 50th | 75th | 95th |
|--------------------------------|-------|-------------|------|------|------|------|
| ASSISTANT SPECIAL SCHOOL PRINC | 4 | | 12 | 21 | 32 | |
| OTHER SCHOOL ADMINISTRATOR | 19 | | 11 | 15 | 23 | |
| PREKINDERGARTEN | 66 | 3 | 9 | 16 | 20 | 33 |
| KINDERGARTEN | 328 | 2 | 8 | 11 | 19 | 31 |
| COMMON BRANCH | 2166 | 2 | 7 | 11 | 17 | 31 |
| SPECIAL EDUCATION | 1925 | 2 | 6 | 12 | 22 | 31 |
| READING | 254 | 2 | 8 | 14 | 20 | 33 |
| ENGLISH LANGUAGE | 851 | 2 | 6 | 11 | 19 | 31 |
| FOREIGN LANGUAGE | 368 | 1 | 7 | 13 | 21 | 31 |
| BILINGUAL EDUCATION | 96 | 1 | 4 | 8 | 17 | 31 |
| ENGLISH AS A SECOND LANGUAGE | 185 | 2 | 6 | 11 | 20 | 31 |
| MATHEMATICS | 741 | 2 | 5 | 10 | 17 | 32 |
| SCIENCE | 697 | 1 | 5 | 10 | 18 | 31 |
| SOCIAL STUDIES | 672 | 1 | 6 | 10 | 17 | 32 |
| ART | 300 | 2 | 7 | 13 | 19 | 32 |
| MUSIC | 463 | 2 | 7 | 14 | 23 | 32 |
| ART/MUSIC | 5 | | 3 | 7 | 28 | |
| HEALTH EDUCATION | 124 | 1 | 5 | 10 | 17 | 32 |
| SAFETY EDUCATION | 2 | | | 21 | | |
| PHYSICAL EDUCATION | 530 | 2 | 7 | 11 | 19 | 31 |
| AGRICULTURE | | | | | | |
| BUSINESS/MARKETING | 121 | 2 | 6 | 10 | 17 | 30 |
| HOME ECONOMICS | 70 | 3 | 8 | 14 | 23 | 33 |
| TECHNOLOGY | 118 | 3 | 6 | 10 | 15 | 27 |
| TRADE EDUCATION | 62 | 1 | 4 | 10 | 21 | 32 |
| TECHNICAL EDUCATION | 11 | | 3 | 7 | 15 | |
| HEALTH OCCUPATION | 14 | | 8 | 15 | 19 | |
| GENERAL OCCUPATIONAL EDUCATION | 175 | 3 | 7 | 11 | 21 | 32 |
| COOPERATIVE WORK EXPERIENCE | 33 | 2 | 5 | 11 | 18 | 37 |
| LIBRARY | 174 | 2 | 7 | 13 | 22 | 32 |
| LEARNING TECHNOLOGY | 3 | | | 11 | | - |
| HUMANITIES/PERFORMING ARTS | 4 | | 8 | 8 | 10 | |

| | 2007-2 | 1000 | | | | | |
|---------|--------------------------------|-------|-----|------|------|------|------|
| County: | MONROE | | | | | | |
| | Stat-Cd | Count | 5th | 25th | 50th | 75th | 95th |
| | DANCE | 6 | | 3 | 14 | 26 | |
| | THEATER | 14 | | 8 | 13 | 24 | |
| | COMBINED COURSES | 7 | | 4 | 11 | 27 | |
| | OTHER SUBJECT | 615 | 2 | 7 | 13 | 19 | 30 |
| | HELPING TEACHER | 58 | 1 | 7 | 13 | 20 | 30 |
| | GIFTED/TALENTED | 40 | 2 | 9 | 17 | 25 | 38 |
| | GENERAL COOPERATIVE WORK EXPER | 11 | | 9 | 11 | 25 | |
| | COMPUTER STUDIES | 38 | 3 | 8 | 12 | 23 | 36 |
| | Summary | 12411 | 2 | 7 | 12 | 20 | 32 |
| | | | | | | | |

County:

MONTGOMERY

| Stat-Cd | Count | 5th | 25th | 50th | 75th | 95tl |
|--------------------------------|-------|-----|------|------|------|------|
| SUPERINTENDENT, INDEPENDENT | 1 | | | | | |
| SUPERINTENDENT, DEPENDENT | 4 | | 28 | 30 | 33 | |
| DEPUTY OR ASSOCIATE SUPERINTEN | | | | | | |
| ASSISTANT SUPERINTENDENT | 1 | | | | | |
| ASSISTANT SUPERINTENDENT SPECI | | | | | | |
| BUSINESS MANAGER | 1 | | | | | |
| ADMINISTRATIVE ASSISTANT | | | | | | |
| DIRECTOR/COORDINATOR | 8 | | 16 | 19 | 30 | |
| ASSISTANT DIRECTOR/COORDINATOR | | | | | | |
| SUPERVISOR | | | | | | |
| DEPARTMENT CHAIRPERSON | 9 | | 4 | 18 | 24 | |
| ATTENDANCE TEACHER | 1 | | | | | |
| SCHOOL PSYCHOLOGIST | 8 | | 6 | 12 | 23 | |
| SOCIAL WORKER | 6 | | 10 | 18 | 29 | |
| GUIDANCE COUNSELOR | 19 | | 4 | 10 | 19 | |
| NURSE TEACHER | | | | | | |
| SCHOOL NURSE/PRACTITIONER | 9 | | 5 | 11 | 24 | |
| DENTAL HYGIENIST | | | | | | |
| OTHER NONTEACHING | 6 | | 5 | 12 | 29 | |
| ELEMENTARY SCHOOL PRINCIPAL | 7 | | 21 | 26 | 32 | |
| MIDDLE SCHOOL PRINCIPAL | 3 | | | 23 | | |
| JUNIOR HIGH SCHOOL PRINCIPAL | | | | | | |
| K-12 SCHOOL PRINCIPAL | | | | | | |
| SENIOR HIGH SCHOOL PRINCIPAL | 2 | | | 34 | | |
| JUNIOR/SENIOR HIGH SCHOOL PRIN | 2 | | | 20 | | |
| SPECIAL SCHOOL PRINCIPAL | | | | | | |
| ASSISTANT ELEMENTARY SCHOOL PR | | | | | | |
| ASSISTANT MIDDLE SCHOOL PRINCI | 1 | | | | | |
| ASSISTANT JUNIOR HIGH SCHOOL P | | | | | | |
| ASSISTANT K-12 SCHOOL PRINCIPA | | | | | | |
| ASSISTANT SENIOR HIGH SCHOOL P | 2 | | | 16 | | |
| ASSISTANT JR./SR. HIGH SCHOOL | _ | | | | | |

County: MONTGOMERY

| Stat-Cd | Count | 5th | 25th | 50th | 75th | 95th | |
|--------------------------------|-------|-----|------|------|------|------|--|
| ASSISTANT SPECIAL SCHOOL PRINC | | | | | | | |
| OTHER SCHOOL ADMINISTRATOR | | | | | | | |
| PREKINDERGARTEN | 6 | | 2 | 8 | 10 | | |
| KINDERGARTEN | 27 | 1 | 8 | 14 | 26 | 36 | |
| COMMON BRANCH | 123 | 1 | 6 | 12 | 20 | 35 | |
| SPECIAL EDUCATION | 96 | 2 | 7 | 13 | 23 | 33 | |
| READING | 30 | 2 | 6 | 14 | 24 | 33 | |
| ENGLISH LANGUAGE | 66 | 2 | 7 | 10 | 19 | 27 | |
| FOREIGN LANGUAGE | 24 | 2 | 9 | 16 | 24 | 29 | |
| BILINGUAL EDUCATION | | | | | | | |
| ENGLISH AS A SECOND LANGUAGE | 8 | | 3 | 14 | 26 | | |
| MATHEMATICS | 67 | 1 | 9 | 18 | 27 | 34 | |
| SCIENCE | 54 | 3 | 8 | 14 | 21 | 33 | |
| SOCIAL STUDIES | 53 | 2 | 8 | 16 | 22 | 35 | |
| ART | 21 | 1 | 4 | 12 | 22 | 30 | |
| MUSIC | 25 | 2 | 9 | 14 | 23 | 31 | |
| ART/MUSIC | 1 | | | | | | |
| HEALTH EDUCATION | 12 | | 9 | 14 | 23 | | |
| SAFETY EDUCATION | | | | | | | |
| PHYSICAL EDUCATION | 31 | 3 | 10 | 18 | 29 | 32 | |
| AGRICULTURE | 1 | | | | | | |
| BUSINESS/MARKETING | 13 | | 17 | 23 | 28 | | |
| HOME ECONOMICS | 4 | | 10 | 22 | 34 | | |
| TECHNOLOGY | 8 | | 20 | 23 | 26 | | |
| TRADE EDUCATION | 1 | | | | | | |
| TECHNICAL EDUCATION | | | | | | | |
| HEALTH OCCUPATION | | | | | | | |
| GENERAL OCCUPATIONAL EDUCATION | 18 | | 10 | 21 | 26 | | |
| COOPERATIVE WORK EXPERIENCE | | | | | | | |
| LIBRARY | 13 | | 4 | 9 | 22 | | |
| LEARNING TECHNOLOGY | | | | | | | |
| HUMANITIES/PERFORMING ARTS | | | | | | | |
| LEARNING TECHNOLOGY | 13 | | 4 | 9 | 22 | | |

| County: | MONTGOMERY | | | | | | |
|---------|--------------------------------|-------|-----|------|------|------|------|
| | Stat-Cd | Count | 5th | 25th | 50th | 75th | 95th |
| | DANCE | | | | | | |
| | THEATER | 1 | | | | | |
| | COMBINED COURSES | | | | | | |
| | OTHER SUBJECT | 39 | 1 | 6 | 9 | 16 | 30 |
| | HELPING TEACHER | 1 | | | | | |
| | GIFTED/TALENTED | | | | | | |
| | GENERAL COOPERATIVE WORK EXPER | | | | | | |
| | COMPUTER STUDIES | 7 | | 11 | 16 | 21 | |
| | Summary | 724 | 2 | 7 | 14 | 23 | 34 |

County:

NASSAU

| Stat-Cd | Count | 5th | 25th | 50th | 75th | 95th |
|--------------------------------|-------|-----|------|------|------|------|
| SUPERINTENDENT, INDEPENDENT | 40 | 21 | 31 | 37 | 40 | 44 |
| SUPERINTENDENT, DEPENDENT | 16 | | 32 | 35 | 36 | |
| DEPUTY OR ASSOCIATE SUPERINTEN | 11 | | 19 | 30 | 36 | |
| ASSISTANT SUPERINTENDENT | 36 | 3 | 16 | 25 | 35 | 47 |
| ASSISTANT SUPERINTENDENT SPECI | 77 | 4 | 16 | 26 | 34 | 39 |
| BUSINESS MANAGER | 26 | 1 | 3 | 8 | 15 | 27 |
| ADMINISTRATIVE ASSISTANT | 9 | | 16 | 19 | 31 | |
| DIRECTOR/COORDINATOR | 379 | 8 | 16 | 23 | 30 | 38 |
| ASSISTANT DIRECTOR/COORDINATOR | 44 | 10 | 14 | 24 | 30 | 39 |
| SUPERVISOR | 62 | 9 | 13 | 20 | 28 | 37 |
| DEPARTMENT CHAIRPERSON | 321 | 7 | 13 | 19 | 27 | 36 |
| ATTENDANCE TEACHER | 19 | | 8 | 12 | 28 | |
| SCHOOL PSYCHOLOGIST | 464 | 1 | 6 | 13 | 23 | 32 |
| SOCIAL WORKER | 254 | 2 | 7 | 13 | 21 | 30 |
| GUIDANCE COUNSELOR | 495 | 2 | 6 | 11 | 19 | 33 |
| NURSE TEACHER | 7 | | 14 | 18 | 23 | |
| SCHOOL NURSE/PRACTITIONER | 370 | 2 | 7 | 13 | 19 | 29 |
| DENTAL HYGIENIST | | | | | | |
| OTHER NONTEACHING | 316 | 4 | 12 | 19 | 28 | 37 |
| ELEMENTARY SCHOOL PRINCIPAL | 202 | 11 | 17 | 25 | 32 | 40 |
| MIDDLE SCHOOL PRINCIPAL | 48 | 10 | 16 | 22 | 31 | 40 |
| JUNIOR HIGH SCHOOL PRINCIPAL | 2 | | | 34 | | |
| K-12 SCHOOL PRINCIPAL | 1 | | | | | |
| SENIOR HIGH SCHOOL PRINCIPAL | 50 | 12 | 19 | 26 | 35 | 41 |
| JUNIOR/SENIOR HIGH SCHOOL PRIN | 11 | | 15 | 27 | 33 | |
| SPECIAL SCHOOL PRINCIPAL | 11 | | 14 | 26 | 29 | |
| ASSISTANT ELEMENTARY SCHOOL PR | 75 | 8 | 14 | 19 | 30 | 35 |
| ASSISTANT MIDDLE SCHOOL PRINCI | 64 | 8 | 11 | 16 | 28 | 39 |
| ASSISTANT JUNIOR HIGH SCHOOL P | 4 | - | 12 | 24 | 38 | |
| ASSISTANT K-12 SCHOOL PRINCIPA | | | | | | |
| ASSISTANT SENIOR HIGH SCHOOL P | 107 | 8 | 14 | 18 | 29 | 38 |
| ASSISTANT JR./SR. HIGH SCHOOL | 22 | 10 | 13 | 18 | 35 | 36 |

County:

NASSAU

| Stat-Cd | Count | 5th | 25th | 50th | 75th | 95th |
|--------------------------------|-------|-----|------|------|------|------|
| ASSISTANT SPECIAL SCHOOL PRINC | 12 | | 14 | 17 | 29 | |
| OTHER SCHOOL ADMINISTRATOR | 31 | 6 | 13 | 19 | 26 | 32 |
| PREKINDERGARTEN | 83 | 1 | 4 | 10 | 22 | 33 |
| KINDERGARTEN | 645 | 4 | 8 | 14 | 21 | 32 |
| COMMON BRANCH | 3883 | 3 | 8 | 13 | 20 | 32 |
| SPECIAL EDUCATION | 3036 | 2 | 7 | 13 | 23 | 32 |
| READING | 727 | 3 | 9 | 15 | 22 | 33 |
| ENGLISH LANGUAGE | 1477 | 2 | 6 | 10 | 18 | 32 |
| FOREIGN LANGUAGE | 856 | 2 | 7 | 12 | 20 | 33 |
| BILINGUAL EDUCATION | 75 | 3 | 8 | 12 | 17 | 23 |
| ENGLISH AS A SECOND LANGUAGE | 422 | 2 | 8 | 12 | 19 | 30 |
| MATHEMATICS | 1381 | 2 | 6 | 12 | 20 | 34 |
| SCIENCE | 1428 | 2 | 6 | 11 | 19 | 31 |
| SOCIAL STUDIES | 1236 | 2 | 6 | 10 | 17 | 33 |
| ART | 595 | 2 | 6 | 12 | 20 | 32 |
| MUSIC | 855 | 2 | 7 | 14 | 23 | 33 |
| ART/MUSIC | 7 | | 8 | 28 | 34 | |
| HEALTH EDUCATION | 304 | 2 | 5 | 10 | 19 | 32 |
| SAFETY EDUCATION | 3 | | | 11 | | |
| PHYSICAL EDUCATION | 912 | 2 | 7 | 11 | 21 | 33 |
| AGRICULTURE | 4 | | 4 | 10 | 16 | |
| BUSINESS/MARKETING | 210 | 1 | 5 | 11 | 23 | 34 |
| HOME ECONOMICS | 101 | 2 | 6 | 12 | 22 | 32 |
| TECHNOLOGY | 102 | 2 | 6 | 12 | 22 | 34 |
| TRADE EDUCATION | 64 | 2 | 5 | 16 | 26 | 34 |
| TECHNICAL EDUCATION | 6 | | 6 | 12 | 16 | |
| HEALTH OCCUPATION | 8 | | 4 | 12 | 26 | |
| GENERAL OCCUPATIONAL EDUCATION | 303 | 2 | 6 | 14 | 25 | 35 |
| COOPERATIVE WORK EXPERIENCE | 22 | 4 | 12 | 18 | 27 | 36 |
| LIBRARY | 312 | 3 | 7 | 13 | 20 | 33 |
| LEARNING TECHNOLOGY | 12 | | 6 | 12 | 23 | |
| HUMANITIES/PERFORMING ARTS | 22 | 1 | 6 | 11 | 19 | 37 |

| NASSAU | | | | | | |
|--------------------------------|--|--|---|---|---|---|
| Stat-Cd | Count | 5th | 25th | 50th | 75th | 95th |
| DANCE | 16 | | 5 | 10 | 17 | |
| THEATER | 33 | 2 | 6 | 8 | 16 | 28 |
| COMBINED COURSES | 20 | 3 | 9 | 12 | 24 | 41 |
| OTHER SUBJECT | 973 | 2 | 7 | 12 | 20 | 31 |
| HELPING TEACHER | 37 | 1 | 4 | 10 | 18 | 31 |
| GIFTED/TALENTED | 106 | 4 | 10 | 15 | 25 | 36 |
| GENERAL COOPERATIVE WORK EXPER | 16 | | 6 | 19 | 27 | |
| COMPUTER STUDIES | 133 | 2 | 9 | 15 | 22 | 34 |
| Summary | 21655 | 2 | 7 | 13 | 22 | 33 |
| | Stat-Cd DANCE THEATER COMBINED COURSES OTHER SUBJECT HELPING TEACHER GIFTED/TALENTED GENERAL COOPERATIVE WORK EXPER COMPUTER STUDIES | Stat-CdCountDANCE16THEATER33COMBINED COURSES20OTHER SUBJECT973HELPING TEACHER37GIFTED/TALENTED106GENERAL COOPERATIVE WORK EXPER16COMPUTER STUDIES133 | Stat-CdCount5thDANCE16THEATER332COMBINED COURSES203OTHER SUBJECT9732HELPING TEACHER371GIFTED/TALENTED1064GENERAL COOPERATIVE WORK EXPER16COMPUTER STUDIES1332 | Stat-CdCount5th25thDANCE165THEATER332COMBINED COURSES2039OTHER SUBJECT97327HELPING TEACHER3714GIFTED/TALENTED106410GENERAL COOPERATIVE WORK EXPER166COMPUTER STUDIES13329 | Stat-Cd Count 5th 25th 50th DANCE 16 5 10 THEATER 33 2 6 8 COMBINED COURSES 20 3 9 12 OTHER SUBJECT 973 2 7 12 HELPING TEACHER 37 1 4 10 GIFTED/TALENTED 106 4 10 15 GENERAL COOPERATIVE WORK EXPER 16 6 19 COMPUTER STUDIES 133 2 9 15 | Stat-CdCount5th25th50th75thDANCE1651017THEATER3326816COMBINED COURSES20391224OTHER SUBJECT973271220HELPING TEACHER37141018GIFTED/TALENTED1064101525GENERAL COOPERATIVE WORK EXPER1661927COMPUTER STUDIES133291522 |

NYC CENTRAL OFFICE

| Stat-Cd | Count | 5th | 25th | 50th | 75th | 95th |
|--------------------------------|-------|-----|------|------|------|------|
| SUPERINTENDENT, INDEPENDENT | | | | | | |
| SUPERINTENDENT, DEPENDENT | | | | | | |
| DEPUTY OR ASSOCIATE SUPERINTEN | | | | | | |
| ASSISTANT SUPERINTENDENT | | | | | | |
| ASSISTANT SUPERINTENDENT SPECI | 2 | | | 22 | | |
| BUSINESS MANAGER | 4 | | 7 | 18 | 29 | |
| ADMINISTRATIVE ASSISTANT | 3 | | | 27 | | |
| DIRECTOR/COORDINATOR | 31 | 5 | 14 | 22 | 30 | 40 |
| ASSISTANT DIRECTOR/COORDINATOR | 2 | | | 36 | | |
| SUPERVISOR | 5 | | 13 | 25 | 30 | |
| DEPARTMENT CHAIRPERSON | 8 | | 16 | 28 | 33 | |
| ATTENDANCE TEACHER | 27 | 1 | 12 | 20 | 29 | 43 |
| SCHOOL PSYCHOLOGIST | 55 | 1 | 3 | 12 | 20 | 30 |
| SOCIAL WORKER | 73 | 4 | 12 | 19 | 24 | 39 |
| GUIDANCE COUNSELOR | 108 | 4 | 11 | 16 | 22 | 33 |
| NURSE TEACHER | | | | | | |
| SCHOOL NURSE/PRACTITIONER | 175 | 2 | 5 | 8 | 12 | 20 |
| DENTAL HYGIENIST | | | | | | |
| OTHER NONTEACHING | 670 | 1 | 4 | 7 | 17 | 30 |
| ELEMENTARY SCHOOL PRINCIPAL | 1 | | | | | |
| MIDDLE SCHOOL PRINCIPAL | | | | | | |
| JUNIOR HIGH SCHOOL PRINCIPAL | | | | | | |
| K-12 SCHOOL PRINCIPAL | 2 | | | 26 | | |
| SENIOR HIGH SCHOOL PRINCIPAL | 1 | | | | | |
| JUNIOR/SENIOR HIGH SCHOOL PRIN | | | | | | |
| SPECIAL SCHOOL PRINCIPAL | 54 | 13 | 24 | 29 | 30 | 35 |
| ASSISTANT ELEMENTARY SCHOOL PR | 9 | | 15 | 22 | 26 | |
| ASSISTANT MIDDLE SCHOOL PRINCI | 1 | | | | | |
| ASSISTANT JUNIOR HIGH SCHOOL P | | | | | | |
| ASSISTANT K-12 SCHOOL PRINCIPA | 3 | | | 27 | | |
| ASSISTANT SENIOR HIGH SCHOOL P | 5 | | 14 | 26 | 32 | |
| ASSISTANT JR./SR. HIGH SCHOOL | | | | | | |
| | | | | | | |

County:

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NYC CENTRAL OFFICE

| Stat-Cd | Count | 5th | 25th | 50th | 75th | 95th |
|--------------------------------|-------|-----|------|------|------|------|
| ASSISTANT SPECIAL SCHOOL PRINC | 155 | 8 | 15 | 21 | 27 | 34 |
| OTHER SCHOOL ADMINISTRATOR | 2 | | | 22 | | |
| PREKINDERGARTEN | 4 | | 11 | 16 | 22 | |
| KINDERGARTEN | 1 | | | | | |
| COMMON BRANCH | 28 | 1 | 4 | 6 | 11 | 21 |
| SPECIAL EDUCATION | 3656 | 1 | 5 | 14 | 22 | 32 |
| READING | 13 | | 4 | 7 | 15 | |
| ENGLISH LANGUAGE | 38 | 2 | 8 | 16 | 27 | 34 |
| FOREIGN LANGUAGE | | | | | | |
| BILINGUAL EDUCATION | 26 | 2 | 12 | 17 | 21 | 30 |
| ENGLISH AS A SECOND LANGUAGE | 55 | 1 | 5 | 11 | 18 | 31 |
| MATHEMATICS | 16 | | 3 | 12 | 25 | |
| SCIENCE | 8 | | 14 | 24 | 29 | |
| SOCIAL STUDIES | 13 | | 4 | 7 | 10 | |
| ART | 58 | 3 | 6 | 12 | 20 | 37 |
| MUSIC | 21 | 1 | 4 | 10 | 19 | 34 |
| ART/MUSIC | | | | | | |
| HEALTH EDUCATION | 10 | | 6 | 12 | 21 | |
| SAFETY EDUCATION | | | | | | |
| PHYSICAL EDUCATION | 176 | 2 | 7 | 14 | 24 | 33 |
| AGRICULTURE | | | | | | |
| BUSINESS/MARKETING | 3 | | | 16 | | |
| HOME ECONOMICS | 7 | | 10 | 13 | 18 | |
| TECHNOLOGY | 8 | | 15 | 23 | 32 | |
| TRADE EDUCATION | 40 | 1 | 9 | 16 | 20 | 28 |
| TECHNICAL EDUCATION | 5 | | 14 | 16 | 26 | |
| HEALTH OCCUPATION | 1 | | | | | |
| GENERAL OCCUPATIONAL EDUCATION | 14 | | 16 | 22 | 27 | |
| COOPERATIVE WORK EXPERIENCE | 3 | | | 23 | | |
| LIBRARY | 6 | | 8 | 20 | 22 | |
| LEARNING TECHNOLOGY | | | | | | |
| HUMANITIES/PERFORMING ARTS | | | | | | |
| | | | | | | |

| County: | NYC CENTRAL OFFICE | | | | | | |
|---------|--------------------------------|-------|-----|------|------|------|------|
| | Stat-Cd | Count | 5th | 25th | 50th | 75th | 95th |
| | DANCE | 3 | | | 23 | | |
| | THEATER | 1 | | | | | |
| | COMBINED COURSES | | | | | | |
| | OTHER SUBJECT | 37 | 1 | 5 | 18 | 26 | 36 |
| | HELPING TEACHER | 1 | | | | | |
| | GIFTED/TALENTED | | | | | | |
| | GENERAL COOPERATIVE WORK EXPER | 59 | 3 | 19 | 25 | 29 | 39 |
| | COMPUTER STUDIES | 18 | | 5 | 12 | 20 | |
| | Summary | 5615 | 1 | 5 | 14 | 22 | 32 |

County:

MANHATTAN

| SUPERINTENDENT, INDEPENDENT SUPERINTENDENT, DEPENDENT DEPUTY OR ASSOCIATE SUPERINTEN ASSISTANT SUPERINTENDENT ASSISTANT SUPERINTENDENT ASSISTANT SUPERINTENDENT ASSISTANT SUPERINTENDENT ASSISTANT SUPERINTENDENT DIRECTOR/COORDINATOR 118 DIRECTOR/COORDINATOR 24 29 14 DEPARTMENT CHAIRPERSON 78 7 313 28 414 414 1 2 3 3 3 3 | Stat-Cd | Count | 5th | 25th | 50th | 75th | 95th |
|--|--------------------------------|-------|-----|------|------|------|------|
| DEPUTY OR ASSOCIATE SUPERINTEN ASSISTANT SUPERINTENDENT ASSISTANT SUPERINTENDENT SPECI 2 8 BUSINESS MANAGER 28 1 4 8 15 40 ADMINISTRATIVE ASSISTANT 1 1 20 36 DIRECTOR/COORDINATOR 118 1 5 10 20 36 ASSISTANT DIRECTOR/COORDINATOR 148 3 4 10 18 30 SUPERVISOR 24 2 9 14 21 41 DEPARTMENT CHAIRPERSON 78 7 13 18 25 42 ATTENDANCE TEACHER 38 5 10 14 21 40 SCHOOL PSYCHOLOGIST 133 2 8 19 24 30 SOCIAL WORKER 220 2 8 14 21 28 GUIDANCE COUNSELOR 113 2 6 11 21 35 OTHER NONTEACHING 1036 2 6 | SUPERINTENDENT, INDEPENDENT | | | | | | |
| ASSISTANT SUPERINTENDENT 2 8 BUSINESS MANAGER 28 1 4 8 15 40 ADMINISTRATIVE ASSISTANT 1 1 5 10 20 36 ASSISTANT DIRECTOR/COORDINATOR 118 1 5 10 20 36 ASSISTANT DIRECTOR/COORDINATOR 14 3 4 10 18 30 SUPERVISOR 24 2 9 14 21 41 DEPARTMENT CHAIRPERSON 78 7 13 18 25 42 ATTENDANCE TEACHER 38 5 10 14 21 40 SCHOOL PSYCHOLOGIST 133 2 8 19 24 30 SOCIAL WORKER 220 2 8 14 21 28 GUIDANCE COUNSELOR 414 1 4 9 19 34 NURSE TEACHER 5 42 30 36 33 30 38 MIDDLE SCHOOL PRINCIPAL 17 2 4 16 12 35 | SUPERINTENDENT, DEPENDENT | | | | | | |
| ASSISTANT SUPERINTENDENT SPECI 2 8 BUSINESS MANAGER 28 1 4 8 15 40 ADMINISTRATIVE ASSISTANT 1 | DEPUTY OR ASSOCIATE SUPERINTEN | | | | | | |
| BUSINESS MANAGER 28 1 4 8 15 40 ADMINISTRATIVE ASSISTANT 1 1 1 1 1 20 36 ASSISTANT DIRECTOR/COORDINATOR 118 1 5 10 20 36 ASSISTANT DIRECTOR/COORDINATOR 44 3 4 10 18 30 SUPERVISOR 24 2 9 14 21 41 DEPARTMENT CHAIRPERSON 78 7 13 18 25 42 ATTENDANCE TEACHER 38 5 10 14 21 40 SCHOOL PSYCHOLOGIST 133 2 8 19 24 30 SOCIAL WORKER 220 2 8 14 21 28 GUIDANCE COUNSELOR 414 1 4 9 19 34 NURSE TEACHER 5 6 11 21 35 OTHER NONTEACHING 1036 2 6 11 | | | | | | | |
| ADMINISTRATIVE ASSISTANT 1 DIRECTOR/COORDINATOR 118 1 5 10 20 36 ASSISTANT DIRECTOR/COORDINATOR 148 3 4 10 18 30 SUPERVISOR 24 2 9 14 21 41 DEPARTMENT CHAIRPERSON 78 7 13 18 25 42 ATTENDANCE TEACHER 38 5 10 14 21 40 SCHOOL PSYCHOLOGIST 133 2 8 19 24 30 SOCIAL WORKER 220 2 8 14 21 28 GUIDANCE COUNSELOR 414 1 4 9 19 34 NURSE TEACHER 5 6 11 21 35 SCHOOL NURSE/PRACTITIONER 17 2 4 16 DENTAL HYGIENIST 0 11 18 27 35 JUNIOR HIGH SCHOOL PRINCIPAL 114 7 15 23 30 38 MIDDLE SCHOOL PRINCIPAL 6 20 33 </td <td>ASSISTANT SUPERINTENDENT SPECI</td> <td>2</td> <td></td> <td></td> <td>8</td> <td></td> <td></td> | ASSISTANT SUPERINTENDENT SPECI | 2 | | | 8 | | |
| DIRECTOR/COORDINATOR 118 1 5 10 20 36 ASSISTANT DIRECTOR/COORDINATOR 44 3 4 10 18 30 SUPERVISOR 24 2 9 14 21 41 DEPARTMENT CHAIRPERSON 78 7 13 18 25 42 ATTENDANCE TEACHER 38 5 10 14 21 40 SCHOOL PSYCHOLOGIST 133 2 8 19 24 30 SOCIAL WORKER 220 2 8 14 21 28 GUIDANCE COUNSELOR 414 1 4 9 19 34 NURSE TEACHER 2 4 16 11 21 35 ELEMENTARY SCHOOL PRINCIPAL 1036 2 6 11 21 35 JUNIOR HIGH SCHOOL PRINCIPAL 52 4 11 18 27 35 JUNIOR HIGH SCHOOL PRINCIPAL 6 20 33 | BUSINESS MANAGER | 28 | 1 | 4 | 8 | 15 | 40 |
| ASSISTANT DIRECTOR/COORDINATOR 44 3 4 10 18 30 SUPERVISOR 24 2 9 14 21 41 DEPARTMENT CHAIRPERSON 78 7 13 18 25 42 ATTENDANCE TEACHER 38 5 10 14 21 40 SCHOOL PSYCHOLOGIST 133 2 8 19 24 30 SOCIAL WORKER 220 2 8 14 21 28 GUIDANCE COUNSELOR 414 1 4 9 19 34 NURSE TEACHER 2 4 16 16 16 17 2 4 16 DENTAL HYGIENIST 0 1036 2 6 11 21 35 OTHER NONTEACHING 1036 2 6 11 21 35 JUNIOR HIGH SCHOOL PRINCIPAL 52 4 11 18 27 35 JUNIOR HIGH SCHOOL PRINCIPAL 6 20 33 39 39 33 39 | ADMINISTRATIVE ASSISTANT | 1 | | | | | |
| SUPERVISOR 24 2 9 14 21 41 DEPARTMENT CHAIRPERSON 78 7 13 18 25 42 ATTENDANCE TEACHER 38 5 10 14 21 40 SCHOOL PSYCHOLOGIST 133 2 8 19 24 30 SOCIAL WORKER 220 2 8 14 21 28 GUIDANCE COUNSELOR 414 1 4 9 19 34 NURSE TEACHER 5 2 6 11 21 35 SCHOOL NURSE/PRACTITIONER 17 2 4 16 DENTAL HYGIENIST 0 1036 2 6 11 21 35 JUNIOR HIGH SCHOOL PRINCIPAL 114 7 15 23 30 38 MIDDLE SCHOOL PRINCIPAL 52 4 11 18 27 35 JUNIOR HIGH SCHOOL PRINCIPAL 6 20 33 39 5 | | 118 | 1 | 5 | 10 | 20 | 36 |
| DEPARTMENT CHAIRPERSON 78 7 13 18 25 42 ATTENDANCE TEACHER 38 5 10 14 21 40 SCHOOL PSYCHOLOGIST 133 2 8 19 24 30 SOCIAL WORKER 220 2 8 14 21 28 GUIDANCE COUNSELOR 414 1 4 9 19 34 NURSE TEACHER 2 4 16 16 16 16 DENTAL HYGIENIST 0 136 2 6 11 21 35 ELEMENTARY SCHOOL PRINCIPAL 114 7 15 23 30 38 MIDDLE SCHOOL PRINCIPAL 52 4 11 18 27 35 JUNIOR HIGH SCHOOL PRINCIPAL 6 20 33 39 39 SENIOR HIGH SCHOOL PRINCIPAL 72 8 14 20 26 39 JUNIOR/SENIOR HIGH SCHOOL PRIN 14 11 | ASSISTANT DIRECTOR/COORDINATOR | 44 | 3 | 4 | 10 | 18 | 30 |
| ATTENDANCE TEACHER 38 5 10 14 21 40 SCHOOL PSYCHOLOGIST 133 2 8 19 24 30 SOCIAL WORKER 220 2 8 14 21 28 GUIDANCE COUNSELOR 414 1 4 9 19 34 NURSE TEACHER 5 6 11 21 35 SCHOOL NURSE/PRACTITIONER 17 2 4 16 DENTAL HYGIENIST 0 1036 2 6 11 21 35 ELEMENTARY SCHOOL PRINCIPAL 114 7 15 23 30 38 MIDDLE SCHOOL PRINCIPAL 52 4 11 18 27 35 JUNIOR HIGH SCHOOL PRINCIPAL 6 20 33 39 33 34 SENIOR HIGH SCHOOL PRINCIPAL 72 8 14 20 26 39 JUNIOR/SENIOR HIGH SCHOOL PRINCIPAL 72 8 14 20 26 39 JUNIOR/SENIOR HIGH SCHOOL PRINCIPAL 11 18 <td< td=""><td></td><td>24</td><td></td><td>9</td><td>14</td><td>21</td><td>41</td></td<> | | 24 | | 9 | 14 | 21 | 41 |
| SCHOOL PSYCHOLOGIST 133 2 8 19 24 30 SOCIAL WORKER 220 2 8 14 21 28 GUIDANCE COUNSELOR 414 1 4 9 19 34 NURSE TEACHER | DEPARTMENT CHAIRPERSON | 78 | | 13 | 18 | 25 | 42 |
| SOCIAL WORKER 220 2 8 14 21 28 GUIDANCE COUNSELOR 414 1 4 9 19 34 NURSE TEACHER SCHOOL NURSE/PRACTITIONER 17 2 4 16 DENTAL HYGIENIST 0THER NONTEACHING 1036 2 6 11 21 35 ELEMENTARY SCHOOL PRINCIPAL 114 7 15 23 30 38 MIDDLE SCHOOL PRINCIPAL 52 4 11 18 27 35 JUNIOR HIGH SCHOOL PRINCIPAL 6 11 30 33 39 SENIOR HIGH SCHOOL PRINCIPAL 6 20 33 39 SENIOR HIGH SCHOOL PRINCIPAL 72 8 14 20 26 39 JUNIOR/SENIOR HIGH SCHOOL PRINCIPAL 1 18 26 39 30 SESISTANT ELEMENTARY SCHOOL PRINCI 68 5 8 12 19 28 ASSISTANT MIDDLE SCHOOL PRINCIPAL 1 1 <t< td=""><td></td><td>38</td><td></td><td>10</td><td>14</td><td>21</td><td>40</td></t<> | | 38 | | 10 | 14 | 21 | 40 |
| GUIDANCE COUNSELOR 414 1 4 9 19 34 NURSE TEACHER SCHOOL NURSE/PRACTITIONER 17 2 4 16 DENTAL HYGIENIST OTHER NONTEACHING 1036 2 6 11 21 35 ELEMENTARY SCHOOL PRINCIPAL 114 7 15 23 30 38 MIDDLE SCHOOL PRINCIPAL 52 4 11 18 27 35 JUNIOR HIGH SCHOOL PRINCIPAL 6 11 30 33 K-12 SCHOOL PRINCIPAL 6 20 33 39 SENIOR HIGH SCHOOL PRINCIPAL 72 8 14 20 26 39 JUNIOR/SENIOR HIGH SCHOOL PRINCIPAL 72 8 14 20 26 39 JUNIOR/SENIOR HIGH SCHOOL PRINCIPAL 1 18 26 26 39 JUNIOR/SENIOR HIGH SCHOOL PRINCIPAL 1 1 18 26 30 ASSISTANT ELEMENTARY SCHOOL PRINCI 68 5 8 12 19 28 ASSISTANT MIDDLE SCHOOL PRINCI 68 5 | SCHOOL PSYCHOLOGIST | 133 | | 8 | 19 | 24 | 30 |
| NURSE TEACHER 17 2 4 16 SCHOOL NURSE/PRACTITIONER 17 2 4 16 DENTAL HYGIENIST 0THER NONTEACHING 1036 2 6 11 21 35 ELEMENTARY SCHOOL PRINCIPAL 114 7 15 23 30 38 MIDDLE SCHOOL PRINCIPAL 52 4 11 18 27 35 JUNIOR HIGH SCHOOL PRINCIPAL 6 11 30 33 SENIOR HIGH SCHOOL PRINCIPAL 6 20 33 39 JUNIOR/SENIOR HIGH SCHOOL PRINCIPAL 72 8 14 20 26 39 JUNIOR/SENIOR HIGH SCHOOL PRINCIPAL 11 18 26 ASSISTANT ELEMENTARY SCHOOL PRINCI 68 5 8 12 19 28 ASSISTANT MIDDLE SCHOOL PRINCI 68 5 8 12 19 28 | SOCIAL WORKER | 220 | 2 | 8 | 14 | 21 | 28 |
| SCHOOL NURSE/PRACTITIONER 17 2 4 16 DENTAL HYGIENIST 0THER NONTEACHING 1036 2 6 11 21 35 ELEMENTARY SCHOOL PRINCIPAL 114 7 15 23 30 38 MIDDLE SCHOOL PRINCIPAL 52 4 11 18 27 35 JUNIOR HIGH SCHOOL PRINCIPAL 6 20 33 39 SENIOR HIGH SCHOOL PRINCIPAL 6 20 33 39 SENIOR HIGH SCHOOL PRINCIPAL 72 8 14 20 26 39 JUNIOR/SENIOR HIGH SCHOOL PRINCIPAL 72 8 14 20 26 39 SPECIAL SCHOOL PRINCIPAL 11 18 26 11 18 26 SPECIAL SCHOOL PRINCIPAL 1 11 18 26 23 30 ASSISTANT ELEMENTARY SCHOOL PRINCI 68 5 8 12 19 28 ASSISTANT JUNIOR HIGH SCHOOL PRINCIPA 6 12 15 <td>GUIDANCE COUNSELOR</td> <td>414</td> <td>1</td> <td>4</td> <td>9</td> <td>19</td> <td>34</td> | GUIDANCE COUNSELOR | 414 | 1 | 4 | 9 | 19 | 34 |
| DENTAL HYGIENIST OTHER NONTEACHING 1036 2 6 11 21 35 ELEMENTARY SCHOOL PRINCIPAL 114 7 15 23 30 38 MIDDLE SCHOOL PRINCIPAL 52 4 11 18 27 35 JUNIOR HIGH SCHOOL PRINCIPAL 6 11 30 33 K-12 SCHOOL PRINCIPAL 6 20 33 39 SENIOR HIGH SCHOOL PRINCIPAL 72 8 14 20 26 39 JUNIOR/SENIOR HIGH SCHOOL PRIN 14 11 18 26 30 30 SPECIAL SCHOOL PRINCIPAL 72 8 14 20 26 39 JUNIOR/SENIOR HIGH SCHOOL PRIN 14 11 18 26 SPECIAL SCHOOL PRINCIPAL 1 1 30 30 ASSISTANT ELEMENTARY SCHOOL PR 166 7 13 17 23 30 ASSISTANT JUNIOR HIGH SCHOOL PR 12 9 10 15 30 30 ASSISTANT K-12 SCHOOL PRINCIPA 6 12 15 18 | | | | | | | |
| OTHER NONTEACHING 1036 2 6 11 21 35 ELEMENTARY SCHOOL PRINCIPAL 114 7 15 23 30 38 MIDDLE SCHOOL PRINCIPAL 52 4 11 18 27 35 JUNIOR HIGH SCHOOL PRINCIPAL 6 11 30 33 39 K-12 SCHOOL PRINCIPAL 6 20 33 39 39 SENIOR HIGH SCHOOL PRINCIPAL 72 8 14 20 26 39 JUNIOR/SENIOR HIGH SCHOOL PRINCIPAL 72 8 14 20 26 39 JUNIOR/SENIOR HIGH SCHOOL PRINCIPAL 1 18 26 30 30 SPECIAL SCHOOL PRINCIPAL 1 11 18 26 30 30 ASSISTANT ELEMENTARY SCHOOL PR 166 7 13 17 23 30 ASSISTANT MIDDLE SCHOOL PRINCI 68 5 8 12 19 28 ASSISTANT JUNIOR HIGH SCHOOL P 12 <td< td=""><td>SCHOOL NURSE/PRACTITIONER</td><td>17</td><td></td><td>2</td><td>4</td><td>16</td><td></td></td<> | SCHOOL NURSE/PRACTITIONER | 17 | | 2 | 4 | 16 | |
| ELEMENTARY SCHOOL PRINCIPAL 114 7 15 23 30 38 MIDDLE SCHOOL PRINCIPAL 52 4 11 18 27 35 JUNIOR HIGH SCHOOL PRINCIPAL 6 11 30 33 K-12 SCHOOL PRINCIPAL 6 20 33 39 SENIOR HIGH SCHOOL PRINCIPAL 72 8 14 20 26 39 JUNIOR/SENIOR HIGH SCHOOL PRINCIPAL 72 8 14 20 26 39 JUNIOR/SENIOR HIGH SCHOOL PRINCIPAL 72 8 14 20 26 39 JUNIOR/SENIOR HIGH SCHOOL PRINCIPAL 14 11 18 26 SPECIAL SCHOOL PRINCIPAL 1 1 18 26 SPECIAL SCHOOL PRINCIPAL 1 1 18 26 ASSISTANT ELEMENTARY SCHOOL PR 166 7 13 17 23 30 ASSISTANT JUNIOR HIGH SCHOOL PR 12 9 10 15 36 ASSISTANT K-12 SCHOOL PRINCIPA 6 12 15 18 ASSISTANT SENIOR HIGH SCHOOL P< | | | | | | | |
| MIDDLE SCHOOL PRINCIPAL 52 4 11 18 27 35 JUNIOR HIGH SCHOOL PRINCIPAL 6 11 30 33 K-12 SCHOOL PRINCIPAL 6 20 33 39 SENIOR HIGH SCHOOL PRINCIPAL 72 8 14 20 26 39 JUNIOR/SENIOR HIGH SCHOOL PRINCIPAL 72 8 14 20 26 39 JUNIOR/SENIOR HIGH SCHOOL PRINCIPAL 72 8 14 20 26 39 JUNIOR/SENIOR HIGH SCHOOL PRINCIPAL 72 8 14 20 26 39 JUNIOR/SENIOR HIGH SCHOOL PRINCIPAL 11 18 26 7 13 17 23 30 ASSISTANT ELEMENTARY SCHOOL PR 166 7 13 17 23 30 ASSISTANT MIDDLE SCHOOL PRINCI 68 5 8 12 19 28 ASSISTANT JUNIOR HIGH SCHOOL P 12 9 10 15 ASSISTANT K-12 SCHOOL PRINCIPA 6 12 15 18 ASSISTANT SENIOR HIGH SCHOOL P 131 | OTHER NONTEACHING | 1036 | 2 | 6 | 11 | 21 | 35 |
| JUNIOR HIGH SCHOOL PRINCIPAL 6 11 30 33 K-12 SCHOOL PRINCIPAL 6 20 33 39 SENIOR HIGH SCHOOL PRINCIPAL 72 8 14 20 26 39 JUNIOR/SENIOR HIGH SCHOOL PRINCIPAL 72 8 14 20 26 39 JUNIOR/SENIOR HIGH SCHOOL PRINCIPAL 72 8 14 20 26 39 JUNIOR/SENIOR HIGH SCHOOL PRINCIPAL 72 8 14 20 26 39 JUNIOR/SENIOR HIGH SCHOOL PRINCIPAL 14 11 18 26 SPECIAL SCHOOL PRINCIPAL 1 1 18 26 ASSISTANT ELEMENTARY SCHOOL PR 166 7 13 17 23 30 ASSISTANT JUNIOR HIGH SCHOOL PR 12 9 10 15 28 28 29 10 15 ASSISTANT K-12 SCHOOL PRINCIPA 6 12 15 18 20 32 ASSISTANT SENIOR HIGH SCHOOL P 131 6 10 15 20 32 | ELEMENTARY SCHOOL PRINCIPAL | 114 | 7 | 15 | 23 | 30 | 38 |
| K-12 SCHOOL PRINCIPAL 6 20 33 39 SENIOR HIGH SCHOOL PRINCIPAL 72 8 14 20 26 39 JUNIOR/SENIOR HIGH SCHOOL PRIN 14 11 18 26 SPECIAL SCHOOL PRINCIPAL 1 18 26 ASSISTANT ELEMENTARY SCHOOL PR 166 7 13 17 23 30 ASSISTANT MIDDLE SCHOOL PRINCI 68 5 8 12 19 28 ASSISTANT JUNIOR HIGH SCHOOL PR 12 9 10 15 ASSISTANT K-12 SCHOOL PRINCIPA 6 12 15 18 ASSISTANT SENIOR HIGH SCHOOL P 131 6 10 15 20 32 | MIDDLE SCHOOL PRINCIPAL | 52 | 4 | 11 | 18 | 27 | 35 |
| SENIOR HIGH SCHOOL PRINCIPAL 72 8 14 20 26 39 JUNIOR/SENIOR HIGH SCHOOL PRIN 14 11 18 26 SPECIAL SCHOOL PRINCIPAL 1 11 18 26 ASSISTANT ELEMENTARY SCHOOL PR 166 7 13 17 23 30 ASSISTANT MIDDLE SCHOOL PRINCI 68 5 8 12 19 28 ASSISTANT JUNIOR HIGH SCHOOL PR 12 9 10 15 ASSISTANT K-12 SCHOOL PRINCIPA 6 12 15 18 ASSISTANT SENIOR HIGH SCHOOL P 131 6 10 15 20 32 | | 6 | | 11 | 30 | | |
| JUNIOR/SENIOR HIGH SCHOOL PRIN14111826SPECIAL SCHOOL PRINCIPAL11111ASSISTANT ELEMENTARY SCHOOL PR166713172330ASSISTANT MIDDLE SCHOOL PRINCI6858121928ASSISTANT JUNIOR HIGH SCHOOL P1291015ASSISTANT K-12 SCHOOL PRINCIPA6121518ASSISTANT SENIOR HIGH SCHOOL P1316101520 | | - | | 20 | 33 | 39 | |
| SPECIAL SCHOOL PRINCIPAL1ASSISTANT ELEMENTARY SCHOOL PR166713172330ASSISTANT MIDDLE SCHOOL PRINCI6858121928ASSISTANT JUNIOR HIGH SCHOOL P1291015ASSISTANT K-12 SCHOOL PRINCIPA6121518ASSISTANT SENIOR HIGH SCHOOL P1316101520 | SENIOR HIGH SCHOOL PRINCIPAL | 72 | 8 | 14 | 20 | 26 | 39 |
| ASSISTANT ELEMENTARY SCHOOL PR 166 7 13 17 23 30 ASSISTANT MIDDLE SCHOOL PRINCI 68 5 8 12 19 28 ASSISTANT JUNIOR HIGH SCHOOL P 12 9 10 15 ASSISTANT K-12 SCHOOL PRINCIPA 6 12 15 18 ASSISTANT SENIOR HIGH SCHOOL P 131 6 10 15 20 32 | JUNIOR/SENIOR HIGH SCHOOL PRIN | 14 | | 11 | 18 | 26 | |
| ASSISTANT MIDDLE SCHOOL PRINCI6858121928ASSISTANT JUNIOR HIGH SCHOOL P1291015ASSISTANT K-12 SCHOOL PRINCIPA6121518ASSISTANT SENIOR HIGH SCHOOL P131610152032 | | 1 | | | | | |
| ASSISTANT JUNIOR HIGH SCHOOL P1291015ASSISTANT K-12 SCHOOL PRINCIPA6121518ASSISTANT SENIOR HIGH SCHOOL P131610152032 | | | | 13 | | 23 | 30 |
| ASSISTANT K-12 SCHOOL PRINCIPA6121518ASSISTANT SENIOR HIGH SCHOOL P131610152032 | | | 5 | | 12 | 19 | 28 |
| ASSISTANT SENIOR HIGH SCHOOL P 131 6 10 15 20 32 | ASSISTANT JUNIOR HIGH SCHOOL P | 12 | | 9 | 10 | 15 | |
| | | 6 | | | 15 | 18 | |
| ASSISTANT JR./SR. HIGH SCHOOL 21 6 11 14 23 37 | | | 6 | | 15 | | |
| | ASSISTANT JR./SR. HIGH SCHOOL | 21 | 6 | 11 | 14 | 23 | 37 |

County:

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MANHATTAN

| Stat-Cd | Count | 5th | 25th | 50th | 75th | 95th |
|--------------------------------|-------|-----|------|------|------|------|
| ASSISTANT SPECIAL SCHOOL PRINC | 1 | | | | | |
| OTHER SCHOOL ADMINISTRATOR | 12 | | 10 | 22 | 39 | |
| PREKINDERGARTEN | 197 | 2 | 7 | 14 | 21 | 32 |
| KINDERGARTEN | 386 | 1 | 4 | 9 | 17 | 30 |
| COMMON BRANCH | 1908 | 1 | 3 | 7 | 14 | 29 |
| SPECIAL EDUCATION | 1384 | 1 | 3 | 7 | 19 | 30 |
| READING | 139 | 5 | 10 | 16 | 25 | 39 |
| ENGLISH LANGUAGE | 1169 | 1 | 3 | 6 | 12 | 30 |
| FOREIGN LANGUAGE | 394 | 1 | 3 | 7 | 16 | 29 |
| BILINGUAL EDUCATION | 382 | 1 | 4 | 14 | 20 | 30 |
| ENGLISH AS A SECOND LANGUAGE | 451 | 1 | 3 | 9 | 18 | 31 |
| MATHEMATICS | 1096 | 1 | 2 | 5 | 13 | 29 |
| SCIENCE | 958 | 1 | 3 | 6 | 13 | 26 |
| SOCIAL STUDIES | 873 | 1 | 3 | 7 | 15 | 27 |
| ART | 310 | 1 | 4 | 9 | 19 | 36 |
| MUSIC | 200 | 1 | 4 | 9 | 19 | 36 |
| ART/MUSIC | 18 | | 3 | 6 | 26 | |
| HEALTH EDUCATION | 120 | 1 | 3 | 8 | 16 | 27 |
| SAFETY EDUCATION | | | | | | |
| PHYSICAL EDUCATION | 380 | 1 | 4 | 10 | 21 | 34 |
| AGRICULTURE | 1 | | | | | |
| BUSINESS/MARKETING | 104 | 1 | 7 | 18 | 24 | 38 |
| HOME ECONOMICS | 9 | | 10 | 22 | 27 | |
| TECHNOLOGY | 38 | 2 | 4 | 8 | 13 | 31 |
| TRADE EDUCATION | 23 | 1 | 6 | 17 | 22 | 31 |
| TECHNICAL EDUCATION | 17 | | 8 | 17 | 22 | |
| HEALTH OCCUPATION | | | | | | |
| GENERAL OCCUPATIONAL EDUCATION | 30 | 1 | 3 | 12 | 24 | 37 |
| COOPERATIVE WORK EXPERIENCE | 2 | | | 14 | | |
| LIBRARY | 84 | 2 | 7 | 16 | 23 | 39 |
| LEARNING TECHNOLOGY | 4 | | 5 | 10 | 18 | |
| HUMANITIES/PERFORMING ARTS | 114 | 1 | 3 | 6 | 10 | 23 |
| | | | | | | |

| County: MANHATTAN | | | | | | |
|--------------------------------|-------|-------------|------|------|------|------|
| Stat-Cd | Count | 5 <i>th</i> | 25th | 50th | 75th | 95th |
| DANCE | 53 | 1 | 4 | 11 | 22 | 34 |
| THEATER | 44 | 1 | 2 | 6 | 11 | 32 |
| COMBINED COURSES | 70 | 1 | 3 | 5 | 11 | 23 |
| OTHER SUBJECT | 685 | 1 | 3 | 6 | 14 | 30 |
| HELPING TEACHER | 81 | 1 | 4 | 7 | 16 | 38 |
| GIFTED/TALENTED | 151 | 1 | 3 | 6 | 15 | 25 |
| GENERAL COOPERATIVE WORK EXPER | 8 | | 16 | 29 | 32 | |
| COMPUTER STUDIES | 81 | 1 | 6 | 14 | 22 | 38 |
| Summary | 13164 | 1 | 3 | 9 | 18 | 31 |

