County:

Albany

| Stat-Cd | Count | 5th | 25th | 50th | 75th | 95th |
|--------------------------------|-------|-----|------|------|------|------|
| Superintendent, Independent | 11 | | 2 | 4 | 14 | |
| Superintendent, Dependent | 2 | | | 4 | | |
| Deputy Or Associate Superinten | 1 | | | | | |
| Assistant Superintendent | 5 | | 7 | 15 | 17 | |
| Assistant Superintendent Speci | 14 | | 3 | 8 | 22 | |
| Business Manager | 5 | | 2 | 4 | 7 | |
| Administrative Assistant | | | | | | |
| Director/Coordinator | 60 | 1 | 6 | 12 | 20 | 31 |
| Assistant Director/Coordinator | 6 | | 6 | 16 | 23 | |
| Supervisor | 32 | 1 | 3 | 9 | 14 | 24 |
| Department Chairperson | 32 | 1 | 7 | 14 | 24 | 34 |
| Attendance Teacher | 2 | | | 16 | | |
| School Psychologist | 57 | 1 | 4 | 8 | 18 | 26 |
| Social Worker | 99 | 2 | 6 | 13 | 22 | 26 |
| Guidance Counselor | 98 | 2 | 6 | 12 | 18 | 24 |
| Nurse Teacher | 1 | | | | | |
| School Nurse/Practitioner | 90 | 1 | 5 | 8 | 14 | 24 |
| Dental Hygienist | 1 | | | | | |
| Other Nonteaching | 68 | 1 | 4 | 11 | 18 | 29 |
| Elementary School Principal | 40 | 3 | 7 | 13 | 18 | 24 |
| Middle School Principal | 13 | | 4 | 8 | 18 | |
| Junior High School Principal | 2 | | | 14 | | |
| K-12 School Principal | 6 | | 7 | 10 | 22 | |
| Senior High School Principal | 13 | | 2 | 7 | 14 | |
| Junior/Senior High School Prin | 3 | | | 7 | | |
| Special School Principal | | | | | | |
| Assistant Elementary School Pr | 2 | | | 8 | | |
| Assistant Middle School Princi | 11 | | 5 | 11 | 20 | |
| Assistant Junior High School P | 2 | | | 14 | | |
| Assistant K-12 School Principa | 1 | | | | | |
| Assistant Senior High School P | 15 | | 7 | 10 | 14 | |
| Assistant Jr./Sr. High School | 1 | | | | | |
| | | | | | | |

County:

Albany

| Stat-Cd | Count | 5th | 25th | 50th | 75th | 95th |
|--------------------------------|-------|-----|------|------|------|------|
| Assistant Special School Princ | | | | | | |
| Other School Administrator | 7 | | 5 | 10 | 16 | |
| Prekindergarten | 16 | | 13 | 19 | 25 | |
| Kindergarten | 118 | 2 | 8 | 12 | 19 | 27 |
| Common Branch | 689 | 3 | 7 | 12 | 19 | 26 |
| Special Education | 605 | 2 | 7 | 12 | 18 | 28 |
| Reading | 92 | 2 | 5 | 10 | 17 | 25 |
| English Language | 251 | 2 | 6 | 10 | 15 | 25 |
| Foreign Language | 139 | 2 | 7 | 11 | 19 | 27 |
| Bilingual Education | | | | | | |
| English As A Second Language | 54 | 1 | 4 | 8 | 12 | 23 |
| Mathematics | 210 | 2 | 6 | 10 | 15 | 27 |
| Science | 230 | 2 | 7 | 11 | 16 | 26 |
| Social Studies | 199 | 4 | 8 | 11 | 17 | 27 |
| Art | 95 | 2 | 8 | 13 | 21 | 31 |
| Music | 130 | 2 | 7 | 11 | 19 | 27 |
| Art/Music | 1 | | | | | |
| Health Education | 41 | 1 | 6 | 12 | 22 | 30 |
| Safety Education | | | | | | |
| Physical Education | 177 | 3 | 8 | 13 | 22 | 31 |
| Agriculture | 1 | | | | | |
| Business/Marketing | 34 | 2 | 5 | 8 | 14 | 36 |
| Home Economics | 21 | 1 | 6 | 12 | 18 | 31 |
| Technology | 40 | 1 | 6 | 10 | 19 | 29 |
| Trade Education | 27 | 2 | 6 | 11 | 16 | 26 |
| Technical Education | 5 | | 6 | 9 | 20 | |
| Health Occupation | 3 | | | 10 | | |
| General Occupational Education | 60 | 1 | 5 | 10 | 16 | 31 |
| Cooperative Work Experience | 16 | | 8 | 12 | 19 | |
| Library | 59 | 1 | 4 | 10 | 17 | 23 |
| Learning Technology | 1 | | | | | |
| Humanities/Performing Arts | | | | | | |
| | | | | | | |

County:

Albany

| Stat-Cd | Count | 5 <i>th</i> | 25th | 50th | 75th | 95th |
|--------------------------------|-------|-------------|------|------|------|------|
| Dance | | | | | | |
| Theater | 1 | | | | | |
| Combined Courses | 1 | | | | | |
| Other Subject | 273 | 2 | 7 | 10 | 16 | 27 |
| Helping Teacher | 2 | | | 26 | | |
| Gifted/Talented | 16 | | 3 | 8 | 17 | |
| General Cooperative Work Exper | 6 | | 9 | 12 | 27 | |
| Computer Studies | 12 | | 8 | 16 | 24 | |
| Summary | 3864 | 2 | 7 | 11 | 18 | 27 |

County:

Allegany

| Stat-Cd | Count | 5 <i>th</i> | 25th | 50th | 75th | 95th |
|--------------------------------|-------|-------------|------|------|------|------|
| Superintendent, Independent | 1 | | | | | |
| Superintendent, Dependent | 11 | | 3 | 6 | 10 | |
| Deputy Or Associate Superinten | | | | | | |
| Assistant Superintendent | | | | | | |
| Assistant Superintendent Speci | | | | | | |
| Business Manager | 3 | | | 13 | | |
| Administrative Assistant | | | | | | |
| Director/Coordinator | 18 | | 4 | 11 | 18 | |
| Assistant Director/Coordinator | 1 | | | | | |
| Supervisor | 1 | | | | | |
| Department Chairperson | 6 | | 4 | 6 | 14 | |
| Attendance Teacher | | | | | | |
| School Psychologist | 9 | | 4 | 12 | 25 | |
| Social Worker | 1 | | | | | |
| Guidance Counselor | 20 | 2 | 5 | 12 | 16 | 38 |
| Nurse Teacher | 2 | | | 10 | | |
| School Nurse/Practitioner | 16 | | 4 | 10 | 16 | |
| Dental Hygienist | | | | | | |
| Other Nonteaching | 7 | | 8 | 21 | 27 | |
| Elementary School Principal | 7 | | 6 | 6 | 14 | |
| Middle School Principal | 3 | | | 15 | | |
| Junior High School Principal | | | | | | |
| K-12 School Principal | 6 | | 3 | 4 | 6 | |
| Senior High School Principal | 2 | | | 16 | | |
| Junior/Senior High School Prin | 4 | | 8 | 17 | 20 | |
| Special School Principal | | | | | | |
| Assistant Elementary School Pr | | | | | | |
| Assistant Middle School Princi | 1 | | | | | |
| Assistant Junior High School P | | | | | | |
| Assistant K-12 School Principa | | | | | | |
| Assistant Senior High School P | 1 | | | | | |
| Assistant Jr./Sr. High School | | | | | | |
| | | | | | | |

County:

Allegany

| Stat-Cd | Count | 5 <i>th</i> | 25th | 50th | 75th | 95th |
|--------------------------------|-------|-------------|------|------|------|------|
| Assistant Special School Princ | | | | | | |
| Other School Administrator | | | | | | |
| Prekindergarten | 14 | | 4 | 6 | 16 | |
| Kindergarten | 30 | 2 | 6 | 10 | 13 | 28 |
| Common Branch | 133 | 2 | 6 | 9 | 18 | 29 |
| Special Education | 98 | 1 | 4 | 7 | 11 | 21 |
| Reading | 33 | 2 | 6 | 12 | 20 | 27 |
| English Language | 73 | 2 | 5 | 11 | 20 | 34 |
| Foreign Language | 22 | 1 | 6 | 14 | 25 | 41 |
| Bilingual Education | | | | | | |
| English As A Second Language | | | | | | |
| Mathematics | 64 | 1 | 6 | 12 | 21 | 33 |
| Science | 61 | 2 | 5 | 11 | 24 | 33 |
| Social Studies | 58 | 3 | 5 | 12 | 21 | 30 |
| Art | 28 | 1 | 8 | 11 | 21 | 36 |
| Music | 29 | 1 | 5 | 8 | 16 | 30 |
| Art/Music | | | | | | |
| Health Education | 16 | | 3 | 10 | 15 | |
| Safety Education | 2 | | | 26 | | |
| Physical Education | 43 | 3 | 7 | 13 | 22 | 39 |
| Agriculture | 2 | | | 26 | | |
| Business/Marketing | 12 | | 8 | 16 | 24 | |
| Home Economics | 4 | | 11 | 21 | 32 | |
| Technology | 11 | | 3 | 7 | 18 | |
| Trade Education | 1 | | | | | |
| Technical Education | 1 | | | | | |
| Health Occupation | | | | | | |
| General Occupational Education | 27 | 1 | 7 | 14 | 24 | 37 |
| Cooperative Work Experience | 1 | | | | | |
| Library | 10 | | 1 | 6 | 10 | |
| Learning Technology | | | | | | |
| Humanities/Performing Arts | 1 | | | | | |

| County: | Allegany |
|---------|----------|
| | |

| Stat-Cd | Count | 5 <i>th</i> | 25th | 50th | 75th | 95th |
|--------------------------------|-------|-------------|------|------|------|------|
| Dance | | | | | | |
| Theater | | | | | | |
| Combined Courses | 1 | | | | | |
| Other Subject | 142 | 1 | 5 | 10 | 21 | 30 |
| Helping Teacher | | | | | | |
| Gifted/Talented | | | | | | |
| General Cooperative Work Exper | | | | | | |
| Computer Studies | 8 | | 7 | 10 | 26 | |
| Summary | 774 | 1 | 5 | 10 | 18 | 29 |

County:

Broome

| Stat-Cd | Count | 5th | 25th | 50th | 75th | 95th |
|--------------------------------|-------|-----|------|------|------|------|
| Superintendent, Independent | 11 | | 8 | 10 | 33 | |
| Superintendent, Dependent | 2 | | | 15 | | |
| Deputy Or Associate Superinten | 2 | | | 12 | | |
| Assistant Superintendent | 7 | | 6 | 21 | 37 | |
| Assistant Superintendent Speci | 6 | | 5 | 6 | 18 | |
| Business Manager | 3 | | | 17 | | |
| Administrative Assistant | | | | | | |
| Director/Coordinator | 66 | 3 | 8 | 14 | 23 | 33 |
| Assistant Director/Coordinator | 4 | | 6 | 6 | 8 | |
| Supervisor | 5 | | 6 | 10 | 26 | |
| Department Chairperson | 61 | 6 | 13 | 17 | 24 | 31 |
| Attendance Teacher | | | | | | |
| School Psychologist | 38 | 1 | 5 | 12 | 18 | 24 |
| Social Worker | 40 | 2 | 6 | 12 | 20 | 30 |
| Guidance Counselor | 73 | 4 | 7 | 11 | 16 | 26 |
| Nurse Teacher | 9 | | 10 | 18 | 20 | |
| School Nurse/Practitioner | 55 | 2 | 5 | 9 | 15 | 22 |
| Dental Hygienist | | | | | | |
| Other Nonteaching | 83 | 1 | 5 | 9 | 16 | 29 |
| Elementary School Principal | 32 | 2 | 5 | 10 | 16 | 38 |
| Middle School Principal | 11 | | 11 | 15 | 20 | |
| Junior High School Principal | | | | | | |
| K-12 School Principal | 1 | | | | | |
| Senior High School Principal | 13 | | 4 | 11 | 14 | |
| Junior/Senior High School Prin | 4 | | 2 | 4 | 10 | |
| Special School Principal | 1 | | | | | |
| Assistant Elementary School Pr | 7 | | 6 | 10 | 13 | |
| Assistant Middle School Princi | 11 | | 14 | 16 | 20 | |
| Assistant Junior High School P | 1 | | | | | |
| Assistant K-12 School Principa | 1 | | | | | |
| Assistant Senior High School P | 14 | | 5 | 12 | 14 | |
| Assistant Jr./Sr. High School | 1 | | | | | |
| | | | | | | |

County:

Broome

| Stat-Cd | Count | 5 <i>th</i> | 25th | 50th | 75th | 95th |
|--------------------------------|-------|-------------|------|------|------|------|
| Assistant Special School Princ | | | | | | |
| Other School Administrator | 2 | | | 16 | | |
| Prekindergarten | 23 | 2 | 4 | 10 | 20 | 35 |
| Kindergarten | 115 | 3 | 8 | 12 | 21 | 30 |
| Common Branch | 525 | 3 | 7 | 11 | 16 | 27 |
| Special Education | 474 | 2 | 5 | 10 | 16 | 28 |
| Reading | 77 | 4 | 8 | 12 | 15 | 26 |
| English Language | 202 | 2 | 6 | 11 | 15 | 28 |
| Foreign Language | 96 | 1 | 4 | 10 | 16 | 32 |
| Bilingual Education | 1 | | | | | |
| English As A Second Language | 24 | 2 | 5 | 10 | 14 | 21 |
| Mathematics | 179 | 3 | 7 | 11 | 17 | 28 |
| Science | 176 | 2 | 7 | 11 | 17 | 31 |
| Social Studies | 167 | 3 | 7 | 11 | 16 | 25 |
| Art | 81 | 4 | 8 | 12 | 16 | 24 |
| Music | 119 | 1 | 7 | 13 | 21 | 31 |
| Art/Music | | | | | | |
| Health Education | 30 | 1 | 5 | 11 | 18 | 30 |
| Safety Education | 1 | | | | | |
| Physical Education | 132 | 4 | 6 | 12 | 20 | 27 |
| Agriculture | 4 | | 2 | 10 | 34 | |
| Business/Marketing | 24 | 2 | 8 | 12 | 18 | 35 |
| Home Economics | 18 | | 5 | 10 | 15 | |
| Technology | 29 | 2 | 6 | 10 | 14 | 26 |
| Trade Education | 18 | | 4 | 10 | 19 | |
| Technical Education | 3 | | | 12 | | |
| Health Occupation | 3 | | | 5 | | |
| General Occupational Education | 56 | 3 | 9 | 12 | 20 | 33 |
| Cooperative Work Experience | 3 | | | 9 | | |
| Library | 40 | 3 | 6 | 9 | 16 | 38 |
| Learning Technology | | | | | | |
| Humanities/Performing Arts | 2 | | | 12 | | |

County:

Broome

| Stat-Cd | Count | 5 <i>th</i> | 25th | 50th | 75th | 95th |
|--------------------------------|-------|-------------|------|------|------|------|
| Dance | 1 | | | | | |
| Theater | 2 | | | 4 | | |
| Combined Courses | | | | | | |
| Other Subject | 324 | 2 | 6 | 10 | 15 | 25 |
| Helping Teacher | | | | | | |
| Gifted/Talented | 7 | | 11 | 14 | 23 | |
| General Cooperative Work Exper | 8 | | 10 | 14 | 21 | |
| Computer Studies | 9 | | 8 | 15 | 24 | |
| Summary | 3110 | 2 | 6 | 11 | 17 | 28 |

County:

Cattaraugus

| Stat-Cd | Count | 5th | 25th | 50th | 75th | 95th |
|--------------------------------|-------|-----|------|------|------|------|
| Superintendent, Independent | 6 | | 1 | 2 | 10 | |
| Superintendent, Dependent | 7 | | 3 | 4 | 27 | |
| Deputy Or Associate Superinten | | | | | | |
| Assistant Superintendent | 2 | | | 10 | | |
| Assistant Superintendent Speci | | | | | | |
| Business Manager | 4 | | 2 | 5 | 17 | |
| Administrative Assistant | | | | | | |
| Director/Coordinator | 31 | 1 | 7 | 12 | 18 | 31 |
| Assistant Director/Coordinator | 2 | | | 18 | | |
| Supervisor | 19 | | 7 | 15 | 19 | |
| Department Chairperson | 40 | 1 | 8 | 14 | 21 | 33 |
| Attendance Teacher | | | | | | |
| School Psychologist | 25 | 1 | 2 | 9 | 14 | 28 |
| Social Worker | 7 | | 2 | 5 | 12 | |
| Guidance Counselor | 77 | 2 | 6 | 12 | 18 | 26 |
| Nurse Teacher | | | | | | |
| School Nurse/Practitioner | 32 | 1 | 5 | 11 | 20 | 28 |
| Dental Hygienist | | | | | | |
| Other Nonteaching | 79 | 1 | 3 | 10 | 16 | 30 |
| Elementary School Principal | 15 | | 7 | 11 | 24 | |
| Middle School Principal | 5 | | 6 | 8 | 18 | |
| Junior High School Principal | | | | | | |
| K-12 School Principal | 4 | | 1 | 6 | 20 | |
| Senior High School Principal | 9 | | 5 | 5 | 22 | |
| Junior/Senior High School Prin | 5 | | 8 | 12 | 18 | |
| Special School Principal | | | | | | |
| Assistant Elementary School Pr | 1 | | | | | |
| Assistant Middle School Princi | 3 | | | 4 | | |
| Assistant Junior High School P | | | | | | |
| Assistant K-12 School Principa | | | | | | |
| Assistant Senior High School P | 4 | | 6 | 10 | 18 | |
| Assistant Jr./Sr. High School | | | | | | |
| | | | | | | |

County:

Cattaraugus

| Stat-Cd | Count | 5 <i>th</i> | 25th | 50th | 75th | 95th |
|--------------------------------|-------|-------------|------|------|------|------|
| Assistant Special School Princ | | | | | | |
| Other School Administrator | 1 | | | | | |
| Prekindergarten | 24 | 2 | 5 | 10 | 13 | 36 |
| Kindergarten | 59 | 2 | 8 | 13 | 21 | 28 |
| Common Branch | 251 | 2 | 7 | 13 | 21 | 31 |
| Special Education | 300 | 1 | 4 | 10 | 17 | 27 |
| Reading | 66 | 2 | 8 | 13 | 18 | 35 |
| English Language | 154 | 2 | 5 | 12 | 19 | 29 |
| Foreign Language | 48 | 1 | 4 | 12 | 17 | 32 |
| Bilingual Education | | | | | | |
| English As A Second Language | 4 | | 1 | 2 | 5 | |
| Mathematics | 124 | 2 | 6 | 12 | 21 | 31 |
| Science | 131 | 2 2 | 6 | 11 | 18 | 27 |
| Social Studies | 118 | 3 | 8 | 15 | 21 | 34 |
| Art | 42 | 1 | 5 | 14 | 21 | 32 |
| Music | 53 | 2 | 6 | 10 | 16 | 30 |
| Art/Music | | | | | | |
| Health Education | 23 | 1 | 6 | 10 | 20 | 42 |
| Safety Education | 2 | | | 14 | | |
| Physical Education | 83 | 1 | 6 | 13 | 21 | 31 |
| Agriculture | 11 | | 6 | 8 | 18 | |
| Business/Marketing | 18 | | 6 | 11 | 23 | |
| Home Economics | 13 | | 6 | 18 | 23 | |
| Technology | 18 | | 5 | 10 | 21 | |
| Trade Education | 29 | 2 | 10 | 13 | 20 | 28 |
| Technical Education | 2 | | | 16 | | |
| Health Occupation | 3 | | | 19 | | |
| General Occupational Education | 33 | 1 | 4 | 9 | 18 | 29 |
| Cooperative Work Experience | 1 | | | | | |
| Library | 20 | 1 | 2 | 12 | 22 | 32 |
| Learning Technology | 4 | | 13 | 15 | 16 | |
| Humanities/Performing Arts | 1 | | | | | |
| | | | | | | |

County:

Cattaraugus

| Stat-Cd | Count | 5th | 25th | 50th | 75th | 95th |
|--------------------------------|-------|-----|------|------|------|------|
| Dance | | | | | | |
| Theater | 1 | | | | | |
| Combined Courses | 3 | | | 9 | | |
| Other Subject | 239 | 2 | 5 | 12 | 20 | 31 |
| Helping Teacher | | | | | | |
| Gifted/Talented | 1 | | | | | |
| General Cooperative Work Exper | 2 | | | 9 | | |
| Computer Studies | 13 | | 6 | 13 | 26 | |
| Summary | 1741 | 1 | 5 | 11 | 19 | 29 |

County:

Cayuga

| Stat-Cd | Count | 5th | 25th | 50th | 75th | 95th |
|--------------------------------|-------|-----|------|------|------|------|
| Superintendent, Independent | 2 | | | 18 | | |
| Superintendent, Dependent | 6 | | 3 | 6 | 11 | |
| Deputy Or Associate Superinten | 1 | | _ | - | | |
| Assistant Superintendent | 3 | | | 7 | | |
| Assistant Superintendent Speci | 3 | | | 29 | | |
| Business Manager | 3 | | | 5 | | |
| Administrative Assistant | | | | | | |
| Director/Coordinator | 24 | 1 | 6 | 10 | 16 | 32 |
| Assistant Director/Coordinator | 4 | | 8 | 12 | 14 | |
| Supervisor | 3 | | | 11 | | |
| Department Chairperson | 5 | | 3 | 9 | 18 | |
| Attendance Teacher | | | | | | |
| School Psychologist | 23 | 3 | 6 | 9 | 11 | 28 |
| Social Worker | 12 | | 6 | 6 | 12 | |
| Guidance Counselor | 25 | 4 | 8 | 10 | 14 | 30 |
| Nurse Teacher | 2 | | | 3 | | |
| School Nurse/Practitioner | 20 | 2 | 3 | 4 | 16 | 24 |
| Dental Hygienist | | | | | | |
| Other Nonteaching | 14 | | 4 | 10 | 12 | |
| Elementary School Principal | 12 | | 5 | 10 | 15 | |
| Middle School Principal | 4 | | 6 | 15 | 23 | |
| Junior High School Principal | 1 | | | | | |
| K-12 School Principal | | | | | | |
| Senior High School Principal | 5 | | 4 | 4 | 8 | |
| Junior/Senior High School Prin | 3 | | | 10 | | |
| Special School Principal | | | | | | |
| Assistant Elementary School Pr | 1 | | | | | |
| Assistant Middle School Princi | | | | | | |
| Assistant Junior High School P | 2 | | | 4 | | |
| Assistant K-12 School Principa | | | | | | |
| Assistant Senior High School P | 4 | | 3 | 5 | 5 | |
| Assistant Jr./Sr. High School | 1 | | | | | |
| | | | | | | |

County:

Cayuga

| Stat-Cd | Count | 5 <i>th</i> | 25th | 50th | 75th | 95th |
|--------------------------------|---------|-------------|--------|---------|------|------|
| Assistant Special School Princ | | | | | | |
| Other School Administrator | | | | | | |
| Prekindergarten | 5 | | 5 | 8 | 26 | |
| Kindergarten | 39 | 1 | 5 | 11 | 21 | 28 |
| Common Branch | 200 | 3 | 7 | 11 | 18 | 26 |
| Special Education | 128 | 4 | 8 | 11 | 15 | 27 |
| Reading | 5 | | 8 | 13 | 18 | |
| English Language | 81 | 2 | 7 | 11 | 17 | 28 |
| Foreign Language | 30 | 3 | 4 | 7 | 13 | 29 |
| Bilingual Education | | | | | | |
| English As A Second Language | 6 | | 4 | 6 | 9 | |
| Mathematics | 66 | 1 | 7 | 10 | 15 | 28 |
| Science | 65 | 2 | 6 | 10 | 18 | 29 |
| Social Studies | 63 | 1 | 8 | 13 | 17 | 28 |
| Art | 28 | 2 2 | 5 | 10 | 14 | 24 |
| Music | 34 | 2 | 6 | 12 | 23 | 29 |
| Art/Music | 1 | | | | | |
| Health Education | 16 | | 8 | 14 | 26 | |
| Safety Education | 2 | | _ | 16 | | |
| Physical Education | 49 | 4 | 7 | 11 | 22 | 32 |
| Agriculture | 3 | | 47 | 10 | 0.4 | |
| Business/Marketing | 13 | | 17 | 21 | 24 | |
| Home Economics | 7 | | 5 | 17 | 25 | |
| Technology Trade Education | 13 | | 6 7 | 13 | 25 | |
| Technical Education | 10 | | 1 | 8 | 28 | |
| Health Occupation | 2 | | | 7 | | |
| General Occupational Education | 3 27 | 1 | 6 | 7 13 | 24 | 31 |
| Cooperative Work Experience | 27 | 1 | 0 | 13 | 24 | 31 |
| Library | 14 | | 2 | 5 | 12 | |
| Learning Technology | 14 | | 2 | 5 | ١Z | |
| Humanities/Performing Arts | I | | | | | |
| | | | | | | |

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|-------|-------------------------|---------------------------|--------------------------------|---|---|
| Count | 5 <i>th</i> | 25th | 50th | 75th | 95th |
| | | | | | |
| | | | | | |
| 1 | | | | | |
| 116 | 2 | 7 | 11 | 16 | 24 |
| | | | | | |
| 1 | | | | | |
| 2 | | | 14 | | |
| 4 | | 14 | 24 | 31 | |
| 1055 | 2 | 6 | 10 | 16 | 27 |
| | 1 116 1 2 4 | 1 116 2 1 2 4 | 1 116 2 7 1 2 4 14 | $ \begin{array}{cccccccccccccccccccccccccccccccccccc$ | $ \begin{array}{cccccccccccccccccccccccccccccccccccc$ |

County:

County:

Chautauqua

| Stat-Cd | Count | 5th | 25th | 50th | 75th | 95th |
|--------------------------------|-------|-----|------|------|------|------|
| Superintendent, Independent | 4 | | 6 | 10 | 22 | |
| Superintendent, Dependent | 12 | | 3 | 7 | 12 | |
| Deputy Or Associate Superinten | 2 | | - | 8 | | |
| Assistant Superintendent | | | | | | |
| Assistant Superintendent Speci | 1 | | | | | |
| Business Manager | 6 | | 3 | 12 | 15 | |
| Administrative Assistant | | | | | | |
| Director/Coordinator | 54 | 3 | 5 | 10 | 13 | 27 |
| Assistant Director/Coordinator | 1 | | | | | |
| Supervisor | 8 | | 9 | 15 | 22 | |
| Department Chairperson | 50 | 4 | 12 | 17 | 24 | 29 |
| Attendance Teacher | 1 | | | | | |
| School Psychologist | 31 | 2 | 4 | 10 | 20 | 26 |
| Social Worker | 15 | | 5 | 9 | 12 | |
| Guidance Counselor | 63 | 3 | 6 | 12 | 18 | 24 |
| Nurse Teacher | | | | | | |
| School Nurse/Practitioner | 44 | 2 | 5 | 14 | 19 | 31 |
| Dental Hygienist | | | | | | |
| Other Nonteaching | 35 | 2 | 6 | 11 | 19 | 28 |
| Elementary School Principal | 26 | 1 | 3 | 8 | 14 | 30 |
| Middle School Principal | 9 | | 8 | 17 | 24 | |
| Junior High School Principal | | | | | | |
| K-12 School Principal | 3 | | | 12 | | |
| Senior High School Principal | 8 | | 4 | 10 | 12 | |
| Junior/Senior High School Prin | 9 | | 4 | 9 | 12 | |
| Special School Principal | | | | | | |
| Assistant Elementary School Pr | | | | | | |
| Assistant Middle School Princi | 4 | | 3 | 10 | 22 | |
| Assistant Junior High School P | | | | | | |
| Assistant K-12 School Principa | 1 | | | | | |
| Assistant Senior High School P | 5 | | 2 | 4 | 18 | |
| Assistant Jr./Sr. High School | | | | | | |
| | | | | | | |

County:

Chautauqua

| Stat-Cd | Count | 5 <i>th</i> | 25th | 50th | 75th | 95th |
|--------------------------------|-------|-------------|------|------|------|------|
| Assistant Special School Princ | | | | | | |
| Other School Administrator | | | | | | |
| Prekindergarten | 33 | 2 | 6 | 14 | 22 | 31 |
| Kindergarten | 82 | 2 | 8 | 13 | 22 | 35 |
| Common Branch | 407 | 3 | 7 | 12 | 18 | 30 |
| Special Education | 274 | 2 | 6 | 12 | 19 | 28 |
| Reading | 77 | 3 | 6 | 12 | 18 | 27 |
| English Language | 212 | 3 | 8 | 12 | 16 | 29 |
| Foreign Language | 63 | 1 | 4 | 10 | 17 | 28 |
| Bilingual Education | | | | | | |
| English As A Second Language | 25 | 2 | 8 | 10 | 14 | 27 |
| Mathematics | 167 | 4 | 7 | 12 | 20 | 30 |
| Science | 141 | 3 | 9 | 13 | 18 | 27 |
| Social Studies | 159 | 1 | 9 | 12 | 17 | 28 |
| Art | 60 | 1 | 5 | 14 | 21 | 27 |
| Music | 79 | 1 | 6 | 12 | 21 | 32 |
| Art/Music | | | | | | |
| Health Education | 35 | 1 | 4 | 9 | 12 | 27 |
| Safety Education | 1 | | | | | |
| Physical Education | 112 | 2 | 7 | 13 | 21 | 29 |
| Agriculture | 5 | | 4 | 10 | 17 | |
| Business/Marketing | 30 | 3 | 11 | 18 | 25 | 32 |
| Home Economics | 12 | | 7 | 20 | 25 | |
| Technology | 35 | 2 | 8 | 13 | 21 | 32 |
| Trade Education | 7 | | 7 | 11 | 13 | |
| Technical Education | 4 | | 2 | 9 | 16 | |
| Health Occupation | | | | | | |
| General Occupational Education | 60 | 3 | 7 | 12 | 22 | 29 |
| Cooperative Work Experience | 4 | | 14 | 21 | 26 | |
| Library | 27 | 2 | 5 | 9 | 14 | 28 |
| Learning Technology | 2 | | | 18 | | |
| Humanities/Performing Arts | 3 | | | 10 | | |
| | | | | | | |

County: Cha

| Stat-Cd | Count | 5 <i>th</i> | 25th | 50th | 75th | 95th |
|--------------------------------|-------|-------------|------|------|------|------|
| Dance | | | | | | |
| Theater | 3 | | | 13 | | |
| Combined Courses | | | | | | |
| Other Subject | 268 | 2 | 6 | 11 | 17 | 28 |
| Helping Teacher | 29 | 5 | 6 | 12 | 20 | 30 |
| Gifted/Talented | | | | | | |
| General Cooperative Work Exper | 6 | | 8 | 14 | 19 | |
| Computer Studies | 25 | 3 | 8 | 17 | 23 | 33 |
| Summary | 2171 | 2 | 6 | 12 | 18 | 28 |

County:

Chemung

| Stat-Cd | Count | 5th | 25th | 50th | 75th | 95th |
|--------------------------------|-------|-----|------|------|------|-------------|
| | | 511 | 2511 | | 7500 | <i>y</i> 5m |
| Superintendent, Independent | 2 | | | 8 | | |
| Superintendent, Dependent | | | | | | |
| Deputy Or Associate Superinten | | | | | | |
| Assistant Superintendent | 1 | | | | | |
| Assistant Superintendent Speci | | | | | | |
| Business Manager | 1 | | | | | |
| Administrative Assistant | 1 | | | | | |
| Director/Coordinator | 11 | | 6 | 12 | 18 | |
| Assistant Director/Coordinator | | | | | | |
| Supervisor | 2 | | | 12 | | |
| Department Chairperson | 5 | | 8 | 10 | 16 | |
| Attendance Teacher | | | | | | |
| School Psychologist | 16 | | 8 | 12 | 21 | |
| Social Worker | 6 | | 4 | 10 | 15 | |
| Guidance Counselor | 33 | 4 | 5 | 12 | 14 | 21 |
| Nurse Teacher | | | | | | |
| School Nurse/Practitioner | 33 | 3 | 6 | 8 | 14 | 21 |
| Dental Hygienist | | | | | | |
| Other Nonteaching | 28 | 6 | 11 | 16 | 22 | 28 |
| Elementary School Principal | 13 | | 6 | 10 | 12 | |
| Middle School Principal | 4 | | 5 | 9 | 17 | |
| Junior High School Principal | | | | | | |
| K-12 School Principal | | | | | | |
| Senior High School Principal | 5 | | 3 | 5 | 24 | |
| Junior/Senior High School Prin | | | | | | |
| Special School Principal | | | | | | |
| Assistant Elementary School Pr | 7 | | 14 | 15 | 21 | |
| Assistant Middle School Princi | 6 | | 5 | 8 | 11 | |
| Assistant Junior High School P | - | | - | - | | |
| Assistant K-12 School Principa | | | | | | |
| Assistant Senior High School P | 8 | | 4 | 8 | 11 | |
| Assistant Jr./Sr. High School | Ŭ | | • | Ŭ | | |
| | | | | | | |

County:

Chemung

| Stat-Cd | Count | 5th | 25th | 50th | 75th | 95th |
|--------------------------------|-------|--------|------|------|------|------|
| Assistant Special School Princ | | | | | | |
| Other School Administrator | | | | | | |
| Prekindergarten | 20 | 1 | 5 | 10 | 16 | 24 |
| Kindergarten | 42 | 2 | 5 | 12 | 16 | 28 |
| Common Branch | 222 | 4 | 7 | 11 | 15 | 25 |
| Special Education | 131 | 3 | 5 | 12 | 15 | 27 |
| Reading | 42 | 4 | 6 | 12 | 18 | 30 |
| English Language | 64 | 2 | 7 | 11 | 16 | 27 |
| Foreign Language | 31 | 1 | 4 | 5 | 11 | 21 |
| Bilingual Education | | | | | | |
| English As A Second Language | 3 | | | 9 | | |
| Mathematics | 65 | 1 | 7 | 11 | 13 | 28 |
| Science | 69 | 3 | 8 | 11 | 16 | 24 |
| Social Studies | 64 | 1 | 8 | 12 | 18 | 27 |
| Art | 30 | 2 2 | 8 | 12 | 19 | 32 |
| Music | 40 | 2 | 4 | 9 | 24 | 34 |
| Art/Music | | | | | | |
| Health Education | 15 | | 8 | 11 | 26 | |
| Safety Education | | | | | | |
| Physical Education | 49 | 5 | 8 | 15 | 24 | 30 |
| Agriculture | | | | | | |
| Business/Marketing | 9 | | 4 | 4 | 12 | |
| Home Economics | 7 | | 12 | 18 | 26 | |
| Technology | 5 | | 8 | 14 | 22 | |
| Trade Education | | | | | | |
| Technical Education | 1 | | | | | |
| Health Occupation | | | | _ | | |
| General Occupational Education | 19 | | 3 | 5 | 12 | |
| Cooperative Work Experience | 1 | | • | | | |
| | 19 | | 9 | 14 | 22 | |
| Learning Technology | | | | | | |
| Humanities/Performing Arts | | | | | | |

| Chemung | | | | | | |
|--------------------------------|-------|-----|------|------|------|------|
| Stat-Cd | Count | 5th | 25th | 50th | 75th | 95th |
| Dance | | | | | | |
| Theater | | | | | | |
| Combined Courses | 2 | | | 13 | | |
| Other Subject | 105 | 2 | 6 | 11 | 15 | 26 |
| Helping Teacher | | | | | | |
| Gifted/Talented | | | | | | |
| General Cooperative Work Exper | 1 | | | | | |
| Computer Studies | | | | | | |
| Summary | 1082 | 3 | 6 | 11 | 16 | 26 |
| Summary | 1002 | 3 | 0 | 11 | 10 | |

County:

County:

Chenango

| Stat-Cd | Count | 5 <i>th</i> | 25th | 50th | 75th | 95th |
|--------------------------------|-------|-------------|------|------|------|------|
| Superintendent, Independent | 1 | | | | | |
| Superintendent, Dependent | 7 | | 1 | 2 | 20 | |
| Deputy Or Associate Superinten | 1 | | | | | |
| Assistant Superintendent | 2 | | | 18 | | |
| Assistant Superintendent Speci | | | | | | |
| Business Manager | 2 | | | 8 | | |
| Administrative Assistant | | | | | | |
| Director/Coordinator | 14 | | 5 | 7 | 10 | |
| Assistant Director/Coordinator | 1 | | | | | |
| Supervisor | | | | | | |
| Department Chairperson | 2 | | | 4 | | |
| Attendance Teacher | | | | | | |
| School Psychologist | 11 | | 6 | 9 | 20 | |
| Social Worker | 2 | | | 12 | | |
| Guidance Counselor | 31 | 2 | 5 | 11 | 18 | 29 |
| Nurse Teacher | | | | | | |
| School Nurse/Practitioner | 14 | | 2 | 4 | 9 | |
| Dental Hygienist | | | | | | |
| Other Nonteaching | 7 | | 3 | 7 | 17 | |
| Elementary School Principal | 9 | | 10 | 14 | 24 | |
| Middle School Principal | 5 | | 4 | 8 | 14 | |
| Junior High School Principal | | | | | | |
| K-12 School Principal | 1 | | | | | |
| Senior High School Principal | 5 | | 4 | 7 | 8 | |
| Junior/Senior High School Prin | 2 | | | 4 | | |
| Special School Principal | | | | | | |
| Assistant Elementary School Pr | 2 | | | 12 | | |
| Assistant Middle School Princi | | | | | | |
| Assistant Junior High School P | | | | | | |
| Assistant K-12 School Principa | | | | | | |
| Assistant Senior High School P | 2 | | | 12 | | |
| Assistant Jr./Sr. High School | 1 | | | | | |
| - | | | | | | |

County:

Chenango

| Common Branch139271320Special Education12114915Reading1741322English Language55261223Foreign Language31171219 | th |
|---|----|
| Prekindergarten1541421Kindergarten33281524Common Branch139271320Special Education12114915Reading1741322English Language55261223Foreign Language31171219 | |
| Kindergarten33281524Common Branch139271320Special Education12114915Reading1741322English Language55261223Foreign Language31171219 | |
| Special Education12114915Reading1741322English Language55261223Foreign Language31171219 | |
| Special Education12114915Reading1741322English Language55261223Foreign Language31171219 | 30 |
| Reading1741322English Language55261223Foreign Language31171219 | 28 |
| English Language55261223Foreign Language31171219 | 27 |
| Foreign Language 31 1 7 12 19 | |
| | 31 |
| | 28 |
| Bilingual Education | |
| English As A Second Language | |
| Mathematics 64 2 7 10 17 | 31 |
| | 33 |
| Social Studies 58 3 6 12 15 | 23 |
| Art 27 1 4 13 24 | 31 |
| Music 34 1 5 11 20 | 28 |
| Art/Music | |
| Health Education 19 6 12 15 | |
| Safety Education | |
| Physical Education 46 1 7 12 16 | 28 |
| Agriculture 3 14 | |
| Business/Marketing 10 4 12 24 | |
| Home Economics 4 2 8 13 | |
| Technology 10 6 12 17 | |
| Trade Education 1 | |
| Technical Education 2 11 | |
| Health Occupation | |
| General Occupational Education 19 7 13 24 | |
| Cooperative Work Experience | |
| Library 12 9 16 20 | |
| Learning Technology 2 20 | |
| Humanities/Performing Arts | |

County:

Chenango

| Stat-Cd | Count | 5th | 25th | 50th | 75th | 95th |
|--------------------------------|-------|-----|------|------|------|------|
| Dance | | | | | | |
| Theater | | | | | | |
| Combined Courses | 2 | | | 9 | | |
| Other Subject | 119 | 2 | 7 | 12 | 18 | 31 |
| Helping Teacher | 15 | | 4 | 12 | 20 | |
| Gifted/Talented | 7 | | 6 | 9 | 13 | |
| General Cooperative Work Exper | | | | | | |
| Computer Studies | 7 | | 5 | 11 | 25 | |
| Summary | 867 | 1 | 6 | 11 | 18 | 29 |

County:

Clinton

| Stat-Cd | Count | 5th | 25th | 50th | 75th | 95th |
|--------------------------------|--------|-----|------|------|------|------|
| Superintendent, Independent | 4 | | 5 | 10 | 28 | |
| Superintendent, Dependent | 4 | | 2 | 4 | 6 | |
| Deputy Or Associate Superinten | 2 | | | 5 | - | |
| Assistant Superintendent | 1 | | | • | | |
| Assistant Superintendent Speci | | | | | | |
| Business Manager | 5 | | 3 | 7 | 10 | |
| Administrative Assistant | · · | | • | - | | |
| Director/Coordinator | 29 | 4 | 10 | 13 | 20 | 26 |
| Assistant Director/Coordinator | 1 | · | | | | |
| Supervisor | 2 | | | 10 | | |
| Department Chairperson | 14 | | 14 | 16 | 26 | |
| Attendance Teacher | | | | | | |
| School Psychologist | 41 | 3 | 6 | 10 | 20 | 26 |
| Social Worker | 3 | · · | • | 12 | | |
| Guidance Counselor | 52 | 2 | 5 | 8 | 16 | 25 |
| Nurse Teacher | 3 | _ | - | 19 | | |
| School Nurse/Practitioner | 30 | 2 | 6 | 8 | 16 | 33 |
| Dental Hygienist | | _ | - | - | | |
| Other Nonteaching | 38 | 2 | 5 | 12 | 21 | 27 |
| Elementary School Principal | 15 | _ | 3 | 13 | 18 | |
| Middle School Principal | 6 | | 6 | 8 | 15 | |
| Junior High School Principal | - | | - | - | | |
| K-12 School Principal | 1 | | | | | |
| Senior High School Principal | 8 | | 4 | 6 | 10 | |
| Junior/Senior High School Prin | 2 | | | 8 | | |
| Special School Principal | | | | - | | |
| Assistant Elementary School Pr | | | | | | |
| Assistant Middle School Princi | 3 | | | 13 | | |
| Assistant Junior High School P | - | | | | | |
| Assistant K-12 School Principa | | | | | | |
| Assistant Senior High School P | 3 | | | 4 | | |
| Assistant Jr./Sr. High School | 3 2 | | | 2 | | |
| | | | | | | |

County:

Clinton

| Stat-Cd | Count | 5th | 25th | 50th | 75th | 95th |
|--------------------------------|-------|-----|------|------|------|------|
| Assistant Special School Princ | | | | | | |
| Other School Administrator | 1 | | | | | |
| Prekindergarten | 4 | | 6 | 14 | 24 | |
| Kindergarten | 46 | 2 | 7 | 13 | 19 | 34 |
| Common Branch | 209 | 3 | 6 | 12 | 19 | 27 |
| Special Education | 234 | 3 | 6 | 13 | 21 | 29 |
| Reading | 53 | 4 | 8 | 11 | 19 | 27 |
| English Language | 94 | 4 | 8 | 12 | 19 | 29 |
| Foreign Language | 41 | 2 | 8 | 13 | 24 | 29 |
| Bilingual Education | | | | | | |
| English As A Second Language | 1 | | | | | |
| Mathematics | 93 | 5 | 9 | 14 | 20 | 32 |
| Science | 84 | 2 | 7 | 12 | 19 | 29 |
| Social Studies | 80 | 3 | 9 | 12 | 20 | 32 |
| Art | 36 | 2 | 5 | 10 | 18 | 28 |
| Music | 38 | 1 | 9 | 13 | 19 | 33 |
| Art/Music | | | | | | |
| Health Education | 14 | | 6 | 16 | 24 | |
| Safety Education | 2 | | | 16 | | |
| Physical Education | 56 | 2 | 5 | 10 | 18 | 30 |
| Agriculture | 5 | | 2 | 4 | 22 | |
| Business/Marketing | 15 | | 8 | 15 | 24 | |
| Home Economics | 4 | | 2 | 7 | 17 | |
| Technology | 10 | | 2 | 8 | 14 | |
| Trade Education | 21 | 1 | 4 | 11 | 18 | 28 |
| Technical Education | | | | | | |
| Health Occupation | 8 | | 3 | 4 | 12 | |
| General Occupational Education | 27 | 1 | 5 | 12 | 19 | 27 |
| Cooperative Work Experience | 2 | | | 10 | | |
| Library | 20 | 1 | 6 | 10 | 17 | 37 |
| Learning Technology | 5 | | 6 | 19 | 24 | |
| Humanities/Performing Arts | 1 | | | | | |

| Clinton | | | | | | |
|--------------------------------|-----|---------|------|------|------|------|
| Stat-Cd | Cou | ent 5th | 25th | 50th | 75th | 95th |
| Dance | | | | | | |
| Theater | | | | | | |
| Combined Courses | | 2 | | 28 | | |
| Other Subject | 21 | 54 | 9 | 12 | 20 | 29 |
| Helping Teacher | | 7 | 5 | 7 | 14 | |
| Gifted/Talented | | 2 | | 17 | | |
| General Cooperative Work Exper | 1: | 2 | 11 | 20 | 22 | |
| Computer Studies | | 6 | 4 | 7 | 16 | |
| Summary | 142 | 92 | 7 | 12 | 19 | 28 |
| | | | | | | |

County:

County:

Columbia

| Stat-Cd | Count | 5 <i>th</i> | 25th | 50th | 75th | 95th |
|--------------------------------|-------|-------------|------|------|------|------|
| Superintendent, Independent | 1 | | | | | |
| Superintendent, Dependent | 6 | | 3 | 5 | 6 | |
| Deputy Or Associate Superinten | 1 | | - | - | - | |
| Assistant Superintendent | 1 | | | | | |
| Assistant Superintendent Speci | 1 | | | | | |
| Business Manager | 3 | | | 6 | | |
| Administrative Assistant | | | | | | |
| Director/Coordinator | 11 | | 3 | 6 | 10 | |
| Assistant Director/Coordinator | | | | | | |
| Supervisor | | | | | | |
| Department Chairperson | 35 | 7 | 12 | 15 | 25 | 32 |
| Attendance Teacher | | | | | | |
| School Psychologist | 20 | 2 | 2 | 8 | 16 | 24 |
| Social Worker | 7 | | 8 | 13 | 26 | |
| Guidance Counselor | 24 | 1 | 4 | 9 | 17 | 20 |
| Nurse Teacher | | | | | | |
| School Nurse/Practitioner | 14 | | 5 | 5 | 14 | |
| Dental Hygienist | | | | | | |
| Other Nonteaching | 12 | | 2 | 6 | 8 | |
| Elementary School Principal | 8 | | 4 | 6 | 15 | |
| Middle School Principal | 3 | | | 4 | | |
| Junior High School Principal | 1 | | | | | |
| K-12 School Principal | | | | | | |
| Senior High School Principal | 4 | | 6 | 16 | 24 | |
| Junior/Senior High School Prin | 4 | | 6 | 8 | 11 | |
| Special School Principal | | | | | | |
| Assistant Elementary School Pr | 1 | | | | | |
| Assistant Middle School Princi | 1 | | | | | |
| Assistant Junior High School P | | | | | | |
| Assistant K-12 School Principa | | | | | | |
| Assistant Senior High School P | 4 | | 2 | 6 | 9 | |
| Assistant Jr./Sr. High School | 1 | | | | | |
| | | | | | | |

County:

Columbia

| Stat-Cd | Count | 5th | 25th | 50th | 75th | 95th |
|---|-------|-----|------|------|------|------|
| Assistant Special School Princ | | | | | | |
| Other School Administrator | | | | | | |
| Prekindergarten | 4 | | 18 | 22 | 26 | |
| Kindergarten | 31 | 1 | 3 | 8 | 14 | 29 |
| Common Branch | 137 | 2 | 7 | 12 | 18 | 27 |
| Special Education | 124 | 1 | 4 | 10 | 16 | 30 |
| Reading | 24 | 3 | 5 | 9 | 16 | 25 |
| English Language | 65 | 2 | 6 | 10 | 20 | 30 |
| Foreign Language | 23 | 1 | 4 | 7 | 12 | 27 |
| Bilingual Education | | | | | | |
| English As A Second Language | 11 | | 5 | 8 | 13 | |
| Mathematics | 52 | 1 | 4 | 9 | 16 | 31 |
| Science | 57 | 1 | 5 | 11 | 18 | 29 |
| Social Studies | 46 | 3 | 7 | 12 | 16 | 37 |
| Art | 21 | 1 | 5 | 14 | 26 | 31 |
| Music | 29 | 2 | 6 | 13 | 24 | 30 |
| Art/Music | | | _ | | | |
| Health Education | 12 | | 2 | 7 | 10 | |
| Safety Education | | | _ | | | |
| Physical Education | 40 | 1 | 7 | 12 | 18 | 30 |
| Agriculture | 1 | | | • | | |
| Business/Marketing | 8 | | 1 | 6 | 14 | |
| Home Economics | 6 | | 1 | 6 | 9 | |
| Technology | 10 | | 1 | 6 | 10 | |
| Trade Education | 4 | | | | | |
| Technical Education | 1 | | | | | |
| Health Occupation | 47 | | 0 | 0 | 40 | |
| General Occupational Education | 17 | | 2 | 8 | 12 | |
| Cooperative Work Experience | 10 | | 1 | 0 | 10 | |
| Library | 12 | | 4 | 8 | 19 | |
| Learning Technology Humanities/Performing Arts | | | | | | |
| rumanilies/renorming Alts | | | | | | |

| County: | Columbia | | | | | |
|---------|--------------------------------|-------|-----|------|------|------|
| | Stat-Cd | Count | 5th | 25th | 50th | 75th |
| | Dance | | | | | |
| | Theater | | | | | |
| | Combined Courses | 1 | | | | |
| | Other Subject | 81 | 2 | 5 | 9 | 16 |
| | Helping Teacher | 4 | | 4 | 14 | 21 |
| | Gifted/Talented | 1 | | | | |
| | General Cooperative Work Exper | | | | | |
| | Computer Studies | 5 | | 3 | 6 | 20 |

811

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10

Summary

95th

31

29

16

County:

Cortland

| Stat-Cd | Count | 5th | 25th | 50th | 75th | 95th |
|--------------------------------|--------|-----|------|------|------|------|
| Superintendent, Independent | 2 | | | 4 | | |
| Superintendent, Dependent | 2 3 | | | 2 | | |
| Deputy Or Associate Superinten | | | | | | |
| Assistant Superintendent | | | | | | |
| Assistant Superintendent Speci | 1 | | | | | |
| Business Manager | 3 | | | 5 | | |
| Administrative Assistant | | | | | | |
| Director/Coordinator | 12 | | 1 | 14 | 20 | |
| Assistant Director/Coordinator | | | | | | |
| Supervisor | | | | | | |
| Department Chairperson | 9 | | 19 | 26 | 30 | |
| Attendance Teacher | | | | | | |
| School Psychologist | 14 | | 1 | 5 | 8 | |
| Social Worker | 11 | | 9 | 12 | 18 | |
| Guidance Counselor | 16 | | 8 | 13 | 22 | |
| Nurse Teacher | | | | | | |
| School Nurse/Practitioner | 19 | | 2 | 5 | 10 | |
| Dental Hygienist | | | | | | |
| Other Nonteaching | 6 | | 3 | 4 | 8 | |
| Elementary School Principal | 11 | | 4 | 12 | 13 | |
| Middle School Principal | | | | | | |
| Junior High School Principal | 1 | | | | | |
| K-12 School Principal | | | | | | |
| Senior High School Principal | 3 | | | 6 | | |
| Junior/Senior High School Prin | 5 | | 5 | 11 | 24 | |
| Special School Principal | | | | | | |
| Assistant Elementary School Pr | | | | | | |
| Assistant Middle School Princi | | | | | | |
| Assistant Junior High School P | | | | | | |
| Assistant K-12 School Principa | | | | | | |
| Assistant Senior High School P | | | | | | |
| Assistant Jr./Sr. High School | | | | | | |
| | | | | | | |

County:

Cortland

| Stat-Cd | Count | 5 <i>th</i> | 25th | 50th | 75th | 95th |
|--------------------------------|-------|-------------|------|----------|------|------|
| Assistant Special School Princ | | | | | | |
| Other School Administrator | | | | | | |
| Prekindergarten | 3 | | | 10 | | |
| Kindergarten | 28 | 1 | 8 | 13 | 24 | 32 |
| Common Branch | 136 | 4 | 6 | 11 | 20 | 26 |
| Special Education | 98 | 3 | 6 | 11 | 19 | 28 |
| Reading | 21 | 1 | 5 | 13 | 18 | 28 |
| English Language | 57 | 3 | 7 | 11 | 24 | 30 |
| Foreign Language | 20 | 1 | 4 | 10 | 20 | 27 |
| Bilingual Education | | | | | | |
| English As A Second Language | 1 | _ | | | | |
| Mathematics | 47 | 3 | 6 | 11 | 22 | 29 |
| Science | 56 | 2 | 6 | 10 | 22 | 30 |
| Social Studies | 53 | 1 | 6 | 12 | 18 | 27 |
| Art | 21 | 1 | 3 | 7 | 15 | 32 |
| Music | 27 | 1 | 5 | 10 | 23 | 27 |
| Art/Music | | | | | | |
| Health Education | 8 | | 4 | 10 | 22 | |
| Safety Education | 0.4 | 0 | | | | |
| Physical Education | 31 | 3 | 4 | 14 | 22 | 33 |
| Agriculture | 2 | | 0 | 16 | 04 | |
| Business/Marketing | 8 | | 6 | 16 | 21 | |
| Home Economics | 6 | | 6 | 12 | 23 | |
| Technology Trade Education | 9 | | 5 | 7 | 24 | |
| Technical Education | | | | | | |
| Health Occupation | | | | | | |
| General Occupational Education | 12 | | 7 | 14 | 22 | |
| Cooperative Work Experience | 12 | | 1 | 14 | 22 | |
| Library | 13 | | 8 | 15 | 18 | |
| Library Learning Technology | 2 | | 0 | 15 11 | 10 | |
| Humanities/Performing Arts | ۷. | | | 11 | | |
| Hamanitios/Fonoming Arts | | | | | | |

| Cortland | | | | | | |
|--------------------------------|-------|-------------|------|------|------|------|
| Stat-Cd | Count | 5 <i>th</i> | 25th | 50th | 75th | 95th |
| Dance | | | | | | |
| Theater | | | | | | |
| Combined Courses | | | | | | |
| Other Subject | 71 | 2 | 6 | 12 | 22 | 28 |
| Helping Teacher | 1 | | | | | |
| Gifted/Talented | 1 | | | | | |
| General Cooperative Work Exper | 2 | | | 20 | | |
| Computer Studies | 3 | | | 19 | | |
| Summary | 702 | 2 | 6 | 11 | 19 | 28 |

