County: Albany

| Albany | | | | | | |
|--------------------------------|-------|------------|--------|--------|--------|--------|
| Stat-Cd | Count | <i>5th</i> | 25th | 50th | 75th | 95th |
| Superintendent, Independent | 11 | | 140000 | 166762 | 179616 | |
| Superintendent, Dependent | 2 | | | 133388 | | |
| Deputy Or Associate Superinten | 2 | | | 134975 | | |
| Assistant Superintendent | 2 | | | 128936 | | |
| Assistant Superintendent Speci | 10 | | 128554 | 138998 | 144660 | |
| Business Manager | 6 | | 86539 | 99000 | 125366 | |
| Administrative Assistant | | | | | | |
| Director/Coordinator | 55 | 51501 | 72065 | 94358 | 117490 | 133100 |
| Assistant Director/Coordinator | 7 | | 65608 | 73491 | 92500 | |
| Supervisor | 24 | 81178 | 95411 | 106325 | 111978 | 122293 |
| Department Chairperson | 34 | 49482 | 70382 | 79480 | 86879 | 100528 |
| Attendance Teacher | 1 | | | | | |
| School Psychologist | 49 | 42905 | 55351 | 66795 | 90925 | 101802 |
| Social Worker | 81 | 46662 | 61768 | 71442 | 87292 | 94750 |
| Guidance Counselor | 91 | 47979 | 63009 | 73627 | 89848 | 102737 |
| Nurse Teacher | 2 | | | 53558 | | |
| School Nurse/Practitioner | 85 | 29956 | 36780 | 43397 | 48059 | 52999 |
| Dental Hygienist | | | | | | |
| Other Nonteaching | 56 | 50108 | 58925 | 72344 | 86900 | 103709 |
| Elementary School Principal | 39 | 86400 | 101847 | 112917 | 123646 | 131473 |
| Middle School Principal | 10 | | 99724 | 114316 | 122918 | |
| Junior High School Principal | 1 | | | | | |
| K-12 School Principal | 2 | | | 93331 | | |
| Senior High School Principal | 11 | | 93000 | 108227 | 132596 | |
| Junior/Senior High School Prin | 1 | | | | | |
| Special School Principal | 1 | | | | | |
| Assistant Elementary School PR | | | | | | |
| Assistant Middle School Princi | 10 | | 92298 | 106085 | 109663 | |
| Assistant Junior High School P | 2 | | | 126637 | | |
| Assistant K-12 School Principa | 0.4 | 70400 | 00040 | 0700- | 405400 | 400050 |
| Assistant Senior High School P | 21 | 79190 | 88910 | 97297 | 105108 | 129250 |
| Assistant Jr./Sr. High School | 1 | | | | | |
| | | | | | | |

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County: Albany

| ty: | Albany | | | | | | |
|-----|--------------------------------|-------|------------|-------|-------|-------|-------|
| | Stat-Cd | Count | <i>5th</i> | 25th | 50th | 75th | 95th |
| | Assistant Special School Princ | | | | | | |
| | Other School Administrator | 3 | | | 75000 | | |
| | Prekindergarten | 13 | | 73246 | 86860 | 93560 | |
| | Kindergarten | 118 | 49198 | 58523 | 67502 | 82974 | 93712 |
| | Common Branch | 654 | 48859 | 56915 | 68505 | 82840 | 95745 |
| | Special Education | 551 | 47422 | 58082 | 66930 | 83000 | 94510 |
| | Reading | 120 | 48614 | 58361 | 67038 | 83467 | 95415 |
| | English Language | 208 | 48866 | 56842 | 64408 | 75682 | 95071 |
| | Foreign Language | 124 | 45746 | 57113 | 67327 | 84653 | 98548 |
| | Bilingual Education | 3 | | | 72078 | | |
| | English As A Second Language | 53 | 45903 | 53630 | 60422 | 72584 | 95540 |
| | Mathematics | 191 | 46420 | 55650 | 63560 | 76250 | 90971 |
| | Science | 202 | 45579 | 57418 | 66598 | 79586 | 95699 |
| | Social Studies | 174 | 50040 | 58270 | 64458 | 77568 | 94232 |
| | Art | 84 | 44796 | 62509 | 72445 | 87967 | 97946 |
| | Music | 118 | 49781 | 60852 | 71750 | 86485 | 96554 |
| | Art/Music | 1 | | | | | |
| | Health Education | 33 | 44770 | 57343 | 65295 | 88230 | 96598 |
| | Safety Education | 1 | | | | | |
| | Physical Education | 159 | 46932 | 58500 | 69700 | 89974 | 96720 |
| | Agriculture | 1 | | | | | |
| | Business/Marketing | 28 | 45589 | 51595 | 58573 | 82445 | 96783 |
| | Home Economics | 17 | | 58228 | 67030 | 88885 | |
| | Technology | 35 | 47437 | 57072 | 70503 | 85500 | 97925 |
| | Trade Education | 24 | 40481 | 49592 | 63500 | 68942 | 86111 |
| | Technical Education | 6 | | 57514 | 77156 | 91070 | |
| | Health Occupation | 2 | | | 56895 | | |
| | General Occupational Education | 51 | 45311 | 54800 | 62000 | 81700 | 96501 |
| | Cooperative Work Experience | 9 | | 53820 | 61124 | 77133 | |
| | Library | 50 | 49871 | 57820 | 63830 | 76167 | 95818 |
| | Learning Technology | 2 | | | 69992 | | |
| | Humanities/Performing Arts | | | | | | |
| | | | | | | | |