County:

| Stat-Cd | Count | 5th | 25th | 50th | 75th | 95th |
|-------------------------------|-----------|-----|------|------|------|------|
| SUPERINTENDENT, INDEPENDEN | Т | | | | | |
| SUPERINTENDENT, DEPENDENT | | | | | | |
| DEPUTY OR ASSOCIATE SUPERIN | ITEN | | | | | |
| ASSISTANT SUPERINTENDENT | | | | | | |
| ASSISTANT SUPERINTENDENT SF | PECI 8 | | 2 | 10 | 21 | |
| BUSINESS MANAGER | 47 | 1 | 4 | 9 | 19 | 41 |
| ADMINISTRATIVE ASSISTANT | 1 | | | | | |
| DIRECTOR/COORDINATOR | 101 | 3 | 8 | 13 | 22 | 32 |
| ASSISTANT DIRECTOR/COORDINA | ATOR 50 | 4 | 7 | 15 | 24 | 35 |
| SUPERVISOR | 25 | 2 | 8 | 14 | 32 | 39 |
| DEPARTMENT CHAIRPERSON | 60 | 4 | 6 | 13 | 25 | 38 |
| ATTENDANCE TEACHER | 47 | 1 | 9 | 14 | 20 | 39 |
| SCHOOL PSYCHOLOGIST | 189 | 2 | 6 | 16 | 25 | 34 |
| SOCIAL WORKER | 335 | 1 | 5 | 12 | 20 | 28 |
| GUIDANCE COUNSELOR | 548 | 1 | 6 | 11 | 20 | 33 |
| NURSE TEACHER | | | | | | |
| SCHOOL NURSE/PRACTITIONER | 39 | 1 | 4 | 8 | 11 | 20 |
| DENTAL HYGIENIST | | | | | | |
| OTHER NONTEACHING | 1254 | 2 | 7 | 14 | 23 | 37 |
| ELEMENTARY SCHOOL PRINCIPA | L 143 | 6 | 16 | 22 | 30 | 37 |
| MIDDLE SCHOOL PRINCIPAL | 72 | 3 | 9 | 18 | 22 | 36 |
| JUNIOR HIGH SCHOOL PRINCIPAL | - 5 | | 8 | 12 | 18 | |
| K-12 SCHOOL PRINCIPAL | 8 | | 8 | 13 | 32 | |
| SENIOR HIGH SCHOOL PRINCIPAL | - 81 | 6 | 12 | 18 | 25 | 34 |
| JUNIOR/SENIOR HIGH SCHOOL PF | RIN 21 | 4 | 7 | 12 | 15 | 35 |
| SPECIAL SCHOOL PRINCIPAL | 1 | | | | | |
| ASSISTANT ELEMENTARY SCHOO | DL PR 300 | 8 | 12 | 18 | 25 | 35 |
| ASSISTANT MIDDLE SCHOOL PRIN | NCI 143 | 6 | 11 | 16 | 22 | 34 |
| ASSISTANT JUNIOR HIGH SCHOO | LP 9 | | 12 | 25 | 31 | |
| ASSISTANT K-12 SCHOOL PRINCI | | | 10 | 14 | 24 | |
| ASSISTANT SENIOR HIGH SCHOO | LP 150 | 5 | 10 | 15 | 23 | 35 |
| ASSISTANT JR./SR. HIGH SCHOOL | - 29 | 3 | 8 | 10 | 15 | 30 |

County: BRONX

| Stat-Cd | Count | 5th | 25th | 50th | 75th | 95th |
|--------------------------------|-------|-----|------|------|------|------|
| ASSISTANT SPECIAL SCHOOL PRINC | 2 | | | 10 | | |
| OTHER SCHOOL ADMINISTRATOR | 8 | | 12 | 18 | 24 | |
| PREKINDERGARTEN | 284 | 1 | 6 | 11 | 20 | 37 |
| KINDERGARTEN | 706 | 1 | 4 | 10 | 18 | 33 |
| COMMON BRANCH | 3914 | 1 | 3 | 7 | 13 | 29 |
| SPECIAL EDUCATION | 2241 | 1 | 3 | 8 | 19 | 31 |
| READING | 207 | 3 | 10 | 19 | 26 | 42 |
| ENGLISH LANGUAGE | 1521 | 1 | 3 | 6 | 12 | 29 |
| FOREIGN LANGUAGE | 317 | 1 | 3 | 10 | 18 | 31 |
| BILINGUAL EDUCATION | 508 | 1 | 4 | 13 | 19 | 34 |
| ENGLISH AS A SECOND LANGUAGE | 632 | 1 | 2 | 6 | 15 | 31 |
| MATHEMATICS | 1353 | 1 | 2 | 5 | 12 | 30 |
| SCIENCE | 1013 | 1 | 2 | 6 | 14 | 26 |
| SOCIAL STUDIES | 1002 | 1 | 2 | 6 | 13 | 28 |
| ART | 281 | 1 | 3 | 7 | 13 | 28 |
| MUSIC | 177 | 1 | 3 | 7 | 19 | 35 |
| ART/MUSIC | 29 | 1 | 4 | 7 | 14 | 36 |
| HEALTH EDUCATION | 129 | 2 | 6 | 9 | 22 | 34 |
| SAFETY EDUCATION | 1 | | | | | |
| PHYSICAL EDUCATION | 455 | 1 | 4 | 10 | 22 | 34 |
| AGRICULTURE | | | | | | |
| BUSINESS/MARKETING | 87 | 3 | 10 | 15 | 22 | 29 |
| HOME ECONOMICS | 4 | | 2 | 7 | 18 | |
| TECHNOLOGY | 32 | 1 | 6 | 12 | 24 | 37 |
| TRADE EDUCATION | 63 | 1 | 9 | 13 | 21 | 29 |
| TECHNICAL EDUCATION | 4 | | 9 | 18 | 28 | |
| HEALTH OCCUPATION | 12 | | 10 | 18 | 30 | |
| GENERAL OCCUPATIONAL EDUCATION | 25 | 2 | 6 | 22 | 24 | 39 |
| COOPERATIVE WORK EXPERIENCE | 1 | | | | | |
| LIBRARY | 88 | 1 | 7 | 14 | 24 | 40 |
| LEARNING TECHNOLOGY | 5 | | 2 | 13 | 22 | - |
| HUMANITIES/PERFORMING ARTS | 79 | 1 | 2 | 5 | 12 | 23 |
| | | - | — | - | | |

| | | | | | | County: BRONX |
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| 75th 95th | h 75th | 50th | 25th | 5th | Count | Stat-Cd |
| 21 29 | 7 21 | 7 | 2 | 1 | 39 | DANCE |
| 13 42 | 6 13 | 6 | 2 | 1 | 24 | THEATER |
| 9 20 | 6 9 | 6 | 1 | 1 | 29 | COMBINED COURSES |
| 20 37 | 9 20 | 9 | 3 | 1 | 682 | OTHER SUBJECT |
| 16 31 | 5 16 | 5 | 2 | 1 | 78 | HELPING TEACHER |
| 36 | 17 36 | 17 | 4 | | 6 | GIFTED/TALENTED |
| 30 | 27 30 | 27 | 22 | | 14 | GENERAL COOPERATIVE WORK EXPER |
| 18 32 | 10 18 | 10 | 5 | 1 | 146 | COMPUTER STUDIES |
| 18 33 | 9 18 | 9 | 3 | 1 | 18392 | Summary |
| | 5 17 27 10 | 5 17 27 10 | 2 4 22 5 | 1 1 1 1 | 78 6 14 146 | HELPING TEACHER GIFTED/TALENTED GENERAL COOPERATIVE WORK EXPER COMPUTER STUDIES |

County:

BROOKLYN

| Stat-Cd | Count | 5th | 25th | 50th | 75th | 95th |
|------------------------|-----------------|-----|------|------|------|------|
| SUPERINTENDENT, INDI | EPENDENT 1 | | | | | |
| SUPERINTENDENT, DEP | 'ENDENT | | | | | |
| DEPUTY OR ASSOCIATE | SUPERINTEN | | | | | |
| ASSISTANT SUPERINTE | NDENT | | | | | |
| ASSISTANT SUPERINTE | NDENT SPECI 4 | | 3 | 7 | 14 | |
| BUSINESS MANAGER | 35 | 1 | 5 | 19 | 33 | 43 |
| ADMINISTRATIVE ASSIS | TANT 2 | | | 22 | | |
| DIRECTOR/COORDINAT | OR 126 | 4 | 10 | 18 | 25 | 39 |
| ASSISTANT DIRECTOR/ | COORDINATOR 54 | 4 | 9 | 15 | 27 | 36 |
| SUPERVISOR | 29 | 3 | 9 | 13 | 22 | 34 |
| DEPARTMENT CHAIRPE | | 6 | 12 | 19 | 30 | 36 |
| ATTENDANCE TEACHER | | 3 | 10 | 14 | 22 | 38 |
| SCHOOL PSYCHOLOGIS | ST 256 | 3 | 8 | 17 | 24 | 30 |
| SOCIAL WORKER | 285 | 1 | 8 | 14 | 21 | 30 |
| GUIDANCE COUNSELOR | R 708 | 1 | 7 | 12 | 21 | 36 |
| NURSE TEACHER | | | | | | |
| SCHOOL NURSE/PRACT | TTIONER 73 | 2 | 3 | 6 | 10 | 18 |
| DENTAL HYGIENIST | | | | | | |
| OTHER NONTEACHING | 1834 | 2 | 7 | 14 | 23 | 36 |
| ELEMENTARY SCHOOL | | 9 | 17 | 24 | 30 | 38 |
| MIDDLE SCHOOL PRINC | | 9 | 14 | 22 | 29 | 35 |
| JUNIOR HIGH SCHOOL F | | | 12 | 23 | 30 | |
| K-12 SCHOOL PRINCIPA | • | | 19 | 30 | 36 | |
| SENIOR HIGH SCHOOL I | PRINCIPAL 87 | 2 | 11 | 16 | 24 | 35 |
| JUNIOR/SENIOR HIGH S | _ | 3 | 8 | 20 | 25 | 34 |
| SPECIAL SCHOOL PRING | CIPAL 1 | | | | | |
| ASSISTANT ELEMENTAR | | 8 | 12 | 19 | 24 | 34 |
| ASSISTANT MIDDLE SCH | HOOL PRINCI 174 | 8 | 14 | 19 | 25 | 34 |
| ASSISTANT JUNIOR HIG | H SCHOOL P 25 | 6 | 10 | 15 | 24 | 36 |
| ASSISTANT K-12 SCHOO | DL PRINCIPA 17 | | 14 | 18 | 22 | |
| ASSISTANT SENIOR HIG | H SCHOOL P 184 | 7 | 11 | 17 | 25 | 35 |
| ASSISTANT JR./SR. HIGI | H SCHOOL 28 | 5 | 10 | 16 | 22 | 27 |

County:

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| Stat-Cd | Count | 5th | 25th | 50th | 75th | 95th |
|--------------------------------|-------|-----|------|-----------------|------|------|
| ASSISTANT SPECIAL SCHOOL PRINC | | | | | | |
| OTHER SCHOOL ADMINISTRATOR | 5 | | 7 | 16 | 22 | |
| PREKINDERGARTEN | 553 | 2 | 8 | 15 | 23 | 37 |
| KINDERGARTEN | 1027 | 2 | 6 | 11 | 20 | 32 |
| COMMON BRANCH | 5421 | 1 | 4 | 8 | 15 | 29 |
| SPECIAL EDUCATION | 2822 | 1 | 3 | 9 | 21 | 33 |
| READING | 347 | 4 | 11 | 17 | 25 | 39 |
| ENGLISH LANGUAGE | 2010 | 1 | 3 | 7 | 13 | 30 |
| FOREIGN LANGUAGE | 531 | 1 | 4 | 9 | 18 | 33 |
| BILINGUAL EDUCATION | 304 | 1 | 5 | 15 | 21 | 31 |
| ENGLISH AS A SECOND LANGUAGE | 792 | 1 | 4 | 12 | 20 | 34 |
| MATHEMATICS | 1832 | 1 | 3 | 7 | 16 | 32 |
| SCIENCE | 1462 | 1 | 4 | 9 | 16 | 29 |
| SOCIAL STUDIES | 1472 | 1 | 4 | 8 | 15 | 30 |
| ART | 451 | 1 | 4 | 10 | 20 | 30 |
| MUSIC | 325 | 1 | 5 | 10 | 20 | 30 |
| ART/MUSIC | 18 | | 7 | 13 | 24 | |
| HEALTH EDUCATION | 227 | 1 | 5 | 10 | 20 | 30 |
| SAFETY EDUCATION | | | - | - | - | |
| PHYSICAL EDUCATION | 772 | 1 | 5 | 10 | 21 | 34 |
| AGRICULTURE | | | - | | | |
| BUSINESS/MARKETING | 88 | 2 | 7 | 16 | 24 | 36 |
| HOME ECONOMICS | 19 | | 10 | 19 | 23 | |
| TECHNOLOGY | 46 | 3 | 7 | 10 | 22 | 39 |
| TRADE EDUCATION | 70 | 2 | 10 | 16 | 20 | 26 |
| TECHNICAL EDUCATION | 29 | 2 | 6 | 12 | 19 | 28 |
| HEALTH OCCUPATION | 29 | 1 | 6 | 13 | 20 | 34 |
| GENERAL OCCUPATIONAL EDUCATION | 56 | 1 | 6 | 18 | 27 | 38 |
| COOPERATIVE WORK EXPERIENCE | 3 | • | • | 15 | | |
| LIBRARY | 175 | 3 | 8 | 17 | 24 | 39 |
| LEARNING TECHNOLOGY | 7 | Ũ | 14 | 25 | 27 | |
| HUMANITIES/PERFORMING ARTS | 73 | 1 | 2 | <u>_</u> 0 5 | 10 | 31 |
| | | • | - | 0 | .0 | 0. |

| County: | BROOKLYN | | | | | | |
|---------|--------------------------------|-------|-----|------|------|------|------|
| | Stat-Cd | Count | 5th | 25th | 50th | 75th | 95th |
| | DANCE | 95 | 1 | 4 | 9 | 14 | 27 |
| | THEATER | 51 | 1 | 3 | 8 | 11 | 26 |
| | COMBINED COURSES | 37 | 1 | 3 | 6 | 14 | 26 |
| | OTHER SUBJECT | 794 | 1 | 4 | 10 | 21 | 37 |
| | HELPING TEACHER | 64 | 1 | 3 | 12 | 24 | 36 |
| | GIFTED/TALENTED | 220 | 3 | 7 | 11 | 20 | 32 |
| | GENERAL COOPERATIVE WORK EXPER | 11 | | 4 | 23 | 31 | |
| | COMPUTER STUDIES | 213 | 2 | 6 | 14 | 21 | 36 |
| | Summary | 25114 | 1 | 5 | 10 | 20 | 34 |

County: QUEENS

| Stat-Cd | Count | 5th | 25th | 50th | 75th | 95th |
|--------------------------------|-------|-----|------|------|------|------|
| SUPERINTENDENT, INDEPENDENT | | | | | | |
| SUPERINTENDENT, DEPENDENT | | | | | | |
| DEPUTY OR ASSOCIATE SUPERINTEN | | | | | | |
| ASSISTANT SUPERINTENDENT | | | | | | |
| ASSISTANT SUPERINTENDENT SPECI | 3 | | | 13 | | |
| BUSINESS MANAGER | 12 | | 4 | 8 | 18 | |
| ADMINISTRATIVE ASSISTANT | 4 | | 4 | 8 | 26 | |
| DIRECTOR/COORDINATOR | 105 | 4 | 9 | 18 | 24 | 36 |
| ASSISTANT DIRECTOR/COORDINATOR | 28 | 4 | 15 | 20 | 30 | 4 |
| SUPERVISOR | 12 | | 18 | 22 | 29 | |
| DEPARTMENT CHAIRPERSON | 106 | 7 | 14 | 22 | 28 | 4(|
| ATTENDANCE TEACHER | 39 | 2 | 10 | 13 | 23 | 32 |
| SCHOOL PSYCHOLOGIST | 192 | 3 | 9 | 19 | 25 | 30 |
| SOCIAL WORKER | 170 | 2 | 8 | 18 | 25 | 3 |
| GUIDANCE COUNSELOR | 525 | 1 | 6 | 12 | 21 | 36 |
| NURSE TEACHER | 1 | | | | | |
| SCHOOL NURSE/PRACTITIONER | 45 | 1 | 3 | 6 | 10 | 22 |
| DENTAL HYGIENIST | | | | | | |
| OTHER NONTEACHING | 1528 | 2 | 7 | 13 | 23 | 37 |
| ELEMENTARY SCHOOL PRINCIPAL | 171 | 10 | 18 | 24 | 33 | 4(|
| MIDDLE SCHOOL PRINCIPAL | 38 | 3 | 15 | 23 | 30 | 3 |
| JUNIOR HIGH SCHOOL PRINCIPAL | 10 | | 15 | 20 | 28 | |
| K-12 SCHOOL PRINCIPAL | 6 | | 17 | 20 | 25 | |
| SENIOR HIGH SCHOOL PRINCIPAL | 45 | 10 | 18 | 25 | 30 | 43 |
| JUNIOR/SENIOR HIGH SCHOOL PRIN | 12 | | 10 | 15 | 29 | |
| SPECIAL SCHOOL PRINCIPAL | 1 | | | | | |
| ASSISTANT ELEMENTARY SCHOOL PR | 257 | 8 | 12 | 18 | 24 | 3 |
| ASSISTANT MIDDLE SCHOOL PRINCI | 139 | 7 | 11 | 16 | 24 | 3 |
| ASSISTANT JUNIOR HIGH SCHOOL P | 16 | | 17 | 24 | 30 | |
| ASSISTANT K-12 SCHOOL PRINCIPA | 8 | | 9 | 12 | 14 | |
| ASSISTANT SENIOR HIGH SCHOOL P | 122 | 7 | 12 | 18 | 23 | 3 |
| ASSISTANT JR./SR. HIGH SCHOOL | 17 | | 10 | 18 | 24 | |

County: QUEENS

| Stat-Cd | Count | 5th | 25th | 50th | 75th | 95th |
|--------------------------------|-------|-----|------|------|------|------|
| ASSISTANT SPECIAL SCHOOL PRINC | 2 | | | 32 | | |
| OTHER SCHOOL ADMINISTRATOR | 3 | | | 7 | | |
| PREKINDERGARTEN | 302 | 2 | 9 | 16 | 24 | 38 |
| KINDERGARTEN | 940 | 1 | 6 | 12 | 20 | 36 |
| COMMON BRANCH | 4626 | 1 | 5 | 9 | 17 | 35 |
| SPECIAL EDUCATION | 2268 | 1 | 3 | 9 | 24 | 33 |
| READING | 332 | 3 | 10 | 17 | 24 | 39 |
| ENGLISH LANGUAGE | 1607 | 1 | 4 | 8 | 16 | 34 |
| FOREIGN LANGUAGE | 464 | 1 | 6 | 12 | 22 | 35 |
| BILINGUAL EDUCATION | 197 | 2 | 10 | 17 | 22 | 32 |
| ENGLISH AS A SECOND LANGUAGE | 851 | 1 | 6 | 13 | 20 | 35 |
| MATHEMATICS | 1374 | 1 | 4 | 7 | 17 | 34 |
| SCIENCE | 1175 | 1 | 5 | 9 | 17 | 33 |
| SOCIAL STUDIES | 1196 | 1 | 4 | 9 | 17 | 32 |
| ART | 314 | 1 | 6 | 11 | 20 | 35 |
| MUSIC | 282 | 1 | 4 | 11 | 21 | 37 |
| ART/MUSIC | 13 | | 2 | 5 | 15 | |
| HEALTH EDUCATION | 174 | 1 | 5 | 9 | 19 | 36 |
| SAFETY EDUCATION | | | | | | |
| PHYSICAL EDUCATION | 646 | 2 | 6 | 12 | 23 | 35 |
| AGRICULTURE | 8 | | 4 | 10 | 23 | |
| BUSINESS/MARKETING | 92 | 1 | 7 | 16 | 27 | 37 |
| HOME ECONOMICS | 9 | | 6 | 15 | 22 | |
| TECHNOLOGY | 36 | 2 | 6 | 10 | 23 | 39 |
| TRADE EDUCATION | 89 | 2 | 8 | 14 | 22 | 30 |
| TECHNICAL EDUCATION | 19 | | 6 | 14 | 23 | |
| HEALTH OCCUPATION | 15 | | 11 | 15 | 23 | |
| GENERAL OCCUPATIONAL EDUCATION | 24 | 1 | 5 | 8 | 22 | 32 |
| COOPERATIVE WORK EXPERIENCE | 5 | | 16 | 32 | 41 | |
| LIBRARY | 139 | 2 | 9 | 18 | 29 | 40 |
| LEARNING TECHNOLOGY | 5 | | 2 | 14 | 16 | |
| HUMANITIES/PERFORMING ARTS | 80 | 1 | 3 | 6 | 15 | 36 |

| _ | 2007-2 | 2000 | | | | | |
|---------|--------------------------------|-------|-----|------|------|------|------|
| County: | QUEENS | | | | | | |
| | Stat-Cd | Count | 5th | 25th | 50th | 75th | 95th |
| | DANCE | 47 | 1 | 3 | 7 | 12 | 34 |
| | THEATER | 34 | 2 | 4 | 9 | 16 | 30 |
| | COMBINED COURSES | 20 | 1 | 5 | 8 | 15 | 38 |
| | OTHER SUBJECT | 601 | 1 | 5 | 11 | 22 | 38 |
| | HELPING TEACHER | 35 | 2 | 8 | 13 | 24 | 39 |
| | GIFTED/TALENTED | 86 | 2 | 5 | 8 | 15 | 37 |
| | GENERAL COOPERATIVE WORK EXPER | 9 | | 14 | 21 | 28 | |
| | COMPUTER STUDIES | 183 | 3 | 9 | 15 | 23 | 36 |
| | Summary | 20022 | 1 | 5 | 11 | 21 | 35 |
| | | | | | | | |

County: RICHMOND

| iy. | RICHWOND | | | | | | |
|-----|--------------------------------|-------|-----|------|------|------|------|
| | Stat-Cd | Count | 5th | 25th | 50th | 75th | 95th |
| | SUPERINTENDENT, INDEPENDENT | | | | | | |
| | SUPERINTENDENT, DEPENDENT | | | | | | |
| | DEPUTY OR ASSOCIATE SUPERINTEN | | | | | | |
| | ASSISTANT SUPERINTENDENT | | | | | | |
| | ASSISTANT SUPERINTENDENT SPECI | 2 | | | 13 | | |
| | BUSINESS MANAGER | 2 | | | 19 | | |
| | ADMINISTRATIVE ASSISTANT | | | | | | |
| | DIRECTOR/COORDINATOR | 28 | 5 | 7 | 10 | 21 | 37 |
| | ASSISTANT DIRECTOR/COORDINATOR | 7 | | 10 | 19 | 31 | |
| | SUPERVISOR | 1 | | | | | |
| | DEPARTMENT CHAIRPERSON | 37 | 10 | 12 | 21 | 30 | 41 |
| | ATTENDANCE TEACHER | 6 | | 12 | 14 | 22 | |
| | SCHOOL PSYCHOLOGIST | 51 | 3 | 18 | 23 | 26 | 37 |
| | SOCIAL WORKER | 42 | 3 | 10 | 20 | 25 | 32 |
| | GUIDANCE COUNSELOR | 87 | 1 | 5 | 12 | 20 | 37 |
| | NURSE TEACHER | 2 | | | 10 | | |
| | SCHOOL NURSE/PRACTITIONER | 35 | 7 | 9 | 10 | 12 | 25 |
| | DENTAL HYGIENIST | | _ | | | | |
| | OTHER NONTEACHING | 381 | 2 | 7 | 13 | 23 | 35 |
| | ELEMENTARY SCHOOL PRINCIPAL | 40 | 10 | 18 | 23 | 30 | 40 |
| | MIDDLE SCHOOL PRINCIPAL | 7 | | 33 | 33 | 34 | |
| | JUNIOR HIGH SCHOOL PRINCIPAL | 3 | | | 18 | | |
| | K-12 SCHOOL PRINCIPAL | 1 | | | | | |
| | SENIOR HIGH SCHOOL PRINCIPAL | 9 | | 24 | 28 | 32 | |
| | JUNIOR/SENIOR HIGH SCHOOL PRIN | | | | | | |
| | SPECIAL SCHOOL PRINCIPAL | | | | | | |
| | ASSISTANT ELEMENTARY SCHOOL PR | 48 | 8 | 12 | 18 | 26 | 37 |
| | ASSISTANT MIDDLE SCHOOL PRINCI | 27 | 7 | 12 | 17 | 19 | 31 |
| | ASSISTANT JUNIOR HIGH SCHOOL P | 7 | | 13 | 17 | 23 | |
| | ASSISTANT K-12 SCHOOL PRINCIPA | 1 | | 4.6 | | 0.0 | |
| | ASSISTANT SENIOR HIGH SCHOOL P | 27 | 4 | 13 | 23 | 30 | 44 |
| | ASSISTANT JR./SR. HIGH SCHOOL | 1 | | | | | |

County: RICHMOND

| Stat-Cd | Count | 5th | 25th | 50th | 75th | 95th |
|--------------------------------|-------|-----|------|------|------|------|
| ASSISTANT SPECIAL SCHOOL PRINC | | | | | | |
| OTHER SCHOOL ADMINISTRATOR | 1 | | | | | |
| PREKINDERGARTEN | 70 | 6 | 12 | 19 | 24 | 35 |
| KINDERGARTEN | 252 | 3 | 8 | 13 | 20 | 34 |
| COMMON BRANCH | 1078 | 2 | 6 | 11 | 19 | 35 |
| SPECIAL EDUCATION | 635 | 1 | 5 | 15 | 26 | 33 |
| READING | 23 | 5 | 8 | 14 | 24 | 29 |
| ENGLISH LANGUAGE | 381 | 2 | 6 | 10 | 19 | 34 |
| FOREIGN LANGUAGE | 109 | 1 | 7 | 15 | 25 | 36 |
| BILINGUAL EDUCATION | 10 | | 11 | 26 | 32 | |
| ENGLISH AS A SECOND LANGUAGE | 70 | 2 | 6 | 15 | 21 | 32 |
| MATHEMATICS | 290 | 1 | 4 | 8 | 18 | 35 |
| SCIENCE | 259 | 1 | 6 | 10 | 19 | 31 |
| SOCIAL STUDIES | 266 | 2 | 7 | 11 | 17 | 29 |
| ART | 68 | 3 | 8 | 12 | 22 | 37 |
| MUSIC | 67 | 2 | 7 | 14 | 28 | 37 |
| ART/MUSIC | 11 | | 6 | 8 | 12 | |
| HEALTH EDUCATION | 26 | 2 | 8 | 12 | 24 | 42 |
| SAFETY EDUCATION | | | | | | |
| PHYSICAL EDUCATION | 135 | 2 | 7 | 12 | 22 | 30 |
| AGRICULTURE | | | | | | |
| BUSINESS/MARKETING | 16 | | 8 | 18 | 24 | |
| HOME ECONOMICS | 4 | | 14 | 16 | 31 | |
| TECHNOLOGY | 8 | | 6 | 8 | 12 | |
| TRADE EDUCATION | 14 | | 10 | 16 | 25 | |
| TECHNICAL EDUCATION | 1 | | | | | |
| HEALTH OCCUPATION | 9 | | 14 | 16 | 24 | |
| GENERAL OCCUPATIONAL EDUCATION | 4 | | 9 | 26 | 30 | |
| COOPERATIVE WORK EXPERIENCE | 1 | | | | | |
| LIBRARY | 21 | 4 | 11 | 16 | 26 | 43 |
| LEARNING TECHNOLOGY | 1 | | | | | |
| HUMANITIES/PERFORMING ARTS | | | | | | |

| County: | RICHMOND | | | | | | |
|---------|--------------------------------|-------|-------------|------|------|------|------|
| | Stat-Cd | Count | 5 <i>th</i> | 25th | 50th | 75th | 95th |
| | DANCE | 7 | | 8 | 11 | 24 | |
| | THEATER | 6 | | 8 | 14 | 23 | |
| | COMBINED COURSES | 1 | | | | | |
| | OTHER SUBJECT | 66 | 1 | 10 | 17 | 28 | 41 |
| | HELPING TEACHER | 5 | | 8 | 12 | 35 | |
| | GIFTED/TALENTED | 10 | | 5 | 8 | 16 | |
| | GENERAL COOPERATIVE WORK EXPER | 4 | | 26 | 28 | 30 | |
| | COMPUTER STUDIES | 31 | 2 | 6 | 16 | 20 | 32 |
| | Summary | 4446 | 2 | 7 | 12 | 22 | 35 |

County:

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| Stat-Cd | Count | 5th | 25th | 50th | 75th | 95th |
|--|-------|-----|------|------|------|------|
| SUPERINTENDENT, INDEPENDENT | 7 | | 33 | 34 | 37 | |
| SUPERINTENDENT, DEPENDENT | 1 | | | | | |
| DEPUTY OR ASSOCIATE SUPERINTEN | 1 | | | | | |
| ASSISTANT SUPERINTENDENT | 1 | | | | | |
| ASSISTANT SUPERINTENDENT SPECI | 4 | | 14 | 25 | 35 | |
| BUSINESS MANAGER | 8 | | 6 | 12 | 18 | |
| ADMINISTRATIVE ASSISTANT | | | | | | |
| DIRECTOR/COORDINATOR | 31 | 1 | 13 | 17 | 24 | 42 |
| ASSISTANT DIRECTOR/COORDINATOR | 3 | | | 19 | | |
| SUPERVISOR | 1 | | | | | |
| DEPARTMENT CHAIRPERSON ATTENDANCE TEACHER | 44 | 9 | 13 | 20 | 26 | 33 |
| SCHOOL PSYCHOLOGIST | 38 | 4 | 8 | 13 | 20 | 30 |
| SOCIAL WORKER | 17 | • | 6 | 14 | 18 | |
| GUIDANCE COUNSELOR | 84 | 3 | 9 | 14 | 19 | 30 |
| NURSE TEACHER | | - | - | | | |
| SCHOOL NURSE/PRACTITIONER | 63 | 2 | 9 | 13 | 20 | 33 |
| DENTAL HYGIENIST | | | | | | |
| OTHER NONTEACHING | 72 | 6 | 12 | 18 | 25 | 33 |
| ELEMENTARY SCHOOL PRINCIPAL | 26 | 8 | 13 | 20 | 30 | 37 |
| MIDDLE SCHOOL PRINCIPAL | 10 | | 12 | 13 | 20 | |
| JUNIOR HIGH SCHOOL PRINCIPAL | | | | | | |
| K-12 SCHOOL PRINCIPAL | 14 | | 20 | 24 | 33 | |
| SENIOR HIGH SCHOOL PRINCIPAL | 10 | | 19 | 22 | 27 | |
| JUNIOR/SENIOR HIGH SCHOOL PRIN | | | | | | |
| SPECIAL SCHOOL PRINCIPAL | | | | | | |
| ASSISTANT ELEMENTARY SCHOOL PR | 2 | | | 17 | | |
| ASSISTANT MIDDLE SCHOOL PRINCI | 7 | | 9 | 10 | 12 | |
| ASSISTANT JUNIOR HIGH SCHOOL P | | | | | | |
| ASSISTANT K-12 SCHOOL PRINCIPA | 12 | | 14 | 16 | 21 | |
| ASSISTANT SENIOR HIGH SCHOOL P | 11 | | 11 | 17 | 30 | |
| ASSISTANT JR./SR. HIGH SCHOOL | 1 | | | | | |

County: NIAGARA

| Stat-Cd | Count | 5th | 25th | 50th | 75th | 95th |
|--------------------------------|-------|-----|------|------|------|------|
| ASSISTANT SPECIAL SCHOOL PRINC | | | | | | |
| OTHER SCHOOL ADMINISTRATOR | 1 | | | | | |
| PREKINDERGARTEN | 36 | 3 | 7 | 14 | 22 | 37 |
| KINDERGARTEN | 123 | 2 | 8 | 13 | 17 | 32 |
| COMMON BRANCH | 601 | 2 | 8 | 13 | 20 | 31 |
| SPECIAL EDUCATION | 379 | 3 | 8 | 15 | 22 | 30 |
| READING | 133 | 2 | 8 | 15 | 24 | 33 |
| ENGLISH LANGUAGE | 244 | 2 | 6 | 11 | 20 | 32 |
| FOREIGN LANGUAGE | 95 | 2 | 8 | 16 | 21 | 30 |
| BILINGUAL EDUCATION | | | | | | |
| ENGLISH AS A SECOND LANGUAGE | 12 | | 6 | 14 | 21 | |
| MATHEMATICS | 192 | 1 | 6 | 11 | 18 | 33 |
| SCIENCE | 187 | 2 | 8 | 12 | 19 | 35 |
| SOCIAL STUDIES | 176 | 4 | 7 | 12 | 18 | 33 |
| ART | 86 | 1 | 7 | 12 | 21 | 34 |
| MUSIC | 106 | 1 | 7 | 16 | 25 | 33 |
| ART/MUSIC | 5 | | 16 | 19 | 22 | |
| HEALTH EDUCATION | 36 | 3 | 6 | 9 | 16 | 30 |
| SAFETY EDUCATION | | | | | | |
| PHYSICAL EDUCATION | 139 | 2 | 8 | 14 | 23 | 32 |
| AGRICULTURE | | | | | | |
| BUSINESS/MARKETING | 37 | 1 | 7 | 19 | 29 | 37 |
| HOME ECONOMICS | 5 | | 13 | 28 | 30 | |
| TECHNOLOGY | 22 | 1 | 4 | 9 | 15 | 20 |
| TRADE EDUCATION | 3 | | | 14 | | |
| TECHNICAL EDUCATION | 2 | | | 13 | | |
| HEALTH OCCUPATION | | | | | | |
| GENERAL OCCUPATIONAL EDUCATION | 63 | 1 | 6 | 14 | 20 | 35 |
| COOPERATIVE WORK EXPERIENCE | 2 | | | 18 | | |
| LIBRARY | 39 | 2 | 9 | 18 | 24 | 37 |
| LEARNING TECHNOLOGY | 1 | | | | | · |
| HUMANITIES/PERFORMING ARTS | 1 | | | | | |

| County: | NIAGARA | | | | | | |
|---------|--------------------------------|-------|-----|------|------|------|------|
| | Stat-Cd | Count | 5th | 25th | 50th | 75th | 95th |
| | DANCE | | | | | | |
| | THEATER | 2 | | | 24 | | |
| | COMBINED COURSES | | | | | | |
| | OTHER SUBJECT | 99 | 1 | 7 | 13 | 20 | 31 |
| | HELPING TEACHER | 3 | | | 14 | | |
| | GIFTED/TALENTED | 13 | | 10 | 13 | 19 | |
| | GENERAL COOPERATIVE WORK EXPER | 2 | | | 29 | | |
| | COMPUTER STUDIES | 5 | | 8 | 11 | 22 | |
| | Summary | 2959 | 2 | 8 | 14 | 21 | 33 |

County:

| Stat-Cd | Count | 5 <i>th</i> | 25th | 50th | 75th | 95th |
|--------------------------------|-------|-------------|------|------|------|------|
| SUPERINTENDENT, INDEPENDENT | 10 | | 23 | 34 | 36 | |
| SUPERINTENDENT, DEPENDENT | 7 | | 31 | 35 | 35 | |
| DEPUTY OR ASSOCIATE SUPERINTEN | 1 | | | | | |
| ASSISTANT SUPERINTENDENT | 5 | | 14 | 23 | 32 | |
| ASSISTANT SUPERINTENDENT SPECI | 11 | | 18 | 19 | 31 | |
| BUSINESS MANAGER | 8 | | 4 | 10 | 14 | |
| ADMINISTRATIVE ASSISTANT | 1 | | | | | |
| DIRECTOR/COORDINATOR | 71 | 9 | 15 | 21 | 29 | 38 |
| ASSISTANT DIRECTOR/COORDINATOR | 12 | | 21 | 22 | 34 | |
| SUPERVISOR | 4 | | 4 | 12 | 28 | |
| DEPARTMENT CHAIRPERSON | 67 | 6 | 14 | 24 | 31 | 35 |
| ATTENDANCE TEACHER | 5 | | 24 | 26 | 34 | |
| SCHOOL PSYCHOLOGIST | 42 | 1 | 6 | 14 | 24 | 30 |
| SOCIAL WORKER | 59 | 1 | 7 | 9 | 20 | 27 |
| GUIDANCE COUNSELOR | 96 | 1 | 5 | 12 | 20 | 32 |
| NURSE TEACHER | 1 | | | | | |
| SCHOOL NURSE/PRACTITIONER | 75 | 1 | 5 | 14 | 18 | 34 |
| DENTAL HYGIENIST | | | | | | |
| OTHER NONTEACHING | 51 | 6 | 10 | 18 | 27 | 38 |
| ELEMENTARY SCHOOL PRINCIPAL | 44 | 9 | 16 | 23 | 30 | 37 |
| MIDDLE SCHOOL PRINCIPAL | 13 | | 14 | 22 | 30 | |
| JUNIOR HIGH SCHOOL PRINCIPAL | 1 | | | | | |
| K-12 SCHOOL PRINCIPAL | | | | | | |
| SENIOR HIGH SCHOOL PRINCIPAL | 14 | | 16 | 18 | 30 | |
| JUNIOR/SENIOR HIGH SCHOOL PRIN | 3 | | | 19 | | |
| SPECIAL SCHOOL PRINCIPAL | 2 | | | 12 | | |
| ASSISTANT ELEMENTARY SCHOOL PR | 4 | | 10 | 18 | 34 | |
| ASSISTANT MIDDLE SCHOOL PRINCI | 9 | | 10 | 13 | 16 | |
| ASSISTANT JUNIOR HIGH SCHOOL P | 1 | | | | | |
| ASSISTANT K-12 SCHOOL PRINCIPA | | | | | | |
| ASSISTANT SENIOR HIGH SCHOOL P | 17 | | 9 | 14 | 22 | |
| ASSISTANT JR./SR. HIGH SCHOOL | 1 | | | | | |
| | | | | | | |

County: ONEIDA

| Stat-Cd | Count | 5th | 25th | 50th | 75th | 95th |
|---|-------|-----|------|------|------|------|
| ASSISTANT SPECIAL SCHOOL PRINC | | | | | | |
| OTHER SCHOOL ADMINISTRATOR | 3 | | | 19 | | |
| PREKINDERGARTEN | 18 | | 6 | 16 | 19 | |
| KINDERGARTEN | 134 | 1 | 7 | 12 | 22 | 34 |
| COMMON BRANCH | 688 | 2 | 6 | 12 | 23 | 35 |
| SPECIAL EDUCATION | 478 | 2 | 8 | 16 | 24 | 30 |
| READING | 93 | 2 | 9 | 14 | 24 | 34 |
| ENGLISH LANGUAGE | 247 | 1 | 5 | 10 | 20 | 35 |
| FOREIGN LANGUAGE | 106 | 1 | 5 | 13 | 23 | 34 |
| BILINGUAL EDUCATION | | | | | | |
| ENGLISH AS A SECOND LANGUAGE | 44 | 2 | 4 | 9 | 17 | 29 |
| MATHEMATICS | 226 | 2 | 6 | 12 | 22 | 34 |
| SCIENCE | 216 | 2 | 6 | 13 | 24 | 34 |
| SOCIAL STUDIES | 186 | 1 | 6 | 11 | 20 | 34 |
| ART | 90 | 3 | 7 | 14 | 24 | 31 |
| MUSIC | 137 | 2 | 8 | 16 | 27 | 35 |
| ART/MUSIC | 6 | | 6 | 22 | 32 | |
| HEALTH EDUCATION | 38 | 2 | 6 | 13 | 23 | 35 |
| SAFETY EDUCATION | 1 | | | | | |
| PHYSICAL EDUCATION | 151 | 1 | 6 | 12 | 23 | 33 |
| AGRICULTURE | 5 | | 5 | 17 | 28 | |
| BUSINESS/MARKETING | 37 | 3 | 7 | 12 | 24 | 35 |
| HOME ECONOMICS | 20 | 1 | 5 | 14 | 22 | 31 |
| TECHNOLOGY | 41 | 3 | 8 | 11 | 26 | 33 |
| TRADE EDUCATION | 17 | | 6 | 9 | 18 | |
| TECHNICAL EDUCATION | 2 | | | 10 | | |
| HEALTH OCCUPATION | 2 | | | 14 | | |
| GENERAL OCCUPATIONAL EDUCATION | 67 | 2 | 6 | 15 | 25 | 32 |
| COOPERATIVE WORK EXPERIENCE | 1 | | | | | |
| LIBRARY | 55 | 3 | 9 | 16 | 25 | 35 |
| LEARNING TECHNOLOGY HUMANITIES/PERFORMING ARTS | 2 | | | 8 | | |

| County: | ONEIDA | | | | | | |
|---------|--------------------------------|-------|-----|------|------|------|------|
| | Stat-Cd | Count | 5th | 25th | 50th | 75th | 95th |
| | DANCE | 1 | | | | | |
| | THEATER | 5 | | 2 | 20 | 28 | |
| | COMBINED COURSES | | | | | | |
| | OTHER SUBJECT | 246 | 1 | 6 | 11 | 22 | 32 |
| | HELPING TEACHER | 28 | 3 | 6 | 14 | 23 | 34 |
| | GIFTED/TALENTED | 8 | | 9 | 20 | 34 | |
| | GENERAL COOPERATIVE WORK EXPER | 4 | | 5 | 20 | 28 | |
| | COMPUTER STUDIES | 11 | | 3 | 21 | 26 | |
| | Summary | 3574 | 2 | 7 | 14 | 23 | 34 |

County: ONONDAGA

| Stat-Cd | Count | 5th | 25th | 50th | 75th | 95th |
|--------------------------------|-------|-----|------|------|------|------|
| SUPERINTENDENT, INDEPENDENT | 14 | | 25 | 32 | 36 | |
| SUPERINTENDENT, DEPENDENT | 4 | | 17 | 24 | 31 | |
| DEPUTY OR ASSOCIATE SUPERINTEN | 4 | | 20 | 29 | 34 | |
| ASSISTANT SUPERINTENDENT | 10 | | 11 | 19 | 30 | |
| ASSISTANT SUPERINTENDENT SPECI | 15 | | 14 | 27 | 29 | |
| BUSINESS MANAGER | 6 | | 7 | 18 | 23 | |
| ADMINISTRATIVE ASSISTANT | 1 | | | | | |
| DIRECTOR/COORDINATOR | 99 | 7 | 17 | 23 | 30 | 36 |
| ASSISTANT DIRECTOR/COORDINATOR | 18 | | 18 | 20 | 26 | |
| SUPERVISOR | 10 | | 18 | 27 | 31 | |
| DEPARTMENT CHAIRPERSON | 76 | 6 | 12 | 20 | 27 | 37 |
| ATTENDANCE TEACHER | 1 | | | | | |
| SCHOOL PSYCHOLOGIST | 120 | 2 | 9 | 15 | 23 | 33 |
| SOCIAL WORKER | 91 | 2 | 9 | 17 | 21 | 30 |
| GUIDANCE COUNSELOR | 190 | 1 | 7 | 12 | 22 | 33 |
| NURSE TEACHER | 1 | | | | | |
| SCHOOL NURSE/PRACTITIONER | 126 | 2 | 7 | 12 | 17 | 27 |
| DENTAL HYGIENIST | | | | | | |
| OTHER NONTEACHING | 191 | 7 | 14 | 22 | 29 | 37 |
| ELEMENTARY SCHOOL PRINCIPAL | 71 | 11 | 19 | 25 | 30 | 36 |
| MIDDLE SCHOOL PRINCIPAL | 27 | 10 | 24 | 28 | 32 | 36 |
| JUNIOR HIGH SCHOOL PRINCIPAL | 4 | | 15 | 30 | 34 | |
| K-12 SCHOOL PRINCIPAL | 1 | | | | | |
| SENIOR HIGH SCHOOL PRINCIPAL | 21 | 12 | 18 | 22 | 32 | 40 |
| JUNIOR/SENIOR HIGH SCHOOL PRIN | 7 | | 16 | 23 | 32 | |
| SPECIAL SCHOOL PRINCIPAL | 2 | | | 28 | | |
| ASSISTANT ELEMENTARY SCHOOL PR | 23 | 9 | 14 | 23 | 26 | 35 |
| ASSISTANT MIDDLE SCHOOL PRINCI | 33 | 7 | 14 | 18 | 26 | 39 |
| ASSISTANT JUNIOR HIGH SCHOOL P | 4 | | 9 | 12 | 20 | |
| ASSISTANT K-12 SCHOOL PRINCIPA | | | | | | |
| ASSISTANT SENIOR HIGH SCHOOL P | 40 | 7 | 16 | 20 | 27 | 34 |
| ASSISTANT JR./SR. HIGH SCHOOL | 5 | | 10 | 14 | 18 | |
| | 0 | | 10 | 1-7 | 10 | |

County: ONONDAGA

| Stat-Cd | Count | 5th | 25th | 50th | 75th | 95th |
|--------------------------------|-------|-----|------|------|------|------|
| ASSISTANT SPECIAL SCHOOL PRINC | | | | | | |
| OTHER SCHOOL ADMINISTRATOR | 15 | | 11 | 23 | 27 | |
| PREKINDERGARTEN | 38 | 2 | 7 | 18 | 26 | 36 |
| KINDERGARTEN | 217 | 2 | 8 | 16 | 23 | 34 |
| COMMON BRANCH | 1432 | 2 | 7 | 13 | 22 | 35 |
| SPECIAL EDUCATION | 1087 | 3 | 8 | 15 | 24 | 32 |
| READING | 182 | 3 | 8 | 14 | 23 | 34 |
| ENGLISH LANGUAGE | 494 | 2 | 5 | 10 | 20 | 33 |
| FOREIGN LANGUAGE | 235 | 1 | 5 | 10 | 20 | 34 |
| BILINGUAL EDUCATION | 12 | | 4 | 12 | 16 | |
| ENGLISH AS A SECOND LANGUAGE | 75 | 2 | 8 | 14 | 19 | 35 |
| MATHEMATICS | 453 | 1 | 5 | 11 | 19 | 33 |
| SCIENCE | 444 | 2 | 6 | 11 | 18 | 32 |
| SOCIAL STUDIES | 406 | 1 | 7 | 11 | 20 | 36 |
| ART | 204 | 2 | 7 | 15 | 25 | 33 |
| MUSIC | 280 | 2 | 8 | 16 | 26 | 34 |
| ART/MUSIC | 4 | | 16 | 24 | 31 | |
| HEALTH EDUCATION | 81 | 1 | 4 | 12 | 25 | 35 |
| SAFETY EDUCATION | 2 | | | 20 | | |
| PHYSICAL EDUCATION | 316 | 2 | 7 | 12 | 24 | 33 |
| AGRICULTURE | 2 | | | 16 | | |
| BUSINESS/MARKETING | 74 | 1 | 8 | 12 | 21 | 31 |
| HOME ECONOMICS | 42 | 3 | 8 | 13 | 25 | 33 |
| TECHNOLOGY | 75 | 3 | 7 | 11 | 17 | 34 |
| TRADE EDUCATION | 33 | 2 | 7 | 16 | 26 | 30 |
| TECHNICAL EDUCATION | 7 | | 2 | 19 | 31 | |
| HEALTH OCCUPATION | 6 | | 6 | 11 | 22 | |
| GENERAL OCCUPATIONAL EDUCATION | 139 | 2 | 6 | 15 | 24 | 36 |
| COOPERATIVE WORK EXPERIENCE | 4 | | 14 | 22 | 27 | |
| LIBRARY | 115 | 2 | 6 | 14 | 24 | 32 |
| LEARNING TECHNOLOGY | 7 | | 6 | 12 | 23 | |
| HUMANITIES/PERFORMING ARTS | 2 | | | 14 | | |

| County: | ONONDAGA | | | | | | |
|---------|--------------------------------|-------|-------------|------|------|------|------|
| | Stat-Cd | Count | 5 <i>th</i> | 25th | 50th | 75th | 95th |
| | DANCE | 1 | | | | | |
| | THEATER | 3 | | | 27 | | |
| | COMBINED COURSES | 3 | | | 14 | | |
| | OTHER SUBJECT | 318 | 2 | 7 | 12 | 22 | 34 |
| | HELPING TEACHER | 7 | | 10 | 25 | 39 | |
| | GIFTED/TALENTED | 13 | | 6 | 19 | 28 | |
| | GENERAL COOPERATIVE WORK EXPER | 10 | | 5 | 8 | 10 | |
| | COMPUTER STUDIES | 23 | 2 | 7 | 11 | 20 | 42 |
| | Summary | 7386 | 2 | 7 | 14 | 23 | 34 |
| | | | | | | | |

| ONTARIO | |
|---------|--|
|---------|--|

| Stat-Cd | Count | 5th | 25th | 50th | 75th | 95th |
|--------------------------------|-------|-----|------|------|------|------|
| SUPERINTENDENT, INDEPENDENT | 6 | | 26 | 27 | 35 | |
| SUPERINTENDENT, DEPENDENT | 4 | | 22 | 32 | 42 | |
| DEPUTY OR ASSOCIATE SUPERINTEN | 1 | | | | | |
| ASSISTANT SUPERINTENDENT | 3 | | | 19 | | |
| ASSISTANT SUPERINTENDENT SPECI | 9 | | 13 | 27 | 32 | |
| BUSINESS MANAGER | 3 | | | 19 | | |
| ADMINISTRATIVE ASSISTANT | | | | | | |
| DIRECTOR/COORDINATOR | 81 | 5 | 14 | 20 | 26 | 35 |
| ASSISTANT DIRECTOR/COORDINATOR | 9 | | 2 | 9 | 16 | |
| SUPERVISOR | | | | | | |
| DEPARTMENT CHAIRPERSON | 40 | 7 | 10 | 20 | 30 | 35 |
| ATTENDANCE TEACHER | | | | | | |
| SCHOOL PSYCHOLOGIST | 50 | 1 | 6 | 10 | 18 | 28 |
| SOCIAL WORKER | 18 | | 9 | 15 | 16 | |
| GUIDANCE COUNSELOR | 53 | 3 | 6 | 13 | 21 | 32 |
| NURSE TEACHER | | | | | | |
| SCHOOL NURSE/PRACTITIONER | 38 | 2 | 5 | 8 | 15 | 24 |
| DENTAL HYGIENIST | 1 | | | | | |
| OTHER NONTEACHING | 49 | 5 | 10 | 18 | 26 | 33 |
| ELEMENTARY SCHOOL PRINCIPAL | 15 | | 21 | 23 | 29 | |
| MIDDLE SCHOOL PRINCIPAL | 6 | | 14 | 26 | 34 | |
| JUNIOR HIGH SCHOOL PRINCIPAL | 1 | | | | | |
| K-12 SCHOOL PRINCIPAL | 1 | | | | | |
| SENIOR HIGH SCHOOL PRINCIPAL | 10 | | 14 | 20 | 29 | |
| JUNIOR/SENIOR HIGH SCHOOL PRIN | 2 | | | 24 | | |
| SPECIAL SCHOOL PRINCIPAL | 3 | | | 32 | | |
| ASSISTANT ELEMENTARY SCHOOL PR | 6 | | 14 | 17 | 24 | |
| ASSISTANT MIDDLE SCHOOL PRINCI | 3 | | | 15 | | |
| ASSISTANT JUNIOR HIGH SCHOOL P | 1 | | | | | |
| ASSISTANT K-12 SCHOOL PRINCIPA | | | | | | |
| ASSISTANT SENIOR HIGH SCHOOL P | 7 | | 10 | 13 | 19 | |
| ASSISTANT JR./SR. HIGH SCHOOL | 2 | | | 26 | | |