County:

County:

Delaware

| Stat-Cd | Count | 5 <i>th</i> | 25th | 50th | 75th | 95th |
|--------------------------------|--------|-------------|------|------|------|------|
| Superintendent, Independent | 1 | | | | | |
| Superintendent, Dependent | 11 | | 2 | 4 | 8 | |
| Deputy Or Associate Superinten | | | | | | |
| Assistant Superintendent | 1 | | | | | |
| Assistant Superintendent Speci | | | | | | |
| Business Manager | 4 | | 2 | 4 | 16 | |
| Administrative Assistant | | | | | | |
| Director/Coordinator | 31 | 1 | 3 | 10 | 20 | 34 |
| Assistant Director/Coordinator | 2 | | | 6 | | |
| Supervisor | 1 | | | | | |
| Department Chairperson | 6 | | 4 | 6 | 12 | |
| Attendance Teacher | 1 | | | | | |
| School Psychologist | 11 | | 3 | 6 | 10 | |
| Social Worker | 7 | | 4 | 10 | 12 | |
| Guidance Counselor | 26 | 1 | 8 | 12 | 16 | 30 |
| Nurse Teacher | 1 | | | | | |
| School Nurse/Practitioner | 19 | | 5 | 8 | 22 | |
| Dental Hygienist | | | | | | |
| Other Nonteaching | 30 | 1 | 3 | 9 | 14 | 23 |
| Elementary School Principal | 4 | | 5 | 20 | 35 | |
| Middle School Principal | 2 | | | 15 | | |
| Junior High School Principal | | | | | | |
| K-12 School Principal | 7 | | 4 | 5 | 8 | |
| Senior High School Principal | 2 3 | | | 10 | | |
| Junior/Senior High School Prin | 3 | | | 2 | | |
| Special School Principal | | | | | | |
| Assistant Elementary School Pr | | | | | | |
| Assistant Middle School Princi | | | | | | |
| Assistant Junior High School P | | | | | | |
| Assistant K-12 School Principa | | | | | | |
| Assistant Senior High School P | 1 | | | | | |
| Assistant Jr./Sr. High School | 2 | | | 12 | | |
| | | | | | | |

County:

Delaware

| Stat-Cd | Count | 5th | 25th | 50th | 75th | 95th |
|--------------------------------|-------|-----|------|------|------|------|
| Assistant Special School Princ | | | | | | |
| Other School Administrator | 3 | | | 3 | | |
| Prekindergarten | 11 | | 2 | 11 | 23 | |
| Kindergarten | 26 | 1 | 11 | 15 | 20 | 26 |
| Common Branch | 108 | 3 | 8 | 12 | 19 | 30 |
| Special Education | 133 | 2 | 4 | 9 | 16 | 27 |
| Reading | 21 | 2 | 10 | 14 | 20 | 32 |
| English Language | 65 | 2 | 5 | 7 | 14 | 27 |
| Foreign Language | 21 | 1 | 3 | 8 | 15 | 31 |
| Bilingual Education | | | | | | |
| English As A Second Language | 6 | | 2 | 5 | 8 | |
| Mathematics | 54 | 1 | 4 | 10 | 20 | 28 |
| Science | 58 | 1 | 4 | 10 | 20 | 31 |
| Social Studies | 57 | 1 | 4 | 10 | 14 | 28 |
| Art | 23 | 1 | 10 | 16 | 23 | 29 |
| Music | 31 | 1 | 5 | 12 | 25 | 33 |
| Art/Music | | | | | | |
| Health Education | 23 | 2 | 4 | 11 | 24 | 29 |
| Safety Education | 4 | | 15 | 26 | 42 | |
| Physical Education | 46 | 1 | 4 | 10 | 24 | 31 |
| Agriculture | 7 | | 5 | 11 | 26 | |
| Business/Marketing | 18 | | 8 | 12 | 19 | |
| Home Economics | 16 | | 4 | 16 | 32 | |
| Technology | 10 | | 5 | 12 | 16 | |
| Trade Education | 18 | | 4 | 8 | 18 | |
| Technical Education | 2 | | | 2 | | |
| Health Occupation | 3 | | | 5 | | |
| General Occupational Education | 22 | 1 | 4 | 12 | 26 | 35 |
| Cooperative Work Experience | 2 | | | 17 | | |
| Library | 14 | | 6 | 16 | 28 | |
| Learning Technology | 1 | | | | | |
| Humanities/Performing Arts | | | | | | |

County:

Delaware

| Stat-Cd | Count | 5 <i>th</i> | 25th | 50th | 75th | 95th |
|--------------------------------|-------|-------------|------|------|------|------|
| Dance | 1 | | | | | |
| Theater | 1 | | | | | |
| Combined Courses | | | | | | |
| Other Subject | 115 | 1 | 5 | 10 | 17 | 28 |
| Helping Teacher | 1 | | | | | |
| Gifted/Talented | | | | | | |
| General Cooperative Work Exper | | | | | | |
| Computer Studies | 7 | | 7 | 10 | 24 | |
| Summary | 866 | 1 | 4 | 10 | 18 | 29 |

County:

Dutchess

| Stat-Cd | Count | 5 <i>th</i> | 25th | 50th | 75th | 95th |
|--------------------------------|-------|-------------|------|------|------|------|
| Superintendent, Independent | 7 | | 1 | 3 | 7 | |
| Superintendent, Dependent | 7 | | 6 | 8 | 14 | |
| Deputy Or Associate Superinten | | | | | | |
| Assistant Superintendent | 7 | | 1 | 8 | 11 | |
| Assistant Superintendent Speci | 19 | | 3 | 4 | 6 | |
| Business Manager | 4 | | 2 | 6 | 14 | |
| Administrative Assistant | 1 | | | | | |
| Director/Coordinator | 62 | 1 | 6 | 12 | 18 | 33 |
| Assistant Director/Coordinator | 13 | | 1 | 4 | 10 | |
| Supervisor | 4 | | 7 | 14 | 14 | |
| Department Chairperson | 26 | 3 | 10 | 17 | 26 | 32 |
| Attendance Teacher | | | | | | |
| School Psychologist | 75 | 2 | 5 | 8 | 14 | 23 |
| Social Worker | 47 | 1 | 5 | 8 | 18 | 26 |
| Guidance Counselor | 104 | 4 | 7 | 11 | 19 | 27 |
| Nurse Teacher | 2 | | | 6 | | |
| School Nurse/Practitioner | 86 | 1 | 5 | 10 | 15 | 25 |
| Dental Hygienist | | | | | | |
| Other Nonteaching | 52 | 1 | 5 | 7 | 13 | 29 |
| Elementary School Principal | 44 | 1 | 5 | 8 | 13 | 24 |
| Middle School Principal | 15 | | 1 | 7 | 15 | |
| Junior High School Principal | 2 | | | 10 | | |
| K-12 School Principal | | | | | | |
| Senior High School Principal | 18 | | 4 | 8 | 13 | |
| Junior/Senior High School Prin | | | | | | |
| Special School Principal | 1 | | | | | |
| Assistant Elementary School Pr | 2 | | | 6 | | |
| Assistant Middle School Princi | 13 | | 1 | 6 | 13 | |
| Assistant Junior High School P | 5 | | 6 | 10 | 14 | |
| Assistant K-12 School Principa | | | | | | |
| Assistant Senior High School P | 25 | 1 | 4 | 7 | 10 | 21 |
| Assistant Jr./Sr. High School | 1 | | | | | |
| | | | | | | |

County:

Dutchess

| Stat-Cd | Count | 5 <i>th</i> | 25th | 50th | 75th | 95th |
|--------------------------------|-------|-------------|------|------|------|------|
| Assistant Special School Princ | | | | | | |
| Other School Administrator | | | | | | |
| Prekindergarten | 6 | | 3 | 8 | 16 | |
| Kindergarten | 93 | 3 | 8 | 13 | 18 | 27 |
| Common Branch | 711 | 5 | 9 | 12 | 18 | 26 |
| Special Education | 666 | 2 | 5 | 10 | 16 | 27 |
| Reading | 111 | 3 | 8 | 12 | 18 | 28 |
| English Language | 333 | 2 | 7 | 10 | 14 | 27 |
| Foreign Language | 135 | 1 | 7 | 10 | 16 | 30 |
| Bilingual Education | 1 | | | | | |
| English As A Second Language | 51 | 1 | 4 | 7 | 12 | 21 |
| Mathematics | 272 | 3 | 7 | 11 | 15 | 27 |
| Science | 284 | 1 | 6 | 10 | 14 | 25 |
| Social Studies | 275 | 2 | 7 | 11 | 14 | 24 |
| Art | 115 | 2 | 8 | 14 | 23 | 33 |
| Music | 142 | 2 | 6 | 12 | 18 | 28 |
| Art/Music | 1 | | | | | |
| Health Education | 42 | 3 | 6 | 8 | 12 | 36 |
| Safety Education | | | | | | |
| Physical Education | 173 | 2 | 7 | 11 | 18 | 27 |
| Agriculture | 1 | | | | | |
| Business/Marketing | 27 | 2 | 7 | 10 | 13 | 31 |
| Home Economics | 16 | | 3 | 8 | 18 | |
| Technology | 28 | 2 | 5 | 10 | 15 | 31 |
| Trade Education | 16 | | 3 | 8 | 14 | |
| Technical Education | 5 | | 2 | 8 | 18 | |
| Health Occupation | 4 | | 6 | 8 | 13 | |
| General Occupational Education | 60 | 1 | 7 | 10 | 20 | 30 |
| Cooperative Work Experience | 3 | | | 21 | | |
| Library | 61 | 2 | 6 | 9 | 13 | 26 |
| Learning Technology | | | | | | |
| Humanities/Performing Arts | | | | | | |
| | | | | | | |

County:

Dutchess

| Stat-Cd | Count | 5 <i>th</i> | 25th | 50th | 75th | 95th |
|--------------------------------|-------|-------------|------|------|------|------|
| Dance | | | | | | |
| Theater | 5 | | 5 | 6 | 9 | |
| Combined Courses | 2 | | | 24 | | |
| Other Subject | 259 | 1 | 5 | 9 | 14 | 28 |
| Helping Teacher | 8 | | 3 | 10 | 16 | |
| Gifted/Talented | 2 | | | 9 | | |
| General Cooperative Work Exper | 1 | | | | | |
| Computer Studies | 23 | 2 | 8 | 14 | 20 | 45 |
| Summary | 4023 | 2 | 6 | 11 | 16 | 26 |

County:

Erie

| Stat-Cd | Count | 5th | 25th | 50th | 75th | 95th |
|--------------------------------|-------|-----|------|------|------|------|
| Superintendent, Independent | 24 | 1 | 2 | 6 | 14 | 43 |
| Superintendent, Dependent | 3 | | | 2 | | |
| Deputy Or Associate Superinten | 3 | | | 8 | | |
| Assistant Superintendent | 9 | | 2 | 5 | 22 | |
| Assistant Superintendent Speci | 28 | 1 | 4 | 6 | 15 | 36 |
| Business Manager | 16 | | 3 | 6 | 13 | |
| Administrative Assistant | | | | | | |
| Director/Coordinator | 247 | 1 | 6 | 11 | 18 | 29 |
| Assistant Director/Coordinator | 15 | | 8 | 14 | 17 | |
| Supervisor | 49 | 2 | 10 | 15 | 24 | 30 |
| Department Chairperson | 196 | 5 | 12 | 17 | 25 | 32 |
| Attendance Teacher | 9 | | 8 | 20 | 20 | |
| School Psychologist | 160 | 2 | 4 | 10 | 16 | 27 |
| Social Worker | 134 | 2 | 7 | 12 | 17 | 26 |
| Guidance Counselor | 318 | 2 | 8 | 13 | 17 | 27 |
| Nurse Teacher | 5 | | 8 | 21 | 27 | |
| School Nurse/Practitioner | 142 | 1 | 6 | 11 | 16 | 28 |
| Dental Hygienist | | | | | | |
| Other Nonteaching | 306 | 2 | 6 | 12 | 20 | 28 |
| Elementary School Principal | 113 | 3 | 7 | 13 | 22 | 29 |
| Middle School Principal | 32 | 2 | 5 | 8 | 12 | 28 |
| Junior High School Principal | | | | | | |
| K-12 School Principal | 1 | | | | | |
| Senior High School Principal | 50 | 3 | 5 | 10 | 20 | 31 |
| Junior/Senior High School Prin | 11 | | 6 | 8 | 21 | |
| Special School Principal | 2 | | | 19 | | |
| Assistant Elementary School Pr | 52 | 3 | 7 | 15 | 22 | 29 |
| Assistant Middle School Princi | 32 | 1 | 3 | 6 | 11 | 20 |
| Assistant Junior High School P | 1 | | | | | |
| Assistant K-12 School Principa | | | | | | |
| Assistant Senior High School P | 72 | 1 | 5 | 10 | 15 | 27 |
| Assistant Jr./Sr. High School | 7 | | 12 | 14 | 17 | |
| | | | | | | |

County:

| Stat-Cd | Count | 5 <i>th</i> | 25th | 50th | 75th | 95th |
|--------------------------------|-------|-------------|------|------|------|------|
| Assistant Special School Princ | | | | | | |
| Other School Administrator | 4 | | 12 | 14 | 22 | |
| Prekindergarten | 162 | 4 | 11 | 16 | 22 | 27 |
| Kindergarten | 411 | 3 | 9 | 14 | 19 | 26 |
| Common Branch | 2029 | 4 | 8 | 13 | 18 | 26 |
| Special Education | 2022 | 2 | 6 | 11 | 18 | 30 |
| Reading | 283 | 2 | 6 | 11 | 16 | 29 |
| English Language | 852 | 3 | 7 | 11 | 15 | 25 |
| Foreign Language | 377 | 2 | 6 | 11 | 17 | 27 |
| Bilingual Education | 54 | 2 | 8 | 14 | 21 | 28 |
| English As A Second Language | 153 | 1 | 3 | 5 | 12 | 22 |
| Mathematics | 783 | 4 | 7 | 11 | 16 | 25 |
| Science | 816 | 3 | 8 | 12 | 17 | 26 |
| Social Studies | 746 | 4 | 9 | 12 | 17 | 25 |
| Art | 306 | 3 | 9 | 13 | 18 | 27 |
| Music | 428 | 2 | 7 | 12 | 19 | 28 |
| Art/Music | 2 | _ | - | 14 | | |
| Health Education | 163 | 2 | 6 | 12 | 17 | 24 |
| Safety Education | | _ | - | . — | | |
| Physical Education | 523 | 3 | 9 | 12 | 18 | 28 |
| Agriculture | 14 | - | 5 | 10 | 15 | |
| Business/Marketing | 114 | 2 | 7 | 12 | 17 | 31 |
| Home Economics | 64 | 2 | 8 | 12 | 19 | 30 |
| Technology | 90 | 2 3 | 7 | 11 | 16 | 32 |
| Trade Education | 104 | 1 | 8 | 13 | 18 | 27 |
| Technical Education | 5 | | 2 | 10 | 14 | |
| Health Occupation | 16 | | 2 | 6 | 9 | |
| General Occupational Education | 238 | 1 | 6 | 11 | 17 | 29 |
| Cooperative Work Experience | 23 | 3 | 11 | 14 | 18 | 31 |
| Library | 165 | 2 | 6 | 11 | 16 | 27 |
| Learning Technology | 2 | — | - | 14 | | |
| Humanities/Performing Arts | 4 | | 7 | 17 | 23 | |

County:

| Stat-Cd | Count | 5 <i>th</i> | 25th | 50th | 75th | 95th |
|--------------------------------|-------|-------------|------|------|------|------|
| Dance | 3 | | | 10 | | |
| Theater | 11 | | 3 | 5 | 15 | |
| Combined Courses | 1 | | | | | |
| Other Subject | 974 | 2 | 6 | 11 | 16 | 29 |
| Helping Teacher | 58 | 2 | 7 | 13 | 16 | 22 |
| Gifted/Talented | 40 | 3 | 6 | 14 | 19 | 28 |
| General Cooperative Work Exper | 22 | 3 | 9 | 14 | 24 | 38 |
| Computer Studies | 36 | 2 | 6 | 14 | 18 | 24 |
| Summary | 12227 | 2 | 7 | 12 | 17 | 28 |

County:

Essex

| Count | 5th | 25th | 50th | 75th | 95th |
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| 9 | | 6 | 13 | 20 | |
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| 12 | | 3 | 6 | 12 | |
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| 11 | | 5 | 10 | 20 | |
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| 12 | | 8 | 10 | 18 | |
| 2 | | | 12 | | |
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County:

Essex

| Stat-Cd | Count | 5 <i>th</i> | 25th | 50th | 75th | 95th |
|--------------------------------|-------|-------------|------|------|------|------|
| Assistant Special School Princ | | | | | | |
| Other School Administrator | | | | | | |
| Prekindergarten | 8 | | 4 | 14 | 22 | |
| Kindergarten | 21 | 2 | 10 | 16 | 22 | 27 |
| Common Branch | 96 | 2 | 8 | 13 | 22 | 30 |
| Special Education | 66 | 1 | 5 | 12 | 18 | 32 |
| Reading | 21 | 1 | 10 | 14 | 20 | 33 |
| English Language | 39 | 1 | 7 | 12 | 21 | 33 |
| Foreign Language | 21 | 1 | 6 | 8 | 15 | 25 |
| Bilingual Education | | | | | | |
| English As A Second Language | | | | | | |
| Mathematics | 42 | 2 | 8 | 12 | 20 | 31 |
| Science | 35 | 3 | 4 | 11 | 15 | 28 |
| Social Studies | 34 | 2 | 8 | 10 | 15 | 24 |
| Art | 17 | | 2 | 10 | 20 | |
| Music | 21 | 1 | 5 | 11 | 13 | 34 |
| Art/Music | | | | | | |
| Health Education | 13 | | 8 | 12 | 16 | |
| Safety Education | 5 | | 4 | 14 | 20 | |
| Physical Education | 29 | 2 | 7 | 14 | 20 | 29 |
| Agriculture | | | | | | |
| Business/Marketing | 12 | | 8 | 12 | 22 | |
| Home Economics | 6 | | 4 | 12 | 24 | |
| Technology | 16 | | 7 | 11 | 21 | |
| Trade Education | 3 | | | 7 | | |
| Technical Education | | | | | | |
| Health Occupation | | | | | | |
| General Occupational Education | 24 | 1 | 7 | 12 | 24 | 32 |
| Cooperative Work Experience | 3 | | | 10 | | |
| Library | 7 | | 12 | 15 | 25 | |
| Learning Technology | 3 | | | 10 | | |
| Humanities/Performing Arts | | | | | | |
| | | | | | | |

County:

Essex

| Stat-Cd | Count | 5th | 25th | 50th | 75th | 95th |
|--------------------------------|-------|-----|------|------|------|------|
| Dance | 1 | | | | | |
| Theater | 1 | | | | | |
| Combined Courses | 1 | | | | | |
| Other Subject | 69 | 2 | 6 | 11 | 16 | 31 |
| Helping Teacher | 10 | | 3 | 8 | 14 | |
| Gifted/Talented | | | | | | |
| General Cooperative Work Exper | 4 | | 3 | 12 | 16 | |
| Computer Studies | 7 | | 6 | 8 | 12 | |
| Summary | 527 | 2 | 6 | 12 | 18 | 29 |

County:

Franklin

| Stat-Cd | Count | 5 <i>th</i> | 25th | 50th | 75th | 95th |
|--------------------------------|-------|-------------|------|------|------|------|
| Superintendent, Independent | 4 | | 8 | 20 | 21 | |
| Superintendent, Dependent | 3 | | | 5 | | |
| Deputy Or Associate Superinten | 1 | | | | | |
| Assistant Superintendent | | | | | | |
| Assistant Superintendent Speci | 1 | | | | | |
| Business Manager | 3 | | | 7 | | |
| Administrative Assistant | | | | | | |
| Director/Coordinator | 15 | | 6 | 12 | 23 | |
| Assistant Director/Coordinator | | | | | | |
| Supervisor | | | | | | |
| Department Chairperson | 2 | | | 9 | | |
| Attendance Teacher | | | | | | |
| School Psychologist | 14 | | 1 | 6 | 25 | |
| Social Worker | 3 | | | 18 | | |
| Guidance Counselor | 35 | 2 | 5 | 12 | 16 | 23 |
| Nurse Teacher | 3 | | | 8 | | |
| School Nurse/Practitioner | 17 | | 6 | 14 | 17 | |
| Dental Hygienist | 1 | | | | | |
| Other Nonteaching | 14 | | 6 | 10 | 19 | |
| Elementary School Principal | 10 | | 7 | 11 | 25 | |
| Middle School Principal | 5 | | 3 | 8 | 15 | |
| Junior High School Principal | | | | | | |
| K-12 School Principal | 1 | | | | | |
| Senior High School Principal | 5 | | 6 | 11 | 16 | |
| Junior/Senior High School Prin | 3 | | | 13 | | |
| Special School Principal | | | | | | |
| Assistant Elementary School Pr | 1 | | | | | |
| Assistant Middle School Princi | 1 | | | | | |
| Assistant Junior High School P | | | | | | |
| Assistant K-12 School Principa | | | | | | |
| Assistant Senior High School P | 1 | | | | | |
| Assistant Jr./Sr. High School | 1 | | | | | |
| | | | | | | |

County:

Franklin

| Stat-Cd | Count | 5 <i>th</i> | 25th | 50th | 75th | 95th |
|--------------------------------|-------|-------------|------|------|------|------|
| Assistant Special School Princ | | | | | | |
| Other School Administrator | | | | | | |
| Prekindergarten | 13 | | 8 | 12 | 20 | |
| Kindergarten | 32 | 2 | 8 | 12 | 23 | 32 |
| Common Branch | 157 | 2 | 7 | 12 | 21 | 28 |
| Special Education | 140 | 2 | 6 | 11 | 20 | 27 |
| Reading | 23 | 2 | 5 | 10 | 15 | 29 |
| English Language | 62 | 2 3 | 6 | 11 | 16 | 28 |
| Foreign Language | 35 | 3 | 6 | 11 | 15 | 23 |
| Bilingual Education | | | | | | |
| English As A Second Language | | | | | | |
| Mathematics | 54 | 2 | 8 | 11 | 18 | 31 |
| Science | 55 | 2 | 6 | 11 | 17 | 27 |
| Social Studies | 54 | 2 2 2 | 8 | 11 | 17 | 29 |
| Art | 22 | 2 | 6 | 11 | 15 | 32 |
| Music | 25 | 1 | 5 | 11 | 17 | 31 |
| Art/Music | | | | | | |
| Health Education | 11 | | 4 | 10 | 22 | |
| Safety Education | 1 | | | | | |
| Physical Education | 41 | 3 | 8 | 12 | 20 | 33 |
| Agriculture | 3 | | | 13 | | |
| Business/Marketing | 16 | | 7 | 14 | 25 | |
| Home Economics | 8 | | 3 | 11 | 16 | |
| Technology | 12 | | 4 | 10 | 17 | |
| Trade Education | 12 | | 4 | 10 | 22 | |
| Technical Education | | | | | | |
| Health Occupation | 4 | | 2 | 6 | 20 | |
| General Occupational Education | 22 | 1 | 6 | 12 | 17 | 33 |
| Cooperative Work Experience | 1 | | | | | |
| Library | 13 | | 4 | 10 | 12 | |
| Learning Technology | | | | | | |
| Humanities/Performing Arts | | | | | | |
| | | | | | | |

| County: | Franklin |
|---------|----------|
| | Stat-Cd |

| Stat-Cd | Count | 5 <i>th</i> | 25th | 50th | 75th | 95th |
|--------------------------------|-------|-------------|------|------|------|------|
| Dance | | | | | | |
| Theater | | | | | | |
| Combined Courses | 1 | | | | | |
| Other Subject | 86 | 1 | 3 | 11 | 14 | 30 |
| Helping Teacher | | | | | | |
| Gifted/Talented | | | | | | |
| General Cooperative Work Exper | | | | | | |
| Computer Studies | 10 | | 4 | 8 | 11 | |
| Summary | 897 | 2 | 6 | 11 | 18 | 28 |

County:

Fulton

| Stat-Cd | Count | 5 <i>th</i> | 25th | 50th | 75th | 95th |
|--------------------------------|-------|-------------|------|------|------|------|
| Superintendent, Independent | 1 | | | | | |
| Superintendent, Dependent | 5 | | 4 | 5 | 12 | |
| Deputy Or Associate Superinten | | | | | | |
| Assistant Superintendent | | | | | | |
| Assistant Superintendent Speci | 1 | | | | | |
| Business Manager | 3 | | | 5 | | |
| Administrative Assistant | 1 | | | | | |
| Director/Coordinator | 9 | | 5 | 11 | 18 | |
| Assistant Director/Coordinator | | | | | | |
| Supervisor | | | | | | |
| Department Chairperson | 23 | 6 | 11 | 14 | 23 | 29 |
| Attendance Teacher | | | | | | |
| School Psychologist | 9 | | 2 | 5 | 10 | |
| Social Worker | 9 | | 2 | 6 | 18 | |
| Guidance Counselor | 19 | | 3 | 6 | 10 | |
| Nurse Teacher | 2 | | | 14 | | |
| School Nurse/Practitioner | 16 | | 3 | 7 | 16 | |
| Dental Hygienist | | | | | | |
| Other Nonteaching | 14 | | 7 | 12 | 23 | |
| Elementary School Principal | 11 | | 3 | 9 | 21 | |
| Middle School Principal | 2 | | | 8 | | |
| Junior High School Principal | 1 | | | | | |
| K-12 School Principal | 1 | | | | | |
| Senior High School Principal | 3 | | | 26 | | |
| Junior/Senior High School Prin | 2 | | | 14 | | |
| Special School Principal | | | | | | |
| Assistant Elementary School Pr | 1 | | | | | |
| Assistant Middle School Princi | 1 | | | | | |
| Assistant Junior High School P | | | | | | |
| Assistant K-12 School Principa | | | | | | |
| Assistant Senior High School P | 3 | | | 4 | | |
| Assistant Jr./Sr. High School | 1 | | | | | |
| | | | | | | |

County:

Fulton

| Stat-Cd | Count | 5 <i>th</i> | 25th | 50th | 75th | 95th |
|--------------------------------------|---------|-------------|------|------|------|------|
| Assistant Special School Princ | | | | | | |
| Other School Administrator | | | | | | |
| Prekindergarten | 11 | | 7 | 12 | 15 | |
| Kindergarten | 29 | 3 | 8 | 10 | 18 | 25 |
| Common Branch | 147 | 3 | 8 | 12 | 22 | 28 |
| Special Education | 112 | 1 | 7 | 11 | 19 | 29 |
| Reading | 20 | 2 2 | 5 | 12 | 27 | 37 |
| English Language | 52 | 2 | 9 | 13 | 26 | 32 |
| Foreign Language | 19 | | 4 | 11 | 15 | |
| Bilingual Education | | | | | | |
| English As A Second Language | 1 | - | _ | | | |
| Mathematics | 44 | 2 | 5 | 12 | 19 | 27 |
| Science | 52 | 3 | 7 | 10 | 14 | 26 |
| Social Studies | 47 | 2 | 6 | 9 | 14 | 34 |
| Art | 18 | | 8 | 14 | 22 | |
| Music | 25 | 2 | 5 | 14 | 23 | 31 |
| Art/Music | | | _ | _ | • | |
| Health Education | 11 | | 5 | 7 | 9 | |
| Safety Education | 05 | 0 | - | • | 4.0 | ~~~ |
| Physical Education | 35 | 2 | 5 | 9 | 12 | 26 |
| Agriculture | 1 | | 0 | | 00 | |
| Business/Marketing Home Economics | 11 | | 6 | 14 | 20 | |
| | 4 7 | | 5 | 6 | 7 | |
| Technology Trade Education | 1 | | 5 | 9 | 13 | |
| Technical Education | | | | | | |
| Health Occupation | | | | | | |
| General Occupational Education | 20 | 1 | 2 | 6 | 22 | 33 |
| Cooperative Work Experience | 20 | 1 | Z | 0 | 22 | 33 |
| Library | 10 | | 6 | 9 | 22 | |
| Library Learning Technology | 10 1 | | U | Э | 22 | |
| Humanities/Performing Arts | I | | | | | |
| | | | | | | |

| Count | 5th | 25th | 50th | 75th | 95th |
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| 83 | 2 | 6 | 12 | 23 | 29 |
| | | | | | |
| 2 | | | 6 | | |
| | | | | | |
| 7 | | 2 | 8 | 13 | |
| 760 | 2 | 6 | 11 | 19 | 28 |
| | <i>Count</i> 83 2 7 | <i>Count</i> 5th 83 2 2 7 | Count 5th 25th 83 2 6 2 7 2 | Count 5th 25th 50th 83 2 6 12 2 6 6 7 2 8 | Count 5th 25th 50th 75th 83 2 6 12 23 2 6 2 6 7 2 8 13 |

County:

County:

Genesee

| Stat-Cd | Count | 5 <i>th</i> | 25th | 50th | 75th | 95th |
|--------------------------------|-------|-------------|------|------|------|------|
| Superintendent, Independent | 2 | | | 6 | | |
| Superintendent, Dependent | 5 | | 4 | 10 | 18 | |
| Deputy Or Associate Superinten | | | | | | |
| Assistant Superintendent | 1 | | | | | |
| Assistant Superintendent Speci | | | | | | |
| Business Manager | 4 | | 3 | 6 | 8 | |
| Administrative Assistant | | | | | | |
| Director/Coordinator | 17 | | 9 | 13 | 24 | |
| Assistant Director/Coordinator | | | | | | |
| Supervisor | | | | | | |
| Department Chairperson | 2 | | | 8 | | |
| Attendance Teacher | | | | | | |
| School Psychologist | 11 | | 5 | 6 | 19 | |
| Social Worker | 4 | | 6 | 12 | 18 | |
| Guidance Counselor | 32 | 1 | 5 | 7 | 13 | 24 |
| Nurse Teacher | 3 | | | 19 | | |
| School Nurse/Practitioner | 15 | | 5 | 10 | 20 | |
| Dental Hygienist | | | | | | |
| Other Nonteaching | 7 | | 7 | 11 | 19 | |
| Elementary School Principal | 10 | | 6 | 8 | 13 | |
| Middle School Principal | 3 | | | 9 | | |
| Junior High School Principal | | | | | | |
| K-12 School Principal | 1 | | | | | |
| Senior High School Principal | 3 | | | 4 | | |
| Junior/Senior High School Prin | 4 | | 4 | 6 | 16 | |
| Special School Principal | | | | | | |
| Assistant Elementary School Pr | 2 | | | 14 | | |
| Assistant Middle School Princi | 1 | | | | | |
| Assistant Junior High School P | | | | | | |
| Assistant K-12 School Principa | | | | | | |
| Assistant Senior High School P | 2 | | | 13 | | |
| Assistant Jr./Sr. High School | 4 | | 4 | 6 | 15 | |
| | | | | | | |

County:

Genesee

| Stat-Cd | Count | 5th | 25th | 50th | 75th | 95th |
|--------------------------------|-------|-----|------|------|------|------|
| Assistant Special School Princ | | | | | | |
| Other School Administrator | 1 | | | | | |
| Prekindergarten | 12 | | 4 | 6 | 15 | |
| Kindergarten | 36 | 1 | 8 | 13 | 21 | 29 |
| Common Branch | 169 | 3 | 7 | 13 | 20 | 30 |
| Special Education | 131 | 3 | 7 | 13 | 21 | 26 |
| Reading | 22 | 4 | 7 | 10 | 12 | 28 |
| English Language | 69 | 1 | 6 | 11 | 14 | 27 |
| Foreign Language | 27 | 1 | 7 | 12 | 21 | 26 |
| Bilingual Education | | | | | | |
| English As A Second Language | 7 | | 1 | 5 | 11 | |
| Mathematics | 65 | 1 | 8 | 11 | 14 | 35 |
| Science | 61 | 1 | 5 | 10 | 16 | 26 |
| Social Studies | 58 | 2 | 5 | 12 | 20 | 33 |
| Art | 26 | 1 | 4 | 8 | 22 | 32 |
| Music | 36 | 1 | 6 | 10 | 17 | 28 |
| Art/Music | | | | | | |
| Health Education | 12 | | 7 | 10 | 13 | |
| Safety Education | 2 | | | 22 | | |
| Physical Education | 47 | 1 | 6 | 12 | 19 | 29 |
| Agriculture | | | | | | |
| Business/Marketing | 10 | | 4 | 6 | 11 | |
| Home Economics | 4 | | 10 | 12 | 26 | |
| Technology | 12 | | 2 | 12 | 16 | |
| Trade Education | | | | | | |
| Technical Education | 1 | | | | | |
| Health Occupation | | | | | | |
| General Occupational Education | 25 | 1 | 5 | 11 | 16 | 30 |
| Cooperative Work Experience | 2 | | | 19 | | |
| Library | 16 | | 3 | 7 | 16 | |
| Learning Technology | | | | | | |
| Humanities/Performing Arts | | | | | | |
| | | | | | | |

| Oenesee | | | | | | |
|--------------------------------|-------|-------------|------|------|------|------|
| Stat-Cd | Count | 5 <i>th</i> | 25th | 50th | 75th | 95th |
| Dance | | | | | | |
| Theater | | | | | | |
| Combined Courses | | | | | | |
| Other Subject | 112 | 1 | 6 | 11 | 14 | 29 |
| Helping Teacher | | | - | | | |
| Gifted/Talented | 1 | | | | | |
| General Cooperative Work Exper | - | | | | | |
| Computer Studies | 4 | | 4 | 8 | 27 | |
| Summary | 930 | 1 | 6 | 11 | 18 | 28 |
| | | | | | | |

County:

County:

Greene

| Stat-Cd | Count | 5 <i>th</i> | 25th | 50th | 75th | 95th |
|--------------------------------|--------|-------------|------|--------|------|------|
| Superintendent, Independent | 2 | | | 5 | | |
| Superintendent, Dependent | 5 | | 3 | 7 | 10 | |
| Deputy Or Associate Superinten | 5 2 | | - | 16 | | |
| Assistant Superintendent | | | | | | |
| Assistant Superintendent Speci | 2 | | | 12 | | |
| Business Manager | 4 | | 4 | 5 | 5 | |
| Administrative Assistant | | | | - | - | |
| Director/Coordinator | 17 | | 2 | 5 | 11 | |
| Assistant Director/Coordinator | 2 | | | 5 2 | | |
| Supervisor | 1 | | | | | |
| Department Chairperson | | | | | | |
| Attendance Teacher | | | | | | |
| School Psychologist | 18 | | 3 | 6 | 12 | |
| Social Worker | 8 | | 3 | 6 | 11 | |
| Guidance Counselor | 23 | 1 | 4 | 8 | 13 | 22 |
| Nurse Teacher | 2 | | | 24 | | |
| School Nurse/Practitioner | 17 | | 5 | 9 | 16 | |
| Dental Hygienist | | | - | - | - | |
| Other Nonteaching | 22 | 2 | 4 | 9 | 16 | 23 |
| Elementary School Principal | 7 | | 4 | 6 | 10 | - |
| Middle School Principal | 5 | | 8 | 14 | 20 | |
| Junior High School Principal | - | | - | | - | |
| K-12 School Principal | 2 | | | 2 | | |
| Senior High School Principal | 4 | | 6 | 8 | 10 | |
| Junior/Senior High School Prin | 1 | | | | | |
| Special School Principal | | | | | | |
| Assistant Elementary School Pr | 2 | | | 4 | | |
| Assistant Middle School Princi | 1 | | | | | |
| Assistant Junior High School P | | | | | | |
| Assistant K-12 School Principa | | | | | | |
| Assistant Senior High School P | 1 | | | | | |
| Assistant Jr./Sr. High School | - | | | | | |
| - | | | | | | |

County:

Greene

| Stat-Cd | Count | 5th | 25th | 50th | 75th | 95th |
|--------------------------------|-------|-----|------|------|------|------|
| Assistant Special School Princ | | | | | | |
| Other School Administrator | 2 | | | 10 | | |
| Prekindergarten | 4 | | 3 | 4 | 25 | |
| Kindergarten | 27 | 6 | 8 | 11 | 17 | 28 |
| Common Branch | 119 | 2 | 7 | 11 | 17 | 32 |
| Special Education | 121 | 1 | 5 | 10 | 17 | 30 |
| Reading | 9 | | 12 | 18 | 20 | |
| English Language | 65 | 4 | 5 | 11 | 18 | 27 |
| Foreign Language | 21 | 1 | 5 | 6 | 15 | 25 |
| Bilingual Education | | | | | | |
| English As A Second Language | 6 | | 2 | 6 | 16 | |
| Mathematics | 61 | 3 | 6 | 11 | 20 | 30 |
| Science | 58 | 1 | 5 | 10 | 15 | 27 |
| Social Studies | 49 | 2 | 8 | 12 | 15 | 27 |
| Art | 23 | 2 | 7 | 12 | 18 | 32 |
| Music | 28 | 1 | 4 | 7 | 20 | 30 |
| Art/Music | 2 | | | 14 | | |
| Health Education | 10 | | 5 | 11 | 16 | |
| Safety Education | | | | | | |
| Physical Education | 36 | 2 | 5 | 10 | 21 | 39 |
| Agriculture | 4 | | 3 | 5 | 12 | |
| Business/Marketing | 10 | | 4 | 10 | 14 | |
| Home Economics | 8 | | 4 | 12 | 14 | |
| Technology | 10 | | 6 | 12 | 18 | |
| Trade Education | 10 | | 7 | 14 | 18 | |
| Technical Education | 1 | | | | | |
| Health Occupation | 3 | | | 15 | | |
| General Occupational Education | 17 | | 5 | 8 | 17 | |
| Cooperative Work Experience | 2 | | | 18 | | |
| Library | 11 | | 7 | 8 | 17 | |
| Learning Technology | 1 | | | | | |
| Humanities/Performing Arts | | | | | | |
| | | | | | | |

County:

Greene

| Stat-Cd | Count | 5 <i>th</i> | 25th | 50th | 75th | 95th |
|--------------------------------|-------|-------------|------|------|------|------|
| Dance | | | | | | |
| Theater | 1 | | | | | |
| Combined Courses | 1 | | | | | |
| Other Subject | 65 | 4 | 6 | 11 | 18 | 30 |
| Helping Teacher | 16 | | 8 | 10 | 19 | |
| Gifted/Talented | 1 | | | | | |
| General Cooperative Work Exper | 1 | | | | | |
| Computer Studies | 2 | | | 7 | | |
| Summary | 824 | 2 | 5 | 10 | 16 | 28 |

County:

Hamilton

| Stat-Cd | Count | 5th | 25th | 50th | 75th | 95th |
|--------------------------------|-------|-----|------|------|------|------|
| Superintendent, Independent | 1 | | | | | |
| Superintendent, Dependent | 5 | | 5 | 9 | 25 | |
| Deputy Or Associate Superinten | - | | - | - | - | |
| Assistant Superintendent | 1 | | | | | |
| Assistant Superintendent Speci | | | | | | |
| Business Manager | 1 | | | | | |
| Administrative Assistant | | | | | | |
| Director/Coordinator | 9 | | 6 | 16 | 21 | |
| Assistant Director/Coordinator | 4 | | 1 | 6 | 16 | |
| Supervisor | | | | | | |
| Department Chairperson | 2 | | | 12 | | |
| Attendance Teacher | | | | | | |
| School Psychologist | 14 | | 5 | 12 | 19 | |
| Social Worker | 6 | | 9 | 9 | 16 | |
| Guidance Counselor | 8 | | 8 | 14 | 20 | |
| Nurse Teacher | | | | | | |
| School Nurse/Practitioner | 10 | | 4 | 9 | 12 | |
| Dental Hygienist | | | | | | |
| Other Nonteaching | 32 | 1 | 5 | 10 | 19 | 31 |
| Elementary School Principal | 1 | | | | | |
| Middle School Principal | | | | | | |
| Junior High School Principal | | | | | | |
| K-12 School Principal | 1 | | | | | |
| Senior High School Principal | 1 | | | | | |
| Junior/Senior High School Prin | | | | | | |
| Special School Principal | | | | | | |
| Assistant Elementary School Pr | | | | | | |
| Assistant Middle School Princi | | | | | | |
| Assistant Junior High School P | | | | | | |
| Assistant K-12 School Principa | | | | | | |
| Assistant Senior High School P | | | | | | |
| Assistant Jr./Sr. High School | | | | | | |

County:

Hamilton

| Stat-Cd | Count | 5th | 25th | 50th | 75th | 95th |
|--------------------------------|-------|-----|------|------|------|------|
| Assistant Special School Princ | | | | | | |
| Other School Administrator | | | | | | |
| Prekindergarten | 6 | | 2 | 6 | 20 | |
| Kindergarten | 6 | | 4 | 10 | 20 | |
| Common Branch | 25 | 1 | 6 | 10 | 20 | 27 |
| Special Education | 47 | 1 | 3 | 6 | 14 | 28 |
| Reading | 6 | | 10 | 14 | 27 | |
| English Language | 12 | | 5 | 14 | 26 | |
| Foreign Language | 4 | | 3 | 9 | 19 | |
| Bilingual Education | | | | | | |
| English As A Second Language | 2 | | | 2 | | |
| Mathematics | 14 | | 2 | 4 | 15 | |
| Science | 9 | | 1 | 6 | 11 | |
| Social Studies | 11 | | 3 | 15 | 25 | |
| Art | 6 | | 7 | 13 | 18 | |
| Music | 8 | | 1 | 4 | 10 | |
| Art/Music | | | | | | |
| Health Education | 8 | | 5 | 11 | 25 | |
| Safety Education | 2 | | | 29 | | |
| Physical Education | 11 | | 11 | 13 | 25 | |
| Agriculture | 2 | | | 19 | | |
| Business/Marketing | 6 | | 2 | 4 | 22 | |
| Home Economics | 5 | | 4 | 9 | 12 | |
| Technology | 4 | | 10 | 20 | 30 | |
| Trade Education | 14 | | 4 | 8 | 11 | |
| Technical Education | 1 | | | | | |
| Health Occupation | 2 | | _ | 15 | | |
| General Occupational Education | 6 | | 6 | 16 | 24 | |
| Cooperative Work Experience | | | | _ | | |
| Library | 4 | | 6 | 7 | 18 | |
| Learning Technology | | | | | | |
| Humanities/Performing Arts | | | | | | |

| Count | 5 <i>th</i> | 25th | 50th | 75th | 95th |
|-------|-------------|-----------|---------------|--------------------|--------------------------|
| | | | | | |
| | | | | | |
| | | | | | |
| 20 | 1 | 4 | 12 | 17 | 27 |
| | | | | | |
| | | | | | |
| | | | | | |
| 6 | | 2 | 5 | 22 | |
| 278 | 1 | 4 | 10 | 17 | 27 |
| | 20 | 20 1 6 | 20 1 4 6 2 | 20 1 4 12 6 2 5 | 20 1 4 12 17 6 2 5 22 |

County:

County:

Herkimer

| Stat-Cd | Count | 5 <i>th</i> | 25th | 50th | 75th | 95th |
|--------------------------------|-------|-------------|------|------|------|------|
| Superintendent, Independent | 4 | | 5 | 8 | 28 | |
| Superintendent, Dependent | 7 | | 4 | 7 | 11 | |
| Deputy Or Associate Superinten | 1 | | | | | |
| Assistant Superintendent | | | | | | |
| Assistant Superintendent Speci | 3 | | | 9 | | |
| Business Manager | 7 | | 3 | 9 | 13 | |
| Administrative Assistant | | | | | | |
| Director/Coordinator | 16 | | 6 | 16 | 26 | |
| Assistant Director/Coordinator | 1 | | | | | |
| Supervisor | | | | | | |
| Department Chairperson | 6 | | 4 | 6 | 23 | |
| Attendance Teacher | | | | | | |
| School Psychologist | 12 | | 6 | 7 | 14 | |
| Social Worker | 10 | | 4 | 10 | 22 | |
| Guidance Counselor | 27 | 1 | 3 | 10 | 17 | 28 |
| Nurse Teacher | | | | | | |
| School Nurse/Practitioner | 26 | 1 | 7 | 10 | 17 | 26 |
| Dental Hygienist | | | | | | |
| Other Nonteaching | 14 | | 4 | 4 | 7 | |
| Elementary School Principal | 9 | | 5 | 10 | 18 | |
| Middle School Principal | 4 | | 2 | 7 | 18 | |
| Junior High School Principal | | | | | | |
| K-12 School Principal | 2 | | | 4 | | |
| Senior High School Principal | 4 | | 7 | 8 | 19 | |
| Junior/Senior High School Prin | 6 | | 3 | 6 | 16 | |
| Special School Principal | 1 | | | | | |
| Assistant Elementary School Pr | 1 | | | | | |
| Assistant Middle School Princi | | | | | | |
| Assistant Junior High School P | 1 | | | | | |
| Assistant K-12 School Principa | | | | | | |
| Assistant Senior High School P | | | | | | |
| Assistant Jr./Sr. High School | | | | | | |
| | | | | | | |

County:

Herkimer

| Stat-Cd | Count | 5 <i>th</i> | 25th | 50th | 75th | 95th |
|--------------------------------|-------|-------------|------|------|------|------|
| Assistant Special School Princ | | | | | | |
| Other School Administrator | | | | | | |
| Prekindergarten | 19 | | 5 | 10 | 19 | |
| Kindergarten | 35 | 4 | 6 | 13 | 23 | 35 |
| Common Branch | 202 | 3 | 7 | 12 | 20 | 34 |
| Special Education | 142 | 2 | 5 | 10 | 22 | 28 |
| Reading | 42 | 1 | 8 | 12 | 19 | 30 |
| English Language | 68 | 2 | 7 | 13 | 22 | 35 |
| Foreign Language | 27 | 1 | 3 | 6 | 19 | 30 |
| Bilingual Education | | | | | | |
| English As A Second Language | 9 | | 3 | 11 | 15 | |
| Mathematics | 79 | 2 | 5 | 11 | 16 | 28 |
| Science | 72 | 2 | 5 | 10 | 18 | 35 |
| Social Studies | 67 | 2 | 8 | 12 | 18 | 33 |
| Art | 26 | 1 | 6 | 15 | 26 | 31 |
| Music | 39 | 1 | 6 | 11 | 16 | 29 |
| Art/Music | | | | | | |
| Health Education | 20 | 1 | 6 | 16 | 25 | 34 |
| Safety Education | 7 | | 5 | 7 | 24 | |
| Physical Education | 53 | 3 | 5 | 16 | 24 | 33 |
| Agriculture | | | | | | |
| Business/Marketing | 11 | | 7 | 12 | 28 | |
| Home Economics | 16 | | 4 | 11 | 22 | |
| Technology | 15 | | 6 | 10 | 21 | |
| Trade Education | 13 | | 6 | 12 | 16 | |
| Technical Education | | | | | | |
| Health Occupation | 1 | | | | | |
| General Occupational Education | 32 | 2 | 5 | 10 | 16 | 29 |
| Cooperative Work Experience | 1 | | | | | |
| Library | 12 | | 3 | 8 | 16 | |
| Learning Technology | 2 | | | 14 | | |
| Humanities/Performing Arts | | | | | | |
| | | | | | | |

County:

| н | e٢ | ki | m | er | |
|---|----|----|---|----|--|
| П | eı | NI | | er | |

| Stat-Cd | Count | 5th | 25th | 50th | 75th | 95th |
|--------------------------------|-------|-----|------|------|------|------|
| Dance | | | | | | |
| Theater | 1 | | | | | |
| Combined Courses | | | | | | |
| Other Subject | 127 | 2 | 7 | 11 | 16 | 28 |
| Helping Teacher | 1 | | | | | |
| Gifted/Talented | | | | | | |
| General Cooperative Work Exper | 1 | | | | | |
| Computer Studies | 10 | | 2 | 16 | 26 | |
| Summary | 1062 | 2 | 6 | 11 | 19 | 31 |

County:

Jefferson

| Stat-Cd | Count | 5th | 25th | 50th | 75th | 95th |
|--------------------------------|-------|-----|------|--------|------|------|
| Superintendent, Independent | 4 | | 3 | 18 | 34 | |
| Superintendent, Dependent | 8 | | 4 | 4 | 13 | |
| Deputy Or Associate Superinten | 1 | | | | | |
| Assistant Superintendent | 3 | | | 8 | | |
| Assistant Superintendent Speci | 1 | | | | | |
| Business Manager | 3 | | | 12 | | |
| Administrative Assistant | | | | | | |
| Director/Coordinator | 46 | 2 | 6 | 16 | 27 | 33 |
| Assistant Director/Coordinator | 5 | | 7 | 18 | 26 | |
| Supervisor | 5 | | 4 | 6 | 7 | |
| Department Chairperson | 16 | | 10 | 14 | 22 | |
| Attendance Teacher | | | | | | |
| School Psychologist | 23 | 1 | 4 | 12 | 17 | 25 |
| Social Worker | 16 | | 4 | 8 | 15 | |
| Guidance Counselor | 42 | 1 | 7 | 12 | 18 | 27 |
| Nurse Teacher | | | | | | |
| School Nurse/Practitioner | 35 | 3 | 5 | 13 | 21 | 32 |
| Dental Hygienist | | | | | | |
| Other Nonteaching | 25 | 1 | 2 | 7 | 23 | 32 |
| Elementary School Principal | 23 | 4 | 6 | 14 | 23 | 30 |
| Middle School Principal | 5 | | 6 | 16 | 28 | |
| Junior High School Principal | 1 | | | | | |
| K-12 School Principal | 3 | | | 5 | | |
| Senior High School Principal | 6 | | 2 | 8 | 9 | |
| Junior/Senior High School Prin | 3 | | | 9 | | |
| Special School Principal | | | | | | |
| Assistant Elementary School Pr | 3 | | | 3 3 | | |
| Assistant Middle School Princi | 3 | | | 3 | | |
| Assistant Junior High School P | | | | | | |
| Assistant K-12 School Principa | | | | | | |
| Assistant Senior High School P | 4 | | 6 | 12 | 25 | |
| Assistant Jr./Sr. High School | 1 | | | | | |
| | | | | | | |

County:

Jefferson

| Stat-Cd | Count | 5 <i>th</i> | 25th | 50th | 75th | 95th |
|--------------------------------|-------|-------------|------|------|------|------|
| Assistant Special School Princ | | | | | | |
| Other School Administrator | | | | | | |
| Prekindergarten | 8 | | 5 | 14 | 22 | |
| Kindergarten | 82 | 1 | 5 | 12 | 22 | 28 |
| Common Branch | 389 | 2 | 6 | 12 | 22 | 30 |
| Special Education | 237 | 1 | 5 | 11 | 20 | 28 |
| Reading | 56 | 1 | 8 | 12 | 16 | 34 |
| English Language | 135 | 1 | 6 | 11 | 18 | 28 |
| Foreign Language | 46 | 1 | 4 | 8 | 17 | 26 |
| Bilingual Education | | | | | | |
| English As A Second Language | 12 | | 4 | 6 | 12 | |
| Mathematics | 101 | 2 | 8 | 12 | 19 | 34 |
| Science | 100 | 1 | 6 | 10 | 18 | 27 |
| Social Studies | 95 | 2 | 8 | 12 | 19 | 27 |
| Art | 41 | 1 | 5 | 12 | 24 | 47 |
| Music | 56 | 2 | 5 | 14 | 24 | 30 |
| Art/Music | 2 | | | 26 | | |
| Health Education | 20 | 3 | 8 | 12 | 20 | 25 |
| Safety Education | 4 | | 8 | 19 | 26 | |
| Physical Education | 79 | 1 | 4 | 12 | 22 | 31 |
| Agriculture | 9 | | 3 | 12 | 28 | |
| Business/Marketing | 15 | | 3 | 6 | 17 | |
| Home Economics | 10 | | 10 | 15 | 21 | |
| Technology | 16 | | 8 | 16 | 20 | |
| Trade Education | 24 | 1 | 4 | 9 | 16 | 27 |
| Technical Education | 1 | | | | | |
| Health Occupation | 4 | | 1 | 8 | 20 | |
| General Occupational Education | 33 | 2 | 9 | 15 | 26 | 33 |
| Cooperative Work Experience | 2 | | | 10 | | |
| Library | 21 | 1 | 2 | 5 | 14 | 29 |
| Learning Technology | 1 | | | | | |
| Humanities/Performing Arts | | | | | | |
| | | | | | | |

County:

Jefferson

| Stat-Cd | Count | 5 <i>th</i> | 25th | 50th | 75th | 95th |
|--------------------------------|-------|-------------|------|------|------|------|
| Dance | | | | | | |
| Theater | 3 | | | 9 | | |
| Combined Courses | | | | | | |
| Other Subject | 212 | 1 | 5 | 12 | 16 | 28 |
| Helping Teacher | | | | | | |
| Gifted/Talented | 1 | | | | | |
| General Cooperative Work Exper | 3 | | | 14 | | |
| Computer Studies | 7 | | 5 | 13 | 26 | |
| Summary | 1774 | 1 | 5 | 12 | 20 | 29 |