Thursday, October 17, 2013 Page 2 of 234

| County: | Albany |
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| County. | Alban |

| Stat-Cd | Count | 5th | 25th | 50th | 75th | 95th |
|--------------------------------|-------|-------|-------|-------|-------|-------|
| Dance | | | | | | |
| Theater | 1 | | | | | |
| Combined Courses | 1 | | | | | |
| Other Subject | 188 | 46662 | 53864 | 65217 | 76947 | 93232 |
| Helping Teacher | 43 | 53105 | 58312 | 61431 | 79481 | 94161 |
| Gifted/Talented | 9 | | 54260 | 71105 | 74480 | |
| General Cooperative Work Exper | 7 | | 66425 | 71018 | 89974 | |
| Computer Studies | 12 | | 53974 | 68164 | 89438 | |
| Summary | 3527 | 46445 | 58046 | 68050 | 85428 | 98591 |

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| County: A | llegany |
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| ty: | Allegany | | | | | | |
|-----|--------------------------------|-------|-----|--------|--------|--------|------|
| | Stat-Cd | Count | 5th | 25th | 50th | 75th | 95th |
| | Superintendent, Independent | 1 | | | | | |
| | Superintendent, Dependent | 10 | | 102346 | 111277 | 117769 | |
| | Deputy Or Associate Superinten | | | | | | |
| | Assistant Superintendent | | | | | | |
| | Assistant Superintendent Speci | | | | | | |
| | Business Manager | 2 | | | 89898 | | |
| | Administrative Assistant | | | | | | |
| | Director/Coordinator | 15 | | 59988 | 70000 | 76000 | |
| | Assistant Director/Coordinator | | | | | | |
| | Supervisor | | | | | | |
| | Department Chairperson | 8 | | 49939 | 56995 | 71980 | |
| | Attendance Teacher | | | | | | |
| | School Psychologist | 8 | | 47618 | 64518 | 84820 | |
| | Social Worker | 1 | | | | | |
| | Guidance Counselor | 19 | | 50124 | 58497 | 70214 | |
| | Nurse Teacher | 2 | | | 38299 | | |
| | School Nurse/Practitioner | 15 | | 26716 | 31827 | 38762 | |
| | Dental Hygienist | | | | | | |
| | Other Nonteaching | 5 | | 41707 | 52030 | 59196 | |
| | Elementary School Principal | 6 | | 78461 | 88580 | 104789 | |
| | Middle School Principal | 2 | | | 74762 | | |
| | Junior High School Principal | | | | | | |
| | K-12 School Principal | 5 | | 72838 | 77874 | 82060 | |
| | Senior High School Principal | 2 | | | 88666 | | |
| | Junior/Senior High School Prin | 4 | | 76229 | 95474 | 105727 | |
| | Special School Principal | | | | | | |
| | Assistant Elementary School PR | 1 | | | | | |
| | Assistant Middle School Princi | | | | | | |
| | Assistant Junior High School P | | | | | | |
| | Assistant K-12 School Principa | | | | | | |
| | Assistant Senior High School P | | | | | | |
| | Assistant Jr./Sr. High School | 1 | | | | | |
| | | | | | | | |