County: ONTARIO

| Stat-Cd | Count | 5th | 25th | 50th | 75th | 95th |
|--------------------------------|-------|-----|------|------|------|------|
| ASSISTANT SPECIAL SCHOOL PRINC | | | | | | |
| OTHER SCHOOL ADMINISTRATOR | 2 | | | 16 | | |
| PREKINDERGARTEN | 11 | | 11 | 16 | 18 | |
| KINDERGARTEN | 68 | 3 | 5 | 12 | 19 | 35 |
| COMMON BRANCH | 337 | 2 | 6 | 12 | 19 | 33 |
| SPECIAL EDUCATION | 323 | 2 | 7 | 12 | 22 | 31 |
| READING | 97 | 1 | 7 | 15 | 24 | 32 |
| ENGLISH LANGUAGE | 150 | 2 | 6 | 10 | 23 | 31 |
| FOREIGN LANGUAGE | 66 | 1 | 6 | 12 | 18 | 34 |
| BILINGUAL EDUCATION | | | | | | |
| ENGLISH AS A SECOND LANGUAGE | 11 | | 3 | 11 | 14 | |
| MATHEMATICS | 130 | 2 | 7 | 11 | 20 | 31 |
| SCIENCE | 122 | 1 | 5 | 11 | 19 | 32 |
| SOCIAL STUDIES | 114 | 1 | 4 | 9 | 18 | 33 |
| ART | 51 | 2 | 5 | 11 | 19 | 33 |
| MUSIC | 73 | 2 | 6 | 12 | 22 | 31 |
| ART/MUSIC | 1 | | | | | |
| HEALTH EDUCATION | 25 | 1 | 6 | 11 | 22 | 35 |
| SAFETY EDUCATION | | | | | | |
| PHYSICAL EDUCATION | 97 | 1 | 5 | 14 | 24 | 31 |
| AGRICULTURE | 8 | | 7 | 17 | 21 | |
| BUSINESS/MARKETING | 24 | 4 | 10 | 18 | 26 | 33 |
| HOME ECONOMICS | 8 | | 8 | 19 | 28 | |
| TECHNOLOGY | 25 | 1 | 6 | 10 | 22 | 34 |
| TRADE EDUCATION | 26 | 4 | 12 | 18 | 24 | 34 |
| TECHNICAL EDUCATION | 1 | | | | | |
| HEALTH OCCUPATION | 3 | | | 28 | | |
| GENERAL OCCUPATIONAL EDUCATION | 36 | 6 | 9 | 18 | 28 | 39 |
| COOPERATIVE WORK EXPERIENCE | 5 | | 10 | 12 | 28 | |
| LIBRARY | 27 | 1 | 4 | 11 | 23 | 31 |
| LEARNING TECHNOLOGY | 1 | | | | | |
| HUMANITIES/PERFORMING ARTS | 3 | | | 23 | | |

| County: | ONTARIO | | | | | | |
|---------|------------------------------|-------|-------------|------|------|------|------|
| Ste | ut-Cd | Count | 5 <i>th</i> | 25th | 50th | 75th | 95th |
| DA | NCE | | | | | | |
| TH | EATER | 1 | | | | | |
| CC | MBINED COURSES | | | | | | |
| OT | HER SUBJECT | 130 | 3 | 7 | 12 | 22 | 32 |
| HE | LPING TEACHER | 22 | 2 | 5 | 16 | 22 | 40 |
| GI | TED/TALENTED | 20 | 1 | 8 | 12 | 17 | 28 |
| GE | NERAL COOPERATIVE WORK EXPER | 5 | | 7 | 10 | 22 | |
| CC | MPUTER STUDIES | 7 | | 4 | 12 | 27 | |
| | Summary | 2138 | 2 | 7 | 13 | 22 | 32 |

County: ORANGE

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| Stat-Cd | Count | 5th | 25th | 50th | 75th | 95th |
|--------------------------------|-------|--------|------|------|------|------|
| SUPERINTENDENT, INDEPENDENT | 10 | | 24 | 28 | 35 | |
| SUPERINTENDENT, DEPENDENT | 6 | | 21 | 36 | 40 | |
| DEPUTY OR ASSOCIATE SUPERINTEN | 4 | | 33 | 36 | 37 | |
| ASSISTANT SUPERINTENDENT | 2 | | | 34 | | |
| ASSISTANT SUPERINTENDENT SPECI | 28 | 4 | 16 | 22 | 30 | 37 |
| BUSINESS MANAGER | 4 | | 12 | 14 | 19 | |
| ADMINISTRATIVE ASSISTANT | 3 | | | 18 | | |
| DIRECTOR/COORDINATOR | 92 | 9 | 16 | 24 | 30 | 35 |
| ASSISTANT DIRECTOR/COORDINATOR | 9 | | 12 | 25 | 31 | |
| SUPERVISOR | 9 | | 12 | 15 | 30 | |
| DEPARTMENT CHAIRPERSON | 72 | 7 | 15 | 24 | 28 | 32 |
| ATTENDANCE TEACHER | 5 | | 6 | 6 | 24 | |
| SCHOOL PSYCHOLOGIST | 106 | 2 | 6 | 14 | 22 | 31 |
| SOCIAL WORKER | 87 | 3 2 | 5 | 9 | 17 | 30 |
| GUIDANCE COUNSELOR | 148 | 2 | 6 | 12 | 18 | 31 |
| NURSE TEACHER | 33 | 2 | 9 | 15 | 20 | 35 |
| SCHOOL NURSE/PRACTITIONER | 90 | 1 | 5 | 13 | 20 | 27 |
| DENTAL HYGIENIST | | | | | | |
| OTHER NONTEACHING | 121 | 4 | 9 | 15 | 22 | 33 |
| ELEMENTARY SCHOOL PRINCIPAL | 52 | 11 | 18 | 24 | 31 | 40 |
| MIDDLE SCHOOL PRINCIPAL | 19 | | 15 | 19 | 22 | |
| JUNIOR HIGH SCHOOL PRINCIPAL | 6 | | 21 | 28 | 37 | |
| K-12 SCHOOL PRINCIPAL | 4 | | 9 | 22 | 27 | |
| SENIOR HIGH SCHOOL PRINCIPAL | 19 | | 20 | 28 | 33 | |
| JUNIOR/SENIOR HIGH SCHOOL PRIN | 1 | | | | | |
| SPECIAL SCHOOL PRINCIPAL | | | | | | |
| ASSISTANT ELEMENTARY SCHOOL PR | 33 | 2 | 10 | 13 | 20 | 31 |
| ASSISTANT MIDDLE SCHOOL PRINCI | 18 | | 11 | 15 | 30 | |
| ASSISTANT JUNIOR HIGH SCHOOL P | 9 | | 10 | 19 | 31 | |
| ASSISTANT K-12 SCHOOL PRINCIPA | 4 | | 10 | 19 | 26 | |
| ASSISTANT SENIOR HIGH SCHOOL P | 34 | 9 | 11 | 15 | 19 | 32 |
| ASSISTANT JR./SR. HIGH SCHOOL | 1 | - | · | 2 | 2 | |
| | - | | | | | |

County: ORANGE

| Stat-Cd | Count | 5 <i>th</i> | 25th | 50th | 75th | 95th |
|--------------------------------|-------|-------------|------|------|------|------|
| ASSISTANT SPECIAL SCHOOL PRINC | | | | | | |
| OTHER SCHOOL ADMINISTRATOR | 3 | | | 24 | | |
| PREKINDERGARTEN | 27 | 2 | 5 | 8 | 25 | 40 |
| KINDERGARTEN | 190 | 3 | 8 | 14 | 21 | 31 |
| COMMON BRANCH | 1141 | 2 | 6 | 10 | 19 | 32 |
| SPECIAL EDUCATION | 908 | 2 | 7 | 12 | 22 | 31 |
| READING | 157 | 2 | 10 | 15 | 24 | 34 |
| ENGLISH LANGUAGE | 429 | 2 | 6 | 11 | 22 | 33 |
| FOREIGN LANGUAGE | 188 | 2 | 8 | 12 | 23 | 35 |
| BILINGUAL EDUCATION | 61 | 1 | 9 | 11 | 18 | 27 |
| ENGLISH AS A SECOND LANGUAGE | 74 | 2 | 7 | 12 | 19 | 32 |
| MATHEMATICS | 369 | 2 | 5 | 11 | 21 | 33 |
| SCIENCE | 344 | 2 | 6 | 11 | 19 | 32 |
| SOCIAL STUDIES | 328 | 2 | 6 | 10 | 18 | 32 |
| ART | 172 | 2 | 8 | 13 | 22 | 31 |
| MUSIC | 207 | 1 | 5 | 12 | 22 | 31 |
| ART/MUSIC | 7 | | 2 | 4 | 18 | |
| HEALTH EDUCATION | 72 | 3 | 8 | 15 | 26 | 35 |
| SAFETY EDUCATION | | | | | | |
| PHYSICAL EDUCATION | 270 | 2 | 8 | 16 | 24 | 33 |
| AGRICULTURE | 1 | | | | | |
| BUSINESS/MARKETING | 49 | 4 | 6 | 16 | 26 | 33 |
| HOME ECONOMICS | 48 | 1 | 6 | 12 | 24 | 33 |
| TECHNOLOGY | 34 | 2 | 5 | 15 | 26 | 34 |
| TRADE EDUCATION | 45 | 3 | 7 | 11 | 21 | 30 |
| TECHNICAL EDUCATION | 5 | | 2 | 5 | 16 | |
| HEALTH OCCUPATION | 7 | | 3 | 10 | 13 | |
| GENERAL OCCUPATIONAL EDUCATION | 102 | 1 | 6 | 15 | 23 | 31 |
| COOPERATIVE WORK EXPERIENCE | 4 | | 24 | 26 | 30 | |
| LIBRARY | 75 | 3 | 9 | 17 | 25 | 34 |
| LEARNING TECHNOLOGY | 4 | | 5 | 8 | 16 | |
| HUMANITIES/PERFORMING ARTS | 1 | | | | | |
| | | | | | | |

| C (| 004105 | 2000 | | | | | |
|------------|--------------------------------|-------|-----|------|------|------|------|
| County: | ORANGE | | | | | | |
| | Stat-Cd | Count | 5th | 25th | 50th | 75th | 95th |
| | DANCE | 3 | | | 11 | | |
| | THEATER | 8 | | 5 | 10 | 12 | |
| | COMBINED COURSES | | | | | | |
| | OTHER SUBJECT | 438 | 2 | 7 | 13 | 21 | 32 |
| | HELPING TEACHER | 5 | | 11 | 19 | 27 | |
| | GIFTED/TALENTED | 7 | | 10 | 17 | 26 | |
| | GENERAL COOPERATIVE WORK EXPER | 4 | | 6 | 11 | 16 | |
| | COMPUTER STUDIES | 51 | 2 | 9 | 15 | 24 | 37 |
| | Summary | 6202 | 2 | 7 | 12 | 22 | 32 |
| | | | | | | | |

ORLEANS

| | Stat-Cd | Count | 5th | 25th | 50th | 75th | 95th |
|-----------|--------------------------------|-------|-----|------|------|------|----------|
| | SUPERINTENDENT, INDEPENDENT | 3 | | | 31 | | <u> </u> |
| S | SUPERINTENDENT, DEPENDENT | 3 | | | 26 | | |
| [| DEPUTY OR ASSOCIATE SUPERINTEN | | | | | | |
| ŀ | ASSISTANT SUPERINTENDENT | 3 | | | 24 | | |
| ŀ | ASSISTANT SUPERINTENDENT SPECI | 1 | | | | | |
| E | BUSINESS MANAGER | 4 | | 2 | 9 | 15 | |
| ŀ | ADMINISTRATIVE ASSISTANT | | | | | | |
| [| DIRECTOR/COORDINATOR | 21 | 7 | 16 | 20 | 30 | 34 |
| ŀ | ASSISTANT DIRECTOR/COORDINATOR | 2 | | | 24 | | |
| S | SUPERVISOR | 1 | | | | | |
| [| DEPARTMENT CHAIRPERSON | 8 | | 16 | 21 | 26 | |
| ŀ | ATTENDANCE TEACHER | 2 | | | 24 | | |
| S | SCHOOL PSYCHOLOGIST | 15 | | 10 | 19 | 25 | |
| <u>c</u> | SOCIAL WORKER | 11 | | 6 | 17 | 20 | |
| (| GUIDANCE COUNSELOR | 38 | 3 | 7 | 14 | 21 | 29 |
| 1 | JURSE TEACHER | | | | | | |
| S | SCHOOL NURSE/PRACTITIONER | 18 | | 4 | 8 | 16 | |
| [| DENTAL HYGIENIST | | | | | | |
| (| OTHER NONTEACHING | 30 | 6 | 9 | 18 | 26 | 41 |
| E | LEMENTARY SCHOOL PRINCIPAL | 6 | | 17 | 27 | 34 | |
| ľ | /IDDLE SCHOOL PRINCIPAL | 2 | | | 16 | | |
| , | UNIOR HIGH SCHOOL PRINCIPAL | | | | | | |
| ł | (-12 SCHOOL PRINCIPAL | | | | | | |
| <u>c</u> | SENIOR HIGH SCHOOL PRINCIPAL | 3 | | | 30 | | |
| · · · · · | UNIOR/SENIOR HIGH SCHOOL PRIN | 3 | | | 25 | | |
| c c | SPECIAL SCHOOL PRINCIPAL | | | | | | |
| ŀ | ASSISTANT ELEMENTARY SCHOOL PR | 3 | | | 9 | | |
| ŀ | ASSISTANT MIDDLE SCHOOL PRINCI | 2 | | | 13 | | |
| ŀ | ASSISTANT JUNIOR HIGH SCHOOL P | | | | | | |
| ŀ | ASSISTANT K-12 SCHOOL PRINCIPA | | | | | | |
| ŀ | ASSISTANT SENIOR HIGH SCHOOL P | 3 | | | 18 | | |
| ŀ | ASSISTANT JR./SR. HIGH SCHOOL | 3 | | | 23 | | |

County: ORLEANS

| COMMON BRANCH 148 2 8 12 22 3 SPECIAL EDUCATION 194 2 9 16 25 3 READING 16 7 10 18 7 10 18 ENGLISH LANGUAGE 56 2 7 12 21 3 FOREIGN LANGUAGE 56 2 7 12 21 3 BILINGUAL EDUCATION 1 22 2 6 11 20 33 SCIENCE 45 1 5 11 20 33 SCIENCE 44 1 7 9 20 33 SOCIAL STUDIES 40 2 5 12 27 33 ART 24 2 8 15 25 33 MUSIC 32 1 4 12 22 33 ARTMUSIC 2 11 29 35 35 PHYSICAL EDUCATION 47 1 6 13 25 33 BUSINESS/MARKETIN | Stat-Cd | Count | 5th | 25th | 50th | 75th | 95th |
|--|--------------------------------|-------|-----|------|------|------|------|
| PREKINDERGARTEN 8 2 6 13 KINDERGARTEN 27 3 10 13 22 3 COMMON BRANCH 148 2 8 12 22 3 SPECIAL EDUCATION 194 2 9 16 25 3 READING 16 7 10 18 13 22 3 FOREIGN LANGUAGE 56 2 7 12 21 3 FOREIGN LANGUAGE 24 2 6 11 22 2 BILINGUAL EDUCATION 7 9 20 3 SCIENCE 44 1 7 9 20 3 3 3 3 MATHEMATICS 45 1 5 11 20 3 3 3 3 3 3 3 3 3 3 3 3 4 12 22 3 3 3 3 3 3 3 3 3 3 3 3 3 | ASSISTANT SPECIAL SCHOOL PRINC | | | | | | |
| KINDERGARTEN 27 3 10 13 22 33 COMMON BRANCH 148 2 8 12 22 33 SPECIAL EDUCATION 194 2 9 16 25 33 READING 16 7 10 18 11 22 24 ENGLISH LANGUAGE 56 2 7 12 21 33 FOREIGN LANGUAGE 24 2 6 11 22 24 BILINGUAL EDUCATION 16 7 9 20 33 32 33 32 11 20 33 SOLENCE 44 1 7 9 20 33 33 32 12 27 33 SOCIAL STUDIES 40 2 5 12 27 33 34 34 12 22 33 MUSIC 32 1 4 12 22 35 35 34 34 32 35 35 35 35 35 35 36 36 | OTHER SCHOOL ADMINISTRATOR | | | | | | |
| COMMON BRANCH 148 2 8 12 22 3 SPECIAL EDUCATION 194 2 9 16 25 3 READING 16 7 10 18 7 10 18 ENGLISH LANGUAGE 56 2 7 12 21 3 FOREIGN LANGUAGE 56 2 7 12 21 3 FOREIGN LANGUAGE 5 8 13 26 1 1 20 3 BILINGUAL EDUCATION 5 1 5 11 20 3 SCIENCE 44 1 7 9 20 3 3 SOCIAL STUDIES 40 2 5 12 27 3 ART 24 2 8 15 25 3 MUSIC 32 1 4 12 22 3 ART/MUSIC 2 11 28 | PREKINDERGARTEN | 8 | | 2 | 6 | 13 | |
| SPECIAL EDUCATION 194 2 9 16 25 3 READING 16 7 10 18 16 7 12 21 3 ENGLISH LANGUAGE 56 2 7 12 21 3 FOREIGN LANGUAGE 24 2 6 11 22 2 BILINGUAL EDUCATION 5 8 13 26 MATHEMATICS 45 1 5 11 20 3 SCIENCE 44 1 7 9 20 3 SOCIAL STUDIES 40 2 5 12 27 3 ART 24 2 8 15 25 3 MUSIC 32 1 4 12 22 3 ART/MUSIC 2 11 29 35 35 PHYSICAL EDUCATION 47 1 6 13 25 3 BUSINESS/MARKETING 9 8 13 30 4 10 22< | KINDERGARTEN | 27 | 3 | 10 | 13 | 22 | 34 |
| READING 16 7 10 18 ENGLISH LANGUAGE 56 2 7 12 21 3 FOREIGN LANGUAGE 24 2 6 11 22 2 BILINGUAL EDUCATION 1 21 23 BULINGUAL EDUCATION 1 1 22 24 BULINGUAL EDUCATION 8 13 26 3 3 26 3 3 26 3 <td< td=""><td>COMMON BRANCH</td><td>148</td><td>2</td><td>8</td><td>12</td><td>22</td><td>36</td></td<> | COMMON BRANCH | 148 | 2 | 8 | 12 | 22 | 36 |
| ENGLISH LANGUAGE 56 2 7 12 21 33 FOREIGN LANGUAGE 24 2 6 11 22 22 BILINGUAL EDUCATION ENGLISH AS A SECOND LANGUAGE 5 8 13 26 MATHEMATICS 45 1 5 11 20 33 SCIENCE 44 1 7 9 20 33 SOCIAL STUDIES 40 2 5 12 27 33 ART 24 2 8 15 25 33 MUSIC 32 1 4 12 22 33 ART 24 2 8 15 25 33 MUSIC 2 11 4 12 22 33 ART/MUSIC 2 11 29 35 35 PHYSICAL EDUCATION 5 11 29 35 33 AGRICULTURE 3 28 28 33 30 BUSINESS/MARKETING 9 8 13 30< | SPECIAL EDUCATION | 194 | 2 | 9 | 16 | 25 | 31 |
| FOREIGN LANGUAGE 24 2 6 11 22 2 BILINGUAL EDUCATION ENGLISH AS A SECOND LANGUAGE 5 8 13 26 MATHEMATICS 45 1 5 11 20 33 SCIENCE 44 1 7 9 20 33 SOCIAL STUDIES 40 2 5 12 27 33 ART 24 2 8 15 25 33 MUSIC 32 1 4 12 22 33 MUSIC 32 1 4 12 22 33 MUSIC 32 1 4 12 22 33 ART/MUSIC 2 11 7 9 35 35 PHYSICAL EDUCATION 14 3 8 12 36 SAFETY EDUCATION 47 1 6 13 25 33 AGRICULTURE 3 8 13 30 30 30 HOME ECONOMICS 15 4 | READING | 16 | | 7 | 10 | 18 | |
| BILINGUAL EDUCATION ENGLISH AS A SECOND LANGUAGE 5 8 13 26 MATHEMATICS 45 1 5 11 20 33 SCIENCE 44 1 7 9 20 33 SOCIAL STUDIES 40 2 5 12 27 33 ART 24 2 8 15 25 33 MUSIC 32 1 4 12 22 33 MUSIC 2 11 4 12 22 33 ART/MUSIC 2 11 4 12 22 33 ART/MUSIC 2 11 29 35 35 PHYSICAL EDUCATION 14 3 8 12 SAFETY EDUCATION 47 1 6 13 25 33 PHYSICAL EDUCATION 47 1 6 13 25 33 AGRICULTURE 3 28 28 28 28 28 28 24 BUSINESS/MARKETING | ENGLISH LANGUAGE | 56 | | 7 | 12 | 21 | 33 |
| ENGLISH AS A SECOND LANGUAGE 5 8 13 26 MATHEMATICS 45 1 5 11 20 33 SCIENCE 44 1 7 9 20 33 SOCIAL STUDIES 40 2 5 12 27 33 ART 24 2 8 15 25 33 MUSIC 32 1 4 12 22 33 MUSIC 2 1 4 12 22 33 ART/MUSIC 2 11 4 12 22 33 ART/MUSIC 2 11 29 35 11 29 35 ART/MUSIC 2 11 29 35 33 30 35 33 PHYSICAL EDUCATION 47 1 6 13 25 33 AGRICULTURE 3 28 28 28 28 28 28 24 24 25 34 30 36 31 30 36 37 | FOREIGN LANGUAGE | 24 | 2 | 6 | 11 | 22 | 26 |
| MATHEMATICS 45 1 5 11 20 33 SCIENCE 44 1 7 9 20 33 SOCIAL STUDIES 40 2 5 12 27 33 ART 24 2 8 15 25 33 MUSIC 32 1 4 12 22 33 ART/MUSIC 2 11 1 1 1 1 HEALTH EDUCATION 14 3 8 12 35 PHYSICAL EDUCATION 5 11 29 35 PHYSICAL EDUCATION 47 1 6 13 25 33 AGRICULTURE 3 28 28 28 28 28 28 28 28 22 24 25 33 30 30 30 30 30 30 30 30 30 30 33 30 30 30 30 33 30 30 30 30 31 30 30 31 30 | BILINGUAL EDUCATION | | | | | | |
| SCIENCE 44 1 7 9 20 33 SOCIAL STUDIES 40 2 5 12 27 33 ART 24 2 8 15 25 33 MUSIC 32 1 4 12 22 33 ART/MUSIC 2 11 4 12 22 33 ART/MUSIC 2 11 4 12 22 33 ART/MUSIC 2 11 3 8 12 HEALTH EDUCATION 14 3 8 12 SAFETY EDUCATION 5 11 29 35 PHYSICAL EDUCATION 47 1 6 13 25 33 AGRICULTURE 3 28 28 28 28 28 21 BUSINESS/MARKETING 9 8 13 30 30 31 30 32 TECHNOLOGY 11 6 8 21 37 1 6 11 19 22 TEC | ENGLISH AS A SECOND LANGUAGE | 5 | | 8 | 13 | 26 | |
| SOCIAL STUDIES 40 2 5 12 27 3 ART 24 2 8 15 25 3 MUSIC 32 1 4 12 22 3 ART/MUSIC 2 11 12 22 3 ART/MUSIC 2 11 11 14 12 22 3 ART/MUSIC 2 11 14 3 8 12 12 11 HEALTH EDUCATION 14 3 8 12 3 11 14 14 14 15 11 16 13 25 3 35 3 15 11 16 13 25 3 30 16 11 16 13 30 16 11 12 16 11 19 22 16 17 16 11 19 22 16 11 19 22 16 11 19 22 16 11 19 22 16 11 19 22 16 | MATHEMATICS | 45 | 1 | 5 | 11 | 20 | 36 |
| ART 24 2 8 15 25 33 MUSIC 32 1 4 12 22 33 ART/MUSIC 2 11 11 11 11 11 11 HEALTH EDUCATION 14 3 8 12 11 | SCIENCE | 44 | 1 | 7 | 9 | 20 | 32 |
| MUSIC 32 1 4 12 22 3 ART/MUSIC 2 11 | SOCIAL STUDIES | 40 | 2 | 5 | 12 | 27 | 36 |
| ART/MUSIC 2 11 HEALTH EDUCATION 14 3 8 12 SAFETY EDUCATION 5 11 29 35 PHYSICAL EDUCATION 47 1 6 13 25 3 AGRICULTURE 3 28 28 28 28 28 28 28 28 29 20 < | ART | 24 | 2 | 8 | 15 | 25 | 32 |
| HEALTH EDUCATION 14 3 8 12 SAFETY EDUCATION 5 11 29 35 PHYSICAL EDUCATION 47 1 6 13 25 3 AGRICULTURE 3 28 28 28 28 28 28 28 28 29 30 </td <td>MUSIC</td> <td>32</td> <td>1</td> <td>4</td> <td>12</td> <td>22</td> <td>31</td> | MUSIC | 32 | 1 | 4 | 12 | 22 | 31 |
| SAFETY EDUCATION 5 11 29 35 PHYSICAL EDUCATION 47 1 6 13 25 3 AGRICULTURE 3 28 28 28 30 <td< td=""><td>ART/MUSIC</td><td>2</td><td></td><td></td><td>11</td><td></td><td></td></td<> | ART/MUSIC | 2 | | | 11 | | |
| PHYSICAL EDUCATION 47 1 6 13 25 3 AGRICULTURE 3 28 28 28 30 | HEALTH EDUCATION | 14 | | 3 | 8 | 12 | |
| AGRICULTURE 3 28 BUSINESS/MARKETING 9 8 13 30 HOME ECONOMICS 15 4 10 22 TECHNOLOGY 11 6 8 21 TRADE EDUCATION 37 1 6 11 19 2 | SAFETY EDUCATION | 5 | | 11 | 29 | 35 | |
| BUSINESS/MARKETING981330HOME ECONOMICS1541022TECHNOLOGY116821TRADE EDUCATION371611192TECHNICAL EDUCATION371611192 | PHYSICAL EDUCATION | 47 | 1 | 6 | 13 | 25 | 32 |
| HOME ECONOMICS 15 4 10 22 TECHNOLOGY 11 6 8 21 TRADE EDUCATION 37 1 6 11 19 2 TECHNICAL EDUCATION 37 1 6 11 19 2 | AGRICULTURE | 3 | | | 28 | | |
| TECHNOLOGY 11 6 8 21 TRADE EDUCATION 37 1 6 11 19 2 TECHNICAL EDUCATION 37 1 6 11 19 2 | BUSINESS/MARKETING | 9 | | 8 | 13 | 30 | |
| TRADE EDUCATION371611192TECHNICAL EDUCATION | HOME ECONOMICS | 15 | | 4 | 10 | 22 | |
| TECHNICAL EDUCATION | TECHNOLOGY | 11 | | 6 | 8 | 21 | |
| | TRADE EDUCATION | 37 | 1 | 6 | 11 | 19 | 25 |
| HEALTH OCCUPATION 3 17 | TECHNICAL EDUCATION | | | | | | |
| ÷ | HEALTH OCCUPATION | 3 | | | 17 | | |
| GENERAL OCCUPATIONAL EDUCATION 31 2 7 15 23 3 | GENERAL OCCUPATIONAL EDUCATION | 31 | 2 | 7 | 15 | 23 | 32 |
| COOPERATIVE WORK EXPERIENCE | COOPERATIVE WORK EXPERIENCE | | | | | | |
| LIBRARY 11 3 15 18 | LIBRARY | 11 | | 3 | 15 | 18 | |
| LEARNING TECHNOLOGY | LEARNING TECHNOLOGY | | | | | | |
| HUMANITIES/PERFORMING ARTS | HUMANITIES/PERFORMING ARTS | | | | | | |

| County: O | RLEANS | | | | | | |
|-----------|---------------------------|-------|-----|------|------|------|------|
| Stat-Cd | | Count | 5th | 25th | 50th | 75th | 95th |
| DANCE | | | | | | | |
| THEATE | ER | | | | | | |
| COMBIN | NED COURSES | 1 | | | | | |
| OTHER | SUBJECT | 87 | 1 | 6 | 9 | 21 | 35 |
| HELPIN | G TEACHER | 1 | | | | | |
| GIFTED | /TALENTED | 3 | | | 10 | | |
| GENER | AL COOPERATIVE WORK EXPER | | | | | | |
| COMPU | TER STUDIES | 3 | | | 9 | | |
| | Summary | 1008 | 2 | 7 | 13 | 23 | 33 |

County: OSWEGO

| Stat-Cd | Count | 5th | 25th | 50th | 75th | 95th |
|--|-------|-----|------|------|------|------|
| SUPERINTENDENT, INDEPENDENT | 4 | | 22 | 30 | 34 | |
| SUPERINTENDENT, DEPENDENT | 4 | | 24 | 29 | 34 | |
| DEPUTY OR ASSOCIATE SUPERINTEN | 1 | | | | | |
| ASSISTANT SUPERINTENDENT | 2 | | | 28 | | |
| ASSISTANT SUPERINTENDENT SPECI | 5 | | 16 | 19 | 26 | |
| BUSINESS MANAGER ADMINISTRATIVE ASSISTANT | 6 | | 3 | 8 | 15 | |
| DIRECTOR/COORDINATOR | 50 | 6 | 15 | 20 | 23 | 33 |
| ASSISTANT DIRECTOR/COORDINATOR | 5 | Ŭ | 16 | 25 | 29 | 00 |
| SUPERVISOR | 4 | | 16 | 20 | 25 | |
| DEPARTMENT CHAIRPERSON ATTENDANCE TEACHER | 19 | | 14 | 20 | 29 | |
| SCHOOL PSYCHOLOGIST | 44 | 1 | 7 | 11 | 22 | 32 |
| SOCIAL WORKER | 12 | • | 1 | 4 | 12 | 02 |
| GUIDANCE COUNSELOR | 66 | 2 | 8 | 14 | 21 | 31 |
| NURSE TEACHER | 1 | - | Ū | | - · | 0. |
| SCHOOL NURSE/PRACTITIONER | 48 | 2 | 6 | 14 | 22 | 35 |
| DENTAL HYGIENIST | | | | | | |
| OTHER NONTEACHING | 50 | 2 | 7 | 14 | 26 | 32 |
| ELEMENTARY SCHOOL PRINCIPAL | 25 | 9 | 14 | 20 | 28 | 37 |
| MIDDLE SCHOOL PRINCIPAL JUNIOR HIGH SCHOOL PRINCIPAL K-12 SCHOOL PRINCIPAL | 11 | | 10 | 13 | 18 | |
| SENIOR HIGH SCHOOL PRINCIPAL | 11 | | 15 | 22 | 27 | |
| JUNIOR/SENIOR HIGH SCHOOL PRIN SPECIAL SCHOOL PRINCIPAL | 1 | | 10 | | 2, | |
| ASSISTANT ELEMENTARY SCHOOL PR | 3 | | | 21 | | |
| ASSISTANT MIDDLE SCHOOL PRINCI | 5 | | 4 | 15 | 18 | |
| ASSISTANT JUNIOR HIGH SCHOOL P ASSISTANT K-12 SCHOOL PRINCIPA | 1 | | ľ | 10 | 10 | |
| ASSISTANT SENIOR HIGH SCHOOL P | 9 | | 10 | 13 | 24 | |
| ASSISTANT JR./SR. HIGH SCHOOL | 1 | | | | - • | |

County: OSWEGO

| Stat-Cd | Count | 5th | 25th | 50th | 75th | 95th |
|--------------------------------|-------|-----|------|------|------|------|
| ASSISTANT SPECIAL SCHOOL PRINC | | | | | | |
| OTHER SCHOOL ADMINISTRATOR | | | | | | |
| PREKINDERGARTEN | 12 | | 6 | 9 | 12 | |
| KINDERGARTEN | 90 | 2 | 6 | 12 | 22 | 31 |
| COMMON BRANCH | 457 | 2 | 7 | 14 | 23 | 33 |
| SPECIAL EDUCATION | 338 | 2 | 7 | 14 | 22 | 30 |
| READING | 104 | 2 | 7 | 12 | 22 | 32 |
| ENGLISH LANGUAGE | 171 | 2 | 6 | 12 | 24 | 33 |
| FOREIGN LANGUAGE | 68 | 1 | 6 | 11 | 20 | 30 |
| BILINGUAL EDUCATION | | | | | | |
| ENGLISH AS A SECOND LANGUAGE | 5 | | 1 | 20 | 30 | |
| MATHEMATICS | 154 | 2 | 6 | 13 | 23 | 31 |
| SCIENCE | 145 | 2 | 6 | 11 | 21 | 33 |
| SOCIAL STUDIES | 141 | 2 | 7 | 13 | 24 | 32 |
| ART | 61 | 1 | 5 | 15 | 24 | 35 |
| MUSIC | 83 | 2 | 9 | 16 | 23 | 32 |
| ART/MUSIC | | | | | | |
| HEALTH EDUCATION | 20 | 1 | 7 | 12 | 22 | 38 |
| SAFETY EDUCATION | 3 | | | 4 | | |
| PHYSICAL EDUCATION | 98 | 2 | 8 | 15 | 24 | 34 |
| AGRICULTURE | 1 | | | | | |
| BUSINESS/MARKETING | 27 | 2 | 10 | 14 | 24 | 35 |
| HOME ECONOMICS | 7 | | 11 | 21 | 29 | |
| TECHNOLOGY | 23 | 4 | 10 | 14 | 27 | 36 |
| TRADE EDUCATION | 17 | | 8 | 12 | 20 | |
| TECHNICAL EDUCATION | 2 | | | 11 | | |
| HEALTH OCCUPATION | 4 | | 10 | 19 | 28 | |
| GENERAL OCCUPATIONAL EDUCATION | 48 | 2 | 9 | 18 | 27 | 32 |
| COOPERATIVE WORK EXPERIENCE | 2 | | | 20 | | |
| LIBRARY | 31 | 2 | 4 | 15 | 22 | 30 |
| LEARNING TECHNOLOGY | 2 | | | 18 | | |
| HUMANITIES/PERFORMING ARTS | | | | | | |
| | | | | | | |

| OSWEGO | | | | | | |
|--------------------------------|--|---|---|---|--|---|
| Stat-Cd | Count | 5 <i>th</i> | 25th | 50th | 75th | 95th |
| DANCE | | | | | | |
| THEATER | 1 | | | | | |
| COMBINED COURSES | | | | | | |
| OTHER SUBJECT | 120 | 1 | 7 | 13 | 23 | 32 |
| HELPING TEACHER | 4 | | 6 | 24 | 34 | |
| GIFTED/TALENTED | | | | | | |
| GENERAL COOPERATIVE WORK EXPER | 5 | | 22 | 24 | 34 | |
| COMPUTER STUDIES | 9 | | 6 | 10 | 21 | |
| Summary | 2374 | 2 | 7 | 14 | 23 | 32 |
| | Stat-Cd DANCE THEATER COMBINED COURSES OTHER SUBJECT HELPING TEACHER GIFTED/TALENTED GENERAL COOPERATIVE WORK EXPER COMPUTER STUDIES | Stat-CdCountDANCE1THEATER1COMBINED COURSES120OTHER SUBJECT120HELPING TEACHER4GIFTED/TALENTED4GENERAL COOPERATIVE WORK EXPER5COMPUTER STUDIES9 | Stat-CdCount5thDANCE THEATER1COMBINED COURSES OTHER SUBJECT1OTHER SUBJECT120HELPING TEACHER4GIFTED/TALENTED GENERAL COOPERATIVE WORK EXPER5COMPUTER STUDIES9 | Stat-CdCount5th25thDANCE THEATER11COMBINED COURSES OTHER SUBJECT17OTHER SUBJECT12017HELPING TEACHER46GIFTED/TALENTED GENERAL COOPERATIVE WORK EXPER522COMPUTER STUDIES96 | Stat-CdCount5th25th50thDANCE THEATER11COMBINED COURSES OTHER SUBJECT1201713HELPING TEACHER4624GIFTED/TALENTED GENERAL COOPERATIVE WORK EXPER52224COMPUTER STUDIES9610 | Stat-CdCount5th25th50th75thDANCE THEATER11COMBINED COURSES OTHER SUBJECT12017132323HELPING TEACHER462434GIFTED/TALENTED GENERAL COOPERATIVE WORK EXPER5222434OMPUTER STUDIES961021 |

OTSEGO

| Stat-Cd | Count | 5th | 25th | 50th | 75th | 95th |
|--------------------------------|-------|-----|------|------|------|------|
| SUPERINTENDENT, INDEPENDENT | 1 | | | | | |
| SUPERINTENDENT, DEPENDENT | 11 | | 28 | 31 | 34 | |
| DEPUTY OR ASSOCIATE SUPERINTEN | 1 | | | | | |
| ASSISTANT SUPERINTENDENT | | | | | | |
| ASSISTANT SUPERINTENDENT SPECI | | | | | | |
| BUSINESS MANAGER | 4 | | 24 | 30 | 34 | |
| ADMINISTRATIVE ASSISTANT | | | | | | |
| DIRECTOR/COORDINATOR | 20 | 6 | 15 | 26 | 29 | 50 |
| ASSISTANT DIRECTOR/COORDINATOR | 1 | | | | | |
| SUPERVISOR | | | | | | |
| DEPARTMENT CHAIRPERSON | 23 | 4 | 12 | 21 | 26 | 38 |
| ATTENDANCE TEACHER | | | | | | |
| SCHOOL PSYCHOLOGIST | 9 | | 4 | 8 | 22 | |
| SOCIAL WORKER | 2 | | | 13 | | |
| GUIDANCE COUNSELOR | 31 | 2 | 7 | 11 | 19 | 31 |
| NURSE TEACHER | 2 | | | 26 | | |
| SCHOOL NURSE/PRACTITIONER | 15 | | 3 | 9 | 11 | |
| DENTAL HYGIENIST | | | | | | |
| OTHER NONTEACHING | 8 | | 6 | 12 | 22 | |
| ELEMENTARY SCHOOL PRINCIPAL | 8 | | 14 | 20 | 30 | |
| MIDDLE SCHOOL PRINCIPAL | 3 | | | 19 | | |
| JUNIOR HIGH SCHOOL PRINCIPAL | | | | | | |
| K-12 SCHOOL PRINCIPAL | 9 | | 14 | 16 | 26 | |
| SENIOR HIGH SCHOOL PRINCIPAL | 2 | | | 20 | | |
| JUNIOR/SENIOR HIGH SCHOOL PRIN | 1 | | | | | |
| SPECIAL SCHOOL PRINCIPAL | | | | | | |
| ASSISTANT ELEMENTARY SCHOOL PR | | | | | | |
| ASSISTANT MIDDLE SCHOOL PRINCI | | | | | | |
| ASSISTANT JUNIOR HIGH SCHOOL P | | | | | | |
| ASSISTANT K-12 SCHOOL PRINCIPA | 2 | | | 14 | | |
| ASSISTANT SENIOR HIGH SCHOOL P | 1 | | | | | |
| ASSISTANT JR./SR. HIGH SCHOOL | | | | | | |

County: OTSEGO

| 2 2 2 2 2 2 | | | | | | |
|--------------------------------|-------|-----|------|------|------|------|
| Stat-Cd | Count | 5th | 25th | 50th | 75th | 95th |
| ASSISTANT SPECIAL SCHOOL PRINC | | | | | | |
| OTHER SCHOOL ADMINISTRATOR | | | | | | |
| PREKINDERGARTEN | 8 | | 3 | 10 | 32 | |
| KINDERGARTEN | 39 | 1 | 7 | 14 | 24 | 35 |
| COMMON BRANCH | 174 | 1 | 6 | 14 | 21 | 32 |
| SPECIAL EDUCATION | 102 | 2 | 8 | 14 | 22 | 31 |
| READING | 53 | 3 | 8 | 12 | 22 | 29 |
| ENGLISH LANGUAGE | 78 | 2 | 7 | 14 | 23 | 33 |
| FOREIGN LANGUAGE | 31 | 2 | 5 | 13 | 25 | 36 |
| BILINGUAL EDUCATION | | | | | | |
| ENGLISH AS A SECOND LANGUAGE | | | | | | |
| MATHEMATICS | 89 | 3 | 8 | 17 | 27 | 36 |
| SCIENCE | 69 | 2 | 5 | 11 | 19 | 36 |
| SOCIAL STUDIES | 69 | 2 | 8 | 14 | 22 | 34 |
| ART | 27 | 2 | 9 | 10 | 23 | 38 |
| MUSIC | 39 | 1 | 9 | 18 | 27 | 38 |
| ART/MUSIC | | | | | | |
| HEALTH EDUCATION | 15 | | 10 | 22 | 24 | |
| SAFETY EDUCATION | 1 | | | | | |
| PHYSICAL EDUCATION | 42 | 2 | 11 | 19 | 27 | 32 |
| AGRICULTURE | 1 | | | | | |
| BUSINESS/MARKETING | 15 | | 9 | 15 | 25 | |
| HOME ECONOMICS | 6 | | 24 | 26 | 28 | |
| TECHNOLOGY | 10 | | 3 | 14 | 22 | |
| TRADE EDUCATION | 1 | | | | | |
| TECHNICAL EDUCATION | 1 | | | | | |
| HEALTH OCCUPATION | | | | | | |
| GENERAL OCCUPATIONAL EDUCATION | 25 | 2 | 9 | 15 | 22 | 31 |
| COOPERATIVE WORK EXPERIENCE | 1 | | | | | |
| LIBRARY | 19 | | 8 | 13 | 21 | |
| LEARNING TECHNOLOGY | 2 | | | 22 | | |
| HUMANITIES/PERFORMING ARTS | 1 | | | | | |
| | | | | | | |

| County: | OTSEGO | | | | | | |
|---------|--------------------------------|-------|-----|------|------|------|------|
| | Stat-Cd | Count | 5th | 25th | 50th | 75th | 95th |
| | DANCE | | | | | | |
| | THEATER | 3 | | | 11 | | |
| | COMBINED COURSES | | | | | | |
| | OTHER SUBJECT | 68 | 2 | 6 | 12 | 22 | 36 |
| | HELPING TEACHER | 2 | | | 13 | | |
| | GIFTED/TALENTED | 1 | | | | | |
| | GENERAL COOPERATIVE WORK EXPER | 1 | | | | | |
| | COMPUTER STUDIES | 7 | | 4 | 13 | 30 | |
| | Summary | 925 | 2 | 8 | 14 | 23 | 33 |

PUTNAM

| Stat-Cd | Count | 5th | 25th | 50th | 75th | 95th |
|--------------------------------|-------|-----|------|------|------|------|
| SUPERINTENDENT, INDEPENDENT | 4 | | 30 | 38 | 41 | |
| SUPERINTENDENT, DEPENDENT | 2 | | | 32 | | |
| DEPUTY OR ASSOCIATE SUPERINTEN | 2 | | | 34 | | |
| ASSISTANT SUPERINTENDENT | 2 | | | 32 | | |
| ASSISTANT SUPERINTENDENT SPECI | 8 | | 24 | 30 | 36 | |
| BUSINESS MANAGER | 1 | | | | | |
| ADMINISTRATIVE ASSISTANT | 1 | | | | | |
| DIRECTOR/COORDINATOR | 27 | 7 | 19 | 29 | 34 | 40 |
| ASSISTANT DIRECTOR/COORDINATOR | 4 | | 20 | 32 | 34 | |
| SUPERVISOR | 8 | | 14 | 23 | 31 | |
| DEPARTMENT CHAIRPERSON | 23 | 9 | 12 | 24 | 31 | 39 |
| ATTENDANCE TEACHER | | | | | | |
| SCHOOL PSYCHOLOGIST | 34 | 2 | 7 | 14 | 24 | 32 |
| SOCIAL WORKER | 34 | 3 | 8 | 21 | 23 | 31 |
| GUIDANCE COUNSELOR | 42 | 3 | 8 | 11 | 20 | 33 |
| NURSE TEACHER | | | | | | |
| SCHOOL NURSE/PRACTITIONER | 38 | 1 | 5 | 10 | 18 | 30 |
| DENTAL HYGIENIST | | | | | | |
| OTHER NONTEACHING | 20 | 5 | 11 | 21 | 26 | 30 |
| ELEMENTARY SCHOOL PRINCIPAL | 13 | | 17 | 29 | 34 | |
| MIDDLE SCHOOL PRINCIPAL | 4 | | 25 | 28 | 35 | |
| JUNIOR HIGH SCHOOL PRINCIPAL | | | | | | |
| K-12 SCHOOL PRINCIPAL | | | | | | |
| SENIOR HIGH SCHOOL PRINCIPAL | 4 | | 16 | 29 | 35 | |
| JUNIOR/SENIOR HIGH SCHOOL PRIN | 1 | | | | | |
| SPECIAL SCHOOL PRINCIPAL | | | | | | |
| ASSISTANT ELEMENTARY SCHOOL PR | 3 | | | 15 | | |
| ASSISTANT MIDDLE SCHOOL PRINCI | 6 | | 11 | 14 | 28 | |
| ASSISTANT JUNIOR HIGH SCHOOL P | | | | | | |
| ASSISTANT K-12 SCHOOL PRINCIPA | | | | | | |
| ASSISTANT SENIOR HIGH SCHOOL P | 11 | | 11 | 16 | 27 | |
| ASSISTANT JR./SR. HIGH SCHOOL | | | | | | |

County: PUTNAM

| Stat-Cd | Count | 5th | 25th | 50th | 75th | 95th |
|--------------------------------|-------|-----|------|------|------|------|
| ASSISTANT SPECIAL SCHOOL PRINC | | | | | | |
| OTHER SCHOOL ADMINISTRATOR | 1 | | | | | |
| PREKINDERGARTEN | | | | | | |
| KINDERGARTEN | 31 | 4 | 8 | 14 | 21 | 38 |
| COMMON BRANCH | 256 | 2 | 7 | 12 | 17 | 29 |
| SPECIAL EDUCATION | 311 | 2 | 7 | 13 | 24 | 33 |
| READING | 53 | 3 | 9 | 13 | 20 | 32 |
| ENGLISH LANGUAGE | 149 | 2 | 7 | 10 | 16 | 29 |
| FOREIGN LANGUAGE | 58 | 1 | 7 | 14 | 24 | 31 |
| BILINGUAL EDUCATION | 1 | | | | | |
| ENGLISH AS A SECOND LANGUAGE | 18 | | 7 | 13 | 17 | |
| MATHEMATICS | 121 | 2 | 6 | 12 | 21 | 29 |
| SCIENCE | 127 | 1 | 7 | 11 | 19 | 30 |
| SOCIAL STUDIES | 124 | 3 | 6 | 11 | 16 | 32 |
| ART | 46 | 1 | 5 | 10 | 23 | 35 |
| MUSIC | 51 | 1 | 7 | 13 | 22 | 29 |
| ART/MUSIC | 1 | | | | | |
| HEALTH EDUCATION | 23 | 1 | 6 | 10 | 24 | 30 |
| SAFETY EDUCATION | | | | | | |
| PHYSICAL EDUCATION | 77 | 2 | 7 | 11 | 18 | 35 |
| AGRICULTURE | 2 | | | 16 | | |
| BUSINESS/MARKETING | 8 | | 14 | 20 | 23 | |
| HOME ECONOMICS | 8 | | 8 | 10 | 15 | |
| TECHNOLOGY | 11 | | 8 | 24 | 27 | |
| TRADE EDUCATION | 22 | 1 | 6 | 12 | 17 | 44 |
| TECHNICAL EDUCATION | 1 | | | | | |
| HEALTH OCCUPATION | 5 | | 4 | 5 | 13 | |
| GENERAL OCCUPATIONAL EDUCATION | 26 | 1 | 7 | 14 | 24 | 33 |
| COOPERATIVE WORK EXPERIENCE | 1 | | | | | |
| LIBRARY | 12 | | 6 | 12 | 20 | |
| LEARNING TECHNOLOGY | 2 | | | 13 | | |
| HUMANITIES/PERFORMING ARTS | 3 | | | 9 | | |
| | | | | | | |

| County: | PUTNAM | | | | | | |
|---------|--------------------------------|-------|-----|------|------|------|------|
| | Stat-Cd | Count | 5th | 25th | 50th | 75th | 95th |
| | DANCE | | | | | | |
| | THEATER | 2 | | | 12 | | |
| | COMBINED COURSES | 5 | | 4 | 7 | 24 | |
| | OTHER SUBJECT | 67 | 4 | 8 | 13 | 26 | 34 |
| | HELPING TEACHER | 1 | | | | | |
| | GIFTED/TALENTED | 1 | | | | | |
| | GENERAL COOPERATIVE WORK EXPER | | | | | | |
| | COMPUTER STUDIES | 11 | | 5 | 9 | 17 | |
| | Summary | 1722 | 2 | 7 | 12 | 21 | 33 |

County: RENSSELAER

| Stat-Cd | Count | 5th | 25th | 50th | 75th | 95th |
|--------------------------------|-------|-----|------|------|------|------|
| SUPERINTENDENT, INDEPENDENT | 7 | | 20 | 23 | 30 | |
| SUPERINTENDENT, DEPENDENT | 6 | | 27 | 33 | 40 | |
| DEPUTY OR ASSOCIATE SUPERINTEN | 1 | | | | | |
| ASSISTANT SUPERINTENDENT | 4 | | 25 | 26 | 28 | |
| ASSISTANT SUPERINTENDENT SPECI | 5 | | 16 | 21 | 27 | |
| BUSINESS MANAGER | 11 | | 7 | 16 | 25 | |
| ADMINISTRATIVE ASSISTANT | | | | | | |
| DIRECTOR/COORDINATOR | 56 | 7 | 12 | 19 | 26 | 34 |
| ASSISTANT DIRECTOR/COORDINATOR | 5 | | 10 | 18 | 23 | |
| SUPERVISOR | 1 | | | | | |
| DEPARTMENT CHAIRPERSON | 8 | | 6 | 25 | 29 | |
| ATTENDANCE TEACHER | 1 | | | | | |
| SCHOOL PSYCHOLOGIST | 41 | 1 | 4 | 11 | 20 | 32 |
| SOCIAL WORKER | 34 | 4 | 7 | 11 | 17 | 22 |
| GUIDANCE COUNSELOR | 58 | 1 | 5 | 10 | 21 | 34 |
| NURSE TEACHER | 1 | | | | | |
| SCHOOL NURSE/PRACTITIONER | 30 | 2 | 7 | 10 | 18 | 31 |
| DENTAL HYGIENIST | | | | | | |
| OTHER NONTEACHING | 75 | 5 | 11 | 16 | 28 | 37 |
| ELEMENTARY SCHOOL PRINCIPAL | 25 | 9 | 13 | 19 | 24 | 31 |
| MIDDLE SCHOOL PRINCIPAL | 8 | | 13 | 22 | 30 | |
| JUNIOR HIGH SCHOOL PRINCIPAL | | | | | | |
| K-12 SCHOOL PRINCIPAL | 1 | | | | | |
| SENIOR HIGH SCHOOL PRINCIPAL | 8 | | 16 | 20 | 28 | |
| JUNIOR/SENIOR HIGH SCHOOL PRIN | 4 | | 7 | 12 | 18 | |
| SPECIAL SCHOOL PRINCIPAL | 4 | | 10 | 23 | 30 | |
| ASSISTANT ELEMENTARY SCHOOL PR | 1 | | | | | |
| ASSISTANT MIDDLE SCHOOL PRINCI | 7 | | 10 | 13 | 33 | |
| ASSISTANT JUNIOR HIGH SCHOOL P | | | | | | |
| ASSISTANT K-12 SCHOOL PRINCIPA | | | | | | |
| ASSISTANT SENIOR HIGH SCHOOL P | 11 | | 9 | 12 | 20 | |
| ASSISTANT JR./SR. HIGH SCHOOL | 3 | | | 16 | | |

County: RENSSELAER

| Stat-Cd | Count | 5th | 25th | 50th | 75th | 95th |
|--------------------------------|-------|-----|------|------|------|------|
| ASSISTANT SPECIAL SCHOOL PRINC | | | | | | |
| OTHER SCHOOL ADMINISTRATOR | 1 | | | | | |
| PREKINDERGARTEN | 12 | | 2 | 5 | 26 | |
| KINDERGARTEN | 85 | 4 | 8 | 15 | 23 | 33 |
| COMMON BRANCH | 424 | 2 | 7 | 14 | 24 | 35 |
| SPECIAL EDUCATION | 388 | 2 | 7 | 13 | 23 | 31 |
| READING | 113 | 3 | 8 | 13 | 21 | 32 |
| ENGLISH LANGUAGE | 155 | 1 | 5 | 10 | 18 | 31 |
| FOREIGN LANGUAGE | 68 | 2 | 6 | 13 | 20 | 30 |
| BILINGUAL EDUCATION | 1 | | | | | |
| ENGLISH AS A SECOND LANGUAGE | 18 | | 3 | 12 | 19 | |
| MATHEMATICS | 154 | 2 | 5 | 12 | 20 | 32 |
| SCIENCE | 149 | 2 | 6 | 12 | 20 | 33 |
| SOCIAL STUDIES | 134 | 2 | 5 | 10 | 24 | 35 |
| ART | 62 | 1 | 6 | 12 | 21 | 33 |
| MUSIC | 78 | 1 | 6 | 12 | 25 | 30 |
| ART/MUSIC | | | | | | |
| HEALTH EDUCATION | 28 | 1 | 4 | 17 | 26 | 32 |
| SAFETY EDUCATION | 2 | | | 25 | | |
| PHYSICAL EDUCATION | 115 | 2 | 7 | 16 | 27 | 35 |
| AGRICULTURE | | | | | | |
| BUSINESS/MARKETING | 27 | 1 | 7 | 26 | 31 | 39 |
| HOME ECONOMICS | 20 | 3 | 7 | 16 | 24 | 33 |
| TECHNOLOGY | 23 | 2 | 7 | 13 | 28 | 38 |
| TRADE EDUCATION | 26 | 1 | 4 | 8 | 21 | 37 |
| TECHNICAL EDUCATION | 2 | | | 4 | | |
| HEALTH OCCUPATION | 8 | | 1 | 2 | 8 | |
| GENERAL OCCUPATIONAL EDUCATION | 45 | 1 | 8 | 18 | 29 | 38 |
| COOPERATIVE WORK EXPERIENCE | 4 | | 8 | 16 | 36 | |
| LIBRARY | 24 | 1 | 9 | 18 | 28 | 37 |
| LEARNING TECHNOLOGY | | | - | _ | 2 | |
| HUMANITIES/PERFORMING ARTS | 1 | | | | | |

| County. | RENGGELAER | | | | | | |
|---------|--------------------------------|-------|-----|------|------|------|------|
| | Stat-Cd | Count | 5th | 25th | 50th | 75th | 95th |
| | DANCE | | | | | | |
| | THEATER | 3 | | | 9 | | |
| | COMBINED COURSES | 2 | | | 26 | | |
| | OTHER SUBJECT | 120 | 2 | 6 | 12 | 22 | 33 |
| | HELPING TEACHER | 3 | | | 6 | | |
| | GIFTED/TALENTED | 3 | | | 23 | | |
| | GENERAL COOPERATIVE WORK EXPER | 5 | | 5 | 10 | 16 | |
| | COMPUTER STUDIES | 7 | | 1 | 20 | 32 | |
| | Summary | 2411 | 2 | 7 | 13 | 23 | 33 |