County:

Lewis

| Stat-Cd | Count | 5th | 25th | 50th | 75th | 95th |
|--|--------|-----|------|------|------|------|
| Superintendent, Independent Superintendent, Dependent | 5 | | 4 | 9 | 30 | |
| Deputy Or Associate Superinten Assistant Superintendent | | | | | | |
| Assistant Superintendent Speci | | | | | | |
| Business Manager | 1 | | | | | |
| Administrative Assistant | | | | | | |
| Director/Coordinator | 6 | | 4 | 12 | 22 | |
| Assistant Director/Coordinator | | | | | | |
| Supervisor | 1 | | - | | | |
| Department Chairperson Attendance Teacher | 11 | | 6 | 22 | 26 | |
| School Psychologist | 5 | | 8 | 11 | 14 | |
| Social Worker | 5 | | 0 | 11 | 14 | |
| Guidance Counselor | 12 | | 6 | 12 | 14 | |
| Nurse Teacher | •= | | U | • – | | |
| School Nurse/Practitioner | 8 | | 4 | 10 | 18 | |
| Dental Hygienist | | | | | | |
| Other Nonteaching | 3 | | | 14 | | |
| Elementary School Principal | 4 | | 4 | 5 | 19 | |
| Middle School Principal | 3 | | | 13 | | |
| Junior High School Principal K-12 School Principal | 2 | | | 12 | | |
| Senior High School Principal | 2 3 | | | 12 | | |
| Junior/Senior High School Prin | 5 | | | 10 | | |
| Special School Principal | | | | | | |
| Assistant Elementary School Pr | 1 | | | | | |
| Assistant Middle School Princi | | | | | | |
| Assistant Junior High School P | | | | | | |
| Assistant K-12 School Principa | | | | | | |
| Assistant Senior High School P | | | | | | |
| Assistant Jr./Sr. High School | 1 | | | | | |

County:

Lewis

| Stat-Cd | Count | 5 <i>th</i> | 25th | 50th | 75th | 95th |
|--------------------------------|-------|-------------|------|------|------|------|
| Assistant Special School Princ | | | | | | |
| Other School Administrator | 1 | | | | | |
| Prekindergarten | 6 | | 4 | 9 | 18 | |
| Kindergarten | 19 | | 6 | 11 | 14 | |
| Common Branch | 83 | 3 | 5 | 12 | 21 | 31 |
| Special Education | 35 | 2 | 4 | 6 | 15 | 24 |
| Reading | 13 | | 6 | 12 | 18 | |
| English Language | 33 | 2 | 6 | 11 | 20 | 30 |
| Foreign Language | 11 | | 3 | 13 | 22 | |
| Bilingual Education | | | | | | |
| English As A Second Language | | | | | | |
| Mathematics | 30 | 2 | 5 | 11 | 20 | 33 |
| Science | 29 | 2 | 4 | 14 | 21 | 32 |
| Social Studies | 33 | 3 | 10 | 13 | 23 | 34 |
| Art | 12 | | 7 | 10 | 25 | |
| Music | 17 | | 6 | 14 | 26 | |
| Art/Music | | | | | | |
| Health Education | 7 | | 3 | 5 | 10 | |
| Safety Education | 2 | | | 10 | | |
| Physical Education | 24 | 1 | 5 | 13 | 23 | 33 |
| Agriculture | 4 | | 9 | 20 | 26 | |
| Business/Marketing | 4 | | 13 | 24 | 28 | |
| Home Economics | 2 | | | 20 | | |
| Technology | 6 | | 8 | 17 | 24 | |
| Trade Education | 1 | | | | | |
| Technical Education | | | | | | |
| Health Occupation | | | | | | |
| General Occupational Education | 12 | | 8 | 18 | 25 | |
| Cooperative Work Experience | | | | | | |
| Library | 6 | | 2 | 8 | 13 | |
| Learning Technology | | | | | | |
| Humanities/Performing Arts | | | | | | |
| | | | | | | |

| County: | |
|---------|--|
|---------|--|

Lewis

| Stat-Cd | Count | 5th | 25th | 50th | 75th | 95th |
|--------------------------------|-------|-----|------|------|------|------|
| Dance | | | | | | |
| Theater | 1 | | | | | |
| Combined Courses | | | | | | |
| Other Subject | 70 | 1 | 3 | 11 | 21 | 30 |
| Helping Teacher | | | | | | |
| Gifted/Talented | 4 | | 8 | 27 | 33 | |
| General Cooperative Work Exper | | | | | | |
| Computer Studies | 4 | | 16 | 21 | 31 | |
| Summary | 412 | 2 | 5 | 12 | 20 | 31 |

County:

Livingston

| Stat-Cd | Count | 5th | 25th | 50th | 75th | 95th |
|--------------------------------|--------|-----|------|------|------|------|
| Superintendent, Independent | 3 | | | 9 | | |
| Superintendent, Dependent | 6 | | 1 | 5 | 11 | |
| Deputy Or Associate Superinten | - | | | - | | |
| Assistant Superintendent | 1 | | | | | |
| Assistant Superintendent Speci | | | | | | |
| Business Manager | 9 | | 2 | 8 | 17 | |
| Administrative Assistant | - | | | - | | |
| Director/Coordinator | 34 | 1 | 6 | 10 | 16 | 26 |
| Assistant Director/Coordinator | • | | - | | | |
| Supervisor | 2 | | | 18 | | |
| Department Chairperson | 10 | | 11 | 17 | 24 | |
| Attendance Teacher | | | | | | |
| School Psychologist | 14 | | 6 | 9 | 18 | |
| Social Worker | 15 | | 3 | 7 | 16 | |
| Guidance Counselor | 30 | 3 | 7 | 11 | 18 | 28 |
| Nurse Teacher | 1 | | | | | |
| School Nurse/Practitioner | 17 | | 5 | 9 | 20 | |
| Dental Hygienist | | | | | | |
| Other Nonteaching | 30 | 1 | 2 | 10 | 19 | 34 |
| Elementary School Principal | 8 | | 3 | 10 | 12 | |
| Middle School Principal | 3 | | | 10 | | |
| Junior High School Principal | | | | | | |
| K-12 School Principal | 2 | | | 16 | | |
| Senior High School Principal | 2 3 | | | 2 | | |
| Junior/Senior High School Prin | 9 | | 4 | 9 | 11 | |
| Special School Principal | | | | | | |
| Assistant Elementary School Pr | | | | | | |
| Assistant Middle School Princi | | | | | | |
| Assistant Junior High School P | | | | | | |
| Assistant K-12 School Principa | | | | | | |
| Assistant Senior High School P | 1 | | | | | |
| Assistant Jr./Sr. High School | 2 | | | 7 | | |
| - | | | | | | |

County:

Livingston

| Stat-Cd | Count | 5 <i>th</i> | 25th | 50th | 75th | 95th |
|--------------------------------|-------|-------------|------|------|------|------|
| Assistant Special School Princ | | | | | | |
| Other School Administrator | 2 | | | 18 | | |
| Prekindergarten | 8 | | 4 | 12 | 14 | |
| Kindergarten | 33 | 1 | 7 | 12 | 22 | 35 |
| Common Branch | 159 | 3 | 7 | 12 | 19 | 29 |
| Special Education | 166 | 2 | 6 | 12 | 22 | 29 |
| Reading | 22 | 5 | 10 | 13 | 25 | 32 |
| English Language | 69 | 1 | 5 | 11 | 18 | 28 |
| Foreign Language | 30 | 1 | 6 | 8 | 15 | 27 |
| Bilingual Education | | | | | | |
| English As A Second Language | 5 | | 1 | 5 | 9 | |
| Mathematics | 60 | 2 | 7 | 11 | 16 | 26 |
| Science | 57 | 2 2 | 7 | 11 | 14 | 29 |
| Social Studies | 55 | 2 | 6 | 11 | 16 | 24 |
| Art | 25 | 1 | 2 | 12 | 20 | 32 |
| Music | 34 | 2 | 6 | 13 | 19 | 39 |
| Art/Music | 1 | | | | | |
| Health Education | 13 | | 7 | 12 | 22 | |
| Safety Education | 5 | | 2 | 9 | 18 | |
| Physical Education | 51 | 4 | 9 | 15 | 24 | 30 |
| Agriculture | 5 | | 4 | 6 | 18 | |
| Business/Marketing | 18 | | 10 | 11 | 17 | |
| Home Economics | 8 | | 2 | 8 | 10 | |
| Technology | 15 | | 6 | 12 | 20 | |
| Trade Education | 26 | 1 | 5 | 11 | 22 | 33 |
| Technical Education | 3 | | | 11 | | |
| Health Occupation | 5 | | 1 | 2 | 8 | |
| General Occupational Education | 44 | 1 | 5 | 10 | 19 | 28 |
| Cooperative Work Experience | 3 | | | 29 | | |
| Library | 17 | | 6 | 9 | 12 | |
| Learning Technology | | | | | | |
| Humanities/Performing Arts | | | | | | |
| | | | | | | |

| Count | 5 <i>th</i> | 25th | 50th | 75th | 95th |
|-------|--------------------------|------------------------------|---------------------------------|--|--|
| | | | | | |
| | | | | | |
| | | | | | |
| 160 | 1 | 6 | 11 | 20 | 28 |
| 26 | 1 | 3 | 8 | 18 | 28 |
| 1 | | | | | |
| 2 | | | 17 | | |
| 4 | | 9 | 14 | 18 | |
| 1060 | 1 | 6 | 11 | 19 | 29 |
| | 160 26 1 2 4 | 160 1 26 1 1 2 4 | 160 1 6 26 1 3 1 2 4 9 | $\begin{array}{cccccccccccccccccccccccccccccccccccc$ | $\begin{array}{cccccccccccccccccccccccccccccccccccc$ |

County:

County:

Madison

| Stat-Cd | Count | 5th | 25th | 50th | 75th | 95th |
|--------------------------------|-------------|-----|------|------|------|------|
| Superintendent, Independent | 5 | | 4 | 8 | 16 | |
| Superintendent, Dependent | 5 | | 2 | 4 | 6 | |
| Deputy Or Associate Superinten | 1 | | | | | |
| Assistant Superintendent | 5 | | 4 | 6 | 22 | |
| Assistant Superintendent Speci | 4 | | 5 | 9 | 12 | |
| Business Manager | 5 | | 4 | 8 | 12 | |
| Administrative Assistant | | | | | | |
| Director/Coordinator | 28 | 1 | 3 | 8 | 11 | 18 |
| Assistant Director/Coordinator | 10 | | 5 | 10 | 19 | |
| Supervisor | 2 | | | 4 | | |
| Department Chairperson | 5 | | 6 | 16 | 20 | |
| Attendance Teacher | | | | | | |
| School Psychologist | 14 | | 4 | 6 | 18 | |
| Social Worker | 12 | | 2 | 4 | 10 | |
| Guidance Counselor | 34 | 2 | 7 | 9 | 18 | 28 |
| Nurse Teacher | | | | | | |
| School Nurse/Practitioner | 25 | 2 | 4 | 12 | 18 | 24 |
| Dental Hygienist | | | | | | |
| Other Nonteaching | 25 | 1 | 2 | 4 | 8 | 26 |
| Elementary School Principal | 12 | | 4 | 8 | 13 | |
| Middle School Principal | 4 | | 2 | 10 | 26 | |
| Junior High School Principal | | | | | | |
| K-12 School Principal | 3 | | | 7 | | |
| Senior High School Principal | 4 | | 2 | 6 | 11 | |
| Junior/Senior High School Prin | 3 | | | 7 | | |
| Special School Principal | 1 | | | | | |
| Assistant Elementary School Pr | | | | | | |
| Assistant Middle School Princi | 2 | | | 7 | | |
| Assistant Junior High School P | | | | | | |
| Assistant K-12 School Principa | 2 | | | 10 | | |
| Assistant Senior High School P | 2 2 2 | | | 6 | | |
| Assistant Jr./Sr. High School | 2 | | | 8 | | |

County:

Madison

| Stat-Cd | Count | 5 <i>th</i> | 25th | 50th | 75th | 95th |
|--------------------------------|-------|-------------|------|------|------|------|
| Assistant Special School Princ | | | | | | |
| Other School Administrator | | | | | | |
| Prekindergarten | 13 | | 4 | 11 | 21 | |
| Kindergarten | 40 | 3 | 6 | 12 | 18 | 25 |
| Common Branch | 209 | 4 | 7 | 11 | 18 | 28 |
| Special Education | 137 | 1 | 5 | 9 | 22 | 31 |
| Reading | 22 | 5 | 9 | 14 | 19 | 27 |
| English Language | 84 | 2 | 6 | 10 | 16 | 30 |
| Foreign Language | 36 | 1 | 4 | 6 | 11 | 18 |
| Bilingual Education | | | | | | |
| English As A Second Language | 3 | | | 3 | | |
| Mathematics | 67 | 1 | 6 | 12 | 17 | 27 |
| Science | 72 | 4 | 8 | 12 | 17 | 27 |
| Social Studies | 68 | 2 | 8 | 11 | 17 | 26 |
| Art | 32 | 1 | 5 | 8 | 16 | 26 |
| Music | 45 | 1 | 6 | 11 | 18 | 32 |
| Art/Music | | | | | | |
| Health Education | 15 | | 4 | 10 | 22 | |
| Safety Education | | | | | | |
| Physical Education | 52 | 1 | 6 | 11 | 18 | 31 |
| Agriculture | 8 | | 1 | 4 | 12 | |
| Business/Marketing | 16 | | 7 | 11 | 13 | |
| Home Economics | 10 | | 3 | 6 | 17 | |
| Technology | 13 | | 4 | 9 | 14 | |
| Trade Education | 16 | | 7 | 14 | 21 | |
| Technical Education | | | | | | |
| Health Occupation | 4 | | 2 | 10 | 20 | |
| General Occupational Education | 31 | 1 | 4 | 9 | 13 | 23 |
| Cooperative Work Experience | 5 | | 10 | 13 | 16 | |
| Library | 21 | 1 | 8 | 11 | 17 | 35 |
| Learning Technology | 4 | | 4 | 6 | 9 | |
| Humanities/Performing Arts | | | | | | |
| - | | | | | | |

| Count | 5th | 25th | 50.1 | | |
|-------|--------------|-----------------------|-----------------------------|---|--|
| | | 25111 | 50th | 75th | 95th |
| | | | | | |
| | | | | | |
| | | | | | |
| 111 | 1 | 5 | 10 | 18 | 28 |
| 14 | | 9 | 14 | 16 | |
| | | | | | |
| 1 | | | | | |
| 4 | | 5 | 9 | 24 | |
| 1159 | 1 | 5 | 10 | 17 | 27 |
| | 14 1 4 | 111 1 14 1 4 | 111 1 5 14 9 1 4 5 | $ \begin{array}{cccccccccccccccccccccccccccccccccccc$ | $\begin{array}{cccccccccccccccccccccccccccccccccccc$ |

County:

County:

Monroe

| Stat-Cd | Count | 5th | 25th | 50th | 75th | 95th |
|--------------------------------|-------|-----|------|------|------|------|
| Superintendent, Independent | 17 | | 3 | 6 | 14 | |
| Superintendent, Dependent | 1 | | | | | |
| Deputy Or Associate Superinten | 5 | | 14 | 20 | 21 | |
| Assistant Superintendent | 9 | | 5 | 7 | 14 | |
| Assistant Superintendent Speci | 35 | 1 | 5 | 11 | 17 | 25 |
| Business Manager | 18 | | 3 | 8 | 13 | |
| Administrative Assistant | | | | | | |
| Director/Coordinator | 198 | 2 | 6 | 13 | 18 | 28 |
| Assistant Director/Coordinator | 27 | 1 | 5 | 12 | 17 | 27 |
| Supervisor | 29 | 2 | 6 | 12 | 17 | 30 |
| Department Chairperson | 74 | 5 | 11 | 16 | 21 | 33 |
| Attendance Teacher | 2 | | | 12 | | |
| School Psychologist | 223 | 2 | 5 | 11 | 16 | 27 |
| Social Worker | 171 | 2 | 5 | 12 | 15 | 24 |
| Guidance Counselor | 318 | 2 | 6 | 11 | 17 | 24 |
| Nurse Teacher | 18 | | 8 | 12 | 18 | |
| School Nurse/Practitioner | 179 | 1 | 4 | 7 | 11 | 22 |
| Dental Hygienist | | | | | | |
| Other Nonteaching | 586 | 2 | 7 | 12 | 19 | 28 |
| Elementary School Principal | 111 | 2 | 7 | 13 | 19 | 34 |
| Middle School Principal | 34 | 3 | 8 | 12 | 17 | 36 |
| Junior High School Principal | 1 | | | | | |
| K-12 School Principal | 4 | | 14 | 24 | 29 | |
| Senior High School Principal | 41 | 3 | 6 | 13 | 20 | 34 |
| Junior/Senior High School Prin | 11 | | 11 | 14 | 18 | |
| Special School Principal | 4 | | 9 | 20 | 32 | |
| Assistant Elementary School Pr | 60 | 2 | 11 | 17 | 24 | 29 |
| Assistant Middle School Princi | 43 | 2 | 5 | 12 | 17 | 28 |
| Assistant Junior High School P | 3 | | | 10 | | |
| Assistant K-12 School Principa | 2 | | | 18 | | |
| Assistant Senior High School P | 94 | 1 | 5 | 10 | 14 | 23 |
| Assistant Jr./Sr. High School | 28 | 6 | 12 | 15 | 18 | 27 |
| - | | | | | | |

County:

Monroe

| Stat-Cd | Count | 5th | 25th | 50th | 75th | 95th |
|--------------------------------|-------|-----|------|------|------|------|
| Assistant Special School Princ | 11 | | 1 | 3 | 11 | |
| Other School Administrator | 12 | | 10 | 15 | 16 | |
| Prekindergarten | 65 | 4 | 10 | 14 | 20 | 26 |
| Kindergarten | 322 | 3 | 7 | 12 | 17 | 25 |
| Common Branch | 2011 | 3 | 7 | 12 | 16 | 25 |
| Special Education | 1924 | 2 | 6 | 11 | 17 | 28 |
| Reading | 122 | 2 | 6 | 12 | 16 | 24 |
| English Language | 767 | 2 | 6 | 11 | 15 | 26 |
| Foreign Language | 329 | 1 | 5 | 10 | 16 | 26 |
| Bilingual Education | 75 | 2 | 5 | 8 | 15 | 26 |
| English As A Second Language | 191 | 2 | 4 | 8 | 14 | 27 |
| Mathematics | 646 | 2 | 7 | 10 | 15 | 25 |
| Science | 631 | 2 | 6 | 11 | 15 | 26 |
| Social Studies | 621 | 3 | 8 | 12 | 16 | 25 |
| Art | 256 | 3 | 9 | 13 | 19 | 27 |
| Music | 413 | 2 | 7 | 12 | 18 | 29 |
| Art/Music | 3 | | | 13 | | |
| Health Education | 108 | 1 | 6 | 11 | 15 | 30 |
| Safety Education | | | | | | |
| Physical Education | 486 | 3 | 9 | 12 | 18 | 28 |
| Agriculture | | | | | | |
| Business/Marketing | 93 | 4 | 8 | 12 | 18 | 29 |
| Home Economics | 65 | 1 | 7 | 10 | 14 | 26 |
| Technology | 104 | 2 | 8 | 12 | 17 | 26 |
| Trade Education | 51 | 1 | 3 | 8 | 14 | 26 |
| Technical Education | 4 | | 1 | 8 | 20 | |
| Health Occupation | 13 | | 5 | 10 | 14 | |
| General Occupational Education | 152 | 1 | 7 | 12 | 16 | 27 |
| Cooperative Work Experience | 19 | | 9 | 13 | 16 | |
| Library | 146 | 2 | 6 | 10 | 14 | 21 |
| Learning Technology | 4 | | 2 | 6 | 9 | |
| Humanities/Performing Arts | 3 | | | 14 | | |

County:

Monroe

| Stat-Cd | Count | 5 <i>th</i> | 25th | 50th | 75th | 95th |
|--------------------------------|-------|-------------|------|------|------|------|
| Dance | 8 | | 2 | 6 | 14 | |
| Theater | 14 | | 4 | 8 | 12 | |
| Combined Courses | 5 | | 6 | 8 | 20 | |
| Other Subject | 970 | 2 | 6 | 11 | 16 | 26 |
| Helping Teacher | 65 | 3 | 5 | 9 | 14 | 28 |
| Gifted/Talented | 31 | 2 | 8 | 12 | 19 | 25 |
| General Cooperative Work Exper | 10 | | 8 | 12 | 33 | |
| Computer Studies | 28 | 2 | 7 | 10 | 17 | 28 |
| Summary | 11732 | 2 | 6 | 11 | 16 | 27 |

County:

Montgomery

| Stat-Cd | Count | 5th | 25th | 50th | 75th | 95th |
|--------------------------------|--------|-----|-------|---------------------|-------|---------------|
| | | Sin | 25111 | 30 <i>in</i> | 75111 | 9 5111 |
| Superintendent, Independent | 1 | | | • | | |
| Superintendent, Dependent | 4 | | 3 | 8 | 22 | |
| Deputy Or Associate Superinten | | | | | | |
| Assistant Superintendent | | | | | | |
| Assistant Superintendent Speci | | | | | | |
| Business Manager | 1 | | | | | |
| Administrative Assistant | | | | | | |
| Director/Coordinator | 12 | | 3 | 4 | 16 | |
| Assistant Director/Coordinator | | | | | | |
| Supervisor | _ | | | | | |
| Department Chairperson | 2 | | | 6 | | |
| Attendance Teacher | | | | | | |
| School Psychologist | 9 | | 4 | 6 | 14 | |
| Social Worker | 8 | | 4 | 16 | 31 | |
| Guidance Counselor | 15 | | 9 | 14 | 18 | |
| Nurse Teacher | | | | | | |
| School Nurse/Practitioner | 10 | | 3 | 8 | 24 | |
| Dental Hygienist | | | | | | |
| Other Nonteaching | 8 | | 6 | 12 | 24 | |
| Elementary School Principal | 7 | | 6 | 11 | 22 | |
| Middle School Principal | 4 | | 2 | 6 | 12 | |
| Junior High School Principal | | | | | | |
| K-12 School Principal | | | | | | |
| Senior High School Principal | 3 2 | | | 4 | | |
| Junior/Senior High School Prin | 2 | | | 10 | | |
| Special School Principal | | | | | | |
| Assistant Elementary School Pr | | | | | | |
| Assistant Middle School Princi | 1 | | | | | |
| Assistant Junior High School P | | | | | | |
| Assistant K-12 School Principa | | | | | | |
| Assistant Senior High School P | 3 | | | 15 | | |
| Assistant Jr./Sr. High School | | | | | | |
| | | | | | | |

County:

Montgomery

| Stat-Cd | Count | 5th | 25th | 50th | 75th | 95th |
|--------------------------------|-------|-----|------|------|------|------|
| Assistant Special School Princ | | | | | | |
| Other School Administrator | 1 | | | | | |
| Prekindergarten | 7 | | 5 | 6 | 13 | |
| Kindergarten | 25 | 4 | 11 | 13 | 19 | 37 |
| Common Branch | 112 | 3 | 8 | 11 | 20 | 31 |
| Special Education | 96 | 3 | 6 | 11 | 20 | 31 |
| Reading | 16 | | 6 | 10 | 18 | |
| English Language | 59 | 3 | 8 | 11 | 18 | 26 |
| Foreign Language | 18 | | 3 | 10 | 21 | |
| Bilingual Education | | | | | | |
| English As A Second Language | 8 | | 4 | 6 | 19 | |
| Mathematics | 52 | 4 | 10 | 17 | 25 | 33 |
| Science | 50 | 3 | 10 | 12 | 20 | 29 |
| Social Studies | 46 | 3 | 10 | 13 | 21 | 31 |
| Art | 17 | | 8 | 14 | 20 | |
| Music | 21 | 1 | 10 | 13 | 26 | 30 |
| Art/Music | | | | | | |
| Health Education | 11 | | 4 | 10 | 15 | |
| Safety Education | | | | | | |
| Physical Education | 30 | 3 | 7 | 14 | 26 | 34 |
| Agriculture | 2 | | | 22 | | |
| Business/Marketing | 6 | | 16 | 22 | 25 | |
| Home Economics | 4 | | 8 | 18 | 36 | |
| Technology | 9 | | 20 | 26 | 28 | |
| Trade Education | 1 | | | | | |
| Technical Education | 2 | | | 28 | | |
| Health Occupation | | | | | | |
| General Occupational Education | 17 | | 11 | 19 | 28 | |
| Cooperative Work Experience | | | | | | |
| Library | 10 | | 7 | 11 | 25 | |
| Learning Technology | | | | | | |
| Humanities/Performing Arts | 1 | | | | | |
| | | | | | | |

County:

Montgomery

| Stat-Cd | Count | 5th | 25th | 50th | 75th | 95th |
|--------------------------------|-------|-----|------|------|------|------|
| Dance | | | | | | |
| Theater | 1 | | | | | |
| Combined Courses | | | | | | |
| Other Subject | 90 | 3 | 6 | 11 | 18 | 30 |
| Helping Teacher | | | | | | |
| Gifted/Talented | 2 | | | 15 | | |
| General Cooperative Work Exper | | | | | | |
| Computer Studies | 6 | | 4 | 12 | 22 | |
| Summary | 672 | 3 | 7 | 12 | 20 | 30 |

County:

Nassau

| Stat-Cd Count 5th 25th 50th 75th | th 95th |
|---|---------|
| Superintendent, Independent 41 1 3 9 | 19 32 |
| Superintendent, Dependent 15 4 7 | 11 |
| Deputy Or Associate Superinten 18 7 13 | 18 |
| Assistant Superintendent 28 1 3 6 | 12 33 |
| Assistant Superintendent Speci 81 1 3 6 | 14 30 |
| Business Manager 29 1 2 4 | 7 16 |
| Administrative Assistant 4 6 14 | 28 |
| Director/Coordinator 356 1 4 9 | 15 25 |
| Assistant Director/Coordinator 40 1 5 8 | 15 27 |
| Supervisor 67 2 5 9 | 14 28 |
| | 20 29 |
| Attendance Teacher 21 2 12 14 | 19 33 |
| School Psychologist 470 1 6 11 | 19 29 |
| Social Worker 250 2 7 12 | 18 27 |
| Guidance Counselor 493 2 6 11 | 15 25 |
| Nurse Teacher 12 4 9 | 18 |
| School Nurse/Practitioner 364 1 5 10 | 16 25 |
| Dental Hygienist | |
| Other Nonteaching 335 2 6 12 | 16 28 |
| | 18 33 |
| | 13 26 |
| Junior High School Principal 1 | |
| K-12 School Principal | |
| Senior High School Principal 53 2 6 10 | 18 30 |
| · | 38 |
| | 23 |
| • | 17 34 |
| | 16 24 |
| Assistant Junior High School P 3 10 | |
| Assistant K-12 School Principa 3 11 | |
| Assistant Senior High School P 107 2 6 10 | 15 29 |
| Assistant Jr./Sr. High School 20 2 8 14 | 15 38 |

County:

Nassau

| Prekindergarten 90 2 5 10 15 2 | 36 |
|--|----|
| Other School Administrator 22 1 6 12 15 3 Prekindergarten 90 2 5 10 15 2 | 36 |
| Prekindergarten 90 2 5 10 15 2 | 50 |
| | 28 |
| Kindergarten 616 4 10 14 21 2 | 27 |
| • | 26 |
| | 29 |
| | 27 |
| | 27 |
| | 25 |
| | 25 |
| | 24 |
| Mathematics 1332 2 7 11 16 2 | 28 |
| Science 1438 2 7 11 16 2 | 27 |
| Social Studies 1234 3 8 11 16 2 | 26 |
| Art 564 2 7 11 18 2 | 26 |
| Music 831 2 6 12 19 2 | 29 |
| Art/Music 15 5 10 15 | |
| Health Education 291 2 7 10 16 2 | 27 |
| Safety Education 1 | |
| Physical Education 891 2 8 12 18 2 | 29 |
| Agriculture 4 8 14 18 | |
| | 30 |
| Home Economics 102 2 5 10 16 2 | 26 |
| | 26 |
| Trade Education 57 2 6 14 25 3 | 34 |
| Technical Education 4 6 16 26 | |
| Health Occupation 12 4 16 24 | |
| General Occupational Education 299 1 7 11 18 2 | 29 |
| Cooperative Work Experience 20 3 8 15 18 3 | 34 |
| Library 283 1 7 11 17 2 | 26 |
| Learning Technology 13 6 12 18 | |
| Humanities/Performing Arts 12 11 16 20 | |

County:

Nassau

| Stat-Cd | Count | 5 <i>th</i> | 25th | 50th | 75th | 95th |
|--------------------------------|-------|-------------|------|------|------|------|
| Dance | 15 | | 5 | 8 | 15 | |
| Theater | 18 | | 6 | 10 | 15 | |
| Combined Courses | 24 | 1 | 6 | 10 | 16 | 23 |
| Other Subject | 1388 | 1 | 5 | 10 | 15 | 27 |
| Helping Teacher | 40 | 1 | 3 | 4 | 6 | 10 |
| Gifted/Talented | 105 | 3 | 10 | 13 | 18 | 28 |
| General Cooperative Work Exper | 24 | 1 | 6 | 10 | 21 | 32 |
| Computer Studies | 111 | 2 | 6 | 12 | 17 | 27 |
| Summary | 21133 | 2 | 7 | 11 | 17 | 27 |

County:

NYC Central Office

| Stat-Cd | Count | 5 <i>th</i> | 25th | 50th | 75th | 95th |
|--------------------------------|-------|-------------|------|------|------|------|
| Superintendent, Independent | | | | | | |
| Superintendent, Dependent | | | | | | |
| Deputy Or Associate Superinten | | | | | | |
| Assistant Superintendent | | | | | | |
| Assistant Superintendent Speci | | | | | | |
| Business Manager | 7 | | 4 | 22 | 27 | |
| Administrative Assistant | 5 | | 14 | 19 | 34 | |
| Director/Coordinator | 87 | 5 | 10 | 16 | 25 | 38 |
| Assistant Director/Coordinator | 14 | | 10 | 18 | 21 | |
| Supervisor | 1 | | | | | |
| Department Chairperson | 5 | | 16 | 20 | 34 | |
| Attendance Teacher | 26 | 6 | 16 | 23 | 32 | 47 |
| School Psychologist | 60 | 1 | 4 | 8 | 19 | 33 |
| Social Worker | 65 | 3 | 10 | 17 | 24 | 32 |
| Guidance Counselor | 118 | 7 | 14 | 19 | 24 | 32 |
| Nurse Teacher | | | | | | |
| School Nurse/Practitioner | 188 | 2 | 6 | 10 | 14 | 24 |
| Dental Hygienist | | | | | | |
| Other Nonteaching | 783 | 1 | 4 | 9 | 13 | 30 |
| Elementary School Principal | 7 | | 13 | 22 | 32 | |
| Middle School Principal | | | | | | |
| Junior High School Principal | | | | | | |
| K-12 School Principal | 3 | | | 21 | | |
| Senior High School Principal | 1 | | | | | |
| Junior/Senior High School Prin | | | | | | |
| Special School Principal | 47 | 8 | 19 | 25 | 30 | 34 |
| Assistant Elementary School Pr | 7 | | 14 | 15 | 29 | |
| Assistant Middle School Princi | 1 | | | | | |
| Assistant Junior High School P | 1 | | | | | |
| Assistant K-12 School Principa | 5 | | 12 | 15 | 23 | |
| Assistant Senior High School P | 4 | | 1 | 8 | 28 | |
| Assistant Jr./Sr. High School | | | | | | |
| | | | | | | |

County:

NYC Central Office

| Stat-Cd | Count | 5th | 25th | 50th | 75th | 95th |
|--------------------------------|-------|-----|------|------|------|------|
| Assistant Special School Princ | 158 | 8 | 14 | 20 | 27 | 33 |
| Other School Administrator | | | | | | |
| Prekindergarten | 4 | | 16 | 25 | 27 | |
| Kindergarten | 3 | | | 17 | | |
| Common Branch | 22 | 4 | 7 | 10 | 15 | 22 |
| Special Education | 4089 | 1 | 5 | 12 | 21 | 31 |
| Reading | 5 | | 6 | 10 | 24 | |
| English Language | 17 | | 4 | 13 | 22 | |
| Foreign Language | 3 | | | 16 | | |
| Bilingual Education | 27 | 3 | 12 | 17 | 22 | 30 |
| English As A Second Language | 86 | 1 | 4 | 11 | 18 | 25 |
| Mathematics | 32 | 2 | 9 | 18 | 24 | 31 |
| Science | 25 | 1 | 9 | 13 | 23 | 42 |
| Social Studies | 11 | | 4 | 8 | 13 | |
| Art | 51 | 3 | 7 | 11 | 19 | 33 |
| Music | 22 | 2 | 7 | 14 | 24 | 37 |
| Art/Music | 2 | | | 20 | | |
| Health Education | 6 | | 4 | 8 | 12 | |
| Safety Education | 1 | | | | | |
| Physical Education | 185 | 2 | 9 | 14 | 23 | 33 |
| Agriculture | | | | | | |
| Business/Marketing | 1 | | | | | |
| Home Economics | 8 | | 7 | 20 | 23 | |
| Technology | 8 | | 19 | 22 | 28 | |
| Trade Education | 15 | | 11 | 14 | 20 | |
| Technical Education | 3 | | | 23 | | |
| Health Occupation | | | | | | |
| General Occupational Education | 8 | | 22 | 28 | 31 | |
| Cooperative Work Experience | 1 | | | | | |
| Library | 1 | | | | | |
| Learning Technology | | | | | | |
| Humanities/Performing Arts | | | | | | |
| | | | | | | |

County:

NYC Central Office

| Stat-Cd | Count | 5 <i>th</i> | 25th | 50th | 75th | 95th |
|--------------------------------|-------|-------------|------|------|------|------|
| Dance | 5 | | 9 | 14 | 18 | |
| Theater | 1 | | | | | |
| Combined Courses | | | | | | |
| Other Subject | 88 | 1 | 4 | 8 | 14 | 30 |
| Helping Teacher | 5 | | 3 | 7 | 18 | |
| Gifted/Talented | | | | | | |
| General Cooperative Work Exper | 40 | 4 | 15 | 24 | 31 | 34 |
| Computer Studies | 12 | | 10 | 20 | 24 | |
| Summary | 6240 | 1 | 5 | 12 | 21 | 32 |

County:

Manhattan

| Stat-Cd | Count | 5th | 25th | 50th | 75th | 95th |
|--------------------------------|-------|-----|------|------|------|------|
| Superintendent, Independent | | | | | | |
| Superintendent, Dependent | | | | | | |
| Deputy Or Associate Superinten | | | | | | |
| Assistant Superintendent | | | | | | |
| Assistant Superintendent Speci | 6 | | 10 | 18 | 20 | |
| Business Manager | 28 | 1 | 4 | 8 | 13 | 24 |
| Administrative Assistant | 5 | - | 12 | 16 | 20 | |
| Director/Coordinator | 71 | 3 | 7 | 12 | 24 | 40 |
| Assistant Director/Coordinator | 16 | | 10 | 13 | 22 | |
| Supervisor | 23 | 2 | 10 | 16 | 24 | 28 |
| Department Chairperson | 56 | 5 | 10 | 14 | 19 | 30 |
| Attendance Teacher | 45 | 7 | 14 | 17 | 21 | 38 |
| School Psychologist | 136 | 1 | 5 | 12 | 25 | 33 |
| Social Worker | 180 | 4 | 9 | 14 | 23 | 29 |
| Guidance Counselor | 373 | 4 | 8 | 12 | 19 | 29 |
| Nurse Teacher | | | | | | |
| School Nurse/Practitioner | 22 | 3 | 5 | 6 | 11 | 30 |
| Dental Hygienist | | | | | | |
| Other Nonteaching | 666 | 3 | 7 | 12 | 20 | 31 |
| Elementary School Principal | 119 | 8 | 16 | 21 | 28 | 42 |
| Middle School Principal | 49 | 4 | 11 | 19 | 25 | 38 |
| Junior High School Principal | 7 | | 12 | 21 | 35 | |
| K-12 School Principal | 15 | | 15 | 23 | 28 | |
| Senior High School Principal | 89 | 7 | 13 | 19 | 25 | 40 |
| Junior/Senior High School Prin | 16 | | 11 | 16 | 24 | |
| Special School Principal | | | | | | |
| Assistant Elementary School Pr | 158 | 9 | 14 | 18 | 24 | 30 |
| Assistant Middle School Princi | 60 | 5 | 9 | 13 | 19 | 28 |
| Assistant Junior High School P | 7 | | 9 | 13 | 19 | |
| Assistant K-12 School Principa | 15 | | 12 | 19 | 23 | |
| Assistant Senior High School P | 153 | 6 | 10 | 14 | 22 | 38 |
| Assistant Jr./Sr. High School | 18 | | 12 | 15 | 18 | |
| | | | | | | |

County:

Manhattan

| Stat-Cd | Count | 5th | 25th | 50th | 75th | 95th |
|--------------------------------|-------|-----|------|------|------|------|
| Assistant Special School Princ | 1 | | | | | |
| Other School Administrator | 4 | | 10 | 13 | 25 | |
| Prekindergarten | 195 | 5 | 11 | 17 | 23 | 31 |
| Kindergarten | 450 | 3 | 7 | 13 | 21 | 29 |
| Common Branch | 1922 | 3 | 6 | 11 | 17 | 27 |
| Special Education | 1805 | 1 | 3 | 7 | 15 | 29 |
| Reading | 68 | 2 | 8 | 14 | 23 | 31 |
| English Language | 1091 | 1 | 5 | 8 | 14 | 28 |
| Foreign Language | 331 | 1 | 5 | 10 | 15 | 27 |
| Bilingual Education | 284 | 1 | 6 | 14 | 23 | 30 |
| English As A Second Language | 452 | 1 | 5 | 10 | 19 | 28 |
| Mathematics | 956 | 1 | 5 | 8 | 13 | 25 |
| Science | 876 | 1 | 5 | 8 | 14 | 25 |
| Social Studies | 817 | 1 | 5 | 9 | 15 | 26 |
| Art | 292 | 2 | 6 | 10 | 15 | 30 |
| Music | 176 | 2 | 6 | 11 | 18 | 30 |
| Art/Music | 9 | | 3 | 6 | 18 | |
| Health Education | 116 | 2 | 6 | 10 | 15 | 31 |
| Safety Education | | | | | | |
| Physical Education | 374 | 2 | 6 | 11 | 19 | 31 |
| Agriculture | 3 | | | 2 | | |
| Business/Marketing | 51 | 1 | 11 | 19 | 24 | 36 |
| Home Economics | 24 | 1 | 5 | 20 | 25 | 38 |
| Technology | 23 | 2 | 8 | 12 | 19 | 27 |
| Trade Education | 31 | 2 | 7 | 12 | 18 | 30 |
| Technical Education | 14 | | 9 | 18 | 21 | |
| Health Occupation | 1 | | | | | |
| General Occupational Education | 22 | 2 | 6 | 12 | 26 | 29 |
| Cooperative Work Experience | | | | | | |
| Library | 62 | 4 | 9 | 14 | 24 | 38 |
| Learning Technology | 2 | | | 25 | | |
| Humanities/Performing Arts | 106 | 2 | 5 | 10 | 13 | 27 |
| | | | | | | |

County:

Manhattan

| Stat-Cd | Count | 5 <i>th</i> | 25th | 50th | 75th | 95th |
|--------------------------------|-------|-------------|------|------|------|------|
| Dance | 51 | 1 | 5 | 12 | 21 | 31 |
| Theater | 47 | 1 | 5 | 8 | 14 | 20 |
| Combined Courses | 42 | 2 | 5 | 6 | 14 | 34 |
| Other Subject | 604 | 1 | 5 | 8 | 14 | 27 |
| Helping Teacher | 63 | 4 | 7 | 11 | 20 | 34 |
| Gifted/Talented | 89 | 1 | 6 | 9 | 17 | 27 |
| General Cooperative Work Exper | 4 | | 16 | 29 | 41 | |
| Computer Studies | 58 | 4 | 8 | 12 | 19 | 34 |
| Summary | 12008 | 1 | 6 | 10 | 18 | 29 |

County:

Bronx

| Stat-Cd | Count | 5 <i>th</i> | 25th | 50th | 75th | 95th |
|--------------------------------|-------|-------------|------|------|------|------|
| Superintendent, Independent | | | | | | |
| Superintendent, Dependent | | | | | | |
| Deputy Or Associate Superinten | | | | | | |
| Assistant Superintendent | | | | | | |
| Assistant Superintendent Speci | 3 | | | 13 | | |
| Business Manager | 52 | 1 | 5 | 8 | 15 | 43 |
| Administrative Assistant | 1 | | | | | |
| Director/Coordinator | 91 | 5 | 8 | 12 | 22 | 31 |
| Assistant Director/Coordinator | 38 | 5 | 9 | 14 | 23 | 38 |
| Supervisor | 6 | | 6 | 11 | 13 | |
| Department Chairperson | 65 | 4 | 8 | 12 | 20 | 31 |
| Attendance Teacher | 72 | 6 | 12 | 16 | 22 | 32 |
| School Psychologist | 194 | 1 | 5 | 11 | 22 | 30 |
| Social Worker | 280 | 4 | 6 | 12 | 22 | 29 |
| Guidance Counselor | 480 | 4 | 8 | 13 | 21 | 30 |
| Nurse Teacher | | | | | | |
| School Nurse/Practitioner | 62 | 2 | 4 | 8 | 13 | 16 |
| Dental Hygienist | | | | | | |
| Other Nonteaching | 990 | 3 | 7 | 13 | 21 | 35 |
| Elementary School Principal | 146 | 9 | 16 | 23 | 28 | 38 |
| Middle School Principal | 74 | 7 | 12 | 18 | 24 | 34 |
| Junior High School Principal | 4 | | 12 | 20 | 30 | |
| K-12 School Principal | 13 | | 11 | 17 | 24 | |
| Senior High School Principal | 90 | 7 | 15 | 18 | 24 | 33 |
| Junior/Senior High School Prin | 20 | 8 | 10 | 16 | 21 | 36 |
| Special School Principal | 1 | | | | | |
| Assistant Elementary School Pr | 305 | 9 | 13 | 18 | 24 | 33 |
| Assistant Middle School Princi | 135 | 7 | 11 | 14 | 20 | 28 |
| Assistant Junior High School P | 8 | | 9 | 20 | 26 | |
| Assistant K-12 School Principa | 12 | | 8 | 11 | 15 | |
| Assistant Senior High School P | 144 | 5 | 11 | 14 | 20 | 32 |
| Assistant Jr./Sr. High School | 29 | 4 | 8 | 13 | 16 | 25 |
| | | | | | | |

County:

Bronx

| Stat-Cd | Count | 5th | 25th | 50th | 75th | 95th |
|--------------------------------|-------|-----|------|------|------|------|
| Assistant Special School Princ | | | | | | |
| Other School Administrator | 4 | | 12 | 22 | 42 | |
| Prekindergarten | 217 | 4 | 10 | 15 | 23 | 30 |
| Kindergarten | 725 | 4 | 9 | 14 | 21 | 29 |
| Common Branch | 3503 | 4 | 6 | 11 | 16 | 28 |
| Special Education | 2820 | 1 | 3 | 7 | 14 | 29 |
| Reading | 106 | 4 | 10 | 14 | 22 | 34 |
| English Language | 1372 | 1 | 4 | 8 | 13 | 26 |
| Foreign Language | 280 | 2 | 5 | 12 | 18 | 27 |
| Bilingual Education | 347 | 2 | 6 | 15 | 21 | 29 |
| English As A Second Language | 650 | 1 | 4 | 9 | 15 | 25 |
| Mathematics | 1189 | 1 | 5 | 8 | 13 | 25 |
| Science | 999 | 1 | 4 | 9 | 14 | 25 |
| Social Studies | 962 | 1 | 4 | 9 | 14 | 27 |
| Art | 282 | 2 | 6 | 11 | 15 | 28 |
| Music | 155 | 2 | 5 | 8 | 17 | 27 |
| Art/Music | 14 | | 4 | 9 | 24 | |
| Health Education | 134 | 1 | 4 | 9 | 16 | 33 |
| Safety Education | | | | | | |
| Physical Education | 480 | 2 | 5 | 10 | 19 | 31 |
| Agriculture | | | | | | |
| Business/Marketing | 26 | 7 | 15 | 20 | 25 | 29 |
| Home Economics | 4 | | 4 | 6 | 20 | |
| Technology | 19 | | 4 | 12 | 22 | |
| Trade Education | 34 | 6 | 13 | 15 | 25 | 29 |
| Technical Education | 14 | | 4 | 7 | 22 | |
| Health Occupation | 11 | | 5 | 16 | 25 | |
| General Occupational Education | 45 | 1 | 2 | 14 | 25 | 36 |
| Cooperative Work Experience | 1 | | | | | |
| Library | 77 | 5 | 10 | 15 | 24 | 30 |
| Learning Technology | 1 | | | | | |
| Humanities/Performing Arts | 77 | 1 | 4 | 6 | 12 | 25 |

County:

Bronx

| Stat-Cd | Count | 5 <i>th</i> | 25th | 50th | 75th | 95th |
|--------------------------------|-------|-------------|------|------|------|------|
| Dance | 32 | 2 | 6 | 10 | 15 | 29 |
| Theater | 33 | 1 | 4 | 8 | 14 | 35 |
| Combined Courses | 22 | 1 | 4 | 5 | 12 | 24 |
| Other Subject | 696 | 1 | 5 | 10 | 18 | 30 |
| Helping Teacher | 15 | | 5 | 14 | 24 | |
| Gifted/Talented | 14 | | 5 | 11 | 15 | |
| General Cooperative Work Exper | 7 | | 23 | 29 | 31 | |
| Computer Studies | 96 | 4 | 9 | 13 | 19 | 29 |
| Summary | 16931 | 1 | 5 | 11 | 17 | 28 |

County:

Brooklyn

| Stat-Cd | Count | 5th | 25th | 50th | 75th | 95th |
|--------------------------------|-------|-----|------|------|------|------|
| Superintendent, Independent | 1 | | | | | |
| Superintendent, Dependent | | | | | | |
| Deputy Or Associate Superinten | | | | | | |
| Assistant Superintendent | | | | | | |
| Assistant Superintendent Speci | 16 | | 8 | 14 | 21 | |
| Business Manager | 34 | 2 | 6 | 11 | 22 | 42 |
| Administrative Assistant | 5 | | 9 | 14 | 32 | |
| Director/Coordinator | 77 | 5 | 11 | 16 | 22 | 34 |
| Assistant Director/Coordinator | 19 | | 8 | 10 | 21 | |
| Supervisor | 17 | | 11 | 16 | 23 | |
| Department Chairperson | 81 | 8 | 13 | 20 | 26 | 38 |
| Attendance Teacher | 61 | 6 | 13 | 16 | 24 | 33 |
| School Psychologist | 260 | 2 | 7 | 14 | 23 | 32 |
| Social Worker | 247 | 4 | 7 | 13 | 22 | 29 |
| Guidance Counselor | 648 | 4 | 9 | 14 | 22 | 31 |
| Nurse Teacher | 1 | | | | | |
| School Nurse/Practitioner | 99 | 1 | 4 | 7 | 11 | 16 |
| Dental Hygienist | | | | | | |
| Other Nonteaching | 1327 | 2 | 8 | 13 | 21 | 34 |
| Elementary School Principal | 231 | 12 | 18 | 23 | 29 | 38 |
| Middle School Principal | 78 | 8 | 15 | 19 | 26 | 33 |
| Junior High School Principal | 15 | | 15 | 20 | 34 | |
| K-12 School Principal | 10 | | 12 | 19 | 28 | |
| Senior High School Principal | 98 | 7 | 12 | 16 | 24 | 31 |
| Junior/Senior High School Prin | 25 | 7 | 10 | 16 | 24 | 32 |
| Special School Principal | 3 | | | 20 | | |
| Assistant Elementary School Pr | 333 | 9 | 14 | 19 | 25 | 34 |
| Assistant Middle School Princi | 163 | 9 | 14 | 18 | 23 | 34 |
| Assistant Junior High School P | 25 | 11 | 14 | 18 | 26 | 35 |
| Assistant K-12 School Principa | 10 | | 12 | 18 | 23 | |
| Assistant Senior High School P | 183 | 7 | 11 | 17 | 23 | 33 |
| Assistant Jr./Sr. High School | 34 | 7 | 13 | 16 | 21 | 26 |
| | | | | | | |

County:

Brooklyn

| Stat-Cd | Count | 5 <i>th</i> | 25th | 50th | 75th | 95th |
|--------------------------------|-------|-------------|------|------|------|------|
| Assistant Special School Princ | 3 | | | 15 | | |
| Other School Administrator | 2 | | | 16 | | |
| Prekindergarten | 503 | 6 | 11 | 16 | 24 | 32 |
| Kindergarten | 1148 | 5 | 10 | 15 | 22 | 30 |
| Common Branch | 4833 | 5 | 8 | 13 | 18 | 28 |
| Special Education | 3536 | 1 | 4 | 8 | 16 | 31 |
| Reading | 166 | 7 | 14 | 16 | 24 | 34 |
| English Language | 1837 | 1 | 6 | 10 | 15 | 27 |
| Foreign Language | 473 | 1 | 6 | 11 | 19 | 29 |
| Bilingual Education | 256 | 2 | 6 | 13 | 20 | 27 |
| English As A Second Language | 838 | 1 | 6 | 12 | 20 | 29 |
| Mathematics | 1579 | 1 | 6 | 9 | 16 | 27 |
| Science | 1400 | 1 | 6 | 11 | 16 | 27 |
| Social Studies | 1312 | 1 | 6 | 11 | 16 | 27 |
| Art | 422 | 4 | 7 | 12 | 19 | 28 |
| Music | 283 | 2 | 6 | 11 | 18 | 31 |
| Art/Music | 14 | | 6 | 10 | 17 | |
| Health Education | 191 | 3 | 6 | 11 | 19 | 32 |
| Safety Education | 1 | | | | | |
| Physical Education | 747 | 4 | 7 | 12 | 19 | 31 |
| Agriculture | 3 | | | 13 | | |
| Business/Marketing | 63 | 1 | 10 | 19 | 25 | 35 |
| Home Economics | 11 | | 10 | 15 | 18 | |
| Technology | 29 | 3 | 8 | 15 | 26 | 35 |
| Trade Education | 64 | 3 | 9 | 18 | 23 | 28 |
| Technical Education | 14 | | 6 | 18 | 21 | |
| Health Occupation | 24 | 1 | 10 | 17 | 24 | 32 |
| General Occupational Education | 36 | 2 | 9 | 16 | 24 | 31 |
| Cooperative Work Experience | 4 | | 8 | 17 | 26 | |
| Library | 127 | 5 | 11 | 15 | 23 | 35 |
| Learning Technology | 2 | | | 16 | | |
| Humanities/Performing Arts | 66 | 1 | 2 | 6 | 11 | 18 |

County:

Brooklyn

| Stat-Cd | Count | 5 <i>th</i> | 25th | 50th | 75th | 95th |
|--------------------------------|-------|-------------|------|------|------|------|
| Dance | 78 | 3 | 8 | 11 | 16 | 25 |
| Theater | 46 | 1 | 3 | 6 | 13 | 26 |
| Combined Courses | 37 | 1 | 4 | 9 | 13 | 22 |
| Other Subject | 755 | 1 | 5 | 9 | 16 | 29 |
| Helping Teacher | 42 | 1 | 7 | 13 | 18 | 39 |
| Gifted/Talented | 111 | 6 | 9 | 14 | 21 | 36 |
| General Cooperative Work Exper | 4 | | 5 | 10 | 33 | |
| Computer Studies | 180 | 4 | 8 | 13 | 20 | 31 |
| Summary | 22665 | 2 | 7 | 12 | 19 | 30 |

County:

Queens

| Stat-Cd | Count | 5 <i>th</i> | 25th | 50th | 75th | 95th |
|--------------------------------|-------|-------------|------|------|------|------|
| Superintendent, Independent | | | | | | |
| Superintendent, Dependent | | | | | | |
| Deputy Or Associate Superinten | | | | | | |
| Assistant Superintendent | | | | | | |
| Assistant Superintendent Speci | 8 | | 4 | 15 | 20 | |
| Business Manager | 15 | | 5 | 9 | 14 | |
| Administrative Assistant | 5 | | 10 | 13 | 26 | |
| Director/Coordinator | 96 | 5 | 10 | 16 | 22 | 34 |
| Assistant Director/Coordinator | 35 | 5 | 8 | 11 | 18 | 30 |
| Supervisor | 13 | | 10 | 19 | 24 | |
| Department Chairperson | 109 | 9 | 12 | 19 | 26 | 38 |
| Attendance Teacher | 44 | 8 | 14 | 18 | 27 | 37 |
| School Psychologist | 197 | 3 | 8 | 18 | 26 | 33 |
| Social Worker | 169 | 1 | 7 | 14 | 24 | 32 |
| Guidance Counselor | 557 | 4 | 8 | 13 | 21 | 32 |
| Nurse Teacher | 3 | | | 8 | | |
| School Nurse/Practitioner | 97 | 1 | 3 | 5 | 8 | 17 |
| Dental Hygienist | | | | | | |
| Other Nonteaching | 1193 | 4 | 8 | 12 | 20 | 31 |
| Elementary School Principal | 178 | 10 | 17 | 24 | 29 | 41 |
| Middle School Principal | 47 | 6 | 14 | 18 | 27 | 39 |
| Junior High School Principal | 10 | | 15 | 25 | 34 | |
| K-12 School Principal | 1 | | | | | |
| Senior High School Principal | 56 | 6 | 13 | 21 | 26 | 34 |
| Junior/Senior High School Prin | 13 | | 10 | 14 | 22 | |
| Special School Principal | 1 | | | | | |
| Assistant Elementary School Pr | 284 | 8 | 13 | 18 | 23 | 33 |
| Assistant Middle School Princi | 136 | 9 | 13 | 16 | 22 | 33 |
| Assistant Junior High School P | 14 | | 13 | 21 | 29 | |
| Assistant K-12 School Principa | 3 | | | 18 | | |
| Assistant Senior High School P | 116 | 8 | 12 | 18 | 23 | 29 |
| Assistant Jr./Sr. High School | 17 | | 8 | 11 | 14 | |
| | | | | | | |