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| County: Alle | egany |
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| Jounty: | Allegariy | | | | | | |
|---------|--------------------------------|-------|-------|-------|-------|-------|-------|
| | Stat-Cd | Count | 5th | 25th | 50th | 75th | 95th |
| | Assistant Special School Princ | | | | | | |
| | Other School Administrator | | | | | | |
| | Prekindergarten | 13 | | 43700 | 45863 | 57312 | |
| | Kindergarten | 28 | 37950 | 44560 | 49220 | 61254 | 81309 |
| | Common Branch | 125 | 40808 | 45671 | 50064 | 60076 | 77399 |
| | Special Education | 99 | 38000 | 44433 | 48670 | 54142 | 69239 |
| | Reading | 41 | 40110 | 47540 | 53000 | 60455 | 76190 |
| | English Language | 69 | 40400 | 45992 | 50662 | 64246 | 79324 |
| | Foreign Language | 20 | 34432 | 41042 | 52248 | 65859 | 81563 |
| | Bilingual Education | | | | | | |
| | English As A Second Language | | | | | | |
| | Mathematics | 62 | 38955 | 45658 | 52194 | 58602 | 75558 |
| | Science | 56 | 38130 | 47373 | 51434 | 67510 | 80351 |
| | Social Studies | 57 | 40788 | 47554 | 53965 | 65270 | 77348 |
| | Art | 23 | 38734 | 44181 | 50628 | 64636 | 89646 |
| | Music | 23 | 30217 | 43762 | 49748 | 59160 | 79532 |
| | Art/Music | | | | | | |
| | Health Education | 15 | | 43961 | 53440 | 56672 | |
| | Safety Education | 2 | | | 52794 | | |
| | Physical Education | 39 | 34250 | 46905 | 55608 | 67268 | 96080 |
| | Agriculture | 2 | | | 69226 | | |
| | Business/Marketing | 10 | | 42412 | 50837 | 64502 | |
| | Home Economics | 5 | | 46510 | 59292 | 75142 | |
| | Technology | 8 | | 46024 | 51376 | 62634 | |
| | Trade Education | 1 | | | | | |
| | Technical Education | | | | | | |
| | Health Occupation | | | | | | |
| | General Occupational Education | 23 | 41062 | 45601 | 53039 | 64506 | 78528 |
| | Cooperative Work Experience | | | | | | |
| | Library | 11 | | 40347 | 47916 | 53063 | |
| | Learning Technology | | | | | | |
| | Humanities/Performing Arts | 1 | | | | | |
| | | | | | | | |

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| County: | Allegany |
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| Stat-Cd | Count | 5th | 25th | 50th | 75th | 95th |
|--------------------------------|-------|-------|-------|-------|-------|-------|
| Dance | | | | | | |
| Theater | 1 | | | | | |
| Combined Courses | 1 | | | | | |
| Other Subject | 116 | 38779 | 44016 | 51846 | 62889 | 78725 |
| Helping Teacher | 1 | | | | | |
| Gifted/Talented | | | | | | |
| General Cooperative Work Exper | | | | | | |
| Computer Studies | 8 | | 48274 | 56799 | 71613 | |
| Summary | 714 | 38481 | 45283 | 51313 | 63686 | 83914 |