County.

| Stat-Cd | | Count | 5th | 25th | 50th | 75th | 95th |
|---------------|--------------------|-------|-----|------|------|------|------|
| SUPERINTEND | ENT, INDEPENDENT | 9 | | 31 | 35 | 38 | |
| SUPERINTEND | ENT, DEPENDENT | | | | | | |
| DEPUTY OR AS | SOCIATE SUPERINTEN | 4 | | 14 | 28 | 40 | |
| ASSISTANT SU | PERINTENDENT | 2 | | | 29 | | |
| ASSISTANT SU | PERINTENDENT SPECI | 13 | | 22 | 30 | 32 | |
| BUSINESS MAN | IAGER | 4 | | 14 | 20 | 27 | |
| ADMINISTRATI | /E ASSISTANT | | | | | | |
| DIRECTOR/COO | ORDINATOR | 75 | 7 | 14 | 23 | 31 | 3 |
| ASSISTANT DIF | ECTOR/COORDINATOR | 7 | | 17 | 26 | 29 | |
| SUPERVISOR | | 11 | | 24 | 27 | 31 | |
| DEPARTMENT | CHAIRPERSON | 77 | 10 | 16 | 23 | 29 | 3 |
| ATTENDANCE 1 | FEACHER | 2 | | | 18 | | |
| SCHOOL PSYC | HOLOGIST | 130 | 2 | 7 | 12 | 24 | 3 |
| SOCIAL WORK | ER | 45 | 3 | 6 | 10 | 16 | 3 |
| GUIDANCE COU | JNSELOR | 101 | 2 | 6 | 12 | 18 | 3 |
| NURSE TEACH | ER | 3 | | | 8 | | |
| SCHOOL NURS | E/PRACTITIONER | 79 | 1 | 5 | 11 | 17 | 3 |
| DENTAL HYGIE | NIST | | | | | | |
| OTHER NONTE | ACHING | 58 | 6 | 12 | 21 | 26 | 3 |
| ELEMENTARY S | SCHOOL PRINCIPAL | 38 | 10 | 15 | 24 | 34 | 3 |
| MIDDLE SCHOO | DL PRINCIPAL | 16 | | 19 | 23 | 31 | |
| JUNIOR HIGH S | CHOOL PRINCIPAL | | | | | | |
| K-12 SCHOOL F | RINCIPAL | | | | | | |
| SENIOR HIGH S | CHOOL PRINCIPAL | 11 | | 17 | 27 | 32 | |
| JUNIOR/SENIOI | R HIGH SCHOOL PRIN | | | | | | |
| SPECIAL SCHO | OL PRINCIPAL | 3 | | | 25 | | |
| ASSISTANT ELE | EMENTARY SCHOOL PR | 16 | | 10 | 16 | 23 | |
| ASSISTANT MID | DLE SCHOOL PRINCI | 13 | | 13 | 20 | 28 | |
| ASSISTANT JU | NIOR HIGH SCHOOL P | 3 | | | 18 | | |
| ASSISTANT K-1 | 2 SCHOOL PRINCIPA | | | | | | |
| ASSISTANT SEI | NIOR HIGH SCHOOL P | 28 | 9 | 11 | 18 | 33 | 4 |
| ASSISTANT JR. | /SR. HIGH SCHOOL | | | | | | |
| | | | | | | | |

County: ROCKLAND

| COMMON BRANCH 694 3 8 11 16 24 SPECIAL EDUCATION 720 3 8 14 23 33 READING 158 3 8 13 21 33 ENGLISH LANGUAGE 320 2 5 10 16 33 FOREIGN LANGUAGE 162 1 6 10 18 23 BILINGUAL EDUCATION 1 7 12 20 33 MATHEMATICS 286 2 7 11 16 33 SCIENCE 292 2 6 10 16 34 ART 124 2 7 12 20 34 MUSIC 145 3 9 14 23 36 ART/MUSIC 145 3 7 11 18 37 PHYSICAL EDUCATION 184 3 7 11 18 37 BUSINESS/MARKETING | Stat-Cd | Count | 5th | 25th | 50th | 75th | 95th |
|--|--------------------------------|-------|-----|------|------|------|------|
| OTHER SCHOOL ADMINISTRATOR 5 12 17 32 PREKINDERGARTEN 14 7 12 18 KINDERGARTEN 113 2 8 13 20 3. COMMON BRANCH 694 3 8 11 16 24 SPECIAL EDUCATION 720 3 8 14 23 33 READING 158 3 8 13 21 33 ENGLISH LANGUAGE 320 2 5 10 16 33 FOREIGN LANGUAGE 162 1 6 10 18 23 BILINSUAL EDUCATION 1 7 12 20 33 MATHEMATICS 286 2 7 11 16 33 SCIENCE 292 2 6 10 16 33 SCIENCE 292 2 7 12 20 34 MUSIC 145 3 9 14 </td <td>ASSISTANT SPECIAL SCHOOL PRINC</td> <td>3</td> <td></td> <td></td> <td>28</td> <td></td> <td></td> | ASSISTANT SPECIAL SCHOOL PRINC | 3 | | | 28 | | |
| KINDERGARTEN 113 2 8 13 20 34 COMMON BRANCH 694 3 8 11 16 22 SPECIAL EDUCATION 720 3 8 14 23 33 READING 158 3 8 13 21 33 ENGLISH LANGUAGE 320 2 5 10 16 33 FOREIGN LANGUAGE 162 1 6 10 18 29 BILINGUAL EDUCATION 1 7 12 20 33 MATHEMATICS 286 2 7 11 16 36 SCIENCE 292 2 6 10 16 36 SCIENCE 292 2 6 10 16 36 ART 124 2 7 12 20 37 MUSIC 145 3 9 14 23 36 ART/MUSIC 145 3 7 11 18 37 HEALTH EDUCATION 184 | OTHER SCHOOL ADMINISTRATOR | | | 12 | 17 | 32 | |
| COMMON BRANCH 694 3 8 11 16 22 SPECIAL EDUCATION 720 3 8 14 23 33 READING 158 3 8 13 21 33 ENGLISH LANGUAGE 320 2 5 10 16 33 ENGLISH LANGUAGE 162 1 6 10 18 22 BILINGUAL EDUCATION 1 - - - - - ENGLISH LANGUAGE 104 1 7 12 20 33 SCIENCE 292 2 6 10 16 34 SCIENCE 292 2 6 10 16 34 MUSIC 145 3 9 14 23 36 MUSIC 145 3 9 14 23 36 PHYSICAL EDUCATION 184 3 7 11 18 37 BUSINESS/M | PREKINDERGARTEN | 14 | | 7 | 12 | 18 | |
| COMMON BRANCH 694 3 8 11 16 24 SPECIAL EDUCATION 720 3 8 14 23 33 READING 158 3 8 13 21 33 ENGLISH LANGUAGE 320 2 5 10 16 33 FOREIGN LANGUAGE 162 1 6 10 18 23 BILINGUAL EDUCATION 1 7 12 20 33 MATHEMATICS 286 2 7 11 16 33 SCIENCE 292 2 6 10 16 33 SCIENCE 292 2 6 10 16 33 MUSIC 145 3 9 14 23 30 ART 124 2 7 12 20 33 MUSIC 145 3 9 14 23 30 ART/MUSIC 145 3 7 11 18 37 PHYSICAL EDUCATION 184 | KINDERGARTEN | 113 | 2 | 8 | 13 | 20 | 34 |
| SPECIAL EDUCATION 720 3 8 14 23 32 READING 158 3 8 13 21 32 ENGLISH LANGUAGE 320 2 5 10 16 32 FOREIGN LANGUAGE 162 1 6 10 18 23 BILINGUAL EDUCATION 1 7 12 20 32 MATHEMATICS 286 2 7 11 16 33 SCIENCE 292 2 6 10 16 36 SOCIAL STUDIES 267 2 7 10 16 36 ART 124 2 7 12 20 37 MUSIC 145 3 9 14 23 36 HEALTH EDUCATION 53 3 6 10 20 37 SAFETY EDUCATION 184 3 7 11 18 37 HEALTH EDUCATION 184 3 7 11 18 37 TECHNOLOGY | COMMON BRANCH | 694 | | 8 | 11 | 16 | 28 |
| ENGLISH LANGUAGE 320 2 5 10 16 32 FOREIGN LANGUAGE 162 1 6 10 18 25 BILINGUAL EDUCATION 1 7 12 20 33 MATHEMATICS 286 2 7 11 16 34 SCIENCE 292 2 6 10 16 34 ART 124 2 7 12 20 33 MUSIC 145 3 9 14 23 34 MUSIC 145 3 9 14 23 34 ART/MUSIC 184 3 7 11 18 35 HEALTH EDUCATION 53 3 6 10 20 33 BUSINESS/MARKETING 31 2 5 14 25 34 HOME ECONOMICS 23 1 4 9 26 33 TECHNOLOGY 28 1 6 14 23 34 TRADE EDUCATION 1 | SPECIAL EDUCATION | 720 | 3 | | 14 | 23 | 32 |
| FOREIGN LANGUAGE 162 1 6 10 18 23 BILINGUAL EDUCATION 1 7 12 20 33 ENGLISH AS A SECOND LANGUAGE 104 1 7 12 20 33 MATHEMATICS 286 2 7 11 16 34 SCIENCE 292 2 6 10 16 34 ART 124 2 7 12 20 33 ART 124 2 7 12 20 34 MUSIC 145 3 9 14 23 36 ART 124 2 7 11 18 37 HEALTH EDUCATION 53 3 6 10 20 33 SAFETY EDUCATION 184 3 7 11 18 37 PHYSICAL EDUCATION 184 3 7 11 18 33 GRICULTURE BUSINESS/MARKETING 31 2 5 14 25 34 H | READING | 158 | | 8 | 13 | 21 | 33 |
| BILINGUAL EDUCATION 1 ENGLISH AS A SECOND LANGUAGE 104 1 7 12 20 33 MATHEMATICS 286 2 7 11 16 33 SCIENCE 292 2 6 10 16 36 SOCIAL STUDIES 267 2 7 12 20 34 ART 124 2 7 12 20 34 MUSIC 145 3 9 14 23 36 ART/MUSIC 145 3 9 14 23 36 HEALTH EDUCATION 53 3 6 10 20 37 SAFETY EDUCATION 184 3 7 11 18 37 HEALTH EDUCATION 184 3 7 11 18 37 BUSINESS/MARKETING 31 2 5 14 25 33 HOME ECONOMICS 23 1 6 1 | ENGLISH LANGUAGE | 320 | 2 | 5 | 10 | 16 | 32 |
| ENGLISH AS A SECOND LANGUAGE 104 1 7 12 20 33 MATHEMATICS 286 2 7 11 16 33 SCIENCE 292 2 6 10 16 36 SOCIAL STUDIES 267 2 7 10 16 36 ART 124 2 7 12 20 36 ART 124 2 7 12 20 36 MUSIC 145 3 9 14 23 36 ART/MUSIC 145 3 9 14 23 36 HEALTH EDUCATION 53 3 6 10 20 37 SAFETY EDUCATION 184 3 7 11 18 37 PHYSICAL EDUCATION 184 3 7 11 18 37 AGRICULTURE 31 2 5 14 25 36 BUSINESS/MARKETING 31 2 5 14 23 37 TECHNICAL EDU | FOREIGN LANGUAGE | 162 | 1 | 6 | 10 | 18 | 29 |
| MATHEMATICS 286 2 7 11 16 3' SCIENCE 292 2 6 10 16 3' SOCIAL STUDIES 267 2 7 10 16 3' ART 124 2 7 12 20 3' MUSIC 145 3 9 14 23 3' ART/MUSIC 145 3 9 14 23 3' HEALTH EDUCATION 53 3 6 10 20 3' SAFETY EDUCATION 184 3 7 11 18 3' PHYSICAL EDUCATION 184 3 7 11 18 3' AGRICULTURE 31 2 5 14 25 38 HOME ECONOMICS 23 1 4 9 26 3' TECHNICAL EDUCATION 16 8 22 28 16 3' TECHNICAL EDUCATION 1 16 3' 16 3' 3' GENERAL OCC | BILINGUAL EDUCATION | 1 | | | | | |
| SCIENCE 292 2 6 10 16 30 SOCIAL STUDIES 267 2 7 10 16 34 ART 124 2 7 12 20 34 MUSIC 145 3 9 14 23 30 ART/MUSIC 53 3 6 10 20 37 SAFETY EDUCATION 53 3 6 10 20 37 PHYSICAL EDUCATION 184 3 7 11 18 37 BUSINESS/MARKETING 31 2 5 14 25 38 HOME ECONOMICS 28 1 6 14 23 32 TRADE EDUCATION 1 16 8 22 28 16 GENERAL OCCUPATION | ENGLISH AS A SECOND LANGUAGE | 104 | 1 | 7 | 12 | 20 | 33 |
| SOCIAL STUDIES 267 2 7 10 16 34 ART 124 2 7 12 20 34 MUSIC 145 3 9 14 23 30 ART/MUSIC 145 3 9 14 23 30 HEALTH EDUCATION 53 3 6 10 20 37 SAFETY EDUCATION 53 3 7 11 18 37 PHYSICAL EDUCATION 184 3 7 11 18 37 AGRICULTURE 8 31 2 5 14 25 38 HOME ECONOMICS 23 1 4 9 26 33 TECHNOLOGY 28 1 6 14 23 34 TECHNICAL EDUCATION 16 8 22 28 16 HEALTH OCCUPATION 1 16 23 33 33 GENERAL OCCUPATION 1 16 23 33 GENERAL OCCUPATIONAL EDUCATION 26 | MATHEMATICS | 286 | 2 | 7 | 11 | 16 | 31 |
| ART 124 2 7 12 20 34 MUSIC 145 3 9 14 23 30 ART/MUSIC 145 3 9 14 23 30 HEALTH EDUCATION 53 3 6 10 20 37 SAFETY EDUCATION 53 3 7 11 18 3 PHYSICAL EDUCATION 184 3 7 11 18 3 AGRICULTURE 31 2 5 14 25 38 HOME ECONOMICS 23 1 4 9 26 33 TECHNOLOGY 28 1 6 14 23 34 TRADE EDUCATION 16 8 22 28 16 HEALTH OCCUPATION 1 16 3 2 7 10 23 33 GENERAL OCCUPATIONAL EDUCATION 64 2 4 10 23 33 LIBRARY 63 2 7 10 18 27 <td>SCIENCE</td> <td>292</td> <td>2</td> <td>6</td> <td>10</td> <td>16</td> <td>30</td> | SCIENCE | 292 | 2 | 6 | 10 | 16 | 30 |
| ART 124 2 7 12 20 34 MUSIC 145 3 9 14 23 30 ART/MUSIC 145 3 9 14 23 30 HEALTH EDUCATION 53 3 6 10 20 37 SAFETY EDUCATION 53 3 7 11 18 3 PHYSICAL EDUCATION 184 3 7 11 18 3 AGRICULTURE 31 2 5 14 25 38 HOME ECONOMICS 23 1 4 9 26 33 TECHNOLOGY 28 1 6 14 23 34 TRADE EDUCATION 16 8 22 28 16 HEALTH OCCUPATION 1 16 3 2 7 10 23 33 GENERAL OCCUPATIONAL EDUCATION 64 2 4 10 23 33 LIBRARY 63 2 7 10 18 27 <td>SOCIAL STUDIES</td> <td>267</td> <td>2</td> <td>7</td> <td>10</td> <td>16</td> <td>34</td> | SOCIAL STUDIES | 267 | 2 | 7 | 10 | 16 | 34 |
| MUSIC 145 3 9 14 23 30 ART/MUSIC 53 3 6 10 20 37 HEALTH EDUCATION 53 3 6 10 20 37 SAFETY EDUCATION 184 3 7 11 18 37 PHYSICAL EDUCATION 184 3 7 11 18 37 AGRICULTURE 31 2 5 14 25 38 BUSINESS/MARKETING 31 2 5 14 25 38 HOME ECONOMICS 23 1 4 9 26 33 TECHNOLOGY 28 1 6 14 23 34 TRADE EDUCATION 16 8 22 28 16 HEALTH OCCUPATION 1 16 16 33 33 HEALTH OCCUPATIONAL EDUCATION 64 2 4 10 23 33 COOPERATIVE WORK EXPERIENCE 2 28 10 23 33 LIBRARY 63< | ART | 124 | 2 | 7 | 12 | 20 | 34 |
| HEALTH EDUCATION 53 3 6 10 20 33 SAFETY EDUCATION PHYSICAL EDUCATION 184 3 7 11 18 33 AGRICULTURE 31 2 5 14 25 38 BUSINESS/MARKETING 31 2 5 14 25 38 HOME ECONOMICS 23 1 4 9 26 33 TECHNOLOGY 28 1 6 14 23 34 TRADE EDUCATION 16 8 22 28 16 TECHNICAL EDUCATION 1 16 16 16 16 GENERAL OCCUPATIONAL EDUCATION 3 16 28 12 33 33 COOPERATIVE WORK EXPERIENCE 2 28 10 23 33 LIBRARY 63 2 7 10 18 27 | MUSIC | 145 | | 9 | 14 | 23 | 30 |
| SAFETY EDUCATION PHYSICAL EDUCATION 184 3 7 11 18 3' AGRICULTURE 31 2 5 14 25 38 BUSINESS/MARKETING 31 2 5 14 25 38 HOME ECONOMICS 23 1 4 9 26 33 TECHNOLOGY 28 1 6 14 23 34 TRADE EDUCATION 16 8 22 28 16 HEALTH OCCUPATION 1 16 16 16 16 GENERAL OCCUPATIONAL EDUCATION 64 2 4 10 23 33 COOPERATIVE WORK EXPERIENCE 2 28 16 28 16 LIBRARY 63 2 7 10 18 27 | ART/MUSIC | | | | | | |
| PHYSICAL EDUCATION 184 3 7 11 18 3 AGRICULTURE BUSINESS/MARKETING 31 2 5 14 25 38 HOME ECONOMICS 23 1 4 9 26 33 TECHNOLOGY 28 1 6 14 23 34 TRADE EDUCATION 16 8 22 28 16 14 23 34 HEALTH OCCUPATION 16 16 16 23 33 34 35 34 35 34 36 35 35 35 36 <td>HEALTH EDUCATION</td> <td>53</td> <td>3</td> <td>6</td> <td>10</td> <td>20</td> <td>37</td> | HEALTH EDUCATION | 53 | 3 | 6 | 10 | 20 | 37 |
| AGRICULTURE 31 2 5 14 25 38 HOME ECONOMICS 23 1 4 9 26 33 TECHNOLOGY 28 1 6 14 23 34 TRADE EDUCATION 16 8 22 28 1 TECHNICAL EDUCATION 16 8 22 28 TECHNICAL EDUCATION 1 16 6 16 GENERAL OCCUPATIONAL EDUCATION 3 16 16 GENERAL OCCUPATIONAL EDUCATION 64 2 4 10 23 33 LIBRARY 63 2 7 10 18 21 | SAFETY EDUCATION | | | | | | |
| BUSINESS/MARKETING 31 2 5 14 25 38 HOME ECONOMICS 23 1 4 9 26 33 TECHNOLOGY 28 1 6 14 23 34 TRADE EDUCATION 16 8 22 28 1 TECHNICAL EDUCATION 16 8 22 28 1 HEALTH OCCUPATION 1 16 16 16 16 16 GENERAL OCCUPATIONAL EDUCATION 64 2 4 10 23 33 COOPERATIVE WORK EXPERIENCE 2 2 7 10 18 27 | PHYSICAL EDUCATION | 184 | 3 | 7 | 11 | 18 | 31 |
| HOME ECONOMICS 23 1 4 9 26 33 TECHNOLOGY 28 1 6 14 23 34 TRADE EDUCATION 16 8 22 28 1 TECHNICAL EDUCATION 16 16 16 16 HEALTH OCCUPATION 3 16 16 16 GENERAL OCCUPATIONAL EDUCATION 64 2 4 10 23 33 COOPERATIVE WORK EXPERIENCE 2 28 28 28 28 28 28 28 28 28 26 33 33 LIBRARY 63 2 7 10 18 27 | AGRICULTURE | | | | | | |
| TECHNOLOGY 28 1 6 14 23 34 TRADE EDUCATION 16 8 22 28 1 14 <td< td=""><td>BUSINESS/MARKETING</td><td>31</td><td>2</td><td>5</td><td>14</td><td>25</td><td>38</td></td<> | BUSINESS/MARKETING | 31 | 2 | 5 | 14 | 25 | 38 |
| TRADE EDUCATION 16 8 22 28 TECHNICAL EDUCATION 1 1 16 16 HEALTH OCCUPATION 3 16 16 16 GENERAL OCCUPATIONAL EDUCATION 64 2 4 10 23 33 COOPERATIVE WORK EXPERIENCE 2 28 28 28 10 18 27 | HOME ECONOMICS | 23 | 1 | 4 | 9 | 26 | 33 |
| TECHNICAL EDUCATION1HEALTH OCCUPATION316GENERAL OCCUPATIONAL EDUCATION6424102333COOPERATIVE WORK EXPERIENCE2282828LIBRARY6327101827 | TECHNOLOGY | 28 | 1 | 6 | 14 | 23 | 34 |
| HEALTH OCCUPATION316GENERAL OCCUPATIONAL EDUCATION6424102333COOPERATIVE WORK EXPERIENCE2282828LIBRARY6327101827 | TRADE EDUCATION | 16 | | 8 | 22 | 28 | |
| GENERAL OCCUPATIONAL EDUCATION 64 2 4 10 23 33 COOPERATIVE WORK EXPERIENCE 2 28 28 28 28 28 28 28 27 10 18 27 27 10 18 27 27 10 18 27 27 28 28 28 27 10 18 27 27 10 18 27 27 28 27 27 27 28 27 | TECHNICAL EDUCATION | 1 | | | | | |
| COOPERATIVE WORK EXPERIENCE 2 28 LIBRARY 63 2 7 10 18 27 | HEALTH OCCUPATION | 3 | | | 16 | | |
| LIBRARY 63 2 7 10 18 27 | GENERAL OCCUPATIONAL EDUCATION | 64 | 2 | 4 | 10 | 23 | 33 |
| | COOPERATIVE WORK EXPERIENCE | 2 | | | 28 | | |
| | LIBRARY | 63 | 2 | 7 | 10 | 18 | 27 |
| | LEARNING TECHNOLOGY | 6 | | 6 | 10 | 14 | |
| HUMANITIES/PERFORMING ARTS 2 4 | HUMANITIES/PERFORMING ARTS | 2 | | | | | |

| Stat-Cd | Count | | | | | |
|--------------------------------|--|--|--|---|--|--|
| | Count | 5th | 25th | 50th | 75th | 95th |
| DANCE | 1 | | | | | |
| THEATER | 2 | | | 10 | | |
| COMBINED COURSES | 4 | | 11 | 15 | 17 | |
| OTHER SUBJECT | 144 | 4 | 8 | 12 | 21 | 34 |
| HELPING TEACHER | 32 | 3 | 11 | 15 | 24 | 36 |
| GIFTED/TALENTED | 14 | | 10 | 14 | 24 | |
| GENERAL COOPERATIVE WORK EXPER | 5 | | 20 | 23 | 28 | |
| COMPUTER STUDIES | 13 | | 9 | 11 | 20 | |
| Summary | 4262 | 2 | 7 | 12 | 20 | 32 |
| | THEATER COMBINED COURSES OTHER SUBJECT HELPING TEACHER GIFTED/TALENTED GENERAL COOPERATIVE WORK EXPER COMPUTER STUDIES | THEATER2COMBINED COURSES4OTHER SUBJECT144HELPING TEACHER32GIFTED/TALENTED14GENERAL COOPERATIVE WORK EXPER5COMPUTER STUDIES13 | THEATER2COMBINED COURSES4OTHER SUBJECT144HELPING TEACHER32GIFTED/TALENTED14GENERAL COOPERATIVE WORK EXPER5COMPUTER STUDIES13 | THEATER2COMBINED COURSES411OTHER SUBJECT1444HELPING TEACHER32311GIFTED/TALENTED1410GENERAL COOPERATIVE WORK EXPER520COMPUTER STUDIES139 | THEATER210COMBINED COURSES41115OTHER SUBJECT1444812HELPING TEACHER3231115GIFTED/TALENTED141014GENERAL COOPERATIVE WORK EXPER52023COMPUTER STUDIES13911 | THEATER 2 10 COMBINED COURSES 4 11 15 17 OTHER SUBJECT 144 4 8 12 21 HELPING TEACHER 32 3 11 15 24 GIFTED/TALENTED 14 10 14 24 GENERAL COOPERATIVE WORK EXPER 5 20 23 28 COMPUTER STUDIES 13 9 11 20 |

ST. LAWRENCE

| Stat-Cd | Count | 5th | 25th | 50th | 75th | 95th |
|--------------------------------|-------|-----|------|------|------|------|
| SUPERINTENDENT, INDEPENDENT | 6 | | 18 | 32 | 37 | |
| SUPERINTENDENT, DEPENDENT | 12 | | 16 | 20 | 32 | |
| DEPUTY OR ASSOCIATE SUPERINTEN | | | | | | |
| ASSISTANT SUPERINTENDENT | 2 | | | 24 | | |
| ASSISTANT SUPERINTENDENT SPECI | 1 | | | | | |
| BUSINESS MANAGER | 4 | | 3 | 6 | 14 | |
| ADMINISTRATIVE ASSISTANT | | | | | | |
| DIRECTOR/COORDINATOR | 33 | 11 | 17 | 26 | 32 | 36 |
| ASSISTANT DIRECTOR/COORDINATOR | 3 | | | 12 | | |
| SUPERVISOR | 9 | | 14 | 23 | 34 | |
| DEPARTMENT CHAIRPERSON | 42 | 8 | 14 | 22 | 30 | 36 |
| ATTENDANCE TEACHER | | | | | | |
| SCHOOL PSYCHOLOGIST | 26 | 2 | 8 | 14 | 18 | 33 |
| SOCIAL WORKER | 6 | | 8 | 8 | 28 | |
| GUIDANCE COUNSELOR | 67 | 2 | 8 | 11 | 18 | 30 |
| NURSE TEACHER | | | | | | |
| SCHOOL NURSE/PRACTITIONER | 34 | 1 | 9 | 14 | 22 | 32 |
| DENTAL HYGIENIST | | | | | | |
| OTHER NONTEACHING | 26 | 1 | 4 | 9 | 14 | 21 |
| ELEMENTARY SCHOOL PRINCIPAL | 19 | | 21 | 22 | 32 | |
| MIDDLE SCHOOL PRINCIPAL | 6 | | 16 | 20 | 29 | |
| JUNIOR HIGH SCHOOL PRINCIPAL | 1 | | | | | |
| K-12 SCHOOL PRINCIPAL | 2 | | | 12 | | |
| SENIOR HIGH SCHOOL PRINCIPAL | 8 | | 13 | 20 | 27 | |
| JUNIOR/SENIOR HIGH SCHOOL PRIN | 8 | | 12 | 24 | 30 | |
| SPECIAL SCHOOL PRINCIPAL | 1 | | | | | |
| ASSISTANT ELEMENTARY SCHOOL PR | | | | | | |
| ASSISTANT MIDDLE SCHOOL PRINCI | | | | | | |
| ASSISTANT JUNIOR HIGH SCHOOL P | | | | | | |
| ASSISTANT K-12 SCHOOL PRINCIPA | | | | | | |
| ASSISTANT SENIOR HIGH SCHOOL P | 2 | | | 16 | | |
| ASSISTANT JR./SR. HIGH SCHOOL | 1 | | | | | |

ST. LAWRENCE

| Stat-Cd | Count | 5 <i>th</i> | 25th | 50th | 75th | 95th |
|--------------------------------|-------|-------------|------|------|------|------|
| ASSISTANT SPECIAL SCHOOL PRINC | | | | | | |
| OTHER SCHOOL ADMINISTRATOR | | | | | | |
| PREKINDERGARTEN | 20 | 1 | 3 | 10 | 24 | 36 |
| KINDERGARTEN | 71 | 3 | 8 | 16 | 23 | 35 |
| COMMON BRANCH | 317 | 1 | 7 | 13 | 22 | 33 |
| SPECIAL EDUCATION | 245 | 2 | 9 | 15 | 22 | 31 |
| READING | 82 | 3 | 8 | 14 | 25 | 33 |
| ENGLISH LANGUAGE | 131 | 1 | 8 | 12 | 22 | 33 |
| FOREIGN LANGUAGE | 48 | 2 | 6 | 12 | 17 | 31 |
| BILINGUAL EDUCATION | | | | | | |
| ENGLISH AS A SECOND LANGUAGE | 3 | | | 23 | | |
| MATHEMATICS | 133 | 2 | 8 | 14 | 22 | 33 |
| SCIENCE | 118 | 2 | 7 | 14 | 21 | 28 |
| SOCIAL STUDIES | 115 | 2 | 9 | 16 | 25 | 36 |
| ART | 43 | 1 | 7 | 12 | 22 | 34 |
| MUSIC | 62 | 1 | 9 | 16 | 23 | 31 |
| ART/MUSIC | 1 | | | | | |
| HEALTH EDUCATION | 21 | 1 | 6 | 14 | 24 | 31 |
| SAFETY EDUCATION | 4 | | 20 | 28 | 30 | |
| PHYSICAL EDUCATION | 77 | 3 | 9 | 16 | 24 | 32 |
| AGRICULTURE | 8 | | 8 | 13 | 20 | |
| BUSINESS/MARKETING | 29 | 1 | 8 | 17 | 23 | 32 |
| HOME ECONOMICS | 17 | | 6 | 14 | 26 | |
| TECHNOLOGY | 26 | 1 | 10 | 17 | 22 | 32 |
| TRADE EDUCATION | 24 | 1 | 4 | 11 | 19 | 30 |
| TECHNICAL EDUCATION | 1 | | | | | |
| HEALTH OCCUPATION | 7 | | 2 | 15 | 19 | |
| GENERAL OCCUPATIONAL EDUCATION | 57 | 1 | 9 | 17 | 25 | 31 |
| COOPERATIVE WORK EXPERIENCE | 4 | | 8 | 20 | 29 | |
| LIBRARY | 30 | 1 | 6 | 12 | 25 | 32 |
| LEARNING TECHNOLOGY | 3 | - | - | 17 | | |
| HUMANITIES/PERFORMING ARTS | 1 | | | | | |

| County: | ST. LAWRENCE | | | | | | |
|---------|--------------------------------|-------|-------------|------|------|------|------|
| | Stat-Cd | Count | 5 <i>th</i> | 25th | 50th | 75th | 95th |
| | DANCE | | | | | | |
| | THEATER | 3 | | | 6 | | |
| | COMBINED COURSES | 1 | | | | | |
| | OTHER SUBJECT | 119 | 1 | 5 | 11 | 20 | 33 |
| | HELPING TEACHER | | | | | | |
| | GIFTED/TALENTED | 1 | | | | | |
| | GENERAL COOPERATIVE WORK EXPER | 9 | | 10 | 19 | 28 | |
| | COMPUTER STUDIES | 15 | | 5 | 15 | 19 | |
| | Summary | 1796 | 2 | 8 | 14 | 22 | 33 |

| SARATOGA |
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| Stat-Cd | Count | 5th | 25th | 50th | 75th | 95th |
|--------------------------------|-------|-----|------|------|------|------|
| SUPERINTENDENT, INDEPENDENT | 5 | | 21 | 33 | 42 | |
| SUPERINTENDENT, DEPENDENT | 4 | | 18 | 26 | 33 | |
| DEPUTY OR ASSOCIATE SUPERINTEN | 2 | | | 27 | | |
| ASSISTANT SUPERINTENDENT | 1 | | | | | |
| ASSISTANT SUPERINTENDENT SPECI | 8 | | 18 | 23 | 29 | |
| BUSINESS MANAGER | 5 | | 9 | 23 | 36 | |
| ADMINISTRATIVE ASSISTANT | 1 | | | | | |
| DIRECTOR/COORDINATOR | 74 | 8 | 13 | 19 | 30 | 37 |
| ASSISTANT DIRECTOR/COORDINATOR | 5 | | 22 | 32 | 38 | |
| SUPERVISOR | 2 | | | 28 | | |
| DEPARTMENT CHAIRPERSON | 54 | 10 | 16 | 23 | 32 | 3 |
| ATTENDANCE TEACHER | | | | | | |
| SCHOOL PSYCHOLOGIST | 50 | 2 | 6 | 13 | 22 | 3 |
| SOCIAL WORKER | 18 | | 9 | 16 | 26 | |
| GUIDANCE COUNSELOR | 85 | 1 | 4 | 8 | 14 | 3 |
| NURSE TEACHER | 2 | | | 18 | | |
| SCHOOL NURSE/PRACTITIONER | 51 | 2 | 5 | 9 | 18 | 3 |
| DENTAL HYGIENIST | | | | | | |
| OTHER NONTEACHING | 25 | 2 | 8 | 15 | 28 | 4 |
| ELEMENTARY SCHOOL PRINCIPAL | 30 | 10 | 18 | 26 | 30 | 3 |
| MIDDLE SCHOOL PRINCIPAL | 11 | | 22 | 29 | 34 | |
| JUNIOR HIGH SCHOOL PRINCIPAL | | | | | | |
| K-12 SCHOOL PRINCIPAL | | | | | | |
| SENIOR HIGH SCHOOL PRINCIPAL | 9 | | 14 | 21 | 26 | |
| JUNIOR/SENIOR HIGH SCHOOL PRIN | 2 | | | 14 | | |
| SPECIAL SCHOOL PRINCIPAL | | | | | | |
| ASSISTANT ELEMENTARY SCHOOL PR | 5 | | 10 | 11 | 20 | |
| ASSISTANT MIDDLE SCHOOL PRINCI | 12 | | 11 | 20 | 25 | |
| ASSISTANT JUNIOR HIGH SCHOOL P | | | | _ 2 | _2 | |
| ASSISTANT K-12 SCHOOL PRINCIPA | | | | | | |
| ASSISTANT SENIOR HIGH SCHOOL P | 20 | 7 | 10 | 14 | 24 | 3 |
| ASSISTANT JR./SR. HIGH SCHOOL | 2 | • | | 8 | | Ū |

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|--------------------------------|-------|-----|------|------|------|------|
| Stat-Cd | Count | 5th | 25th | 50th | 75th | 95th |
| ASSISTANT SPECIAL SCHOOL PRINC | | | | | | |
| OTHER SCHOOL ADMINISTRATOR | 1 | | | | | |
| PREKINDERGARTEN | 1 | | | | | |
| KINDERGARTEN | 107 | 2 | 7 | 13 | 23 | 35 |
| COMMON BRANCH | 648 | 2 | 6 | 11 | 21 | 33 |
| SPECIAL EDUCATION | 443 | 3 | 7 | 12 | 21 | 30 |
| READING | 144 | 2 | 6 | 11 | 17 | 34 |
| ENGLISH LANGUAGE | 250 | 2 | 7 | 11 | 24 | 34 |
| FOREIGN LANGUAGE | 113 | 2 | 7 | 14 | 22 | 33 |
| BILINGUAL EDUCATION | | | | | | |
| ENGLISH AS A SECOND LANGUAGE | 5 | | 8 | 13 | 16 | |
| MATHEMATICS | 226 | 2 | 7 | 11 | 22 | 34 |
| SCIENCE | 218 | 2 | 7 | 13 | 21 | 34 |
| SOCIAL STUDIES | 205 | 2 | 5 | 10 | 19 | 35 |
| ART | 92 | 2 | 8 | 14 | 27 | 34 |
| MUSIC | 124 | 2 | 6 | 14 | 20 | 33 |
| ART/MUSIC | 1 | | | | | |
| HEALTH EDUCATION | 33 | 2 | 5 | 15 | 27 | 37 |
| SAFETY EDUCATION | | | | | | |
| PHYSICAL EDUCATION | 142 | 2 | 7 | 12 | 22 | 34 |
| AGRICULTURE | 1 | | | | | |
| BUSINESS/MARKETING | 42 | 2 | 5 | 12 | 22 | 30 |
| HOME ECONOMICS | 21 | 3 | 6 | 20 | 27 | 36 |
| TECHNOLOGY | 36 | 2 | 6 | 12 | 21 | 35 |
| TRADE EDUCATION | 3 | | | 12 | | |
| TECHNICAL EDUCATION | 2 | | | 24 | | |
| HEALTH OCCUPATION | 1 | | | | | |
| GENERAL OCCUPATIONAL EDUCATION | 60 | 1 | 5 | 13 | 22 | 31 |
| COOPERATIVE WORK EXPERIENCE | 9 | | 8 | 16 | 24 | |
| LIBRARY | 54 | 2 | 5 | 13 | 24 | 36 |
| LEARNING TECHNOLOGY | | | | | | |
| HUMANITIES/PERFORMING ARTS | 2 | | | 22 | | |
| | | | | | | |

| County: | SARATOGA | | | | | | |
|---------|--------------------------------|-------|-----|------|------|------|------|
| | Stat-Cd | Count | 5th | 25th | 50th | 75th | 95th |
| | DANCE | | | | | | |
| | THEATER | 3 | | | 15 | | |
| | COMBINED COURSES | 7 | | 2 | 11 | 22 | |
| | OTHER SUBJECT | 178 | 1 | 6 | 10 | 21 | 32 |
| | HELPING TEACHER | 10 | | 6 | 12 | 15 | |
| | GIFTED/TALENTED | 3 | | | 18 | | |
| | GENERAL COOPERATIVE WORK EXPER | 5 | | 8 | 14 | 16 | |
| | COMPUTER STUDIES | 15 | | 11 | 18 | 22 | |
| | Summary | 3208 | 2 | 7 | 12 | 22 | 34 |

County: SCHENECTADY

| • | | | | | | |
|--------------------------------|-------|-----|------|------|------|------|
| Stat-Cd | Count | 5th | 25th | 50th | 75th | 95th |
| SUPERINTENDENT, INDEPENDENT | 4 | | 27 | 27 | 28 | |
| SUPERINTENDENT, DEPENDENT | | | | | | |
| DEPUTY OR ASSOCIATE SUPERINTEN | 2 | | | 34 | | |
| ASSISTANT SUPERINTENDENT | 3 | | | 31 | | |
| ASSISTANT SUPERINTENDENT SPECI | 5 | | 15 | 27 | 32 | |
| BUSINESS MANAGER | 2 | | | 9 | | |
| ADMINISTRATIVE ASSISTANT | | | | | | |
| DIRECTOR/COORDINATOR | 43 | 6 | 13 | 20 | 30 | 35 |
| ASSISTANT DIRECTOR/COORDINATOR | 5 | | 20 | 22 | 27 | |
| SUPERVISOR | 6 | | 18 | 25 | 33 | |
| DEPARTMENT CHAIRPERSON | 11 | | 11 | 19 | 23 | |
| ATTENDANCE TEACHER | | | | | | |
| SCHOOL PSYCHOLOGIST | 27 | 1 | 3 | 13 | 26 | 33 |
| SOCIAL WORKER | 35 | 2 | 6 | 16 | 21 | 30 |
| GUIDANCE COUNSELOR | 53 | 2 | 7 | 11 | 18 | 32 |
| NURSE TEACHER | 1 | | | | | |
| SCHOOL NURSE/PRACTITIONER | 41 | 3 | 7 | 14 | 20 | 3′ |
| DENTAL HYGIENIST | | | | | | |
| OTHER NONTEACHING | 51 | 4 | 8 | 14 | 23 | 34 |
| ELEMENTARY SCHOOL PRINCIPAL | 27 | 9 | 15 | 20 | 31 | 42 |
| MIDDLE SCHOOL PRINCIPAL | 8 | | 11 | 16 | 30 | |
| JUNIOR HIGH SCHOOL PRINCIPAL | | | | | | |
| K-12 SCHOOL PRINCIPAL | 1 | | | | | |
| SENIOR HIGH SCHOOL PRINCIPAL | 8 | | 16 | 20 | 31 | |
| JUNIOR/SENIOR HIGH SCHOOL PRIN | 1 | | | | | |
| SPECIAL SCHOOL PRINCIPAL | | | | | | |
| ASSISTANT ELEMENTARY SCHOOL PR | 3 | | | 19 | | |
| ASSISTANT MIDDLE SCHOOL PRINCI | 8 | | 12 | 13 | 25 | |
| ASSISTANT JUNIOR HIGH SCHOOL P | | | | | | |
| ASSISTANT K-12 SCHOOL PRINCIPA | | | | | | |
| ASSISTANT SENIOR HIGH SCHOOL P | 9 | | 11 | 18 | 22 | |
| ASSISTANT JR./SR. HIGH SCHOOL | | | | | | |
| | | | | | | |

County: SCHENECTADY

| Stat-Cd | Count | 5th | 25th | 50th | 75th | 95th |
|--------------------------------|-------|-----|------|------|------|------|
| ASSISTANT SPECIAL SCHOOL PRINC | | | | | | |
| OTHER SCHOOL ADMINISTRATOR | 1 | | | | | |
| PREKINDERGARTEN | 8 | | 4 | 8 | 18 | |
| KINDERGARTEN | 66 | 1 | 5 | 8 | 17 | 28 |
| COMMON BRANCH | 404 | 1 | 4 | 10 | 19 | 32 |
| SPECIAL EDUCATION | 262 | 3 | 7 | 12 | 21 | 30 |
| READING | 135 | 3 | 9 | 16 | 22 | 33 |
| ENGLISH LANGUAGE | 169 | 2 | 6 | 12 | 20 | 30 |
| FOREIGN LANGUAGE | 71 | 1 | 7 | 13 | 19 | 34 |
| BILINGUAL EDUCATION | 1 | | | | | |
| ENGLISH AS A SECOND LANGUAGE | 14 | | 10 | 12 | 20 | |
| MATHEMATICS | 188 | 1 | 7 | 13 | 23 | 35 |
| SCIENCE | 139 | 1 | 5 | 10 | 19 | 32 |
| SOCIAL STUDIES | 137 | 1 | 6 | 10 | 16 | 29 |
| ART | 65 | 2 | 6 | 12 | 21 | 29 |
| MUSIC | 81 | 1 | 6 | 14 | 26 | 35 |
| ART/MUSIC | 1 | | | | | |
| HEALTH EDUCATION | 21 | 1 | 4 | 13 | 22 | 38 |
| SAFETY EDUCATION | | | | | | |
| PHYSICAL EDUCATION | 86 | 1 | 6 | 10 | 22 | 30 |
| AGRICULTURE | | | | | | |
| BUSINESS/MARKETING | 26 | 1 | 5 | 7 | 20 | 30 |
| HOME ECONOMICS | 16 | | 4 | 8 | 24 | |
| TECHNOLOGY | 18 | | 7 | 13 | 23 | |
| TRADE EDUCATION | 2 | | | 9 | | |
| TECHNICAL EDUCATION | 1 | | | | | |
| HEALTH OCCUPATION | | | | | | |
| GENERAL OCCUPATIONAL EDUCATION | 46 | 1 | 5 | 11 | 22 | 29 |
| COOPERATIVE WORK EXPERIENCE | 6 | | 6 | 22 | 28 | |
| LIBRARY | 33 | 2 | 4 | 13 | 22 | 35 |
| LEARNING TECHNOLOGY | 1 | | | | | |
| HUMANITIES/PERFORMING ARTS | | | | | | |
| | | | | | | |

| County: | SCHENECTADY | | | | | | |
|---------|--------------------------------|-------|-----|------|------|------|------|
| | Stat-Cd | Count | 5th | 25th | 50th | 75th | 95th |
| | DANCE | 1 | | | | | |
| | THEATER | 5 | | 8 | 17 | 22 | |
| | COMBINED COURSES | 3 | | | 15 | | |
| | OTHER SUBJECT | 69 | 1 | 5 | 11 | 21 | 30 |
| | HELPING TEACHER | 2 | | | 25 | | |
| | GIFTED/TALENTED | 3 | | | 5 | | |
| | GENERAL COOPERATIVE WORK EXPER | 1 | | | | | |
| | COMPUTER STUDIES | 7 | | 6 | 18 | 23 | |
| | Summary | 2125 | 1 | 6 | 12 | 20 | 32 |

County: SCHOHARIE

| SUPERINTENDENT, INDEPENDENT SUPERINTENDENT, DEPENDENT DEPUTY OR ASSOCIATE SUPERINTEN ASSISTANT SUPERINTENDENT ASSISTANT SUPERINTENDENT SPECI | 1 4 3 | 16 | 25 | 37 | |
|--|-------------|----|----|----|--|
| DEPUTY OR ASSOCIATE SUPERINTEN ASSISTANT SUPERINTENDENT | | 16 | 25 | 37 | |
| ASSISTANT SUPERINTENDENT | 3 | | | | |
| | 3 | | | | |
| ASSISTANT SUPERINTENDENT SPECI | 3 | | | | |
| | 3 | | | | |
| BUSINESS MANAGER | | | 17 | | |
| ADMINISTRATIVE ASSISTANT | | | | | |
| DIRECTOR/COORDINATOR | 13 | 16 | 22 | 32 | |
| ASSISTANT DIRECTOR/COORDINATOR | 2 | | 14 | | |
| SUPERVISOR | | | | | |
| DEPARTMENT CHAIRPERSON | 1 | | | | |
| ATTENDANCE TEACHER | | | | | |
| SCHOOL PSYCHOLOGIST | 5 | 10 | 11 | 14 | |
| SOCIAL WORKER | 5 | 4 | 7 | 16 | |
| GUIDANCE COUNSELOR | 16 | 5 | 10 | 18 | |
| NURSE TEACHER | | | | | |
| SCHOOL NURSE/PRACTITIONER | 11 | 7 | 9 | 15 | |
| DENTAL HYGIENIST | | | | | |
| OTHER NONTEACHING | 6 | 4 | 15 | 34 | |
| ELEMENTARY SCHOOL PRINCIPAL | 4 | 14 | 23 | 28 | |
| MIDDLE SCHOOL PRINCIPAL | 2 | | 14 | | |
| JUNIOR HIGH SCHOOL PRINCIPAL | | | | | |
| K-12 SCHOOL PRINCIPAL | 2 | | 22 | | |
| SENIOR HIGH SCHOOL PRINCIPAL | 2 | | 27 | | |
| JUNIOR/SENIOR HIGH SCHOOL PRIN | 1 | | | | |
| SPECIAL SCHOOL PRINCIPAL | | | | | |
| ASSISTANT ELEMENTARY SCHOOL PR | | | | | |
| ASSISTANT MIDDLE SCHOOL PRINCI | 1 | | | | |
| ASSISTANT JUNIOR HIGH SCHOOL P | | | | | |
| ASSISTANT K-12 SCHOOL PRINCIPA | | | | | |
| ASSISTANT SENIOR HIGH SCHOOL P | 1 | | | | |
| ASSISTANT JR./SR. HIGH SCHOOL | 1 | | | | |

County: SCHOHARIE

| Stat-Cd | Count | 5 <i>th</i> | 25th | 50th | 75th | 95th |
|--------------------------------|-------|-------------|------|------|------|------|
| ASSISTANT SPECIAL SCHOOL PRINC | | | | | | |
| OTHER SCHOOL ADMINISTRATOR | | | | | | |
| PREKINDERGARTEN | 1 | | | | | |
| KINDERGARTEN | 20 | 1 | 12 | 22 | 26 | 36 |
| COMMON BRANCH | 106 | 2 | 7 | 14 | 21 | 31 |
| SPECIAL EDUCATION | 73 | 2 | 8 | 14 | 22 | 29 |
| READING | 24 | 1 | 7 | 12 | 23 | 32 |
| ENGLISH LANGUAGE | 47 | 1 | 7 | 13 | 22 | 33 |
| FOREIGN LANGUAGE | 18 | | 4 | 14 | 21 | |
| BILINGUAL EDUCATION | | | | | | |
| ENGLISH AS A SECOND LANGUAGE | 1 | | | | | |
| MATHEMATICS | 45 | 1 | 6 | 11 | 20 | 34 |
| SCIENCE | 41 | 2 | 10 | 15 | 24 | 34 |
| SOCIAL STUDIES | 34 | 2 | 8 | 11 | 19 | 34 |
| ART | 13 | | 7 | 16 | 20 | |
| MUSIC | 23 | 1 | 10 | 22 | 26 | 34 |
| ART/MUSIC | | | | | | |
| HEALTH EDUCATION | 15 | | 8 | 18 | 26 | |
| SAFETY EDUCATION | 2 | | | 26 | | |
| PHYSICAL EDUCATION | 26 | 4 | 10 | 16 | 24 | 36 |
| AGRICULTURE | 3 | | | 19 | | |
| BUSINESS/MARKETING | 11 | | 7 | 18 | 26 | |
| HOME ECONOMICS | 2 | | | 6 | | |
| TECHNOLOGY | 9 | | 7 | 16 | 24 | |
| TRADE EDUCATION | 1 | | | | | |
| TECHNICAL EDUCATION | | | | | | |
| HEALTH OCCUPATION | | | | | | |
| GENERAL OCCUPATIONAL EDUCATION | 18 | | 6 | 18 | 26 | |
| COOPERATIVE WORK EXPERIENCE | 2 | | | 12 | | |
| LIBRARY | 11 | | 6 | 13 | 24 | |
| LEARNING TECHNOLOGY | | | | | | |
| HUMANITIES/PERFORMING ARTS | | | | | | |
| | | | | | | |

| County: | SCHOHARIE | | | | | | |
|---------|--------------------------------|-------|-------------|------|------|------|------|
| | Stat-Cd | Count | 5 <i>th</i> | 25th | 50th | 75th | 95th |
| | DANCE | | | | | | |
| | THEATER | | | | | | |
| | COMBINED COURSES | | | | | | |
| | OTHER SUBJECT | 43 | 2 | 8 | 13 | 22 | 34 |
| | HELPING TEACHER | | | | | | |
| | GIFTED/TALENTED | 2 | | | 14 | | |
| | GENERAL COOPERATIVE WORK EXPER | | | | | | |
| | COMPUTER STUDIES | 1 | | | | | |
| | Summary | 561 | 2 | 8 | 14 | 22 | 32 |

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| Stat-Cd | Count | 5th | 25th | 50th | 75th | 95th |
|--------------------------------|-------|-----|------|------|------|------|
| SUPERINTENDENT, INDEPENDENT | 2 | | | 32 | | |
| SUPERINTENDENT, DEPENDENT | 1 | | | | | |
| DEPUTY OR ASSOCIATE SUPERINTEN | | | | | | |
| ASSISTANT SUPERINTENDENT | | | | | | |
| ASSISTANT SUPERINTENDENT SPECI | 4 | | 24 | 28 | 32 | |
| BUSINESS MANAGER | | | | | | |
| ADMINISTRATIVE ASSISTANT | | | | | | |
| DIRECTOR/COORDINATOR | 10 | | 17 | 18 | 31 | |
| ASSISTANT DIRECTOR/COORDINATOR | | | | | | |
| SUPERVISOR | 6 | | 11 | 18 | 32 | |
| DEPARTMENT CHAIRPERSON | 5 | | 15 | 31 | 32 | |
| ATTENDANCE TEACHER | 1 | | | | | |
| SCHOOL PSYCHOLOGIST | 6 | | 10 | 22 | 30 | |
| SOCIAL WORKER | 29 | 3 | 5 | 8 | 14 | 20 |
| GUIDANCE COUNSELOR | 7 | | 2 | 7 | 28 | |
| NURSE TEACHER | 1 | | | | | |
| SCHOOL NURSE/PRACTITIONER | 7 | | 1 | 12 | 38 | |
| DENTAL HYGIENIST | | | | | | |
| OTHER NONTEACHING | 19 | | 10 | 13 | 20 | |
| ELEMENTARY SCHOOL PRINCIPAL | 3 | | | 15 | | |
| MIDDLE SCHOOL PRINCIPAL | | | | | | |
| JUNIOR HIGH SCHOOL PRINCIPAL | | | | | | |
| K-12 SCHOOL PRINCIPAL | | | | | | |
| SENIOR HIGH SCHOOL PRINCIPAL | 3 | | | 25 | | |
| JUNIOR/SENIOR HIGH SCHOOL PRIN | 1 | | | | | |
| SPECIAL SCHOOL PRINCIPAL | | | | | | |
| ASSISTANT ELEMENTARY SCHOOL PR | | | | | | |
| ASSISTANT MIDDLE SCHOOL PRINCI | 1 | | | | | |
| ASSISTANT JUNIOR HIGH SCHOOL P | | | | | | |
| ASSISTANT K-12 SCHOOL PRINCIPA | | | | | | |
| ASSISTANT SENIOR HIGH SCHOOL P | 2 | | | 24 | | |
| ASSISTANT JR./SR. HIGH SCHOOL | | | | | | |
| | | | | | | |