County:

Queens

| Stat-Cd | Count | 5th | 25th | 50th | 75th | 95th |
|--------------------------------|-------|-----|------|------|------|------|
| Assistant Special School Princ | 1 | | | | | |
| Other School Administrator | 5 | | 13 | 15 | 24 | |
| Prekindergarten | 278 | 5 | 12 | 18 | 24 | 34 |
| Kindergarten | 1015 | 5 | 10 | 15 | 22 | 30 |
| Common Branch | 4240 | 5 | 8 | 12 | 19 | 29 |
| Special Education | 2912 | 1 | 4 | 8 | 16 | 33 |
| Reading | 147 | 8 | 13 | 20 | 27 | 40 |
| English Language | 1505 | 1 | 6 | 10 | 15 | 28 |
| Foreign Language | 441 | 2 | 7 | 13 | 19 | 31 |
| Bilingual Education | 164 | 2 | 7 | 16 | 22 | 29 |
| English As A Second Language | 900 | 1 | 7 | 13 | 20 | 28 |
| Mathematics | 1275 | 2 | 6 | 9 | 15 | 28 |
| Science | 1208 | 2 | 7 | 11 | 17 | 29 |
| Social Studies | 1132 | 2 | 7 | 11 | 17 | 27 |
| Art | 323 | 4 | 7 | 12 | 19 | 29 |
| Music | 265 | 1 | 6 | 11 | 19 | 32 |
| Art/Music | 6 | | 7 | 18 | 22 | |
| Health Education | 167 | 2 | 8 | 13 | 20 | 31 |
| Safety Education | | | | | | |
| Physical Education | 663 | 4 | 8 | 13 | 21 | 33 |
| Agriculture | 9 | | 2 | 10 | 26 | |
| Business/Marketing | 58 | 1 | 9 | 16 | 25 | 34 |
| Home Economics | 6 | | 4 | 14 | 24 | |
| Technology | 33 | 4 | 7 | 11 | 24 | 29 |
| Trade Education | 105 | 4 | 7 | 14 | 22 | 31 |
| Technical Education | 16 | | 10 | 14 | 16 | |
| Health Occupation | 12 | | 12 | 17 | 24 | |
| General Occupational Education | 27 | 2 | 9 | 13 | 17 | 27 |
| Cooperative Work Experience | 6 | | 9 | 13 | 34 | |
| Library | 123 | 5 | 10 | 16 | 25 | 43 |
| Learning Technology | 5 | | 7 | 13 | 16 | |
| Humanities/Performing Arts | 45 | 1 | 4 | 8 | 12 | 30 |

County:

Queens

| Stat-Cd | Count | 5 <i>th</i> | 25th | 50th | 75th | 95th |
|--------------------------------|-------|-------------|------|------|------|------|
| Dance | 45 | 1 | 6 | 9 | 13 | 23 |
| Theater | 50 | 2 | 5 | 10 | 14 | 29 |
| Combined Courses | 27 | 1 | 6 | 10 | 16 | 27 |
| Other Subject | 574 | 1 | 6 | 11 | 18 | 30 |
| Helping Teacher | 44 | 1 | 2 | 4 | 12 | 30 |
| Gifted/Talented | 107 | 2 | 7 | 10 | 16 | 30 |
| General Cooperative Work Exper | 5 | | 11 | 29 | 34 | |
| Computer Studies | 147 | 4 | 9 | 15 | 23 | 32 |
| Summary | 19440 | 2 | 7 | 12 | 19 | 31 |

County:

Richmond

| Stat-Cd | Count | 5th | 25th | 50th | 75th | 95th |
|--------------------------------|-------|-----|------|------|------|------|
| Superintendent, Independent | | | | | | |
| Superintendent, Dependent | | | | | | |
| Deputy Or Associate Superinten | | | | | | |
| Assistant Superintendent | | | | | | |
| Assistant Superintendent Speci | 2 | | | 39 | | |
| Business Manager | 1 | | | | | |
| Administrative Assistant | | | | | | |
| Director/Coordinator | 13 | | 13 | 20 | 22 | |
| Assistant Director/Coordinator | 1 | | | | | |
| Supervisor | | | | | | |
| Department Chairperson | 38 | 10 | 15 | 18 | 25 | 38 |
| Attendance Teacher | 10 | | 16 | 18 | 20 | |
| School Psychologist | 52 | 2 | 11 | 22 | 29 | 34 |
| Social Worker | 45 | 4 | 7 | 18 | 26 | 33 |
| Guidance Counselor | 109 | 4 | 7 | 12 | 19 | 30 |
| Nurse Teacher | | | | | | |
| School Nurse/Practitioner | 62 | 1 | 2 | 11 | 14 | 24 |
| Dental Hygienist | | | | | | |
| Other Nonteaching | 306 | 2 | 8 | 12 | 22 | 33 |
| Elementary School Principal | 44 | 11 | 17 | 23 | 27 | 34 |
| Middle School Principal | 11 | | 12 | 22 | 31 | |
| Junior High School Principal | | | | | | |
| K-12 School Principal | 2 | | | 34 | | |
| Senior High School Principal | 9 | | 24 | 28 | 36 | |
| Junior/Senior High School Prin | 1 | | | | | |
| Special School Principal | | | | | | |
| Assistant Elementary School Pr | 53 | 10 | 13 | 18 | 23 | 33 |
| Assistant Middle School Princi | 32 | 10 | 14 | 17 | 22 | 27 |
| Assistant Junior High School P | 1 | | | | | |
| Assistant K-12 School Principa | 1 | | | | | |
| Assistant Senior High School P | 23 | 7 | 13 | 19 | 29 | 40 |
| Assistant Jr./Sr. High School | | | | | | |

County:

Richmond

| Stat-Cd | Count | 5 <i>th</i> | 25th | 50th | 75th | 95th |
|--------------------------------|-------|-------------|------|------|------|------|
| Assistant Special School Princ | | | | | | |
| Other School Administrator | 2 | | | 24 | | |
| Prekindergarten | 66 | 9 | 14 | 18 | 25 | 37 |
| Kindergarten | 264 | 6 | 12 | 17 | 24 | 33 |
| Common Branch | 999 | 5 | 10 | 14 | 20 | 28 |
| Special Education | 845 | 1 | 5 | 10 | 20 | 33 |
| Reading | 9 | | 15 | 17 | 26 | |
| English Language | 365 | 2 | 8 | 12 | 18 | 33 |
| Foreign Language | 105 | 3 | 8 | 14 | 22 | 40 |
| Bilingual Education | 13 | | 6 | 17 | 28 | |
| English As A Second Language | 82 | 5 | 8 | 14 | 22 | 31 |
| Mathematics | 282 | 2 | 7 | 10 | 16 | 34 |
| Science | 241 | 3 | 9 | 12 | 18 | 28 |
| Social Studies | 265 | 4 | 9 | 13 | 19 | 27 |
| Art | 64 | 7 | 11 | 14 | 22 | 38 |
| Music | 65 | 4 | 9 | 16 | 24 | 38 |
| Art/Music | 1 | | | | | |
| Health Education | 35 | 5 | 10 | 15 | 20 | 34 |
| Safety Education | | | | | | |
| Physical Education | 131 | 5 | 10 | 16 | 23 | 32 |
| Agriculture | | | | | | |
| Business/Marketing | 15 | | 6 | 15 | 24 | |
| Home Economics | 5 | | 7 | 16 | 21 | |
| Technology | 6 | | 8 | 14 | 27 | |
| Trade Education | 14 | | 10 | 16 | 22 | |
| Technical Education | 2 | | | 20 | | |
| Health Occupation | 9 | | 6 | 19 | 20 | |
| General Occupational Education | 4 | | 4 | 20 | 34 | |
| Cooperative Work Experience | | | | | | |
| Library | 15 | | 12 | 15 | 17 | |
| Learning Technology | 4 | | 6 | 14 | 21 | |
| Humanities/Performing Arts | | | | | | |

County:

Richmond

| Stat-Cd | Count | 5 <i>th</i> | 25th | 50th | 75th | 95th |
|--------------------------------|-------|-------------|------|------|------|------|
| Dance | 10 | | 6 | 14 | 26 | |
| Theater | 11 | | 9 | 16 | 28 | |
| Combined Courses | 1 | | | | | |
| Other Subject | 77 | 1 | 6 | 10 | 14 | 29 |
| Helping Teacher | 1 | | | | | |
| Gifted/Talented | 20 | 6 | 8 | 13 | 18 | 22 |
| General Cooperative Work Exper | 6 | | 29 | 33 | 34 | |
| Computer Studies | 28 | 4 | 9 | 14 | 21 | 30 |
| Summary | 4402 | 3 | 8 | 13 | 20 | 33 |

County:

Niagara

| Stat-Cd | Count | 5th | 25th | 50th | 75th | 95th |
|--------------------------------|--------|-----|------|------|------|------|
| Superintendent, Independent | 9 | | 4 | 13 | 27 | |
| Superintendent, Dependent | 1 | | | | | |
| Deputy Or Associate Superinten | 1 | | | | | |
| Assistant Superintendent | 2 | | | 13 | | |
| Assistant Superintendent Speci | 4 | | 2 | 18 | 36 | |
| Business Manager | 7 | | 3 | 9 | 16 | |
| Administrative Assistant | | | | | | |
| Director/Coordinator | 29 | 1 | 6 | 12 | 17 | 27 |
| Assistant Director/Coordinator | 3 | | | 19 | | |
| Supervisor | | | | | | |
| Department Chairperson | 50 | 5 | 11 | 18 | 22 | 29 |
| Attendance Teacher | | | | | | |
| School Psychologist | 38 | 2 | 8 | 12 | 17 | 26 |
| Social Worker | 16 | | 6 | 11 | 16 | |
| Guidance Counselor | 86 | 3 | 9 | 14 | 18 | 27 |
| Nurse Teacher | | | | | | |
| School Nurse/Practitioner | 71 | 1 | 4 | 11 | 15 | 23 |
| Dental Hygienist | | | | | | |
| Other Nonteaching | 54 | 6 | 13 | 17 | 21 | 26 |
| Elementary School Principal | 31 | 1 | 7 | 15 | 24 | 32 |
| Middle School Principal | 9 | | 6 | 13 | 17 | |
| Junior High School Principal | | | | | | |
| K-12 School Principal | 2 | | | 22 | | |
| Senior High School Principal | 2 8 | | 7 | 15 | 23 | |
| Junior/Senior High School Prin | 2 | | | 10 | | |
| Special School Principal | | | | | | |
| Assistant Elementary School Pr | 12 | | 9 | 15 | 20 | |
| Assistant Middle School Princi | 9 | | 1 | 13 | 20 | |
| Assistant Junior High School P | | | | | | |
| Assistant K-12 School Principa | 1 | | | | | |
| Assistant Senior High School P | 15 | | 2 | 5 | 14 | |
| Assistant Jr./Sr. High School | 2 | | | 6 | | |
| | | | | | | |

County:

Niagara

| Stat-Cd | Count | 5 <i>th</i> | 25th | 50th | 75th | 95th |
|--------------------------------|-------|-------------|------|------|------|------|
| Assistant Special School Princ | | | | | | |
| Other School Administrator | | | | | | |
| Prekindergarten | 32 | 5 | 12 | 18 | 23 | 28 |
| Kindergarten | 108 | 4 | 8 | 13 | 18 | 27 |
| Common Branch | 562 | 4 | 8 | 14 | 20 | 27 |
| Special Education | 365 | 3 | 9 | 14 | 21 | 30 |
| Reading | 93 | 3 | 6 | 12 | 19 | 30 |
| English Language | 211 | 4 | 8 | 12 | 18 | 25 |
| Foreign Language | 84 | 2 | 10 | 16 | 23 | 27 |
| Bilingual Education | | | | | | |
| English As A Second Language | 9 | | 10 | 13 | 15 | |
| Mathematics | 190 | 4 | 9 | 13 | 18 | 24 |
| Science | 179 | 4 | 11 | 15 | 19 | 29 |
| Social Studies | 163 | 4 | 10 | 15 | 19 | 25 |
| Art | 75 | 5 | 10 | 13 | 23 | 29 |
| Music | 95 | 1 | 6 | 12 | 19 | 29 |
| Art/Music | 3 | | | 23 | | |
| Health Education | 36 | 1 | 4 | 8 | 12 | 27 |
| Safety Education | | | | | | |
| Physical Education | 130 | 2 | 8 | 14 | 23 | 31 |
| Agriculture | | | | | | |
| Business/Marketing | 29 | 2 | 6 | 10 | 26 | 34 |
| Home Economics | 5 | | 3 | 18 | 27 | |
| Technology | 22 | 4 | 6 | 9 | 14 | 20 |
| Trade Education | | | | | | |
| Technical Education | 1 | | | | | |
| Health Occupation | | | | | | |
| General Occupational Education | 55 | 3 | 8 | 15 | 19 | 27 |
| Cooperative Work Experience | 3 | | | 6 | | |
| Library | 31 | 2 | 8 | 15 | 22 | 27 |
| Learning Technology | 1 | | | | | |
| Humanities/Performing Arts | | | | | | |
| | | | | | | |

County:

Niagara

| Stat-Cd | Count | 5th | 25th | 50th | 75th | 95th |
|--------------------------------|-------|-----|------|------|------|------|
| Dance | | | | | | |
| Theater | 1 | | | | | |
| Combined Courses | 3 | | | 15 | | |
| Other Subject | 150 | 3 | 7 | 12 | 18 | 27 |
| Helping Teacher | 4 | | 9 | 12 | 16 | |
| Gifted/Talented | 6 | | 2 | 10 | 18 | |
| General Cooperative Work Exper | 4 | | 5 | 10 | 26 | |
| Computer Studies | 5 | | 11 | 17 | 28 | |
| Summary | 2720 | 3 | 8 | 14 | 19 | 27 |

County:

Oneida

| Stat-Cd | Count | 5th | 25th | 50th | 75th | 95th |
|--------------------------------|-------|-----|------|------|------|------|
| Superintendent, Independent | 9 | | 4 | 8 | 16 | |
| Superintendent, Dependent | 7 | | 2 | 13 | 15 | |
| Deputy Or Associate Superinten | 1 | | | | | |
| Assistant Superintendent | 3 | | | 17 | | |
| Assistant Superintendent Speci | 9 | | 4 | 12 | 16 | |
| Business Manager | 7 | | 2 | 6 | 7 | |
| Administrative Assistant | | | | | | |
| Director/Coordinator | 64 | 1 | 5 | 12 | 22 | 39 |
| Assistant Director/Coordinator | 3 | | | 7 | | |
| Supervisor | 3 | | | 12 | | |
| Department Chairperson | 66 | 5 | 11 | 15 | 23 | 35 |
| Attendance Teacher | 2 | | | 37 | | |
| School Psychologist | 43 | 3 | 6 | 13 | 19 | 29 |
| Social Worker | 63 | 3 | 5 | 7 | 12 | 23 |
| Guidance Counselor | 86 | 2 | 7 | 11 | 16 | 26 |
| Nurse Teacher | 1 | | | | | |
| School Nurse/Practitioner | 77 | 1 | 4 | 11 | 20 | 23 |
| Dental Hygienist | | | | | | |
| Other Nonteaching | 60 | 2 | 5 | 13 | 20 | 26 |
| Elementary School Principal | 42 | 1 | 4 | 13 | 20 | 39 |
| Middle School Principal | 10 | | 5 | 10 | 21 | |
| Junior High School Principal | 1 | | | | | |
| K-12 School Principal | | | | | | |
| Senior High School Principal | 11 | | 6 | 9 | 18 | |
| Junior/Senior High School Prin | 6 | | 1 | 6 | 14 | |
| Special School Principal | 1 | | | | | |
| Assistant Elementary School Pr | 4 | | 3 | 10 | 18 | |
| Assistant Middle School Princi | 9 | | 8 | 15 | 20 | |
| Assistant Junior High School P | 1 | | | | | |
| Assistant K-12 School Principa | | | | | | |
| Assistant Senior High School P | 16 | | 4 | 7 | 14 | |
| Assistant Jr./Sr. High School | 1 | | | | | |
| | | | | | | |

County:

Oneida

| Stat-Cd | Count | 5 <i>th</i> | 25th | 50th | 75th | 95th |
|--------------------------------|-------|-------------|------|------|------|------|
| Assistant Special School Princ | | | | | | |
| Other School Administrator | 1 | | | | | |
| Prekindergarten | 19 | | 10 | 12 | 22 | |
| Kindergarten | 121 | 2 | 7 | 11 | 16 | 28 |
| Common Branch | 673 | 2 | 6 | 11 | 17 | 26 |
| Special Education | 470 | 2 | 5 | 12 | 22 | 30 |
| Reading | 45 | 1 | 5 | 11 | 17 | 32 |
| English Language | 217 | 2 | 6 | 10 | 17 | 26 |
| Foreign Language | 98 | 1 | 4 | 9 | 18 | 27 |
| Bilingual Education | | | | | | |
| English As A Second Language | 54 | 2 | 4 | 6 | 11 | 23 |
| Mathematics | 208 | 2 | 6 | 11 | 16 | 29 |
| Science | 189 | 2 | 6 | 11 | 18 | 28 |
| Social Studies | 173 | 2 | 6 | 11 | 16 | 29 |
| Art | 85 | 3 | 7 | 12 | 21 | 26 |
| Music | 125 | 2 | 5 | 12 | 22 | 32 |
| Art/Music | 4 | | 9 | 13 | 19 | |
| Health Education | 35 | 1 | 5 | 11 | 20 | 26 |
| Safety Education | | | | | | |
| Physical Education | 145 | 1 | 6 | 11 | 19 | 28 |
| Agriculture | 5 | | 4 | 7 | 22 | |
| Business/Marketing | 32 | 2 | 5 | 10 | 18 | 35 |
| Home Economics | 13 | | 4 | 10 | 19 | |
| Technology | 38 | 2 | 5 | 12 | 16 | 23 |
| Trade Education | 11 | | 6 | 10 | 18 | |
| Technical Education | 2 | | | 12 | | |
| Health Occupation | 1 | | | | | |
| General Occupational Education | 61 | 2 | 6 | 12 | 18 | 33 |
| Cooperative Work Experience | 3 | | | 7 | | |
| Library | 54 | 2 | 4 | 10 | 16 | 24 |
| Learning Technology | 1 | | | | | |
| Humanities/Performing Arts | | | | | | |
| | | | | | | |

County:

Oneida

| Stat-Cd | Count | 5 <i>th</i> | 25th | 50th | 75th | 95th |
|--------------------------------|-------|-------------|------|------|------|------|
| Dance | 1 | | | | | |
| Theater | 4 | | 5 | 16 | 30 | |
| Combined Courses | | | | | | |
| Other Subject | 356 | 2 | 5 | 10 | 15 | 28 |
| Helping Teacher | 18 | | 10 | 16 | 23 | |
| Gifted/Talented | 6 | | 12 | 14 | 28 | |
| General Cooperative Work Exper | 1 | | | | | |
| Computer Studies | 6 | | 8 | 10 | 18 | |
| Summary | 3383 | 2 | 5 | 11 | 18 | 28 |

County:

Onondaga

| Stat-Cd | Count | 5th | 25th | 50th | 75th | 95th |
|--------------------------------|-------|-----|------|------|------|------|
| Superintendent, Independent | 15 | | 3 | 7 | 9 | |
| Superintendent, Dependent | 5 | | 4 | 5 | 6 | |
| Deputy Or Associate Superinten | 6 | | 5 | 13 | 28 | |
| Assistant Superintendent | 6 | | 9 | 10 | 22 | |
| Assistant Superintendent Speci | 21 | 3 | 5 | 10 | 14 | 20 |
| Business Manager | 11 | | 2 | 6 | 15 | |
| Administrative Assistant | | | | | | |
| Director/Coordinator | 101 | 1 | 5 | 12 | 22 | 31 |
| Assistant Director/Coordinator | 12 | | 4 | 16 | 23 | |
| Supervisor | 7 | | 10 | 18 | 28 | |
| Department Chairperson | 86 | 3 | 11 | 16 | 21 | 31 |
| Attendance Teacher | | | | | | |
| School Psychologist | 127 | 2 | 6 | 11 | 22 | 29 |
| Social Worker | 106 | 2 | 4 | 7 | 18 | 27 |
| Guidance Counselor | 178 | 3 | 6 | 10 | 16 | 28 |
| Nurse Teacher | 2 | | | 12 | | |
| School Nurse/Practitioner | 121 | 1 | 5 | 12 | 17 | 23 |
| Dental Hygienist | | | | | | |
| Other Nonteaching | 203 | 2 | 8 | 14 | 21 | 32 |
| Elementary School Principal | 69 | 2 | 5 | 15 | 25 | 34 |
| Middle School Principal | 24 | 3 | 6 | 12 | 19 | 31 |
| Junior High School Principal | 3 | | | 7 | | |
| K-12 School Principal | 3 | | | 3 | | |
| Senior High School Principal | 29 | 1 | 5 | 11 | 18 | 38 |
| Junior/Senior High School Prin | 7 | | 6 | 12 | 24 | |
| Special School Principal | 4 | | 1 | 3 | 21 | |
| Assistant Elementary School Pr | 24 | 2 | 8 | 13 | 21 | 32 |
| Assistant Middle School Princi | 24 | 2 | 6 | 11 | 15 | 27 |
| Assistant Junior High School P | 5 | | 3 | 6 | 27 | |
| Assistant K-12 School Principa | 1 | | | | | |
| Assistant Senior High School P | 31 | 2 | 4 | 13 | 17 | 28 |
| Assistant Jr./Sr. High School | 5 | | 2 | 5 | 6 | |
| | | | | | | |

County:

Onondaga

| Stat-Cd | Count | 5th | 25th | 50th | 75th | 95th |
|--------------------------------|-------|-----|------|------|------|------|
| Assistant Special School Princ | | | | | | |
| Other School Administrator | 7 | | 5 | 11 | 25 | |
| Prekindergarten | 49 | 2 | 6 | 12 | 21 | 30 |
| Kindergarten | 184 | 3 | 10 | 15 | 23 | 32 |
| Common Branch | 1316 | 3 | 7 | 12 | 19 | 30 |
| Special Education | 1032 | 3 | 6 | 12 | 20 | 29 |
| Reading | 77 | 3 | 5 | 9 | 14 | 33 |
| English Language | 462 | 2 | 6 | 10 | 16 | 28 |
| Foreign Language | 193 | 1 | 7 | 10 | 16 | 28 |
| Bilingual Education | 7 | · | 11 | 19 | 24 | _0 |
| English As A Second Language | 84 | 1 | 3 | 9 | 18 | 26 |
| Mathematics | 393 | 2 | 6 | 10 | 15 | 28 |
| Science | 412 | 2 | 7 | 11 | 17 | 26 |
| Social Studies | 384 | 1 | 5 | 11 | 17 | 28 |
| Art | 177 | 2 | 9 | 15 | 24 | 34 |
| Music | 247 | 1 | 6 | 12 | 20 | 32 |
| Art/Music | 4 | · | 15 | 24 | 24 | |
| Health Education | 78 | 2 | 5 | 11 | 21 | 34 |
| Safety Education | 1 | - | Ŭ | | | 0. |
| Physical Education | 298 | 4 | 7 | 12 | 21 | 30 |
| Agriculture | 1 | · | • | | - · | |
| Business/Marketing | 53 | 2 | 8 | 13 | 19 | 29 |
| Home Economics | 32 | 2 | 3 | 6 | 15 | 33 |
| Technology | 70 | 3 | 7 | 12 | 16 | 29 |
| Trade Education | 29 | 1 | 8 | 13 | 28 | 34 |
| Technical Education | 8 | · | 4 | 6 | 11 | 0. |
| Health Occupation | 5 | | 2 | 4 | 12 | |
| General Occupational Education | 122 | 1 | 6 | 11 | 17 | 29 |
| Cooperative Work Experience | 2 | | • | 14 | | |
| Library | 104 | 1 | 5 | 10 | 16 | 27 |
| Learning Technology | 2 | • | Ũ | 8 | | |
| Humanities/Performing Arts | 1 | | | J | | |

County:

Onondaga

| Stat-Cd | Count | 5 <i>th</i> | 25th | 50th | 75th | 95th |
|--------------------------------|-------|-------------|------|------|------|------|
| Dance | 2 | | | 23 | | |
| Theater | 2 | | | 8 | | |
| Combined Courses | 1 | | | | | |
| Other Subject | 453 | 3 | 6 | 11 | 18 | 30 |
| Helping Teacher | 1 | | | | | |
| Gifted/Talented | 8 | | 5 | 8 | 22 | |
| General Cooperative Work Exper | 9 | | 6 | 10 | 12 | |
| Computer Studies | 7 | | 5 | 9 | 17 | |
| Summary | 6851 | 2 | 6 | 12 | 19 | 29 |

County:

Ontario

| Stat-Cd | Count | 5th | 25th | 50th | 75th | 95th |
|--------------------------------|-------|-----|------|------|------|------|
| Superintendent, Independent | 6 | | 6 | 10 | 21 | |
| Superintendent, Dependent | 4 | | 3 | 4 | 15 | |
| Deputy Or Associate Superinten | 1 | | | | | |
| Assistant Superintendent | 3 | | | 11 | | |
| Assistant Superintendent Speci | 6 | | 7 | 16 | 24 | |
| Business Manager | 5 | | 4 | 11 | 18 | |
| Administrative Assistant | | | | | | |
| Director/Coordinator | 69 | 2 | 6 | 14 | 22 | 33 |
| Assistant Director/Coordinator | 10 | | 4 | 6 | 12 | |
| Supervisor | | | | | | |
| Department Chairperson | 45 | 4 | 10 | 13 | 21 | 30 |
| Attendance Teacher | | | | | | |
| School Psychologist | 53 | 1 | 5 | 11 | 15 | 27 |
| Social Worker | 24 | 2 | 9 | 13 | 15 | 19 |
| Guidance Counselor | 52 | 1 | 6 | 10 | 16 | 27 |
| Nurse Teacher | | | | | | |
| School Nurse/Practitioner | 41 | 2 | 5 | 9 | 14 | 26 |
| Dental Hygienist | | | | | | |
| Other Nonteaching | 47 | 2 | 4 | 12 | 20 | 28 |
| Elementary School Principal | 16 | | 6 | 12 | 18 | |
| Middle School Principal | 4 | | 5 | 10 | 15 | |
| Junior High School Principal | 1 | | | | | |
| K-12 School Principal | 2 | | | 26 | | |
| Senior High School Principal | 8 | | 8 | 10 | 18 | |
| Junior/Senior High School Prin | 4 | | 3 | 8 | 12 | |
| Special School Principal | 2 | | | 25 | | |
| Assistant Elementary School Pr | 6 | | 3 | 6 | 18 | |
| Assistant Middle School Princi | 3 | | | 2 | | |
| Assistant Junior High School P | 1 | | | | | |
| Assistant K-12 School Principa | 1 | | | | | |
| Assistant Senior High School P | 6 | | 3 | 10 | 13 | |
| Assistant Jr./Sr. High School | 1 | | | | | |
| | | | | | | |

County:

Ontario

| Stat-Cd | Count | 5 <i>th</i> | 25th | 50th | 75th | 95th |
|--------------------------------|-------|-------------|------|------|------|------|
| Assistant Special School Princ | | | | | | |
| Other School Administrator | | | | | | |
| Prekindergarten | 17 | | 8 | 12 | 17 | |
| Kindergarten | 66 | 3 | 7 | 10 | 16 | 29 |
| Common Branch | 312 | 2 | 7 | 11 | 17 | 29 |
| Special Education | 319 | 2 | 5 | 11 | 17 | 26 |
| Reading | 30 | 2 | 6 | 12 | 18 | 23 |
| English Language | 138 | 1 | 5 | 9 | 13 | 28 |
| Foreign Language | 58 | 1 | 6 | 10 | 14 | 30 |
| Bilingual Education | | | | | | |
| English As A Second Language | 10 | | 2 | 4 | 7 | |
| Mathematics | 139 | 2 | 6 | 10 | 16 | 25 |
| Science | 123 | 2 | 6 | 11 | 16 | 29 |
| Social Studies | 118 | 2 | 6 | 9 | 16 | 28 |
| Art | 49 | 2 2 | 5 | 9 | 16 | 28 |
| Music | 69 | 1 | 6 | 11 | 18 | 29 |
| Art/Music | | | | | | |
| Health Education | 24 | 3 | 4 | 8 | 19 | 36 |
| Safety Education | | | | | | |
| Physical Education | 93 | 1 | 5 | 9 | 18 | 30 |
| Agriculture | 8 | | 4 | 18 | 22 | |
| Business/Marketing | 26 | 3 | 8 | 14 | 26 | 29 |
| Home Economics | 7 | | 4 | 12 | 23 | |
| Technology | 22 | 2 | 6 | 12 | 16 | 33 |
| Trade Education | 24 | 1 | 4 | 14 | 24 | 37 |
| Technical Education | 3 | | | 11 | | |
| Health Occupation | 4 | | 1 | 8 | 15 | |
| General Occupational Education | 38 | 1 | 4 | 11 | 18 | 27 |
| Cooperative Work Experience | 4 | | 11 | 12 | 14 | |
| Library | 23 | 1 | 5 | 7 | 10 | 29 |
| Learning Technology | | | | | | |
| Humanities/Performing Arts | 2 | | | 8 | | |

| County: |
|---------|
|---------|

Ontario

| Stat-Cd | Count | 5th | 25th | 50th | 75th | 95th |
|--------------------------------|-------|-----|------|------|------|------|
| Dance | | | | | | |
| Theater | 1 | | | | | |
| Combined Courses | | | | | | |
| Other Subject | 207 | 2 | 6 | 10 | 15 | 28 |
| Helping Teacher | 15 | | 6 | 9 | 19 | |
| Gifted/Talented | 18 | | 8 | 13 | 20 | |
| General Cooperative Work Exper | 13 | | 8 | 13 | 16 | |
| Computer Studies | 12 | | 10 | 13 | 27 | |
| Summary | 2012 | 2 | 6 | 11 | 16 | 28 |

County:

Orange

| Superintendent, Independent 10 5 8 12 Superintendent, Dependent 9 2 4 10 Deputy Or Associate Superinten 3 5 5 Assistant Superintendent 5 10 14 34 Assistant Superintendent Speci 26 1 4 8 19 33 Business Manager 2 11 7 5 10 18 30 Assistant Director/Coordinator 6 1 3 8 9 3 3 Department Chairperson 75 5 11 17 7 26 26 32 Attendance Teacher 3 17 10 13 25 30 30 25 30 30 26 32 30 30 26 30 30 30 26 32 31 6 9 15 26 32 30 30 30 30 30 30 30 | Stat-Cd | Count | 5th | 25th | 50th | 75th | 95th |
|---|--------------------------------|-------|-----|------|------|------|------|
| Superintendent, Dependent 9 2 4 10 Deputy Or Associate Superinten 3 5 5 Assistant Superintendent 5 10 14 34 Assistant Superintendent Speci 26 1 4 8 19 33 Business Manager 2 11 7 5 11 7 Assistant Superintendent Speci 89 1 5 10 18 30 Assistant Director/Coordinator 6 1 3 8 3 3 Supervisor 7 5 11 17 7 5 11 17 Department Chairperson 75 5 11 18 26 32 Attendance Teacher 3 16 9 15 26 Social Worker 75 1 7 10 13 25 Guidance Counselor 147 2 7 12 18 30 School Nurse/Practitioner | Superintendent, Independent | 10 | | 5 | 8 | 12 | |
| Deputy Or Associate Superinten 3 5 Assistant Superintendent 5 10 14 34 Assistant Superintendent Speci 26 1 4 8 19 33 Business Manager 2 11 11 11 11 11 Administrative Assistant 5 10 18 30 38 30 Assistant Director/Coordinator 6 1 3 8 30 Supervisor 7 5 11 17 5 11 17 Department Chairperson 75 5 11 18 26 32 Attendance Teacher 3 17 10 13 25 Guidance Counselor 147 2 7 11 17 25 School Nurse/Practitioner 85 1 5 11 18 26 Dental Hygienist 0 15 25 9 17 33 Guidance School Principal 19 | • | | | | | 10 | |
| Assistant Superintendent 5 10 14 34 Assistant Superintendent Speci 26 1 4 8 19 33 Business Manager 2 11 11 33 Administrative Assistant 11 11 11 33 Director/Coordinator 89 1 5 10 18 30 Assistant Director/Coordinator 6 1 3 8 30 Assistant Director/Coordinator 6 1 3 8 30 Assistant Director/Coordinator 7 5 11 17 7 5 11 17 7 Department Chairperson 75 5 1 7 10 13 25 Guidance Counselor 147 2 7 12 18 30 School Psychologist 103 1 6 9 15 26 Social Worker 75 1 7 10 13 25 11 18 26 Dental Hygienist 0 14 2< | Deputy Or Associate Superinten | | | | | | |
| Business Manager 2 11 Administrative Assistant 1 5 10 18 30 Director/Coordinator 6 1 3 8 30 Assistant Director/Coordinator 6 1 3 8 30 Supervisor 7 5 11 17 11 17 Department Chairperson 75 5 11 18 26 32 Attendance Teacher 3 16 9 15 26 Social Worker 75 1 7 10 13 25 Guidance Counselor 147 2 7 11 17 25 Nurse Teacher 34 2 7 12 18 30 School Nurse/Practitioner 85 1 5 11 18 26 Dental Hygienist 0 18 23 16 10 18 23 Elementary School Principal 19 5 | Assistant Superintendent | | | 10 | | 34 | |
| Administrative Assistant Director/Coordinator 89 1 5 10 18 30 Assistant Director/Coordinator 6 1 3 8 Supervisor 7 5 11 17 Department Chairperson 75 5 11 18 26 32 Attendance Teacher 3 17 10 13 25 School Psychologist 103 1 6 9 15 26 Social Worker 75 1 7 10 13 25 Guidance Counselor 147 2 7 11 17 25 Nurse Teacher 34 2 7 12 18 30 School Nurse/Practitioner 85 1 5 11 18 26 Dental Hygienist 0 18 23 16 10 18 23 Elementary School Principal 19 5 10 16 1 3 15 Junior High School Principal 4 1 4 | Assistant Superintendent Speci | 26 | 1 | 4 | 8 | 19 | 33 |
| Director/Coordinator 89 1 5 10 18 30 Assistant Director/Coordinator 6 1 3 8 3 | Business Manager | 2 | | | 11 | | |
| Assistant Director/Coordinator 6 1 3 8 Supervisor 7 5 11 17 Department Chairperson 75 5 11 18 26 32 Attendance Teacher 3 17 17 5 5 11 18 26 32 School Psychologist 103 1 6 9 15 26 Social Worker 75 1 7 10 13 25 Guidance Counselor 147 2 7 11 17 25 Nurse Teacher 34 2 7 12 18 30 School Nurse/Practitioner 85 1 5 11 18 26 Dental Hygienist 0 12 5 9 17 33 Middle School Principal 19 5 10 16 10 13 15 Junior High School Principal 4 1 4 26 26 26 26 26 26 26 26 27 2 | Administrative Assistant | | | | | | |
| Supervisor 7 5 11 17 Department Chairperson 75 5 11 18 26 32 Attendance Teacher 3 17 17 10 13 25 11 17 School Psychologist 103 1 6 9 15 26 Social Worker 75 1 7 10 13 25 Guidance Counselor 147 2 7 11 17 25 Nurse Teacher 34 2 7 12 18 30 School Nurse/Practitioner 85 1 5 11 18 26 Dental Hygienist 0 15 11 18 26 26 Dental Hygienist 0 138 1 6 10 18 23 Elementary School Principal 19 5 10 16 17 33 Junior High School Principal 4 1 4 | Director/Coordinator | 89 | 1 | 5 | 10 | 18 | 30 |
| Department Chairperson 75 5 11 18 26 32 Attendance Teacher 3 17 17 17 10 13 25 26 Social Worker 75 1 7 10 13 25 26 Guidance Counselor 147 2 7 11 17 25 Nurse Teacher 34 2 7 12 18 30 School Nurse/Practitioner 85 1 5 11 18 26 Dental Hygienist 0 138 1 6 10 18 23 Elementary School Principal 51 2 5 9 17 33 Middle School Principal 19 5 10 16 10 18 23 Junior High School Principal 4 1 4 26 5 10 16 10 13 15 10 16 10 13 15 10 | Assistant Director/Coordinator | 6 | | 1 | 3 | 8 | |
| Attendance Teacher 3 17 School Psychologist 103 1 6 9 15 26 Social Worker 75 1 7 10 13 25 Guidance Counselor 147 2 7 11 17 25 Nurse Teacher 34 2 7 12 18 30 School Nurse/Practitioner 85 1 5 11 18 26 Dental Hygienist 0 138 1 6 10 18 23 Elementary School Principal 51 2 5 9 17 33 Middle School Principal 19 5 10 16 Junior High School Principal 4 1 4 26 Senior High School Principal 4 10 13 15 Junior/Senior High School Principal 4 1 4 26 Special School Principal 4 10 16 27 Assistant Elementary School Princi 25 1 4 6 13 | Supervisor | 7 | | 5 | 11 | 17 | |
| School Psychologist 103 1 6 9 15 26 Social Worker 75 1 7 10 13 25 Guidance Counselor 147 2 7 11 17 25 Nurse Teacher 34 2 7 12 18 30 School Nurse/Practitioner 85 1 5 11 18 26 Dental Hygienist 0 5 10 18 23 25 9 17 33 Middle School Principal 51 2 5 9 17 33 Middle School Principal 19 5 10 16 10 13 15 Junior High School Principal 4 1 4 26 Senior High School Principal 16 10 13 15 Junior/Senior High School Principal 4 10 16 27 Assistant Elementary School Princi 25 1 4 6 13 26 </td <td></td> <td>75</td> <td>5</td> <td>11</td> <td>18</td> <td>26</td> <td>32</td> | | 75 | 5 | 11 | 18 | 26 | 32 |
| Social Worker 75 1 7 10 13 25 Guidance Counselor 147 2 7 11 17 25 Nurse Teacher 34 2 7 12 18 30 School Nurse/Practitioner 85 1 5 11 18 26 Dental Hygienist 0 138 1 6 10 18 23 Elementary School Principal 51 2 5 9 17 33 Middle School Principal 19 5 10 16 Junior High School Principal 4 1 4 26 Senior High School Principal 4 10 13 15 Junior/Senior High School Principal 4 6 8 20 Special School Principal 4 10 16 27 Assistant Elementary School Princi 25 1 4 13 26 Assistant Junior High School P 25 1 | Attendance Teacher | 3 | | | 17 | | |
| Guidance Counselor 147 2 7 11 17 25 Nurse Teacher 34 2 7 12 18 30 School Nurse/Practitioner 85 1 5 11 18 26 Dental Hygienist 138 1 6 10 18 23 Other Nonteaching 138 1 6 10 18 23 Elementary School Principal 51 2 5 9 17 33 Middle School Principal 19 5 10 16 10 13 15 Junior High School Principal 16 10 13 15 10 16 10 13 15 Junior/Senior High School Principal 4 6 8 20 16 10 13 15 Junior/Senior High School Principal 4 1 4 6 13 26 Special School Principal 25 1 4 6 13 26 Assistant Middle School Princi 25 1 4 | School Psychologist | 103 | 1 | 6 | 9 | 15 | 26 |
| Nurse Teacher 34 2 7 12 18 30 School Nurse/Practitioner 85 1 5 11 18 26 Dental Hygienist 138 1 6 10 18 23 Other Nonteaching 138 1 6 10 18 23 Elementary School Principal 51 2 5 9 17 33 Middle School Principal 19 5 10 16 Junior High School Principal 4 1 4 26 Senior High School Principal 16 10 13 15 Junior/Senior High School Principal 16 10 13 15 Junior/Senior High School Principal 25 1 4 6 13 26 Special School Principal 25 1 4 6 13 26 Assistant Elementary School Princi 25 1 4 6 13 26 Assistant K-12 S | Social Worker | 75 | | 7 | 10 | 13 | 25 |
| School Nurse/Practitioner8515111826Dental Hygienist13816101823Other Nonteaching13812591733Elementary School Principal512591733Middle School Principal1951016Junior High School Principal41426Senior High School Principal16101315Junior/Senior High School Principal46820Special School Principal32141016Assistant Elementary School Princi251461326Assistant Junior High School Princi251461326Assistant K-12 School Principa14741419Assistant Senior High School P371571419 | Guidance Counselor | 147 | 2 | 7 | 11 | 17 | 25 |
| Dental HygienistOther Nonteaching13816101823Elementary School Principal512591733Middle School Principal1951016Junior High School Principal41426Senior High School Principal16101315Junior/Senior High School Principal6820Special School Principal46820Special School Principal32141016Assistant Elementary School Princi251461326Assistant Junior High School Principa1461326Assistant K-12 School Principa14571419 | Nurse Teacher | 34 | 2 | | 12 | 18 | 30 |
| Other Nonteaching 138 1 6 10 18 23 Elementary School Principal 51 2 5 9 17 33 Middle School Principal 19 5 10 16 Junior High School Principal 4 1 4 26 Senior High School Principal 16 10 13 15 Junior/Senior High School Principal 16 10 13 15 Junior/Senior High School Principal 25 1 4 6 8 20 Special School Principal 25 1 4 6 13 26 Assistant Elementary School Princi 25 1 4 6 13 26 Assistant Junior High School P 7 1 4 7 3 26 Assistant K-12 School Principa 1 7 1 19 19 | | 85 | 1 | 5 | 11 | 18 | 26 |
| Elementary School Principal512591733Middle School Principal1951016Junior High School Principal41426Senior High School Principal16101315Junior/Senior High School Principal46820Special School Principal3214101627Assistant Elementary School Pr321461326Assistant Junior High School Principa251461326Assistant K-12 School Principa11571419 | Dental Hygienist | | | | | | |
| Middle School Principal1951016Junior High School Principal41426Senior High School Principal16101315Junior/Senior High School Prin46820Special School Principal3214101627Assistant Elementary School Pr321461326Assistant Junior High School P251461326Assistant K-12 School Principa11571419 | 5 | 138 | | | 10 | | |
| Junior High School Principal41426K-12 School Principal16101315Senior High School Principal16101315Junior/Senior High School Prin46820Special School Principal3214101627Assistant Elementary School Princi251461326Assistant Middle School Princi251461326Assistant Junior High School P1371571419 | | | 2 | | 9 | | 33 |
| K-12 School Principal41426Senior High School Principal16101315Junior/Senior High School Prin46820Special School Principal3214101627Assistant Elementary School Pr321461326Assistant Middle School Princi251461326Assistant Junior High School P1371571419 | • | 19 | | 5 | 10 | 16 | |
| Senior High School Principal16101315Junior/Senior High School Prin46820Special School Principal3214101627Assistant Elementary School Pr321461326Assistant Middle School Princi251461326Assistant Junior High School P1711571419 | | | | | | | |
| Junior/Senior High School Prin46820Special School PrincipalAssistant Elementary School Pr3214101627Assistant Middle School Princi251461326Assistant Junior High School P14571419Assistant Senior High School P371571419 | • | | | | | | |
| Special School PrincipalAssistant Elementary School Pr3214101627Assistant Middle School Princi251461326Assistant Junior High School P1461326Assistant K-12 School Principa11571419 | • | | | | | | |
| Assistant Elementary School Pr3214101627Assistant Middle School Princi251461326Assistant Junior High School P11111Assistant K-12 School Principa1371571419 | • | 4 | | 6 | 8 | 20 | |
| Assistant Middle School Princi251461326Assistant Junior High School P11111Assistant K-12 School Principa1371571419 | • • | | | | | | |
| Assistant Junior High School PAssistant K-12 School PrincipaAssistant Senior High School P37371537153715571419 | • | | | | | | |
| Assistant K-12 School Principa1Assistant Senior High School P371571419 | | 25 | 1 | 4 | 6 | 13 | 26 |
| Assistant Senior High School P 37 1 5 7 14 19 | ÷ | | | | | | |
| 0 | • | | | | | | |
| Assistant Jr./Sr. High School 4 3 10 18 | 0 | | 1 | | | | 19 |
| | Assistant Jr./Sr. High School | 4 | | 3 | 10 | 18 | |

County:

Orange

| Stat-Cd | Count | 5th | 25th | 50th | 75th | 95th |
|--------------------------------|-------|-----|------|------|------|------|
| Assistant Special School Princ | | | | | | |
| Other School Administrator | 2 | | | 4 | | |
| Prekindergarten | 20 | 4 | 5 | 8 | 12 | 19 |
| Kindergarten | 181 | 4 | 8 | 14 | 20 | 27 |
| Common Branch | 984 | 4 | 8 | 11 | 17 | 27 |
| Special Education | 947 | 2 | 6 | 10 | 16 | 28 |
| Reading | 84 | 3 | 7 | 12 | 19 | 26 |
| English Language | 411 | 3 | 7 | 11 | 16 | 27 |
| Foreign Language | 170 | 1 | 4 | 9 | 14 | 24 |
| Bilingual Education | 50 | 3 | 7 | 10 | 15 | 22 |
| English As A Second Language | 78 | 1 | 4 | 7 | 13 | 20 |
| Mathematics | 350 | 2 | 7 | 10 | 15 | 28 |
| Science | 349 | 2 | 7 | 11 | 17 | 29 |
| Social Studies | 334 | 4 | 8 | 12 | 17 | 28 |
| Art | 158 | 2 | 8 | 13 | 19 | 29 |
| Music | 200 | 1 | 5 | 9 | 15 | 26 |
| Art/Music | 9 | | 6 | 10 | 19 | |
| Health Education | 67 | 3 | 8 | 12 | 22 | 31 |
| Safety Education | | | | | | |
| Physical Education | 255 | 3 | 8 | 13 | 23 | 31 |
| Agriculture | 4 | | 12 | 22 | 35 | |
| Business/Marketing | 29 | 4 | 8 | 16 | 22 | 32 |
| Home Economics | 47 | 1 | 6 | 11 | 17 | 27 |
| Technology | 28 | 1 | 6 | 9 | 17 | 27 |
| Trade Education | 42 | 2 | 6 | 12 | 16 | 28 |
| Technical Education | 4 | | 5 | 15 | 24 | |
| Health Occupation | 10 | | 2 | 6 | 10 | |
| General Occupational Education | 82 | 2 | 5 | 10 | 16 | 28 |
| Cooperative Work Experience | 3 | | | 16 | | |
| Library | 73 | 1 | 4 | 9 | 18 | 25 |
| Learning Technology | 5 | | 8 | 11 | 27 | |
| Humanities/Performing Arts | 7 | | 6 | 7 | 9 | |

County:

Orange

| Stat-Cd | Count | 5 <i>th</i> | 25th | 50th | 75th | 95th |
|--------------------------------|-------|-------------|------|------|------|------|
| Dance | 2 | | | 10 | | |
| Theater | 3 | | | 6 | | |
| Combined Courses | | | | | | |
| Other Subject | 450 | 2 | 6 | 11 | 16 | 27 |
| Helping Teacher | 1 | | | | | |
| Gifted/Talented | 5 | | 6 | 13 | 19 | |
| General Cooperative Work Exper | 5 | | 6 | 12 | 23 | |
| Computer Studies | 35 | 2 | 7 | 11 | 17 | 26 |
| Summary | 5850 | 2 | 6 | 11 | 16 | 27 |

County:

Orleans

| Stat-Cd | Count | 5 <i>th</i> | 25th | 50th | 75th | 95th |
|--------------------------------|-------|-------------|------|------|------|------|
| Superintendent, Independent | 3 | | | 2 | | |
| Superintendent, Dependent | 2 | | | 6 | | |
| Deputy Or Associate Superinten | | | | | | |
| Assistant Superintendent | | | | | | |
| Assistant Superintendent Speci | 3 | | | 16 | | |
| Business Manager | 2 | | | 11 | | |
| Administrative Assistant | | | | | | |
| Director/Coordinator | 24 | 1 | 3 | 8 | 22 | 33 |
| Assistant Director/Coordinator | 1 | | | | | |
| Supervisor | | | | | | |
| Department Chairperson | 12 | | 13 | 18 | 23 | |
| Attendance Teacher | 2 | | | 28 | | |
| School Psychologist | 13 | | 12 | 20 | 24 | |
| Social Worker | 10 | | 3 | 8 | 22 | |
| Guidance Counselor | 33 | 3 | 8 | 11 | 22 | 29 |
| Nurse Teacher | | | | | | |
| School Nurse/Practitioner | 18 | | 4 | 8 | 14 | |
| Dental Hygienist | | | | | | |
| Other Nonteaching | 39 | 1 | 7 | 13 | 24 | 31 |
| Elementary School Principal | 6 | | 6 | 12 | 17 | |
| Middle School Principal | 2 | | | 8 | | |
| Junior High School Principal | | | | | | |
| K-12 School Principal | 1 | | | | | |
| Senior High School Principal | 3 | | | 14 | | |
| Junior/Senior High School Prin | 3 | | | 7 | | |
| Special School Principal | 1 | | | | | |
| Assistant Elementary School Pr | 1 | | | | | |
| Assistant Middle School Princi | 1 | | | | | |
| Assistant Junior High School P | | | | | | |
| Assistant K-12 School Principa | | | | | | |
| Assistant Senior High School P | 1 | | | | | |
| Assistant Jr./Sr. High School | 1 | | | | | |
| | | | | | | |

County:

Orleans

| Stat-Cd | Count | 5th | 25th | 50th | 75th | 95th |
|--------------------------------|-------|-----|------|------|------|------|
| Assistant Special School Princ | | | | | | |
| Other School Administrator | | | | | | |
| Prekindergarten | 8 | | 6 | 12 | 17 | |
| Kindergarten | 24 | 4 | 10 | 14 | 24 | 26 |
| Common Branch | 124 | 5 | 10 | 14 | 22 | 32 |
| Special Education | 177 | 2 | 8 | 15 | 24 | 30 |
| Reading | 7 | | 6 | 14 | 17 | |
| English Language | 48 | 2 | 7 | 13 | 18 | 33 |
| Foreign Language | 18 | | 10 | 15 | 24 | |
| Bilingual Education | | | | | | |
| English As A Second Language | 8 | | 2 | 5 | 11 | |
| Mathematics | 38 | 2 | 6 | 12 | 17 | 28 |
| Science | 39 | 2 | 6 | 12 | 19 | 31 |
| Social Studies | 36 | 1 | 6 | 9 | 16 | 31 |
| Art | 20 | 5 | 12 | 16 | 25 | 30 |
| Music | 31 | 2 | 5 | 14 | 22 | 32 |
| Art/Music | 2 | | | 11 | | |
| Health Education | 13 | | 4 | 7 | 11 | |
| Safety Education | | | | | | |
| Physical Education | 42 | 2 | 7 | 13 | 23 | 34 |
| Agriculture | 3 | | | 12 | | |
| Business/Marketing | 8 | | 10 | 13 | 16 | |
| Home Economics | 13 | | 4 | 11 | 16 | |
| Technology | 10 | | 5 | 8 | 19 | |
| Trade Education | 37 | 2 | 7 | 13 | 18 | 25 |
| Technical Education | | | | | | |
| Health Occupation | 8 | | 2 | 18 | 22 | |
| General Occupational Education | 22 | 2 | 6 | 14 | 26 | 35 |
| Cooperative Work Experience | 1 | | | | | |
| Library | 9 | | 4 | 15 | 20 | |
| Learning Technology | | | | | | |
| Humanities/Performing Arts | | | | | | |
| | | | | | | |

County:

Orleans

| Stat-Cd | Count | 5th | 25th | 50th | 75th | 95th |
|--------------------------------|-------|-----|------|------|------|------|
| Dance | | | | | | |
| Theater | 1 | | | | | |
| Combined Courses | 1 | | | | | |
| Other Subject | 54 | 3 | 7 | 12 | 16 | 24 |
| Helping Teacher | 3 | | | 7 | | |
| Gifted/Talented | 3 | | | 11 | | |
| General Cooperative Work Exper | | | | | | |
| Computer Studies | 4 | | 4 | 10 | 19 | |
| Summary | 888 | 2 | 7 | 13 | 21 | 30 |

County:

Oswego

| Stat-Cd | Count | 5th | 25th | 50th | 75th | 95th |
|--------------------------------|-------|-----|------|------|------|------|
| Superintendent, Independent | 4 | | 2 | 12 | 28 | |
| Superintendent, Dependent | 3 | | | 23 | | |
| Deputy Or Associate Superinten | 1 | | | | | |
| Assistant Superintendent | 1 | | | | | |
| Assistant Superintendent Speci | 4 | | 8 | 12 | 24 | |
| Business Manager | 7 | | 5 | 5 | 12 | |
| Administrative Assistant | | | | | | |
| Director/Coordinator | 47 | 2 | 5 | 11 | 19 | 30 |
| Assistant Director/Coordinator | 3 | | | 5 | | |
| Supervisor | 4 | | 6 | 16 | 26 | |
| Department Chairperson | 20 | 6 | 8 | 17 | 26 | 34 |
| Attendance Teacher | | | | | | |
| School Psychologist | 39 | 1 | 6 | 11 | 17 | 30 |
| Social Worker | 15 | | 4 | 5 | 8 | |
| Guidance Counselor | 63 | 1 | 6 | 13 | 21 | 27 |
| Nurse Teacher | | | | | | |
| School Nurse/Practitioner | 48 | 2 | 4 | 9 | 16 | 27 |
| Dental Hygienist | | | | | | |
| Other Nonteaching | 33 | 2 | 6 | 10 | 16 | 33 |
| Elementary School Principal | 24 | 1 | 7 | 12 | 18 | 30 |
| Middle School Principal | 10 | | 5 | 8 | 17 | |
| Junior High School Principal | | | | | | |
| K-12 School Principal | | | | | | |
| Senior High School Principal | 8 | | 3 | 4 | 12 | |
| Junior/Senior High School Prin | 1 | | | | | |
| Special School Principal | | | | | | |
| Assistant Elementary School Pr | 1 | | | | | |
| Assistant Middle School Princi | 4 | | 2 | 6 | 21 | |
| Assistant Junior High School P | 2 | | | 4 | | |
| Assistant K-12 School Principa | | | | | | |
| Assistant Senior High School P | 9 | | 5 | 12 | 18 | |
| Assistant Jr./Sr. High School | 1 | | | | | |
| | | | | | | |

County:

Oswego

| Stat-Cd | Count | 5th | 25th | 50th | 75th | 95th |
|--------------------------------|-------|-----|------|------|------|------|
| Assistant Special School Princ | | | | | | |
| Other School Administrator | 2 | | | 4 | | |
| Prekindergarten | 13 | | 6 | 8 | 16 | |
| Kindergarten | 78 | 2 | 8 | 14 | 22 | 29 |
| Common Branch | 406 | 4 | 8 | 13 | 23 | 30 |
| Special Education | 300 | 2 | 6 | 12 | 20 | 28 |
| Reading | 46 | 4 | 8 | 12 | 23 | 34 |
| English Language | 143 | 2 | 5 | 10 | 16 | 30 |
| Foreign Language | 57 | 1 | 5 | 11 | 15 | 27 |
| Bilingual Education | | | | | | |
| English As A Second Language | 5 | | 2 | 4 | 5 | |
| Mathematics | 118 | 2 | 7 | 13 | 21 | 32 |
| Science | 125 | 2 | 8 | 12 | 20 | 32 |
| Social Studies | 124 | 2 | 8 | 14 | 23 | 30 |
| Art | 53 | 2 | 6 | 9 | 20 | 33 |
| Music | 80 | 2 | 7 | 13 | 23 | 28 |
| Art/Music | 1 | | | | | |
| Health Education | 22 | 1 | 8 | 12 | 22 | 30 |
| Safety Education | 1 | | | | | |
| Physical Education | 92 | 3 | 6 | 13 | 21 | 32 |
| Agriculture | 1 | | | | | |
| Business/Marketing | 21 | 2 | 6 | 11 | 15 | 31 |
| Home Economics | 9 | | 2 | 5 | 18 | |
| Technology | 23 | 1 | 9 | 13 | 20 | 30 |
| Trade Education | 15 | | 4 | 10 | 13 | |
| Technical Education | 1 | | | | | |
| Health Occupation | 2 | | | 8 | | |
| General Occupational Education | 41 | 1 | 4 | 12 | 25 | 31 |
| Cooperative Work Experience | 2 | | | 15 | | |
| Library | 28 | 1 | 3 | 6 | 13 | 31 |
| Learning Technology | | | | | | |
| Humanities/Performing Arts | | | | | | |
| | | | | | | |

County:

Oswego

| Stat-Cd | Count | 5th | 25th | 50th | 75th | 95th |
|--------------------------------|-------|-----|------|------|------|------|
| Dance | | | | | | |
| Theater | 2 | | | 8 | | |
| Combined Courses | 2 | | | 16 | | |
| Other Subject | 157 | 2 | 7 | 12 | 21 | 32 |
| Helping Teacher | 7 | | 6 | 10 | 15 | |
| Gifted/Talented | | | | | | |
| General Cooperative Work Exper | 4 | | 14 | 26 | 31 | |
| Computer Studies | 7 | | 6 | 13 | 22 | |
| Summary | 2108 | 2 | 7 | 12 | 20 | 30 |

County:

Otsego

| Stat-Cd | Count | 5 <i>th</i> | 25th | 50th | 75th | 95th |
|--------------------------------|-------|-------------|------|------|------|------|
| Superintendent, Independent | 1 | | | | | |
| Superintendent, Dependent | 11 | | 3 | 4 | 9 | |
| Deputy Or Associate Superinten | | | | | | |
| Assistant Superintendent | | | | | | |
| Assistant Superintendent Speci | | | | | | |
| Business Manager | 5 | | 2 | 11 | 23 | |
| Administrative Assistant | | | | | | |
| Director/Coordinator | 15 | | 7 | 14 | 18 | |
| Assistant Director/Coordinator | | | | | | |
| Supervisor | 2 | | | 10 | | |
| Department Chairperson | 14 | | 10 | 14 | 21 | |
| Attendance Teacher | | | | | | |
| School Psychologist | 5 | | 2 | 5 | 9 | |
| Social Worker | | | | | | |
| Guidance Counselor | 34 | 1 | 6 | 10 | 15 | 23 |
| Nurse Teacher | | | | | | |
| School Nurse/Practitioner | 16 | | 4 | 10 | 15 | |
| Dental Hygienist | | | | | | |
| Other Nonteaching | 9 | | 8 | 13 | 26 | |
| Elementary School Principal | 9 | | 6 | 10 | 12 | |
| Middle School Principal | 4 | | 2 | 10 | 22 | |
| Junior High School Principal | | | | | | |
| K-12 School Principal | 7 | | 2 | 4 | 6 | |
| Senior High School Principal | 4 | | 2 | 4 | 8 | |
| Junior/Senior High School Prin | 1 | | | | | |
| Special School Principal | | | | | | |
| Assistant Elementary School Pr | | | | | | |
| Assistant Middle School Princi | | | | | | |
| Assistant Junior High School P | | | | | | |
| Assistant K-12 School Principa | | | | | | |
| Assistant Senior High School P | 1 | | | | | |
| Assistant Jr./Sr. High School | | | | | | |

County:

Otsego

| Stat-Cd | Count | 5th | 25th | 50th | 75th | 95th |
|--------------------------------|-------|-----|------|------|------|--------|
| Assistant Special School Princ | | | | | | |
| Other School Administrator | | | | | | |
| Prekindergarten | 10 | | 8 | 10 | 23 | |
| Kindergarten | 31 | 2 | 7 | 12 | 18 | 31 |
| Common Branch | 148 | 2 | 7 | 12 | 20 | 27 |
| Special Education | 108 | 2 | 6 | 10 | 15 | 26 |
| Reading | 29 | 2 | 6 | 12 | 22 | 26 |
| English Language | 73 | 2 | 6 | 10 | 14 | 30 |
| Foreign Language | 27 | 2 | 3 | 7 | 13 | 34 |
| Bilingual Education | | _ | - | - | | |
| English As A Second Language | 1 | | | | | |
| Mathematics | 75 | 1 | 4 | 10 | 19 | 29 |
| Science | 68 | 2 | 5 | 10 | 14 | 26 |
| Social Studies | 62 | 2 | 5 | 11 | 19 | 26 |
| Art | 24 | 1 | 5 | 14 | 16 | 34 |
| Music | 36 | 1 | 3 | 12 | 22 | 27 |
| Art/Music | | | | | | |
| Health Education | 12 | | 2 | 10 | 18 | |
| Safety Education | 1 | | | | | |
| Physical Education | 40 | 2 | 7 | 16 | 23 | 32 |
| Agriculture | | | | | | |
| Business/Marketing | 14 | | 4 | 9 | 13 | |
| Home Economics | 10 | | 2 | 10 | 18 | |
| Technology | 9 | | 4 | 17 | 26 | |
| Trade Education | | | | | | |
| Technical Education | 1 | | | | | |
| Health Occupation | | | | | | |
| General Occupational Education | 24 | 1 | 4 | 10 | 16 | 26 |
| Cooperative Work Experience | | | | | | |
| Library | 17 | | 4 | 13 | 19 | |
| Learning Technology | 2 | | | 16 | | |
| Humanities/Performing Arts | 2 | | | 8 | | |
| 2012 | | | | | | 105 60 |

| County: | Otsego |
|---------|--------|
| | |

| Stat-Cd | Count | 5th | 25th | 50th | 75th | 95th |
|--------------------------------|-------|-----|------|------|------|------|
| Dance | 1 | | | | | |
| Theater | | | | | | |
| Combined Courses | | | | | | |
| Other Subject | 100 | 2 | 6 | 10 | 19 | 26 |
| Helping Teacher | 2 | | | 23 | | |
| Gifted/Talented | 1 | | | | | |
| General Cooperative Work Exper | | | | | | |
| Computer Studies | 7 | | 7 | 17 | 20 | |
| Summary | 847 | 2 | 5 | 11 | 18 | 27 |

County:

Putnam

| Stat-Cd | Count | 5th | 25th | 50th | 75th | 95th |
|--------------------------------|------------------|-----|------|------|------|------|
| Superintendent, Independent | 4 | | 3 | 5 | 8 | |
| Superintendent, Dependent | 3 | | | 7 | | |
| Deputy Or Associate Superinten | | | | 10 | | |
| Assistant Superintendent | 2 2 5 2 | | | 8 | | |
| Assistant Superintendent Speci | 5 | | 2 | 4 | 18 | |
| Business Manager | 2 | | | 4 | | |
| Administrative Assistant | 1 | | | | | |
| Director/Coordinator | 23 | 1 | 3 | 9 | 16 | 33 |
| Assistant Director/Coordinator | 2 | | | 6 | | |
| Supervisor | 4 | | 6 | 14 | 20 | |
| Department Chairperson | 16 | | 3 | 8 | 17 | |
| Attendance Teacher | | | | | | |
| School Psychologist | 34 | 1 | 5 | 8 | 16 | 33 |
| Social Worker | 26 | 2 | 8 | 14 | 26 | 29 |
| Guidance Counselor | 47 | 1 | 4 | 9 | 13 | 27 |
| Nurse Teacher | | | | | | |
| School Nurse/Practitioner | 29 | 2 | 6 | 12 | 16 | 30 |
| Dental Hygienist | | | | | | |
| Other Nonteaching | 27 | 2 | 6 | 10 | 13 | 30 |
| Elementary School Principal | 13 | | 4 | 10 | 16 | |
| Middle School Principal | 7 | | 5 | 13 | 31 | |
| Junior High School Principal | | | | | | |
| K-12 School Principal | | | | | | |
| Senior High School Principal | 8 | | 2 | 5 | 12 | |
| Junior/Senior High School Prin | | | | | | |
| Special School Principal | | | | | | |
| Assistant Elementary School Pr | 3 | | | 12 | | |
| Assistant Middle School Princi | 6 | | 6 | 9 | 12 | |
| Assistant Junior High School P | | | | | | |
| Assistant K-12 School Principa | | | | | | |
| Assistant Senior High School P | 9 | | 11 | 16 | 20 | |
| Assistant Jr./Sr. High School | | | | | | |
| | | | | | | |

County:

Putnam

| Stat-Cd | Count | 5 <i>th</i> | 25th | 50th | 75th | 95th |
|--------------------------------|-------|-------------|------|------|------|------|
| Assistant Special School Princ | | | | | | |
| Other School Administrator | | | | | | |
| Prekindergarten | | | | | | |
| Kindergarten | 29 | 6 | 10 | 14 | 20 | 28 |
| Common Branch | 221 | 6 | 10 | 13 | 18 | 24 |
| Special Education | 308 | 3 | 7 | 10 | 15 | 30 |
| Reading | 33 | 5 | 8 | 12 | 16 | 24 |
| English Language | 124 | 4 | 8 | 11 | 14 | 27 |
| Foreign Language | 54 | 1 | 5 | 12 | 17 | 27 |
| Bilingual Education | | | | | | |
| English As A Second Language | 18 | | 4 | 6 | 13 | |
| Mathematics | 104 | 5 | 8 | 12 | 18 | 30 |
| Science | 118 | 4 | 9 | 11 | 15 | 25 |
| Social Studies | 108 | 4 | 7 | 11 | 15 | 32 |
| Art | 38 | 5 | 9 | 12 | 22 | 36 |
| Music | 51 | 3 | 6 | 12 | 18 | 27 |
| Art/Music | | | | | | |
| Health Education | 21 | 1 | 8 | 11 | 14 | 36 |
| Safety Education | | | | | | |
| Physical Education | 69 | 2 | 8 | 12 | 16 | 29 |
| Agriculture | 2 | | | 16 | | |
| Business/Marketing | 10 | | 4 | 12 | 16 | |
| Home Economics | 8 | | 3 | 10 | 15 | |
| Technology | 9 | | 4 | 8 | 14 | |
| Trade Education | 21 | 1 | 5 | 12 | 20 | 25 |
| Technical Education | | | | | | |
| Health Occupation | 3 | | | 7 | | |
| General Occupational Education | 22 | 1 | 10 | 16 | 23 | 33 |
| Cooperative Work Experience | 2 | | | 30 | | |
| Library | 11 | | 2 | 12 | 14 | |
| Learning Technology | 2 | | | 13 | | |
| Humanities/Performing Arts | 2 | | | 16 | | |

County:

Putnam

| Stat-Cd | Count | 5th | 25th | 50th | 75th | 95th |
|--------------------------------|-------|-----|------|------|------|------|
| Dance | | | | | | |
| Theater | 2 | | | 11 | | |
| Combined Courses | 2 | | | 20 | | |
| Other Subject | 89 | 4 | 8 | 11 | 17 | 28 |
| Helping Teacher | | | | | | |
| Gifted/Talented | 1 | | | | | |
| General Cooperative Work Exper | 5 | | 6 | 7 | 12 | |
| Computer Studies | 14 | | 7 | 11 | 26 | |
| Summary | 1572 | 2 | 8 | 11 | 17 | 27 |

County:

Rensselaer

| Stat-Cd | Count | 5th | 25th | 50th | 75th | 95th |
|--------------------------------|-------|-------------|------|------|------|------|
| Superintendent, Independent | 7 | | 1 | 5 | 13 | |
| Superintendent, Dependent | 6 | | 1 | 4 | 8 | |
| Deputy Or Associate Superinten | | | | | | |
| Assistant Superintendent | 6 | | 6 | 14 | 16 | |
| Assistant Superintendent Speci | 6 | | 4 | 8 | 12 | |
| Business Manager | 8 | | 2 | 6 | 13 | |
| Administrative Assistant | | | | | | |
| Director/Coordinator | 37 | 2 | 6 | 12 | 21 | 33 |
| Assistant Director/Coordinator | 3 | | | 5 | | |
| Supervisor | 1 | | | | | |
| Department Chairperson | 10 | | 12 | 22 | 31 | |
| Attendance Teacher | | | | | | |
| School Psychologist | 42 | 2 | 6 | 8 | 15 | 26 |
| Social Worker | 36 | 2 2 2 | 4 | 10 | 13 | 24 |
| Guidance Counselor | 54 | 2 | 5 | 10 | 14 | 27 |
| Nurse Teacher | 2 | | | 6 | | |
| School Nurse/Practitioner | 29 | 2 | 3 | 10 | 16 | 26 |
| Dental Hygienist | 1 | | | | | |
| Other Nonteaching | 72 | 2 | 6 | 10 | 17 | 28 |
| Elementary School Principal | 21 | 5 | 7 | 10 | 16 | 26 |
| Middle School Principal | 8 | | 4 | 8 | 14 | |
| Junior High School Principal | 1 | | | | | |
| K-12 School Principal | | | | | | |
| Senior High School Principal | 11 | | 5 | 7 | 12 | |
| Junior/Senior High School Prin | 4 | | 4 | 9 | 15 | |
| Special School Principal | 3 | | | 11 | | |
| Assistant Elementary School Pr | 1 | | | | | |
| Assistant Middle School Princi | 5 | | 2 | 9 | 24 | |
| Assistant Junior High School P | | | | | | |
| Assistant K-12 School Principa | | | | | | |
| Assistant Senior High School P | 9 | | 6 | 10 | 18 | |
| Assistant Jr./Sr. High School | 2 | | | 14 | | |
| | | | | | | |

County:

Rensselaer

| Stat-Cd | Count | 5th | 25th | 50th | 75th | 95th |
|--------------------------------|-------|-----|------|------|------|------|
| Assistant Special School Princ | | | | | | |
| Other School Administrator | 1 | | | | | |
| Prekindergarten | 14 | | 4 | 6 | 24 | |
| Kindergarten | 71 | 5 | 8 | 13 | 21 | 27 |
| Common Branch | 343 | 4 | 8 | 13 | 21 | 32 |
| Special Education | 360 | 2 | 6 | 12 | 18 | 29 |
| Reading | 40 | 2 | 8 | 12 | 20 | 31 |
| English Language | 146 | 3 | 7 | 11 | 15 | 27 |
| Foreign Language | 63 | 2 | 6 | 10 | 15 | 27 |
| Bilingual Education | | _ | - | | | |
| English As A Second Language | 17 | | 5 | 12 | 16 | |
| Mathematics | 128 | 2 | 6 | 10 | 17 | 28 |
| Science | 136 | 2 | 7 | 12 | 19 | 27 |
| Social Studies | 128 | 2 | 5 | 10 | 16 | 26 |
| Art | 55 | 2 | 5 | 8 | 13 | 25 |
| Music | 70 | 2 | 5 | 11 | 18 | 29 |
| Art/Music | | | - | | | |
| Health Education | 23 | 1 | 4 | 6 | 15 | 33 |
| Safety Education | | | | - | | |
| Physical Education | 105 | 2 | 6 | 12 | 18 | 32 |
| Agriculture | | | - | | | |
| Business/Marketing | 14 | | 7 | 10 | 16 | |
| Home Economics | 13 | | 3 | 9 | 20 | |
| Technology | 22 | 2 | 6 | 12 | 21 | 32 |
| Trade Education | 24 | 1 | 3 | 7 | 12 | 26 |
| Technical Education | 2 | | - | 8 | | - |
| Health Occupation | 7 | | 1 | 2 | 4 | |
| General Occupational Education | 32 | 3 | 5 | 12 | 18 | 34 |
| Cooperative Work Experience | 4 | | 11 | 12 | 17 | |
| Library | 22 | 1 | 5 | 10 | 22 | 34 |
| Learning Technology | | | - | - | | - |
| Humanities/Performing Arts | 4 | | 7 | 12 | 14 | |

County: Rensselaer

| Stat-Cd | Count | 5th | 25th | 50th | 75th | 95th |
|--------------------------------|-------|-----|------|------|------|------|
| Dance | | | | | | |
| Theater | 2 | | | 13 | | |
| Combined Courses | 1 | | | | | |
| Other Subject | 192 | 2 | 6 | 10 | 17 | 27 |
| Helping Teacher | 3 | | | 17 | | |
| Gifted/Talented | | | | | | |
| General Cooperative Work Exper | 4 | | 3 | 10 | 22 | |
| Computer Studies | 1 | | | | | |
| Summary | 2160 | 2 | 6 | 11 | 18 | 28 |

County:

Rockland

| Stat-Cd | Count | 5 <i>th</i> | 25th | 50th | 75th | 95th |
|--------------------------------|-------|-------------|------|------|------|------|
| Superintendent, Independent | 9 | | 2 | 6 | 24 | |
| Superintendent, Dependent | | | | - | | |
| Deputy Or Associate Superinten | 3 | | | 12 | | |
| Assistant Superintendent | 5 | | 4 | 8 | 20 | |
| Assistant Superintendent Speci | 15 | | 2 | 10 | 13 | |
| Business Manager | 1 | | | | | |
| Administrative Assistant | | | | | | |
| Director/Coordinator | 58 | 1 | 7 | 12 | 20 | 37 |
| Assistant Director/Coordinator | 7 | | 3 | 8 | 13 | |
| Supervisor | 12 | | 4 | 10 | 14 | |
| Department Chairperson | 79 | 1 | 9 | 13 | 23 | 34 |
| Attendance Teacher | 1 | | | | | |
| School Psychologist | 126 | 2 | 6 | 10 | 14 | 25 |
| Social Worker | 48 | 2 | 7 | 10 | 12 | 19 |
| Guidance Counselor | 96 | 3 | 7 | 11 | 16 | 28 |
| Nurse Teacher | 1 | | | | | |
| School Nurse/Practitioner | 71 | 1 | 5 | 9 | 15 | 23 |
| Dental Hygienist | | | | | | |
| Other Nonteaching | 54 | 4 | 9 | 12 | 17 | 25 |
| Elementary School Principal | 40 | 1 | 4 | 10 | 14 | 27 |
| Middle School Principal | 15 | | 5 | 12 | 19 | |
| Junior High School Principal | 1 | | | | | |
| K-12 School Principal | | | | | | |
| Senior High School Principal | 12 | | 7 | 10 | 14 | |
| Junior/Senior High School Prin | 1 | | | | | |
| Special School Principal | 4 | | 7 | 10 | 22 | |
| Assistant Elementary School Pr | 15 | | 6 | 9 | 12 | |
| Assistant Middle School Princi | 12 | | 4 | 14 | 17 | |
| Assistant Junior High School P | 2 | | | 12 | | |
| Assistant K-12 School Principa | | | | | | |
| Assistant Senior High School P | 27 | 1 | 6 | 10 | 17 | 40 |
| Assistant Jr./Sr. High School | 2 | | | 6 | | |

County:

Rockland

| Stat-Cd | Count | 5 <i>th</i> | 25th | 50th | 75th | 95th |
|--------------------------------|-------|-------------|------|------|------|------|
| Assistant Special School Princ | 6 | | 1 | 2 | 7 | |
| Other School Administrator | | | | | | |
| Prekindergarten | 3 | | | 11 | | |
| Kindergarten | 107 | 1 | 10 | 14 | 18 | 26 |
| Common Branch | 633 | 3 | 9 | 13 | 17 | 24 |
| Special Education | 694 | 3 | 7 | 11 | 19 | 28 |
| Reading | 127 | 1 | 7 | 10 | 15 | 26 |
| English Language | 306 | 3 | 7 | 10 | 14 | 26 |
| Foreign Language | 165 | 1 | 5 | 9 | 13 | 24 |
| Bilingual Education | 10 | | 5 | 20 | 24 | |
| English As A Second Language | 104 | 4 | 8 | 10 | 13 | 28 |
| Mathematics | 262 | 2 | 8 | 11 | 15 | 24 |
| Science | 288 | 3 | 7 | 10 | 14 | 25 |
| Social Studies | 249 | 4 | 8 | 11 | 15 | 22 |
| Art | 108 | 2 | 7 | 12 | 17 | 26 |
| Music | 134 | 1 | 7 | 12 | 20 | 28 |
| Art/Music | 1 | | | | | |
| Health Education | 49 | 3 | 6 | 11 | 16 | 27 |
| Safety Education | | | | | | |
| Physical Education | 175 | 4 | 10 | 13 | 17 | 27 |
| Agriculture | | | | | | |
| Business/Marketing | 16 | | 4 | 11 | 13 | |
| Home Economics | 20 | 1 | 6 | 8 | 14 | 34 |
| Technology | 24 | 2 | 7 | 10 | 19 | 30 |
| Trade Education | 16 | | 3 | 10 | 21 | |
| Technical Education | | | | | | |
| Health Occupation | 4 | | 3 | 10 | 18 | |
| General Occupational Education | 59 | 1 | 7 | 11 | 17 | 34 |
| Cooperative Work Experience | 3 | | | 17 | | - |
| Library | 59 | 1 | 5 | 10 | 14 | 20 |
| Learning Technology | 3 | - | - | 8 | | |
| Humanities/Performing Arts | - | | | - | | |
| 5 | | | | | | |

County:

Rockland

| Stat-Cd | Count | 5 <i>th</i> | 25th | 50th | 75th | 95th |
|--------------------------------|-------|-------------|------|------|------|------|
| Dance | 3 | | | 12 | | |
| Theater | 2 | | | 14 | | |
| Combined Courses | 7 | | 8 | 10 | 15 | |
| Other Subject | 155 | 2 | 6 | 10 | 14 | 27 |
| Helping Teacher | 24 | 1 | 5 | 9 | 14 | 27 |
| Gifted/Talented | 10 | | 3 | 12 | 15 | |
| General Cooperative Work Exper | 7 | | 8 | 17 | 26 | |
| Computer Studies | 23 | 2 | 8 | 12 | 17 | 36 |
| Summary | 4048 | 2 | 7 | 11 | 16 | 26 |

County:

St. Lawrence

| Stat-Cd | Count | 5th | 25th | 50th | 75th | 95th |
|--------------------------------|-------|-----|------|------|------|------|
| Superintendent, Independent | 6 | | 6 | 12 | 20 | |
| Superintendent, Dependent | 12 | | 4 | 6 | 8 | |
| Deputy Or Associate Superinten | | | | | | |
| Assistant Superintendent | 1 | | | | | |
| Assistant Superintendent Speci | 3 | | | 17 | | |
| Business Manager | 3 | | | 11 | | |
| Administrative Assistant | - | | | | | |
| Director/Coordinator | 34 | 1 | 3 | 10 | 24 | 31 |
| Assistant Director/Coordinator | 1 | | | | | |
| Supervisor | 9 | | 2 | 10 | 18 | |
| Department Chairperson | 33 | 3 | 10 | 16 | 26 | 35 |
| Attendance Teacher | | | | | | |
| School Psychologist | 25 | 1 | 3 | 7 | 12 | 27 |
| Social Worker | 6 | | 11 | 12 | 14 | |
| Guidance Counselor | 63 | 3 | 6 | 11 | 15 | 27 |
| Nurse Teacher | 1 | | | | | |
| School Nurse/Practitioner | 31 | 1 | 4 | 12 | 18 | 30 |
| Dental Hygienist | | | | | | |
| Other Nonteaching | 21 | 1 | 4 | 8 | 15 | 27 |
| Elementary School Principal | 17 | | 4 | 7 | 20 | |
| Middle School Principal | 5 | | 5 | 15 | 23 | |
| Junior High School Principal | 2 | | | 5 | | |
| K-12 School Principal | 4 | | 6 | 8 | 21 | |
| Senior High School Principal | 9 | | 7 | 13 | 18 | |
| Junior/Senior High School Prin | 5 | | 2 | 5 | 22 | |
| Special School Principal | 1 | | | | | |
| Assistant Elementary School Pr | | | | | | |
| Assistant Middle School Princi | | | | | | |
| Assistant Junior High School P | | | | | | |
| Assistant K-12 School Principa | | | | | | |
| Assistant Senior High School P | 2 | | | 22 | | |
| Assistant Jr./Sr. High School | 1 | | | | | |
| | | | | | | |

County:

St. Lawrence

| Stat-Cd | Count | 5 <i>th</i> | 25th | 50th | 75th | 95th |
|--------------------------------|-------|-------------|------|------|------|------|
| Assistant Special School Princ | | | | | | |
| Other School Administrator | | | | | | |
| Prekindergarten | 27 | 1 | 5 | 10 | 12 | 32 |
| Kindergarten | 68 | 2 | 5 | 11 | 18 | 29 |
| Common Branch | 274 | 2 | 6 | 12 | 21 | 30 |
| Special Education | 245 | 2 | 7 | 13 | 21 | 28 |
| Reading | 78 | 2 | 5 | 10 | 14 | 28 |
| English Language | 130 | 1 | 5 | 10 | 17 | 28 |
| Foreign Language | 46 | 1 | 4 | 8 | 14 | 24 |
| Bilingual Education | | | | | | |
| English As A Second Language | 3 | | | 11 | | |
| Mathematics | 122 | 3 | 7 | 12 | 17 | 29 |
| Science | 120 | 3 | 7 | 12 | 20 | 29 |
| Social Studies | 119 | 2 | 8 | 11 | 20 | 29 |
| Art | 37 | 2 | 6 | 10 | 16 | 29 |
| Music | 59 | 1 | 5 | 12 | 20 | 28 |
| Art/Music | | | | | | |
| Health Education | 20 | 1 | 6 | 13 | 18 | 32 |
| Safety Education | 1 | | | | | |
| Physical Education | 73 | 2 | 6 | 12 | 19 | 28 |
| Agriculture | 7 | | 8 | 11 | 22 | |
| Business/Marketing | 24 | 2 | 6 | 13 | 16 | 30 |
| Home Economics | 11 | | 4 | 12 | 21 | |
| Technology | 20 | 1 | 5 | 12 | 20 | 33 |
| Trade Education | 23 | 1 | 5 | 11 | 19 | 30 |
| Technical Education | 1 | | | | | |
| Health Occupation | 5 | | 4 | 15 | 22 | |
| General Occupational Education | 55 | 2 | 8 | 14 | 25 | 30 |
| Cooperative Work Experience | | | | | | |
| Library | 25 | 1 | 4 | 10 | 20 | 31 |
| Learning Technology | 5 | | 2 | 3 | 12 | |
| Humanities/Performing Arts | 2 | | | 5 | | |
| | | | | | | |

County:

St. Lawrence

| Stat-Cd | Count | 5 <i>th</i> | 25th | 50th | 75th | 95th |
|--------------------------------|-------|-------------|------|------|------|------|
| Dance | | | | | | |
| Theater | 3 | | | 25 | | |
| Combined Courses | 1 | | | | | |
| Other Subject | 214 | 2 | 6 | 11 | 17 | 28 |
| Helping Teacher | | | | | | |
| Gifted/Talented | 1 | | | | | |
| General Cooperative Work Exper | 3 | | | 18 | | |
| Computer Studies | 15 | | 4 | 11 | 23 | |
| Summary | 1660 | 2 | 6 | 12 | 19 | 29 |

County:

Saratoga

| Superintendent, Independent641027Superintendent, Dependent62412Deputy Or Associate Superinten1115Assistant Superintendent31515Assistant Superintendent Speci651221Business Manager5238Administrative Assistant592591433Director/Coordinator9261212 |
|--|
| Superintendent, Dependent62412Deputy Or Associate Superinten1111Assistant Superintendent31515Assistant Superintendent Speci651221Business Manager5238Administrative Assistant592591433Director/Coordinator9261212 |
| Deputy Or Associate Superinten1Assistant Superintendent315Assistant Superintendent Speci6512Business Manager5238Administrative Assistant592591433Director/Coordinator9261212 |
| Assistant Superintendent Speci651221Business Manager5238Administrative Assistant592591433Director/Coordinator9261212 |
| Assistant Superintendent Speci651221Business Manager5238Administrative Assistant592591433Director/Coordinator92612 |
| Business Manager5238Administrative Assistant592591433Director/Coordinator92612 |
| Director/Coordinator592591433Assistant Director/Coordinator92612 |
| Assistant Director/Coordinator 9 2 6 12 |
| Assistant Director/Coordinator 9 2 6 12 |
| |
| Supervisor 8 7 9 15 |
| Department Chairperson 42 4 10 14 23 39 |
| Attendance Teacher |
| School Psychologist 53 1 5 9 18 29 |
| Social Worker 17 3 10 13 |
| Guidance Counselor 80 2 6 9 13 26 |
| Nurse Teacher 6 7 10 20 |
| School Nurse/Practitioner 50 1 5 10 12 18 |
| Dental Hygienist |
| Other Nonteaching 29 2 6 10 16 28 Elementary School Principal 31 2 6 9 14 22 |
| |
| Middle School Principal 9 6 14 18 |
| Junior High School Principal |
| K-12 School Principal |
| Senior High School Principal 8 4 6 8 |
| Junior/Senior High School Prin 4 6 8 |
| Special School Principal |
| Assistant Elementary School Pr 3 6 |
| Assistant Middle School Princi 9 7 10 16 |
| Assistant Junior High School P 1 |
| Assistant K-12 School Principa 1 |
| Assistant Senior High School P 17 5 6 11 |
| Assistant Jr./Sr. High School 3 4 |

County:

Saratoga

| Stat-Cd | Count | 5 <i>th</i> | 25th | 50th | 75th | 95th |
|--------------------------------|-------|-------------|------|------|------|------|
| Assistant Special School Princ | | | | | | |
| Other School Administrator | 2 | | | 11 | | |
| Prekindergarten | 2 | | | 5 | | |
| Kindergarten | 110 | 3 | 7 | 11 | 17 | 27 |
| Common Branch | 603 | 3 | 7 | 11 | 16 | 26 |
| Special Education | 431 | 2 | 6 | 11 | 17 | 26 |
| Reading | 62 | 1 | 8 | 11 | 14 | 24 |
| English Language | 220 | 1 | 6 | 11 | 15 | 27 |
| Foreign Language | 113 | 1 | 4 | 10 | 16 | 27 |
| Bilingual Education | | | | | | |
| English As A Second Language | 8 | | 1 | 6 | 10 | |
| Mathematics | 198 | 2 | 6 | 11 | 14 | 29 |
| Science | 206 | 1 | 6 | 11 | 16 | 31 |
| Social Studies | 179 | 1 | 6 | 10 | 14 | 24 |
| Art | 89 | 1 | 5 | 11 | 17 | 30 |
| Music | 112 | 1 | 7 | 11 | 17 | 25 |
| Art/Music | 1 | | | | | |
| Health Education | 30 | 1 | 4 | 8 | 13 | 31 |
| Safety Education | | | | | | |
| Physical Education | 131 | 3 | 8 | 12 | 18 | 33 |
| Agriculture | | | | | | |
| Business/Marketing | 33 | 2 | 8 | 11 | 16 | 30 |
| Home Economics | 22 | 1 | 4 | 11 | 24 | 33 |
| Technology | 35 | 3 | 9 | 12 | 18 | 31 |
| Trade Education | 1 | | | | | |
| Technical Education | 4 | | 12 | 15 | 24 | |
| Health Occupation | | | | | | |
| General Occupational Education | 57 | 3 | 6 | 11 | 16 | 25 |
| Cooperative Work Experience | 8 | | 6 | 8 | 13 | |
| Library | 47 | 2 | 5 | 7 | 15 | 26 |
| Learning Technology | 2 | | | 6 | | |
| Humanities/Performing Arts | | | | | | |
| | | | | | | |

County:

Saratoga

| Stat-Cd | Count | 5th | 25th | 50th | 75th | 95th |
|--------------------------------|-------|-----|------|------|------|------|
| Dance | | | | | | |
| Theater | 3 | | | 12 | | |
| Combined Courses | 13 | | 6 | 8 | 18 | |
| Other Subject | 262 | 2 | 6 | 10 | 15 | 28 |
| Helping Teacher | 13 | | 10 | 11 | 20 | |
| Gifted/Talented | 7 | | 1 | 4 | 10 | |
| General Cooperative Work Exper | 5 | | 6 | 9 | 15 | |
| Computer Studies | 16 | | 11 | 17 | 24 | |
| Summary | 3047 | 2 | 6 | 10 | 16 | 26 |

County:

| Cononicolady | | | | | | |
|--------------------------------|--------|-------------|--------|------|------|------|
| Stat-Cd | Count | 5 <i>th</i> | 25th | 50th | 75th | 95th |
| Superintendent, Independent | 5 | | 2 | 7 | 9 | |
| Superintendent, Dependent | 1 | | | | | |
| Deputy Or Associate Superinten | 1 | | | | | |
| Assistant Superintendent | 2 | | | 8 | | |
| Assistant Superintendent Speci | 2 5 | | 4 | 12 | 17 | |
| Business Manager | 2 | | | 16 | | |
| Administrative Assistant | | | | | | |
| Director/Coordinator | 41 | 2 | 6 | 12 | 16 | 26 |
| Assistant Director/Coordinator | 6 | | 12 | 14 | 26 | |
| Supervisor | 4 | | 6 | 14 | 20 | |
| Department Chairperson | 16 | | 15 | 19 | 24 | |
| Attendance Teacher | 2 | | | 8 | | |
| School Psychologist | 28 | 1 | 5 | 8 | 16 | 26 |
| Social Worker | 46 | 1 | 2 5 | 6 | 16 | 24 |
| Guidance Counselor | 56 | 1 | 5 | 11 | 18 | 23 |
| Nurse Teacher | 1 | | | | | |
| School Nurse/Practitioner | 41 | 1 | 6 | 13 | 18 | 23 |
| Dental Hygienist | | | | | | |
| Other Nonteaching | 52 | 1 | 5 | 12 | 19 | 28 |
| Elementary School Principal | 29 | 2 | 8 | 13 | 22 | 30 |
| Middle School Principal | 10 | | 6 | 12 | 18 | |
| Junior High School Principal | | | | | | |
| K-12 School Principal | _ | | | | | |
| Senior High School Principal | 9 | | 14 | 18 | 22 | |
| Junior/Senior High School Prin | | | | | | |
| Special School Principal | _ | | | | | |
| Assistant Elementary School Pr | 5 7 | | 4 | 10 | 16 | |
| Assistant Middle School Princi | 7 | | 1 | 10 | 15 | |
| Assistant Junior High School P | | | | | | |
| Assistant K-12 School Principa | 4.6 | | _ | 4.0 | | |
| Assistant Senior High School P | 13 | | 7 | 10 | 14 | |
| Assistant Jr./Sr. High School | | | | | | |

County:

Schenectady

| Stat-Cd | Count | 5 <i>th</i> | 25th | 50th | 75th | 95th |
|--------------------------------|-------|-------------|------|------|------|------|
| Assistant Special School Princ | | | | | | |
| Other School Administrator | 1 | | | | | |
| Prekindergarten | 11 | | 6 | 8 | 21 | |
| Kindergarten | 78 | 2 | 5 | 7 | 13 | 26 |
| Common Branch | 400 | 2 | 5 | 10 | 16 | 26 |
| Special Education | 285 | 1 | 4 | 9 | 16 | 25 |
| Reading | 58 | 1 | 6 | 14 | 22 | 29 |
| English Language | 158 | 1 | 7 | 11 | 16 | 25 |
| Foreign Language | 70 | 1 | 4 | 9 | 14 | 25 |
| Bilingual Education | | | | | | |
| English As A Second Language | 15 | | 5 | 14 | 18 | |
| Mathematics | 157 | 2 | 6 | 10 | 16 | 28 |
| Science | 138 | 1 | 5 | 9 | 16 | 27 |
| Social Studies | 141 | 2 | 6 | 11 | 16 | 25 |
| Art | 64 | 2 | 6 | 10 | 19 | 26 |
| Music | 84 | 1 | 4 | 10 | 16 | 25 |
| Art/Music | 1 | | | | | |
| Health Education | 20 | 3 | 6 | 10 | 16 | 21 |
| Safety Education | | | | | | |
| Physical Education | 91 | 3 | 8 | 11 | 18 | 27 |
| Agriculture | | | | | | |
| Business/Marketing | 22 | 1 | 5 | 10 | 12 | 29 |
| Home Economics | 13 | | 4 | 7 | 24 | |
| Technology | 20 | 1 | 4 | 10 | 15 | 31 |
| Trade Education | 1 | | | | | |
| Technical Education | 3 | | | 2 | | |
| Health Occupation | | | | | | |
| General Occupational Education | 43 | 1 | 4 | 9 | 16 | 27 |
| Cooperative Work Experience | 4 | | 12 | 24 | 26 | |
| Library | 37 | 2 | 3 | 7 | 12 | 30 |
| Learning Technology | 1 | | | | | |
| Humanities/Performing Arts | 1 | | | | | |
| | | | | | | |

County: Schenectady

| Stat-Cd | Count | 5th | 25th | 50th | 75th | 95th |
|--------------------------------|-------|-----|------|------|------|------|
| Dance | 2 | | | 4 | | |
| Theater | 4 | | 5 | 18 | 25 | |
| Combined Courses | 7 | | 4 | 5 | 16 | |
| Other Subject | 158 | 2 | 5 | 9 | 13 | 24 |
| Helping Teacher | 13 | | 5 | 12 | 24 | |
| Gifted/Talented | 7 | | 2 | 20 | 24 | |
| General Cooperative Work Exper | | | | | | |
| Computer Studies | 7 | | 7 | 11 | 15 | |
| Summary | 2150 | 1 | 5 | 10 | 16 | 26 |

County:

Schoharie

| Stat-Cd | Count | 5th | 25th | 50th | 75th | 95th |
|--------------------------------|-------|-----|------|------|------|------|
| Superintendent, Independent | 1 | | | | | |
| Superintendent, Dependent | 5 | | 5 | 7 | 10 | |
| Deputy Or Associate Superinten | - | | - | | | |
| Assistant Superintendent | | | | | | |
| Assistant Superintendent Speci | | | | | | |
| Business Manager | 3 | | | 1 | | |
| Administrative Assistant | - | | | | | |
| Director/Coordinator | 13 | | 5 | 13 | 23 | |
| Assistant Director/Coordinator | | | | | | |
| Supervisor | | | | | | |
| Department Chairperson | 3 | | | 14 | | |
| Attendance Teacher | | | | | | |
| School Psychologist | 6 | | 4 | 10 | 13 | |
| Social Worker | 6 | | 7 | 12 | 22 | |
| Guidance Counselor | 15 | | 7 | 11 | 17 | |
| Nurse Teacher | | | | | | |
| School Nurse/Practitioner | 10 | | 5 | 12 | 20 | |
| Dental Hygienist | | | | | | |
| Other Nonteaching | 8 | | 3 | 4 | 14 | |
| Elementary School Principal | 4 | | 4 | 12 | 26 | |
| Middle School Principal | 2 | | | 18 | | |
| Junior High School Principal | | | | | | |
| K-12 School Principal | 3 | | | 7 | | |
| Senior High School Principal | 2 | | | 17 | | |
| Junior/Senior High School Prin | 1 | | | | | |
| Special School Principal | | | | | | |
| Assistant Elementary School Pr | | | | | | |
| Assistant Middle School Princi | 1 | | | | | |
| Assistant Junior High School P | | | | | | |
| Assistant K-12 School Principa | | | | | | |
| Assistant Senior High School P | 1 | | | | | |
| Assistant Jr./Sr. High School | 1 | | | | | |
| | | | | | | |

County:

Schoharie

| Stat-Cd | Count | 5 <i>th</i> | 25th | 50th | 75th | 95th |
|--------------------------------|-------|-------------|------|------|------|------|
| Assistant Special School Princ | | | | | | |
| Other School Administrator | | | | | | |
| Prekindergarten | 3 | | | 14 | | |
| Kindergarten | 15 | | 13 | 21 | 28 | |
| Common Branch | 88 | 5 | 8 | 12 | 20 | 29 |
| Special Education | 73 | 2 | 5 | 11 | 18 | 25 |
| Reading | 29 | 2 | 6 | 14 | 20 | 32 |
| English Language | 39 | 1 | 7 | 12 | 18 | 27 |
| Foreign Language | 14 | | 3 | 14 | 24 | |
| Bilingual Education | | | | | | |
| English As A Second Language | | | | | | |
| Mathematics | 36 | 1 | 5 | 10 | 14 | 29 |
| Science | 35 | 5 | 12 | 16 | 20 | 32 |
| Social Studies | 30 | 2 | 8 | 12 | 16 | 24 |
| Art | 11 | | 5 | 14 | 20 | |
| Music | 22 | 1 | 6 | 20 | 25 | 32 |
| Art/Music | | | | | | |
| Health Education | 11 | | 6 | 9 | 20 | |
| Safety Education | | | | | | |
| Physical Education | 25 | 2 | 6 | 13 | 22 | 35 |
| Agriculture | 3 | | | 23 | | |
| Business/Marketing | 9 | | 7 | 12 | 26 | |
| Home Economics | 6 | | 2 | 8 | 13 | |
| Technology | 10 | | 6 | 12 | 27 | |
| Trade Education | | | | | | |
| Technical Education | | | | | | |
| Health Occupation | | | | | | |
| General Occupational Education | 15 | | 5 | 12 | 25 | |
| Cooperative Work Experience | 1 | | | | | |
| Library | 12 | | 1 | 4 | 14 | |
| Learning Technology | 1 | | | | | |
| Humanities/Performing Arts | | | | | | |
| | | | | | | |

| Schoharie | | | | | | |
|--------------------------------|-------|-------------|------|------|------|------|
| Stat-Cd | Count | 5 <i>th</i> | 25th | 50th | 75th | 95th |
| Dance | | | | | | |
| Theater | | | | | | |
| Combined Courses | | | | | | |
| Other Subject | 55 | 1 | 8 | 12 | 18 | 26 |
| Helping Teacher | | | | | | |
| Gifted/Talented | | | | | | |
| General Cooperative Work Exper | 2 | | | 18 | | |
| Computer Studies | | | | | | |
| Summary | 497 | 2 | 6 | 12 | 20 | 28 |

County:

County:

Schuyler

| Stat-Cd | Count | 5th | 25th | 50th | 75th | 95th |
|--------------------------------|--------|-----|------|------|------|------|
| Superintendent, Independent | 2 | | | 12 | | |
| Superintendent, Dependent | 1 | | | | | |
| Deputy Or Associate Superinten | | | | | | |
| Assistant Superintendent | | | | | | |
| Assistant Superintendent Speci | 2 | | | 28 | | |
| Business Manager | 2 3 | | | 4 | | |
| Administrative Assistant | | | | | | |
| Director/Coordinator | 18 | | 5 | 12 | 14 | |
| Assistant Director/Coordinator | | | | | | |
| Supervisor | 8 | | 4 | 10 | 16 | |
| Department Chairperson | 3 | | | 6 | | |
| Attendance Teacher | | | | | | |
| School Psychologist | 6 | | 4 | 6 | 17 | |
| Social Worker | 32 | 1 | 4 | 8 | 15 | 22 |
| Guidance Counselor | 6 | | 5 | 7 | 18 | |
| Nurse Teacher | | | | | | |
| School Nurse/Practitioner | 8 | | 3 | 6 | 18 | |
| Dental Hygienist | | | | | | |
| Other Nonteaching | 45 | 1 | 2 | 5 | 16 | 29 |
| Elementary School Principal | 3 | | | 3 | | |
| Middle School Principal | 1 | | | | | |
| Junior High School Principal | | | | | | |
| K-12 School Principal | | | | | | |
| Senior High School Principal | 4 | | 5 | 14 | 28 | |
| Junior/Senior High School Prin | 1 | | | | | |
| Special School Principal | | | | | | |
| Assistant Elementary School Pr | | | | | | |
| Assistant Middle School Princi | | | | | | |
| Assistant Junior High School P | | | | | | |
| Assistant K-12 School Principa | | | | | | |
| Assistant Senior High School P | 2 | | | 4 | | |
| Assistant Jr./Sr. High School | | | | | | |
| | | | | | | |

County:

Schuyler

| Stat-Cd | Count | 5th | 25th | 50th | 75th | 95th |
|--------------------------------|-------|-----|------|------|------|------|
| Assistant Special School Princ | | | | | | |
| Other School Administrator | | | | | | |
| Prekindergarten | 3 | | | 9 | | |
| Kindergarten | 7 | | 12 | 27 | 31 | |
| Common Branch | 30 | 3 | 7 | 11 | 17 | 29 |
| Special Education | 127 | 2 | 5 | 12 | 22 | 29 |
| Reading | 5 | | 10 | 21 | 34 | |
| English Language | 23 | 3 | 6 | 9 | 16 | 31 |
| Foreign Language | 6 | | 2 | 10 | 18 | |
| Bilingual Education | | | | | | |
| English As A Second Language | 3 | | | 2 | | |
| Mathematics | 19 | | 5 | 10 | 14 | |
| Science | 22 | 3 | 8 | 10 | 14 | 29 |
| Social Studies | 22 | 1 | 7 | 14 | 21 | 35 |
| Art | 8 | | 10 | 16 | 27 | |
| Music | 10 | | 6 | 10 | 20 | |
| Art/Music | | | | | | |
| Health Education | 4 | | 7 | 11 | 13 | |
| Safety Education | | | | | | |
| Physical Education | 22 | 3 | 10 | 12 | 24 | 33 |
| Agriculture | 2 | | | 16 | | |
| Business/Marketing | 10 | | 2 | 12 | 17 | |
| Home Economics | 5 | | 3 | 6 | 10 | |
| Technology | 5 | | 8 | 20 | 27 | |
| Trade Education | 33 | 2 | 7 | 12 | 20 | 31 |
| Technical Education | 2 | | | 10 | | |
| Health Occupation | 8 | | 8 | 12 | 21 | |
| General Occupational Education | 11 | | 3 | 6 | 12 | |
| Cooperative Work Experience | 2 | | | 10 | | |
| Library | 4 | | 5 | 10 | 26 | |
| Learning Technology | 1 | | | | | |
| Humanities/Performing Arts | | | | | | |
| | | | | | | |

| Count | 5 <i>th</i> | 25th | 50th | 75th | 95th |
|-------|--------------|----------------|------------------|---------------------|------------------------|
| | | | | | |
| | | | | | |
| | | | | | |
| 35 | 3 | 5 | 12 | 18 | 32 |
| | | | | | |
| | | | | | |
| 1 | | | | | |
| 1 | | | | | |
| 511 | 1 | 5 | 11 | 18 | 29 |
| | 35 1 1 | 35 3 1 1 | 35 3 5 1 1 | 35 3 5 12 1 1 | 35 3 5 12 18 1 1 |

County:

County:

Seneca

| Stat-Cd | Count | 5th | 25th | 50th | 75th | 95th |
|--------------------------------|-------|-----|------|------|------|------|
| Superintendent, Independent | 2 | | | 13 | | |
| Superintendent, Dependent | 2 | | | 9 | | |
| Deputy Or Associate Superinten | | | | | | |
| Assistant Superintendent | | | | | | |
| Assistant Superintendent Speci | 1 | | | | | |
| Business Manager | 2 | | | 2 | | |
| Administrative Assistant | | | | | | |
| Director/Coordinator | 6 | | 4 | 10 | 13 | |
| Assistant Director/Coordinator | | | | | | |
| Supervisor | | | | | | |
| Department Chairperson | 11 | | 10 | 15 | 23 | |
| Attendance Teacher | | | | | | |
| School Psychologist | 7 | | 1 | 10 | 19 | |
| Social Worker | 3 | | | 10 | | |
| Guidance Counselor | 11 | | 4 | 8 | 21 | |
| Nurse Teacher | | | | | | |
| School Nurse/Practitioner | 9 | | 8 | 17 | 20 | |
| Dental Hygienist | | | | | | |
| Other Nonteaching | 3 | | | 9 | | |
| Elementary School Principal | 6 | | 6 | 11 | 16 | |
| Middle School Principal | 3 | | | 14 | | |
| Junior High School Principal | | | | | | |
| K-12 School Principal | 1 | | | | | |
| Senior High School Principal | 3 | | | 10 | | |
| Junior/Senior High School Prin | | | | | | |
| Special School Principal | | | | | | |
| Assistant Elementary School Pr | | | | | | |
| Assistant Middle School Princi | 1 | | | | | |
| Assistant Junior High School P | | | | | | |
| Assistant K-12 School Principa | 1 | | | | | |
| Assistant Senior High School P | 1 | | | | | |
| Assistant Jr./Sr. High School | | | | | | |
| | | | | | | |

County:

Seneca

| Stat-Cd | Count | 5 <i>th</i> | 25th | 50th | 75th | 95th |
|--------------------------------|-------|-------------|------|------|------|------|
| Assistant Special School Princ | | | | | | |
| Other School Administrator | | | | | | |
| Prekindergarten | 3 | | | 10 | | |
| Kindergarten | 18 | | 8 | 16 | 21 | |
| Common Branch | 73 | 4 | 10 | 13 | 24 | 31 |
| Special Education | 56 | 5 | 10 | 14 | 22 | 28 |
| Reading | 17 | | 10 | 15 | 25 | |
| English Language | 38 | 4 | 8 | 11 | 21 | 29 |
| Foreign Language | 14 | | 10 | 14 | 23 | |
| Bilingual Education | | | | | | |
| English As A Second Language | 2 | | | 4 | | |
| Mathematics | 34 | 3 | 8 | 12 | 19 | 33 |
| Science | 33 | 3 | 6 | 10 | 14 | 25 |
| Social Studies | 28 | 5 | 9 | 12 | 20 | 38 |
| Art | 14 | | 8 | 16 | 21 | |
| Music | 19 | | 7 | 12 | 24 | |
| Art/Music | _ | | | | | |
| Health Education | 6 | | 6 | 14 | 17 | |
| Safety Education | | | - | | | |
| Physical Education | 22 | 1 | 8 | 16 | 24 | 31 |
| Agriculture | _ | | • | | | |
| Business/Marketing | 7 | | 8 | 11 | 26 | |
| Home Economics | 4 | | 3 | 4 | 14 | |
| Technology | 7 | | 9 | 13 | 15 | |
| Trade Education | | | | | | |
| Technical Education | | | | | | |
| Health Occupation | 4.4 | | ~ | 40 | 40 | |
| General Occupational Education | 11 | | 5 | 13 | 18 | |
| Cooperative Work Experience | 0 | | 2 | 0 | 10 | |
| Library Learning Technology | 8 | | 3 | 8 | 18 | |
| Humanities/Performing Arts | | | | | | |
| riumanines/renorming Arts | | | | | | |

| Seneca | | | | | | |
|--------------------------------|-------|-------------|------|------|------|------|
| Stat-Cd | Count | 5 <i>th</i> | 25th | 50th | 75th | 95th |
| Dance | | | | | | |
| Theater | | | | | | |
| Combined Courses | 1 | | | | | |
| Other Subject | 75 | 4 | 9 | 12 | 18 | 30 |
| Helping Teacher | | | | | | |
| Gifted/Talented | | | | | | |
| General Cooperative Work Exper | | | | | | |
| Computer Studies | 4 | | 6 | 9 | 22 | |
| Summary | 453 | 3 | 8 | 12 | 20 | 29 |

County:

County:

Steuben

| Stat-Cd | Count | 5 <i>th</i> | 25th | 50th | 75th | 95th |
|--------------------------------|-------|-------------|------|------|------|------|
| Superintendent, Independent | 4 | | 1 | 2 | 11 | |
| Superintendent, Dependent | 9 | | 8 | 10 | 18 | |
| Deputy Or Associate Superinten | | | | | | |
| Assistant Superintendent | | | | | | |
| Assistant Superintendent Speci | 2 | | | 9 | | |
| Business Manager | 3 | | | 5 | | |
| Administrative Assistant | | | | | | |
| Director/Coordinator | 41 | 1 | 5 | 12 | 14 | 24 |
| Assistant Director/Coordinator | | | | | | |
| Supervisor | 3 | | | 14 | | |
| Department Chairperson | 29 | 2 | 10 | 15 | 21 | 28 |
| Attendance Teacher | 1 | | | | | |
| School Psychologist | 18 | | 3 | 10 | 20 | |
| Social Worker | 17 | | 7 | 9 | 12 | |
| Guidance Counselor | 47 | 3 | 7 | 14 | 17 | 25 |
| Nurse Teacher | 1 | | | | | |
| School Nurse/Practitioner | 25 | 2 | 6 | 10 | 15 | 27 |
| Dental Hygienist | | | | | | |
| Other Nonteaching | 29 | 1 | 4 | 9 | 12 | 28 |
| Elementary School Principal | 18 | | 4 | 10 | 14 | |
| Middle School Principal | 4 | | 10 | 14 | 20 | |
| Junior High School Principal | 1 | | | | | |
| K-12 School Principal | 3 | | | 11 | | |
| Senior High School Principal | 6 | | 8 | 10 | 17 | |
| Junior/Senior High School Prin | 5 | | 4 | 6 | 8 | |
| Special School Principal | | | | | | |
| Assistant Elementary School Pr | 1 | | | | | |
| Assistant Middle School Princi | 4 | | 6 | 12 | 14 | |
| Assistant Junior High School P | | | | | | |
| Assistant K-12 School Principa | | | | | | |
| Assistant Senior High School P | 5 | | 4 | 11 | 13 | |
| Assistant Jr./Sr. High School | 2 | | | 8 | | |
| | | | | | | |

County:

Steuben

| Stat-Cd | Count | 5 <i>th</i> | 25th | 50th | 75th | 95th |
|--------------------------------|-------|-------------|------|------|------|------|
| Assistant Special School Princ | | | | | | |
| Other School Administrator | | | | | | |
| Prekindergarten | 19 | | 5 | 15 | 21 | |
| Kindergarten | 60 | 3 | 10 | 12 | 20 | 29 |
| Common Branch | 291 | 3 | 7 | 13 | 19 | 28 |
| Special Education | 255 | 1 | 5 | 10 | 15 | 23 |
| Reading | 41 | 3 | 10 | 12 | 20 | 36 |
| English Language | 129 | 1 | 5 | 10 | 16 | 26 |
| Foreign Language | 53 | 1 | 5 | 8 | 22 | 27 |
| Bilingual Education | | | | | | |
| English As A Second Language | 4 | | 2 | 5 | 6 | |
| Mathematics | 106 | 1 | 6 | 10 | 15 | 28 |
| Science | 106 | 2 | 5 | 10 | 15 | 24 |
| Social Studies | 102 | 4 | 8 | 12 | 19 | 28 |
| Art | 45 | 1 | 6 | 12 | 20 | 33 |
| Music | 60 | 2 | 6 | 12 | 18 | 27 |
| Art/Music | | | | | | |
| Health Education | 24 | 1 | 4 | 9 | 15 | 23 |
| Safety Education | 2 | | | 20 | | |
| Physical Education | 88 | 2 | 6 | 14 | 22 | 29 |
| Agriculture | 2 | | | 20 | | |
| Business/Marketing | 22 | 2 | 5 | 11 | 20 | 25 |
| Home Economics | 11 | | 9 | 19 | 21 | |
| Technology | 18 | | 10 | 17 | 23 | |
| Trade Education | 3 | | | 5 | | |
| Technical Education | 1 | | | | | |
| Health Occupation | | | | | | |
| General Occupational Education | 39 | 2 | 9 | 14 | 21 | 31 |
| Cooperative Work Experience | 1 | | | | | |
| Library | 24 | 1 | 3 | 10 | 13 | 30 |
| Learning Technology | | | | | | |
| Humanities/Performing Arts | 3 | | | 21 | | |

County:

Steuben

| Stat-Cd | Count | 5th | 25th | 50th | 75th | 95th |
|--------------------------------|-------|-----|------|------|------|------|
| Dance | | | | | | |
| Theater | 4 | | 8 | 17 | 31 | |
| Combined Courses | 1 | | | | | |
| Other Subject | 199 | 1 | 5 | 10 | 15 | 25 |
| Helping Teacher | | | | | | |
| Gifted/Talented | 1 | | | | | |
| General Cooperative Work Exper | 4 | | 12 | 18 | 23 | |
| Computer Studies | 12 | | 6 | 17 | 20 | |
| Summary | 1639 | 2 | 6 | 11 | 17 | 27 |

County:

Suffolk

| Stat-Cd | Count | 5th | 25th | 50th | 75th | 95th |
|--------------------------------|-------|-----|------|------|------|------|
| Superintendent, Independent | 34 | 1 | 4 | 10 | 19 | 38 |
| Superintendent, Dependent | 36 | 1 | 2 | 4 | 12 | 30 |
| Deputy Or Associate Superinten | 13 | | 4 | 10 | 18 | |
| Assistant Superintendent | 33 | 1 | 3 | 7 | 12 | 26 |
| Assistant Superintendent Speci | 81 | 1 | 3 | 6 | 12 | 30 |
| Business Manager | 22 | 1 | 2 | 4 | 13 | 29 |
| Administrative Assistant | 5 | | 2 | 5 | 14 | |
| Director/Coordinator | 395 | 2 | 5 | 11 | 17 | 30 |
| Assistant Director/Coordinator | 60 | 1 | 3 | 9 | 18 | 30 |
| Supervisor | 20 | 1 | 5 | 10 | 24 | 33 |
| Department Chairperson | 224 | 2 | 9 | 14 | 24 | 33 |
| Attendance Teacher | 14 | | 5 | 8 | 13 | |
| School Psychologist | 455 | 2 | 6 | 11 | 19 | 29 |
| Social Worker | 342 | 2 | 7 | 12 | 19 | 27 |
| Guidance Counselor | 552 | 2 | 7 | 11 | 15 | 27 |
| Nurse Teacher | 5 | | 4 | 14 | 15 | |
| School Nurse/Practitioner | 412 | 2 | 6 | 11 | 16 | 24 |
| Dental Hygienist | | | | | | |
| Other Nonteaching | 377 | 2 | 7 | 13 | 21 | 31 |
| Elementary School Principal | 212 | 1 | 5 | 9 | 16 | 28 |
| Middle School Principal | 65 | 1 | 7 | 12 | 16 | 32 |
| Junior High School Principal | 5 | | 10 | 19 | 28 | |
| K-12 School Principal | 3 | | | 7 | | |
| Senior High School Principal | 55 | 2 | 6 | 11 | 15 | 29 |
| Junior/Senior High School Prin | 12 | | 4 | 6 | 15 | |
| Special School Principal | 10 | | 12 | 20 | 28 | |
| Assistant Elementary School Pr | 64 | 1 | 5 | 10 | 15 | 24 |
| Assistant Middle School Princi | 80 | 1 | 5 | 9 | 12 | 26 |
| Assistant Junior High School P | 8 | | 6 | 13 | 18 | |
| Assistant K-12 School Principa | 2 | | | 18 | | |
| Assistant Senior High School P | 138 | 1 | 4 | 9 | 14 | 25 |
| Assistant Jr./Sr. High School | 7 | | 6 | 10 | 18 | |
| | | | | | | |

County:

Suffolk

| Stat-Cd | Count | 5th | 25th | 50th | 75th | 95th |
|--------------------------------|-------|-------------|------|------|------|------|
| Assistant Special School Princ | 8 | | 7 | 14 | 28 | |
| Other School Administrator | 13 | | 4 | 8 | 12 | |
| Prekindergarten | 68 | 3 | 8 | 12 | 15 | 26 |
| Kindergarten | 752 | 4 | 9 | 12 | 17 | 27 |
| Common Branch | 4183 | 5 | 10 | 12 | 16 | 25 |
| Special Education | 3750 | 2 | 7 | 12 | 20 | 30 |
| Reading | 509 | 3 | 8 | 12 | 15 | 26 |
| English Language | 1608 | 2 | 7 | 11 | 14 | 27 |
| Foreign Language | 839 | 2 | 6 | 10 | 14 | 27 |
| Bilingual Education | 67 | 1 | 4 | 8 | 10 | 18 |
| English As A Second Language | 439 | 2 | 5 | 9 | 13 | 24 |
| Mathematics | 1412 | 2 | 7 | 11 | 14 | 27 |
| Science | 1521 | 3 | 7 | 11 | 15 | 27 |
| Social Studies | 1307 | 4 | 8 | 11 | 15 | 26 |
| Art | 609 | 3 | 8 | 12 | 18 | 28 |
| Music | 889 | 2 | 7 | 11 | 16 | 27 |
| Art/Music | 9 | | 6 | 8 | 12 | |
| Health Education | 301 | 2 | 6 | 10 | 15 | 26 |
| Safety Education | 5 | | 3 | 17 | 26 | |
| Physical Education | 1037 | 3 | 8 | 12 | 17 | 30 |
| Agriculture | 9 | | 4 | 6 | 15 | |
| Business/Marketing | 191 | 3 | 8 | 12 | 16 | 27 |
| Home Economics | 118 | 2 | 6 | 10 | 15 | 26 |
| Technology | 127 | 2 2 2 | 6 | 11 | 16 | 32 |
| Trade Education | 91 | 2 | 8 | 14 | 21 | 32 |
| Technical Education | 13 | | 4 | 7 | 12 | |
| Health Occupation | 17 | | 4 | 5 | 10 | |
| General Occupational Education | 384 | 2 | 6 | 10 | 14 | 27 |
| Cooperative Work Experience | 19 | | 12 | 20 | 28 | |
| Library | 304 | 1 | 7 | 12 | 15 | 25 |
| Learning Technology | 3 | | | 10 | | |
| Humanities/Performing Arts | 22 | 1 | 8 | 12 | 24 | 42 |

County:

Suffolk

| Stat-Cd | Count | 5 <i>th</i> | 25th | 50th | 75th | 95th |
|--------------------------------|-------|-------------|------|------|------|------|
| Dance | 9 | | 6 | 9 | 12 | |
| Theater | 18 | | 4 | 9 | 12 | |
| Combined Courses | 13 | | 5 | 12 | 17 | |
| Other Subject | 1301 | 2 | 6 | 10 | 15 | 28 |
| Helping Teacher | 3 | | | 13 | | |
| Gifted/Talented | 34 | 2 | 6 | 10 | 15 | 31 |
| General Cooperative Work Exper | 22 | 1 | 6 | 10 | 18 | 35 |
| Computer Studies | 89 | 1 | 7 | 12 | 16 | 27 |
| Summary | 23245 | 2 | 7 | 11 | 16 | 28 |

County:

Sullivan

| Stat-Cd | Count | 5 <i>th</i> | 25th | 50th | 75th | 95th |
|--------------------------------|-------|-------------|------|------|------|------|
| Superintendent, Independent | 3 | | | 6 | | |
| Superintendent, Dependent | 5 | | 3 | 5 | 8 | |
| Deputy Or Associate Superinten | - | | - | - | - | |
| Assistant Superintendent | 3 | | | 5 | | |
| Assistant Superintendent Speci | 4 | | 6 | 10 | 13 | |
| Business Manager | 4 | | 1 | 6 | 11 | |
| Administrative Assistant | | | | - | | |
| Director/Coordinator | 30 | 1 | 5 | 11 | 21 | 28 |
| Assistant Director/Coordinator | 1 | | - | | | |
| Supervisor | 4 | | 7 | 9 | 18 | |
| Department Chairperson | • | | • | • | | |
| Attendance Teacher | | | | | | |
| School Psychologist | 19 | | 2 | 9 | 21 | |
| Social Worker | 28 | 1 | 3 | 6 | 12 | 27 |
| Guidance Counselor | 27 | 4 | 8 | 13 | 17 | 31 |
| Nurse Teacher | 5 | - | 15 | 19 | 23 | • |
| School Nurse/Practitioner | 15 | | 7 | 10 | 15 | |
| Dental Hygienist | | | | | | |
| Other Nonteaching | 24 | 2 | 4 | 10 | 22 | 28 |
| Elementary School Principal | 9 | | 6 | 11 | 24 | |
| Middle School Principal | 1 | | - | | | |
| Junior High School Principal | | | | | | |
| K-12 School Principal | 2 | | | 5 | | |
| Senior High School Principal | 1 | | | - | | |
| Junior/Senior High School Prin | 7 | | 4 | 9 | 17 | |
| Special School Principal | | | | - | | |
| Assistant Elementary School Pr | 5 | | 6 | 10 | 18 | |
| Assistant Middle School Princi | 3 | | - | 6 | - | |
| Assistant Junior High School P | - | | | - | | |
| Assistant K-12 School Principa | 1 | | | | | |
| Assistant Senior High School P | 3 | | | 4 | | |
| Assistant Jr./Sr. High School | 3 | | | 5 | | |
| | | | | | | |

County:

Sullivan

| Stat-Cd | Count | 5 <i>th</i> | 25th | 50th | 75th | 95th |
|--------------------------------|-------|-------------|------|------|------|------|
| Assistant Special School Princ | | | | | | |
| Other School Administrator | 1 | | | | | |
| Prekindergarten | 9 | | 10 | 13 | 18 | |
| Kindergarten | 40 | 3 | 8 | 13 | 18 | 26 |
| Common Branch | 172 | 3 | 7 | 12 | 16 | 26 |
| Special Education | 190 | 2 5 | 7 | 12 | 20 | 28 |
| Reading | 21 | 5 | 10 | 14 | 22 | 32 |
| English Language | 95 | 2 | 6 | 11 | 17 | 28 |
| Foreign Language | 32 | 1 | 4 | 9 | 16 | 28 |
| Bilingual Education | | | | | | |
| English As A Second Language | 19 | | 3 | 8 | 15 | |
| Mathematics | 75 | 1 | 5 | 11 | 18 | 32 |
| Science | 69 | 2 | 7 | 12 | 20 | 28 |
| Social Studies | 71 | 2 | 6 | 10 | 15 | 25 |
| Art | 29 | 2 | 6 | 10 | 20 | 28 |
| Music | 40 | 1 | 4 | 8 | 16 | 28 |
| Art/Music | 1 | | | | | |
| Health Education | 17 | | 3 | 5 | 12 | |
| Safety Education | 2 | | | 14 | | |
| Physical Education | 53 | 2 | 4 | 8 | 13 | 31 |
| Agriculture | 5 | | 4 | 9 | 10 | |
| Business/Marketing | 15 | | 3 | 18 | 22 | |
| Home Economics | 10 | | 8 | 12 | 19 | |
| Technology | 8 | | 12 | 14 | 27 | |
| Trade Education | 10 | | 8 | 10 | 18 | |
| Technical Education | 1 | | | | | |
| Health Occupation | 8 | | 3 | 9 | 12 | |
| General Occupational Education | 27 | 4 | 7 | 12 | 18 | 28 |
| Cooperative Work Experience | 2 | | | 24 | | |
| Library | 14 | | 4 | 12 | 16 | |
| Learning Technology | | | | | | |
| Humanities/Performing Arts | | | | | | |

County:

Sullivan

| Stat-Cd | Count | 5th | 25th | 50th | 75th | 95th |
|--------------------------------|-------|-----|------|------|------|------|
| Dance | 1 | | | | | |
| Theater | 1 | | | | | |
| Combined Courses | | | | | | |
| Other Subject | 157 | 2 | 6 | 10 | 17 | 27 |
| Helping Teacher | | | | | | |
| Gifted/Talented | 1 | | | | | |
| General Cooperative Work Exper | 1 | | | | | |
| Computer Studies | 7 | | 9 | 16 | 22 | |
| Summary | 1179 | 2 | 6 | 11 | 17 | 27 |

County:

Tioga

| Stat-Cd | Count | 5th | 25th | 50th | 75th | 95th |
|--------------------------------|-------|-----|------|------|------|------|
| Superintendent, Independent | 2 | | | 4 | | |
| Superintendent, Dependent | 4 | | 1 | 8 | 21 | |
| Deputy Or Associate Superinten | 1 | | | - | | |
| Assistant Superintendent | 1 | | | | | |
| Assistant Superintendent Speci | | | | | | |
| Business Manager | 3 | | | 5 | | |
| Administrative Assistant | | | | | | |
| Director/Coordinator | 10 | | 7 | 15 | 26 | |
| Assistant Director/Coordinator | | | | | | |
| Supervisor | | | | | | |
| Department Chairperson | 12 | | 11 | 14 | 20 | |
| Attendance Teacher | | | | | | |
| School Psychologist | 10 | | 7 | 14 | 21 | |
| Social Worker | | | | | | |
| Guidance Counselor | 14 | | 9 | 12 | 22 | |
| Nurse Teacher | 1 | | | | | |
| School Nurse/Practitioner | 15 | | 4 | 11 | 15 | |
| Dental Hygienist | | | | | | |
| Other Nonteaching | 17 | | 6 | 7 | 16 | |
| Elementary School Principal | 9 | | 6 | 9 | 20 | |
| Middle School Principal | 5 | | 3 | 5 | 23 | |
| Junior High School Principal | | | | | | |
| K-12 School Principal | | | | | | |
| Senior High School Principal | 4 | | 4 | 16 | 22 | |
| Junior/Senior High School Prin | 2 | | | 7 | | |
| Special School Principal | | | | | | |
| Assistant Elementary School Pr | 1 | | | | | |
| Assistant Middle School Princi | 1 | | | | | |
| Assistant Junior High School P | | | | | | |
| Assistant K-12 School Principa | | | | | | |
| Assistant Senior High School P | 2 | | | 10 | | |
| Assistant Jr./Sr. High School | 1 | | | | | |
| | | | | | | |

County:

Tioga

| Stat-Cd | Count | 5th | 25th | 50th | 75th | 95th |
|--------------------------------|-------|-----|------|------|------|------|
| Assistant Special School Princ | | | | | | |
| Other School Administrator | | | | | | |
| Prekindergarten | 11 | | 5 | 5 | 12 | |
| Kindergarten | 33 | 1 | 6 | 12 | 22 | 29 |
| Common Branch | 148 | 2 | 7 | 12 | 18 | 29 |
| Special Education | 74 | 1 | 5 | 9 | 16 | 30 |
| Reading | 21 | 4 | 6 | 12 | 16 | 27 |
| English Language | 58 | 1 | 6 | 11 | 14 | 30 |
| Foreign Language | 21 | 1 | 4 | 9 | 23 | 32 |
| Bilingual Education | | | | | | |
| English As A Second Language | 2 | | | 8 | | |
| Mathematics | 49 | 4 | 8 | 12 | 20 | 25 |
| Science | 47 | 3 | 7 | 11 | 19 | 27 |
| Social Studies | 53 | 4 | 6 | 12 | 18 | 30 |
| Art | 22 | 1 | 4 | 9 | 15 | 31 |
| Music | 26 | 1 | 4 | 14 | 24 | 33 |
| Art/Music | 1 | | | | | |
| Health Education | 10 | | 5 | 10 | 22 | |
| Safety Education | 1 | | | | | |
| Physical Education | 36 | 4 | 8 | 14 | 21 | 34 |
| Agriculture | | | | | | |
| Business/Marketing | 8 | | 10 | 18 | 24 | |
| Home Economics | 1 | | | | | |
| Technology | 12 | | 7 | 17 | 27 | |
| Trade Education | 2 | | | 28 | | |
| Technical Education | 5 | | 17 | 22 | 24 | |
| Health Occupation | 1 | | | 4.0 | | |
| General Occupational Education | 14 | | 6 | 13 | 24 | |
| Cooperative Work Experience | 1 | | 0 | - | 40 | |
| Library | 9 | | 3 | 5 | 10 | |
| Learning Technology | 1 | | | | | |
| Humanities/Performing Arts | | | | | | |

| Tioga | | | | | | |
|--------------------------------|-------|-------------|------|------|------|------|
| Stat-Cd | Count | 5 <i>th</i> | 25th | 50th | 75th | 95th |
| Dance | | | | | | |
| Theater | | | | | | |
| Combined Courses | 2 | | | 13 | | |
| Other Subject | 68 | 2 | 6 | 11 | 16 | 26 |
| Helping Teacher | 4 | | 6 | 14 | 25 | |
| Gifted/Talented | | | | | | |
| General Cooperative Work Exper | | | | | | |
| Computer Studies | 5 | | 6 | 8 | 14 | |
| Summary | 702 | 2 | 6 | 12 | 19 | 29 |

County:

County:

Tompkins

| Stat-Cd | Count | 5th | 25th | 50th | 75th | 95th |
|--------------------------------|--------|-----|------|------|------|------|
| Superintendent, Independent | 3 | | | 7 | | |
| Superintendent, Dependent | 3 | | | 4 | | |
| Deputy Or Associate Superinten | 1 | | | | | |
| Assistant Superintendent | | | | 3 | | |
| Assistant Superintendent Speci | 2 3 | | | 5 | | |
| Business Manager | 4 | | 2 | 4 | 12 | |
| Administrative Assistant | | | | | | |
| Director/Coordinator | 26 | 1 | 3 | 8 | 11 | 26 |
| Assistant Director/Coordinator | 2 | | | 8 | | |
| Supervisor | 6 | | 4 | 10 | 22 | |
| Department Chairperson | 31 | 4 | 9 | 14 | 20 | 28 |
| Attendance Teacher | | | | | | |
| School Psychologist | 28 | 2 | 4 | 8 | 16 | 30 |
| Social Worker | 24 | 1 | 5 | 12 | 18 | 26 |
| Guidance Counselor | 38 | 1 | 3 | 9 | 18 | 27 |
| Nurse Teacher | | | | | | |
| School Nurse/Practitioner | 33 | 1 | 3 | 7 | 14 | 24 |
| Dental Hygienist | | | | | | |
| Other Nonteaching | 31 | 1 | 5 | 10 | 18 | 32 |
| Elementary School Principal | 14 | | 4 | 6 | 19 | |
| Middle School Principal | 7 | | 3 | 7 | 18 | |
| Junior High School Principal | | | | | | |
| K-12 School Principal | | | | | | |
| Senior High School Principal | 6 | | 2 | 2 | 8 | |
| Junior/Senior High School Prin | 2 | | | 14 | | |
| Special School Principal | | | | | | |
| Assistant Elementary School Pr | 2 3 | | | 5 | | |
| Assistant Middle School Princi | 3 | | | 7 | | |
| Assistant Junior High School P | | | | | | |
| Assistant K-12 School Principa | | | | | | |
| Assistant Senior High School P | 3 | | | 9 | | |
| Assistant Jr./Sr. High School | 1 | | | | | |

County:

Tompkins

| Stat-Cd | Count | 5 <i>th</i> | 25th | 50th | 75th | 95th |
|--------------------------------|-------|-------------|------|------|------|------|
| Assistant Special School Princ | | | | | | |
| Other School Administrator | 2 | | | 12 | | |
| Prekindergarten | 18 | | 4 | 13 | 23 | |
| Kindergarten | 47 | 2 | 7 | 12 | 15 | 24 |
| Common Branch | 217 | 2 | 6 | 12 | 22 | 31 |
| Special Education | 232 | 1 | 4 | 10 | 14 | 25 |
| Reading | 35 | 2 | 7 | 11 | 14 | 27 |
| English Language | 101 | 1 | 5 | 11 | 19 | 33 |
| Foreign Language | 37 | 1 | 4 | 11 | 18 | 30 |
| Bilingual Education | | | | | | |
| English As A Second Language | 17 | | 3 | 9 | 20 | |
| Mathematics | 77 | 2 | 6 | 11 | 18 | 28 |
| Science | 79 | 1 | 4 | 9 | 20 | 27 |
| Social Studies | 85 | 1 | 5 | 11 | 18 | 31 |
| Art | 38 | 1 | 4 | 12 | 18 | 33 |
| Music | 52 | 1 | 4 | 8 | 15 | 28 |
| Art/Music | 2 | | | 9 | | |
| Health Education | 20 | 2 | 6 | 12 | 18 | 24 |
| Safety Education | 1 | | | | | |
| Physical Education | 68 | 4 | 8 | 13 | 21 | 28 |
| Agriculture | 6 | | 1 | 4 | 10 | |
| Business/Marketing | 13 | | 4 | 8 | 20 | |
| Home Economics | 4 | | 4 | 10 | 19 | |
| Technology | 9 | | 5 | 7 | 12 | |
| Trade Education | 8 | | 5 | 10 | 14 | |
| Technical Education | | | | | | |
| Health Occupation | 1 | | | | | |
| General Occupational Education | 24 | 3 | 7 | 10 | 22 | 34 |
| Cooperative Work Experience | 1 | | | | | |
| Library | 24 | 1 | 4 | 10 | 16 | 27 |
| Learning Technology | 3 | | | 16 | | |
| Humanities/Performing Arts | 20 | 1 | 6 | 12 | 21 | 30 |

County:

Tompkins

| Stat-Cd | Count | 5th | 25th | 50th | 75th | 95th |
|--------------------------------|-------|-----|------|------|------|------|
| Dance | | | | | | |
| Theater | 1 | | | | | |
| Combined Courses | 2 | | | 26 | | |
| Other Subject | 170 | 2 | 5 | 9 | 14 | 26 |
| Helping Teacher | 8 | | 3 | 6 | 10 | |
| Gifted/Talented | 2 | | | 24 | | |
| General Cooperative Work Exper | 3 | | | 19 | | |
| Computer Studies | 12 | | 5 | 14 | 20 | |
| Summary | 1405 | 1 | 5 | 10 | 18 | 28 |

County:

Ulster

| Stat-Cd | Count | 5th | 25th | 50th | 75th | 95th |
|--------------------------------|-------|-------------|------|------|------|------|
| Superintendent, Independent | 9 | | 2 | 9 | 10 | |
| Superintendent, Dependent | 1 | | | | | |
| Deputy Or Associate Superinten | 2 | | | 8 | | |
| Assistant Superintendent | 9 | | 4 | 8 | 16 | |
| Assistant Superintendent Speci | 9 | | 6 | 11 | 16 | |
| Business Manager | 3 | | | 8 | | |
| Administrative Assistant | | | | | | |
| Director/Coordinator | 40 | 1 | 6 | 10 | 15 | 33 |
| Assistant Director/Coordinator | 3 | | | 10 | | |
| Supervisor | 4 | | 5 | 14 | 19 | |
| Department Chairperson | 21 | 3 | 8 | 12 | 22 | 32 |
| Attendance Teacher | 1 | | | | | |
| School Psychologist | 44 | 2 | 7 | 12 | 14 | 30 |
| Social Worker | 33 | 2 2 3 | 6 | 11 | 17 | 27 |
| Guidance Counselor | 65 | 3 | 5 | 10 | 16 | 27 |
| Nurse Teacher | 5 | | 6 | 10 | 15 | |
| School Nurse/Practitioner | 53 | 1 | 6 | 11 | 18 | 24 |
| Dental Hygienist | | | | | | |
| Other Nonteaching | 35 | 1 | 7 | 11 | 17 | 23 |
| Elementary School Principal | 31 | 1 | 10 | 12 | 15 | 31 |
| Middle School Principal | 8 | | 2 | 3 | 4 | |
| Junior High School Principal | 1 | | | | | |
| K-12 School Principal | | | | | | |
| Senior High School Principal | 10 | | 3 | 4 | 12 | |
| Junior/Senior High School Prin | 2 | | | 10 | | |
| Special School Principal | | | | | | |
| Assistant Elementary School Pr | 3 | | | 11 | | |
| Assistant Middle School Princi | 6 | | 5 | 8 | 14 | |
| Assistant Junior High School P | 1 | | | | | |
| Assistant K-12 School Principa | | | | | | |
| Assistant Senior High School P | 14 | | 6 | 8 | 10 | |
| Assistant Jr./Sr. High School | 1 | | | | | |
| | | | | | | |

County:

Ulster

| Stat-Cd | Count | 5 <i>th</i> | 25th | 50th | 75th | 95th |
|--------------------------------|-------|-------------|------|------|------|------|
| Assistant Special School Princ | | | | | | |
| Other School Administrator | 1 | | | | | |
| Prekindergarten | 11 | | 5 | 9 | 24 | |
| Kindergarten | 87 | 2 | 8 | 13 | 22 | 31 |
| Common Branch | 436 | 3 | 8 | 13 | 20 | 27 |
| Special Education | 431 | 2 | 6 | 11 | 18 | 29 |
| Reading | 71 | 4 | 7 | 14 | 20 | 26 |
| English Language | 171 | 2 | 6 | 10 | 16 | 28 |
| Foreign Language | 72 | 2 | 7 | 11 | 15 | 28 |
| Bilingual Education | | | | | | |
| English As A Second Language | 29 | 1 | 4 | 8 | 12 | 23 |
| Mathematics | 148 | 2 | 7 | 10 | 14 | 28 |
| Science | 147 | 2 | 7 | 12 | 17 | 28 |
| Social Studies | 137 | 2 | 7 | 12 | 16 | 26 |
| Art | 69 | 2 | 8 | 12 | 17 | 24 |
| Music | 85 | 1 | 4 | 10 | 16 | 28 |
| Art/Music | 3 | | | 5 | | |
| Health Education | 23 | 1 | 6 | 10 | 14 | 23 |
| Safety Education | | | | | | |
| Physical Education | 114 | 3 | 8 | 14 | 21 | 32 |
| Agriculture | 1 | | | | | |
| Business/Marketing | 16 | | 10 | 16 | 28 | |
| Home Economics | 13 | | 9 | 13 | 18 | |
| Technology | 16 | | 5 | 8 | 12 | |
| Trade Education | 18 | | 4 | 10 | 26 | |
| Technical Education | 2 | | | 6 | | |
| Health Occupation | 12 | | 5 | 15 | 19 | |
| General Occupational Education | 44 | 1 | 5 | 11 | 24 | 29 |
| Cooperative Work Experience | 3 | | | 24 | | |
| Library | 36 | 1 | 4 | 8 | 14 | 26 |
| Learning Technology | 2 | | | 6 | | |
| Humanities/Performing Arts | | | | | | |

| County: | Ulster |
|---------|---------|
| | Stat-Cd |

| Stat-Cd | Count | 5 <i>th</i> | 25th | 50th | 75th | 95th |
|--------------------------------|-------|-------------|------|------|------|------|
| Dance | | | | | | |
| Theater | 1 | | | | | |
| Combined Courses | 2 | | | 14 | | |
| Other Subject | 209 | 2 | 6 | 10 | 16 | 28 |
| Helping Teacher | 2 | | | 8 | | |
| Gifted/Talented | 2 | | | 14 | | |
| General Cooperative Work Exper | 1 | | | | | |
| Computer Studies | 4 | | 2 | 5 | 21 | |
| Summary | 2489 | 2 | 6 | 11 | 18 | 28 |

County:

Warren

| Stat-Cd | Count | 5 <i>th</i> | 25th | 50th | 75th | 95th |
|--------------------------------|-------------|-------------|------|------|------|------|
| Superintendent, Independent | 2 | | | 4 | | |
| Superintendent, Dependent | 7 | | 3 | 15 | 17 | |
| Deputy Or Associate Superinten | | | - | - | | |
| Assistant Superintendent | 1 | | | | | |
| Assistant Superintendent Speci | 2 | | | 16 | | |
| Business Manager | 4 | | 4 | 7 | 17 | |
| Administrative Assistant | | | | | | |
| Director/Coordinator | 18 | | 4 | 10 | 17 | |
| Assistant Director/Coordinator | 1 | | | | | |
| Supervisor | | | | | | |
| Department Chairperson | 7 | | 9 | 11 | 15 | |
| Attendance Teacher | | | | | | |
| School Psychologist | 17 | | 8 | 12 | 16 | |
| Social Worker | 11 | | 5 | 12 | 14 | |
| Guidance Counselor | 30 | 1 | 7 | 10 | 16 | 28 |
| Nurse Teacher | 1 | | | | | |
| School Nurse/Practitioner | 21 | 1 | 7 | 11 | 18 | 19 |
| Dental Hygienist | | | | | | |
| Other Nonteaching | 11 | | 6 | 9 | 15 | |
| Elementary School Principal | 8 | | 6 | 12 | 16 | |
| Middle School Principal | 3 | | | 16 | | |
| Junior High School Principal | | | | | | |
| K-12 School Principal | 3 3 2 | | | 8 | | |
| Senior High School Principal | 3 | | | 9 | | |
| Junior/Senior High School Prin | 2 | | | 14 | | |
| Special School Principal | | | | | | |
| Assistant Elementary School Pr | 2 | | | 2 | | |
| Assistant Middle School Princi | 2 | | | 14 | | |
| Assistant Junior High School P | | | | | | |
| Assistant K-12 School Principa | 1 | | | - | | |
| Assistant Senior High School P | 3 | | | 9 | | |
| Assistant Jr./Sr. High School | 1 | | | | | |

County:

Warren

| Stat-Cd | Count | 5 <i>th</i> | 25th | 50th | 75th | 95th |
|--------------------------------|-------|-------------|------|------|------|------|
| Assistant Special School Princ | | | | | | |
| Other School Administrator | | | | | | |
| Prekindergarten | 6 | | 5 | 6 | 10 | |
| Kindergarten | 37 | 4 | 10 | 14 | 20 | 26 |
| Common Branch | 181 | 3 | 8 | 13 | 20 | 30 |
| Special Education | 124 | 3 | 7 | 11 | 19 | 26 |
| Reading | 25 | 1 | 6 | 10 | 12 | 30 |
| English Language | 86 | 4 | 8 | 12 | 19 | 30 |
| Foreign Language | 36 | 2 | 7 | 12 | 16 | 28 |
| Bilingual Education | | | | | | |
| English As A Second Language | | | | | | |
| Mathematics | 69 | 4 | 8 | 11 | 24 | 32 |
| Science | 66 | 2 | 8 | 13 | 20 | 28 |
| Social Studies | 61 | 4 | 9 | 13 | 20 | 29 |
| Art | 31 | 2 | 5 | 11 | 22 | 29 |
| Music | 41 | 1 | 4 | 8 | 14 | 29 |
| Art/Music | | | | | | |
| Health Education | 13 | | 6 | 9 | 27 | |
| Safety Education | 1 | | | | | |
| Physical Education | 48 | 2 | 6 | 11 | 20 | 31 |
| Agriculture | | | | | | |
| Business/Marketing | 12 | | 12 | 15 | 18 | |
| Home Economics | 9 | | 8 | 9 | 18 | |
| Technology | 12 | | 9 | 13 | 21 | |
| Trade Education | 1 | | | | | |
| Technical Education | | | | | | |
| Health Occupation | | | | | | |
| General Occupational Education | 25 | 6 | 11 | 15 | 22 | 29 |
| Cooperative Work Experience | 2 | | | 16 | | |
| Library | 16 | | 2 | 6 | 8 | |
| Learning Technology | | | | | | |
| Humanities/Performing Arts | | | | | | |
| | | | | | | |

| Stat-Cd | Count | 5th | 25th | 50th | 75th | 95th |
|--------------------------------|-------|-----|------|------|------|------|
| Dance | | | | | | |
| Theater | | | | | | |
| Combined Courses | 1 | | | | | |
| Other Subject | 107 | 1 | 6 | 12 | 19 | 30 |
| Helping Teacher | 3 | | | 19 | | |
| Gifted/Talented | 7 | | 7 | 13 | 25 | |
| General Cooperative Work Exper | 3 | | | 14 | | |
| Computer Studies | 11 | | 13 | 15 | 17 | |
| Summary | 1011 | 3 | 7 | 12 | 18 | 28 |
| | | | | | | |

County:

County:

Washington

| Stat-Cd | Count | 5 <i>th</i> | 25th | 50th | 75th | 95th |
|--------------------------------|-------|-------------|------|------|------|------|
| Superintendent, Independent | 3 | | | 17 | | |
| Superintendent, Dependent | 9 | | 4 | 7 | 12 | |
| Deputy Or Associate Superinten | | | | | | |
| Assistant Superintendent | | | | | | |
| Assistant Superintendent Speci | 3 | | | 1 | | |
| Business Manager | 6 | | 3 | 3 | 5 | |
| Administrative Assistant | | | | | | |
| Director/Coordinator | 18 | | 6 | 10 | 15 | |
| Assistant Director/Coordinator | 2 | | | 1 | | |
| Supervisor | 1 | | | | | |
| Department Chairperson | 6 | | 7 | 8 | 10 | |
| Attendance Teacher | | | | | | |
| School Psychologist | 19 | | 5 | 7 | 15 | |
| Social Worker | 23 | 2 | 5 | 17 | 23 | 26 |
| Guidance Counselor | 29 | 2 | 6 | 10 | 16 | 26 |
| Nurse Teacher | 2 | | | 10 | | |
| School Nurse/Practitioner | 19 | | 3 | 8 | 13 | |
| Dental Hygienist | | | | | | |
| Other Nonteaching | 37 | 4 | 8 | 13 | 22 | 29 |
| Elementary School Principal | 11 | | 3 | 7 | 13 | |
| Middle School Principal | 2 | | | 11 | | |
| Junior High School Principal | | | | | | |
| K-12 School Principal | 1 | | | | | |
| Senior High School Principal | 4 | | 2 | 6 | 10 | |
| Junior/Senior High School Prin | 8 | | 3 | 6 | 12 | |
| Special School Principal | 1 | | | | | |
| Assistant Elementary School Pr | 1 | | | | | |
| Assistant Middle School Princi | | | | | | |
| Assistant Junior High School P | | | | | | |
| Assistant K-12 School Principa | | | | | | |
| Assistant Senior High School P | 2 | | | 6 | | |
| Assistant Jr./Sr. High School | 3 | | | 3 | | |

County:

Washington

| Stat-Cd | Count | 5th | 25th | 50th | 75th | 95th |
|--------------------------------|-------|-----|------|------|------|------|
| Assistant Special School Princ | | | | | | |
| Other School Administrator | | | | | | |
| Prekindergarten | 9 | | 4 | 8 | 14 | |
| Kindergarten | 36 | 3 | 6 | 10 | 14 | 27 |
| Common Branch | 191 | 4 | 7 | 12 | 19 | 31 |
| Special Education | 221 | 3 | 7 | 12 | 23 | 30 |
| Reading | 22 | 5 | 6 | 14 | 20 | 32 |
| English Language | 66 | 2 | 8 | 12 | 21 | 34 |
| Foreign Language | 29 | 2 | 6 | 11 | 16 | 36 |
| Bilingual Education | | | | | | |
| English As A Second Language | 9 | | 8 | 9 | 10 | |
| Mathematics | 67 | 1 | 5 | 9 | 12 | 28 |
| Science | 66 | 1 | 6 | 10 | 13 | 29 |
| Social Studies | 52 | 1 | 6 | 10 | 15 | 29 |
| Art | 27 | 2 | 6 | 12 | 18 | 29 |
| Music | 37 | 2 | 5 | 10 | 20 | 30 |
| Art/Music | | | | | | |
| Health Education | 12 | | 2 | 4 | 12 | |
| Safety Education | | | | | | |
| Physical Education | 51 | 2 | 5 | 13 | 22 | 32 |
| Agriculture | 9 | | 5 | 7 | 12 | |
| Business/Marketing | 13 | | 8 | 12 | 16 | |
| Home Economics | 11 | | 3 | 16 | 24 | |
| Technology | 12 | | 4 | 6 | 13 | |
| Trade Education | 25 | 1 | 7 | 13 | 17 | 30 |
| Technical Education | | | | | | |
| Health Occupation | 10 | | 3 | 7 | 17 | |
| General Occupational Education | 25 | 1 | 4 | 10 | 14 | 37 |
| Cooperative Work Experience | 4 | | 8 | 13 | 20 | |
| Library | 15 | | 3 | 5 | 11 | |
| Learning Technology | | | | | | |
| Humanities/Performing Arts | | | | | | |
| | | | | | | |

County: Washington

| Stat-Cd | Count | 5th | 25th | 50th | 75th | 95th |
|--------------------------------|-------|-----|------|------|------|------|
| Dance | | | | | | |
| Theater | | | | | | |
| Combined Courses | | | | | | |
| Other Subject | 97 | 2 | 5 | 10 | 15 | 29 |
| Helping Teacher | | | | | | |
| Gifted/Talented | 5 | | 10 | 20 | 24 | |
| General Cooperative Work Exper | 4 | | 12 | 20 | 30 | |
| Computer Studies | 10 | | 8 | 12 | 19 | |
| Summary | 1178 | 2 | 6 | 11 | 18 | 29 |

County:

Wayne

| Stat-Cd | Count | 5th | 25th | 50th | 75th | 95th |
|--------------------------------|-------|-----|------|------|------|------|
| Superintendent, Independent | 5 | | 2 | 2 | 14 | |
| Superintendent, Dependent | 6 | | 4 | 9 | 26 | |
| Deputy Or Associate Superinten | | | | | | |
| Assistant Superintendent | | | | | | |
| Assistant Superintendent Speci | 10 | | 5 | 11 | 13 | |
| Business Manager | 3 | | | 5 | | |
| Administrative Assistant | | | | | | |
| Director/Coordinator | 32 | 1 | 6 | 12 | 20 | 32 |
| Assistant Director/Coordinator | 1 | | | | | |
| Supervisor | 18 | | 10 | 12 | 21 | |
| Department Chairperson | 32 | 6 | 10 | 15 | 23 | 33 |
| Attendance Teacher | 1 | | | | | |
| School Psychologist | 36 | 1 | 5 | 11 | 17 | 28 |
| Social Worker | 6 | | 3 | 9 | 14 | |
| Guidance Counselor | 46 | 2 | 6 | 13 | 18 | 25 |
| Nurse Teacher | 1 | | | | | |
| School Nurse/Practitioner | 34 | 2 | 4 | 10 | 15 | 26 |
| Dental Hygienist | 1 | | | | | |
| Other Nonteaching | 24 | 3 | 6 | 12 | 16 | 28 |
| Elementary School Principal | 16 | | 7 | 14 | 26 | |
| Middle School Principal | 7 | | 5 | 8 | 13 | |
| Junior High School Principal | | | | | | |
| K-12 School Principal | | | | | | |
| Senior High School Principal | 8 | | 3 | 8 | 10 | |
| Junior/Senior High School Prin | 3 | | | 5 | | |
| Special School Principal | | | | | | |
| Assistant Elementary School Pr | 1 | | | | | |
| Assistant Middle School Princi | 5 | | 10 | 12 | 16 | |
| Assistant Junior High School P | | | | | | |
| Assistant K-12 School Principa | | | | | | |
| Assistant Senior High School P | 8 | | 5 | 8 | 16 | |
| Assistant Jr./Sr. High School | 2 | | | 10 | | |
| | | | | | | |

County:

Wayne

| Stat-Cd | Count | 5th | 25th | 50th | 75th | 95th |
|--------------------------------|-------|-----|------|------|------|------|
| Assistant Special School Princ | | | | | | |
| Other School Administrator | 3 | | | 18 | | |
| Prekindergarten | 12 | | 6 | 12 | 22 | |
| Kindergarten | 59 | 3 | 9 | 11 | 16 | 20 |
| Common Branch | 273 | 3 | 7 | 11 | 16 | 27 |
| Special Education | 257 | 1 | 6 | 10 | 16 | 28 |
| Reading | 56 | 2 | 5 | 11 | 15 | 32 |
| English Language | 122 | 2 | 6 | 12 | 16 | 28 |
| Foreign Language | 46 | 1 | 3 | 11 | 19 | 31 |
| Bilingual Education | | | | | | |
| English As A Second Language | 15 | | 2 | 4 | 8 | |
| Mathematics | 112 | 2 | 5 | 10 | 13 | 26 |
| Science | 109 | 1 | 6 | 10 | 13 | 22 |
| Social Studies | 107 | 2 | 6 | 11 | 15 | 29 |
| Art | 46 | 1 | 9 | 13 | 20 | 29 |
| Music | 56 | 1 | 6 | 11 | 16 | 27 |
| Art/Music | | | | | | |
| Health Education | 24 | 4 | 6 | 10 | 18 | 33 |
| Safety Education | 2 | | | 17 | | |
| Physical Education | 78 | 3 | 7 | 11 | 19 | 30 |
| Agriculture | | | | | | |
| Business/Marketing | 17 | | 4 | 13 | 24 | |
| Home Economics | 7 | | 10 | 14 | 16 | |
| Technology | 24 | 2 | 4 | 5 | 11 | 29 |
| Trade Education | 1 | | | | | |
| Technical Education | | | | | | |
| Health Occupation | | | | | | |
| General Occupational Education | 29 | 2 | 4 | 10 | 12 | 32 |
| Cooperative Work Experience | 2 | | | 4 | | |
| Library | 26 | 1 | 5 | 10 | 15 | 33 |
| Learning Technology | 2 | | | 12 | | |
| Humanities/Performing Arts | 1 | | | | | |

County:

Wayne

| Stat-Cd | Count | 5th | 25th | 50th | 75th | 95th |
|--------------------------------|-------|-----|------|------|------|------|
| Dance | | | | | | |
| Theater | 3 | | | 5 | | |
| Combined Courses | 3 | | | 9 | | |
| Other Subject | 188 | 2 | 6 | 10 | 13 | 25 |
| Helping Teacher | 5 | | 5 | 12 | 21 | |
| Gifted/Talented | 4 | | 8 | 16 | 28 | |
| General Cooperative Work Exper | 7 | | 7 | 11 | 16 | |
| Computer Studies | 12 | | 11 | 12 | 16 | |
| Summary | 1627 | 2 | 6 | 11 | 15 | 28 |

County:

Westchester

| Stat-Cd | Count | 5th | 25th | 50th | 75th | 95th |
|--------------------------------|-------|-----|------|------|------|------|
| Superintendent, Independent | 31 | 1 | 2 | 5 | 14 | 38 |
| Superintendent, Dependent | 11 | | 1 | 4 | 5 | |
| Deputy Or Associate Superinten | 6 | | 2 | 14 | 26 | |
| Assistant Superintendent | 11 | | 2 | 6 | 11 | |
| Assistant Superintendent Speci | 62 | 1 | 4 | 6 | 12 | 27 |
| Business Manager | 12 | | 2 | 3 | 5 | |
| Administrative Assistant | | | | | | |
| Director/Coordinator | 213 | 1 | 4 | 9 | 16 | 31 |
| Assistant Director/Coordinator | 14 | | 5 | 8 | 20 | |
| Supervisor | 36 | 1 | 3 | 8 | 22 | 34 |
| Department Chairperson | 127 | 4 | 10 | 14 | 22 | 34 |
| Attendance Teacher | 11 | | 12 | 17 | 27 | |
| School Psychologist | 305 | 1 | 5 | 9 | 17 | 29 |
| Social Worker | 143 | 2 | 6 | 10 | 17 | 27 |
| Guidance Counselor | 342 | 2 | 6 | 10 | 15 | 26 |
| Nurse Teacher | 1 | | | | | |
| School Nurse/Practitioner | 251 | 2 | 6 | 11 | 14 | 23 |
| Dental Hygienist | 1 | | | | | |
| Other Nonteaching | 215 | 1 | 6 | 10 | 16 | 28 |
| Elementary School Principal | 141 | 1 | 6 | 11 | 17 | 34 |
| Middle School Principal | 43 | 1 | 4 | 10 | 14 | 27 |
| Junior High School Principal | | | | | | |
| K-12 School Principal | 6 | | 8 | 14 | 24 | |
| Senior High School Principal | 49 | 1 | 4 | 9 | 16 | 32 |
| Junior/Senior High School Prin | 7 | | 1 | 3 | 25 | |
| Special School Principal | 7 | | 2 | 6 | 12 | |
| Assistant Elementary School Pr | 71 | 2 | 5 | 12 | 18 | 27 |
| Assistant Middle School Princi | 52 | 1 | 5 | 10 | 16 | 33 |
| Assistant Junior High School P | 4 | | 5 | 9 | 22 | |
| Assistant K-12 School Principa | 3 | | | 10 | | |
| Assistant Senior High School P | 84 | 2 | 7 | 12 | 14 | 26 |
| Assistant Jr./Sr. High School | 12 | | 3 | 7 | 14 | |
| | | | | | | |

County:

Westchester

| Stat-Cd | Count | 5th | 25th | 50th | 75th | 95th |
|--------------------------------|-------|-----|------|------|------|------|
| Assistant Special School Princ | 5 | | 4 | 6 | 9 | |
| Other School Administrator | 10 | | 2 | 8 | 11 | |
| Prekindergarten | 80 | 4 | 7 | 12 | 16 | 32 |
| Kindergarten | 488 | 2 | 8 | 12 | 19 | 27 |
| Common Branch | 2533 | 2 | 8 | 12 | 17 | 26 |
| Special Education | 2151 | 2 | 6 | 10 | 16 | 28 |
| Reading | 233 | 3 | 9 | 12 | 18 | 29 |
| English Language | 927 | 2 | 6 | 10 | 14 | 27 |
| Foreign Language | 579 | 1 | 4 | 9 | 14 | 27 |
| Bilingual Education | 72 | 3 | 6 | 10 | 16 | 23 |
| English As A Second Language | 311 | 2 | 7 | 11 | 15 | 25 |
| Mathematics | 820 | 2 | 6 | 10 | 14 | 27 |
| Science | 904 | 2 | 6 | 10 | 15 | 27 |
| Social Studies | 802 | 2 | 7 | 11 | 15 | 27 |
| Art | 381 | 2 | 8 | 12 | 17 | 27 |
| Music | 449 | 2 | 7 | 11 | 20 | 31 |
| Art/Music | 13 | | 10 | 14 | 20 | |
| Health Education | 170 | 1 | 6 | 10 | 17 | 28 |
| Safety Education | | | | | | |
| Physical Education | 588 | 2 | 8 | 12 | 18 | 31 |
| Agriculture | 1 | | | | | |
| Business/Marketing | 62 | 1 | 6 | 12 | 21 | 33 |
| Home Economics | 24 | 1 | 4 | 10 | 16 | 32 |
| Technology | 33 | 1 | 6 | 15 | 22 | 36 |
| Trade Education | 48 | 2 | 7 | 13 | 20 | 34 |
| Technical Education | 9 | | 6 | 14 | 22 | |
| Health Occupation | 3 | | | 20 | | |
| General Occupational Education | 119 | 1 | 7 | 13 | 21 | 33 |
| Cooperative Work Experience | 13 | | 9 | 15 | 22 | |
| Library | 166 | 1 | 6 | 11 | 16 | 29 |
| Learning Technology | 15 | | 4 | 10 | 20 | |
| Humanities/Performing Arts | 23 | 4 | 9 | 12 | 19 | 35 |

County:

Westchester

| Stat-Cd | Count | 5 <i>th</i> | 25th | 50th | 75th | 95th |
|--------------------------------|-------|-------------|------|------|------|------|
| Dance | 7 | | 1 | 10 | 11 | |
| Theater | 24 | 1 | 4 | 9 | 13 | 32 |
| Combined Courses | 33 | 3 | 9 | 13 | 22 | 33 |
| Other Subject | 756 | 2 | 6 | 10 | 15 | 27 |
| Helping Teacher | 45 | 1 | 7 | 11 | 20 | 28 |
| Gifted/Talented | 56 | 5 | 9 | 13 | 18 | 25 |
| General Cooperative Work Exper | 7 | | 7 | 12 | 25 | |
| Computer Studies | 83 | 1 | 6 | 12 | 17 | 32 |
| Summary | 13872 | 2 | 6 | 11 | 16 | 28 |

County:

Wyoming

| J = 5 | | | | | | |
|--------------------------------|-------|-------------|------|------|------|------|
| Stat-Cd | Count | 5 <i>th</i> | 25th | 50th | 75th | 95th |
| Superintendent, Independent | 2 | | | 8 | | |
| Superintendent, Dependent | 3 | | | 14 | | |
| Deputy Or Associate Superinten | | | | | | |
| Assistant Superintendent | | | | | | |
| Assistant Superintendent Speci | | | | | | |
| Business Manager | 4 | | 1 | 6 | 13 | |
| Administrative Assistant | | | | | | |
| Director/Coordinator | 10 | | 4 | 12 | 22 | |
| Assistant Director/Coordinator | | | | | | |
| Supervisor | 1 | | | | | |
| Department Chairperson | 21 | 6 | 10 | 13 | 20 | 34 |
| Attendance Teacher | | | | | | |
| School Psychologist | 7 | | 3 | 18 | 20 | |
| Social Worker | 1 | | | | | |
| Guidance Counselor | 13 | | 6 | 10 | 14 | |
| Nurse Teacher | | | | | | |
| School Nurse/Practitioner | 12 | | 8 | 12 | 22 | |
| Dental Hygienist | | | | | | |
| Other Nonteaching | 4 | | 4 | 7 | 15 | |
| Elementary School Principal | 5 | | 7 | 10 | 16 | |
| Middle School Principal | 3 | | | 9 | | |
| Junior High School Principal | | | | | | |
| K-12 School Principal | | | | | | |
| Senior High School Principal | 3 | | | 6 | | |
| Junior/Senior High School Prin | 1 | | | | | |
| Special School Principal | | | | | | |
| Assistant Elementary School Pr | | | | | | |
| Assistant Middle School Princi | 2 | | | 3 | | |
| Assistant Junior High School P | | | | | | |
| Assistant K-12 School Principa | - | | | - | | |
| Assistant Senior High School P | 3 | | | 8 | | |
| Assistant Jr./Sr. High School | | | | | | |