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County: Broome

| Broome | | | | | | |
|--------------------------------|-------|------------|--------|--------|--------|--------|
| Stat-Cd | Count | <i>5th</i> | 25th | 50th | 75th | 95th |
| Superintendent, Independent | 11 | | 121830 | 148586 | 157500 | |
| Superintendent, Dependent | 2 | | | 120442 | | |
| Deputy Or Associate Superinten | | | | | | |
| Assistant Superintendent | 4 | | 96740 | 113486 | 123261 | |
| Assistant Superintendent Speci | 7 | | 105980 | 123380 | 127995 | |
| Business Manager | 3 | | | 104560 | | |
| Administrative Assistant | | | | | | |
| Director/Coordinator | 45 | 56151 | 71576 | 88625 | 100653 | 106869 |
| Assistant Director/Coordinator | 5 | | 60646 | 75850 | 78248 | |
| Supervisor | 4 | | 69500 | 88547 | 98824 | |
| Department Chairperson | 22 | 57244 | 68552 | 73280 | 77422 | 93588 |
| Attendance Teacher | | | | | | |
| School Psychologist | 28 | 45347 | 49928 | 54278 | 63858 | 93173 |
| Social Worker | 33 | 47745 | 52123 | 54899 | 62568 | 72099 |
| Guidance Counselor | 51 | 48401 | 53014 | 57049 | 61888 | 73113 |
| Nurse Teacher | 7 | | 53860 | 59276 | 60607 | |
| School Nurse/Practitioner | 42 | 24463 | 29224 | 32256 | 38087 | 47683 |
| Dental Hygienist | | | | | | |
| Other Nonteaching | 49 | 46036 | 51232 | 55018 | 65498 | 89495 |
| Elementary School Principal | 24 | 76223 | 85136 | 95572 | 104956 | 116472 |
| Middle School Principal | 9 | | 89782 | 110253 | 113516 | |
| Junior High School Principal | | | | | | |
| K-12 School Principal | 2 | | | 83902 | | |
| Senior High School Principal | 10 | | 88879 | 95316 | 105418 | |
| Junior/Senior High School Prin | | | | | | |
| Special School Principal | 1 | | | | | |
| Assistant Elementary School PR | 8 | | 59693 | 72014 | 91877 | |
| Assistant Middle School Princi | 9 | | 73746 | 78090 | 101230 | |
| Assistant Junior High School P | | | | | | |
| Assistant K-12 School Principa | | | | | | |
| Assistant Senior High School P | 10 | | 65277 | 85013 | 98662 | |
| Assistant Jr./Sr. High School | 1 | | | | | |
| | | | | | | |

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County: Broome

| Stat-Cd | Count | 5th | 25th | 50th | 75th | 95th |
|--------------------------------|-------|-------|-------|-------|-------|-------|
| Assistant Special School Princ | | | | | | |
| Other School Administrator | 1 | | | | | |
| Prekindergarten | 16 | | 49956 | 55231 | 66181 | |
| Kindergarten | 91 | 45857 | 49933 | 56522 | 62328 | 73868 |
| Common Branch | 384 | 45310 | 49908 | 53590 | 58358 | 70991 |
| Special Education | 385 | 45638 | 49995 | 53041 | 58218 | 71136 |
| Reading | 57 | 45496 | 51612 | 54826 | 58790 | 70138 |
| English Language | 156 | 45491 | 49042 | 53580 | 59512 | 73933 |
| Foreign Language | 68 | 44859 | 49520 | 54840 | 61884 | 75300 |
| Bilingual Education | | | | | | |
| English As A Second Language | 18 | | 49393 | 51773 | 55726 | |
| Mathematics | 133 | 44483 | 49596 | 53781 | 58218 | 71449 |
| Science | 133 | 44842 | 50476 | 53860 | 59737 | 72822 |
| Social Studies | 132 | 45460 | 49569 | 53940 | 60799 | 74090 |
| Art | 57 | 45275 | 50144 | 56040 | 61064 | 72535 |
| Music | 89 | 43578 | 49238 | 55709 | 66268 | 77400 |
| Art/Music | 1 | | | | | |
| Health Education | 25 | 44546 | 48538 | 52024 | 60710 | 75247 |
| Safety Education | 1 | | | | | |
| Physical Education | 102 | 44606 | 50299 | 55754 | 62580 | 71048 |
| Agriculture | 3 | | | 53961 | | |
| Business/Marketing | 21 | 44422 | 52310 | 56480 | 60860 | 89975 |
| Home Economics | 15 | | 46676 | 51562 | 60060 | |
| Technology | 18 | | 48389 | 53420 | 59838 | |
| Trade Education | 19 | | 49412 | 52766 | 60606 | |
| Technical Education | 1 | | | | | |
| Health Occupation | 4 | | 49678 | 51005 | 53981 | |
| General Occupational Education | 39 | 28648 | 50701 | 57775 | 65384 | 88292 |
| Cooperative Work Experience | 1 | | | | | |
| Library | 28 | 44250 | 49888 | 52837 | 57786 | 80520 |
| Learning Technology | 1 | | | | | |
| Humanities/Performing Arts | | | | | | |
| | | | | | | |