County: SCHUYLER

| Stat-Cd | Count | 5 <i>th</i> | 25th | 50th | 75th | 95th |
|--------------------------------|-------|-------------|------|------|------|------|
| ASSISTANT SPECIAL SCHOOL PRINC | | | | | | |
| OTHER SCHOOL ADMINISTRATOR | | | | | | |
| PREKINDERGARTEN | 2 | | | 13 | | |
| KINDERGARTEN | 9 | | 9 | 14 | 30 | |
| COMMON BRANCH | 37 | 3 | 8 | 13 | 24 | 34 |
| SPECIAL EDUCATION | 134 | 1 | 9 | 16 | 24 | 32 |
| READING | 9 | | 8 | 22 | 33 | |
| ENGLISH LANGUAGE | 21 | 1 | 8 | 14 | 26 | 33 |
| FOREIGN LANGUAGE | 6 | | 9 | 18 | 30 | |
| BILINGUAL EDUCATION | | | | | | |
| ENGLISH AS A SECOND LANGUAGE | | | | | | |
| MATHEMATICS | 23 | 1 | 5 | 10 | 13 | 38 |
| SCIENCE | 21 | 4 | 7 | 15 | 20 | 33 |
| SOCIAL STUDIES | 19 | | 6 | 12 | 19 | |
| ART | 9 | | 4 | 18 | 24 | |
| MUSIC | 9 | | 6 | 9 | 20 | |
| ART/MUSIC | | | | | | |
| HEALTH EDUCATION | 4 | | 4 | 10 | 12 | |
| SAFETY EDUCATION | 1 | | | | | |
| PHYSICAL EDUCATION | 22 | 2 | 7 | 14 | 23 | 30 |
| AGRICULTURE | 2 | | | 16 | | |
| BUSINESS/MARKETING | 10 | | 9 | 14 | 22 | |
| HOME ECONOMICS | 8 | | 4 | 10 | 18 | |
| TECHNOLOGY | 6 | | 12 | 22 | 24 | |
| TRADE EDUCATION | 32 | 1 | 4 | 12 | 20 | 32 |
| TECHNICAL EDUCATION | 1 | | | | | |
| HEALTH OCCUPATION | 10 | | 6 | 12 | 23 | |
| GENERAL OCCUPATIONAL EDUCATION | 9 | | 11 | 17 | 24 | |
| COOPERATIVE WORK EXPERIENCE | 2 | | | 20 | | |
| LIBRARY | 4 | | 5 | 12 | 29 | |
| LEARNING TECHNOLOGY | 1 | | | | | |
| HUMANITIES/PERFORMING ARTS | | | | | | |
| | | | | | | |

| Stat-CdCount5th25th50th75thDANCE THEATER28 | |
|---|------|
| | 95th |
| | |
| THEATER 2 8 | |
| COMBINED COURSES | |
| OTHER SUBJECT 22 1 10 20 26 | 35 |
| HELPING TEACHER | |
| GIFTED/TALENTED | |
| GENERAL COOPERATIVE WORK EXPER 2 24 | |
| COMPUTER STUDIES 2 31 | |
| Summary 500 2 8 15 23 | 33 |

County:

SENECA

| Stat-Cd | Count | 5th | 25th | 50th | 75th | 95t |
|--------------------------------|-------|-----|------|------|------|-----|
| SUPERINTENDENT, INDEPENDENT | 1 | | | | | |
| SUPERINTENDENT, DEPENDENT | 2 | | | 25 | | |
| DEPUTY OR ASSOCIATE SUPERINTEN | | | | | | |
| ASSISTANT SUPERINTENDENT | | | | | | |
| ASSISTANT SUPERINTENDENT SPECI | 1 | | | | | |
| BUSINESS MANAGER | 2 | | | 15 | | |
| ADMINISTRATIVE ASSISTANT | | | | | | |
| DIRECTOR/COORDINATOR | 6 | | 9 | 22 | 34 | |
| ASSISTANT DIRECTOR/COORDINATOR | 1 | | | | | |
| SUPERVISOR | | | | | | |
| DEPARTMENT CHAIRPERSON | 12 | | 15 | 23 | 31 | |
| ATTENDANCE TEACHER | | | | | | |
| SCHOOL PSYCHOLOGIST | 6 | | 10 | 18 | 25 | |
| SOCIAL WORKER | 4 | | 6 | 9 | 10 | |
| GUIDANCE COUNSELOR | 13 | | 6 | 16 | 22 | |
| NURSE TEACHER | 1 | | | | | |
| SCHOOL NURSE/PRACTITIONER | 8 | | 8 | 14 | 22 | |
| DENTAL HYGIENIST | | | | | | |
| OTHER NONTEACHING | 6 | | 8 | 12 | 27 | |
| ELEMENTARY SCHOOL PRINCIPAL | 7 | | 14 | 25 | 31 | |
| MIDDLE SCHOOL PRINCIPAL | 3 | | | 28 | | |
| JUNIOR HIGH SCHOOL PRINCIPAL | | | | | | |
| K-12 SCHOOL PRINCIPAL | | | | | | |
| SENIOR HIGH SCHOOL PRINCIPAL | 3 | | | 24 | | |
| JUNIOR/SENIOR HIGH SCHOOL PRIN | 1 | | | | | |
| SPECIAL SCHOOL PRINCIPAL | | | | | | |
| ASSISTANT ELEMENTARY SCHOOL PR | | | | | | |
| ASSISTANT MIDDLE SCHOOL PRINCI | 1 | | | | | |
| ASSISTANT JUNIOR HIGH SCHOOL P | | | | | | |
| ASSISTANT K-12 SCHOOL PRINCIPA | | | | | | |
| ASSISTANT SENIOR HIGH SCHOOL P | 1 | | | | | |
| ASSISTANT JR./SR. HIGH SCHOOL | 1 | | | | | |

County: SENECA

| Stat-Cd | Count | 5th | 25th | 50th | 75th | 95th |
|--------------------------------|-------|-----|------|------|------|------|
| ASSISTANT SPECIAL SCHOOL PRINC | | | | | | |
| OTHER SCHOOL ADMINISTRATOR | | | | | | |
| PREKINDERGARTEN | 3 | | | 19 | | |
| KINDERGARTEN | 19 | | 11 | 13 | 30 | |
| COMMON BRANCH | 89 | 4 | 8 | 20 | 26 | 34 |
| SPECIAL EDUCATION | 63 | 4 | 8 | 12 | 21 | 29 |
| READING | 26 | 3 | 8 | 12 | 23 | 30 |
| ENGLISH LANGUAGE | 43 | 2 | 6 | 13 | 25 | 33 |
| FOREIGN LANGUAGE | 18 | | 8 | 14 | 21 | |
| BILINGUAL EDUCATION | | | | | | |
| ENGLISH AS A SECOND LANGUAGE | 2 | | | 8 | | |
| MATHEMATICS | 39 | 2 | 7 | 9 | 16 | 31 |
| SCIENCE | 34 | 2 | 5 | 10 | 16 | 36 |
| SOCIAL STUDIES | 34 | 4 | 8 | 12 | 20 | 36 |
| ART | 14 | | 9 | 17 | 24 | |
| MUSIC | 21 | 4 | 10 | 16 | 28 | 32 |
| ART/MUSIC | 1 | | | | | |
| HEALTH EDUCATION | 7 | | 9 | 12 | 16 | |
| SAFETY EDUCATION | | | | | | |
| PHYSICAL EDUCATION | 24 | 2 | 11 | 18 | 28 | 34 |
| AGRICULTURE | | | | | | |
| BUSINESS/MARKETING | 7 | | 7 | 16 | 26 | |
| HOME ECONOMICS | 4 | | 11 | 14 | 28 | |
| TECHNOLOGY | 7 | | 7 | 9 | 11 | |
| TRADE EDUCATION | | | | | | |
| TECHNICAL EDUCATION | 1 | | | | | |
| HEALTH OCCUPATION | | | | | | |
| GENERAL OCCUPATIONAL EDUCATION | 13 | | 10 | 14 | 30 | |
| COOPERATIVE WORK EXPERIENCE | 1 | | | | | |
| LIBRARY | 6 | | 7 | 19 | 32 | |
| LEARNING TECHNOLOGY | | | | | | |
| HUMANITIES/PERFORMING ARTS | | | | | | |

| County: | SENECA | | | | | | |
|---------|--------------------------------|-------|-----|------|------|------|------|
| | Stat-Cd | Count | 5th | 25th | 50th | 75th | 95th |
| | DANCE | | | | | | |
| | THEATER | | | | | | |
| | COMBINED COURSES | | | | | | |
| | OTHER SUBJECT | 27 | 2 | 8 | 13 | 20 | 27 |
| | HELPING TEACHER | 2 | | | 14 | | |
| | GIFTED/TALENTED | | | | | | |
| | GENERAL COOPERATIVE WORK EXPER | | | | | | |
| | COMPUTER STUDIES | 2 | | | 8 | | |
| | Summary | 497 | 3 | 8 | 14 | 24 | 34 |

County:

STEUBEN

| Stat-Cd | | Count | 5th | 25th | 50th | 75th | 95th |
|---------------|--------------------|-------|-----|------|------|------|------|
| SUPERINTENDE | ENT, INDEPENDENT | 2 | | | 33 | | |
| SUPERINTENDE | ENT, DEPENDENT | 9 | | 15 | 20 | 29 | |
| DEPUTY OR AS | SOCIATE SUPERINTEN | | | | | | |
| ASSISTANT SUF | PERINTENDENT | | | | | | |
| ASSISTANT SUF | PERINTENDENT SPECI | 4 | | 16 | 20 | 29 | |
| BUSINESS MAN | AGER | 2 | | | 14 | | |
| ADMINISTRATIV | 'E ASSISTANT | 1 | | | | | |
| DIRECTOR/COC | RDINATOR | 45 | 7 | 12 | 17 | 24 | 33 |
| ASSISTANT DIR | ECTOR/COORDINATOR | 3 | | | 28 | | |
| SUPERVISOR | | 2 | | | 20 | | |
| DEPARTMENT (| CHAIRPERSON | 29 | 10 | 17 | 23 | 30 | 35 |
| ATTENDANCE T | EACHER | | | | | | |
| SCHOOL PSYCH | HOLOGIST | 17 | | 6 | 17 | 24 | |
| SOCIAL WORKE | R | 17 | | 5 | 10 | 18 | |
| GUIDANCE COL | INSELOR | 49 | 2 | 6 | 14 | 21 | 34 |
| NURSE TEACHE | R | 1 | | | | | |
| SCHOOL NURS | E/PRACTITIONER | 28 | 2 | 6 | 14 | 21 | 33 |
| DENTAL HYGIEI | NIST | | | | | | |
| OTHER NONTE | ACHING | 34 | 6 | 10 | 15 | 23 | 33 |
| ELEMENTARY S | CHOOL PRINCIPAL | 20 | 9 | 16 | 21 | 25 | 39 |
| MIDDLE SCHOO | L PRINCIPAL | 5 | | 11 | 15 | 25 | |
| JUNIOR HIGH S | CHOOL PRINCIPAL | 1 | | | | | |
| K-12 SCHOOL P | RINCIPAL | 2 | | | 22 | | |
| SENIOR HIGH S | CHOOL PRINCIPAL | 6 | | 12 | 20 | 26 | |
| JUNIOR/SENIOF | R HIGH SCHOOL PRIN | 3 | | | 11 | | |
| SPECIAL SCHO | OL PRINCIPAL | | | | | | |
| ASSISTANT ELE | MENTARY SCHOOL PR | 1 | | | | | |
| ASSISTANT MIC | DLE SCHOOL PRINCI | 3 | | | 12 | | |
| ASSISTANT JUN | IIOR HIGH SCHOOL P | | | | | | |
| ASSISTANT K-1 | 2 SCHOOL PRINCIPA | | | | | | |
| ASSISTANT SEN | NOR HIGH SCHOOL P | 5 | | 10 | 12 | 13 | |
| ASSISTANT IR | SR. HIGH SCHOOL | 1 | | · | | | |

County:

STEUBEN

| Stat-Cd | Count | 5th | 25th | 50th | 75th | 95th |
|--------------------------------|-------|-----|------|------|------|------|
| ASSISTANT SPECIAL SCHOOL PRINC | | | | | | |
| OTHER SCHOOL ADMINISTRATOR | 1 | | | | | |
| PREKINDERGARTEN | 17 | | 5 | 12 | 20 | |
| KINDERGARTEN | 66 | 3 | 8 | 12 | 21 | 33 |
| COMMON BRANCH | 346 | 1 | 8 | 13 | 24 | 34 |
| SPECIAL EDUCATION | 248 | 1 | 6 | 11 | 19 | 32 |
| READING | 76 | 2 | 8 | 14 | 20 | 32 |
| ENGLISH LANGUAGE | 129 | 1 | 6 | 12 | 22 | 33 |
| FOREIGN LANGUAGE | 56 | 1 | 6 | 16 | 24 | 33 |
| BILINGUAL EDUCATION | | - | - | | | |
| ENGLISH AS A SECOND LANGUAGE | 9 | | 6 | 15 | 18 | |
| MATHEMATICS | 117 | 1 | 6 | 11 | 18 | 35 |
| SCIENCE | 112 | 2 | 6 | 11 | 19 | 32 |
| SOCIAL STUDIES | 107 | 1 | 4 | 9 | 18 | 30 |
| ART | 47 | 2 | 8 | 17 | 27 | 35 |
| MUSIC | 67 | 1 | 8 | 15 | 23 | 33 |
| ART/MUSIC | 2 | | • | 5 | | |
| HEALTH EDUCATION | 26 | 1 | 4 | 12 | 21 | 31 |
| SAFETY EDUCATION | 3 | - | - | 33 | | • |
| PHYSICAL EDUCATION | 92 | 1 | 10 | 17 | 24 | 33 |
| AGRICULTURE | 2 | | | 21 | | |
| BUSINESS/MARKETING | 31 | 1 | 5 | 14 | 21 | 35 |
| HOME ECONOMICS | 11 | | 9 | 18 | 20 | |
| TECHNOLOGY | 21 | 6 | 11 | 18 | 26 | 36 |
| TRADE EDUCATION | 2 | · · | | 4 | | |
| TECHNICAL EDUCATION | _ | | | | | |
| HEALTH OCCUPATION | | | | | | |
| GENERAL OCCUPATIONAL EDUCATION | 43 | 1 | 7 | 15 | 21 | 35 |
| COOPERATIVE WORK EXPERIENCE | 2 | • | • | 19 | | |
| LIBRARY | 30 | 2 | 8 | 14 | 27 | 38 |
| | | - | 5 | • • | | 00 |
| HUMANITIES/PERFORMING ARTS | 5 | | 13 | 27 | 34 | |

| County: | STEUBEN | | | | | | |
|---------|--------------------------------|-------|-----|------|------|------|------|
| | Stat-Cd | Count | 5th | 25th | 50th | 75th | 95th |
| | DANCE | | | | | | |
| | THEATER | 3 | | | 31 | | |
| | COMBINED COURSES | | | | | | |
| | OTHER SUBJECT | 106 | 1 | 6 | 11 | 19 | 34 |
| | HELPING TEACHER | 12 | | 3 | 9 | 14 | |
| | GIFTED/TALENTED | | | | | | |
| | GENERAL COOPERATIVE WORK EXPER | 2 | | | 20 | | |
| | COMPUTER STUDIES | 14 | | 5 | 12 | 30 | |
| | Summary | 1757 | 2 | 7 | 13 | 22 | 33 |
| | | | | | | | |

County:

SUFFOLK

| Stat-Cd | Count | 5th | 25th | 50th | 75th | 95th |
|--------------------------------|-------|-----|------|------|------|------|
| SUPERINTENDENT, INDEPENDENT | 33 | 17 | 33 | 35 | 39 | 45 |
| SUPERINTENDENT, DEPENDENT | 34 | 18 | 32 | 35 | 37 | 43 |
| DEPUTY OR ASSOCIATE SUPERINTEN | 23 | 6 | 18 | 28 | 37 | 40 |
| ASSISTANT SUPERINTENDENT | 26 | 4 | 19 | 25 | 35 | 43 |
| ASSISTANT SUPERINTENDENT SPECI | 91 | 8 | 14 | 24 | 33 | 37 |
| BUSINESS MANAGER | 21 | 1 | 3 | 10 | 16 | 27 |
| ADMINISTRATIVE ASSISTANT | 15 | | 10 | 14 | 27 | |
| DIRECTOR/COORDINATOR | 408 | 7 | 13 | 20 | 29 | 37 |
| ASSISTANT DIRECTOR/COORDINATOR | 61 | 9 | 12 | 18 | 24 | 33 |
| SUPERVISOR | 14 | | 12 | 20 | 26 | |
| DEPARTMENT CHAIRPERSON | 260 | 7 | 13 | 21 | 29 | 36 |
| ATTENDANCE TEACHER | 15 | | 5 | 9 | 29 | |
| SCHOOL PSYCHOLOGIST | 450 | 2 | 6 | 12 | 22 | 31 |
| SOCIAL WORKER | 356 | 2 | 7 | 13 | 21 | 28 |
| GUIDANCE COUNSELOR | 578 | 2 | 6 | 10 | 19 | 32 |
| NURSE TEACHER | 11 | | 4 | 8 | 13 | |
| SCHOOL NURSE/PRACTITIONER | 442 | 1 | 6 | 11 | 18 | 29 |
| DENTAL HYGIENIST | | | | | | |
| OTHER NONTEACHING | 389 | 4 | 10 | 17 | 25 | 34 |
| ELEMENTARY SCHOOL PRINCIPAL | 205 | 10 | 15 | 21 | 28 | 37 |
| MIDDLE SCHOOL PRINCIPAL | 64 | 10 | 15 | 19 | 32 | 38 |
| JUNIOR HIGH SCHOOL PRINCIPAL | 5 | | 27 | 34 | 35 | |
| K-12 SCHOOL PRINCIPAL | 3 | | | 22 | | |
| SENIOR HIGH SCHOOL PRINCIPAL | 56 | 12 | 17 | 24 | 31 | 39 |
| JUNIOR/SENIOR HIGH SCHOOL PRIN | 12 | | 16 | 20 | 29 | |
| SPECIAL SCHOOL PRINCIPAL | 13 | | 21 | 28 | 31 | |
| ASSISTANT ELEMENTARY SCHOOL PR | 79 | 2 | 9 | 13 | 18 | 27 |
| ASSISTANT MIDDLE SCHOOL PRINCI | 86 | 7 | 10 | 14 | 19 | 31 |
| ASSISTANT JUNIOR HIGH SCHOOL P | 3 | | - | 14 | - | - |
| ASSISTANT K-12 SCHOOL PRINCIPA | 1 | | | | | |
| ASSISTANT SENIOR HIGH SCHOOL P | 137 | 8 | 11 | 15 | 24 | 36 |
| ASSISTANT JR./SR. HIGH SCHOOL | 17 | - | 12 | 15 | 20 | |

County:

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SUFFOLK

| Stat-Cd | Count | 5th | 25th | 50th | 75th | 95th |
|--------------------------------|-------|-----|------|------|------|------|
| ASSISTANT SPECIAL SCHOOL PRINC | 15 | | 16 | 23 | 29 | |
| OTHER SCHOOL ADMINISTRATOR | 22 | 2 | 10 | 12 | 19 | 34 |
| PREKINDERGARTEN | 65 | 2 | 6 | 11 | 20 | 32 |
| KINDERGARTEN | 832 | 2 | 6 | 10 | 18 | 28 |
| COMMON BRANCH | 4633 | 3 | 7 | 10 | 16 | 29 |
| SPECIAL EDUCATION | 3785 | 2 | 7 | 13 | 23 | 31 |
| READING | 793 | 3 | 8 | 12 | 19 | 32 |
| ENGLISH LANGUAGE | 1685 | 2 | 6 | 10 | 17 | 33 |
| FOREIGN LANGUAGE | 869 | 2 | 5 | 10 | 19 | 31 |
| BILINGUAL EDUCATION | 83 | 1 | 4 | 7 | 13 | 20 |
| ENGLISH AS A SECOND LANGUAGE | 427 | 1 | 5 | 10 | 16 | 27 |
| MATHEMATICS | 1501 | 2 | 5 | 9 | 17 | 33 |
| SCIENCE | 1550 | 2 | 5 | 9 | 16 | 31 |
| SOCIAL STUDIES | 1357 | 2 | 6 | 9 | 15 | 32 |
| ART | 665 | 2 | 6 | 11 | 21 | 31 |
| MUSIC | 957 | 2 | 6 | 12 | 21 | 32 |
| ART/MUSIC | 7 | | 6 | 29 | 31 | |
| HEALTH EDUCATION | 317 | 1 | 5 | 10 | 18 | 32 |
| SAFETY EDUCATION | 10 | | 23 | 28 | 32 | |
| PHYSICAL EDUCATION | 1114 | 2 | 6 | 10 | 20 | 32 |
| AGRICULTURE | 7 | | 2 | 19 | 29 | |
| BUSINESS/MARKETING | 247 | 2 | 5 | 10 | 19 | 33 |
| HOME ECONOMICS | 138 | 1 | 5 | 11 | 21 | 31 |
| TECHNOLOGY | 145 | 2 | 6 | 11 | 24 | 34 |
| TRADE EDUCATION | 112 | 2 | 7 | 14 | 23 | 31 |
| TECHNICAL EDUCATION | 9 | | 2 | 4 | 14 | |
| HEALTH OCCUPATION | 18 | | 4 | 12 | 18 | |
| GENERAL OCCUPATIONAL EDUCATION | 411 | 1 | 5 | 10 | 22 | 33 |
| COOPERATIVE WORK EXPERIENCE | 23 | 4 | 6 | 13 | 26 | 35 |
| LIBRARY | 338 | 2 | 7 | 11 | 20 | 31 |
| LEARNING TECHNOLOGY | 8 | | 4 | 10 | 15 | - |
| HUMANITIES/PERFORMING ARTS | 16 | | 7 | 10 | 16 | |

| County:SUFFOLKStat-CdCount5th25th50th75thDANCE133914THEATER27171220 | |
|---|------|
| DANCE 13 3 9 14 | |
| | 95th |
| THEATER 27 1 7 12 20 | |
| | 33 |
| COMBINED COURSES 88 1 5 9 22 | 34 |
| OTHER SUBJECT 908 1 6 11 18 | 32 |
| HELPING TEACHER 20 2 4 12 25 | 42 |
| GIFTED/TALENTED 46 1 8 14 22 | 38 |
| GENERAL COOPERATIVE WORK EXPER 24 3 5 14 28 | 35 |
| COMPUTER STUDIES 117 1 7 12 19 | 37 |
| Summary 24831 2 6 11 20 | 32 |

County: SULLIVAN

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| Stat-Cd | Count | 5th | 25th | 50th | 75th | 95th |
|--------------------------------|-------|-----|------|------|------|------|
| SUPERINTENDENT, INDEPENDENT | 4 | | 17 | 19 | 33 | |
| SUPERINTENDENT, DEPENDENT | 5 | | 28 | 34 | 39 | |
| DEPUTY OR ASSOCIATE SUPERINTEN | 1 | | | | | |
| ASSISTANT SUPERINTENDENT | 1 | | | | | |
| ASSISTANT SUPERINTENDENT SPECI | 8 | | 13 | 28 | 36 | |
| BUSINESS MANAGER | 3 | | | 15 | | |
| ADMINISTRATIVE ASSISTANT | 1 | | | | | |
| DIRECTOR/COORDINATOR | 31 | 2 | 14 | 21 | 26 | 34 |
| ASSISTANT DIRECTOR/COORDINATOR | 3 | | | 22 | | |
| SUPERVISOR | 2 | | | 15 | | |
| DEPARTMENT CHAIRPERSON | 4 | | 29 | 32 | 34 | |
| ATTENDANCE TEACHER | 1 | | | | | |
| SCHOOL PSYCHOLOGIST | 24 | 1 | 4 | 11 | 22 | 32 |
| SOCIAL WORKER | 25 | 1 | 6 | 12 | 22 | 30 |
| GUIDANCE COUNSELOR | 31 | 1 | 4 | 10 | 18 | 29 |
| NURSE TEACHER | 5 | | 14 | 19 | 24 | |
| SCHOOL NURSE/PRACTITIONER | 16 | | 8 | 12 | 20 | |
| DENTAL HYGIENIST | | | | | | |
| OTHER NONTEACHING | 16 | | 10 | 16 | 23 | |
| ELEMENTARY SCHOOL PRINCIPAL | 10 | | 10 | 23 | 28 | |
| MIDDLE SCHOOL PRINCIPAL | 4 | | 16 | 19 | 27 | |
| JUNIOR HIGH SCHOOL PRINCIPAL | | | | | | |
| K-12 SCHOOL PRINCIPAL | 1 | | | | | |
| SENIOR HIGH SCHOOL PRINCIPAL | 3 | | | 18 | | |
| JUNIOR/SENIOR HIGH SCHOOL PRIN | 7 | | 13 | 18 | 23 | |
| SPECIAL SCHOOL PRINCIPAL | | | | | | |
| ASSISTANT ELEMENTARY SCHOOL PR | 6 | | 16 | 20 | 24 | |
| ASSISTANT MIDDLE SCHOOL PRINCI | 2 | | | 10 | | |
| ASSISTANT JUNIOR HIGH SCHOOL P | | | | | | |
| ASSISTANT K-12 SCHOOL PRINCIPA | | | | | | |
| ASSISTANT SENIOR HIGH SCHOOL P | 4 | | 13 | 21 | 26 | |
| ASSISTANT JR./SR. HIGH SCHOOL | 2 | | | 22 | | |
| | | | | | | |

County: SULLIVAN

| Stat-Cd | Count | 5 <i>th</i> | 25th | 50th | 75th | 95th |
|--------------------------------|-------|-------------|------|------|------|------|
| ASSISTANT SPECIAL SCHOOL PRINC | | | | | | |
| OTHER SCHOOL ADMINISTRATOR | 1 | | | | | |
| PREKINDERGARTEN | 11 | | 9 | 11 | 19 | |
| KINDERGARTEN | 38 | 4 | 9 | 16 | 26 | 33 |
| COMMON BRANCH | 204 | 2 | 7 | 12 | 22 | 30 |
| SPECIAL EDUCATION | 208 | 2 | 8 | 15 | 24 | 32 |
| READING | 28 | 3 | 10 | 17 | 25 | 36 |
| ENGLISH LANGUAGE | 102 | 1 | 8 | 13 | 22 | 34 |
| FOREIGN LANGUAGE | 39 | 1 | 5 | 17 | 21 | 34 |
| BILINGUAL EDUCATION | | | | | | |
| ENGLISH AS A SECOND LANGUAGE | 20 | 1 | 4 | 10 | 18 | 29 |
| MATHEMATICS | 92 | 2 | 8 | 14 | 26 | 35 |
| SCIENCE | 79 | 2 | 6 | 13 | 22 | 30 |
| SOCIAL STUDIES | 77 | 3 | 6 | 12 | 22 | 36 |
| ART | 35 | 3 | 7 | 15 | 23 | 33 |
| MUSIC | 42 | 1 | 6 | 16 | 23 | 36 |
| ART/MUSIC | 1 | | | | | |
| HEALTH EDUCATION | 17 | | 4 | 8 | 28 | |
| SAFETY EDUCATION | 6 | | 15 | 23 | 29 | |
| PHYSICAL EDUCATION | 59 | 1 | 6 | 14 | 27 | 38 |
| AGRICULTURE | 4 | | 5 | 7 | 12 | |
| BUSINESS/MARKETING | 17 | | 12 | 15 | 20 | |
| HOME ECONOMICS | 11 | | 10 | 18 | 23 | |
| TECHNOLOGY | 12 | | 8 | 12 | 26 | |
| TRADE EDUCATION | 12 | | 4 | 8 | 19 | |
| TECHNICAL EDUCATION | 1 | | | | | |
| HEALTH OCCUPATION | 6 | | 5 | 5 | 13 | |
| GENERAL OCCUPATIONAL EDUCATION | 29 | 2 | 6 | 12 | 21 | 30 |
| COOPERATIVE WORK EXPERIENCE | 3 | | | 15 | | |
| LIBRARY | 16 | | 8 | 18 | 26 | |
| LEARNING TECHNOLOGY | 1 | | | | | |
| HUMANITIES/PERFORMING ARTS | 1 | | | | | |
| | | | | | | |

| County: | SULLIVAN | | | | | | |
|---------|--------------------------------|-------|-----|------|------|------|------|
| | Stat-Cd | Count | 5th | 25th | 50th | 75th | 95th |
| | DANCE | 2 | | | 5 | | |
| | THEATER | 1 | | | | | |
| | COMBINED COURSES | 2 | | | 10 | | |
| | OTHER SUBJECT | 146 | 1 | 5 | 10 | 22 | 32 |
| | HELPING TEACHER | 1 | | | | | |
| | GIFTED/TALENTED | 2 | | | 13 | | |
| | GENERAL COOPERATIVE WORK EXPER | | | | | | |
| | COMPUTER STUDIES | 10 | | 9 | 16 | 26 | |
| | Summary | 1299 | 2 | 7 | 14 | 23 | 33 |

County:

TIOGA

| Stat-Cd | Count | 5th | 25th | 50th | 75th | 95th |
|--------------------------------|-------|-----|------|------|------|------|
| SUPERINTENDENT, INDEPENDENT | 2 | | | 21 | | |
| SUPERINTENDENT, DEPENDENT | 3 | | | 33 | | |
| DEPUTY OR ASSOCIATE SUPERINTEN | 1 | | | | | |
| ASSISTANT SUPERINTENDENT | 2 | | | 27 | | |
| ASSISTANT SUPERINTENDENT SPECI | 1 | | | | | |
| BUSINESS MANAGER | 3 | | | 10 | | |
| ADMINISTRATIVE ASSISTANT | | | | | | |
| DIRECTOR/COORDINATOR | 10 | | 8 | 14 | 20 | |
| ASSISTANT DIRECTOR/COORDINATOR | 3 | | | 28 | | |
| SUPERVISOR | | | | | | |
| DEPARTMENT CHAIRPERSON | 10 | | 11 | 14 | 19 | |
| ATTENDANCE TEACHER | | | | | | |
| SCHOOL PSYCHOLOGIST | 8 | | 7 | 16 | 31 | |
| SOCIAL WORKER | | | | | | |
| GUIDANCE COUNSELOR | 15 | | 11 | 20 | 24 | |
| NURSE TEACHER | 1 | | | | | |
| SCHOOL NURSE/PRACTITIONER | 15 | | 4 | 9 | 18 | |
| DENTAL HYGIENIST | | | | | | |
| OTHER NONTEACHING | 17 | | 14 | 19 | 24 | |
| ELEMENTARY SCHOOL PRINCIPAL | 8 | | 16 | 18 | 29 | |
| MIDDLE SCHOOL PRINCIPAL | 5 | | 18 | 28 | 30 | |
| JUNIOR HIGH SCHOOL PRINCIPAL | | | | | | |
| K-12 SCHOOL PRINCIPAL | | | | | | |
| SENIOR HIGH SCHOOL PRINCIPAL | 4 | | 19 | 20 | 31 | |
| JUNIOR/SENIOR HIGH SCHOOL PRIN | 3 | | | 9 | | |
| SPECIAL SCHOOL PRINCIPAL | | | | | | |
| ASSISTANT ELEMENTARY SCHOOL PR | 2 | | | 20 | | |
| ASSISTANT MIDDLE SCHOOL PRINCI | 2 | | | 12 | | |
| ASSISTANT JUNIOR HIGH SCHOOL P | | | | | | |
| ASSISTANT K-12 SCHOOL PRINCIPA | | | | | | |
| ASSISTANT SENIOR HIGH SCHOOL P | 2 | | | 6 | | |
| ASSISTANT JR./SR. HIGH SCHOOL | 1 | | | | | |

County:

| Stat-Cd | Count | 5th | 25th | 50th | 75th | 95th |
|--------------------------------|-------|-----|------|------|------|------|
| ASSISTANT SPECIAL SCHOOL PRINC | | | | | | |
| OTHER SCHOOL ADMINISTRATOR | | | | | | |
| PREKINDERGARTEN | 6 | | 3 | 14 | 32 | |
| KINDERGARTEN | 34 | 1 | 8 | 14 | 21 | 30 |
| COMMON BRANCH | 160 | 1 | 7 | 11 | 22 | 34 |
| SPECIAL EDUCATION | 77 | 3 | 7 | 12 | 22 | 33 |
| READING | 32 | 1 | 6 | 13 | 23 | 35 |
| ENGLISH LANGUAGE | 67 | 1 | 5 | 9 | 20 | 35 |
| FOREIGN LANGUAGE | 23 | 1 | 5 | 10 | 21 | 29 |
| BILINGUAL EDUCATION | | | | | | |
| ENGLISH AS A SECOND LANGUAGE | 1 | | | | | |
| MATHEMATICS | 57 | 1 | 4 | 11 | 18 | 30 |
| SCIENCE | 54 | 2 | 6 | 10 | 18 | 36 |
| SOCIAL STUDIES | 59 | 1 | 5 | 11 | 18 | 29 |
| ART | 21 | 2 | 8 | 14 | 28 | 34 |
| MUSIC | 31 | 1 | 4 | 19 | 28 | 38 |
| ART/MUSIC | | | | | | |
| HEALTH EDUCATION | 11 | | 8 | 18 | 22 | |
| SAFETY EDUCATION | 1 | | | | | |
| PHYSICAL EDUCATION | 41 | 1 | 6 | 13 | 22 | 30 |
| AGRICULTURE | 1 | | | | | |
| BUSINESS/MARKETING | 10 | | 12 | 15 | 22 | |
| HOME ECONOMICS | 3 | | | 9 | | |
| TECHNOLOGY | 12 | | 8 | 19 | 28 | |
| TRADE EDUCATION | 3 | | | 22 | | |
| TECHNICAL EDUCATION | | | | | | |
| HEALTH OCCUPATION | 2 | | | 7 | | |
| GENERAL OCCUPATIONAL EDUCATION | 12 | | 3 | 10 | 22 | |
| COOPERATIVE WORK EXPERIENCE | | | | | | |
| LIBRARY | 9 | | 6 | 16 | 27 | |
| LEARNING TECHNOLOGY | 1 | | | | | |
| HUMANITIES/PERFORMING ARTS | | | | | | |
| | | | | | | |

| Country | TIOGA | 2000 | | | | | |
|---------|--------------------------------|-------|-----|------|------|------|------|
| County: | HOGA | | | | | | |
| | Stat-Cd | Count | 5th | 25th | 50th | 75th | 95th |
| | DANCE | | | | | | |
| | THEATER | 1 | | | | | |
| | COMBINED COURSES | | | | | | |
| | OTHER SUBJECT | 87 | 1 | 4 | 8 | 17 | 32 |
| | HELPING TEACHER | 4 | | 3 | 14 | 27 | |
| | GIFTED/TALENTED | | | | | | |
| | GENERAL COOPERATIVE WORK EXPER | 2 | | | 11 | | |
| | COMPUTER STUDIES | 3 | | | 20 | | |
| | Summary | 782 | 2 | 7 | 13 | 22 | 34 |

County: TOMPKINS

| Stat-Cd | Count | 5th | 25th | 50th | 75th | 95th |
|--------------------------------|-------|-----|------|------|------|------|
| SUPERINTENDENT, INDEPENDENT | 3 | | | 35 | | |
| SUPERINTENDENT, DEPENDENT | 3 | | | 23 | | |
| DEPUTY OR ASSOCIATE SUPERINTEN | | | | | | |
| ASSISTANT SUPERINTENDENT | 2 | | | 17 | | |
| ASSISTANT SUPERINTENDENT SPECI | 3 | | | 15 | | |
| BUSINESS MANAGER | 2 | | | 23 | | |
| ADMINISTRATIVE ASSISTANT | | | | | | |
| DIRECTOR/COORDINATOR | 24 | 3 | 13 | 25 | 29 | 33 |
| ASSISTANT DIRECTOR/COORDINATOR | 7 | | 9 | 16 | 29 | |
| SUPERVISOR | 3 | | | 18 | | |
| DEPARTMENT CHAIRPERSON | 35 | 4 | 13 | 19 | 28 | 33 |
| ATTENDANCE TEACHER | | | | | | |
| SCHOOL PSYCHOLOGIST | 26 | 1 | 6 | 11 | 25 | 30 |
| SOCIAL WORKER | 28 | 2 | 8 | 11 | 20 | 32 |
| GUIDANCE COUNSELOR | 38 | 1 | 9 | 14 | 20 | 31 |
| NURSE TEACHER | | | | | | |
| SCHOOL NURSE/PRACTITIONER | 32 | 1 | 4 | 12 | 20 | 32 |
| DENTAL HYGIENIST | | | | | | |
| OTHER NONTEACHING | 43 | 2 | 10 | 16 | 24 | 33 |
| ELEMENTARY SCHOOL PRINCIPAL | 12 | | 14 | 19 | 30 | |
| MIDDLE SCHOOL PRINCIPAL | 7 | | 15 | 28 | 34 | |
| JUNIOR HIGH SCHOOL PRINCIPAL | | | | | | |
| K-12 SCHOOL PRINCIPAL | | | | | | |
| SENIOR HIGH SCHOOL PRINCIPAL | 4 | | 17 | 22 | 29 | |
| JUNIOR/SENIOR HIGH SCHOOL PRIN | 5 | | 8 | 14 | 18 | |
| SPECIAL SCHOOL PRINCIPAL | 1 | | | | | |
| ASSISTANT ELEMENTARY SCHOOL PR | 2 | | | 12 | | |
| ASSISTANT MIDDLE SCHOOL PRINCI | 3 | | | 23 | | |
| ASSISTANT JUNIOR HIGH SCHOOL P | | | | | | |
| ASSISTANT K-12 SCHOOL PRINCIPA | | | | | | |
| ASSISTANT SENIOR HIGH SCHOOL P | 4 | | 4 | 14 | 24 | |
| ASSISTANT JR./SR. HIGH SCHOOL | | | | | | |

County: TOMPKINS

| Stat-Cd | Count | 5th | 25th | 50th | 75th | 95th |
|--------------------------------|-------|-----|------|------|------|------|
| ASSISTANT SPECIAL SCHOOL PRINC | | | | | | |
| OTHER SCHOOL ADMINISTRATOR | | | | | | |
| PREKINDERGARTEN | 16 | | 6 | 18 | 24 | |
| KINDERGARTEN | 47 | 2 | 7 | 15 | 20 | 34 |
| COMMON BRANCH | 218 | 2 | 7 | 15 | 24 | 34 |
| SPECIAL EDUCATION | 247 | 2 | 7 | 13 | 24 | 32 |
| READING | 65 | 3 | 9 | 13 | 24 | 32 |
| ENGLISH LANGUAGE | 100 | 2 | 7 | 13 | 26 | 35 |
| FOREIGN LANGUAGE | 45 | 2 | 7 | 15 | 26 | 36 |
| BILINGUAL EDUCATION | | | | | | |
| ENGLISH AS A SECOND LANGUAGE | 17 | | 7 | 20 | 24 | |
| MATHEMATICS | 86 | 1 | 7 | 12 | 18 | 33 |
| SCIENCE | 76 | 1 | 5 | 11 | 22 | 32 |
| SOCIAL STUDIES | 83 | 1 | 5 | 13 | 21 | 32 |
| ART | 40 | 1 | 9 | 18 | 21 | 32 |
| MUSIC | 55 | 2 | 6 | 18 | 28 | 33 |
| ART/MUSIC | 1 | | | | | |
| HEALTH EDUCATION | 17 | | 6 | 15 | 20 | |
| SAFETY EDUCATION | 1 | | | | | |
| PHYSICAL EDUCATION | 71 | 2 | 7 | 13 | 22 | 30 |
| AGRICULTURE | 2 | | | 16 | | |
| BUSINESS/MARKETING | 14 | | 4 | 12 | 21 | |
| HOME ECONOMICS | 9 | | 8 | 16 | 22 | |
| TECHNOLOGY | 10 | | 3 | 6 | 17 | |
| TRADE EDUCATION | 16 | | 3 | 12 | 23 | |
| TECHNICAL EDUCATION | 1 | | | | | |
| HEALTH OCCUPATION | 1 | | | | | |
| GENERAL OCCUPATIONAL EDUCATION | 26 | 2 | 6 | 16 | 25 | 38 |
| COOPERATIVE WORK EXPERIENCE | 1 | | | | | |
| LIBRARY | 22 | 2 | 4 | 16 | 27 | 38 |
| LEARNING TECHNOLOGY | 2 | | | 13 | | |
| HUMANITIES/PERFORMING ARTS | 20 | 1 | 8 | 12 | 22 | 34 |
| HUMANITIES/PERFORMING ARTS | | 1 | 8 | | 22 | 3 |

| | 2000 | | | | | |
|--------------------------------|--|--|--|---|--|--|
| Stat-Cd | Count | 5th | 25th | 50th | 75th | 95th |
| DANCE | | | | | | |
| THEATER | | | | | | |
| COMBINED COURSES | 3 | | | 23 | | |
| OTHER SUBJECT | 110 | 1 | 5 | 10 | 18 | 28 |
| HELPING TEACHER | 6 | | 3 | 4 | 18 | |
| GIFTED/TALENTED | 3 | | | 21 | | |
| GENERAL COOPERATIVE WORK EXPER | 5 | | 13 | 20 | 26 | |
| COMPUTER STUDIES | 13 | | 8 | 11 | 24 | |
| Summary | 1494 | 2 | 7 | 14 | 23 | 32 |
| | TOMPKINS Stat-Cd DANCE THEATER COMBINED COURSES OTHER SUBJECT HELPING TEACHER GIFTED/TALENTED GENERAL COOPERATIVE WORK EXPER COMPUTER STUDIES | Stat-CdCountDANCETHEATERCOMBINED COURSES3OTHER SUBJECT110HELPING TEACHER6GIFTED/TALENTED3GENERAL COOPERATIVE WORK EXPER5COMPUTER STUDIES13 | TOMPKINSStat-CdCount5thDANCETHEATER5thCOMBINED COURSES31OTHER SUBJECT1101HELPING TEACHER6GIFTED/TALENTED3GENERAL COOPERATIVE WORK EXPER5COMPUTER STUDIES13 | TOMPKINSStat-CdCount5th25thDANCETHEATERTHEATER3COMBINED COURSES3OTHER SUBJECT11015HELPING TEACHER63GIFTED/TALENTED3GENERAL COOPERATIVE WORK EXPER513COMPUTER STUDIES138 | TOMPKINSStat-CdCount5th25th50thDANCETHEATERCOMBINED COURSES323OTHER SUBJECT1101510HELPING TEACHER634GIFTED/TALENTED321GENERAL COOPERATIVE WORK EXPER51320COMPUTER STUDIES13811 | TOMPKINSStat-CdCount5th25th50th75thDANCETHEATERCOMBINED COURSES323OTHER SUBJECT110151018HELPING TEACHER63418GIFTED/TALENTED32121GENERAL COOPERATIVE WORK EXPER5132026COMPUTER STUDIES1381124 |

County:

ULSTER

| Stat-Cd | Count | 5th | 25th | 50th | 75th | 95th |
|--------------------------------|-------|-----|------|------|------|------|
| SUPERINTENDENT, INDEPENDENT | 8 | | 19 | 33 | 36 | |
| SUPERINTENDENT, DEPENDENT | 2 | | | 25 | | |
| DEPUTY OR ASSOCIATE SUPERINTEN | 4 | | 18 | 21 | 24 | |
| ASSISTANT SUPERINTENDENT | 3 | | | 25 | | |
| ASSISTANT SUPERINTENDENT SPECI | 10 | | 22 | 27 | 36 | |
| BUSINESS MANAGER | 4 | | 2 | 10 | 18 | |
| ADMINISTRATIVE ASSISTANT | | | | | | |
| DIRECTOR/COORDINATOR | 51 | 5 | 12 | 22 | 27 | 33 |
| ASSISTANT DIRECTOR/COORDINATOR | 5 | | 16 | 23 | 24 | |
| SUPERVISOR | 5 | | 15 | 28 | 38 | |
| DEPARTMENT CHAIRPERSON | 16 | | 10 | 14 | 26 | |
| ATTENDANCE TEACHER | 1 | | | | | |
| SCHOOL PSYCHOLOGIST | 44 | 4 | 8 | 13 | 24 | 31 |
| SOCIAL WORKER | 34 | 2 | 8 | 14 | 19 | 26 |
| GUIDANCE COUNSELOR | 68 | 1 | 5 | 12 | 22 | 31 |
| NURSE TEACHER | 7 | | 9 | 16 | 20 | |
| SCHOOL NURSE/PRACTITIONER | 51 | 1 | 7 | 11 | 16 | 27 |
| DENTAL HYGIENIST | | | | | | |
| OTHER NONTEACHING | 24 | 6 | 11 | 18 | 30 | 39 |
| ELEMENTARY SCHOOL PRINCIPAL | 31 | 7 | 18 | 26 | 29 | 38 |
| MIDDLE SCHOOL PRINCIPAL | 9 | | 20 | 25 | 31 | |
| JUNIOR HIGH SCHOOL PRINCIPAL | 1 | | | | | |
| K-12 SCHOOL PRINCIPAL | 1 | | | | | |
| SENIOR HIGH SCHOOL PRINCIPAL | 10 | | 10 | 28 | 35 | |
| JUNIOR/SENIOR HIGH SCHOOL PRIN | 1 | | | | | |
| SPECIAL SCHOOL PRINCIPAL | | | | | | |
| ASSISTANT ELEMENTARY SCHOOL PR | 3 | | | 27 | | |
| ASSISTANT MIDDLE SCHOOL PRINCI | 9 | | 12 | 19 | 28 | |
| ASSISTANT JUNIOR HIGH SCHOOL P | | | | | | |
| ASSISTANT K-12 SCHOOL PRINCIPA | 2 | | | 18 | | |
| ASSISTANT SENIOR HIGH SCHOOL P | 10 | | 10 | 20 | 28 | |
| ASSISTANT JR./SR. HIGH SCHOOL | 2 | | | 22 | | |

County: ULSTER

| Stat-Cd | Count | 5th | 25th | 50th | 75th | 95th |
|--------------------------------|-------|--------|------|------|------|------|
| ASSISTANT SPECIAL SCHOOL PRINC | | | | | | |
| OTHER SCHOOL ADMINISTRATOR | | | | | | |
| PREKINDERGARTEN | 6 | | 7 | 14 | 25 | |
| KINDERGARTEN | 94 | 1 | 6 | 13 | 21 | 33 |
| COMMON BRANCH | 476 | 2 | 8 | 15 | 21 | 34 |
| SPECIAL EDUCATION | 437 | 3 | 8 | 15 | 24 | 31 |
| READING | 116 | 3 | 9 | 15 | 23 | 31 |
| ENGLISH LANGUAGE | 183 | 2 2 | 7 | 12 | 22 | 35 |
| FOREIGN LANGUAGE | 86 | 2 | 7 | 12 | 22 | 35 |
| BILINGUAL EDUCATION | | | | | | |
| ENGLISH AS A SECOND LANGUAGE | 25 | 1 | 8 | 12 | 22 | 36 |
| MATHEMATICS | 167 | 2 | 5 | 10 | 20 | 32 |
| SCIENCE | 158 | 2 | 7 | 14 | 23 | 35 |
| SOCIAL STUDIES | 146 | 2 | 8 | 12 | 20 | 34 |
| ART | 77 | 4 | 8 | 14 | 23 | 34 |
| MUSIC | 94 | 3 | 9 | 16 | 24 | 34 |
| ART/MUSIC | 2 | | | 18 | | |
| HEALTH EDUCATION | 29 | 2 | 6 | 16 | 24 | 38 |
| SAFETY EDUCATION | 1 | | | | | |
| PHYSICAL EDUCATION | 121 | 2 | 6 | 14 | 23 | 38 |
| AGRICULTURE | | | | | | |
| BUSINESS/MARKETING | 21 | 5 | 9 | 17 | 26 | 36 |
| HOME ECONOMICS | 11 | | 6 | 12 | 18 | |
| TECHNOLOGY | 17 | | 6 | 18 | 30 | |
| TRADE EDUCATION | 18 | | 6 | 14 | 21 | |
| TECHNICAL EDUCATION | 1 | | | | | |
| HEALTH OCCUPATION | 10 | | 9 | 15 | 16 | |
| GENERAL OCCUPATIONAL EDUCATION | 46 | 1 | 8 | 17 | 25 | 32 |
| COOPERATIVE WORK EXPERIENCE | 1 | | | | | |
| LIBRARY | 40 | 2 | 9 | 18 | 25 | 32 |
| LEARNING TECHNOLOGY | 1 | | | | | |
| HUMANITIES/PERFORMING ARTS | | | | | | |

| County: | ULSTER | | | | | | |
|---------|--------------------------------|-------|-----|------|------|------|------|
| | Stat-Cd | Count | 5th | 25th | 50th | 75th | 95th |
| | DANCE | | | | | | |
| | THEATER | 2 | | | 15 | | |
| | COMBINED COURSES | 4 | | 6 | 10 | 18 | |
| | OTHER SUBJECT | 128 | 2 | 5 | 12 | 23 | 35 |
| | HELPING TEACHER | 25 | 1 | 3 | 9 | 11 | 28 |
| | GIFTED/TALENTED | 2 | | | 22 | | |
| | GENERAL COOPERATIVE WORK EXPER | 10 | | 7 | 16 | 18 | |
| | COMPUTER STUDIES | 6 | | 4 | 6 | 18 | |
| | Summary | 2676 | 2 | 8 | 14 | 23 | 33 |

County: WARREN

| Stat-Cd | Count | 5 <i>th</i> | 25th | 50th | 75th | 95th |
|--------------------------------|-------|-------------|------|------|------|------|
| SUPERINTENDENT, INDEPENDENT | 1 | | | | | |
| SUPERINTENDENT, DEPENDENT | 7 | | 18 | 33 | 37 | |
| DEPUTY OR ASSOCIATE SUPERINTEN | | | | | | |
| ASSISTANT SUPERINTENDENT | 2 | | | 29 | | |
| ASSISTANT SUPERINTENDENT SPECI | 1 | | | | | |
| BUSINESS MANAGER | 4 | | 5 | 12 | 26 | |
| ADMINISTRATIVE ASSISTANT | | | | | | |
| DIRECTOR/COORDINATOR | 19 | | 12 | 21 | 25 | |
| ASSISTANT DIRECTOR/COORDINATOR | 1 | | | | | |
| SUPERVISOR | 1 | | | | | |
| DEPARTMENT CHAIRPERSON | 25 | 5 | 14 | 21 | 30 | 35 |
| ATTENDANCE TEACHER | | | | | | |
| SCHOOL PSYCHOLOGIST | 21 | 1 | 6 | 13 | 26 | 47 |
| SOCIAL WORKER | 9 | | 8 | 11 | 16 | |
| GUIDANCE COUNSELOR | 31 | 3 | 6 | 15 | 23 | 31 |
| NURSE TEACHER | 1 | | | | | |
| SCHOOL NURSE/PRACTITIONER | 21 | 2 | 7 | 12 | 15 | 27 |
| DENTAL HYGIENIST | | | | | | |
| OTHER NONTEACHING | 8 | | 16 | 18 | 26 | |
| ELEMENTARY SCHOOL PRINCIPAL | 9 | | 8 | 22 | 30 | |
| MIDDLE SCHOOL PRINCIPAL | 3 | | | 21 | | |
| JUNIOR HIGH SCHOOL PRINCIPAL | | | | | | |
| K-12 SCHOOL PRINCIPAL | 2 | | | 16 | | |
| SENIOR HIGH SCHOOL PRINCIPAL | 3 | | | 15 | | |
| JUNIOR/SENIOR HIGH SCHOOL PRIN | 3 | | | 36 | | |
| SPECIAL SCHOOL PRINCIPAL | | | | | | |
| ASSISTANT ELEMENTARY SCHOOL PR | 2 | | | 12 | | |
| ASSISTANT MIDDLE SCHOOL PRINCI | 3 | | | 12 | | |
| ASSISTANT JUNIOR HIGH SCHOOL P | | | | | | |
| ASSISTANT K-12 SCHOOL PRINCIPA | 1 | | | | | |
| ASSISTANT SENIOR HIGH SCHOOL P | 3 | | | 10 | | |
| ASSISTANT JR./SR. HIGH SCHOOL | 2 | | | 25 | | |