County:

Wyoming

| Stat-Cd | Count | 5th | 25th | 50th | 75th | 95th |
|--------------------------------|-------|--------|------|------|------|------|
| Assistant Special School Princ | | | | | | |
| Other School Administrator | | | | | | |
| Prekindergarten | 3 | | | 11 | | |
| Kindergarten | 17 | | 7 | 13 | 20 | |
| Common Branch | 86 | 1 | 5 | 12 | 24 | 31 |
| Special Education | 74 | 2 | 6 | 10 | 16 | 29 |
| Reading | 25 | 1 | 6 | 16 | 25 | 37 |
| English Language | 51 | 1 | 6 | 10 | 15 | 30 |
| Foreign Language | 17 | | 6 | 11 | 25 | |
| Bilingual Education | | | | | | |
| English As A Second Language | 2 | | | 7 | | |
| Mathematics | 33 | 3 | 8 | 14 | 25 | 37 |
| Science | 37 | 3 2 | 7 | 12 | 22 | 34 |
| Social Studies | 37 | 4 | 10 | 12 | 17 | 29 |
| Art | 15 | | 4 | 12 | 23 | |
| Music | 19 | | 5 | 13 | 26 | |
| Art/Music | | | | | | |
| Health Education | 10 | | 10 | 16 | 23 | |
| Safety Education | | | | | | |
| Physical Education | 26 | 1 | 9 | 17 | 23 | 34 |
| Agriculture | 2 | | | 3 | | |
| Business/Marketing | 7 | | 10 | 15 | 21 | |
| Home Economics | 4 | | 2 | 19 | 37 | |
| Technology | 5 | | 6 | 13 | 26 | |
| Trade Education | | | | | | |
| Technical Education | | | | | | |
| Health Occupation | | | | | | |
| General Occupational Education | 13 | | 6 | 16 | 22 | |
| Cooperative Work Experience | | | | | | |
| Library | 8 | | 4 | 12 | 22 | |
| Learning Technology | | | | | | |
| Humanities/Performing Arts | 2 | | | 10 | | |
| | | | | | | |

| Count | 5 <i>th</i> | 25th | 50th | 75th | 95th |
|-------|--------------|----------------|------------------|------------------------|---------------------------|
| | | | | | |
| | | | | | |
| | | | | | |
| 98 | 1 | 5 | 10 | 21 | 33 |
| | | | | | |
| | | | | | |
| 1 | | | | | |
| 2 | | | 20 | | |
| 510 | 2 | 5 | 11 | 19 | 31 |
| | 98 1 2 | 98 1 1 2 | 98 1 5 1 2 | 98 1 5 10 1 2 20 | 98 1 5 10 21 1 2 20 |

County:

County:

Yates

| Stat-Cd | Count | 5th | 25th | 50th | 75th | 95th |
|--------------------------------|-------|-----|------|------|------|------|
| Superintendent, Independent | 1 | | | | | |
| Superintendent, Dependent | 1 | | | | | |
| Deputy Or Associate Superinten | 1 | | | | | |
| Assistant Superintendent | | | | | | |
| Assistant Superintendent Speci | 1 | | | | | |
| Business Manager | 1 | | | | | |
| Administrative Assistant | | | | | | |
| Director/Coordinator | 5 | | 6 | 17 | 18 | |
| Assistant Director/Coordinator | - | | - | | - | |
| Supervisor | 6 | | 9 | 12 | 18 | |
| Department Chairperson | 21 | 6 | 8 | 14 | 20 | 29 |
| Attendance Teacher | 1 | | | | | |
| School Psychologist | 4 | | 10 | 15 | 19 | |
| Social Worker | 3 | | | 6 | | |
| Guidance Counselor | 9 | | 10 | 15 | 20 | |
| Nurse Teacher | | | | | | |
| School Nurse/Practitioner | 5 | | 6 | 16 | 18 | |
| Dental Hygienist | | | | | | |
| Other Nonteaching | 10 | | 6 | 18 | 22 | |
| Elementary School Principal | 2 | | | 11 | | |
| Middle School Principal | | | | | | |
| Junior High School Principal | 1 | | | | | |
| K-12 School Principal | | | | | | |
| Senior High School Principal | 1 | | | | | |
| Junior/Senior High School Prin | 1 | | | | | |
| Special School Principal | | | | | | |
| Assistant Elementary School Pr | 1 | | | | | |
| Assistant Middle School Princi | | | | | | |
| Assistant Junior High School P | | | | | | |
| Assistant K-12 School Principa | | | | | | |
| Assistant Senior High School P | 1 | | | | | |
| Assistant Jr./Sr. High School | | | | | | |
| | | | | | | |

County:

Yates

| Stat-Cd | Count | 5th | 25th | 50th | 75th | 95th |
|--------------------------------|-------|-----|------|------|------|------|
| Assistant Special School Princ | | | | | | |
| Other School Administrator | | | | | | |
| Prekindergarten | 2 | | | 19 | | |
| Kindergarten | 9 | | 6 | 12 | 18 | |
| Common Branch | 44 | 4 | 6 | 10 | 17 | 30 |
| Special Education | 33 | 3 | 6 | 9 | 18 | 27 |
| Reading | 8 | | 11 | 12 | 24 | |
| English Language | 19 | | 4 | 8 | 14 | |
| Foreign Language | 9 | | 4 | 11 | 16 | |
| Bilingual Education | | | | | | |
| English As A Second Language | 2 | | | 8 | | |
| Mathematics | 16 | | 6 | 10 | 14 | |
| Science | 20 | 2 | 8 | 13 | 20 | 40 |
| Social Studies | 16 | | 5 | 8 | 16 | |
| Art | 7 | | 8 | 15 | 17 | |
| Music | 12 | | 5 | 12 | 14 | |
| Art/Music | | | | | | |
| Health Education | 6 | | 5 | 7 | 12 | |
| Safety Education | 1 | | | | | |
| Physical Education | 17 | | 5 | 8 | 16 | |
| Agriculture | 1 | | | | | |
| Business/Marketing | 2 | | | 18 | | |
| Home Economics | 1 | | | | | |
| Technology | 4 | | 9 | 19 | 26 | |
| Trade Education | | | | | | |
| Technical Education | | | | | | |
| Health Occupation | | | | | | |
| General Occupational Education | 7 | | 3 | 11 | 21 | |
| Cooperative Work Experience | | | _ | | | |
| Library | 4 | | 8 | 10 | 18 | |
| Learning Technology | | | | | | |
| Humanities/Performing Arts | | | | | | |

| Cou | mtu. |
|-----|------|
| Cou | my. |
| | |

Yates

| Stat-Cd | Count | 5 <i>th</i> | 25th | 50th | 75th | 95th |
|--------------------------------|-------|-------------|------|------|------|------|
| Dance | | | | | | |
| Theater | 1 | | | | | |
| Combined Courses | | | | | | |
| Other Subject | 41 | 1 | 5 | 9 | 12 | 26 |
| Helping Teacher | | | | | | |
| Gifted/Talented | | | | | | |
| General Cooperative Work Exper | 1 | | | | | |
| Computer Studies | 2 | | | 8 | | |
| Summary | 273 | 2 | 6 | 11 | 18 | 27 |

Region:

New York City

| Stat-Cd | Count | 5 <i>th</i> | 25th | 50th | 75th | 95th |
|--------------------------------|-------|-------------|------|------|------|------|
| Superintendent, Independent | 1 | | | | | |
| Superintendent, Dependent | | | | | | |
| Deputy Or Associate Superinten | | | | | | |
| Assistant Superintendent | | | | | | |
| Assistant Superintendent Speci | 35 | 4 | 8 | 16 | 21 | 47 |
| Business Manager | 137 | 1 | 5 | 9 | 15 | 40 |
| Administrative Assistant | 21 | 8 | 12 | 16 | 26 | 40 |
| Director/Coordinator | 435 | 5 | 9 | 15 | 22 | 34 |
| Assistant Director/Coordinator | 123 | 5 | 9 | 13 | 20 | 30 |
| Supervisor | 60 | 6 | 10 | 16 | 23 | 27 |
| Department Chairperson | 352 | 5 | 12 | 17 | 24 | 35 |
| Attendance Teacher | 257 | 7 | 13 | 17 | 24 | 36 |
| School Psychologist | 899 | 1 | 7 | 14 | 24 | 32 |
| Social Worker | 986 | 4 | 7 | 14 | 23 | 30 |
| Guidance Counselor | 2283 | 4 | 8 | 13 | 21 | 31 |
| Nurse Teacher | 4 | | 5 | 12 | 22 | |
| School Nurse/Practitioner | 530 | 1 | 4 | 8 | 13 | 19 |
| Dental Hygienist | | | | | | |
| Other Nonteaching | 5264 | 2 | 7 | 12 | 20 | 33 |
| Elementary School Principal | 725 | 10 | 17 | 23 | 28 | 40 |
| Middle School Principal | 258 | 7 | 12 | 19 | 25 | 34 |
| Junior High School Principal | 36 | 9 | 15 | 21 | 34 | 39 |
| K-12 School Principal | 44 | 8 | 12 | 21 | 26 | 40 |
| Senior High School Principal | 342 | 7 | 14 | 18 | 25 | 34 |
| Junior/Senior High School Prin | 75 | 8 | 11 | 16 | 23 | 32 |
| Special School Principal | 52 | 9 | 19 | 24 | 30 | 36 |
| Assistant Elementary School Pr | 1140 | 9 | 13 | 18 | 24 | 33 |
| Assistant Middle School Princi | 526 | 8 | 12 | 16 | 22 | 31 |
| Assistant Junior High School P | 56 | 8 | 13 | 18 | 26 | 34 |
| Assistant K-12 School Principa | 46 | 7 | 11 | 16 | 21 | 27 |
| Assistant Senior High School P | 623 | 6 | 11 | 16 | 22 | 33 |
| Assistant Jr./Sr. High School | 97 | 6 | 10 | 13 | 18 | 25 |
| | | | | | | |

Region:

New York City

| Stat-Cd | Count | 5th | 25th | 50th | 75th | 95th |
|--------------------------------|-------|-----|------|------|------|------|
| Assistant Special School Princ | 163 | 8 | 14 | 20 | 27 | 34 |
| Other School Administrator | 17 | | 13 | 15 | 28 | |
| Prekindergarten | 1263 | 5 | 11 | 17 | 24 | 32 |
| Kindergarten | 3605 | 4 | 10 | 14 | 22 | 30 |
| Common Branch | 15519 | 4 | 8 | 12 | 18 | 28 |
| Special Education | 16001 | 1 | 4 | 8 | 18 | 31 |
| Reading | 501 | 5 | 12 | 16 | 24 | 34 |
| English Language | 6179 | 1 | 5 | 9 | 15 | 27 |
| Foreign Language | 1632 | 2 | 6 | 12 | 19 | 28 |
| Bilingual Education | 1091 | 2 | 6 | 14 | 21 | 28 |
| English As A Second Language | 3007 | 1 | 5 | 11 | 19 | 27 |
| Mathematics | 5308 | 1 | 5 | 9 | 14 | 27 |
| Science | 4744 | 1 | 5 | 10 | 16 | 27 |
| Social Studies | 4494 | 1 | 6 | 11 | 16 | 27 |
| Art | 1433 | 3 | 7 | 12 | 18 | 29 |
| Music | 966 | 2 | 6 | 11 | 19 | 31 |
| Art/Music | 46 | 1 | 6 | 10 | 20 | 30 |
| Health Education | 648 | 2 | 6 | 11 | 18 | 31 |
| Safety Education | 2 | | | 36 | | |
| Physical Education | 2578 | 3 | 7 | 12 | 20 | 32 |
| Agriculture | 15 | | 2 | 10 | 23 | |
| Business/Marketing | 214 | 2 | 9 | 18 | 25 | 34 |
| Home Economics | 58 | 1 | 5 | 16 | 23 | 31 |
| Technology | 118 | 3 | 8 | 14 | 24 | 30 |
| Trade Education | 263 | 3 | 9 | 15 | 22 | 29 |
| Technical Education | 63 | 2 | 7 | 14 | 21 | 27 |
| Health Occupation | 57 | 1 | 10 | 17 | 24 | 31 |
| General Occupational Education | 142 | 1 | 7 | 14 | 25 | 32 |
| Cooperative Work Experience | 12 | | 9 | 12 | 26 | |
| Library | 405 | 5 | 10 | 15 | 23 | 38 |
| Learning Technology | 14 | | 8 | 16 | 24 | |
| Humanities/Performing Arts | 294 | 1 | 4 | 8 | 12 | 25 |
| | | | | | | |

Region:

New York City

| Stat-Cd | Count | 5 <i>th</i> | 25th | 50th | 75th | 95th |
|--------------------------------|-------|-------------|------|------|------|------|
| Dance | 221 | 2 | 6 | 11 | 16 | 28 |
| Theater | 187 | 1 | 5 | 8 | 15 | 29 |
| Combined Courses | 129 | 1 | 4 | 8 | 13 | 24 |
| Other Subject | 2771 | 1 | 5 | 10 | 16 | 29 |
| Helping Teacher | 170 | 1 | 5 | 10 | 19 | 34 |
| Gifted/Talented | 341 | 4 | 7 | 11 | 18 | 30 |
| General Cooperative Work Exper | 66 | 5 | 17 | 26 | 32 | 39 |
| Computer Studies | 521 | 4 | 9 | 13 | 21 | 31 |
| Summary | 81645 | 2 | 6 | 11 | 19 | 30 |

Region:

Nassau-Suffolk

| Stat-Cd | Count | 5th | 25th | 50th | 75th | 95th |
|--------------------------------|-------|-----|------|------|------|------|
| Superintendent, Independent | 75 | 1 | 4 | 9 | 19 | 37 |
| Superintendent, Dependent | 51 | 1 | 3 | 7 | 11 | 26 |
| Deputy Or Associate Superinten | 31 | 2 | 7 | 10 | 18 | 30 |
| Assistant Superintendent | 61 | 1 | 3 | 6 | 12 | 26 |
| Assistant Superintendent Speci | 162 | 1 | 3 | 6 | 13 | 30 |
| Business Manager | 51 | 1 | 2 | 4 | 8 | 24 |
| Administrative Assistant | 9 | | 4 | 7 | 19 | |
| Director/Coordinator | 751 | 1 | 4 | 10 | 16 | 29 |
| Assistant Director/Coordinator | 100 | 1 | 4 | 9 | 16 | 29 |
| Supervisor | 87 | 1 | 5 | 9 | 14 | 31 |
| Department Chairperson | 535 | 2 | 9 | 14 | 21 | 31 |
| Attendance Teacher | 35 | 2 | 8 | 13 | 17 | 31 |
| School Psychologist | 924 | 2 | 6 | 11 | 19 | 29 |
| Social Worker | 592 | 2 | 7 | 12 | 19 | 27 |
| Guidance Counselor | 1045 | 2 | 7 | 11 | 15 | 26 |
| Nurse Teacher | 17 | | 4 | 9 | 16 | |
| School Nurse/Practitioner | 776 | 2 | 5 | 10 | 16 | 24 |
| Dental Hygienist | | | | | | |
| Other Nonteaching | 712 | 2 | 7 | 12 | 19 | 30 |
| Elementary School Principal | 415 | 1 | 5 | 10 | 16 | 31 |
| Middle School Principal | 113 | 1 | 6 | 10 | 15 | 26 |
| Junior High School Principal | 6 | | 10 | 16 | 28 | |
| K-12 School Principal | 3 | | | 7 | | |
| Senior High School Principal | 108 | 2 | 6 | 10 | 16 | 28 |
| Junior/Senior High School Prin | 24 | 2 | 5 | 12 | 27 | 43 |
| Special School Principal | 22 | 4 | 12 | 18 | 23 | 45 |
| Assistant Elementary School Pr | 136 | 1 | 4 | 10 | 15 | 28 |
| Assistant Middle School Princi | 145 | 1 | 5 | 9 | 13 | 24 |
| Assistant Junior High School P | 11 | | 5 | 12 | 18 | |
| Assistant K-12 School Principa | 5 | | 8 | 11 | 26 | |
| Assistant Senior High School P | 245 | 1 | 5 | 9 | 14 | 28 |
| Assistant Jr./Sr. High School | 27 | 2 | 7 | 11 | 15 | 38 |
| | | | | | | |

Region:

Nassau-Suffolk

| Stat-Cd | Count | 5th | 25th | 50th | 75th | 95th |
|--------------------------------|-------|-----|------|------|------|------|
| Assistant Special School Princ | 20 | 1 | 7 | 13 | 22 | 31 |
| Other School Administrator | 35 | 1 | 5 | 10 | 14 | 34 |
| Prekindergarten | 158 | 2 | 6 | 11 | 15 | 26 |
| Kindergarten | 1368 | 4 | 9 | 13 | 19 | 27 |
| Common Branch | 7796 | 4 | 9 | 13 | 17 | 26 |
| Special Education | 6869 | 2 | 7 | 11 | 19 | 30 |
| Reading | 1009 | 3 | 8 | 12 | 16 | 26 |
| English Language | 3051 | 2 | 7 | 11 | 15 | 27 |
| Foreign Language | 1694 | 1 | 6 | 10 | 14 | 26 |
| Bilingual Education | 145 | 1 | 5 | 8 | 12 | 20 |
| English As A Second Language | 859 | 2 | 5 | 10 | 14 | 24 |
| Mathematics | 2744 | 2 | 7 | 11 | 15 | 27 |
| Science | 2958 | 2 | 7 | 11 | 15 | 27 |
| Social Studies | 2541 | 3 | 8 | 11 | 15 | 26 |
| Art | 1173 | 2 | 7 | 12 | 18 | 27 |
| Music | 1720 | 2 | 7 | 12 | 17 | 28 |
| Art/Music | 24 | 1 | 5 | 9 | 13 | 22 |
| Health Education | 592 | 2 | 7 | 10 | 15 | 27 |
| Safety Education | 6 | | 4 | 18 | 23 | |
| Physical Education | 1928 | 3 | 8 | 12 | 17 | 29 |
| Agriculture | 13 | | 4 | 7 | 16 | |
| Business/Marketing | 388 | 2 | 7 | 11 | 17 | 29 |
| Home Economics | 220 | 2 | 6 | 10 | 16 | 26 |
| Technology | 227 | 2 | 6 | 10 | 16 | 31 |
| Trade Education | 147 | 2 | 8 | 14 | 22 | 33 |
| Technical Education | 17 | | 4 | 8 | 13 | |
| Health Occupation | 29 | 2 | 4 | 6 | 20 | 31 |
| General Occupational Education | 683 | 2 | 6 | 10 | 16 | 28 |
| Cooperative Work Experience | 39 | 3 | 9 | 17 | 23 | 34 |
| Library | 587 | 1 | 7 | 11 | 16 | 25 |
| Learning Technology | 16 | | 6 | 12 | 16 | |
| Humanities/Performing Arts | 34 | 2 | 9 | 13 | 21 | 36 |

Region:

Nassau-Suffolk

| Stat-Cd | Count | 5 <i>th</i> | 25th | 50th | 75th | 95th |
|--------------------------------|-------|-------------|------|------|------|------|
| Dance | 24 | 1 | 6 | 8 | 12 | 22 |
| Theater | 36 | 1 | 6 | 9 | 15 | 33 |
| Combined Courses | 37 | 2 | 6 | 11 | 16 | 26 |
| Other Subject | 2689 | 2 | 6 | 10 | 15 | 27 |
| Helping Teacher | 43 | 1 | 3 | 4 | 6 | 13 |
| Gifted/Talented | 139 | 2 | 9 | 13 | 17 | 28 |
| General Cooperative Work Exper | 46 | 1 | 6 | 10 | 21 | 32 |
| Computer Studies | 200 | 1 | 6 | 12 | 16 | 27 |
| Summary | 44374 | 2 | 7 | 11 | 16 | 27 |

Region:

Mid-Hudson

| Stat-Cd | Count | 5th | 25th | 50th | 75th | 95th |
|--------------------------------|-------|-----|------|------|------|------|
| Superintendent, Independent | 73 | 1 | 2 | 6 | 10 | 33 |
| Superintendent, Dependent | 36 | 1 | 3 | 5 | 8 | 25 |
| Deputy Or Associate Superinten | 16 | | 5 | 11 | 19 | |
| Assistant Superintendent | 42 | 1 | 4 | 8 | 13 | 32 |
| Assistant Superintendent Speci | 140 | 1 | 4 | 6 | 12 | 25 |
| Business Manager | 28 | 1 | 2 | 4 | 9 | 14 |
| Administrative Assistant | 2 | | | 16 | | |
| Director/Coordinator | 515 | 1 | 5 | 10 | 17 | 31 |
| Assistant Director/Coordinator | 46 | 1 | 3 | 6 | 13 | 29 |
| Supervisor | 71 | 1 | 5 | 10 | 18 | 25 |
| Department Chairperson | 344 | 4 | 9 | 14 | 23 | 32 |
| Attendance Teacher | 16 | | 11 | 15 | 23 | |
| School Psychologist | 706 | 1 | 6 | 9 | 16 | 28 |
| Social Worker | 400 | 2 | 6 | 10 | 16 | 26 |
| Guidance Counselor | 828 | 2 | 6 | 11 | 16 | 26 |
| Nurse Teacher | 48 | 1 | 7 | 12 | 18 | 27 |
| School Nurse/Practitioner | 590 | 1 | 6 | 10 | 15 | 24 |
| Dental Hygienist | 1 | | | | | |
| Other Nonteaching | 545 | 2 | 6 | 10 | 16 | 27 |
| Elementary School Principal | 329 | 1 | 5 | 11 | 16 | 31 |
| Middle School Principal | 108 | 1 | 4 | 9 | 15 | 30 |
| Junior High School Principal | 4 | | 4 | 5 | 12 | |
| K-12 School Principal | 12 | | 2 | 8 | 20 | |
| Senior High School Principal | 114 | 1 | 4 | 9 | 15 | 29 |
| Junior/Senior High School Prin | 21 | 1 | 3 | 7 | 17 | 32 |
| Special School Principal | 12 | | 4 | 9 | 16 | |
| Assistant Elementary School Pr | 131 | 1 | 5 | 11 | 16 | 27 |
| Assistant Middle School Princi | 117 | 1 | 4 | 8 | 15 | 27 |
| Assistant Junior High School P | 12 | | 7 | 10 | 12 | |
| Assistant K-12 School Principa | 5 | | 6 | 13 | 18 | |
| Assistant Senior High School P | 199 | 1 | 6 | 9 | 14 | 24 |
| Assistant Jr./Sr. High School | 23 | 1 | 4 | 7 | 11 | 24 |
| | | | | | | |

Region:

Mid-Hudson

| Stat-Cd | Count | 5th | 25th | 50th | 75th | 95th |
|--------------------------------|-------|-----|------|------|------|------|
| Assistant Special School Princ | 11 | | 1 | 4 | 7 | |
| Other School Administrator | 14 | | 3 | 6 | 11 | |
| Prekindergarten | 129 | 3 | 6 | 11 | 16 | 30 |
| Kindergarten | 1025 | 3 | 8 | 13 | 19 | 27 |
| Common Branch | 5690 | 3 | 8 | 12 | 17 | 26 |
| Special Education | 5387 | 2 | 6 | 10 | 16 | 28 |
| Reading | 680 | 3 | 8 | 12 | 18 | 27 |
| English Language | 2367 | 2 | 7 | 11 | 15 | 27 |
| Foreign Language | 1206 | 1 | 5 | 9 | 14 | 27 |
| Bilingual Education | 133 | 3 | 6 | 10 | 16 | 24 |
| English As A Second Language | 610 | 2 | 6 | 10 | 14 | 25 |
| Mathematics | 2031 | 2 | 7 | 10 | 14 | 28 |
| Science | 2159 | 2 | 6 | 10 | 15 | 26 |
| Social Studies | 1976 | 3 | 7 | 11 | 15 | 26 |
| Art | 898 | 2 | 8 | 12 | 18 | 28 |
| Music | 1101 | 2 | 6 | 11 | 18 | 28 |
| Art/Music | 28 | 1 | 6 | 12 | 18 | 25 |
| Health Education | 389 | 2 | 6 | 10 | 16 | 29 |
| Safety Education | 2 | | | 14 | | |
| Physical Education | 1427 | 3 | 8 | 12 | 18 | 31 |
| Agriculture | 14 | | 6 | 11 | 23 | |
| Business/Marketing | 175 | 2 | 7 | 12 | 20 | 32 |
| Home Economics | 138 | 1 | 6 | 11 | 16 | 29 |
| Technology | 146 | 2 | 6 | 10 | 16 | 32 |
| Trade Education | 171 | 2 | 6 | 11 | 18 | 32 |
| Technical Education | 21 | 1 | 4 | 11 | 20 | 26 |
| Health Occupation | 44 | 1 | 5 | 9 | 14 | 22 |
| General Occupational Education | 413 | 1 | 6 | 12 | 19 | 30 |
| Cooperative Work Experience | 29 | 6 | 12 | 19 | 26 | 36 |
| Library | 420 | 1 | 5 | 10 | 15 | 25 |
| Learning Technology | 27 | 1 | 5 | 9 | 20 | 28 |
| Humanities/Performing Arts | 32 | 3 | 8 | 12 | 16 | 34 |

Region:

Mid-Hudson

| Stat-Cd | Count | 5 <i>th</i> | 25th | 50th | 75th | 95th |
|--------------------------------|-------|-------------|------|------|------|------|
| Dance | 13 | | 4 | 10 | 12 | |
| Theater | 38 | 2 | 4 | 9 | 12 | 22 |
| Combined Courses | 46 | 3 | 9 | 13 | 22 | 34 |
| Other Subject | 2075 | 2 | 6 | 10 | 15 | 27 |
| Helping Teacher | 80 | 1 | 6 | 10 | 17 | 24 |
| Gifted/Talented | 77 | 4 | 8 | 13 | 17 | 25 |
| General Cooperative Work Exper | 27 | 4 | 7 | 12 | 17 | 31 |
| Computer Studies | 189 | 2 | 7 | 12 | 17 | 28 |
| Summary | 33031 | 2 | 7 | 11 | 16 | 27 |

Region:

Upper Hudson

| Stat-Cd | Count | 5th | 25th | 50th | 75th | 95th |
|--------------------------------|-------|-----|------|------|------|------|
| Superintendent, Independent | 35 | 1 | 2 | 5 | 13 | 35 |
| Superintendent, Dependent | 40 | 1 | 3 | 5 | 8 | 25 |
| Deputy Or Associate Superinten | 6 | | 6 | 8 | 16 | |
| Assistant Superintendent | 17 | | 7 | 13 | 16 | |
| Assistant Superintendent Speci | 35 | 1 | 4 | 9 | 19 | 27 |
| Business Manager | 34 | 1 | 3 | 5 | 9 | 18 |
| Administrative Assistant | 1 | | | | | |
| Director/Coordinator | 259 | 2 | 5 | 10 | 17 | 31 |
| Assistant Director/Coordinator | 26 | 1 | 4 | 10 | 16 | 28 |
| Supervisor | 46 | 1 | 5 | 9 | 15 | 22 |
| Department Chairperson | 163 | 5 | 11 | 15 | 24 | 33 |
| Attendance Teacher | 4 | | 5 | 8 | 22 | |
| School Psychologist | 242 | 1 | 5 | 8 | 15 | 26 |
| Social Worker | 236 | 1 | 5 | 11 | 16 | 26 |
| Guidance Counselor | 384 | 2 | 5 | 10 | 16 | 24 |
| Nurse Teacher | 14 | | 3 | 8 | 18 | |
| School Nurse/Practitioner | 277 | 1 | 5 | 9 | 15 | 23 |
| Dental Hygienist | 2 | | | 14 | | |
| Other Nonteaching | 285 | 1 | 5 | 10 | 17 | 28 |
| Elementary School Principal | 158 | 2 | 6 | 10 | 18 | 24 |
| Middle School Principal | 56 | 1 | 4 | 10 | 16 | 25 |
| Junior High School Principal | 5 | | 8 | 24 | 28 | |
| K-12 School Principal | 12 | | 2 | 7 | 11 | |
| Senior High School Principal | 57 | 2 | 5 | 8 | 16 | 27 |
| Junior/Senior High School Prin | 21 | 3 | 6 | 9 | 11 | 18 |
| Special School Principal | 3 | | | 11 | | |
| Assistant Elementary School Pr | 15 | | 3 | 8 | 10 | |
| Assistant Middle School Princi | 37 | 1 | 4 | 10 | 16 | 27 |
| Assistant Junior High School P | 3 | | | 11 | | |
| Assistant K-12 School Principa | 2 | | | 8 | | |
| Assistant Senior High School P | 66 | 1 | 5 | 8 | 12 | 25 |
| Assistant Jr./Sr. High School | 9 | | 4 | 6 | 12 | |
| | | | | | | |

Region:

Upper Hudson

| Assistant Special School PrincOther School Administrator1451116Prekindergarten7226122130Kindergarten50427111827Common Branch263837121827Special Education220726111828Reading35026121927English Language105527111627Foreign Language47915101626Bilingual Education81323Mathematics93826101628Science96216111727Social Studies86527111626Art39326111928Music52126111928Art/Music5220244Health Education1691591528Safety Education67037122031Agriculture115142331 |
|---|
| Other School Administrator 14 5 11 16 Prekindergarten 72 2 6 12 21 30 Kindergarten 504 2 7 11 18 27 Common Branch 2638 3 7 12 18 27 Special Education 2207 2 6 11 18 28 Reading 350 2 6 12 19 27 English Language 1055 2 7 11 16 27 Foreign Language 479 1 5 10 16 26 Bilingual Education 3 23 3 3 23 Mathematics 938 2 6 10 16 28 26 Science 962 1 6 11 17 27 Social Studies 865 2 7 11 16 26 |
| Prekindergarten 72 2 6 12 21 30 Kindergarten 504 2 7 11 18 27 Common Branch 2638 3 7 12 18 27 Special Education 2207 2 6 11 18 28 Reading 350 2 6 12 19 27 English Language 1055 2 7 11 16 27 Foreign Language 479 1 5 10 16 26 Bilingual Education 7 11 16 27 English As A Second Language 120 1 4 8 13 23 Mathematics 938 2 6 10 16 28 Science 962 1 6 11 17 27 Social Studies 865 2 7 11 16 26 |
| Kindergarten 504 2 7 11 18 27 Common Branch 2638 3 7 12 18 27 Special Education 2207 2 6 11 18 28 Reading 350 2 6 12 19 27 English Language 1055 2 7 11 16 27 Foreign Language 479 1 5 10 16 26 Bilingual Education English As A Second Language 120 1 4 8 13 23 Mathematics 938 2 6 10 16 28 Science 962 1 6 11 17 27 Social Studies 865 2 7 11 16 26 Art 393 2 6 11 19 28 Music 521 2 6 11 19 28 Art/Music 5 2 20 24 24 24 |
| Common Branch 2638 3 7 12 18 27 Special Education 2207 2 6 11 18 28 Reading 350 2 6 12 19 27 English Language 1055 2 7 11 16 27 Foreign Language 479 1 5 10 16 26 Bilingual Education 20 1 4 8 13 23 Mathematics 938 2 6 10 16 28 Science 962 1 6 11 17 27 Social Studies 865 2 7 11 16 26 Art 393 2 6 11 17 27 Social Studies 521 2 6 11 19 28 Music 521 2 6 11 19 28 |
| Special Education 2207 2 6 11 18 28 Reading 350 2 6 12 19 27 English Language 1055 2 7 11 16 27 Foreign Language 479 1 5 10 16 26 Bilingual Education 1 4 8 13 23 Mathematics 938 2 6 10 16 28 Science 962 1 6 11 17 27 Social Studies 865 2 7 11 16 26 Art 393 2 6 11 17 27 Social Studies 521 2 6 11 19 28 Music 521 2 6 11 19 28 Safety Education 169 1 5 9 15 28 |
| Reading35026121927English Language105527111627Foreign Language47915101626Bilingual Education1481323Mathematics93826101628Science96216111727Social Studies86527111626Art39326111928Music52126111928Art/Music5220244Health Education1691591528Safety Education67037122031Agriculture11514231110 |
| English Language105527111627Foreign Language47915101626Bilingual Education1481323Mathematics93826101628Science96216111727Social Studies86527111626Art39326111928Music52126111928Art/Music5220244Health Education1691591528Safety Education67037122031Agriculture115142333 |
| Foreign Language 479 1 5 10 16 26 Bilingual Education English As A Second Language 120 1 4 8 13 23 Mathematics 938 2 6 10 16 28 Science 962 1 6 11 17 27 Social Studies 865 2 7 11 16 26 Art 393 2 6 11 17 27 Social Studies 865 2 7 11 16 26 Art 393 2 6 11 19 28 Music 521 2 6 11 19 28 Art/Music 5 2 20 24 24 Health Education 169 1 5 9 15 28 Safety Education 670 3 7 12 20 31 Agriculture 11 5 14 23 31 |
| Bilingual Education English As A Second Language 120 1 4 8 13 23 Mathematics 938 2 6 10 16 28 Science 962 1 6 11 17 27 Social Studies 865 2 7 11 16 26 Art 393 2 6 11 19 28 Music 521 2 6 11 19 28 Art/Music 5 2 20 24 24 Health Education 169 1 5 9 15 28 Safety Education 670 3 7 12 20 31 Agriculture 11 5 14 23 31 |
| English As A Second Language1201481323Mathematics93826101628Science96216111727Social Studies86527111626Art39326111928Music52126111928Art/Music52202424Health Education1691591528Safety Education67037122031Agriculture115142331 |
| Mathematics 938 2 6 10 16 28 Science 962 1 6 11 17 27 Social Studies 865 2 7 11 16 26 Art 393 2 6 11 19 28 Music 521 2 6 11 19 28 Art/Music 5 2 20 24 Health Education 169 1 5 9 15 28 Safety Education 670 3 7 12 20 31 Agriculture 11 5 14 23 31 |
| Science 962 1 6 11 17 27 Social Studies 865 2 7 11 16 26 Art 393 2 6 11 19 28 Music 521 2 6 11 19 28 Art/Music 5 2 20 24 Health Education 169 1 5 9 15 28 Safety Education 670 3 7 12 20 31 Agriculture 11 5 14 23 |
| Social Studies 865 2 7 11 16 26 Art 393 2 6 11 19 28 Music 521 2 6 11 19 28 Art/Music 5 2 20 24 Health Education 169 1 5 9 15 28 Safety Education 670 3 7 12 20 31 Physical Education 670 3 7 12 20 31 Agriculture 11 5 14 23 |
| Art 393 2 6 11 19 28 Music 521 2 6 11 19 28 Art/Music 5 2 20 24 Health Education 169 1 5 9 15 28 Safety Education 670 3 7 12 20 31 Agriculture 11 5 14 23 |
| Music 521 2 6 11 19 28 Art/Music 5 2 20 24 Health Education 169 1 5 9 15 28 Safety Education 670 3 7 12 20 31 Physical Education 670 3 7 12 20 31 Agriculture 11 5 14 23 31 |
| Art/Music 5 2 20 24 Health Education 169 1 5 9 15 28 Safety Education 670 3 7 12 20 31 Physical Education 670 3 7 12 20 31 Agriculture 11 5 14 23 |
| Health Education 169 1 5 9 15 28 Safety Education 670 3 7 12 20 31 Agriculture 11 5 14 23 |
| Safety Education 670 3 7 12 20 31 Agriculture 11 5 14 23 |
| Agriculture 11 5 14 23 |
| Agriculture 11 5 14 23 |
| |
| Business/Marketing 147 2 6 10 16 30 |
| Home Economics 97 1 4 9 18 31 |
| Technology 163 1 6 12 21 30 |
| Trade Education 64 1 5 10 15 28 |
| Technical Education 18 5 12 27 |
| Health Occupation 13 2 7 14 |
| General Occupational Education 277 1 5 11 18 29 |
| Cooperative Work Experience 35 5 8 12 19 29 |
| Library 220 1 4 8 17 27 |
| Learning Technology 7 4 7 14 |
| Humanities/Performing Arts 6 9 12 16 |

Region:

| Upper Hudson | |
|--------------|--|
|--------------|--|

| Stat-Cd | Count | 5 <i>th</i> | 25th | 50th | 75th | 95th |
|--------------------------------|-------|-------------|------|------|------|------|
| Dance | 2 | | | 4 | | |
| Theater | 12 | | 12 | 14 | 21 | |
| Combined Courses | 24 | 2 | 5 | 8 | 18 | 24 |
| Other Subject | 1259 | 2 | 6 | 10 | 16 | 27 |
| Helping Teacher | 51 | 1 | 10 | 12 | 21 | 28 |
| Gifted/Talented | 36 | 1 | 3 | 8 | 20 | 26 |
| General Cooperative Work Exper | 18 | | 8 | 13 | 20 | |
| Computer Studies | 56 | 2 | 7 | 13 | 21 | 31 |
| Summary | 14782 | 2 | 6 | 11 | 17 | 27 |

Region:

Lake Champlain-Lake George

| Stat-Cd | Count | 5th | 25th | 50th | 75th | 95th |
|--------------------------------|-------|--------|------|------|------|------|
| Superintendent, Independent | 10 | | 3 | 6 | 19 | |
| Superintendent, Dependent | 35 | 1 | 3 | 7 | 15 | 27 |
| Deputy Or Associate Superinten | 3 | | | 6 | | |
| Assistant Superintendent | 3 | | | 14 | | |
| Assistant Superintendent Speci | 5 | | 1 | 4 | 26 | |
| Business Manager | 17 | | 3 | 5 | 8 | |
| Administrative Assistant | | | | | | |
| Director/Coordinator | 85 | 2 | 7 | 12 | 18 | 27 |
| Assistant Director/Coordinator | 8 | | 1 | 2 | 8 | |
| Supervisor | 4 | | 4 | 13 | 22 | |
| Department Chairperson | 35 | 5 | 9 | 13 | 20 | 34 |
| Attendance Teacher | 2 | | | 5 | | |
| School Psychologist | 100 | 3 | 6 | 11 | 18 | 26 |
| Social Worker | 43 | 2 | 6 | 13 | 20 | 26 |
| Guidance Counselor | 131 | 2 2 | 6 | 10 | 16 | 26 |
| Nurse Teacher | 6 | | 8 | 14 | 20 | |
| School Nurse/Practitioner | 91 | 2 | 5 | 10 | 16 | 24 |
| Dental Hygienist | | | | | | |
| Other Nonteaching | 130 | 2 | 6 | 11 | 20 | 28 |
| Elementary School Principal | 37 | 2 | 4 | 10 | 16 | 28 |
| Middle School Principal | 12 | | 8 | 10 | 20 | |
| Junior High School Principal | | | | | | |
| K-12 School Principal | 11 | | 6 | 8 | 22 | |
| Senior High School Principal | 17 | | 4 | 9 | 12 | |
| Junior/Senior High School Prin | 13 | | 2 | 5 | 14 | |
| Special School Principal | 1 | | | | | |
| Assistant Elementary School Pr | 3 | | | 3 | | |
| Assistant Middle School Princi | 5 | | 8 | 13 | 22 | |
| Assistant Junior High School P | | | | | | |
| Assistant K-12 School Principa | 2 | | | 10 | | |
| Assistant Senior High School P | 8 | | 4 | 6 | 9 | |
| Assistant Jr./Sr. High School | 6 | | 2 | 2 | 4 | |

Region:

Lake Champlain-Lake George

| Stat-Cd | Count | 5th | 25th | 50th | 75th | 95th |
|--------------------------------|-------|--------|------|------|------|------|
| Assistant Special School Princ | | | | | | |
| Other School Administrator | 1 | | | | | |
| Prekindergarten | 33 | 2 | 4 | 8 | 18 | 27 |
| Kindergarten | 146 | 3 | 8 | 12 | 19 | 27 |
| Common Branch | 702 | 3 | 7 | 12 | 19 | 29 |
| Special Education | 692 | 2 | 6 | 12 | 21 | 29 |
| Reading | 127 | 3 | 8 | 12 | 19 | 29 |
| English Language | 297 | 3 | 8 | 12 | 20 | 30 |
| Foreign Language | 131 | 2 | 6 | 11 | 18 | 28 |
| Bilingual Education | | | | | | |
| English As A Second Language | 12 | | 6 | 8 | 9 | |
| Mathematics | 285 | 2 | 7 | 11 | 19 | 30 |
| Science | 260 | 2 | 6 | 11 | 18 | 28 |
| Social Studies | 238 | 2 3 | 8 | 12 | 17 | 28 |
| Art | 117 | 2 | 5 | 11 | 18 | 27 |
| Music | 144 | 1 | 5 | 10 | 15 | 29 |
| Art/Music | | | | | | |
| Health Education | 60 | 2 | 5 | 10 | 22 | 31 |
| Safety Education | 10 | | 6 | 16 | 27 | |
| Physical Education | 195 | 3 | 6 | 12 | 22 | 30 |
| Agriculture | 16 | | 4 | 8 | 14 | |
| Business/Marketing | 58 | 2 | 8 | 13 | 19 | 29 |
| Home Economics | 35 | 2 | 5 | 11 | 19 | 38 |
| Technology | 54 | 2 | 6 | 11 | 17 | 30 |
| Trade Education | 64 | 1 | 4 | 10 | 16 | 27 |
| Technical Education | 1 | | | | | |
| Health Occupation | 20 | 1 | 3 | 6 | 16 | 22 |
| General Occupational Education | 107 | 2 | 7 | 12 | 19 | 29 |
| Cooperative Work Experience | 11 | | 9 | 12 | 16 | |
| Library | 62 | 1 | 4 | 7 | 15 | 27 |
| Learning Technology | 8 | | 6 | 13 | 20 | |
| Humanities/Performing Arts | 1 | | | | | |
| | | | | | | |

Region:

Lake Champlain-Lake George

| Stat-Cd | Count | 5 <i>th</i> | 25th | 50th | 75th | 95th |
|--------------------------------|-------|-------------|------|------|------|------|
| Dance | 1 | | | | | |
| Theater | 1 | | | | | |
| Combined Courses | 4 | | 9 | 26 | 32 | |
| Other Subject | 508 | 2 | 7 | 12 | 18 | 29 |
| Helping Teacher | 20 | 1 | 5 | 8 | 14 | 31 |
| Gifted/Talented | 14 | | 8 | 16 | 23 | |
| General Cooperative Work Exper | 23 | 2 | 11 | 15 | 20 | 31 |
| Computer Studies | 40 | 2 | 6 | 12 | 16 | 30 |
| Summary | 4422 | 2 | 6 | 11 | 18 | 28 |

Region:

Black River-St Lawrence

| Stat-Cd | Count | 5th | 25th | 50th | 75th | 95th |
|--------------------------------|-------|-----|------|------|------|------|
| Superintendent, Independent | 14 | | 6 | 16 | 22 | |
| Superintendent, Dependent | 28 | 1 | 4 | 6 | 14 | 30 |
| Deputy Or Associate Superinten | 2 | | | 8 | | |
| Assistant Superintendent | 4 | | 3 | 7 | 8 | |
| Assistant Superintendent Speci | 5 | | 4 | 17 | 23 | |
| Business Manager | 10 | | 3 | 7 | 11 | |
| Administrative Assistant | | | | | | |
| Director/Coordinator | 101 | 1 | 5 | 13 | 24 | 31 |
| Assistant Director/Coordinator | 6 | | 8 | 14 | 24 | |
| Supervisor | 15 | | 2 | 7 | 12 | |
| Department Chairperson | 62 | 2 | 10 | 16 | 25 | 34 |
| Attendance Teacher | | | | | | |
| School Psychologist | 67 | 1 | 3 | 10 | 14 | 29 |
| Social Worker | 25 | 1 | 6 | 11 | 16 | 23 |
| Guidance Counselor | 152 | 2 | 6 | 12 | 15 | 25 |
| Nurse Teacher | 4 | | 8 | 12 | 18 | |
| School Nurse/Practitioner | 91 | 2 | 5 | 13 | 19 | 30 |
| Dental Hygienist | 1 | | | | | |
| Other Nonteaching | 63 | 1 | 3 | 10 | 18 | 32 |
| Elementary School Principal | 54 | 3 | 6 | 10 | 23 | 29 |
| Middle School Principal | 18 | | 6 | 12 | 18 | |
| Junior High School Principal | 3 | | | 5 | | |
| K-12 School Principal | 10 | | 5 | 6 | 23 | |
| Senior High School Principal | 23 | 2 | 7 | 10 | 16 | 30 |
| Junior/Senior High School Prin | 11 | | 4 | 9 | 16 | |
| Special School Principal | 1 | | | | | |
| Assistant Elementary School Pr | 5 | | 2 | 4 | 10 | |
| Assistant Middle School Princi | 4 | | 2 | 4 | 13 | |
| Assistant Junior High School P | | | | | | |
| Assistant K-12 School Principa | | | | | | |
| Assistant Senior High School P | 7 | | 12 | 18 | 25 | |
| Assistant Jr./Sr. High School | 4 | | 5 | 8 | 13 | |
| | | | | | | |

Region:

Black River-St Lawrence

| Stat-Cd | Count | 5 <i>th</i> | 25th | 50th | 75th | 95th |
|--------------------------------|-------|-------------|------|------|------|------|
| Assistant Special School Princ | | | | | | |
| Other School Administrator | 1 | | | | | |
| Prekindergarten | 54 | 2 | 6 | 10 | 18 | 32 |
| Kindergarten | 201 | 2 | 6 | 12 | 20 | 27 |
| Common Branch | 903 | 2 | 6 | 12 | 22 | 30 |
| Special Education | 657 | 1 | 6 | 11 | 20 | 27 |
| Reading | 170 | 2 | 6 | 11 | 15 | 29 |
| English Language | 360 | 1 | 6 | 11 | 17 | 28 |
| Foreign Language | 138 | 1 | 5 | 9 | 15 | 26 |
| Bilingual Education | | | | | | |
| English As A Second Language | 15 | | 5 | 8 | 12 | |
| Mathematics | 307 | 2 | 7 | 11 | 17 | 31 |
| Science | 304 | 2 | 6 | 12 | 18 | 28 |
| Social Studies | 301 | 2 | 8 | 12 | 20 | 29 |
| Art | 112 | 2 | 6 | 11 | 17 | 31 |
| Music | 157 | 2 | 5 | 12 | 23 | 30 |
| Art/Music | 2 | | | 26 | | |
| Health Education | 58 | 2 | 5 | 12 | 18 | 32 |
| Safety Education | 8 | | 6 | 14 | 26 | |
| Physical Education | 217 | 2 | 6 | 12 | 20 | 32 |
| Agriculture | 23 | 1 | 5 | 13 | 26 | 31 |
| Business/Marketing | 59 | 1 | 5 | 13 | 19 | 34 |
| Home Economics | 31 | 2 | 5 | 12 | 19 | 31 |
| Technology | 54 | 1 | 6 | 12 | 19 | 30 |
| Trade Education | 60 | 1 | 4 | 10 | 18 | 27 |
| Technical Education | 2 | | | 11 | | |
| Health Occupation | 13 | | 2 | 9 | 22 | |
| General Occupational Education | 122 | 2 | 8 | 14 | 24 | 32 |
| Cooperative Work Experience | 3 | | | 9 | | |
| Library | 65 | 1 | 3 | 8 | 15 | 29 |
| Learning Technology | 6 | | 3 | 4 | 22 | |
| Humanities/Performing Arts | 2 | | | 5 | | |

Black River-St Lawrence

Stat-Cd Count 5th 25th 50th 75th 95th Dance Theater 7 3 12 25 **Combined Courses** 2 7 Other Subject 582 5 11 17 28 1 Helping Teacher Gifted/Talented 6 10 24 33 General Cooperative Work Exper 6 10 16 24 **Computer Studies** 36 2 5 11 22 31 Summary 2 6 12 19 29 4743

Region:

Region:

Upper Mohawk Valley

| Stat-Cd | Count | 5th | 25th | 50th | 75th | 95th |
|--------------------------------|-------|--------|------|------|------|------|
| Superintendent, Independent | 13 | | 4 | 8 | 16 | |
| Superintendent, Dependent | 14 | | 4 | 8 | 14 | |
| Deputy Or Associate Superinten | 2 | | | 12 | | |
| Assistant Superintendent | 3 | | | 17 | | |
| Assistant Superintendent Speci | 12 | | 5 | 10 | 17 | |
| Business Manager | 14 | | 3 | 6 | 10 | |
| Administrative Assistant | | | | | | |
| Director/Coordinator | 80 | 1 | 5 | 12 | 24 | 38 |
| Assistant Director/Coordinator | 4 | | 3 | 6 | 7 | |
| Supervisor | 3 | | | 12 | | |
| Department Chairperson | 72 | 5 | 10 | 15 | 23 | 37 |
| Attendance Teacher | 2 | | | 37 | | |
| School Psychologist | 55 | 3 | 6 | 12 | 19 | 30 |
| Social Worker | 73 | 3 | 4 | 7 | 12 | 24 |
| Guidance Counselor | 113 | 2 | 6 | 11 | 16 | 26 |
| Nurse Teacher | 1 | | | | | |
| School Nurse/Practitioner | 103 | 1 | 4 | 10 | 19 | 24 |
| Dental Hygienist | | | | | | |
| Other Nonteaching | 74 | 2 2 | 5 | 10 | 19 | 25 |
| Elementary School Principal | 51 | 2 | 4 | 13 | 19 | 33 |
| Middle School Principal | 14 | | 4 | 10 | 19 | |
| Junior High School Principal | 1 | | | | | |
| K-12 School Principal | 2 | | | 4 | | |
| Senior High School Principal | 15 | | 7 | 9 | 18 | |
| Junior/Senior High School Prin | 12 | | 2 | 6 | 13 | |
| Special School Principal | 2 | | | 13 | | |
| Assistant Elementary School Pr | 5 | | 4 | 14 | 19 | |
| Assistant Middle School Princi | 9 | | 8 | 15 | 20 | |
| Assistant Junior High School P | 2 | | | 18 | | |
| Assistant K-12 School Principa | | | | | | |
| Assistant Senior High School P | 16 | | 4 | 7 | 14 | |
| Assistant Jr./Sr. High School | 1 | | | | | |
| | | | | | | |

Region:

Upper Mohawk Valley

| Stat-Cd | Count | 5th | 25th | 50th | 75th | 95th |
|--------------------------------|-------|-----|------|------|------|------|
| Assistant Special School Princ | | | | | | |
| Other School Administrator | 1 | | | | | |
| Prekindergarten | 38 | 3 | 6 | 12 | 20 | 26 |
| Kindergarten | 156 | 2 | 7 | 12 | 18 | 29 |
| Common Branch | 875 | 2 | 6 | 11 | 17 | 27 |
| Special Education | 612 | 2 | 5 | 11 | 22 | 30 |
| Reading | 87 | 1 | 6 | 11 | 19 | 31 |
| English Language | 285 | 2 | 6 | 11 | 17 | 31 |
| Foreign Language | 125 | 1 | 4 | 9 | 18 | 27 |
| Bilingual Education | | | | | | |
| English As A Second Language | 63 | 1 | 3 | 6 | 14 | 24 |
| Mathematics | 287 | 2 | 6 | 11 | 16 | 29 |
| Science | 261 | 2 | 6 | 11 | 18 | 28 |
| Social Studies | 240 | 2 | 7 | 11 | 17 | 30 |
| Art | 111 | 2 | 7 | 13 | 22 | 30 |
| Music | 164 | 1 | 5 | 12 | 21 | 31 |
| Art/Music | 4 | | 9 | 13 | 19 | |
| Health Education | 55 | 1 | 5 | 12 | 20 | 27 |
| Safety Education | 7 | | 5 | 7 | 24 | |
| Physical Education | 198 | 2 | 6 | 12 | 20 | 31 |
| Agriculture | 5 | | 4 | 7 | 22 | |
| Business/Marketing | 43 | 2 | 6 | 10 | 19 | 34 |
| Home Economics | 29 | 2 | 4 | 10 | 20 | 28 |
| Technology | 53 | 3 | 6 | 11 | 16 | 25 |
| Trade Education | 24 | 2 | 6 | 12 | 16 | 33 |
| Technical Education | 2 | | | 12 | | |
| Health Occupation | 2 | | | 20 | | |
| General Occupational Education | 93 | 2 | 6 | 12 | 18 | 31 |
| Cooperative Work Experience | 4 | | 5 | 13 | 24 | |
| Library | 66 | 1 | 3 | 10 | 16 | 25 |
| Learning Technology | 3 | | | 14 | | |
| Humanities/Performing Arts | | | | | | |

| Upper Mohawk Valley | | | | | | |
|--------------------------------|-------|-----|------|------|------|------|
| Stat-Cd | Count | 5th | 25th | 50th | 75th | 95th |
| Dance | 1 | | | | | |
| Theater | 5 | | 5 | 16 | 29 | |
| Combined Courses | | | | | | |
| Other Subject | 483 | 2 | 5 | 10 | 16 | 28 |
| Helping Teacher | 19 | | 9 | 16 | 23 | |
| Gifted/Talented | 6 | | 12 | 14 | 28 | |
| General Cooperative Work Exper | 2 | | | 20 | | |
| Computer Studies | 16 | | 4 | 10 | 26 | |
| Summary | 4445 | 2 | 6 | 11 | 18 | 28 |

Region:

Region:

Central

| Stat-Cd | Count | 5th | 25th | 50th | 75th | 95th |
|--------------------------------|-------|-----|------|------|------|------|
| Superintendent, Independent | 28 | 1 | 2 | 8 | 12 | 32 |
| Superintendent, Dependent | 22 | 1 | 4 | 5 | 8 | 28 |
| Deputy Or Associate Superinten | 9 | | 4 | 12 | 22 | |
| Assistant Superintendent | 15 | | 6 | 10 | 17 | |
| Assistant Superintendent Speci | 33 | 3 | 6 | 10 | 16 | 32 |
| Business Manager | 29 | 1 | 3 | 5 | 13 | 24 |
| Administrative Assistant | | | | | | |
| Director/Coordinator | 212 | 1 | 5 | 11 | 19 | 29 |
| Assistant Director/Coordinator | 29 | 1 | 6 | 11 | 21 | 26 |
| Supervisor | 16 | | 8 | 13 | 20 | |
| Department Chairperson | 125 | 3 | 10 | 16 | 23 | 32 |
| Attendance Teacher | | | | | | |
| School Psychologist | 217 | 2 | 5 | 10 | 18 | 29 |
| Social Worker | 156 | 2 | 4 | 7 | 15 | 26 |
| Guidance Counselor | 316 | 2 | 7 | 11 | 18 | 27 |
| Nurse Teacher | 4 | | 1 | 4 | 18 | |
| School Nurse/Practitioner | 233 | 2 | 4 | 10 | 17 | 23 |
| Dental Hygienist | | | | | | |
| Other Nonteaching | 281 | 2 | 6 | 12 | 20 | 32 |
| Elementary School Principal | 128 | 2 | 5 | 12 | 19 | 31 |
| Middle School Principal | 42 | 1 | 6 | 11 | 19 | 32 |
| Junior High School Principal | 5 | | 6 | 13 | 26 | |
| K-12 School Principal | 6 | | 3 | 6 | 12 | |
| Senior High School Principal | 49 | 1 | 4 | 8 | 14 | 31 |
| Junior/Senior High School Prin | 19 | | 6 | 11 | 22 | |
| Special School Principal | 5 | | 2 | 4 | 16 | |
| Assistant Elementary School Pr | 26 | 3 | 8 | 12 | 18 | 31 |
| Assistant Middle School Princi | 30 | 2 | 4 | 11 | 14 | 27 |
| Assistant Junior High School P | 9 | | 3 | 4 | 16 | |
| Assistant K-12 School Principa | 3 | | | 5 | | |
| Assistant Senior High School P | 46 | 1 | 4 | 10 | 16 | 27 |
| Assistant Jr./Sr. High School | 9 | | 3 | 5 | 8 | |
| | | | | | | |

Region:

Central

| Stat-Cd | Count | 5 <i>th</i> | 25th | 50th | 75th | 95th |
|--------------------------------|-------|-------------|------|------|------|------|
| Assistant Special School Princ | | | | | | |
| Other School Administrator | 9 | | 3 | 8 | 22 | |
| Prekindergarten | 83 | 2 | 6 | 11 | 20 | 29 |
| Kindergarten | 369 | 3 | 8 | 14 | 22 | 30 |
| Common Branch | 2267 | 3 | 7 | 12 | 20 | 29 |
| Special Education | 1695 | 2 | 6 | 12 | 20 | 28 |
| Reading | 171 | 3 | 6 | 12 | 18 | 29 |
| English Language | 827 | 2 | 6 | 10 | 16 | 29 |
| Foreign Language | 335 | 1 | 6 | 10 | 15 | 27 |
| Bilingual Education | 7 | | 11 | 19 | 24 | |
| English As A Second Language | 99 | 1 | 3 | 8 | 15 | 25 |
| Mathematics | 691 | 2 | 6 | 11 | 16 | 28 |
| Science | 730 | 2 | 7 | 11 | 18 | 27 |
| Social Studies | 692 | 2 | 7 | 11 | 18 | 28 |
| Art | 311 | 2 | 7 | 12 | 21 | 33 |
| Music | 433 | 1 | 6 | 12 | 21 | 31 |
| Art/Music | 6 | | 10 | 18 | 24 | - |
| Health Education | 139 | 1 | 6 | 11 | 22 | 31 |
| Safety Education | 4 | | 7 | 8 | 22 | |
| Physical Education | 522 | 3 | 7 | 12 | 21 | 31 |
| Agriculture | 15 | | 2 | 7 | 13 | |
| Business/Marketing | 111 | 2 | 8 | 13 | 19 | 28 |
| Home Economics | 64 | 1 | 3 | 6 | 18 | 32 |
| Technology | 128 | 2 | 7 | 12 | 17 | 29 |
| Trade Education | 70 | 1 | 7 | 12 | 21 | 33 |
| Technical Education | 9 | | 4 | 7 | 12 | |
| Health Occupation | 14 | | 3 | 6 | 16 | |
| General Occupational Education | 233 | 1 | 6 | 11 | 18 | 28 |
| Cooperative Work Experience | 10 | | 12 | 14 | 15 | |
| Library | 180 | 1 | 5 | 10 | 16 | 28 |
| Learning Technology | 9 | | 4 | 6 | 16 | |
| Humanities/Performing Arts | 1 | | | | | |
| | | | | | | |

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|-----|-------|--|
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| - C | | |

Central

| Stat-Cd | Count | 5 <i>th</i> | 25th | 50th | 75th | 95th |
|--------------------------------|-------|-------------|------|------|------|------|
| Dance | 2 | | | 23 | | |
| Theater | 4 | | 6 | 8 | 11 | |
| Combined Courses | 4 | | 9 | 22 | 26 | |
| Other Subject | 908 | 2 | 6 | 11 | 18 | 29 |
| Helping Teacher | 23 | 2 | 8 | 11 | 16 | 25 |
| Gifted/Talented | 10 | | 5 | 8 | 21 | |
| General Cooperative Work Exper | 18 | | 9 | 10 | 22 | |
| Computer Studies | 25 | 3 | 7 | 13 | 22 | 32 |
| Summary | 11874 | 2 | 6 | 11 | 18 | 29 |

Region:

Southern Tier - East

| Stat-Cd | Count | 5th | 25th | 50th | 75th | 95th |
|--------------------------------|-------|-----|------|------|------|------|
| Superintendent, Independent | 19 | | 3 | 8 | 13 | |
| Superintendent, Dependent | 38 | 1 | 2 | 4 | 11 | 32 |
| Deputy Or Associate Superinten | 5 | - | 4 | 7 | 27 | |
| Assistant Superintendent | 13 | | 5 | 15 | 26 | |
| Assistant Superintendent Speci | 9 | | 5 | 6 | 12 | |
| Business Manager | 21 | 1 | 2 | 5 | 18 | 28 |
| Administrative Assistant | | - | _ | - | | |
| Director/Coordinator | 162 | 2 | 6 | 11 | 20 | 32 |
| Assistant Director/Coordinator | 9 | _ | 6 | 6 | 10 | |
| Supervisor | 14 | | 6 | 11 | 21 | |
| Department Chairperson | 126 | 4 | 11 | 15 | 22 | 28 |
| Attendance Teacher | 1 | | | | | |
| School Psychologist | 103 | 1 | 5 | 10 | 15 | 27 |
| Social Worker | 73 | 2 | 6 | 12 | 17 | 26 |
| Guidance Counselor | 216 | 2 | 6 | 11 | 17 | 26 |
| Nurse Teacher | 11 | | 11 | 18 | 21 | - |
| School Nurse/Practitioner | 152 | 1 | 4 | 8 | 15 | 25 |
| Dental Hygienist | | | | | | |
| Other Nonteaching | 177 | 1 | 5 | 9 | 17 | 29 |
| Elementary School Principal | 77 | 2 | 6 | 10 | 18 | 32 |
| Middle School Principal | 34 | 1 | 6 | 12 | 18 | 24 |
| Junior High School Principal | | | | | | |
| K-12 School Principal | 16 | | 4 | 6 | 8 | |
| Senior High School Principal | 34 | 2 | 3 | 7 | 12 | 24 |
| Junior/Senior High School Prin | 14 | | 2 | 6 | 12 | |
| Special School Principal | 1 | | | | | |
| Assistant Elementary School Pr | 12 | | 6 | 10 | 14 | |
| Assistant Middle School Princi | 15 | | 8 | 14 | 19 | |
| Assistant Junior High School P | 1 | | | | | |
| Assistant K-12 School Principa | 1 | | | | | |
| Assistant Senior High School P | 23 | 1 | 6 | 12 | 14 | 19 |
| Assistant Jr./Sr. High School | 6 | | 1 | 10 | 22 | |
| | | | | | | |

Region:

Southern Tier - East

| Stat-Cd | Count | 5th | 25th | 50th | 75th | 95th |
|--------------------------------|-------|-----|------|------|------|------|
| Assistant Special School Princ | | | | | | |
| Other School Administrator | 7 | | 3 | 13 | 20 | |
| Prekindergarten | 88 | 2 | 5 | 11 | 21 | 35 |
| Kindergarten | 285 | 2 | 8 | 12 | 20 | 29 |
| Common Branch | 1285 | 3 | 7 | 12 | 18 | 29 |
| Special Education | 1142 | 2 | 5 | 10 | 15 | 27 |
| Reading | 200 | 3 | 8 | 12 | 17 | 26 |
| English Language | 554 | 2 | 5 | 11 | 16 | 29 |
| Foreign Language | 233 | 1 | 4 | 9 | 16 | 31 |
| Bilingual Education | 1 | | | | | |
| English As A Second Language | 50 | 1 | 4 | 9 | 14 | 27 |
| Mathematics | 498 | 2 | 6 | 11 | 17 | 28 |
| Science | 490 | 2 | 5 | 11 | 18 | 29 |
| Social Studies | 482 | 2 | 6 | 11 | 17 | 27 |
| Art | 215 | 1 | 7 | 12 | 18 | 29 |
| Music | 297 | 1 | 5 | 12 | 20 | 29 |
| Art/Music | 3 | | | 9 | | |
| Health Education | 114 | 1 | 5 | 12 | 19 | 29 |
| Safety Education | 8 | | 25 | 26 | 32 | |
| Physical Education | 368 | 3 | 7 | 12 | 21 | 29 |
| Agriculture | 20 | 1 | 2 | 8 | 17 | 40 |
| Business/Marketing | 87 | 3 | 7 | 11 | 18 | 28 |
| Home Economics | 53 | 1 | 3 | 10 | 19 | 33 |
| Technology | 79 | 2 | 6 | 11 | 17 | 28 |
| Trade Education | 47 | 1 | 5 | 10 | 18 | 29 |
| Technical Education | 13 | | 4 | 15 | 22 | |
| Health Occupation | 8 | | 4 | 6 | 14 | |
| General Occupational Education | 159 | 2 | 7 | 12 | 21 | 32 |
| Cooperative Work Experience | 7 | | 6 | 13 | 29 | |
| Library | 116 | 2 | 5 | 11 | 18 | 32 |
| Learning Technology | 9 | | 7 | 16 | 22 | |
| Humanities/Performing Arts | 24 | 1 | 4 | 12 | 19 | 29 |
| | | | | | | |

Region:

Southern Tier - East

| Stat-Cd | Count | 5 <i>th</i> | 25th | 50th | 75th | 95th |
|--------------------------------|-------|-------------|------|------|------|------|
| Dance | 3 | | | 18 | | |
| Theater | 4 | | 3 | 6 | 20 | |
| Combined Courses | 6 | | 10 | 13 | 24 | |
| Other Subject | 896 | 2 | 6 | 10 | 15 | 26 |
| Helping Teacher | 30 | 1 | 5 | 12 | 20 | 26 |
| Gifted/Talented | 17 | | 9 | 14 | 23 | |
| General Cooperative Work Exper | 11 | | 9 | 15 | 21 | |
| Computer Studies | 47 | 3 | 7 | 12 | 20 | 30 |
| Summary | 7796 | 2 | 6 | 11 | 17 | 28 |

Region:

Southern Tier - Central

| Stat-Cd | Count | 5th | 25th | 50th | 75th | 95th |
|--------------------------------|-------|-----|------|------|------|------|
| Superintendent, Independent | 8 | | 2 | 6 | 12 | |
| Superintendent, Dependent | 10 | | 8 | 10 | 17 | |
| Deputy Or Associate Superinten | | | | | | |
| Assistant Superintendent | 1 | | | | | |
| Assistant Superintendent Speci | 4 | | 8 | 20 | 29 | |
| Business Manager | 7 | | 3 | 4 | 19 | |
| Administrative Assistant | 1 | | | | | |
| Director/Coordinator | 70 | 1 | 5 | 12 | 14 | 22 |
| Assistant Director/Coordinator | | | | | | |
| Supervisor | 13 | | 4 | 10 | 15 | |
| Department Chairperson | 37 | 2 | 8 | 12 | 20 | 27 |
| Attendance Teacher | 1 | | | | | |
| School Psychologist | 40 | 2 | 5 | 12 | 20 | 27 |
| Social Worker | 55 | 1 | 5 | 9 | 15 | 21 |
| Guidance Counselor | 86 | 4 | 6 | 12 | 17 | 24 |
| Nurse Teacher | 1 | | | | | |
| School Nurse/Practitioner | 66 | 2 | 6 | 8 | 14 | 24 |
| Dental Hygienist | | | | | | |
| Other Nonteaching | 102 | 1 | 4 | 11 | 18 | 27 |
| Elementary School Principal | 34 | 1 | 4 | 9 | 13 | 28 |
| Middle School Principal | 9 | | 8 | 12 | 16 | |
| Junior High School Principal | 1 | | | | | |
| K-12 School Principal | 3 | | | 11 | | |
| Senior High School Principal | 15 | | 5 | 10 | 24 | |
| Junior/Senior High School Prin | 6 | | 4 | 6 | 8 | |
| Special School Principal | | | | | | |
| Assistant Elementary School Pr | 8 | | 14 | 15 | 20 | |
| Assistant Middle School Princi | 10 | | 5 | 9 | 13 | |
| Assistant Junior High School P | | | | | | |
| Assistant K-12 School Principa | | | | | | |
| Assistant Senior High School P | 15 | | 4 | 8 | 11 | |
| Assistant Jr./Sr. High School | 2 | | | 8 | | |
| | | | | | | |

Region:

Southern Tier - Central

| Stat-Cd | Count | 5th | 25th | 50th | 75th | 95th |
|--------------------------------|-------|-----|------|------|------|------|
| Assistant Special School Princ | | | | | | |
| Other School Administrator | | | | | | |
| Prekindergarten | 42 | 2 | 5 | 10 | 17 | 25 |
| Kindergarten | 109 | 2 | 8 | 12 | 18 | 30 |
| Common Branch | 543 | 4 | 7 | 12 | 17 | 27 |
| Special Education | 513 | 2 | 5 | 11 | 16 | 27 |
| Reading | 88 | 3 | 6 | 12 | 19 | 35 |
| English Language | 216 | 2 | 5 | 10 | 16 | 27 |
| Foreign Language | 90 | 1 | 4 | 8 | 18 | 25 |
| Bilingual Education | | | | | | |
| English As A Second Language | 10 | | 2 | 5 | 7 | |
| Mathematics | 190 | 1 | 6 | 10 | 14 | 28 |
| Science | 197 | 2 | 6 | 11 | 15 | 24 |
| Social Studies | 188 | 2 | 8 | 12 | 18 | 28 |
| Art | 83 | 2 | 7 | 12 | 19 | 34 |
| Music | 110 | 2 | 5 | 11 | 19 | 30 |
| Art/Music | | | | | | |
| Health Education | 43 | 2 | 7 | 10 | 15 | 26 |
| Safety Education | 2 | | | 20 | | |
| Physical Education | 159 | 3 | 8 | 14 | 23 | 29 |
| Agriculture | 4 | | 13 | 16 | 25 | |
| Business/Marketing | 41 | 1 | 4 | 11 | 18 | 27 |
| Home Economics | 23 | 2 | 8 | 14 | 21 | 28 |
| Technology | 28 | 4 | 9 | 17 | 23 | 29 |
| Trade Education | 36 | 2 | 6 | 12 | 19 | 31 |
| Technical Education | 4 | | 2 | 7 | 12 | |
| Health Occupation | 8 | | 8 | 12 | 21 | |
| General Occupational Education | 69 | 2 | 5 | 10 | 19 | 28 |
| Cooperative Work Experience | 4 | | 4 | 16 | 19 | |
| Library | 47 | 1 | 6 | 11 | 18 | 30 |
| Learning Technology | 1 | | | | | |
| Humanities/Performing Arts | 3 | | | 21 | | |

Southern Tier - Central

| Stat-Cd | Count | 5 <i>th</i> | 25th | 50th | 75th | 95th |
|--------------------------------|-------|-------------|------|------|------|------|
| Dance | | | | | | |
| Theater | 4 | | 8 | 17 | 31 | |
| Combined Courses | 3 | | | 5 | | |
| Other Subject | 339 | 1 | 6 | 10 | 16 | 26 |
| Helping Teacher | | | | | | |
| Gifted/Talented | 1 | | | | | |
| General Cooperative Work Exper | 6 | | 12 | 14 | 22 | |
| Computer Studies | 13 | | 6 | 19 | 21 | |
| Summary | 3232 | 2 | 6 | 11 | 17 | 27 |

Region:

Region:

Southern Tier - West

| Stat-Cd | Count | 5th | 25th | 50th | 75th | 95th |
|--------------------------------|-------|-----|------|------|------|------|
| Superintendent, Independent | 11 | | 1 | 5 | 11 | |
| Superintendent, Dependent | 30 | 1 | 3 | 6 | 11 | 31 |
| Deputy Or Associate Superinten | 2 | | - | 8 | | - |
| Assistant Superintendent | 2 | | | 10 | | |
| Assistant Superintendent Speci | 1 | | | - | | |
| Business Manager | 13 | | 4 | 12 | 16 | |
| Administrative Assistant | - | | | | - | |
| Director/Coordinator | 103 | 2 | 5 | 11 | 14 | 27 |
| Assistant Director/Coordinator | 4 | | 5 | 14 | 18 | |
| Supervisor | 28 | 2 | 8 | 15 | 19 | 35 |
| Department Chairperson | 96 | 3 | 10 | 16 | 22 | 30 |
| Attendance Teacher | 1 | - | - | - | | |
| School Psychologist | 65 | 1 | 4 | 10 | 18 | 26 |
| Social Worker | 23 | 1 | 5 | 8 | 12 | 25 |
| Guidance Counselor | 158 | 2 | 7 | 12 | 18 | 26 |
| Nurse Teacher | 2 | | | 10 | - | _ |
| School Nurse/Practitioner | 92 | 2 | 5 | 12 | 19 | 29 |
| Dental Hygienist | | | | | | |
| Other Nonteaching | 121 | 1 | 4 | 10 | 18 | 29 |
| Elementary School Principal | 48 | 1 | 4 | 8 | 16 | 34 |
| Middle School Principal | 17 | | 6 | 14 | 20 | |
| Junior High School Principal | | | | | | |
| K-12 School Principal | 12 | | 3 | 6 | 12 | |
| Senior High School Principal | 19 | | 5 | 6 | 13 | |
| Junior/Senior High School Prin | 18 | | 6 | 12 | 16 | |
| Special School Principal | | | | | | |
| Assistant Elementary School Pr | 1 | | | | | |
| Assistant Middle School Princi | 8 | | 2 | 8 | 11 | |
| Assistant Junior High School P | | | | | | |
| Assistant K-12 School Principa | 1 | | | | | |
| Assistant Senior High School P | 10 | | 4 | 8 | 13 | |
| Assistant Jr./Sr. High School | | | | | | |
| - | | | | | | |

Region:

Southern Tier - West

| Stat-Cd | Count | 5 <i>th</i> | 25th | 50th | 75th | 95th |
|--------------------------------|-------|-------------|------|------|------|------|
| Assistant Special School Princ | | | | | | |
| Other School Administrator | 1 | | | | | |
| Prekindergarten | 71 | 2 | 5 | 10 | 21 | 30 |
| Kindergarten | 170 | 2 | 8 | 13 | 21 | 29 |
| Common Branch | 790 | 2 | 7 | 12 | 20 | 30 |
| Special Education | 670 | 1 | 5 | 10 | 17 | 27 |
| Reading | 176 | 2 | 6 | 12 | 18 | 29 |
| English Language | 438 | 2 | 6 | 12 | 17 | 29 |
| Foreign Language | 132 | 1 | 5 | 12 | 18 | 32 |
| Bilingual Education | | | | | | |
| English As A Second Language | 29 | 1 | 4 | 9 | 13 | 27 |
| Mathematics | 354 | 2 | 7 | 12 | 20 | 31 |
| Science | 330 | 2 | 7 | 12 | 19 | 28 |
| Social Studies | 334 | 3 | 8 | 13 | 20 | 31 |
| Art | 129 | 1 | 6 | 13 | 21 | 31 |
| Music | 161 | 2 | 6 | 10 | 20 | 30 |
| Art/Music | | | | | | |
| Health Education | 73 | 1 | 5 | 10 | 14 | 32 |
| Safety Education | 5 | | 7 | 17 | 26 | |
| Physical Education | 236 | 2 | 7 | 13 | 22 | 30 |
| Agriculture | 18 | | 6 | 12 | 19 | |
| Business/Marketing | 60 | 3 | 9 | 14 | 24 | 30 |
| Home Economics | 29 | 1 | 9 | 19 | 25 | 32 |
| Technology | 63 | 1 | 6 | 12 | 21 | 31 |
| Trade Education | 37 | 2 | 10 | 12 | 18 | 27 |
| Technical Education | 7 | | 7 | 11 | 19 | |
| Health Occupation | 3 | | | 19 | | |
| General Occupational Education | 119 | 1 | 6 | 11 | 22 | 29 |
| Cooperative Work Experience | 6 | | 17 | 18 | 25 | |
| Library | 57 | 1 | 3 | 9 | 16 | 28 |
| Learning Technology | 6 | | 13 | 15 | 18 | |
| Humanities/Performing Arts | 5 | | 8 | 12 | 18 | |
| | | | | | | |

Region:

Southern Tier - West

| Stat-Cd | Count | 5 <i>th</i> | 25th | 50th | 75th | 95th |
|--------------------------------|-------|-------------|------|------|------|------|
| Dance | | | | | | |
| Theater | 4 | | 11 | 12 | 13 | |
| Combined Courses | 4 | | 6 | 9 | 26 | |
| Other Subject | 648 | 2 | 6 | 11 | 19 | 29 |
| Helping Teacher | 29 | 5 | 6 | 12 | 20 | 30 |
| Gifted/Talented | 1 | | | | | |
| General Cooperative Work Exper | 8 | | 6 | 14 | 17 | |
| Computer Studies | 46 | 4 | 7 | 13 | 24 | 31 |
| Summary | 4669 | 2 | 6 | 12 | 19 | 29 |

Region:

Genesee-Finger Lakes

| Superintendent, Independent 39 1261430Superintendent, Dependent271471339Deputy Or Associate Superinten7131921Assistant Superintendent1461016Assistant Superintendent Speci5615111730Business Manager441261327Administrative Assistant |
|---|
| Superintendent, Dependent 27 1471339Deputy Or Associate Superinten7131921Assistant Superintendent1461016Assistant Superintendent Speci5615111730Business Manager441261327Administrative Assistant738516131930Director/Coordinator38516131930Assistant Director/Coordinator3915111626Supervisor5528121829Department Chairperson207510152131Attendance Teacher6916275School Psychologist36115111727Social Worker23625111524Guidance Counselor53126111725Nurse Teacher2319121925School Nurse/Practitioner3181481323Dental Hygienist117526121832Middle School Principal17526121832Middle School Principal312121627K-12 School Principal11121627 |
| Deputy Or Associate Superinten 7 13 19 21 Assistant Superintendent 14 6 10 16 Assistant Superintendent Speci 56 1 5 11 17 30 Business Manager 44 1 2 6 13 27 Administrative Assistant |
| Assistant Superintendent Speci 56 1 5 11 17 30 Business Manager 44 1 2 6 13 27 Administrative Assistant Director/Coordinator 385 1 6 13 19 30 Assistant Director/Coordinator 39 1 5 11 16 26 Supervisor 55 2 8 12 18 29 Department Chairperson 207 5 10 15 21 31 Attendance Teacher 6 9 16 27 5 55 11 17 27 School Psychologist 361 1 5 11 17 27 Social Worker 236 2 5 11 17 25 Nurse Teacher 31 9 12 19 25 School Nurse/Practitioner 318 1 4 8 13 23 Dental Hygienist 1 175 2 6 12 18 32 |
| Assistant Superintendent Speci 56 1 5 11 17 30 Business Manager 44 1 2 6 13 27 Administrative Assistant |
| Business Manager 44 1 2 6 13 27 Administrative Assistant Director/Coordinator 385 1 6 13 19 30 Assistant Director/Coordinator 39 1 5 11 16 26 Supervisor 55 2 8 12 18 29 Department Chairperson 207 5 10 15 21 31 Attendance Teacher 6 9 16 27 27 School Psychologist 361 1 5 11 17 27 Social Worker 236 2 5 11 17 27 Social Worker 233 1 9 12 19 25 Nurse Teacher 23 1 9 12 19 25 School Nurse/Practitioner 318 1 4 8 13 23 Dental Hygienist 1 14 8 13 23 Dental Hygienist 1 175 2 6 12 <t< td=""></t<> |
| Director/Coordinator 385 1 6 13 19 30 Assistant Director/Coordinator 39 1 5 11 16 26 Supervisor 55 2 8 12 18 29 Department Chairperson 207 5 10 15 21 31 Attendance Teacher 6 9 16 27 - - School Psychologist 361 1 5 11 17 27 Social Worker 236 2 5 11 15 24 Guidance Counselor 531 2 6 11 17 25 Nurse Teacher 23 1 9 12 19 25 School Nurse/Practitioner 318 1 4 8 13 23 Dental Hygienist 1 1 15 2 6 12 18 32 Middle School Principal 56 3 |
| Assistant Director/Coordinator 39 1 5 11 16 26 Supervisor 55 2 8 12 18 29 Department Chairperson 207 5 10 15 21 31 Attendance Teacher 6 9 16 27 School Psychologist 361 1 5 11 17 27 Social Worker 236 2 5 11 15 24 Guidance Counselor 531 2 6 11 17 25 Nurse Teacher 23 1 9 12 19 25 School Nurse/Practitioner 318 1 4 8 13 23 Dental Hygienist 1 14 8 13 23 Dental Hygienist 1 14 8 32 32 Middle School Principal 175 2 6 12 18 32 Middle School Principal 36 3 7 10 16 26 Ju |
| Assistant Director/Coordinator 39 1 5 11 16 26 Supervisor 55 2 8 12 18 29 Department Chairperson 207 5 10 15 21 31 Attendance Teacher 6 9 16 27 School Psychologist 361 1 5 11 17 27 Social Worker 236 2 5 11 15 24 Guidance Counselor 531 2 6 11 17 25 Nurse Teacher 23 1 9 12 19 25 School Nurse/Practitioner 318 1 4 8 13 23 Dental Hygienist 1 1 12 19 28 Elementary School Principal 76 2 7 12 19 28 Ilementary School Principal 36 3 7 10 16 26 Junior High School Principal 3 12 12 18 32 |
| Supervisor 55 2 8 12 18 29 Department Chairperson 207 5 10 15 21 31 Attendance Teacher 6 9 16 27 School Psychologist 361 1 5 11 17 27 Social Worker 236 2 5 11 15 24 Guidance Counselor 531 2 6 11 17 25 Nurse Teacher 23 1 9 12 19 25 School Nurse/Practitioner 318 1 4 8 13 23 Dental Hygienist 1 14 8 13 23 Dental Hygienist 1 175 2 6 12 18 32 Middle School Principal 56 3 7 10 16 26 Junior High School Principal 3 12 12 16 27 |
| Department Chairperson 207 5 10 15 21 31 Attendance Teacher 6 9 16 27 School Psychologist 361 1 5 11 17 27 Social Worker 236 2 5 11 15 24 Guidance Counselor 531 2 6 11 17 25 Nurse Teacher 23 1 9 12 19 25 School Nurse/Practitioner 318 1 4 8 13 23 Dental Hygienist 1 175 2 6 12 18 32 Elementary School Principal 175 2 6 12 18 32 Middle School Principal 36 3 7 10 16 26 Junior High School Principal 3 12 12 14 27 |
| School Psychologist 361 1 5 11 17 27 Social Worker 236 2 5 11 15 24 Guidance Counselor 531 2 6 11 17 25 Nurse Teacher 23 1 9 12 19 25 School Nurse/Practitioner 318 1 4 8 13 23 Dental Hygienist 1 1 7 19 28 Elementary School Principal 175 2 6 12 18 32 Middle School Principal 56 3 7 10 16 26 Junior High School Principal 3 12 12 12 12 |
| Social Worker 236 2 5 11 15 24 Guidance Counselor 531 2 6 11 17 25 Nurse Teacher 23 1 9 12 19 25 School Nurse/Practitioner 318 1 4 8 13 23 Dental Hygienist 1 1 4 8 13 23 Other Nonteaching 746 2 7 12 19 28 Elementary School Principal 175 2 6 12 18 32 Middle School Principal 56 3 7 10 16 26 Junior High School Principal 3 11 12 16 27 |
| Social Worker 236 2 5 11 15 24 Guidance Counselor 531 2 6 11 17 25 Nurse Teacher 23 1 9 12 19 25 School Nurse/Practitioner 318 1 4 8 13 23 Dental Hygienist 1 1 4 8 13 23 Other Nonteaching 746 2 7 12 19 28 Elementary School Principal 175 2 6 12 18 32 Middle School Principal 56 3 7 10 16 26 Junior High School Principal 3 11 12 16 27 |
| Guidance Counselor 531 2 6 11 17 25 Nurse Teacher 23 1 9 12 19 25 School Nurse/Practitioner 318 1 4 8 13 23 Dental Hygienist 1 1 4 8 13 23 Other Nonteaching 746 2 7 12 19 28 Elementary School Principal 175 2 6 12 18 32 Middle School Principal 56 3 7 10 16 26 Junior High School Principal 3 11 12 16 27 |
| School Nurse/Practitioner 318 1 4 8 13 23 Dental Hygienist 1 <t< td=""></t<> |
| Dental Hygienist 1 1 1 Other Nonteaching 746 2 7 12 19 28 Elementary School Principal 175 2 6 12 18 32 Middle School Principal 56 3 7 10 16 26 Junior High School Principal 3 12 12 12 12 K-12 School Principal 11 12 16 27 |
| Other Nonteaching 746 2 7 12 19 28 Elementary School Principal 175 2 6 12 18 32 Middle School Principal 56 3 7 10 16 26 Junior High School Principal 3 12 12 12 12 K-12 School Principal 11 12 16 27 |
| Elementary School Principal 175 2 6 12 18 32 Middle School Principal 56 3 7 10 16 26 Junior High School Principal 3 12 12 12 K-12 School Principal 11 12 16 27 |
| Middle School Principal 56 3 7 10 16 26 Junior High School Principal 3 12 12 12 16 27 K-12 School Principal 11 12 16 27 16 27 |
| Middle School Principal 56 3 7 10 16 26 Junior High School Principal 3 12 12 12 16 27 K-12 School Principal 11 12 16 27 16 27 |
| K-12 School Principal 11 12 16 27 |
| |
| |
| Senior High School Principal 70 2 5 10 17 32 |
| Junior/Senior High School Prin 35 1 5 10 14 26 |
| Special School Principal 7 14 25 27 |
| Assistant Elementary School Pr 71 2 9 15 23 29 |
| Assistant Middle School Princi 54 2 5 10 16 26 |
| Assistant Junior High School P 4 10 14 17 |
| Assistant K-12 School Principa 4 10 14 21 |
| Assistant Senior High School P 114 1 5 10 14 22 |
| Assistant Jr./Sr. High School 38 3 9 13 17 26 |

Region:

Genesee-Finger Lakes

| Stat-Cd | Count | 5th | 25th | 50th | 75th | 95th |
|--------------------------------|-------|-----|------|------|------|------|
| Assistant Special School Princ | 11 | | 1 | 3 | 11 | |
| Other School Administrator | 18 | | 11 | 16 | 18 | |
| Prekindergarten | 127 | 3 | 8 | 12 | 19 | 26 |
| Kindergarten | 567 | 3 | 8 | 12 | 17 | 26 |
| Common Branch | 3165 | 3 | 7 | 12 | 17 | 26 |
| Special Education | 3063 | 2 | 6 | 11 | 18 | 28 |
| Reading | 284 | 2 | 7 | 11 | 16 | 27 |
| English Language | 1270 | 2 | 6 | 11 | 15 | 27 |
| Foreign Language | 531 | 1 | 5 | 10 | 17 | 27 |
| Bilingual Education | 75 | 2 | 5 | 8 | 15 | 26 |
| English As A Second Language | 240 | 1 | 3 | 7 | 13 | 26 |
| Mathematics | 1108 | 2 | 6 | 10 | 15 | 26 |
| Science | 1072 | 2 | 6 | 11 | 15 | 26 |
| Social Studies | 1037 | 2 | 7 | 11 | 16 | 27 |
| Art | 443 | 3 | 8 | 13 | 19 | 29 |
| Music | 670 | 2 | 6 | 12 | 18 | 29 |
| Art/Music | 6 | | 6 | 12 | 15 | |
| Health Education | 206 | 2 | 6 | 10 | 15 | 30 |
| Safety Education | 8 | | 12 | 16 | 22 | |
| Physical Education | 836 | 3 | 8 | 12 | 19 | 29 |
| Agriculture | 17 | | 4 | 12 | 22 | |
| Business/Marketing | 180 | 3 | 8 | 12 | 19 | 32 |
| Home Economics | 109 | 1 | 6 | 10 | 14 | 26 |
| Technology | 198 | 2 | 6 | 11 | 17 | 27 |
| Trade Education | 139 | 1 | 5 | 10 | 18 | 28 |
| Technical Education | 11 | | 10 | 11 | 14 | |
| Health Occupation | 30 | 1 | 2 | 8 | 17 | 25 |
| General Occupational Education | 328 | 2 | 6 | 11 | 17 | 28 |
| Cooperative Work Experience | 31 | 3 | 9 | 13 | 16 | 35 |
| Library | 249 | 2 | 5 | 10 | 14 | 26 |
| Learning Technology | 6 | | 4 | 8 | 11 | |
| Humanities/Performing Arts | 6 | | 6 | 14 | 16 | |
| | | | | | | |

Region:

Genesee-Finger Lakes

| Stat-Cd | Count | 5 <i>th</i> | 25th | 50th | 75th | 95th |
|--------------------------------|-------|-------------|------|------|------|------|
| Dance | 8 | | 2 | 6 | 14 | |
| Theater | 20 | 2 | 5 | 10 | 14 | 32 |
| Combined Courses | 10 | | 8 | 10 | 17 | |
| Other Subject | 1807 | 2 | 6 | 11 | 15 | 27 |
| Helping Teacher | 114 | 2 | 5 | 9 | 15 | 27 |
| Gifted/Talented | 58 | 2 | 8 | 12 | 18 | 32 |
| General Cooperative Work Exper | 33 | 5 | 8 | 13 | 18 | 35 |
| Computer Studies | 70 | 3 | 7 | 11 | 17 | 27 |
| Summary | 18967 | 2 | 6 | 11 | 17 | 27 |

Region:

Western

| Stat-Cd | Count | 5th | 25th | 50th | 75th | 95th |
|--------------------------------|-------|-----|------|------|------|------|
| Superintendent, Independent | 35 | 1 | 3 | 6 | 14 | 45 |
| Superintendent, Dependent | 7 | | 2 | 9 | 14 | |
| Deputy Or Associate Superinten | 4 | | 8 | 18 | 29 | |
| Assistant Superintendent | 11 | | 2 | 5 | 22 | |
| Assistant Superintendent Speci | 32 | 1 | 4 | 6 | 17 | 37 |
| Business Manager | 27 | 1 | 3 | 6 | 13 | 25 |
| Administrative Assistant | | | | | | |
| Director/Coordinator | 286 | 1 | 6 | 11 | 17 | 29 |
| Assistant Director/Coordinator | 18 | | 9 | 14 | 18 | |
| Supervisor | 50 | 2 | 11 | 15 | 24 | 34 |
| Department Chairperson | 267 | 5 | 11 | 17 | 24 | 32 |
| Attendance Teacher | 9 | | 8 | 20 | 20 | |
| School Psychologist | 205 | 2 | 4 | 11 | 16 | 27 |
| Social Worker | 151 | 2 | 7 | 12 | 17 | 25 |
| Guidance Counselor | 419 | 2 | 8 | 13 | 18 | 27 |
| Nurse Teacher | 5 | | 8 | 21 | 27 | |
| School Nurse/Practitioner | 225 | 1 | 5 | 11 | 16 | 27 |
| Dental Hygienist | | | | | | |
| Other Nonteaching | 364 | 2 | 6 | 13 | 21 | 28 |
| Elementary School Principal | 149 | 2 | 7 | 13 | 22 | 30 |
| Middle School Principal | 44 | 1 | 5 | 10 | 13 | 24 |
| Junior High School Principal | | | | | | |
| K-12 School Principal | 4 | | 3 | 16 | 23 | |
| Senior High School Principal | 61 | 3 | 5 | 11 | 20 | 31 |
| Junior/Senior High School Prin | 14 | | 5 | 8 | 19 | |
| Special School Principal | 2 | | | 19 | | |
| Assistant Elementary School Pr | 64 | 3 | 8 | 15 | 21 | 28 |
| Assistant Middle School Princi | 43 | 1 | 3 | 7 | 12 | 27 |
| Assistant Junior High School P | 1 | | | | | |
| Assistant K-12 School Principa | 1 | | | | | |
| Assistant Senior High School P | 90 | 1 | 4 | 9 | 14 | 25 |
| Assistant Jr./Sr. High School | 9 | | 6 | 13 | 16 | |
| | | | | | | |

Region:

Western

| Stat-Cd | Count | 5 <i>th</i> | 25th | 50th | 75th | 95th |
|--------------------------------|-------|-------------|------|------|------|------|
| Assistant Special School Princ | | | | | | |
| Other School Administrator | 4 | | 12 | 14 | 22 | |
| Prekindergarten | 197 | 4 | 11 | 16 | 22 | 27 |
| Kindergarten | 537 | 4 | 8 | 13 | 19 | 26 |
| Common Branch | 2678 | 4 | 8 | 13 | 19 | 26 |
| Special Education | 2463 | 2 | 6 | 12 | 19 | 30 |
| Reading | 401 | 3 | 6 | 12 | 18 | 29 |
| English Language | 1115 | 3 | 7 | 11 | 16 | 25 |
| Foreign Language | 478 | 2 | 7 | 12 | 19 | 27 |
| Bilingual Education | 54 | 2 | 8 | 14 | 21 | 28 |
| English As A Second Language | 164 | 1 | 3 | 6 | 12 | 22 |
| Mathematics | 1007 | 4 | 8 | 11 | 16 | 26 |
| Science | 1035 | 3 | 8 | 12 | 17 | 27 |
| Social Studies | 947 | 4 | 9 | 13 | 17 | 26 |
| Art | 397 | 3 | 9 | 13 | 19 | 27 |
| Music | 542 | 2 | 7 | 12 | 19 | 29 |
| Art/Music | 5 | | 14 | 23 | 24 | |
| Health Education | 210 | 2 | 6 | 11 | 16 | 24 |
| Safety Education | | | - | | | |
| Physical Education | 681 | 2 | 8 | 13 | 19 | 30 |
| Agriculture | 16 | | 4 | 8 | 15 | |
| Business/Marketing | 150 | 2 | 7 | 12 | 17 | 31 |
| Home Economics | 73 | 2 | 8 | 12 | 20 | 31 |
| Technology | 118 | 3 | 7 | 10 | 16 | 29 |
| Trade Education | 104 | 1 | 8 | 13 | 18 | 27 |
| Technical Education | 6 | | 3 | 8 | 12 | |
| Health Occupation | 16 | | 2 | 6 | 9 | |
| General Occupational Education | 307 | 1 | 7 | 12 | 18 | 28 |
| Cooperative Work Experience | 26 | 2 | 10 | 13 | 17 | 31 |
| Library | 204 | 2 | 6 | 11 | 17 | 27 |
| Learning Technology | 3 | | - | 13 | | |
| Humanities/Performing Arts | 6 | | 8 | 13 | 20 | |
| - | | | | | | |

Region:

Western

| Stat-Cd | Count | 5 <i>th</i> | 25th | 50th | 75th | 95th |
|--------------------------------|-------|-------------|------|------|------|------|
| Dance | 3 | | | 10 | | |
| Theater | 12 | | 3 | 6 | 14 | |
| Combined Courses | 4 | | 8 | 12 | 26 | |
| Other Subject | 1223 | 2 | 6 | 11 | 16 | 29 |
| Helping Teacher | 62 | 2 | 7 | 13 | 16 | 22 |
| Gifted/Talented | 46 | 2 | 6 | 14 | 18 | 27 |
| General Cooperative Work Exper | 27 | 3 | 9 | 14 | 24 | 37 |
| Computer Studies | 43 | 2 | 8 | 14 | 19 | 25 |
| Summary | 15473 | 2 | 7 | 12 | 18 | 28 |

State Excluding N.Y.C.

| Stat-Cd | Count | 5th | 25th | 50th | 75th | 95th |
|--------------------------------|-------|-----|------|------|------|------|
| Superintendent, Independent | 360 | 1 | 3 | 7 | 14 | 33 |
| Superintendent, Dependent | 337 | 1 | 3 | 6 | 11 | 25 |
| Deputy Or Associate Superinten | 87 | 2 | 6 | 11 | 18 | 31 |
| Assistant Superintendent | 186 | 1 | 5 | 8 | 15 | 28 |
| Assistant Superintendent Speci | 494 | 1 | 4 | 7 | 14 | 29 |
| Business Manager | 294 | 1 | 3 | 5 | 11 | 23 |
| Administrative Assistant | 13 | | 5 | 13 | 19 | |
| Director/Coordinator | 3009 | 1 | 5 | 11 | 18 | 30 |
| Assistant Director/Coordinator | 289 | 1 | 4 | 9 | 16 | 27 |
| Supervisor | 402 | 1 | 6 | 11 | 18 | 28 |
| Department Chairperson | 2069 | 4 | 10 | 15 | 22 | 31 |
| Attendance Teacher | 77 | 3 | 8 | 13 | 20 | 31 |
| School Psychologist | 3084 | 1 | 5 | 10 | 17 | 28 |
| Social Worker | 2063 | 2 | 6 | 11 | 16 | 26 |
| Guidance Counselor | 4379 | 2 | 6 | 11 | 16 | 26 |
| Nurse Teacher | 136 | 1 | 7 | 12 | 19 | 26 |
| School Nurse/Practitioner | 3014 | 1 | 5 | 10 | 16 | 24 |
| Dental Hygienist | 5 | | 7 | 12 | 21 | |
| Other Nonteaching | 3600 | 2 | 6 | 11 | 18 | 28 |
| Elementary School Principal | 1655 | 2 | 6 | 11 | 18 | 30 |
| Middle School Principal | 523 | 1 | 5 | 10 | 16 | 28 |
| Junior High School Principal | 28 | 4 | 5 | 12 | 18 | 35 |
| K-12 School Principal | 102 | 1 | 4 | 7 | 16 | 29 |
| Senior High School Principal | 582 | 2 | 5 | 9 | 16 | 28 |
| Junior/Senior High School Prin | 208 | 1 | 5 | 8 | 15 | 27 |
| Special School Principal | 56 | 2 | 7 | 13 | 23 | 34 |
| Assistant Elementary School Pr | 477 | 2 | 5 | 11 | 18 | 28 |
| Assistant Middle School Princi | 477 | 1 | 5 | 9 | 14 | 26 |
| Assistant Junior High School P | 43 | 3 | 5 | 10 | 17 | 27 |
| Assistant K-12 School Principa | 24 | 2 | 6 | 10 | 16 | 26 |
| Assistant Senior High School P | 839 | 1 | 5 | 9 | 14 | 25 |
| Assistant Jr./Sr. High School | 134 | 2 | 5 | 10 | 15 | 25 |
| | | | | | | |

State Excluding N.Y.C.

| Stat-Cd | Count | 5th | 25th | 50th | 75th | 95th |
|--------------------------------|-------|-----|------|------|------|------|
| Assistant Special School Princ | 42 | 1 | 3 | 8 | 15 | 29 |
| Other School Administrator | 105 | 1 | 6 | 11 | 16 | 25 |
| Prekindergarten | 1092 | 2 | 6 | 12 | 19 | 28 |
| Kindergarten | 5437 | 3 | 8 | 13 | 19 | 27 |
| Common Branch | 29331 | 3 | 8 | 12 | 18 | 27 |
| Special Education | 25970 | 2 | 6 | 11 | 18 | 29 |
| Reading | 3743 | 3 | 7 | 12 | 17 | 27 |
| English Language | 11835 | 2 | 7 | 11 | 15 | 27 |
| Foreign Language | 5570 | 1 | 5 | 10 | 15 | 27 |
| Bilingual Education | 415 | 2 | 6 | 10 | 16 | 25 |
| English As A Second Language | 2271 | 1 | 5 | 9 | 13 | 24 |
| Mathematics | 10440 | 2 | 7 | 11 | 16 | 28 |
| Science | 10758 | 2 | 7 | 11 | 16 | 27 |
| Social Studies | 9839 | 3 | 7 | 11 | 16 | 27 |
| Art | 4382 | 2 | 7 | 12 | 19 | 28 |
| Music | 6018 | 2 | 6 | 12 | 18 | 29 |
| Art/Music | 83 | 2 | 7 | 12 | 19 | 24 |
| Health Education | 2108 | 2 | 6 | 10 | 16 | 28 |
| Safety Education | 60 | 1 | 7 | 16 | 26 | 32 |
| Physical Education | 7437 | 3 | 8 | 12 | 19 | 30 |
| Agriculture | 172 | 2 | 4 | 10 | 18 | 31 |
| Business/Marketing | 1499 | 2 | 7 | 12 | 18 | 30 |
| Home Economics | 901 | 1 | 5 | 11 | 17 | 29 |
| Technology | 1311 | 2 | 6 | 11 | 17 | 29 |
| Trade Education | 963 | 2 | 6 | 12 | 18 | 29 |
| Technical Education | 111 | 1 | 4 | 11 | 15 | 27 |
| Health Occupation | 200 | 1 | 4 | 8 | 16 | 23 |
| General Occupational Education | 2910 | 2 | 6 | 11 | 18 | 29 |
| Cooperative Work Experience | 205 | 4 | 9 | 15 | 19 | 31 |
| Library | 2273 | 1 | 5 | 10 | 16 | 26 |
| Learning Technology | 101 | 2 | 6 | 11 | 16 | 26 |
| Humanities/Performing Arts | 120 | 2 | 8 | 12 | 19 | 31 |

State Excluding N.Y.C.

| Stat-Cd | Count | 5th | 25th | 50th | 75th | 95th |
|--------------------------------|--------|-----|------|------|------|------|
| Dance | 57 | 1 | 5 | 8 | 14 | 24 |
| Theater | 147 | 2 | 5 | 10 | 14 | 30 |
| Combined Courses | 144 | 3 | 7 | 12 | 20 | 30 |
| Other Subject | 13417 | 2 | 6 | 11 | 16 | 28 |
| Helping Teacher | 471 | 2 | 5 | 10 | 16 | 26 |
| Gifted/Talented | 411 | 2 | 7 | 13 | 18 | 28 |
| General Cooperative Work Exper | 225 | 3 | 8 | 13 | 20 | 32 |
| Computer Studies | 781 | 2 | 7 | 12 | 18 | 28 |
| Summary | 167793 | 2 | 7 | 11 | 17 | 28 |

Total State

| Stat-Cd | Count | 5 <i>th</i> | 25th | 50th | 75th | 95th |
|--------------------------------|-------|-------------|------|------|------|------|
| Superintendent, Independent | 361 | 1 | 3 | 7 | 14 | 33 |
| Superintendent, Dependent | 337 | 1 | 3 | 6 | 11 | 25 |
| Deputy Or Associate Superinten | 87 | 2 | 6 | 11 | 18 | 31 |
| Assistant Superintendent | 186 | 1 | 5 | 8 | 15 | 28 |
| Assistant Superintendent Speci | 529 | 1 | 4 | 8 | 15 | 30 |
| Business Manager | 431 | 1 | 3 | 6 | 13 | 27 |
| Administrative Assistant | 34 | 3 | 10 | 14 | 22 | 38 |
| Director/Coordinator | 3444 | 2 | 5 | 11 | 18 | 31 |
| Assistant Director/Coordinator | 412 | 1 | 5 | 10 | 17 | 28 |
| Supervisor | 462 | 1 | 7 | 11 | 19 | 28 |
| Department Chairperson | 2423 | 4 | 10 | 15 | 23 | 32 |
| Attendance Teacher | 335 | 5 | 13 | 16 | 23 | 34 |
| School Psychologist | 3983 | 1 | 6 | 11 | 19 | 29 |
| Social Worker | 3049 | 2 | 6 | 12 | 19 | 28 |
| Guidance Counselor | 6664 | 2 | 7 | 12 | 18 | 28 |
| Nurse Teacher | 140 | 1 | 7 | 12 | 19 | 26 |
| School Nurse/Practitioner | 3544 | 1 | 5 | 10 | 15 | 24 |
| Dental Hygienist | 5 | | 7 | 12 | 21 | |
| Other Nonteaching | 8865 | 2 | 6 | 12 | 19 | 31 |
| Elementary School Principal | 2380 | 2 | 8 | 14 | 23 | 34 |
| Middle School Principal | 782 | 2 | 7 | 13 | 19 | 33 |
| Junior High School Principal | 64 | 4 | 10 | 17 | 29 | 39 |
| K-12 School Principal | 146 | 2 | 5 | 11 | 23 | 34 |
| Senior High School Principal | 925 | 2 | 7 | 13 | 20 | 32 |
| Junior/Senior High School Prin | 283 | 2 | 6 | 11 | 18 | 28 |
| Special School Principal | 108 | 3 | 11 | 20 | 27 | 34 |
| Assistant Elementary School Pr | 1617 | 3 | 12 | 16 | 23 | 32 |
| Assistant Middle School Princi | 1004 | 2 | 8 | 13 | 19 | 29 |
| Assistant Junior High School P | 99 | 3 | 10 | 15 | 22 | 30 |
| Assistant K-12 School Principa | 70 | 4 | 10 | 14 | 20 | 26 |
| Assistant Senior High School P | 1462 | 2 | 7 | 12 | 18 | 29 |
| Assistant Jr./Sr. High School | 232 | 2 | 7 | 12 | 16 | 25 |

Total State

| Stat-Cd | Count | 5th | 25th | 50th | 75th | 95th |
|--------------------------------|-------|-----|------|------|------|------|
| Assistant Special School Princ | 205 | 2 | 10 | 18 | 26 | 33 |
| Other School Administrator | 122 | 1 | 7 | 12 | 17 | 29 |
| Prekindergarten | 2355 | 4 | 9 | 14 | 22 | 30 |
| Kindergarten | 9042 | 4 | 9 | 13 | 20 | 28 |
| Common Branch | 44850 | 4 | 8 | 12 | 18 | 27 |
| Special Education | 41977 | 1 | 5 | 10 | 18 | 30 |
| Reading | 4244 | 3 | 8 | 12 | 18 | 28 |
| English Language | 18022 | 2 | 6 | 10 | 15 | 27 |
| Foreign Language | 7203 | 1 | 5 | 10 | 16 | 27 |
| Bilingual Education | 1506 | 2 | 6 | 13 | 20 | 27 |
| English As A Second Language | 5279 | 1 | 5 | 10 | 17 | 26 |
| Mathematics | 15753 | 2 | 6 | 10 | 15 | 28 |
| Science | 15506 | 2 | 6 | 11 | 16 | 27 |
| Social Studies | 14338 | 2 | 7 | 11 | 16 | 27 |
| Art | 5816 | 2 | 7 | 12 | 18 | 28 |
| Music | 6983 | 2 | 6 | 12 | 19 | 29 |
| Art/Music | 129 | 2 | 6 | 11 | 20 | 28 |
| Health Education | 2757 | 2 | 6 | 10 | 16 | 29 |
| Safety Education | 62 | 1 | 8 | 17 | 26 | 33 |
| Physical Education | 10016 | 3 | 7 | 12 | 19 | 30 |
| Agriculture | 187 | 1 | 4 | 10 | 18 | 30 |
| Business/Marketing | 1713 | 2 | 7 | 12 | 19 | 31 |
| Home Economics | 959 | 1 | 5 | 11 | 18 | 29 |
| Technology | 1429 | 2 | 6 | 11 | 18 | 29 |
| Trade Education | 1226 | 2 | 7 | 13 | 19 | 29 |
| Technical Education | 174 | 1 | 5 | 11 | 19 | 27 |
| Health Occupation | 257 | 1 | 4 | 10 | 18 | 26 |
| General Occupational Education | 3052 | 1 | 6 | 11 | 18 | 29 |
| Cooperative Work Experience | 217 | 4 | 9 | 15 | 19 | 32 |
| Library | 2678 | 2 | 6 | 11 | 17 | 28 |
| Learning Technology | 115 | 2 | 6 | 12 | 18 | 29 |
| Humanities/Performing Arts | 414 | 1 | 5 | 9 | 14 | 27 |

Total State

| Stat-Cd | Count | 5 <i>th</i> | 25th | 50th | 75th | 95th |
|--------------------------------|--------|-------------|------|------|------|------|
| Dance | 278 | 1 | 6 | 11 | 15 | 27 |
| Theater | 335 | 1 | 5 | 9 | 14 | 29 |
| Combined Courses | 273 | 2 | 5 | 9 | 16 | 27 |
| Other Subject | 16211 | 2 | 6 | 10 | 16 | 28 |
| Helping Teacher | 641 | 1 | 5 | 10 | 17 | 28 |
| Gifted/Talented | 752 | 3 | 7 | 12 | 18 | 29 |
| General Cooperative Work Exper | 291 | 4 | 9 | 15 | 25 | 34 |
| Computer Studies | 1302 | 3 | 8 | 13 | 19 | 29 |
| Summary | 249476 | 2 | 6 | 11 | 18 | 28 |