County: WARREN

| Stat-Cd | Count | 5th | 25th | 50th | 75th | 95th |
|--------------------------------|-------|-----|------|------|------|------|
| ASSISTANT SPECIAL SCHOOL PRINC | | | | | | |
| OTHER SCHOOL ADMINISTRATOR | | | | | | |
| PREKINDERGARTEN | 1 | | | | | |
| KINDERGARTEN | 40 | 3 | 8 | 14 | 22 | 30 |
| COMMON BRANCH | 206 | 2 | 8 | 13 | 22 | 33 |
| SPECIAL EDUCATION | 130 | 4 | 7 | 13 | 22 | 32 |
| READING | 40 | 2 | 5 | 13 | 20 | 29 |
| ENGLISH LANGUAGE | 88 | 2 | 8 | 14 | 20 | 32 |
| FOREIGN LANGUAGE | 39 | 1 | 9 | 14 | 21 | 31 |
| BILINGUAL EDUCATION | | | | | | |
| ENGLISH AS A SECOND LANGUAGE | | | | | | |
| MATHEMATICS | 76 | 3 | 7 | 14 | 25 | 34 |
| SCIENCE | 73 | 3 | 7 | 12 | 24 | 34 |
| SOCIAL STUDIES | 71 | 3 | 9 | 12 | 18 | 32 |
| ART | 32 | 3 | 8 | 16 | 21 | 33 |
| MUSIC | 42 | 3 | 8 | 19 | 28 | 34 |
| ART/MUSIC | | | | | | |
| HEALTH EDUCATION | 12 | | 6 | 11 | 26 | |
| SAFETY EDUCATION | 2 | | | 18 | | |
| PHYSICAL EDUCATION | 49 | 2 | 8 | 19 | 27 | 34 |
| AGRICULTURE | | | | | | |
| BUSINESS/MARKETING | 17 | | 8 | 11 | 21 | |
| HOME ECONOMICS | 10 | | 8 | 14 | 27 | |
| TECHNOLOGY | 13 | | 9 | 14 | 18 | |
| TRADE EDUCATION | | | | | | |
| TECHNICAL EDUCATION | 1 | | | | | |
| HEALTH OCCUPATION | | | | | | |
| GENERAL OCCUPATIONAL EDUCATION | 25 | 2 | 7 | 13 | 22 | 29 |
| COOPERATIVE WORK EXPERIENCE | 1 | | | | | |
| LIBRARY | 15 | | 4 | 11 | 28 | |
| LEARNING TECHNOLOGY | | | | | | |
| HUMANITIES/PERFORMING ARTS | | | | | | |
| | | | | | | |

| County: | WARREN | | | | | | |
|---------|--------------------------------|-------|-------------|------|------|------|------|
| | Stat-Cd | Count | 5 <i>th</i> | 25th | 50th | 75th | 95th |
| | DANCE | | | | | | |
| | THEATER | | | | | | |
| | COMBINED COURSES | | | | | | |
| | OTHER SUBJECT | 65 | 2 | 6 | 12 | 18 | 32 |
| | HELPING TEACHER | 11 | | 7 | 7 | 13 | |
| | GIFTED/TALENTED | 5 | | 10 | 20 | 29 | |
| | GENERAL COOPERATIVE WORK EXPER | 5 | | 6 | 11 | 28 | |
| | COMPUTER STUDIES | 10 | | 5 | 10 | 13 | |
| | Summary | 1084 | 3 | 7 | 13 | 22 | 33 |

County: WASHINGTON

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| Stat-Cd | Count | 5th | 25th | 50th | 75th | 95th |
|--------------------------------|-------|-----|------|------|------|------|
| SUPERINTENDENT, INDEPENDENT | 3 | | | 33 | | |
| SUPERINTENDENT, DEPENDENT | 8 | | 11 | 23 | 32 | |
| DEPUTY OR ASSOCIATE SUPERINTEN | | | | | | |
| ASSISTANT SUPERINTENDENT | | | | | | |
| ASSISTANT SUPERINTENDENT SPECI | 3 | | | 27 | | |
| BUSINESS MANAGER | 5 | | 6 | 13 | 29 | |
| ADMINISTRATIVE ASSISTANT | 2 | | | 32 | | |
| DIRECTOR/COORDINATOR | 25 | 5 | 12 | 22 | 30 | 35 |
| ASSISTANT DIRECTOR/COORDINATOR | | | | | | |
| SUPERVISOR | 2 | | | 18 | | |
| DEPARTMENT CHAIRPERSON | 16 | | 17 | 22 | 31 | |
| ATTENDANCE TEACHER | | | | | | |
| SCHOOL PSYCHOLOGIST | 28 | 1 | 2 | 8 | 22 | 34 |
| SOCIAL WORKER | 20 | 2 | 14 | 22 | 23 | 27 |
| GUIDANCE COUNSELOR | 29 | 2 | 6 | 11 | 16 | 29 |
| NURSE TEACHER | 1 | | | | | |
| SCHOOL NURSE/PRACTITIONER | 19 | | 4 | 10 | 28 | |
| DENTAL HYGIENIST | | | | | | |
| OTHER NONTEACHING | 51 | 8 | 15 | 20 | 26 | 34 |
| ELEMENTARY SCHOOL PRINCIPAL | 11 | | 12 | 19 | 24 | |
| MIDDLE SCHOOL PRINCIPAL | 1 | | | | | |
| JUNIOR HIGH SCHOOL PRINCIPAL | | | | | | |
| K-12 SCHOOL PRINCIPAL | 2 | | | 20 | | |
| SENIOR HIGH SCHOOL PRINCIPAL | 3 | | | 19 | | |
| JUNIOR/SENIOR HIGH SCHOOL PRIN | 8 | | 10 | 12 | 27 | |
| SPECIAL SCHOOL PRINCIPAL | | | | | | |
| ASSISTANT ELEMENTARY SCHOOL PR | 2 | | | 8 | | |
| ASSISTANT MIDDLE SCHOOL PRINCI | 1 | | | | | |
| ASSISTANT JUNIOR HIGH SCHOOL P | | | | | | |
| ASSISTANT K-12 SCHOOL PRINCIPA | 2 | | | 10 | | |
| ASSISTANT SENIOR HIGH SCHOOL P | 1 | | | - | | |
| ASSISTANT JR./SR. HIGH SCHOOL | 3 | | | 10 | | |
| | - | | | _ | | |

County: WASHINGTON

| Stat-Cd | Count | 5 <i>th</i> | 25th | 50th | 75th | 95th |
|--------------------------------|-------|-------------|------|------|------|------|
| ASSISTANT SPECIAL SCHOOL PRINC | | | | | | |
| OTHER SCHOOL ADMINISTRATOR | | | | | | |
| PREKINDERGARTEN | 5 | | 1 | 4 | 22 | |
| KINDERGARTEN | 36 | 2 | 6 | 10 | 17 | 33 |
| COMMON BRANCH | 213 | 1 | 6 | 11 | 21 | 35 |
| SPECIAL EDUCATION | 248 | 2 | 7 | 16 | 25 | 33 |
| READING | 44 | 1 | 5 | 12 | 18 | 30 |
| ENGLISH LANGUAGE | 74 | 2 | 6 | 12 | 24 | 34 |
| FOREIGN LANGUAGE | 39 | 1 | 5 | 10 | 22 | 35 |
| BILINGUAL EDUCATION | | | | | | |
| ENGLISH AS A SECOND LANGUAGE | 9 | | 6 | 10 | 17 | |
| MATHEMATICS | 74 | 2 | 6 | 11 | 20 | 33 |
| SCIENCE | 69 | 1 | 6 | 9 | 18 | 32 |
| SOCIAL STUDIES | 60 | 1 | 5 | 10 | 23 | 36 |
| ART | 31 | 2 | 9 | 13 | 22 | 29 |
| MUSIC | 40 | 1 | 5 | 17 | 26 | 33 |
| ART/MUSIC | 1 | | | | | |
| HEALTH EDUCATION | 15 | | 6 | 8 | 21 | |
| SAFETY EDUCATION | 1 | | | | | |
| PHYSICAL EDUCATION | 53 | 2 | 9 | 16 | 25 | 33 |
| AGRICULTURE | 10 | | 6 | 11 | 23 | |
| BUSINESS/MARKETING | 15 | | 4 | 9 | 21 | |
| HOME ECONOMICS | 15 | | 11 | 22 | 32 | |
| TECHNOLOGY | 11 | | 3 | 8 | 29 | |
| TRADE EDUCATION | 33 | 1 | 7 | 12 | 20 | 33 |
| TECHNICAL EDUCATION | 1 | | | | | |
| HEALTH OCCUPATION | 10 | | 3 | 8 | 16 | |
| GENERAL OCCUPATIONAL EDUCATION | 23 | 2 | 8 | 20 | 31 | 37 |
| COOPERATIVE WORK EXPERIENCE | 6 | | 10 | 19 | 26 | |
| LIBRARY | 16 | | 4 | 10 | 24 | |
| LEARNING TECHNOLOGY | | | | | | |
| HUMANITIES/PERFORMING ARTS | 1 | | | | | |
| | | | | | | |

| County? | WASHINGTON | | | | | | |
|---------|--------------------------------|-------|-----|------|------|------|------|
| | Stat-Cd | Count | 5th | 25th | 50th | 75th | 95th |
| | DANCE | | | | | | |
| | THEATER | 2 | | | 8 | | |
| | COMBINED COURSES | 2 | | | 6 | | |
| | OTHER SUBJECT | 63 | 3 | 6 | 10 | 19 | 34 |
| | HELPING TEACHER | | | | | | |
| | GIFTED/TALENTED | 11 | | 2 | 10 | 27 | |
| | GENERAL COOPERATIVE WORK EXPER | 5 | | 14 | 22 | 31 | |
| | COMPUTER STUDIES | 12 | | 5 | 19 | 32 | |
| | Summary | 1341 | 1 | 6 | 13 | 23 | 34 |
| | | | | | | | |

County.

County: WAYNE

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| Stat-Cd | Count | 5 <i>th</i> | 25th | 50th | 75th | 95th |
|--|-------|-------------|------|------|------|------|
| SUPERINTENDENT, INDEPENDENT | 5 | | 21 | 31 | 36 | |
| SUPERINTENDENT, DEPENDENT | 6 | | 24 | 27 | 34 | |
| DEPUTY OR ASSOCIATE SUPERINTEN | 1 | | | | | |
| ASSISTANT SUPERINTENDENT | 4 | | 20 | 29 | 32 | |
| ASSISTANT SUPERINTENDENT SPECI | 5 | | 14 | 23 | 34 | |
| BUSINESS MANAGER | 5 | | 7 | 15 | 23 | |
| | | 40 | | 4.0 | 00 | 00 |
| DIRECTOR/COORDINATOR | 41 | 10 | 14 | 18 | 29 | 33 |
| ASSISTANT DIRECTOR/COORDINATOR | 4 | | 11 | 16 | 20 | |
| | 15 | | 14 | 15 | 27 | |
| DEPARTMENT CHAIRPERSON ATTENDANCE TEACHER | 26 | 4 | 11 | 21 | 28 | 33 |
| SCHOOL PSYCHOLOGIST | 37 | 1 | 4 | 12 | 19 | 30 |
| SOCIAL WORKER | 6 | | 1 | 9 | 11 | |
| GUIDANCE COUNSELOR | 53 | 2 | 4 | 12 | 18 | 25 |
| NURSE TEACHER | 2 | | | 16 | | |
| SCHOOL NURSE/PRACTITIONER | 36 | 2 | 7 | 11 | 18 | 28 |
| DENTAL HYGIENIST | | | | | | |
| OTHER NONTEACHING | 24 | 4 | 15 | 18 | 25 | 40 |
| ELEMENTARY SCHOOL PRINCIPAL | 18 | | 17 | 23 | 31 | |
| MIDDLE SCHOOL PRINCIPAL | 8 | | 14 | 18 | 32 | |
| JUNIOR HIGH SCHOOL PRINCIPAL K-12 SCHOOL PRINCIPAL | 1 | | | | | |
| SENIOR HIGH SCHOOL PRINCIPAL | 7 | | 15 | 16 | 20 | |
| JUNIOR/SENIOR HIGH SCHOOL PRIN | 3 | | | 12 | _0 | |
| SPECIAL SCHOOL PRINCIPAL | • | | | | | |
| ASSISTANT ELEMENTARY SCHOOL PR | 1 | | | | | |
| ASSISTANT MIDDLE SCHOOL PRINCI | 5 | | 11 | 16 | 22 | |
| ASSISTANT JUNIOR HIGH SCHOOL P ASSISTANT K-12 SCHOOL PRINCIPA | 1 | | | | | |
| ASSISTANT SENIOR HIGH SCHOOL P ASSISTANT JR./SR. HIGH SCHOOL | 9 | | 10 | 15 | 16 | |

County: WAYNE

| Count | 5th | 25th | 50th | 75th | 95th |
|-------|--|--|--|--|--|
| | | | | | |
| | | | | | |
| 12 | | 6 | 12 | 20 | |
| 63 | 3 | 7 | 13 | 21 | 30 |
| 321 | 1 | 5 | 10 | 20 | 32 |
| 256 | 1 | 5 | 10 | 21 | 30 |
| 95 | 2 | 6 | 11 | 23 | 35 |
| 145 | 1 | 6 | 11 | 20 | 32 |
| 52 | 1 | 5 | 13 | 24 | 32 |
| | | | | | |
| 11 | | 7 | 11 | 15 | |
| 116 | 1 | 5 | 9 | 19 | 31 |
| 117 | 2 | 5 | 9 | 16 | 31 |
| 117 | 1 | 6 | 10 | 18 | 32 |
| 54 | 2 | 6 | 11 | 22 | 28 |
| 72 | 1 | 6 | 12 | 23 | 33 |
| 1 | | | | | |
| 21 | 1 | 4 | 6 | 17 | 30 |
| 2 | | | 32 | | |
| 81 | 2 | 7 | 11 | 22 | 33 |
| 1 | | | | | |
| 16 | | 5 | 14 | 23 | |
| 4 | | 7 | 21 | 23 | |
| 26 | 1 | 3 | 8 | 23 | 34 |
| 2 | | | 12 | | |
| | | | | | |
| 1 | | | | | |
| 38 | 1 | 3 | 7 | 13 | 29 |
| 1 | | | | | |
| 29 | 1 | 8 | 17 | 32 | 38 |
| 2 | | | 8 | | |
| | | | | | |
| | $\begin{array}{c} 12\\ 63\\ 321\\ 256\\ 95\\ 145\\ 52\\ 11\\ 116\\ 117\\ 117\\ 54\\ 72\\ 1\\ 21\\ 2\\ 81\\ 1\\ 16\\ 4\\ 26\\ 2\\ 1\\ 38\\ 1\\ 29\end{array}$ | $\begin{array}{cccccccccccccccccccccccccccccccccccc$ | $\begin{array}{cccccccccccccccccccccccccccccccccccc$ | $\begin{array}{cccccccccccccccccccccccccccccccccccc$ | $\begin{array}{cccccccccccccccccccccccccccccccccccc$ |

| County: | WAYNE | | | | | | |
|---------|--------------------------------|-------|-----|------|------|------|------|
| | Stat-Cd | Count | 5th | 25th | 50th | 75th | 95th |
| | DANCE | | | | | | |
| | THEATER | | | | | | |
| | COMBINED COURSES | 1 | | | | | |
| | OTHER SUBJECT | 117 | 1 | 4 | 10 | 22 | 32 |
| | HELPING TEACHER | 6 | | 2 | 12 | 19 | |
| | GIFTED/TALENTED | 5 | | 6 | 16 | 27 | |
| | GENERAL COOPERATIVE WORK EXPER | 7 | | 9 | 12 | 29 | |
| | COMPUTER STUDIES | 11 | | 5 | 9 | 13 | |
| | Summary | 1808 | 1 | 6 | 11 | 21 | 32 |

County:

WESTCHESTER

| Stat-Cd | Count | 5th | 25th | 50th | 75th | 95th |
|--------------------------------|-------|-----|------|------|------|------|
| SUPERINTENDENT, INDEPENDENT | 31 | 19 | 32 | 34 | 38 | 42 |
| SUPERINTENDENT, DEPENDENT | 10 | | 32 | 35 | 38 | |
| DEPUTY OR ASSOCIATE SUPERINTEN | 13 | | 18 | 28 | 35 | |
| ASSISTANT SUPERINTENDENT | 19 | | 19 | 27 | 35 | |
| ASSISTANT SUPERINTENDENT SPECI | 49 | 4 | 16 | 23 | 31 | 38 |
| BUSINESS MANAGER | 14 | | 9 | 12 | 17 | |
| ADMINISTRATIVE ASSISTANT | 2 | | | 14 | | |
| DIRECTOR/COORDINATOR | 211 | 10 | 16 | 25 | 33 | 39 |
| ASSISTANT DIRECTOR/COORDINATOR | 26 | 5 | 12 | 21 | 30 | 36 |
| SUPERVISOR | 44 | 7 | 15 | 23 | 32 | 38 |
| DEPARTMENT CHAIRPERSON | 161 | 8 | 15 | 22 | 31 | 39 |
| ATTENDANCE TEACHER | 11 | | 13 | 17 | 23 | |
| SCHOOL PSYCHOLOGIST | 338 | 2 | 7 | 13 | 25 | 33 |
| SOCIAL WORKER | 163 | 2 | 8 | 13 | 22 | 30 |
| GUIDANCE COUNSELOR | 391 | 2 | 8 | 13 | 20 | 33 |
| NURSE TEACHER | 1 | | | | | |
| SCHOOL NURSE/PRACTITIONER | 263 | 2 | 7 | 11 | 20 | 31 |
| DENTAL HYGIENIST | | | | | | |
| OTHER NONTEACHING | 246 | 4 | 11 | 19 | 28 | 38 |
| ELEMENTARY SCHOOL PRINCIPAL | 145 | 12 | 19 | 27 | 33 | 40 |
| MIDDLE SCHOOL PRINCIPAL | 50 | 11 | 16 | 24 | 31 | 39 |
| JUNIOR HIGH SCHOOL PRINCIPAL | 1 | | | | | |
| K-12 SCHOOL PRINCIPAL | 1 | | | | | |
| SENIOR HIGH SCHOOL PRINCIPAL | 48 | 12 | 18 | 26 | 36 | 44 |
| JUNIOR/SENIOR HIGH SCHOOL PRIN | 5 | | 31 | 33 | 37 | |
| SPECIAL SCHOOL PRINCIPAL | 11 | | 14 | 26 | 32 | |
| ASSISTANT ELEMENTARY SCHOOL PR | 77 | 8 | 12 | 17 | 22 | 36 |
| ASSISTANT MIDDLE SCHOOL PRINCI | 63 | 7 | 12 | 20 | 25 | 38 |
| ASSISTANT JUNIOR HIGH SCHOOL P | | | | | | |
| ASSISTANT K-12 SCHOOL PRINCIPA | 2 | | | 18 | | |
| ASSISTANT SENIOR HIGH SCHOOL P | 88 | 5 | 11 | 16 | 26 | 38 |
| ASSISTANT JR./SR. HIGH SCHOOL | 7 | - | 11 | 15 | 35 | |

County:

WESTCHESTER

| Stat-Cd | Count | 5th | 25th | 50th | 75th | 95th |
|--------------------------------|-------|-----|------|------|------|------|
| ASSISTANT SPECIAL SCHOOL PRINC | 4 | | 12 | 20 | 27 | |
| OTHER SCHOOL ADMINISTRATOR | 7 | | 3 | 14 | 37 | |
| PREKINDERGARTEN | 134 | 3 | 10 | 17 | 26 | 35 |
| KINDERGARTEN | 500 | 4 | 9 | 14 | 22 | 33 |
| COMMON BRANCH | 2585 | 3 | 8 | 12 | 20 | 33 |
| SPECIAL EDUCATION | 2230 | 3 | 7 | 13 | 23 | 33 |
| READING | 480 | 4 | 9 | 15 | 26 | 35 |
| ENGLISH LANGUAGE | 1012 | 2 | 7 | 11 | 20 | 34 |
| FOREIGN LANGUAGE | 563 | 2 | 7 | 13 | 22 | 34 |
| BILINGUAL EDUCATION | 94 | 3 | 9 | 14 | 20 | 28 |
| ENGLISH AS A SECOND LANGUAGE | 329 | 3 | 9 | 14 | 20 | 32 |
| MATHEMATICS | 925 | 2 | 6 | 12 | 20 | 36 |
| SCIENCE | 932 | 2 | 7 | 12 | 21 | 36 |
| SOCIAL STUDIES | 882 | 2 | 7 | 11 | 19 | 35 |
| ART | 415 | 2 | 8 | 13 | 22 | 34 |
| MUSIC | 486 | 2 | 8 | 17 | 25 | 35 |
| ART/MUSIC | 7 | | 11 | 15 | 25 | |
| HEALTH EDUCATION | 181 | 2 | 8 | 12 | 23 | 35 |
| SAFETY EDUCATION | 2 | | | 34 | | |
| PHYSICAL EDUCATION | 623 | 2 | 8 | 13 | 24 | 35 |
| AGRICULTURE | 2 | | | 21 | | |
| BUSINESS/MARKETING | 83 | 3 | 8 | 17 | 30 | 38 |
| HOME ECONOMICS | 30 | 4 | 8 | 18 | 26 | 36 |
| TECHNOLOGY | 42 | 2 | 9 | 21 | 28 | 37 |
| TRADE EDUCATION | 55 | 2 | 8 | 14 | 22 | 31 |
| TECHNICAL EDUCATION | 10 | | 10 | 16 | 21 | |
| HEALTH OCCUPATION | 3 | | | 17 | | |
| GENERAL OCCUPATIONAL EDUCATION | 123 | 2 | 9 | 17 | 30 | 35 |
| COOPERATIVE WORK EXPERIENCE | 18 | | 12 | 17 | 31 | |
| LIBRARY | 195 | 3 | 8 | 14 | 26 | 37 |
| LEARNING TECHNOLOGY | 18 | | 11 | 18 | 26 | |
| HUMANITIES/PERFORMING ARTS | 12 | | 6 | 14 | 26 | |
| | | | | | | |

| County: | WESTCHESTER | | | | | | |
|---------|--------------------------------|-------|-----|------|------|------|------|
| | Stat-Cd | Count | 5th | 25th | 50th | 75th | 95th |
| | DANCE | 7 | | 6 | 9 | 13 | |
| | THEATER | 21 | 1 | 7 | 12 | 26 | 35 |
| | COMBINED COURSES | 24 | 4 | 7 | 10 | 16 | 22 |
| | OTHER SUBJECT | 624 | 2 | 7 | 12 | 21 | 35 |
| | HELPING TEACHER | 70 | 3 | 6 | 10 | 19 | 37 |
| | GIFTED/TALENTED | 40 | 2 | 10 | 18 | 24 | 37 |
| | GENERAL COOPERATIVE WORK EXPER | 14 | | 15 | 22 | 29 | |
| | COMPUTER STUDIES | 113 | 4 | 8 | 15 | 26 | 36 |
| | Summary | 14734 | 3 | 8 | 13 | 23 | 35 |

County: WYOMING

| Stat-Cd | Count | 5th | 25th | 50th | 75th | 95th |
|--------------------------------|-------|-----|------|------|----------|------|
| SUPERINTENDENT, INDEPENDENT | 2 | | | 18 | | |
| SUPERINTENDENT, DEPENDENT | 2 | | | 14 | | |
| DEPUTY OR ASSOCIATE SUPERINTEN | | | | | | |
| ASSISTANT SUPERINTENDENT | | | | | | |
| ASSISTANT SUPERINTENDENT SPECI | | | | | | |
| BUSINESS MANAGER | 3 | | | 16 | | |
| ADMINISTRATIVE ASSISTANT | | | | | | |
| DIRECTOR/COORDINATOR | 7 | | 9 | 17 | 25 | |
| ASSISTANT DIRECTOR/COORDINATOR | | | | | | |
| SUPERVISOR | 2 | | | 36 | | |
| DEPARTMENT CHAIRPERSON | 22 | 5 | 9 | 16 | 25 | 41 |
| ATTENDANCE TEACHER | | | | | | |
| SCHOOL PSYCHOLOGIST | 5 | | 8 | 23 | 34 | |
| SOCIAL WORKER | 1 | | | | | |
| GUIDANCE COUNSELOR | 12 | | 4 | 8 | 16 | |
| NURSE TEACHER | | | | | | |
| SCHOOL NURSE/PRACTITIONER | 8 | | 4 | 9 | 27 | |
| DENTAL HYGIENIST | | | | | | |
| OTHER NONTEACHING | 5 | | 8 | 11 | 34 | |
| ELEMENTARY SCHOOL PRINCIPAL | 5 | | 11 | 17 | 21 | |
| MIDDLE SCHOOL PRINCIPAL | 4 | | 13 | 14 | 16 | |
| JUNIOR HIGH SCHOOL PRINCIPAL | | | | | | |
| K-12 SCHOOL PRINCIPAL | | | | | <u> </u> | |
| SENIOR HIGH SCHOOL PRINCIPAL | 4 | | 10 | 18 | 35 | |
| JUNIOR/SENIOR HIGH SCHOOL PRIN | | | | | | |
| SPECIAL SCHOOL PRINCIPAL | | | | | | |
| ASSISTANT ELEMENTARY SCHOOL PR | | | | | | |
| ASSISTANT MIDDLE SCHOOL PRINCI | 1 | | | | | |
| ASSISTANT JUNIOR HIGH SCHOOL P | | | | | | |
| ASSISTANT K-12 SCHOOL PRINCIPA | ~ | | | | | |
| ASSISTANT SENIOR HIGH SCHOOL P | 2 | | | 11 | | |
| ASSISTANT JR./SR. HIGH SCHOOL | | | | | | |

County: WYOMING

| Stat-Cd | Count | 5th | 25th | 50th | 75th | 95th |
|---|-------|-----|------|------|------|------|
| ASSISTANT SPECIAL SCHOOL PRINC OTHER SCHOOL ADMINISTRATOR PREKINDERGARTEN | 1 | | | | | |
| KINDERGARTEN | 21 | 5 | 10 | 19 | 28 | 36 |
| COMMON BRANCH | 93 | 1 | 6 | 18 | 24 | 33 |
| SPECIAL EDUCATION | 74 | 2 | 4 | 8 | 18 | 29 |
| READING | 54 | 2 | 5 | 12 | 25 | 33 |
| ENGLISH LANGUAGE | 55 | 1 | 5 | 12 | 24 | 38 |
| FOREIGN LANGUAGE | 20 | 1 | 4 | 12 | 22 | 30 |
| BILINGUAL EDUCATION | | | | | | |
| ENGLISH AS A SECOND LANGUAGE | 1 | | | | | |
| MATHEMATICS | 39 | 1 | 4 | 16 | 26 | 33 |
| SCIENCE | 39 | 2 | 6 | 14 | 23 | 33 |
| SOCIAL STUDIES | 40 | 1 | 6 | 9 | 18 | 38 |
| ART | 15 | | 8 | 20 | 28 | |
| MUSIC | 19 | | 5 | 21 | 27 | |
| ART/MUSIC | | | | | | |
| HEALTH EDUCATION | 10 | | 6 | 16 | 23 | |
| SAFETY EDUCATION | | | | | | |
| PHYSICAL EDUCATION | 30 | 3 | 7 | 14 | 24 | 35 |
| AGRICULTURE | 2 | | | 10 | | |
| BUSINESS/MARKETING | 7 | | 6 | 11 | 26 | |
| HOME ECONOMICS | 5 | | 14 | 27 | 33 | |
| TECHNOLOGY | 3 | | | 10 | | |
| TRADE EDUCATION | | | | | | |
| TECHNICAL EDUCATION | | | | | | |
| HEALTH OCCUPATION | | | | | | |
| GENERAL OCCUPATIONAL EDUCATION | 14 | | 8 | 20 | 28 | |
| COOPERATIVE WORK EXPERIENCE | - | | - | | | |
| LIBRARY | 8 | | 3 | 14 | 23 | |
| | | | | | | |
| HUMANITIES/PERFORMING ARTS | | | | | | |

| County: WYOMING | | | | | | | |
|-----------------|-------------------|-------|-----|------|------|------|------|
| Stat-Cd | | Count | 5th | 25th | 50th | 75th | 95th |
| DANCE | | | | | | | |
| THEATER | | | | | | | |
| COMBINED COUR | SES | | | | | | |
| OTHER SUBJECT | | 71 | 1 | 5 | 11 | 26 | 34 |
| HELPING TEACHE | ĒR | 4 | | 10 | 26 | 28 | |
| GIFTED/TALENTE | D | 1 | | | | | |
| GENERAL COOPE | RATIVE WORK EXPER | 2 | | | 12 | | |
| COMPUTER STUD | DIES | 7 | | 9 | 16 | 21 | |
| | Summary | 535 | 2 | 6 | 13 | 23 | 33 |

County:

YATES

| Stat-Cd | Count | 5th | 25th | 50th | 75th | 95th |
|--------------------------------|-------|-----|------|------|------|------|
| SUPERINTENDENT, INDEPENDENT | 1 | | | | | |
| SUPERINTENDENT, DEPENDENT | 1 | | | | | |
| DEPUTY OR ASSOCIATE SUPERINTEN | 1 | | | | | |
| ASSISTANT SUPERINTENDENT | 1 | | | | | |
| ASSISTANT SUPERINTENDENT SPECI | | | | | | |
| BUSINESS MANAGER | 1 | | | | | |
| ADMINISTRATIVE ASSISTANT | | | | | | |
| DIRECTOR/COORDINATOR | 6 | | 15 | 24 | 33 | |
| ASSISTANT DIRECTOR/COORDINATOR | 3 | | | 31 | | |
| SUPERVISOR | | | | | | |
| DEPARTMENT CHAIRPERSON | 21 | 8 | 18 | 25 | 31 | 3 |
| ATTENDANCE TEACHER | 1 | | | | | |
| SCHOOL PSYCHOLOGIST | 5 | | 6 | 12 | 30 | |
| SOCIAL WORKER | 3 | | | 2 | | |
| GUIDANCE COUNSELOR | 10 | | 10 | 16 | 23 | |
| NURSE TEACHER | | | | | | |
| SCHOOL NURSE/PRACTITIONER | 6 | | 12 | 16 | 25 | |
| DENTAL HYGIENIST | | | | | | |
| OTHER NONTEACHING | 11 | | 15 | 16 | 20 | |
| ELEMENTARY SCHOOL PRINCIPAL | 2 | | | 32 | | |
| MIDDLE SCHOOL PRINCIPAL | 1 | | | | | |
| JUNIOR HIGH SCHOOL PRINCIPAL | | | | | | |
| K-12 SCHOOL PRINCIPAL | | | | | | |
| SENIOR HIGH SCHOOL PRINCIPAL | 1 | | | | | |
| JUNIOR/SENIOR HIGH SCHOOL PRIN | 1 | | | | | |
| SPECIAL SCHOOL PRINCIPAL | | | | | | |
| ASSISTANT ELEMENTARY SCHOOL PR | 1 | | | | | |
| ASSISTANT MIDDLE SCHOOL PRINCI | | | | | | |
| ASSISTANT JUNIOR HIGH SCHOOL P | 1 | | | | | |
| ASSISTANT K-12 SCHOOL PRINCIPA | | | | | | |
| ASSISTANT SENIOR HIGH SCHOOL P | 2 | | | 26 | | |
| ASSISTANT JR./SR. HIGH SCHOOL | | | | | | |

County:

| Stat-Cd | Count | 5th | 25th | 50th | 75th | 95th |
|--------------------------------|-------|-----|------|------|------|------|
| ASSISTANT SPECIAL SCHOOL PRINC | | | | | | |
| OTHER SCHOOL ADMINISTRATOR | | | | | | |
| PREKINDERGARTEN | 3 | | | 24 | | |
| KINDERGARTEN | 10 | | 13 | 21 | 26 | |
| COMMON BRANCH | 54 | 2 | 7 | 12 | 22 | 36 |
| SPECIAL EDUCATION | 37 | 1 | 4 | 8 | 20 | 28 |
| READING | 22 | 2 | 6 | 10 | 20 | 32 |
| ENGLISH LANGUAGE | 21 | 1 | 8 | 11 | 20 | 34 |
| FOREIGN LANGUAGE | 9 | | 2 | 9 | 17 | |
| BILINGUAL EDUCATION | | | | | | |
| ENGLISH AS A SECOND LANGUAGE | | | | | | |
| MATHEMATICS | 22 | 1 | 3 | 6 | 19 | 32 |
| SCIENCE | 18 | | 6 | 13 | 25 | |
| SOCIAL STUDIES | 19 | | 5 | 16 | 26 | |
| ART | 8 | | 5 | 12 | 26 | |
| MUSIC | 13 | | 3 | 7 | 24 | |
| ART/MUSIC | | | | | | |
| HEALTH EDUCATION | 5 | | 4 | 6 | 24 | |
| SAFETY EDUCATION | 1 | | | | | |
| PHYSICAL EDUCATION | 17 | | 4 | 11 | 28 | |
| AGRICULTURE | 1 | | | | | |
| BUSINESS/MARKETING | 2 | | | 21 | | |
| HOME ECONOMICS | 1 | | | | | |
| TECHNOLOGY | 5 | | 4 | 9 | 21 | |
| TRADE EDUCATION | | | | | | |
| TECHNICAL EDUCATION | | | | | | |
| HEALTH OCCUPATION | | | | | | |
| GENERAL OCCUPATIONAL EDUCATION | 8 | | 8 | 14 | 29 | |
| COOPERATIVE WORK EXPERIENCE | 1 | | | | | |
| LIBRARY | 5 | | 6 | 12 | 16 | |
| LEARNING TECHNOLOGY | | | | | | |
| HUMANITIES/PERFORMING ARTS | | | | | | |

| County: | YATES | 2007 2000 | | | | | | |
|---------|------------------------|-----------|-----|-----|------|------|------|------|
| | Stat-Cd | Со | unt | 5th | 25th | 50th | 75th | 95th |
| | DANCE | | | | | | | |
| | THEATER | | | | | | | |
| | COMBINED COURSES | | | | | | | |
| | OTHER SUBJECT | | 6 | | 3 | 12 | 25 | |
| | HELPING TEACHER | | 1 | | | | | |
| | GIFTED/TALENTED | | | | | | | |
| | GENERAL COOPERATIVE WC | ORK EXPER | | | | | | |
| | COMPUTER STUDIES | | 1 | | | | | |
| | Summar | y 30 |)7 | 2 | 6 | 13 | 23 | 35 |

Region:

New York City

| Stat-Cd | Count | 5 <i>th</i> | 25th | 50th | 75th | 95th |
|--------------------------------|-------|-------------|------|------|------|------|
| SUPERINTENDENT, INDEPENDENT | 1 | | | | | |
| SUPERINTENDENT, DEPENDENT | | | | | | |
| DEPUTY OR ASSOCIATE SUPERINTEN | | | | | | |
| ASSISTANT SUPERINTENDENT | | | | | | |
| ASSISTANT SUPERINTENDENT SPECI | 21 | 1 | 4 | 10 | 17 | 28 |
| BUSINESS MANAGER | 128 | 1 | 4 | 10 | 22 | 40 |
| ADMINISTRATIVE ASSISTANT | 11 | | 10 | 25 | 30 | |
| DIRECTOR/COORDINATOR | 508 | 3 | 8 | 15 | 23 | 36 |
| ASSISTANT DIRECTOR/COORDINATOR | 185 | 4 | 8 | 15 | 24 | 36 |
| SUPERVISOR | 96 | 3 | 9 | 15 | 23 | 37 |
| DEPARTMENT CHAIRPERSON | 382 | 6 | 12 | 19 | 28 | 38 |
| ATTENDANCE TEACHER | 219 | 2 | 10 | 15 | 22 | 39 |
| SCHOOL PSYCHOLOGIST | 874 | 2 | 7 | 18 | 24 | 30 |
| SOCIAL WORKER | 1123 | 1 | 7 | 15 | 22 | 29 |
| GUIDANCE COUNSELOR | 2384 | 1 | 6 | 11 | 21 | 35 |
| NURSE TEACHER | 3 | | | 9 | | |
| SCHOOL NURSE/PRACTITIONER | 383 | 2 | 4 | 8 | 11 | 20 |
| DENTAL HYGIENIST | | | | | | |
| OTHER NONTEACHING | 6685 | 2 | 6 | 12 | 22 | 36 |
| ELEMENTARY SCHOOL PRINCIPAL | 691 | 9 | 17 | 23 | 30 | 38 |
| MIDDLE SCHOOL PRINCIPAL | 244 | 5 | 13 | 19 | 27 | 36 |
| JUNIOR HIGH SCHOOL PRINCIPAL | 39 | 2 | 12 | 19 | 29 | 37 |
| K-12 SCHOOL PRINCIPAL | 28 | 5 | 14 | 24 | 33 | 39 |
| SENIOR HIGH SCHOOL PRINCIPAL | 293 | 6 | 14 | 20 | 27 | 36 |
| JUNIOR/SENIOR HIGH SCHOOL PRIN | 73 | 4 | 9 | 15 | 24 | 35 |
| SPECIAL SCHOOL PRINCIPAL | 58 | 8 | 23 | 28 | 30 | 36 |
| ASSISTANT ELEMENTARY SCHOOL PR | 1100 | 8 | 12 | 18 | 24 | 34 |
| ASSISTANT MIDDLE SCHOOL PRINCI | 552 | 7 | 11 | 16 | 23 | 33 |
| ASSISTANT JUNIOR HIGH SCHOOL P | 69 | 6 | 12 | 17 | 28 | 36 |
| ASSISTANT K-12 SCHOOL PRINCIPA | 45 | 6 | 12 | 15 | 20 | 30 |
| ASSISTANT SENIOR HIGH SCHOOL P | 613 | 6 | 11 | 16 | 23 | 35 |
| ASSISTANT JR./SR. HIGH SCHOOL | 95 | 5 | 9 | 12 | 22 | 31 |

Region:

New York City

| Stat-Cd | Count | 5 <i>th</i> | 25th | 50th | 75th | 95th |
|--------------------------------|-------|-------------|------|------|------|------|
| ASSISTANT SPECIAL SCHOOL PRINC | 160 | 8 | 14 | 21 | 27 | 34 |
| OTHER SCHOOL ADMINISTRATOR | 31 | 3 | 11 | 18 | 26 | 40 |
| PREKINDERGARTEN | 1408 | 2 | 8 | 14 | 23 | 37 |
| KINDERGARTEN | 3309 | 1 | 6 | 11 | 20 | 34 |
| COMMON BRANCH | 16960 | 1 | 4 | 8 | 15 | 31 |
| SPECIAL EDUCATION | 12990 | 1 | 3 | 10 | 22 | 32 |
| READING | 1061 | 3 | 10 | 17 | 25 | 39 |
| ENGLISH LANGUAGE | 6707 | 1 | 3 | 7 | 14 | 30 |
| FOREIGN LANGUAGE | 1808 | 1 | 4 | 10 | 19 | 33 |
| BILINGUAL EDUCATION | 1427 | 1 | 5 | 14 | 20 | 32 |
| ENGLISH AS A SECOND LANGUAGE | 2847 | 1 | 3 | 10 | 19 | 33 |
| MATHEMATICS | 5942 | 1 | 3 | 6 | 15 | 32 |
| SCIENCE | 4860 | 1 | 4 | 8 | 15 | 29 |
| SOCIAL STUDIES | 4806 | 1 | 4 | 8 | 15 | 29 |
| ART | 1478 | 1 | 4 | 10 | 19 | 33 |
| MUSIC | 1062 | 1 | 4 | 10 | 21 | 35 |
| ART/MUSIC | 88 | 1 | 4 | 7 | 19 | 38 |
| HEALTH EDUCATION | 683 | 1 | 5 | 10 | 19 | 34 |
| SAFETY EDUCATION | 1 | | | | | |
| PHYSICAL EDUCATION | 2554 | 1 | 5 | 11 | 22 | 34 |
| AGRICULTURE | 9 | | 2 | 6 | 22 | |
| BUSINESS/MARKETING | 390 | 2 | 8 | 16 | 23 | 35 |
| HOME ECONOMICS | 52 | 2 | 10 | 16 | 23 | 34 |
| TECHNOLOGY | 168 | 2 | 6 | 10 | 22 | 37 |
| TRADE EDUCATION | 299 | 2 | 9 | 15 | 21 | 29 |
| TECHNICAL EDUCATION | 75 | 3 | 9 | 14 | 21 | 31 |
| HEALTH OCCUPATION | 66 | 1 | 9 | 14 | 23 | 36 |
| GENERAL OCCUPATIONAL EDUCATION | 152 | 1 | 6 | 16 | 25 | 36 |
| COOPERATIVE WORK EXPERIENCE | 15 | | 13 | 23 | 31 | |
| LIBRARY | 512 | 2 | 8 | 16 | 25 | 40 |
| LEARNING TECHNOLOGY | 22 | 2 | 4 | 14 | 22 | 36 |
| HUMANITIES/PERFORMING ARTS | 331 | 1 | 2 | 5 | 11 | 30 |

| <i>unt</i> 11 | <i>5th</i> | 25th | 50th | 75th | 95th |
|------------------|---------------------------------|---|--|--|--|
| | 1 | • | | | |
| | 1 | 3 | 9 | 17 | 31 |
| 56 | 1 | 3 | 7 | 13 | 30 |
| 57 | 1 | 3 | 6 | 12 | 23 |
| 52 | 1 | 4 | 9 | 20 | 37 |
| 64 | 1 | 3 | 9 | 20 | 36 |
| 73 | 2 | 5 | 10 | 17 | 32 |
|)5 | 3 | 19 | 25 | 30 | 38 |
| 71 | 2 | 6 | 13 | 21 | 35 |
| 31 | 1 | 4 | 10 | 20 | 34 |
| | 6 7 2 4 3 5 1 | 6 1 7 1 2 1 4 1 3 2 5 3 1 2 | $\begin{array}{cccccccccccccccccccccccccccccccccccc$ | $\begin{array}{cccccccccccccccccccccccccccccccccccc$ | $\begin{array}{cccccccccccccccccccccccccccccccccccc$ |

Region:

Nassau-Suffolk

| Stat-Cd | Count | 5th | 25th | 50th | 75th | 95th |
|-------------------------------|----------|-----|------|------|------|------|
| SUPERINTENDENT, INDEPENDEN | Г 73 | 20 | 32 | 35 | 39 | 44 |
| SUPERINTENDENT, DEPENDENT | 50 | 18 | 32 | 35 | 37 | 42 |
| DEPUTY OR ASSOCIATE SUPERIN | TEN 34 | 10 | 19 | 28 | 37 | 40 |
| ASSISTANT SUPERINTENDENT | 62 | 4 | 18 | 25 | 35 | 45 |
| ASSISTANT SUPERINTENDENT SF | PECI 168 | 6 | 15 | 24 | 33 | 39 |
| BUSINESS MANAGER | 47 | 1 | 3 | 9 | 16 | 27 |
| ADMINISTRATIVE ASSISTANT | 24 | 7 | 12 | 18 | 28 | 37 |
| DIRECTOR/COORDINATOR | 787 | 8 | 14 | 21 | 30 | 37 |
| ASSISTANT DIRECTOR/COORDINA | ATOR 105 | 9 | 13 | 19 | 27 | 35 |
| SUPERVISOR | 76 | 9 | 13 | 20 | 27 | 36 |
| DEPARTMENT CHAIRPERSON | 581 | 7 | 13 | 20 | 28 | 36 |
| ATTENDANCE TEACHER | 34 | 2 | 7 | 10 | 28 | 33 |
| SCHOOL PSYCHOLOGIST | 914 | 2 | 6 | 13 | 23 | 31 |
| SOCIAL WORKER | 610 | 2 | 7 | 13 | 21 | 29 |
| GUIDANCE COUNSELOR | 1073 | 2 | 6 | 10 | 19 | 33 |
| NURSE TEACHER | 18 | | 6 | 12 | 17 | |
| SCHOOL NURSE/PRACTITIONER | 812 | 2 | 6 | 12 | 19 | 29 |
| DENTAL HYGIENIST | | | | | | |
| OTHER NONTEACHING | 705 | 4 | 11 | 18 | 26 | 35 |
| ELEMENTARY SCHOOL PRINCIPA | _ 407 | 10 | 15 | 23 | 30 | 38 |
| MIDDLE SCHOOL PRINCIPAL | 112 | 10 | 15 | 20 | 31 | 39 |
| JUNIOR HIGH SCHOOL PRINCIPAL | . 7 | | 33 | 34 | 35 | |
| K-12 SCHOOL PRINCIPAL | 4 | | 13 | 24 | 27 | |
| SENIOR HIGH SCHOOL PRINCIPAL | - 106 | 12 | 18 | 25 | 34 | 40 |
| JUNIOR/SENIOR HIGH SCHOOL PF | RIN 23 | 11 | 16 | 21 | 31 | 35 |
| SPECIAL SCHOOL PRINCIPAL | 24 | 5 | 16 | 26 | 30 | 41 |
| ASSISTANT ELEMENTARY SCHOO | L PR 154 | 7 | 11 | 16 | 23 | 34 |
| ASSISTANT MIDDLE SCHOOL PRIN | ICI 150 | 7 | 10 | 15 | 21 | 37 |
| ASSISTANT JUNIOR HIGH SCHOO | LP 7 | | 11 | 14 | 34 | |
| ASSISTANT K-12 SCHOOL PRINCI | PA 1 | | | | | |
| ASSISTANT SENIOR HIGH SCHOO | LP 244 | 8 | 12 | 17 | 27 | 36 |
| ASSISTANT JR./SR. HIGH SCHOOL | | 4 | 12 | 16 | 28 | 36 |
| | | | | | | _ |

Region:

Nassau-Suffolk

| Stat-Cd | Count | 5 <i>th</i> | 25th | 50th | 75th | 95th |
|--------------------------------|-------|-------------|------|------|------|------|
| ASSISTANT SPECIAL SCHOOL PRINC | 27 | 6 | 16 | 18 | 29 | 37 |
| OTHER SCHOOL ADMINISTRATOR | 53 | 6 | 12 | 17 | 24 | 32 |
| PREKINDERGARTEN | 148 | 1 | 5 | 10 | 21 | 32 |
| KINDERGARTEN | 1477 | 3 | 7 | 12 | 19 | 30 |
| COMMON BRANCH | 8516 | 3 | 7 | 11 | 18 | 31 |
| SPECIAL EDUCATION | 6821 | 2 | 7 | 13 | 23 | 31 |
| READING | 1520 | 3 | 9 | 13 | 21 | 33 |
| ENGLISH LANGUAGE | 3162 | 2 | 6 | 10 | 17 | 33 |
| FOREIGN LANGUAGE | 1724 | 2 | 6 | 11 | 20 | 32 |
| BILINGUAL EDUCATION | 158 | 2 | 5 | 11 | 15 | 22 |
| ENGLISH AS A SECOND LANGUAGE | 849 | 1 | 6 | 11 | 18 | 28 |
| MATHEMATICS | 2881 | 2 | 5 | 10 | 19 | 33 |
| SCIENCE | 2977 | 2 | 6 | 10 | 18 | 31 |
| SOCIAL STUDIES | 2593 | 2 | 6 | 10 | 16 | 33 |
| ART | 1260 | 2 | 6 | 11 | 21 | 32 |
| MUSIC | 1812 | 2 | 7 | 13 | 22 | 32 |
| ART/MUSIC | 14 | | 8 | 28 | 32 | |
| HEALTH EDUCATION | 621 | 2 | 5 | 10 | 18 | 32 |
| SAFETY EDUCATION | 13 | | 12 | 23 | 32 | |
| PHYSICAL EDUCATION | 2026 | 2 | 6 | 11 | 20 | 33 |
| AGRICULTURE | 11 | | 3 | 12 | 24 | |
| BUSINESS/MARKETING | 457 | 1 | 5 | 10 | 22 | 33 |
| HOME ECONOMICS | 239 | 1 | 6 | 11 | 21 | 31 |
| TECHNOLOGY | 247 | 2 | 6 | 11 | 23 | 34 |
| TRADE EDUCATION | 176 | 2 | 6 | 14 | 24 | 32 |
| TECHNICAL EDUCATION | 15 | | 3 | 11 | 14 | |
| HEALTH OCCUPATION | 26 | 1 | 4 | 12 | 18 | 29 |
| GENERAL OCCUPATIONAL EDUCATION | 714 | 2 | 5 | 11 | 24 | 34 |
| COOPERATIVE WORK EXPERIENCE | 45 | 4 | 9 | 15 | 26 | 35 |
| LIBRARY | 650 | 2 | 7 | 12 | 20 | 32 |
| LEARNING TECHNOLOGY | 20 | 3 | 5 | 10 | 20 | 37 |
| HUMANITIES/PERFORMING ARTS | 38 | 3 | 7 | 11 | 18 | 31 |

| Region: | Nassau-Suffolk | | | | | | |
|---------|--------------------------------|-------|-----|------|------|------|------|
| | Stat-Cd | Count | 5th | 25th | 50th | 75th | 95th |
| | DANCE | 29 | 1 | 4 | 10 | 17 | 30 |
| | THEATER | 60 | 2 | 6 | 10 | 18 | 31 |
| | COMBINED COURSES | 108 | 1 | 5 | 10 | 22 | 36 |
| | OTHER SUBJECT | 1881 | 1 | 6 | 11 | 19 | 32 |
| | HELPING TEACHER | 57 | 1 | 4 | 10 | 23 | 32 |
| | GIFTED/TALENTED | 152 | 3 | 10 | 15 | 24 | 36 |
| | GENERAL COOPERATIVE WORK EXPER | 40 | 3 | 6 | 16 | 27 | 34 |
| | COMPUTER STUDIES | 250 | 2 | 8 | 13 | 21 | 36 |
| | Summary | 46482 | 2 | 7 | 12 | 21 | 33 |
| | | | | | | | |

Region:

Mid-Hudson

| Stat-Cd | Count | 5th | 25th | 50th | 75th | 95th |
|---------------------------------|-------|-----|------|------|------|------|
| SUPERINTENDENT, INDEPENDENT | 73 | 15 | 29 | 34 | 38 | 42 |
| SUPERINTENDENT, DEPENDENT | 30 | 16 | 26 | 34 | 37 | 43 |
| DEPUTY OR ASSOCIATE SUPERINTEN | 32 | 10 | 21 | 32 | 36 | 41 |
| ASSISTANT SUPERINTENDENT | 36 | 8 | 19 | 26 | 34 | 44 |
| ASSISTANT SUPERINTENDENT SPECI | 132 | 6 | 16 | 24 | 31 | 39 |
| BUSINESS MANAGER | 33 | 1 | 10 | 15 | 19 | 30 |
| ADMINISTRATIVE ASSISTANT | 7 | | 12 | 17 | 23 | |
| DIRECTOR/COORDINATOR | 563 | 8 | 15 | 23 | 31 | 37 |
| ASSISTANT DIRECTOR/COORDINATOR | 66 | 6 | 12 | 21 | 28 | 34 |
| SUPERVISOR | 86 | 7 | 15 | 23 | 31 | 38 |
| DEPARTMENT CHAIRPERSON | 374 | 9 | 15 | 23 | 30 | 37 |
| ATTENDANCE TEACHER | 20 | 5 | 9 | 15 | 22 | 36 |
| SCHOOL PSYCHOLOGIST | 746 | 2 | 7 | 13 | 23 | 32 |
| SOCIAL WORKER | 438 | 2 | 7 | 12 | 21 | 29 |
| GUIDANCE COUNSELOR | 882 | 2 | 7 | 12 | 19 | 32 |
| NURSE TEACHER | 51 | 2 | 9 | 16 | 20 | 32 |
| SCHOOL NURSE/PRACTITIONER | 626 | 1 | 6 | 11 | 19 | 31 |
| DENTAL HYGIENIST | | | | | | |
| OTHER NONTEACHING | 548 | 4 | 10 | 18 | 26 | 36 |
| ELEMENTARY SCHOOL PRINCIPAL | 337 | 11 | 18 | 26 | 32 | 39 |
| MIDDLE SCHOOL PRINCIPAL | 117 | 11 | 16 | 22 | 30 | 37 |
| JUNIOR HIGH SCHOOL PRINCIPAL | 10 | | 22 | 27 | 36 | |
| K-12 SCHOOL PRINCIPAL | 7 | | 13 | 20 | 22 | |
| SENIOR HIGH SCHOOL PRINCIPAL | 113 | 11 | 18 | 26 | 33 | 40 |
| JUNIOR/SENIOR HIGH SCHOOL PRIN | 16 | | 16 | 18 | 31 | |
| SPECIAL SCHOOL PRINCIPAL | 15 | | 14 | 26 | 32 | |
| ASSISTANT ELEMENTARY SCHOOL PR | 141 | 7 | 11 | 16 | 22 | 34 |
| ASSISTANT MIDDLE SCHOOL PRINCI | 124 | 7 | 12 | 18 | 25 | 36 |
| ASSISTANT JUNIOR HIGH SCHOOL P | 17 | | 8 | 12 | 23 | |
| ASSISTANT K-12 SCHOOL PRINCIPA | 8 | | 14 | 18 | 23 | |
| ASSISTANT SENIOR HIGH SCHOOL P | 198 | 7 | 11 | 16 | 25 | 36 |
| ASSISTANT JR./SR. HIGH SCHOOL | 13 | | 14 | 18 | 24 | |

Region:

Mid-Hudson

| Stat-Cd | Count | 5 <i>th</i> | 25th | 50th | 75th | 95th |
|--------------------------------|-------|-------------|------|------|------|------|
| ASSISTANT SPECIAL SCHOOL PRINC | 7 | | 17 | 24 | 28 | |
| OTHER SCHOOL ADMINISTRATOR | 18 | | 11 | 16 | 28 | |
| PREKINDERGARTEN | 196 | 3 | 9 | 15 | 23 | 35 |
| KINDERGARTEN | 1077 | 3 | 8 | 14 | 21 | 32 |
| COMMON BRANCH | 6170 | 3 | 7 | 12 | 19 | 32 |
| SPECIAL EDUCATION | 5468 | 2 | 7 | 13 | 23 | 32 |
| READING | 1141 | 3 | 9 | 15 | 23 | 34 |
| ENGLISH LANGUAGE | 2549 | 2 | 6 | 11 | 20 | 33 |
| FOREIGN LANGUAGE | 1237 | 2 | 7 | 12 | 22 | 34 |
| BILINGUAL EDUCATION | 157 | 2 | 9 | 13 | 19 | 27 |
| ENGLISH AS A SECOND LANGUAGE | 619 | 2 | 8 | 13 | 20 | 32 |
| MATHEMATICS | 2264 | 2 | 6 | 12 | 20 | 34 |
| SCIENCE | 2212 | 2 | 6 | 11 | 20 | 34 |
| SOCIAL STUDIES | 2091 | 2 | 7 | 11 | 18 | 34 |
| ART | 998 | 2 | 7 | 13 | 22 | 33 |
| MUSIC | 1183 | 2 | 7 | 14 | 23 | 32 |
| ART/MUSIC | 19 | | 4 | 13 | 23 | |
| HEALTH EDUCATION | 421 | 2 | 6 | 11 | 23 | 35 |
| SAFETY EDUCATION | 9 | | 20 | 26 | 34 | |
| PHYSICAL EDUCATION | 1514 | 2 | 7 | 13 | 23 | 34 |
| AGRICULTURE | 11 | | 5 | 9 | 15 | |
| BUSINESS/MARKETING | 240 | 3 | 8 | 15 | 27 | 36 |
| HOME ECONOMICS | 152 | 1 | 6 | 12 | 23 | 33 |
| TECHNOLOGY | 179 | 2 | 7 | 15 | 26 | 33 |
| TRADE EDUCATION | 186 | 3 | 7 | 13 | 21 | 30 |
| TECHNICAL EDUCATION | 20 | 1 | 3 | 12 | 17 | 26 |
| HEALTH OCCUPATION | 38 | 3 | 5 | 10 | 16 | 23 |
| GENERAL OCCUPATIONAL EDUCATION | 453 | 2 | 6 | 15 | 25 | 33 |
| COOPERATIVE WORK EXPERIENCE | 35 | 4 | 13 | 21 | 30 | 36 |
| LIBRARY | 466 | 2 | 8 | 14 | 23 | 34 |
| LEARNING TECHNOLOGY | 34 | 1 | 7 | 12 | 22 | 34 |
| HUMANITIES/PERFORMING ARTS | 19 | | 5 | 12 | 20 | |
| | | | | | | |

| Region: | Mid-Hudson | | | | | | | | | |
|---------|--------------------------------|-------|-------------|------|------|------|------|--|--|--|
| negioni | | | | | | | | | | |
| | Stat-Cd | Count | 5 <i>th</i> | 25th | 50th | 75th | 95th | | | |
| | DANCE | 13 | | 6 | 9 | 12 | | | | |
| | THEATER | 39 | 1 | 8 | 11 | 20 | 35 | | | |
| | COMBINED COURSES | 43 | 4 | 8 | 11 | 17 | 30 | | | |
| | OTHER SUBJECT | 1700 | 2 | 7 | 12 | 21 | 34 | | | |
| | HELPING TEACHER | 136 | 2 | 7 | 11 | 19 | 36 | | | |
| | GIFTED/TALENTED | 72 | 3 | 10 | 16 | 24 | 35 | | | |
| | GENERAL COOPERATIVE WORK EXPER | 37 | 6 | 12 | 17 | 26 | 34 | | | |
| | COMPUTER STUDIES | 230 | 3 | 8 | 15 | 22 | 36 | | | |
| | Summary | 35140 | 2 | 7 | 13 | 22 | 34 | | | |
| | | | | | | | | | | |

Region:

Upper Hudson

| Stat-Cd | Count | 5 <i>th</i> | 25th | 50th | 75th | 95th |
|--------------------------------|-------|-------------|------|------|------|------|
| SUPERINTENDENT, INDEPENDENT | 34 | 12 | 24 | 29 | 36 | 44 |
| SUPERINTENDENT, DEPENDENT | 36 | 14 | 24 | 30 | 35 | 39 |
| DEPUTY OR ASSOCIATE SUPERINTEN | 7 | | 23 | 31 | 39 | |
| ASSISTANT SUPERINTENDENT | 20 | 14 | 25 | 29 | 33 | 42 |
| ASSISTANT SUPERINTENDENT SPECI | 34 | 10 | 20 | 27 | 33 | 37 |
| BUSINESS MANAGER | 34 | 2 | 8 | 16 | 24 | 40 |
| ADMINISTRATIVE ASSISTANT | 2 | | | 16 | | |
| DIRECTOR/COORDINATOR | 321 | 8 | 14 | 20 | 28 | 36 |
| ASSISTANT DIRECTOR/COORDINATOR | 25 | 8 | 18 | 23 | 27 | 40 |
| SUPERVISOR | 66 | 7 | 14 | 19 | 28 | 37 |
| DEPARTMENT CHAIRPERSON | 187 | 5 | 14 | 22 | 29 | 36 |
| ATTENDANCE TEACHER | 4 | | 4 | 14 | 27 | |
| SCHOOL PSYCHOLOGIST | 224 | 1 | 6 | 12 | 22 | 31 |
| SOCIAL WORKER | 237 | 2 | 7 | 15 | 22 | 30 |
| GUIDANCE COUNSELOR | 405 | 1 | 6 | 11 | 19 | 32 |
| NURSE TEACHER | 17 | | 10 | 15 | 23 | |
| SCHOOL NURSE/PRACTITIONER | 279 | 1 | 5 | 10 | 18 | 31 |
| DENTAL HYGIENIST | 1 | | | | | |
| OTHER NONTEACHING | 253 | 4 | 8 | 15 | 24 | 35 |
| ELEMENTARY SCHOOL PRINCIPAL | 162 | 9 | 15 | 21 | 30 | 36 |
| MIDDLE SCHOOL PRINCIPAL | 54 | 9 | 13 | 22 | 30 | 36 |
| JUNIOR HIGH SCHOOL PRINCIPAL | 2 | | | 28 | | |
| K-12 SCHOOL PRINCIPAL | 5 | | 20 | 24 | 26 | |
| SENIOR HIGH SCHOOL PRINCIPAL | 54 | 9 | 17 | 22 | 31 | 36 |
| JUNIOR/SENIOR HIGH SCHOOL PRIN | 23 | 7 | 12 | 17 | 20 | 29 |
| SPECIAL SCHOOL PRINCIPAL | 4 | | 10 | 23 | 30 | |
| ASSISTANT ELEMENTARY SCHOOL PR | 18 | | 8 | 10 | 19 | |
| ASSISTANT MIDDLE SCHOOL PRINCI | 49 | 7 | 10 | 15 | 24 | 34 |
| ASSISTANT JUNIOR HIGH SCHOOL P | 2 | | | 24 | | |
| ASSISTANT K-12 SCHOOL PRINCIPA | 1 | | | | | |
| ASSISTANT SENIOR HIGH SCHOOL P | 65 | 7 | 10 | 15 | 22 | 31 |
| ASSISTANT JR./SR. HIGH SCHOOL | 11 | | 8 | 13 | 16 | |

Region:

Upper Hudson

| Stat-Cd | Count | 5th | 25th | 50th | 75th | 95th |
|--------------------------------|-------|-----|------|------|------|------|
| ASSISTANT SPECIAL SCHOOL PRINC | | | | | | |
| OTHER SCHOOL ADMINISTRATOR | 11 | | 12 | 14 | 22 | |
| PREKINDERGARTEN | 64 | 2 | 5 | 10 | 20 | 35 |
| KINDERGARTEN | 502 | 2 | 7 | 13 | 21 | 33 |
| COMMON BRANCH | 2940 | 2 | 6 | 12 | 21 | 33 |
| SPECIAL EDUCATION | 2259 | 2 | 7 | 13 | 22 | 30 |
| READING | 742 | 2 | 7 | 14 | 22 | 33 |
| ENGLISH LANGUAGE | 1167 | 2 | 6 | 11 | 21 | 33 |
| FOREIGN LANGUAGE | 542 | 2 | 6 | 13 | 20 | 31 |
| BILINGUAL EDUCATION | 3 | | | 24 | | |
| ENGLISH AS A SECOND LANGUAGE | 103 | 1 | 7 | 11 | 18 | 30 |
| MATHEMATICS | 1120 | 2 | 6 | 12 | 22 | 34 |
| SCIENCE | 1031 | 2 | 6 | 12 | 20 | 33 |
| SOCIAL STUDIES | 947 | 2 | 6 | 10 | 20 | 34 |
| ART | 439 | 2 | 7 | 14 | 22 | 33 |
| MUSIC | 562 | 2 | 6 | 14 | 23 | 33 |
| ART/MUSIC | 6 | | 3 | 6 | 17 | |
| HEALTH EDUCATION | 193 | 2 | 6 | 14 | 24 | 33 |
| SAFETY EDUCATION | 7 | | 20 | 30 | 31 | |
| PHYSICAL EDUCATION | 697 | 2 | 7 | 13 | 24 | 33 |
| AGRICULTURE | 12 | | 2 | 10 | 20 | |
| BUSINESS/MARKETING | 192 | 2 | 6 | 12 | 24 | 32 |
| HOME ECONOMICS | 116 | 1 | 6 | 16 | 24 | 33 |
| TECHNOLOGY | 163 | 2 | 6 | 13 | 24 | 34 |
| TRADE EDUCATION | 79 | 1 | 5 | 11 | 19 | 27 |
| TECHNICAL EDUCATION | 8 | | 5 | 10 | 24 | |
| HEALTH OCCUPATION | 24 | 1 | 4 | 10 | 17 | 36 |
| GENERAL OCCUPATIONAL EDUCATION | 306 | 1 | 6 | 15 | 25 | 32 |
| COOPERATIVE WORK EXPERIENCE | 37 | 2 | 6 | 18 | 23 | 36 |
| LIBRARY | 243 | 1 | 5 | 13 | 22 | 32 |
| LEARNING TECHNOLOGY | 4 | | 9 | 18 | 25 | |
| HUMANITIES/PERFORMING ARTS | 5 | | 16 | 24 | 30 | |
| | | | | | | |

| Region: | Upper Hudson | | | | | | |
|---------|--------------------------------|-------|-----|------|------|------|------|
| | Stat-Cd | Count | 5th | 25th | 50th | 75th | 95th |
| | DANCE | 3 | | | 8 | | |
| | THEATER | 20 | 2 | 9 | 14 | 20 | 31 |
| | COMBINED COURSES | 29 | 2 | 7 | 15 | 22 | 36 |
| | OTHER SUBJECT | 802 | 2 | 6 | 11 | 21 | 32 |
| | HELPING TEACHER | 20 | 1 | 5 | 10 | 16 | 34 |
| | GIFTED/TALENTED | 34 | 1 | 8 | 17 | 22 | 30 |
| | GENERAL COOPERATIVE WORK EXPER | 16 | | 6 | 14 | 21 | |
| | COMPUTER STUDIES | 69 | 1 | 8 | 16 | 22 | 34 |
| | Summary | 15876 | 2 | 7 | 13 | 22 | 33 |

Region:

Lake Champlain-Lake George

| Stat-Cd | Count | 5th | 25th | 50th | 75th | 95th |
|--------------------------------|-------|-----|------|------|------|------|
| SUPERINTENDENT, INDEPENDENT | 10 | | 28 | 32 | 34 | |
| SUPERINTENDENT, DEPENDENT | 35 | 8 | 16 | 26 | 34 | 46 |
| DEPUTY OR ASSOCIATE SUPERINTEN | 2 | | | 11 | | |
| ASSISTANT SUPERINTENDENT | 4 | | 8 | 26 | 32 | |
| ASSISTANT SUPERINTENDENT SPECI | 4 | | 9 | 25 | 30 | |
| BUSINESS MANAGER | 13 | | 8 | 12 | 23 | |
| ADMINISTRATIVE ASSISTANT | 4 | | 16 | 26 | 36 | |
| DIRECTOR/COORDINATOR | 95 | 5 | 12 | 19 | 27 | 36 |
| ASSISTANT DIRECTOR/COORDINATOR | 10 | | 9 | 18 | 33 | |
| SUPERVISOR | 8 | | 11 | 16 | 22 | |
| DEPARTMENT CHAIRPERSON | 77 | 5 | 14 | 21 | 28 | 34 |
| ATTENDANCE TEACHER | | - | | | | |
| SCHOOL PSYCHOLOGIST | 113 | 1 | 5 | 12 | 21 | 31 |
| SOCIAL WORKER | 41 | 1 | 8 | 15 | 22 | 27 |
| GUIDANCE COUNSELOR | 133 | 2 | 6 | 11 | 19 | 30 |
| NURSE TEACHER | 5 | | 8 | 13 | 17 | |
| SCHOOL NURSE/PRACTITIONER | 90 | 2 | 4 | 10 | 16 | 30 |
| DENTAL HYGIENIST | 1 | _ | - | | | |
| OTHER NONTEACHING | 135 | 2 | 9 | 17 | 25 | 33 |
| ELEMENTARY SCHOOL PRINCIPAL | 39 | 2 | 13 | 19 | 28 | 36 |
| MIDDLE SCHOOL PRINCIPAL | 10 | _ | 14 | 21 | 24 | |
| JUNIOR HIGH SCHOOL PRINCIPAL | | | | | | |
| K-12 SCHOOL PRINCIPAL | 9 | | 14 | 20 | 26 | |
| SENIOR HIGH SCHOOL PRINCIPAL | 14 | | 15 | 18 | 25 | |
| JUNIOR/SENIOR HIGH SCHOOL PRIN | 15 | | 12 | 26 | 33 | |
| SPECIAL SCHOOL PRINCIPAL | 10 | | • | _0 | | |
| ASSISTANT ELEMENTARY SCHOOL PR | 4 | | 5 | 8 | 17 | |
| ASSISTANT MIDDLE SCHOOL PRINCI | 7 | | 9 | 12 | 14 | |
| ASSISTANT JUNIOR HIGH SCHOOL P | 1 | | Ŭ | . – | | |
| ASSISTANT K-12 SCHOOL PRINCIPA | 4 | | 9 | 14 | 18 | |
| ASSISTANT SENIOR HIGH SCHOOL P | 7 | | 7 | 11 | 18 | |
| ASSISTANT JR./SR. HIGH SCHOOL | 7 | | 10 | 18 | 31 | |
| | • | | 10 | 10 | | |

Region:

Lake Champlain-Lake George

| Stat-Cd | Count | 5th | 25th | 50th | 75th | 95th |
|----------------------------|--------|-----|------|------|------------|------|
| ASSISTANT SPECIAL SCHOOL F | PRINC | | | | | |
| OTHER SCHOOL ADMINISTRAT | OR | | | | | |
| PREKINDERGARTEN | 22 | 1 | 4 | 8 | 16 | 3 |
| KINDERGARTEN | 149 | 2 | 7 | 14 | 22 | 32 |
| COMMON BRANCH | 778 | 2 | 8 | 13 | 22 | 34 |
| SPECIAL EDUCATION | 742 | 2 | 7 | 14 | 23 | 3 |
| READING | 190 | 2 | 6 | 13 | 22 | 32 |
| ENGLISH LANGUAGE | 326 | 2 | 7 | 12 | 22 | 33 |
| FOREIGN LANGUAGE | 151 | 1 | 6 | 12 | 21 | 3′ |
| BILINGUAL EDUCATION | | | | | | |
| ENGLISH AS A SECOND LANGU | AGE 10 | | 6 | 10 | 17 | |
| MATHEMATICS | 326 | 2 | 7 | 13 | 23 | 33 |
| SCIENCE | 285 | 1 | 6 | 12 | 20 | 3′ |
| SOCIAL STUDIES | 272 | 3 | 7 | 11 | 20 | 33 |
| ART | 121 | 2 | 8 | 14 | 22 | 3 |
| MUSIC | 155 | 2 | 7 | 16 | 25 | 34 |
| ART/MUSIC | 1 | | | - | - | _ |
| HEALTH EDUCATION | 66 | 2 | 7 | 14 | 24 | 32 |
| SAFETY EDUCATION | 13 | | 12 | 22 | 28 | _ |
| PHYSICAL EDUCATION | 205 | 1 | 7 | 14 | 25 | 33 |
| AGRICULTURE | 15 | - | 6 | 11 | 25 | - |
| BUSINESS/MARKETING | 67 | 1 | 7 | 11 | 22 | 32 |
| HOME ECONOMICS | 41 | 4 | 9 | 17 | 29 | 36 |
| TECHNOLOGY | 57 | 3 | 7 | 10 | 20 | 32 |
| TRADE EDUCATION | 71 | 2 | 7 | 12 | 19 | 30 |
| TECHNICAL EDUCATION | 3 | - | | 7 | | |
| HEALTH OCCUPATION | 19 | | 4 | 12 | 18 | |
| GENERAL OCCUPATIONAL EDU | | 2 | 7 | 15 | 25 | 32 |
| COOPERATIVE WORK EXPERIE | | - | 8 | 15 | 21 | 01 |
| LIBRARY | 66 | 1 | 4 | 10 | 24 | 39 |
| LEARNING TECHNOLOGY | 66 | | т | | 6 7 | 0. |
| HUMANITIES/PERFORMING ART | rs 2 | | | 15 | | |

| Region: | Lake Champlain-Lake George | | | | | | |
|---------|--------------------------------|-------|-----|------|------|------|----------|
| | Stat-Cd | Count | 5th | 25th | 50th | 75th | 95th |
| | DANCE | | | | | | <u>.</u> |
| | THEATER | 5 | | 3 | 6 | 12 | |
| | COMBINED COURSES | 8 | | 6 | 16 | 24 | |
| | OTHER SUBJECT | 319 | 2 | 6 | 10 | 19 | 32 |
| | HELPING TEACHER | 26 | 1 | 6 | 10 | 22 | 32 |
| | GIFTED/TALENTED | 21 | 1 | 7 | 19 | 30 | 34 |
| | GENERAL COOPERATIVE WORK EXPER | 23 | 1 | 6 | 17 | 22 | 33 |
| | COMPUTER STUDIES | 38 | 3 | 6 | 12 | 24 | 34 |
| | Summary | 4781 | 2 | 7 | 13 | 22 | 33 |

Region:

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Black River-St Lawrence

| Stat-Cd | Count | 5th | 25th | 50th | 75th | 95th |
|--------------------------------|-------|-----|------|------|------|------|
| SUPERINTENDENT, INDEPENDENT | 12 | | 20 | 28 | 36 | |
| SUPERINTENDENT, DEPENDENT | 29 | 13 | 20 | 30 | 34 | 45 |
| DEPUTY OR ASSOCIATE SUPERINTEN | 1 | | | | | |
| ASSISTANT SUPERINTENDENT | 5 | | 21 | 26 | 30 | |
| ASSISTANT SUPERINTENDENT SPECI | 6 | | 26 | 32 | 34 | |
| BUSINESS MANAGER | 11 | | 5 | 7 | 16 | |
| ADMINISTRATIVE ASSISTANT | | | | | | |
| DIRECTOR/COORDINATOR | 99 | 8 | 13 | 21 | 28 | 37 |
| ASSISTANT DIRECTOR/COORDINATOR | 8 | | 10 | 16 | 24 | |
| SUPERVISOR | 16 | | 11 | 18 | 28 | |
| DEPARTMENT CHAIRPERSON | 72 | 8 | 14 | 22 | 30 | 36 |
| ATTENDANCE TEACHER | 2 | | | 22 | | |
| SCHOOL PSYCHOLOGIST | 70 | 2 | 8 | 14 | 21 | 29 |
| SOCIAL WORKER | 23 | 1 | 7 | 9 | 20 | 29 |
| GUIDANCE COUNSELOR | 151 | 3 | 8 | 12 | 19 | 30 |
| NURSE TEACHER | 4 | | 6 | 16 | 29 | |
| SCHOOL NURSE/PRACTITIONER | 94 | 1 | 7 | 13 | 21 | 30 |
| DENTAL HYGIENIST | 2 | | | 4 | | |
| OTHER NONTEACHING | 69 | 2 | 8 | 14 | 21 | 35 |
| ELEMENTARY SCHOOL PRINCIPAL | 55 | 8 | 15 | 21 | 24 | 37 |
| MIDDLE SCHOOL PRINCIPAL | 14 | | 15 | 18 | 27 | |
| JUNIOR HIGH SCHOOL PRINCIPAL | 3 | | | 22 | | |
| K-12 SCHOOL PRINCIPAL | 8 | | 12 | 14 | 18 | |
| SENIOR HIGH SCHOOL PRINCIPAL | 20 | 3 | 12 | 18 | 27 | 37 |
| JUNIOR/SENIOR HIGH SCHOOL PRIN | 14 | | 13 | 24 | 31 | |
| SPECIAL SCHOOL PRINCIPAL | 2 | | | 28 | | |
| ASSISTANT ELEMENTARY SCHOOL PR | 4 | | 10 | 12 | 18 | |
| ASSISTANT MIDDLE SCHOOL PRINCI | 7 | | 9 | 13 | 35 | |
| ASSISTANT JUNIOR HIGH SCHOOL P | | | | | | |
| ASSISTANT K-12 SCHOOL PRINCIPA | 1 | | | | | |
| ASSISTANT SENIOR HIGH SCHOOL P | 8 | | 10 | 15 | 21 | |
| ASSISTANT JR./SR. HIGH SCHOOL | 4 | | 11 | 12 | 21 | |
| | | | | | | |

Region:

Black River-St Lawrence

| Stat-Cd | Count | 5th | 25th | 50th | 75th | 95th |
|--------------------------------|-------|-----|------|------|------|------|
| ASSISTANT SPECIAL SCHOOL PRINC | | | | | | |
| OTHER SCHOOL ADMINISTRATOR | 1 | | | | | |
| PREKINDERGARTEN | 45 | 1 | 6 | 11 | 21 | 33 |
| KINDERGARTEN | 203 | 3 | 8 | 15 | 23 | 33 |
| COMMON BRANCH | 979 | 2 | 7 | 14 | 23 | 34 |
| SPECIAL EDUCATION | 653 | 2 | 8 | 15 | 23 | 31 |
| READING | 243 | 3 | 8 | 13 | 24 | 33 |
| ENGLISH LANGUAGE | 372 | 2 | 7 | 12 | 22 | 33 |
| FOREIGN LANGUAGE | 151 | 2 | 6 | 13 | 19 | 32 |
| BILINGUAL EDUCATION | | | | | | |
| ENGLISH AS A SECOND LANGUAGE | 14 | | 7 | 12 | 26 | |
| MATHEMATICS | 325 | 2 | 8 | 13 | 23 | 33 |
| SCIENCE | 305 | 2 | 6 | 13 | 20 | 31 |
| SOCIAL STUDIES | 297 | 2 | 7 | 14 | 23 | 35 |
| ART | 123 | 1 | 8 | 15 | 24 | 35 |
| MUSIC | 172 | 2 | 9 | 16 | 24 | 33 |
| ART/MUSIC | 1 | | | | | |
| HEALTH EDUCATION | 54 | 1 | 6 | 13 | 25 | 34 |
| SAFETY EDUCATION | 17 | | 8 | 22 | 28 | |
| PHYSICAL EDUCATION | 214 | 2 | 9 | 14 | 24 | 33 |
| AGRICULTURE | 23 | 2 | 8 | 19 | 26 | 36 |
| BUSINESS/MARKETING | 65 | 2 | 9 | 18 | 26 | 34 |
| HOME ECONOMICS | 41 | 3 | 6 | 14 | 24 | 33 |
| TECHNOLOGY | 65 | 1 | 9 | 17 | 24 | 32 |
| TRADE EDUCATION | 66 | 1 | 5 | 10 | 19 | 30 |
| TECHNICAL EDUCATION | 3 | | | 26 | | |
| HEALTH OCCUPATION | 13 | | 10 | 18 | 19 | |
| GENERAL OCCUPATIONAL EDUCATION | 128 | 2 | 8 | 17 | 26 | 34 |
| COOPERATIVE WORK EXPERIENCE | 8 | | 6 | 13 | 21 | |
| LIBRARY | 72 | 1 | 7 | 15 | 25 | 34 |
| LEARNING TECHNOLOGY | 4 | | 16 | 19 | 22 | |
| HUMANITIES/PERFORMING ARTS | 1 | | | | | |
| | | | | | | |

| Region: | Black River-St Lawrence | | | | | | |
|---------|-------------------------------|-------|-----|------|------|------|------|
| S | tat-Cd | Count | 5th | 25th | 50th | 75th | 95th |
| D | ANCE | | | | | | |
| Т | HEATER | 7 | | 5 | 10 | 18 | |
| C | OMBINED COURSES | 3 | | | 27 | | |
| 0 | THER SUBJECT | 302 | 1 | 6 | 11 | 20 | 32 |
| Н | ELPING TEACHER | 3 | | | 11 | | |
| G | IFTED/TALENTED | 9 | | 10 | 18 | 28 | |
| G | ENERAL COOPERATIVE WORK EXPER | 10 | | 10 | 20 | 26 | |
| C | OMPUTER STUDIES | 39 | 1 | 7 | 13 | 19 | 29 |
| | Summary | 5004 | 2 | 8 | 14 | 23 | 33 |

Region:

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Upper Mohawk Valley

| Stat-Cd | Count | 5 <i>th</i> | 25th | 50th | 75th | 95th |
|--------------------------------|-------|-------------|------|------|------|------|
| SUPERINTENDENT, INDEPENDENT | 15 | | 27 | 33 | 36 | |
| SUPERINTENDENT, DEPENDENT | 14 | | 20 | 32 | 35 | |
| DEPUTY OR ASSOCIATE SUPERINTEN | 1 | | | | | |
| ASSISTANT SUPERINTENDENT | 6 | | 19 | 24 | 28 | |
| ASSISTANT SUPERINTENDENT SPECI | 13 | | 18 | 20 | 30 | |
| BUSINESS MANAGER | 13 | | 6 | 13 | 22 | |
| ADMINISTRATIVE ASSISTANT | 1 | | | | | |
| DIRECTOR/COORDINATOR | 92 | 8 | 15 | 22 | 29 | 37 |
| ASSISTANT DIRECTOR/COORDINATOR | 14 | | 20 | 22 | 33 | |
| SUPERVISOR | 4 | | 4 | 12 | 28 | |
| DEPARTMENT CHAIRPERSON | 74 | 6 | 16 | 24 | 31 | 35 |
| ATTENDANCE TEACHER | 5 | | 24 | 26 | 34 | |
| SCHOOL PSYCHOLOGIST | 53 | 1 | 4 | 14 | 24 | 31 |
| SOCIAL WORKER | 67 | 1 | 7 | 9 | 20 | 28 |
| GUIDANCE COUNSELOR | 123 | 1 | 5 | 11 | 21 | 33 |
| NURSE TEACHER | 1 | | | | | |
| SCHOOL NURSE/PRACTITIONER | 100 | 1 | 5 | 13 | 18 | 33 |
| DENTAL HYGIENIST | 1 | | | | | |
| OTHER NONTEACHING | 61 | 3 | 10 | 18 | 27 | 38 |
| ELEMENTARY SCHOOL PRINCIPAL | 55 | 8 | 16 | 23 | 30 | 36 |
| MIDDLE SCHOOL PRINCIPAL | 16 | | 14 | 20 | 30 | |
| JUNIOR HIGH SCHOOL PRINCIPAL | 1 | | | | | |
| K-12 SCHOOL PRINCIPAL | | | | | | |
| SENIOR HIGH SCHOOL PRINCIPAL | 18 | | 17 | 20 | 31 | |
| JUNIOR/SENIOR HIGH SCHOOL PRIN | 8 | | 18 | 22 | 28 | |
| SPECIAL SCHOOL PRINCIPAL | 3 | | | 14 | | |
| ASSISTANT ELEMENTARY SCHOOL PR | 5 | | 12 | 15 | 30 | |
| ASSISTANT MIDDLE SCHOOL PRINCI | 9 | | 10 | 13 | 16 | |
| ASSISTANT JUNIOR HIGH SCHOOL P | 1 | | | | | |
| ASSISTANT K-12 SCHOOL PRINCIPA | 1 | | | | | |
| ASSISTANT SENIOR HIGH SCHOOL P | 17 | | 9 | 14 | 22 | |
| ASSISTANT JR./SR. HIGH SCHOOL | 3 | | - | 12 | | |
| | - | | | _ | | |

Region:

Upper Mohawk Valley

| Stat-Cd | Count | 5 <i>th</i> | 25th | 50th | 75th | 95th |
|---|-------|-------------|------|------|------|------|
| ASSISTANT SPECIAL SCHOOL PRINC | | | | | | |
| OTHER SCHOOL ADMINISTRATOR | 4 | | 9 | 16 | 21 | |
| PREKINDERGARTEN | 38 | 1 | 6 | 16 | 23 | 30 |
| KINDERGARTEN | 178 | 2 | 7 | 13 | 22 | 34 |
| COMMON BRANCH | 910 | 2 | 6 | 12 | 23 | 35 |
| SPECIAL EDUCATION | 620 | 2 | 8 | 16 | 24 | 31 |
| READING | 144 | 2 | 8 | 14 | 24 | 34 |
| ENGLISH LANGUAGE | 332 | 2 | 6 | 11 | 22 | 35 |
| FOREIGN LANGUAGE | 138 | 1 | 5 | 13 | 23 | 34 |
| BILINGUAL EDUCATION | | | | | | |
| ENGLISH AS A SECOND LANGUAGE | 48 | 2 | 4 | 9 | 17 | 29 |
| MATHEMATICS | 302 | 2 | 6 | 12 | 22 | 34 |
| SCIENCE | 290 | 2 | 6 | 13 | 23 | 34 |
| SOCIAL STUDIES | 249 | 1 | 6 | 11 | 20 | 34 |
| ART | 118 | 3 | 7 | 16 | 24 | 32 |
| MUSIC | 180 | 2 | 8 | 16 | 26 | 33 |
| ART/MUSIC | 6 | | 6 | 22 | 32 | |
| HEALTH EDUCATION | 54 | 2 | 6 | 15 | 23 | 35 |
| SAFETY EDUCATION | 6 | | 10 | 22 | 29 | |
| PHYSICAL EDUCATION | 201 | 1 | 7 | 14 | 24 | 33 |
| AGRICULTURE | 6 | | 4 | 12 | 25 | |
| BUSINESS/MARKETING | 51 | 3 | 7 | 12 | 24 | 34 |
| HOME ECONOMICS | 36 | 1 | 6 | 14 | 25 | 31 |
| TECHNOLOGY | 62 | 2 | 8 | 11 | 25 | 32 |
| TRADE EDUCATION | 37 | 2 | 5 | 9 | 14 | 29 |
| TECHNICAL EDUCATION | 3 | | | 10 | | |
| HEALTH OCCUPATION | 8 | | 10 | 16 | 19 | |
| GENERAL OCCUPATIONAL EDUCATION | 98 | 2 | 6 | 14 | 25 | 32 |
| COOPERATIVE WORK EXPERIENCE | 2 | | | 22 | | |
| LIBRARY | 70 | 2 | 10 | 17 | 24 | 35 |
| LEARNING TECHNOLOGY HUMANITIES/PERFORMING ARTS | 2 | | | 8 | | |

| Region: | Upper Mohawk Valley | | | | | | |
|---------|--------------------------------|-------|-----|------|------|------|------|
| | Stat-Cd | Count | 5th | 25th | 50th | 75th | 95th |
| | DANCE | 1 | | | | | |
| | THEATER | 7 | | 3 | 15 | 27 | |
| | COMBINED COURSES | 1 | | | | | |
| | OTHER SUBJECT | 325 | 1 | 5 | 11 | 22 | 32 |
| | HELPING TEACHER | 28 | 3 | 6 | 14 | 23 | 34 |
| | GIFTED/TALENTED | 8 | | 9 | 20 | 34 | |
| | GENERAL COOPERATIVE WORK EXPER | 5 | | 8 | 23 | 34 | |
| | COMPUTER STUDIES | 21 | 2 | 4 | 16 | 24 | 31 |
| | Summary | 4725 | 2 | 7 | 14 | 24 | 34 |

Region:

| Cen | tral |
|------|------|
| 0011 | uu |

| Stat-Cd | Count | 5th | 25th | 50th | 75th | 95th |
|---------------------------------|-------|-----|------|------|------|------|
| SUPERINTENDENT, INDEPENDENT | 27 | 14 | 24 | 32 | 35 | 43 |
| SUPERINTENDENT, DEPENDENT | 22 | 16 | 22 | 28 | 30 | 39 |
| DEPUTY OR ASSOCIATE SUPERINTEN | 5 | | 22 | 25 | 34 | |
| ASSISTANT SUPERINTENDENT | 17 | | 14 | 21 | 31 | |
| ASSISTANT SUPERINTENDENT SPECI | 28 | 6 | 16 | 27 | 31 | 40 |
| BUSINESS MANAGER | 26 | 2 | 6 | 15 | 20 | 38 |
| ADMINISTRATIVE ASSISTANT | 1 | | | | | |
| DIRECTOR/COORDINATOR | 220 | 7 | 14 | 21 | 28 | 34 |
| ASSISTANT DIRECTOR/COORDINATOR | 42 | 8 | 15 | 19 | 26 | 32 |
| SUPERVISOR | 24 | 7 | 15 | 21 | 28 | 36 |
| DEPARTMENT CHAIRPERSON | 134 | 7 | 15 | 21 | 27 | 34 |
| ATTENDANCE TEACHER | 1 | | | | | |
| SCHOOL PSYCHOLOGIST | 209 | 2 | 7 | 13 | 22 | 32 |
| SOCIAL WORKER | 136 | 1 | 6 | 14 | 20 | 28 |
| GUIDANCE COUNSELOR | 339 | 1 | 7 | 13 | 22 | 32 |
| NURSE TEACHER | 2 | | | 2 | | |
| SCHOOL NURSE/PRACTITIONER | 239 | 2 | 7 | 13 | 18 | 30 |
| DENTAL HYGIENIST | | | | | | |
| OTHER NONTEACHING | 290 | 4 | 12 | 19 | 28 | 34 |
| ELEMENTARY SCHOOL PRINCIPAL | 134 | 11 | 16 | 24 | 30 | 36 |
| MIDDLE SCHOOL PRINCIPAL | 49 | 8 | 16 | 25 | 30 | 36 |
| JUNIOR HIGH SCHOOL PRINCIPAL | 6 | | 14 | 23 | 34 | |
| K-12 SCHOOL PRINCIPAL | 2 | | | 30 | | |
| SENIOR HIGH SCHOOL PRINCIPAL | 47 | 12 | 16 | 22 | 29 | 39 |
| JUNIOR/SENIOR HIGH SCHOOL PRIN | 16 | | 17 | 24 | 32 | |
| SPECIAL SCHOOL PRINCIPAL | 2 | | | 28 | | |
| ASSISTANT ELEMENTARY SCHOOL PR | 29 | 10 | 14 | 23 | 26 | 34 |
| ASSISTANT MIDDLE SCHOOL PRINCI | 41 | 6 | 14 | 18 | 26 | 41 |
| ASSISTANT JUNIOR HIGH SCHOOL P | 5 | | 10 | 10 | 18 | |
| ASSISTANT K-12 SCHOOL PRINCIPA | 2 | | | 23 | | |
| ASSISTANT SENIOR HIGH SCHOOL P | 56 | 8 | 13 | 20 | 26 | 34 |
| ASSISTANT JR./SR. HIGH SCHOOL | 9 | | 12 | 15 | 22 | |

Region

| | 2007-2 | 000 | | | | | |
|-----|--------------------------------|-------|-----|------|------|------|------|
| on: | Central | | | | | | |
| | Stat-Cd | Count | 5th | 25th | 50th | 75th | 95th |
| | ASSISTANT SPECIAL SCHOOL PRINC | | | | | | |
| | OTHER SCHOOL ADMINISTRATOR | 16 | | 11 | 23 | 27 | |
| | PREKINDERGARTEN | 69 | 2 | 6 | 12 | 21 | 32 |
| | KINDERGARTEN | 417 | 2 | 7 | 14 | 23 | 32 |
| | COMMON BRANCH | 2512 | 2 | 7 | 13 | 22 | 33 |
| | SPECIAL EDUCATION | 1806 | 2 | 8 | 15 | 23 | 31 |
| | READING | 403 | 2 | 8 | 13 | 23 | 33 |
| | ENGLISH LANGUAGE | 926 | 2 | 6 | 11 | 22 | 33 |
| | FOREIGN LANGUAGE | 401 | 2 | 5 | 10 | 20 | 31 |
| | BILINGUAL EDUCATION | 12 | | 4 | 12 | 16 | |
| | ENGLISH AS A SECOND LANGUAGE | 88 | 1 | 8 | 14 | 19 | 34 |
| | MATHEMATICS | 836 | 2 | 6 | 12 | 21 | 33 |
| | SCIENCE | 805 | 2 | 6 | 11 | 20 | 33 |
| | SOCIAL STUDIES | 748 | 2 | 7 | 12 | 21 | 35 |
| | ART | 352 | 2 | 6 | 14 | 24 | 33 |
| | MUSIC | 478 | 2 | 9 | 16 | 25 | 33 |
| | ART/MUSIC | 4 | | 16 | 24 | 31 | |
| | HEALTH EDUCATION | 140 | 1 | 5 | 12 | 23 | 35 |
| | SAFETY EDUCATION | 8 | | 3 | 8 | 29 | |
| | PHYSICAL EDUCATION | 556 | 2 | 7 | 13 | 24 | 33 |
| | AGRICULTURE | 15 | | 5 | 11 | 29 | |
| | BUSINESS/MARKETING | 144 | 2 | 8 | 13 | 20 | 31 |
| | HOME ECONOMICS | 69 | 3 | 8 | 17 | 28 | 33 |
| | TECHNOLOGY | 139 | 2 | 7 | 12 | 21 | 34 |
| | TRADE EDUCATION | 76 | 3 | 6 | 12 | 25 | 31 |
| | TECHNICAL EDUCATION | 12 | | 2 | 8 | 25 | |
| | HEALTH OCCUPATION | 16 | | 6 | 14 | 25 | |
| | GENERAL OCCUPATIONAL EDUCATION | 267 | 2 | 7 | 14 | 23 | 34 |
| | COOPERATIVE WORK EXPERIENCE | 8 | | 12 | 18 | 27 | |
| | LIBRARY | 200 | 2 | 6 | 14 | 23 | 32 |
| | | 10 | | 0 | 10 | 22 | |

10

3

LEARNING TECHNOLOGY

HUMANITIES/PERFORMING ARTS

22

18

23

9

| Region: C | entral | | | | | | |
|-----------|---------------------------|-------|-----|------|------|------|------|
| Stat-Cd | | Count | 5th | 25th | 50th | 75th | 95th |
| DANCE | | 1 | | | | | |
| THEATI | ER | 5 | | 11 | 27 | 30 | |
| COMBI | NED COURSES | 3 | | | 14 | | |
| OTHER | SUBJECT | 675 | 2 | 7 | 12 | 22 | 34 |
| HELPIN | IG TEACHER | 12 | | 6 | 24 | 34 | |
| GIFTED | /TALENTED | 17 | | 6 | 19 | 28 | |
| GENER | AL COOPERATIVE WORK EXPER | 20 | 4 | 6 | 10 | 22 | 35 |
| COMPL | ITER STUDIES | 52 | 2 | 9 | 14 | 22 | 32 |
| | Summary | 12977 | 2 | 7 | 14 | 23 | 33 |

Region:

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Southern Tier - East

| Stat-Cd | Count | 5th | 25th | 50th | 75th | 95th |
|--------------------------------|-------|-----|------|------|------|------|
| SUPERINTENDENT, INDEPENDENT | 20 | 3 | 27 | 34 | 35 | 41 |
| SUPERINTENDENT, DEPENDENT | 35 | 8 | 18 | 29 | 33 | 39 |
| DEPUTY OR ASSOCIATE SUPERINTEN | 7 | | 13 | 28 | 34 | |
| ASSISTANT SUPERINTENDENT | 14 | | 18 | 21 | 33 | |
| ASSISTANT SUPERINTENDENT SPECI | 14 | | 14 | 26 | 32 | |
| BUSINESS MANAGER | 17 | | 11 | 16 | 28 | |
| ADMINISTRATIVE ASSISTANT | 1 | | | | | |
| DIRECTOR/COORDINATOR | 174 | 6 | 12 | 20 | 28 | 35 |
| ASSISTANT DIRECTOR/COORDINATOR | 18 | | 12 | 24 | 29 | |
| SUPERVISOR | 11 | | 18 | 19 | 29 | |
| DEPARTMENT CHAIRPERSON | 156 | 7 | 14 | 21 | 29 | 35 |
| ATTENDANCE TEACHER | | | | | | |
| SCHOOL PSYCHOLOGIST | 107 | 1 | 7 | 11 | 24 | 33 |
| SOCIAL WORKER | 89 | 1 | 7 | 11 | 19 | 30 |
| GUIDANCE COUNSELOR | 231 | 2 | 7 | 11 | 19 | 32 |
| NURSE TEACHER | 18 | | 12 | 16 | 22 | |
| SCHOOL NURSE/PRACTITIONER | 151 | 1 | 4 | 9 | 15 | 27 |
| DENTAL HYGIENIST | | | | | | |
| OTHER NONTEACHING | 168 | 2 | 9 | 17 | 24 | 33 |
| ELEMENTARY SCHOOL PRINCIPAL | 78 | 8 | 15 | 20 | 29 | 38 |
| MIDDLE SCHOOL PRINCIPAL | 37 | 8 | 14 | 21 | 28 | 34 |
| JUNIOR HIGH SCHOOL PRINCIPAL | 1 | | | | | |
| K-12 SCHOOL PRINCIPAL | 17 | | 12 | 16 | 23 | |
| SENIOR HIGH SCHOOL PRINCIPAL | 34 | 9 | 14 | 20 | 28 | 36 |
| JUNIOR/SENIOR HIGH SCHOOL PRIN | 15 | | 11 | 14 | 19 | |
| SPECIAL SCHOOL PRINCIPAL | 2 | | | 28 | | |
| ASSISTANT ELEMENTARY SCHOOL PR | 10 | | 10 | 13 | 16 | |
| ASSISTANT MIDDLE SCHOOL PRINCI | 16 | | 11 | 14 | 18 | |
| ASSISTANT JUNIOR HIGH SCHOOL P | | | | | · | |
| ASSISTANT K-12 SCHOOL PRINCIPA | 2 | | | 14 | | |
| ASSISTANT SENIOR HIGH SCHOOL P | 32 | 2 | 10 | 14 | 19 | 26 |
| ASSISTANT JR./SR. HIGH SCHOOL | 4 | _ | 10 | 18 | 30 | |

Region:

Southern Tier - East

| Stat-Cd | Count | 5th | 25th | 50th | 75th | 95th |
|--------------------------------|-------|-----|------|------|------|------|
| ASSISTANT SPECIAL SCHOOL PRINC | | | | | | |
| OTHER SCHOOL ADMINISTRATOR | 2 | | | 28 | | |
| PREKINDERGARTEN | 62 | 1 | 5 | 16 | 23 | 35 |
| KINDERGARTEN | 311 | 2 | 7 | 14 | 21 | 33 |
| COMMON BRANCH | 1448 | 1 | 6 | 12 | 22 | 34 |
| SPECIAL EDUCATION | 1197 | 2 | 7 | 12 | 22 | 31 |
| READING | 347 | 3 | 8 | 13 | 23 | 32 |
| ENGLISH LANGUAGE | 600 | 1 | 6 | 11 | 22 | 33 |
| FOREIGN LANGUAGE | 254 | 2 | 6 | 13 | 22 | 34 |
| BILINGUAL EDUCATION | | | | | | |
| ENGLISH AS A SECOND LANGUAGE | 48 | 1 | 7 | 16 | 24 | 36 |
| MATHEMATICS | 571 | 2 | 6 | 13 | 22 | 34 |
| SCIENCE | 512 | 2 | 5 | 10 | 21 | 33 |
| SOCIAL STUDIES | 522 | 1 | 6 | 11 | 20 | 32 |
| ART | 235 | 2 | 8 | 13 | 23 | 32 |
| MUSIC | 331 | 2 | 8 | 18 | 27 | 33 |
| ART/MUSIC | 5 | | 4 | 7 | 32 | |
| HEALTH EDUCATION | 113 | 2 | 8 | 18 | 24 | 34 |
| SAFETY EDUCATION | 11 | | 12 | 24 | 30 | |
| PHYSICAL EDUCATION | 395 | 2 | 7 | 13 | 23 | 31 |
| AGRICULTURE | 17 | | 8 | 13 | 26 | |
| BUSINESS/MARKETING | 99 | 3 | 8 | 14 | 23 | 36 |
| HOME ECONOMICS | 53 | 2 | 10 | 21 | 26 | 31 |
| TECHNOLOGY | 81 | 1 | 6 | 13 | 22 | 32 |
| TRADE EDUCATION | 60 | 1 | 7 | 14 | 22 | 30 |
| TECHNICAL EDUCATION | 4 | | 4 | 16 | 21 | |
| HEALTH OCCUPATION | 9 | | 4 | 10 | 15 | |
| GENERAL OCCUPATIONAL EDUCATION | 172 | 2 | 9 | 16 | 25 | 34 |
| COOPERATIVE WORK EXPERIENCE | 10 | | 9 | 22 | 31 | |
| LIBRARY | 129 | 2 | 6 | 15 | 24 | 34 |
| LEARNING TECHNOLOGY | 8 | | 6 | 22 | 24 | |
| HUMANITIES/PERFORMING ARTS | 24 | 2 | 7 | 10 | 21 | 33 |
| | | | | | | |

| Region: | Southern Tier - East | | | | | | |
|---------|--------------------------------|-------|-------------|------|------|------|------|
| | Stat-Cd | Count | 5 <i>th</i> | 25th | 50th | 75th | 95th |
| | DANCE | 2 | | | 14 | | |
| | THEATER | 7 | | 3 | 6 | 12 | |
| | COMBINED COURSES | 10 | | 9 | 12 | 20 | |
| | OTHER SUBJECT | 597 | 1 | 6 | 10 | 19 | 31 |
| | HELPING TEACHER | 13 | | 3 | 12 | 22 | |
| | GIFTED/TALENTED | 26 | 3 | 10 | 16 | 25 | 37 |
| | GENERAL COOPERATIVE WORK EXPER | 14 | | 10 | 15 | 23 | |
| | COMPUTER STUDIES | 43 | 1 | 10 | 19 | 26 | 35 |
| | Summary | 8496 | 2 | 7 | 13 | 22 | 33 |

Region:

Southern Tier - Central

| Stat-Cd | Count | 5th | 25th | 50th | 75th | 95th |
|--------------------------------|-------|-----|------|------|------|------|
| SUPERINTENDENT, INDEPENDENT | 6 | | 26 | 32 | 38 | |
| SUPERINTENDENT, DEPENDENT | 10 | | 16 | 20 | 28 | |
| DEPUTY OR ASSOCIATE SUPERINTEN | 1 | | | | | |
| ASSISTANT SUPERINTENDENT | 2 | | | 22 | | |
| ASSISTANT SUPERINTENDENT SPECI | 8 | | 20 | 26 | 31 | |
| BUSINESS MANAGER | 4 | | 2 | 14 | 32 | |
| ADMINISTRATIVE ASSISTANT | 2 | | | 12 | | |
| DIRECTOR/COORDINATOR | 68 | 7 | 12 | 18 | 28 | 35 |
| ASSISTANT DIRECTOR/COORDINATOR | 4 | | 14 | 30 | 32 | |
| SUPERVISOR | 10 | | 12 | 18 | 30 | |
| DEPARTMENT CHAIRPERSON | 53 | 8 | 16 | 23 | 30 | 35 |
| ATTENDANCE TEACHER | 2 | | | 17 | | |
| SCHOOL PSYCHOLOGIST | 39 | 2 | 9 | 17 | 25 | 31 |
| SOCIAL WORKER | 52 | 3 | 6 | 10 | 15 | 20 |
| GUIDANCE COUNSELOR | 91 | 1 | 6 | 12 | 20 | 31 |
| NURSE TEACHER | 2 | | | 12 | | |
| SCHOOL NURSE/PRACTITIONER | 72 | 1 | 4 | 9 | 18 | 32 |
| DENTAL HYGIENIST | | | | | | |
| OTHER NONTEACHING | 85 | 5 | 10 | 15 | 20 | 32 |
| ELEMENTARY SCHOOL PRINCIPAL | 36 | 10 | 16 | 22 | 25 | 33 |
| MIDDLE SCHOOL PRINCIPAL | 8 | | 12 | 15 | 17 | |
| JUNIOR HIGH SCHOOL PRINCIPAL | 1 | | | | | |
| K-12 SCHOOL PRINCIPAL | 4 | | 15 | 23 | 29 | |
| SENIOR HIGH SCHOOL PRINCIPAL | 12 | | 15 | 21 | 28 | |
| JUNIOR/SENIOR HIGH SCHOOL PRIN | 5 | | 11 | 12 | 19 | |
| SPECIAL SCHOOL PRINCIPAL | | | | | | |
| ASSISTANT ELEMENTARY SCHOOL PR | 9 | | 12 | 15 | 22 | |
| ASSISTANT MIDDLE SCHOOL PRINCI | 11 | | 10 | 13 | 19 | |
| ASSISTANT JUNIOR HIGH SCHOOL P | | | | | | |
| ASSISTANT K-12 SCHOOL PRINCIPA | | | | | | |
| ASSISTANT SENIOR HIGH SCHOOL P | 17 | | 10 | 13 | 20 | |
| ASSISTANT JR./SR. HIGH SCHOOL | 1 | | | | | |

Region:

Southern Tier - Central

| Stat-Cd | Count | 5th | 25th | 50th | 75th | 95th |
|--------------------------------|-------|-----|------|------|------|----------|
| ASSISTANT SPECIAL SCHOOL PRINC | | | | | | <u> </u> |
| OTHER SCHOOL ADMINISTRATOR | 2 | | | 16 | | |
| PREKINDERGARTEN | 38 | 1 | 4 | 10 | 14 | 22 |
| KINDERGARTEN | 122 | 3 | 8 | 13 | 22 | 33 |
| COMMON BRANCH | 636 | 2 | 7 | 12 | 21 | 34 |
| SPECIAL EDUCATION | 519 | 1 | 7 | 13 | 21 | 31 |
| READING | 145 | 2 | 8 | 13 | 22 | 34 |
| ENGLISH LANGUAGE | 224 | 1 | 7 | 11 | 22 | 33 |
| FOREIGN LANGUAGE | 96 | 1 | 7 | 15 | 23 | 34 |
| BILINGUAL EDUCATION | | | | | | |
| ENGLISH AS A SECOND LANGUAGE | 12 | | 5 | 14 | 17 | |
| MATHEMATICS | 212 | 1 | 5 | 10 | 16 | 34 |
| SCIENCE | 210 | 1 | 6 | 11 | 18 | 31 |
| SOCIAL STUDIES | 198 | 2 | 5 | 11 | 18 | 32 |
| ART | 92 | 1 | 7 | 15 | 24 | 32 |
| MUSIC | 125 | 1 | 8 | 15 | 24 | 33 |
| ART/MUSIC | 2 | | | 5 | | |
| HEALTH EDUCATION | 46 | 1 | 4 | 11 | 20 | 31 |
| SAFETY EDUCATION | 4 | | 22 | 34 | 38 | |
| PHYSICAL EDUCATION | 167 | 1 | 8 | 16 | 23 | 32 |
| AGRICULTURE | 4 | | 14 | 16 | 26 | |
| BUSINESS/MARKETING | 54 | 1 | 6 | 12 | 21 | 34 |
| HOME ECONOMICS | 27 | 1 | 7 | 17 | 24 | 33 |
| TECHNOLOGY | 37 | 2 | 8 | 18 | 24 | 35 |
| TRADE EDUCATION | 34 | 1 | 4 | 10 | 19 | 32 |
| TECHNICAL EDUCATION | 1 | | | | | |
| HEALTH OCCUPATION | 10 | | 6 | 12 | 23 | |
| GENERAL OCCUPATIONAL EDUCATION | 70 | 3 | 7 | 16 | 22 | 35 |
| COOPERATIVE WORK EXPERIENCE | 6 | | 17 | 19 | 26 | |
| LIBRARY | 55 | 3 | 9 | 17 | 27 | 37 |
| LEARNING TECHNOLOGY | 1 | | | | | |
| HUMANITIES/PERFORMING ARTS | 5 | | 13 | 27 | 34 | |

| Region: | Southern Tier - Central | | | | | | |
|---------|--------------------------------|-------|-----|------|------|------|------|
| | Stat-Cd | Count | 5th | 25th | 50th | 75th | 95th |
| | DANCE | | | | | | |
| | THEATER | 5 | | 8 | 9 | 31 | |
| | COMBINED COURSES | 2 | | | 16 | | |
| | OTHER SUBJECT | 215 | 1 | 6 | 11 | 18 | 33 |
| | HELPING TEACHER | 12 | | 3 | 9 | 14 | |
| | GIFTED/TALENTED | 1 | | | | | |
| | GENERAL COOPERATIVE WORK EXPER | 4 | | 10 | 24 | 31 | |
| | COMPUTER STUDIES | 19 | | 5 | 12 | 29 | |
| | Summary | 3453 | 2 | 7 | 13 | 21 | 33 |

Region:

Southern Tier - West

| Stat-Cd | Count | 5th | 25th | 50th | 75th | 95th |
|--------------------------------|--------|-----|------|------|------|------|
| SUPERINTENDENT, INDEPENDENT | 11 | | 27 | 33 | 34 | |
| SUPERINTENDENT, DEPENDENT | 32 | 13 | 24 | 34 | 36 | 45 |
| DEPUTY OR ASSOCIATE SUPERINTEN | 1 | | | | | |
| ASSISTANT SUPERINTENDENT | 2 | | | 16 | | |
| ASSISTANT SUPERINTENDENT SPECI | 2 3 | | | 24 | | |
| BUSINESS MANAGER | 17 | | 8 | 12 | 18 | |
| ADMINISTRATIVE ASSISTANT | | | | | | |
| DIRECTOR/COORDINATOR | 104 | 8 | 15 | 21 | 29 | 36 |
| ASSISTANT DIRECTOR/COORDINATOR | 10 | | 11 | 16 | 25 | |
| SUPERVISOR | 22 | 5 | 9 | 16 | 27 | 38 |
| DEPARTMENT CHAIRPERSON | 127 | 7 | 12 | 18 | 27 | 36 |
| ATTENDANCE TEACHER | 3 | | | 19 | | |
| SCHOOL PSYCHOLOGIST | 60 | 2 | 8 | 13 | 21 | 32 |
| SOCIAL WORKER | 17 | | 6 | 8 | 13 | |
| GUIDANCE COUNSELOR | 166 | 1 | 7 | 11 | 16 | 33 |
| NURSE TEACHER | 1 | | | | | |
| SCHOOL NURSE/PRACTITIONER | 96 | 2 | 7 | 14 | 19 | 29 |
| DENTAL HYGIENIST | | | | | | |
| OTHER NONTEACHING | 105 | 2 | 9 | 15 | 22 | 31 |
| ELEMENTARY SCHOOL PRINCIPAL | 52 | 3 | 15 | 25 | 31 | 35 |
| MIDDLE SCHOOL PRINCIPAL | 17 | | 16 | 17 | 24 | |
| JUNIOR HIGH SCHOOL PRINCIPAL | | | | | | |
| K-12 SCHOOL PRINCIPAL | 8 | | 14 | 17 | 23 | |
| SENIOR HIGH SCHOOL PRINCIPAL | 19 | | 17 | 20 | 31 | |
| JUNIOR/SENIOR HIGH SCHOOL PRIN | 17 | | 14 | 19 | 26 | |
| SPECIAL SCHOOL PRINCIPAL | 1 | | | | | |
| ASSISTANT ELEMENTARY SCHOOL PR | 1 | | | | | |
| ASSISTANT MIDDLE SCHOOL PRINCI | 10 | | 10 | 17 | 22 | |
| ASSISTANT JUNIOR HIGH SCHOOL P | | | | | | |
| ASSISTANT K-12 SCHOOL PRINCIPA | 1 | | | | | |
| ASSISTANT SENIOR HIGH SCHOOL P | 11 | | 9 | 11 | 16 | |
| ASSISTANT JR./SR. HIGH SCHOOL | 1 | | - | | | |
| | | | | | | |

Region:

Southern Tier - West

| Stat-Cd | Count | 5th | 25th | 50th | 75th | 95th |
|--------------------------------|-------|-----|------|------|------|------|
| ASSISTANT SPECIAL SCHOOL PRINC | | | | | | |
| OTHER SCHOOL ADMINISTRATOR | 1 | | | | | |
| PREKINDERGARTEN | 60 | 2 | 6 | 14 | 22 | 35 |
| KINDERGARTEN | 188 | 2 | 7 | 15 | 23 | 34 |
| COMMON BRANCH | 920 | 2 | 8 | 14 | 24 | 33 |
| SPECIAL EDUCATION | 675 | 2 | 7 | 12 | 21 | 30 |
| READING | 259 | 2 | 7 | 14 | 25 | 34 |
| ENGLISH LANGUAGE | 413 | 2 | 7 | 12 | 23 | 35 |
| FOREIGN LANGUAGE | 148 | 2 | 7 | 14 | 24 | 33 |
| BILINGUAL EDUCATION | | | | | | |
| ENGLISH AS A SECOND LANGUAGE | 25 | 2 | 6 | 14 | 23 | 29 |
| MATHEMATICS | 388 | 2 | 7 | 14 | 24 | 34 |
| SCIENCE | 332 | 3 | 7 | 12 | 22 | 33 |
| SOCIAL STUDIES | 332 | 2 | 7 | 12 | 21 | 34 |
| ART | 137 | 3 | 9 | 16 | 25 | 35 |
| MUSIC | 175 | 2 | 7 | 13 | 24 | 33 |
| ART/MUSIC | 3 | | | 10 | | |
| HEALTH EDUCATION | 79 | 1 | 5 | 11 | 26 | 37 |
| SAFETY EDUCATION | 5 | | 10 | 13 | 20 | |
| PHYSICAL EDUCATION | 244 | 1 | 6 | 13 | 23 | 33 |
| AGRICULTURE | 19 | | 4 | 14 | 23 | |
| BUSINESS/MARKETING | 66 | 2 | 8 | 16 | 22 | 32 |
| HOME ECONOMICS | 45 | 3 | 8 | 19 | 26 | 34 |
| TECHNOLOGY | 61 | 1 | 8 | 14 | 23 | 33 |
| TRADE EDUCATION | 39 | 1 | 6 | 11 | 18 | 26 |
| TECHNICAL EDUCATION | 5 | | 3 | 7 | 25 | |
| HEALTH OCCUPATION | 4 | | 3 | 12 | 15 | |
| GENERAL OCCUPATIONAL EDUCATION | 131 | 2 | 6 | 13 | 27 | 33 |
| COOPERATIVE WORK EXPERIENCE | 7 | | 11 | 16 | 21 | |
| LIBRARY | 73 | 2 | 8 | 14 | 26 | 34 |
| LEARNING TECHNOLOGY | 4 | | 5 | 23 | 35 | |
| HUMANITIES/PERFORMING ARTS | 3 | | | 6 | | |
| | | | | | | |

| Region: | Southern Tier - West | | | | | | |
|---------|--------------------------------|-------|-----|------|------|------|------|
| | Stat-Cd | Count | 5th | 25th | 50th | 75th | 95th |
| | DANCE | | | | | | |
| | THEATER | 3 | | | 22 | | |
| | COMBINED COURSES | 3 | | | 9 | | |
| | OTHER SUBJECT | 391 | 2 | 7 | 13 | 23 | 34 |
| | HELPING TEACHER | 56 | 2 | 7 | 12 | 23 | 33 |
| | GIFTED/TALENTED | 7 | | 1 | 15 | 21 | |
| | GENERAL COOPERATIVE WORK EXPER | 10 | | 12 | 22 | 27 | |
| | COMPUTER STUDIES | 49 | 2 | 9 | 16 | 25 | 35 |
| | Summary | 4999 | 2 | 7 | 14 | 23 | 33 |

Region:

Genesee-Finger Lakes

| SUPERINTENDENT, DEPENDENT 28 13 22 28 34 41 DEPUTY OR ASSOCIATE SUPERINTEN 11 23 28 31 ASSISTANT SUPERINTENDENT 17 18 24 32 ASSISTANT SUPERINTENDENT SPECI 56 6 16 22 30 38 BUSINESS MANAGER 36 2 9 14 20 29 ADMINISTRATIVE ASSISTANT 2 28 34 41 DIRECTOR/COORDINATOR 428 7 13 20 28 34 ASSISTANT DIRECTOR/COORDINATOR 428 7 13 20 29 35 JUPERVISOR 47 7 13 19 27 37 DEPARTMENT CHAIRPERSON 220 7 13 20 29 35 ATTENDANCE TEACHER 6 18 23 28 31 30 29 GUIDANCE COUNSELOR 560 2 7 13 20 31 | Stat-Cd | Count | 5 <i>th</i> | 25th | 50th | 75th | 95th |
|--|--------------------------------|-------|-------------|------|------|------|------|
| DEPUTY OR ASSOCIATE SUPERINTEN 11 23 28 31 ASSISTANT SUPERINTENDENT 17 18 24 32 ASSISTANT SUPERINTENDENT SPECI 56 6 16 22 30 38 BUSINESS MANAGER 36 2 9 14 20 29 ADMINISTRATIVE ASSISTANT 2 28 34 DIRECTOR/COORDINATOR 428 7 13 20 28 34 ASSISTANT DIRECTOR/COORDINATOR 428 7 13 20 28 34 ASSISTANT DIRECTOR/COORDINATOR 428 7 13 20 29 35 ATTENDANCE TEACHER 65 2 12 18 23 28 SCHOOL PSYCHOLOGIST 363 2 7 12 21 31 SOCIAL WORKER 232 1 8 13 20 29 GUIDANCE COUNSELOR 560 2 7 13 20 31 NURSE TEACHER </td <td>SUPERINTENDENT, INDEPENDENT</td> <td>37</td> <td>12</td> <td>24</td> <td>31</td> <td>35</td> <td>40</td> | SUPERINTENDENT, INDEPENDENT | 37 | 12 | 24 | 31 | 35 | 40 |
| ASSISTANT SUPERINTENDENT 17 18 24 32 ASSISTANT SUPERINTENDENT SPECI 56 6 16 22 30 38 BUSINESS MANAGER 36 2 9 14 20 29 ADMINISTRATIVE ASSISTANT 2 28 28 28 DIRECTOR/COORDINATOR 428 7 13 20 28 34 ASSISTANT DIRECTOR/COORDINATOR 65 2 12 18 26 37 SUPERVISOR 47 7 13 19 27 37 DEPARTMENT CHAIRPERSON 220 7 12 21 31 SCHOOL PSYCHOLOGIST 363 2 7 12 21 31 SOCIAL WORKER 232 1 8 13 20 29 GUIDANCE COUNSELOR 560 2 7 13 20 31 NURSE TEACHER 30 1 8 14 19 26 SCHOOL NURSE/PRACTITIONER 315 1 4 9 16 26 | SUPERINTENDENT, DEPENDENT | 28 | 13 | 22 | 28 | 34 | 41 |
| ASSISTANT SUPERINTENDENT SPECI 56 6 16 22 30 38 BUSINESS MANAGER 36 2 9 14 20 29 ADMINISTRATIVE ASSISTANT 2 28 28 28 28 28 DIRECTOR/COORDINATOR 428 7 13 20 28 34 ASSISTANT DIRECTOR/COORDINATOR 428 7 13 19 27 37 DEPARTMENT CHAIRPERSON 220 7 13 20 29 35 ATTENDANCE TEACHER 6 18 23 28 SCHOOL PSYCHOLOGIST 363 2 7 12 21 31 SOCIAL WORKER 232 1 8 13 20 29 GUIDANCE COUNSELOR 560 2 7 13 20 31 NURSE TEACHER 30 1 8 14 19 26 SCHOOL NURSE/PRACTITIONER 315 1 4 9 16 26 DENTAL HYGIENIST 1 11 17 24 | DEPUTY OR ASSOCIATE SUPERINTEN | 11 | | 23 | 28 | 31 | |
| BUSINESS MANAGER 36 2 9 14 20 29 ADMINISTRATIVE ASSISTANT 2 28 28 28 28 28 28 29 34 35 34 35 35 212 18 26 37 37 37 319 27 37 37 36 2 7 13 20 29 35 35 36 2 7 13 20 29 35 36 36 2 7 12 21 31 30 29 35 36 36 2 7 12 21 31 30 36 36 2 7 12 21 31 30 36 36 2 7 13 20 31 31 30 31 31 30 29 31 31 30 31 31 30 31 31 30 31 31 31 32 31 3 | ASSISTANT SUPERINTENDENT | 17 | | 18 | 24 | 32 | |
| BUSINESS MANAGER 36 2 9 14 20 29 ADMINISTRATIVE ASSISTANT 2 28 28 28 24 26 37 320 28 34 DIRECTOR/COORDINATOR 428 7 13 20 28 34 ASSISTANT DIRECTOR/COORDINATOR 65 2 12 18 26 37 SUPERVISOR 47 7 13 19 27 37 DEPARTMENT CHAIRPERSON 200 7 13 20 29 35 ATTENDANCE TEACHER 6 18 23 28 36 32 37 12 21 31 SOCIAL WORKER 232 1 8 13 20 29 31 NURSE TEACHER 30 1 8 14 19 26 SCHOOL NURSE/PRACTITIONER 315 1 4 9 16 26 DENTAL HYGIENIST 1 17 14 <td< td=""><td>ASSISTANT SUPERINTENDENT SPECI</td><td>56</td><td>6</td><td>16</td><td>22</td><td>30</td><td>38</td></td<> | ASSISTANT SUPERINTENDENT SPECI | 56 | 6 | 16 | 22 | 30 | 38 |
| DIRECTOR/COORDINATOR 428 7 13 20 28 34 ASSISTANT DIRECTOR/COORDINATOR 65 2 12 18 26 37 SUPERVISOR 47 7 13 19 27 37 DEPARTMENT CHAIRPERSON 220 7 13 20 29 35 ATTENDANCE TEACHER 6 18 23 28 28 SCHOOL PSYCHOLOGIST 363 2 7 12 21 31 SOCIAL WORKER 232 1 8 13 20 29 GUIDANCE COUNSELOR 560 2 7 13 20 31 NURSE TEACHER 30 1 8 14 19 26 SCHOOL NURSE/PRACTITIONER 315 1 4 9 16 26 DENTAL HYGIENIST 1 1 17 24 31 36 DENTAL HYGIENIST 10 15 18 20 28 | BUSINESS MANAGER | 36 | | 9 | 14 | 20 | 29 |
| ASSISTANT DIRECTOR/COORDINATOR 65 2 12 18 26 37 SUPERVISOR 47 7 13 19 27 37 DEPARTMENT CHAIRPERSON 220 7 13 20 29 35 ATTENDANCE TEACHER 6 18 23 28 SCHOOL PSYCHOLOGIST 363 2 7 12 21 31 SOCIAL WORKER 232 1 8 13 20 29 GUIDANCE COUNSELOR 560 2 7 13 20 31 NURSE TEACHER 30 1 8 14 19 26 SCHOOL NURSE/PRACTITIONER 315 1 4 9 16 26 DENTAL HYGIENIST 1 14 9 16 26 DENTAL HYGIENING 652 5 11 18 26 34 ELEMENTARY SCHOOL PRINCIPAL 171 11 17 24 31 36 JUNIOR HIGH SCHOOL PRINCIPAL 50 10 14 20 28 33< | ADMINISTRATIVE ASSISTANT | 2 | | | 28 | | |
| SUPERVISOR 47 7 13 19 27 37 DEPARTMENT CHAIRPERSON 220 7 13 20 29 35 ATTENDANCE TEACHER 6 18 23 28 SCHOOL PSYCHOLOGIST 363 2 7 12 21 31 SOCIAL WORKER 232 1 8 13 20 29 GUIDANCE COUNSELOR 560 2 7 13 20 31 NURSE TEACHER 30 1 8 14 19 26 SCHOOL NURSE/PRACTITIONER 315 1 4 9 16 26 DENTAL HYGIENIST 1 14 9 16 26 DENTAL HYGIENIST 1 171 11 17 24 31 36 MIDDLE SCHOOL PRINCIPAL 50 10 14 20 28 33 JUNIOR HIGH SCHOOL PRINCIPAL 7 23 31 33 33 SENIOR HIGH SCHOOL PRINCIPAL 7 23 31 33 33 | DIRECTOR/COORDINATOR | 428 | 7 | 13 | 20 | 28 | 34 |
| DEPARTMENT CHAIRPERSON 220 7 13 20 29 35 ATTENDANCE TEACHER 6 18 23 28 SCHOOL PSYCHOLOGIST 363 2 7 12 21 31 SOCIAL WORKER 232 1 8 13 20 29 GUIDANCE COUNSELOR 560 2 7 13 20 31 NURSE TEACHER 30 1 8 14 19 26 SCHOOL NURSE/PRACTITIONER 315 1 4 9 16 26 DENTAL HYGIENIST 1 4 9 16 26 DENTAL HYGIENIST 1 171 11 17 24 31 36 MIDDLE SCHOOL PRINCIPAL 50 10 14 20 28 33 JUNIOR HIGH SCHOOL PRINCIPAL 50 10 14 20 28 33 JUNIOR HIGH SCHOOL PRINCIPAL 7 23 31 33 33 | ASSISTANT DIRECTOR/COORDINATOR | 65 | 2 | 12 | 18 | 26 | 37 |
| ATTENDANCE TEACHER 6 18 23 28 SCHOOL PSYCHOLOGIST 363 2 7 12 21 31 SOCIAL WORKER 232 1 8 13 20 29 GUIDANCE COUNSELOR 560 2 7 13 20 31 NURSE TEACHER 30 1 8 14 19 26 SCHOOL NURSE/PRACTITIONER 315 1 4 9 16 26 DENTAL HYGIENIST 1 14 9 16 26 DENTAL HYGIENIST 1 171 11 17 24 31 36 GUIDANCE SCHOOL PRINCIPAL 50 10 14 20 28 33 MIDDLE SCHOOL PRINCIPAL 50 10 14 20 28 33 JUNIOR HIGH SCHOOL PRINCIPAL 7 23 31 33 33 SENIOR HIGH SCHOOL PRINCIPAL 7 23 31 33 33 SENIOR HIGH SCHOOL PRINCIPAL 68 10 14 19 29 35 | SUPERVISOR | 47 | 7 | 13 | 19 | 27 | 37 |
| SCHOOL PSYCHOLOGIST 363 2 7 12 21 31 SOCIAL WORKER 232 1 8 13 20 29 GUIDANCE COUNSELOR 560 2 7 13 20 31 NURSE TEACHER 30 1 8 14 19 26 SCHOOL NURSE/PRACTITIONER 315 1 4 9 16 26 DENTAL HYGIENIST 1 7 24 31 36 OTHER NONTEACHING 652 5 11 18 26 34 ELEMENTARY SCHOOL PRINCIPAL 171 11 17 24 31 36 JUNIOR HIGH SCHOOL PRINCIPAL 50 10 14 20 28 33 JUNIOR HIGH SCHOOL PRINCIPAL 7 23 31 33 33 SENIOR HIGH SCHOOL PRINCIPAL 7 23 31 33 33 34 JUNIOR/SENIOR HIGH SCHOOL PRINCIPAL 68 10 14 19 29 35 JUNIOR/SENIOR HIGH SCHOOL PRINCIPAL 36 9 | DEPARTMENT CHAIRPERSON | 220 | 7 | 13 | 20 | 29 | 35 |
| SOCIAL WORKER 232 1 8 13 20 29 GUIDANCE COUNSELOR 560 2 7 13 20 31 NURSE TEACHER 30 1 8 14 19 26 SCHOOL NURSE/PRACTITIONER 315 1 4 9 16 26 DENTAL HYGIENIST 1 14 9 16 26 DENTAL HYGIENIST 1 171 11 17 24 31 36 OTHER NONTEACHING 652 5 11 18 26 34 ELEMENTARY SCHOOL PRINCIPAL 171 11 17 24 31 36 MIDDLE SCHOOL PRINCIPAL 50 10 14 20 28 33 JUNIOR HIGH SCHOOL PRINCIPAL 7 23 31 33 33 K-12 SCHOOL PRINCIPAL 7 23 31 33 33 34 SENIOR HIGH SCHOOL PRINCIPAL 68 10 14 19 29 35 JUNIOR/SENIOR HIGH SCHOOL PRIN 36 9 | ATTENDANCE TEACHER | 6 | | 18 | 23 | 28 | |
| GUIDANCE COUNSELOR 560 2 7 13 20 31 NURSE TEACHER 30 1 8 14 19 26 SCHOOL NURSE/PRACTITIONER 315 1 4 9 16 26 DENTAL HYGIENIST 1 1 4 9 16 26 OTHER NONTEACHING 652 5 11 18 26 34 ELEMENTARY SCHOOL PRINCIPAL 171 11 17 24 31 36 MIDDLE SCHOOL PRINCIPAL 50 10 14 20 28 33 JUNIOR HIGH SCHOOL PRINCIPAL 7 23 31 33 33 SENIOR HIGH SCHOOL PRINCIPAL 7 23 31 33 33 SENIOR HIGH SCHOOL PRINCIPAL 68 10 14 19 29 35 JUNIOR/SENIOR HIGH SCHOOL PRIN 36 9 12 21 26 37 | SCHOOL PSYCHOLOGIST | 363 | 2 | 7 | 12 | 21 | 31 |
| NURSE TEACHER 30 1 8 14 19 26 SCHOOL NURSE/PRACTITIONER 315 1 4 9 16 26 DENTAL HYGIENIST 1 1 4 9 16 26 OTHER NONTEACHING 652 5 11 18 26 34 ELEMENTARY SCHOOL PRINCIPAL 171 11 17 24 31 36 MIDDLE SCHOOL PRINCIPAL 50 10 14 20 28 33 JUNIOR HIGH SCHOOL PRINCIPAL 10 15 18 20 K-12 SCHOOL PRINCIPAL 7 23 31 33 SENIOR HIGH SCHOOL PRINCIPAL 68 10 14 19 29 35 JUNIOR/SENIOR HIGH SCHOOL PRIN 36 9 12 21 26 37 | SOCIAL WORKER | 232 | 1 | 8 | 13 | 20 | 29 |
| SCHOOL NURSE/PRACTITIONER 315 1 4 9 16 26 DENTAL HYGIENIST 1 1 1 1 1 1 1 26 34 OTHER NONTEACHING 652 5 11 18 26 34 ELEMENTARY SCHOOL PRINCIPAL 171 11 17 24 31 36 MIDDLE SCHOOL PRINCIPAL 50 10 14 20 28 33 JUNIOR HIGH SCHOOL PRINCIPAL 10 15 18 20 K-12 SCHOOL PRINCIPAL 7 23 31 33 SENIOR HIGH SCHOOL PRINCIPAL 68 10 14 19 29 35 JUNIOR/SENIOR HIGH SCHOOL PRIN 36 9 12 21 26 37 | GUIDANCE COUNSELOR | 560 | 2 | 7 | 13 | 20 | 31 |
| DENTAL HYGIENIST 1 OTHER NONTEACHING 652 5 11 18 26 34 ELEMENTARY SCHOOL PRINCIPAL 171 11 17 24 31 36 MIDDLE SCHOOL PRINCIPAL 50 10 14 20 28 33 JUNIOR HIGH SCHOOL PRINCIPAL 10 15 18 20 K-12 SCHOOL PRINCIPAL 7 23 31 33 SENIOR HIGH SCHOOL PRINCIPAL 68 10 14 19 29 35 JUNIOR/SENIOR HIGH SCHOOL PRIN 36 9 12 21 26 37 | NURSE TEACHER | 30 | 1 | 8 | 14 | 19 | 26 |
| OTHER NONTEACHING 652 5 11 18 26 34 ELEMENTARY SCHOOL PRINCIPAL 171 11 17 24 31 36 MIDDLE SCHOOL PRINCIPAL 50 10 14 20 28 33 JUNIOR HIGH SCHOOL PRINCIPAL 10 15 18 20 K-12 SCHOOL PRINCIPAL 7 23 31 33 SENIOR HIGH SCHOOL PRINCIPAL 68 10 14 19 29 35 JUNIOR/SENIOR HIGH SCHOOL PRIN 36 9 12 21 26 37 | SCHOOL NURSE/PRACTITIONER | 315 | 1 | 4 | 9 | 16 | 26 |
| ELEMENTARY SCHOOL PRINCIPAL 171 11 17 24 31 36 MIDDLE SCHOOL PRINCIPAL 50 10 14 20 28 33 JUNIOR HIGH SCHOOL PRINCIPAL 10 15 18 20 K-12 SCHOOL PRINCIPAL 7 23 31 33 SENIOR HIGH SCHOOL PRINCIPAL 68 10 14 19 29 35 JUNIOR/SENIOR HIGH SCHOOL PRIN 36 9 12 21 26 37 | DENTAL HYGIENIST | 1 | | | | | |
| MIDDLE SCHOOL PRINCIPAL 50 10 14 20 28 33 JUNIOR HIGH SCHOOL PRINCIPAL 10 15 18 20 K-12 SCHOOL PRINCIPAL 7 23 31 33 SENIOR HIGH SCHOOL PRINCIPAL 68 10 14 19 29 35 JUNIOR/SENIOR HIGH SCHOOL PRIN 36 9 12 21 26 37 | OTHER NONTEACHING | 652 | 5 | 11 | 18 | 26 | 34 |
| JUNIOR HIGH SCHOOL PRINCIPAL 10 15 18 20 K-12 SCHOOL PRINCIPAL 7 23 31 33 SENIOR HIGH SCHOOL PRINCIPAL 68 10 14 19 29 35 JUNIOR/SENIOR HIGH SCHOOL PRIN 36 9 12 21 26 37 | ELEMENTARY SCHOOL PRINCIPAL | 171 | 11 | 17 | 24 | 31 | 36 |
| K-12 SCHOOL PRINCIPAL 7 23 31 33 SENIOR HIGH SCHOOL PRINCIPAL 68 10 14 19 29 35 JUNIOR/SENIOR HIGH SCHOOL PRIN 36 9 12 21 26 37 | MIDDLE SCHOOL PRINCIPAL | 50 | 10 | 14 | 20 | 28 | 33 |
| SENIOR HIGH SCHOOL PRINCIPAL 68 10 14 19 29 35 JUNIOR/SENIOR HIGH SCHOOL PRIN 36 9 12 21 26 37 | JUNIOR HIGH SCHOOL PRINCIPAL | 10 | | 15 | 18 | 20 | |
| JUNIOR/SENIOR HIGH SCHOOL PRIN 36 9 12 21 26 37 | K-12 SCHOOL PRINCIPAL | 7 | | 23 | 31 | 33 | |
| | SENIOR HIGH SCHOOL PRINCIPAL | 68 | 10 | 14 | 19 | 29 | 35 |
| SPECIAL SCHOOL PRINCIPAL 7 23 30 34 | JUNIOR/SENIOR HIGH SCHOOL PRIN | 36 | 9 | 12 | 21 | 26 | 37 |
| | SPECIAL SCHOOL PRINCIPAL | 7 | | 23 | 30 | 34 | |
| ASSISTANT ELEMENTARY SCHOOL PR 73 7 12 16 23 35 | ASSISTANT ELEMENTARY SCHOOL PR | 73 | 7 | 12 | 16 | 23 | 35 |
| ASSISTANT MIDDLE SCHOOL PRINCI 51 9 12 15 21 32 | ASSISTANT MIDDLE SCHOOL PRINCI | 51 | 9 | 12 | 15 | 21 | 32 |
| ASSISTANT JUNIOR HIGH SCHOOL P 8 11 14 21 | ASSISTANT JUNIOR HIGH SCHOOL P | 8 | | 11 | 14 | 21 | |
| ASSISTANT K-12 SCHOOL PRINCIPA 3 18 | ASSISTANT K-12 SCHOOL PRINCIPA | 3 | | | 18 | | |
| ASSISTANT SENIOR HIGH SCHOOL P 114 8 11 15 24 34 | ASSISTANT SENIOR HIGH SCHOOL P | 114 | 8 | 11 | 15 | 24 | 34 |
| ASSISTANT JR./SR. HIGH SCHOOL 47 8 11 14 22 33 | ASSISTANT JR./SR. HIGH SCHOOL | 47 | 8 | 11 | 14 | 22 | 33 |

Region:

Genesee-Finger Lakes

| Stat-Cd | Count | 5 <i>th</i> | 25th | 50th | 75th | 95th |
|--------------------------------|-------|-------------|------|------|------|------|
| ASSISTANT SPECIAL SCHOOL PRINC | 5 | | 10 | 14 | 30 | |
| OTHER SCHOOL ADMINISTRATOR | 26 | 7 | 12 | 15 | 20 | 37 |
| PREKINDERGARTEN | 114 | 3 | 8 | 12 | 19 | 33 |
| KINDERGARTEN | 590 | 3 | 8 | 13 | 21 | 33 |
| COMMON BRANCH | 3500 | 2 | 6 | 11 | 19 | 32 |
| SPECIAL EDUCATION | 3120 | 2 | 7 | 13 | 22 | 31 |
| READING | 607 | 2 | 7 | 13 | 22 | 32 |
| ENGLISH LANGUAGE | 1420 | 2 | 6 | 11 | 20 | 32 |
| FOREIGN LANGUAGE | 604 | 1 | 6 | 13 | 21 | 31 |
| BILINGUAL EDUCATION | 96 | 1 | 4 | 8 | 17 | 31 |
| ENGLISH AS A SECOND LANGUAGE | 225 | 2 | 6 | 11 | 20 | 31 |
| MATHEMATICS | 1237 | 2 | 5 | 10 | 18 | 32 |
| SCIENCE | 1159 | 1 | 5 | 10 | 18 | 32 |
| SOCIAL STUDIES | 1121 | 1 | 6 | 10 | 18 | 33 |
| ART | 508 | 2 | 7 | 13 | 21 | 32 |
| MUSIC | 752 | 2 | 7 | 14 | 23 | 32 |
| ART/MUSIC | 10 | | 3 | 8 | 16 | |
| HEALTH EDUCATION | 222 | 1 | 5 | 10 | 17 | 32 |
| SAFETY EDUCATION | 15 | | 15 | 23 | 33 | |
| PHYSICAL EDUCATION | 898 | 2 | 7 | 12 | 21 | 32 |
| AGRICULTURE | 18 | | 7 | 14 | 23 | |
| BUSINESS/MARKETING | 211 | 2 | 7 | 12 | 21 | 31 |
| HOME ECONOMICS | 113 | 2 | 7 | 14 | 22 | 32 |
| TECHNOLOGY | 217 | 2 | 6 | 10 | 17 | 31 |
| TRADE EDUCATION | 156 | 1 | 6 | 13 | 22 | 29 |
| TECHNICAL EDUCATION | 16 | | 5 | 9 | 14 | |
| HEALTH OCCUPATION | 24 | 2 | 9 | 17 | 24 | 30 |
| GENERAL OCCUPATIONAL EDUCATION | 381 | 2 | 6 | 12 | 22 | 33 |
| COOPERATIVE WORK EXPERIENCE | 45 | 3 | 6 | 11 | 22 | 37 |
| LIBRARY | 286 | 2 | 7 | 12 | 22 | 33 |
| LEARNING TECHNOLOGY | 8 | | 4 | 12 | 13 | |
| HUMANITIES/PERFORMING ARTS | 7 | | 8 | 9 | 23 | |

| Region: | Genesee-Finger Lakes | | | | | | |
|---------|--------------------------------|-------|-----|------|------|------|------|
| | Stat-Cd | Count | 5th | 25th | 50th | 75th | 95th |
| | DANCE | 6 | | 3 | 14 | 26 | |
| | THEATER | 17 | | 7 | 12 | 20 | |
| | COMBINED COURSES | 11 | | 5 | 10 | 21 | |
| | OTHER SUBJECT | 1107 | 2 | 6 | 12 | 20 | 32 |
| | HELPING TEACHER | 99 | 1 | 7 | 13 | 20 | 32 |
| | GIFTED/TALENTED | 74 | 2 | 9 | 14 | 22 | 33 |
| | GENERAL COOPERATIVE WORK EXPER | 29 | 3 | 10 | 14 | 25 | 34 |
| | COMPUTER STUDIES | 76 | 2 | 7 | 11 | 20 | 33 |
| | Summary | 20361 | 2 | 7 | 12 | 21 | 32 |

Region: Western

| Stat-Cd | Count | 5th | 25th | 50th | 75th | 95th |
|-----------------------------|-----------|-----|------|------|------|------|
| SUPERINTENDENT, INDEPENDE | NT 34 | 10 | 26 | 34 | 37 | 42 |
| SUPERINTENDENT, DEPENDEN | Г 8 | | 15 | 20 | 29 | |
| DEPUTY OR ASSOCIATE SUPER | INTEN 12 | | 18 | 22 | 33 | |
| ASSISTANT SUPERINTENDENT | 10 | | 14 | 18 | 34 | |
| ASSISTANT SUPERINTENDENT | SPECI 31 | 9 | 14 | 27 | 31 | 38 |
| BUSINESS MANAGER | 28 | 1 | 7 | 15 | 20 | 33 |
| ADMINISTRATIVE ASSISTANT | | | | | | |
| DIRECTOR/COORDINATOR | 294 | 6 | 12 | 19 | 28 | 35 |
| ASSISTANT DIRECTOR/COORDI | NATOR 43 | 5 | 12 | 20 | 29 | 37 |
| SUPERVISOR | 54 | 10 | 15 | 23 | 27 | 38 |
| DEPARTMENT CHAIRPERSON | 345 | 6 | 11 | 18 | 27 | 35 |
| ATTENDANCE TEACHER | 5 | | 10 | 21 | 28 | |
| SCHOOL PSYCHOLOGIST | 183 | 3 | 8 | 13 | 22 | 30 |
| SOCIAL WORKER | 160 | 2 | 8 | 14 | 20 | 29 |
| GUIDANCE COUNSELOR | 406 | 3 | 8 | 13 | 20 | 31 |
| NURSE TEACHER | 4 | | 6 | 14 | 26 | |
| SCHOOL NURSE/PRACTITIONER | R 250 | 2 | 7 | 12 | 17 | 30 |
| DENTAL HYGIENIST | | | | | | |
| OTHER NONTEACHING | 398 | 5 | 12 | 20 | 27 | 33 |
| ELEMENTARY SCHOOL PRINCIF | AL 155 | 8 | 16 | 23 | 31 | 38 |
| MIDDLE SCHOOL PRINCIPAL | 47 | 10 | 14 | 21 | 30 | 37 |
| JUNIOR HIGH SCHOOL PRINCIP | AL 1 | | | | | |
| K-12 SCHOOL PRINCIPAL | 15 | | 20 | 24 | 33 | |
| SENIOR HIGH SCHOOL PRINCIP | AL 65 | 9 | 16 | 22 | 30 | 38 |
| JUNIOR/SENIOR HIGH SCHOOL | PRIN 8 | | 13 | 14 | 22 | |
| SPECIAL SCHOOL PRINCIPAL | 2 | | | 26 | | |
| ASSISTANT ELEMENTARY SCHO | OOL PR 52 | 9 | 13 | 18 | 22 | 29 |
| ASSISTANT MIDDLE SCHOOL PF | RINCI 39 | 5 | 9 | 13 | 18 | 25 |
| ASSISTANT JUNIOR HIGH SCHO | OLP 3 | | | 12 | | |
| ASSISTANT K-12 SCHOOL PRING | CIPA 13 | | 14 | 16 | 24 | |
| ASSISTANT SENIOR HIGH SCHO | OLP 81 | 7 | 10 | 15 | 22 | 32 |
| ASSISTANT JR./SR. HIGH SCHO | | | 12 | 14 | 27 | |
| | | | | | | |

Region: Western

| Stat-Cd | Count | 5th | 25th | 50th | 75th | 95th |
|--------------------------------|-------|-----|------|------|------|------|
| ASSISTANT SPECIAL SCHOOL PRINC | | | | | | |
| OTHER SCHOOL ADMINISTRATOR | 5 | | 10 | 22 | 29 | |
| PREKINDERGARTEN | 195 | 3 | 10 | 17 | 23 | 35 |
| KINDERGARTEN | 612 | 2 | 8 | 13 | 20 | 32 |
| COMMON BRANCH | 2893 | 2 | 7 | 12 | 20 | 31 |
| SPECIAL EDUCATION | 2502 | 2 | 7 | 13 | 23 | 31 |
| READING | 640 | 2 | 7 | 12 | 21 | 34 |
| ENGLISH LANGUAGE | 1270 | 2 | 5 | 10 | 17 | 33 |
| FOREIGN LANGUAGE | 520 | 2 | 7 | 14 | 20 | 31 |
| BILINGUAL EDUCATION | 70 | 3 | 9 | 16 | 21 | 31 |
| ENGLISH AS A SECOND LANGUAGE | 122 | 1 | 5 | 12 | 20 | 29 |
| MATHEMATICS | 1127 | 1 | 5 | 10 | 17 | 31 |
| SCIENCE | 1049 | 2 | 6 | 11 | 18 | 33 |
| SOCIAL STUDIES | 989 | 2 | 7 | 11 | 17 | 34 |
| ART | 433 | 2 | 7 | 12 | 20 | 33 |
| MUSIC | 582 | 2 | 7 | 14 | 23 | 33 |
| ART/MUSIC | 10 | | 5 | 16 | 22 | |
| HEALTH EDUCATION | 221 | 3 | 6 | 11 | 19 | 31 |
| SAFETY EDUCATION | | | | | | |
| PHYSICAL EDUCATION | 697 | 3 | 7 | 13 | 20 | 32 |
| AGRICULTURE | 12 | | 5 | 10 | 16 | |
| BUSINESS/MARKETING | 189 | 2 | 7 | 12 | 25 | 35 |
| HOME ECONOMICS | 83 | 3 | 7 | 16 | 23 | 33 |
| TECHNOLOGY | 125 | 1 | 5 | 9 | 17 | 30 |
| TRADE EDUCATION | 119 | 1 | 8 | 12 | 20 | 30 |
| TECHNICAL EDUCATION | 6 | | 10 | 14 | 18 | |
| HEALTH OCCUPATION | 12 | | 4 | 12 | 18 | |
| GENERAL OCCUPATIONAL EDUCATION | 319 | 2 | 7 | 14 | 24 | 34 |
| COOPERATIVE WORK EXPERIENCE | 22 | 6 | 10 | 18 | 29 | 35 |
| LIBRARY | 208 | 2 | 8 | 13 | 24 | 33 |
| LEARNING TECHNOLOGY | 13 | | 6 | 10 | 14 | |
| HUMANITIES/PERFORMING ARTS | 2 | | | 12 | | |

| Region: | Western | | | | | | |
|---------|--------------------------------|-------|-----|------|------|------|------|
| | Stat-Cd | Count | 5th | 25th | 50th | 75th | 95th |
| | DANCE | 1 | | | | | |
| | THEATER | 12 | | 8 | 14 | 27 | |
| | COMBINED COURSES | 2 | | | 15 | | |
| | OTHER SUBJECT | 709 | 2 | 6 | 11 | 20 | 34 |
| | HELPING TEACHER | 44 | 1 | 7 | 11 | 22 | 29 |
| | GIFTED/TALENTED | 72 | 3 | 9 | 14 | 20 | 32 |
| | GENERAL COOPERATIVE WORK EXPER | 20 | 4 | 13 | 17 | 24 | 37 |
| | COMPUTER STUDIES | 61 | 3 | 7 | 13 | 21 | 32 |
| | Summary | 16399 | 2 | 7 | 13 | 21 | 33 |
| | | | | | | | |

State Excluding N.Y.C.

| Stat-Cd | Count | 5 <i>th</i> | 25th | 50th | 75th | 95th |
|--------------------------------|-------|-------------|------|------|------|------|
| SUPERINTENDENT, INDEPENDENT | 352 | 15 | 27 | 33 | 37 | 42 |
| SUPERINTENDENT, DEPENDENT | 328 | 13 | 22 | 30 | 35 | 42 |
| DEPUTY OR ASSOCIATE SUPERINTEN | 114 | 8 | 19 | 28 | 35 | 40 |
| ASSISTANT SUPERINTENDENT | 195 | 10 | 18 | 25 | 33 | 40 |
| ASSISTANT SUPERINTENDENT SPECI | 497 | 7 | 16 | 25 | 32 | 38 |
| BUSINESS MANAGER | 279 | 2 | 7 | 14 | 20 | 32 |
| ADMINISTRATIVE ASSISTANT | 44 | 8 | 13 | 18 | 27 | 37 |
| DIRECTOR/COORDINATOR | 3245 | 7 | 14 | 21 | 29 | 36 |
| ASSISTANT DIRECTOR/COORDINATOR | 410 | 7 | 13 | 20 | 27 | 35 |
| SUPERVISOR | 424 | 8 | 13 | 20 | 28 | 37 |
| DEPARTMENT CHAIRPERSON | 2400 | 7 | 13 | 21 | 28 | 35 |
| ATTENDANCE TEACHER | 82 | 3 | 8 | 17 | 27 | 35 |
| SCHOOL PSYCHOLOGIST | 3079 | 2 | 7 | 13 | 23 | 31 |
| SOCIAL WORKER | 2102 | 2 | 7 | 13 | 21 | 29 |
| GUIDANCE COUNSELOR | 4558 | 2 | 7 | 12 | 19 | 32 |
| NURSE TEACHER | 153 | 2 | 8 | 15 | 20 | 30 |
| SCHOOL NURSE/PRACTITIONER | 3124 | 1 | 6 | 11 | 18 | 29 |
| DENTAL HYGIENIST | 6 | | 5 | 10 | 23 | |
| OTHER NONTEACHING | 3469 | 4 | 10 | 18 | 26 | 34 |
| ELEMENTARY SCHOOL PRINCIPAL | 1681 | 10 | 16 | 23 | 31 | 38 |
| MIDDLE SCHOOL PRINCIPAL | 531 | 10 | 15 | 21 | 30 | 35 |
| JUNIOR HIGH SCHOOL PRINCIPAL | 42 | 10 | 18 | 22 | 33 | 37 |
| K-12 SCHOOL PRINCIPAL | 86 | 8 | 15 | 21 | 27 | 36 |
| SENIOR HIGH SCHOOL PRINCIPAL | 569 | 10 | 16 | 22 | 31 | 39 |
| JUNIOR/SENIOR HIGH SCHOOL PRIN | 196 | 9 | 14 | 19 | 28 | 36 |
| SPECIAL SCHOOL PRINCIPAL | 62 | 8 | 15 | 26 | 31 | 35 |
| ASSISTANT ELEMENTARY SCHOOL PR | 500 | 7 | 11 | 16 | 23 | 34 |
| ASSISTANT MIDDLE SCHOOL PRINCI | 514 | 7 | 11 | 15 | 23 | 35 |
| ASSISTANT JUNIOR HIGH SCHOOL P | 44 | 4 | 10 | 13 | 23 | 38 |
| ASSISTANT K-12 SCHOOL PRINCIPA | 37 | 8 | 14 | 17 | 22 | 35 |
| ASSISTANT SENIOR HIGH SCHOOL P | 850 | 7 | 11 | 16 | 23 | 35 |
| ASSISTANT JR./SR. HIGH SCHOOL | 151 | 8 | 11 | 15 | 23 | 35 |
| | | | | | | |

State Excluding N.Y.C.

| Stat-Cd | Count | 5th | 25th | 50th | 75th | 95th |
|--------------------------------|-------|-----|------|------|------|------|
| ASSISTANT SPECIAL SCHOOL PRINC | 39 | 6 | 14 | 23 | 28 | 36 |
| OTHER SCHOOL ADMINISTRATOR | 139 | 7 | 12 | 17 | 24 | 36 |
| PREKINDERGARTEN | 1051 | 2 | 7 | 14 | 22 | 33 |
| KINDERGARTEN | 5826 | 3 | 8 | 13 | 21 | 32 |
| COMMON BRANCH | 32201 | 2 | 7 | 12 | 20 | 33 |
| SPECIAL EDUCATION | 26382 | 2 | 7 | 13 | 23 | 31 |
| READING | 6381 | 2 | 8 | 13 | 22 | 33 |
| ENGLISH LANGUAGE | 12758 | 2 | 6 | 10 | 20 | 33 |
| FOREIGN LANGUAGE | 5966 | 2 | 6 | 12 | 21 | 32 |
| BILINGUAL EDUCATION | 496 | 2 | 6 | 11 | 18 | 27 |
| ENGLISH AS A SECOND LANGUAGE | 2162 | 2 | 7 | 12 | 19 | 30 |
| MATHEMATICS | 11589 | 2 | 6 | 11 | 20 | 33 |
| SCIENCE | 11166 | 2 | 6 | 11 | 19 | 33 |
| SOCIAL STUDIES | 10358 | 2 | 6 | 11 | 18 | 33 |
| ART | 4816 | 2 | 7 | 13 | 22 | 33 |
| MUSIC | 6505 | 2 | 7 | 14 | 24 | 33 |
| ART/MUSIC | 81 | 2 | 5 | 13 | 26 | 34 |
| HEALTH EDUCATION | 2229 | 2 | 6 | 11 | 22 | 33 |
| SAFETY EDUCATION | 108 | 2 | 12 | 23 | 31 | 37 |
| PHYSICAL EDUCATION | 7814 | 2 | 7 | 12 | 22 | 33 |
| AGRICULTURE | 163 | 1 | 6 | 13 | 23 | 33 |
| BUSINESS/MARKETING | 1835 | 2 | 6 | 12 | 23 | 34 |
| HOME ECONOMICS | 1015 | 2 | 7 | 14 | 24 | 32 |
| TECHNOLOGY | 1433 | 2 | 6 | 12 | 22 | 33 |
| TRADE EDUCATION | 1099 | 2 | 6 | 12 | 21 | 30 |
| TECHNICAL EDUCATION | 96 | 2 | 3 | 11 | 17 | 29 |
| HEALTH OCCUPATION | 203 | 1 | 5 | 12 | 18 | 28 |
| GENERAL OCCUPATIONAL EDUCATION | 3150 | 2 | 6 | 14 | 24 | 33 |
| COOPERATIVE WORK EXPERIENCE | 235 | 4 | 9 | 16 | 26 | 36 |
| LIBRARY | 2516 | 2 | 7 | 13 | 22 | 33 |
| LEARNING TECHNOLOGY | 108 | 3 | 7 | 12 | 22 | 34 |
| HUMANITIES/PERFORMING ARTS | 109 | 2 | 8 | 11 | 22 | 34 |

State Excluding N.Y.C.

| Stat-Cd | Count | 5th | 25th | 50th | 75th | 95th |
|--------------------------------|--------|-----|------|------|------|------|
| DANCE | 56 | 1 | 6 | 10 | 17 | 34 |
| THEATER | 187 | 2 | 7 | 12 | 20 | 32 |
| COMBINED COURSES | 223 | 2 | 7 | 11 | 20 | 32 |
| OTHER SUBJECT | 9023 | 2 | 6 | 11 | 20 | 32 |
| HELPING TEACHER | 506 | 1 | 6 | 12 | 21 | 32 |
| GIFTED/TALENTED | 493 | 2 | 10 | 15 | 24 | 34 |
| GENERAL COOPERATIVE WORK EXPER | 228 | 3 | 9 | 16 | 25 | 33 |
| COMPUTER STUDIES | 947 | 2 | 8 | 14 | 22 | 35 |
| Summary | 178659 | 2 | 7 | 13 | 22 | 33 |

Total State

| Stat-Cd | Count | 5 <i>th</i> | 25th | 50th | 75th | 95th |
|--------------------------------|-------|-------------|------|------|------|------|
| SUPERINTENDENT, INDEPENDENT | 353 | 14 | 27 | 33 | 37 | 42 |
| SUPERINTENDENT, DEPENDENT | 328 | 13 | 22 | 30 | 35 | 42 |
| DEPUTY OR ASSOCIATE SUPERINTEN | 114 | 8 | 19 | 28 | 35 | 40 |
| ASSISTANT SUPERINTENDENT | 195 | 10 | 18 | 25 | 33 | 40 |
| ASSISTANT SUPERINTENDENT SPECI | 518 | 6 | 15 | 24 | 32 | 38 |
| BUSINESS MANAGER | 407 | 2 | 5 | 13 | 20 | 36 |
| ADMINISTRATIVE ASSISTANT | 55 | 7 | 12 | 19 | 27 | 37 |
| DIRECTOR/COORDINATOR | 3754 | 6 | 13 | 20 | 29 | 36 |
| ASSISTANT DIRECTOR/COORDINATOR | 595 | 5 | 11 | 19 | 27 | 35 |
| SUPERVISOR | 520 | 6 | 12 | 19 | 28 | 37 |
| DEPARTMENT CHAIRPERSON | 2782 | 7 | 13 | 20 | 28 | 36 |
| ATTENDANCE TEACHER | 301 | 3 | 10 | 15 | 23 | 36 |
| SCHOOL PSYCHOLOGIST | 3955 | 2 | 7 | 14 | 23 | 31 |
| SOCIAL WORKER | 3227 | 2 | 7 | 13 | 21 | 29 |
| GUIDANCE COUNSELOR | 6948 | 2 | 6 | 11 | 20 | 33 |
| NURSE TEACHER | 156 | 2 | 8 | 14 | 20 | 30 |
| SCHOOL NURSE/PRACTITIONER | 3508 | 2 | 5 | 10 | 17 | 29 |
| DENTAL HYGIENIST | 6 | | 5 | 10 | 23 | |
| OTHER NONTEACHING | 10172 | 2 | 8 | 14 | 23 | 35 |
| ELEMENTARY SCHOOL PRINCIPAL | 2373 | 10 | 16 | 23 | 30 | 38 |
| MIDDLE SCHOOL PRINCIPAL | 775 | 9 | 14 | 21 | 29 | 35 |
| JUNIOR HIGH SCHOOL PRINCIPAL | 81 | 8 | 15 | 22 | 30 | 37 |
| K-12 SCHOOL PRINCIPAL | 114 | 8 | 14 | 22 | 28 | 37 |
| SENIOR HIGH SCHOOL PRINCIPAL | 864 | 9 | 16 | 21 | 29 | 37 |
| JUNIOR/SENIOR HIGH SCHOOL PRIN | 269 | 6 | 12 | 19 | 26 | 36 |
| SPECIAL SCHOOL PRINCIPAL | 120 | 8 | 21 | 27 | 30 | 35 |
| ASSISTANT ELEMENTARY SCHOOL PR | 1602 | 8 | 12 | 17 | 24 | 34 |
| ASSISTANT MIDDLE SCHOOL PRINCI | 1066 | 7 | 11 | 16 | 23 | 34 |
| ASSISTANT JUNIOR HIGH SCHOOL P | 113 | 7 | 11 | 16 | 24 | 36 |
| ASSISTANT K-12 SCHOOL PRINCIPA | 82 | 7 | 13 | 16 | 20 | 30 |
| ASSISTANT SENIOR HIGH SCHOOL P | 1469 | 7 | 11 | 16 | 23 | 35 |
| ASSISTANT JR./SR. HIGH SCHOOL | 247 | 6 | 10 | 14 | 22 | 35 |
| | | | | | | |

Total State

| Stat-Cd | Count | 5th | 25th | 50th | 75th | 95th |
|--------------------------------|-------|-----|------|------|------|------|
| ASSISTANT SPECIAL SCHOOL PRINC | 199 | 7 | 14 | 21 | 28 | 34 |
| OTHER SCHOOL ADMINISTRATOR | 170 | 7 | 11 | 17 | 24 | 37 |
| PREKINDERGARTEN | 2461 | 2 | 7 | 14 | 22 | 36 |
| KINDERGARTEN | 9138 | 2 | 7 | 12 | 20 | 32 |
| COMMON BRANCH | 49176 | 2 | 6 | 10 | 19 | 32 |
| SPECIAL EDUCATION | 39388 | 2 | 6 | 12 | 23 | 31 |
| READING | 7442 | 3 | 8 | 14 | 23 | 34 |
| ENGLISH LANGUAGE | 19484 | 1 | 5 | 9 | 18 | 33 |
| FOREIGN LANGUAGE | 7781 | 1 | 6 | 11 | 20 | 32 |
| BILINGUAL EDUCATION | 1923 | 1 | 5 | 13 | 20 | 31 |
| ENGLISH AS A SECOND LANGUAGE | 5013 | 1 | 5 | 11 | 19 | 32 |
| MATHEMATICS | 17550 | 1 | 4 | 9 | 19 | 33 |
| SCIENCE | 16041 | 1 | 5 | 10 | 18 | 32 |
| SOCIAL STUDIES | 15179 | 1 | 5 | 10 | 17 | 33 |
| ART | 6298 | 2 | 6 | 12 | 21 | 33 |
| MUSIC | 7576 | 2 | 7 | 14 | 23 | 33 |
| ART/MUSIC | 170 | 1 | 4 | 10 | 23 | 36 |
| HEALTH EDUCATION | 2915 | 1 | 5 | 11 | 21 | 34 |
| SAFETY EDUCATION | 109 | 2 | 12 | 23 | 30 | 36 |
| PHYSICAL EDUCATION | 10378 | 2 | 6 | 12 | 22 | 33 |
| AGRICULTURE | 172 | 2 | 6 | 13 | 23 | 32 |
| BUSINESS/MARKETING | 2225 | 2 | 7 | 13 | 23 | 34 |
| HOME ECONOMICS | 1067 | 2 | 7 | 14 | 24 | 32 |
| TECHNOLOGY | 1601 | 2 | 6 | 12 | 22 | 33 |
| TRADE EDUCATION | 1398 | 2 | 7 | 13 | 21 | 30 |
| TECHNICAL EDUCATION | 171 | 2 | 5 | 12 | 19 | 29 |
| HEALTH OCCUPATION | 269 | 1 | 6 | 13 | 19 | 30 |
| GENERAL OCCUPATIONAL EDUCATION | 3303 | 2 | 6 | 14 | 24 | 33 |
| COOPERATIVE WORK EXPERIENCE | 250 | 4 | 9 | 16 | 26 | 36 |
| LIBRARY | 3029 | 2 | 7 | 14 | 23 | 35 |
| LEARNING TECHNOLOGY | 130 | 3 | 7 | 12 | 22 | 34 |
| HUMANITIES/PERFORMING ARTS | 455 | 1 | 3 | 7 | 14 | 31 |

Total State

| Stat-Cd | Count | 5th | 25th | 50th | 75th | 95th |
|--------------------------------|--------|-----|------|------|------|------|
| DANCE | 300 | 1 | 4 | 9 | 17 | 31 |
| THEATER | 347 | 1 | 5 | 10 | 17 | 32 |
| COMBINED COURSES | 380 | 1 | 5 | 9 | 17 | 30 |
| OTHER SUBJECT | 11888 | 1 | 6 | 11 | 20 | 33 |
| HELPING TEACHER | 770 | 1 | 5 | 11 | 21 | 34 |
| GIFTED/TALENTED | 966 | 2 | 6 | 13 | 21 | 34 |
| GENERAL COOPERATIVE WORK EXPER | 333 | 3 | 10 | 20 | 27 | 35 |
| COMPUTER STUDIES | 1619 | 2 | 7 | 14 | 22 | 35 |
| Summary | 265408 | 2 | 6 | 12 | 21 | 33 |