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| County. Diodille | County: | Broome |
|------------------|---------|--------|
|------------------|---------|--------|

| Stat-Cd | Count | 5th | 25th | 50th | 75th | 95th |
|--------------------------------|-------|-------|-------|-------|-------|-------|
| Dance | 3 | | | 45951 | | |
| Theater | 1 | | | | | |
| Combined Courses | | | | | | |
| Other Subject | 234 | 45370 | 48761 | 52598 | 57192 | 70172 |
| Helping Teacher | 3 | | | 47241 | | |
| Gifted/Talented | 5 | | 47970 | 52786 | 58565 | |
| General Cooperative Work Exper | 13 | | 51830 | 54012 | 59751 | |
| Computer Studies | 2 | | | 60399 | | |
| Summary | 2368 | 44837 | 50045 | 54362 | 61170 | 84601 |

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| County: | Cattaraugus |
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| Cattaraagac | | | | | | |
|--------------------------------|-------|------------|--------|--------|--------|--------|
| Stat-Cd | Count | <i>5th</i> | 25th | 50th | 75th | 95th |
| Superintendent, Independent | 6 | | 132788 | 138500 | 146646 | |
| Superintendent, Dependent | 8 | | 109656 | 124380 | 142431 | |
| Deputy Or Associate Superinten | | | | | | |
| Assistant Superintendent | 2 | | | 140644 | | |
| Assistant Superintendent Speci | 1 | | | | | |
| Business Manager | 5 | | 73012 | 80785 | 102270 | |
| Administrative Assistant | | | | | | |
| Director/Coordinator | 32 | 40327 | 70663 | 82000 | 101677 | 118332 |
| Assistant Director/Coordinator | 2 | | | 85202 | | |
| Supervisor | 19 | | 51782 | 67687 | 87379 | |
| Department Chairperson | 39 | 37600 | 58140 | 67425 | 74272 | 83565 |
| Attendance Teacher | | | | | | |
| School Psychologist | 21 | 41596 | 46206 | 59558 | 65600 | 88135 |
| Social Worker | 7 | | 41527 | 43419 | 62910 | |
| Guidance Counselor | 77 | 39470 | 49984 | 58540 | 66526 | 81894 |
| Nurse Teacher | | | | | | |
| School Nurse/Practitioner | 22 | 19627 | 31877 | 35700 | 44261 | 62678 |
| Dental Hygienist | 1 | | | | | |
| Other Nonteaching | 72 | 41005 | 50356 | 59726 | 67977 | 98986 |
| Elementary School Principal | 13 | | 85681 | 92428 | 103068 | |
| Middle School Principal | 3 | | | 98679 | | |
| Junior High School Principal | | | | | | |
| K-12 School Principal | 5 | | 66826 | 90000 | 90421 | |
| Senior High School Principal | 8 | | 90977 | 92610 | 104382 | |
| Junior/Senior High School Prin | 6 | | 89647 | 101530 | 104223 | |
| Special School Principal | | | | | | |
| Assistant Elementary School PR | 1 | | | | | |
| Assistant Middle School Princi | 1 | | | | | |
| Assistant Junior High School P | | | | | | |
| Assistant K-12 School Principa | | | | | | |
| Assistant Senior High School P | 2 | | | 100500 | | |
| Assistant Jr./Sr. High School | 2 | | | 74985 | | |
| | | | | | | |

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| Oditaraugus | | | | | | |
|--------------------------------|-------|-------|-------|-------|-------|-------|
| Stat-Cd | Count | 5th | 25th | 50th | 75th | 95th |
| Assistant Special School Princ | | | | | | |
| Other School Administrator | 1 | | | | | |
| Prekindergarten | 23 | 19884 | 47752 | 53005 | 58890 | 85655 |
| Kindergarten | 58 | 37575 | 51676 | 57268 | 67649 | 84550 |
| Common Branch | 227 | 40014 | 49080 | 55385 | 67907 | 84332 |
| Special Education | 276 | 37949 | 46554 | 54763 | 64698 | 81268 |
| Reading | 63 | 39228 | 49996 | 56885 | 66425 | 83974 |
| English Language | 155 | 38900 | 46958 | 55733 | 66301 | 84228 |
| Foreign Language | 42 | 35771 | 46284 | 54738 | 70220 | 83256 |
| Bilingual Education | | | | | | |
| English As A Second Language | 3 | | | 41494 | | |
| Mathematics | 144 | 39077 | 47414 | 56584 | 68377 | 84426 |
| Science | 114 | 38400 | 47483 | 53752 | 66706 | 82156 |
| Social Studies | 112 | 38580 | 46644 | 56372 | 67653 | 86642 |
| Art | 34 | 36011 | 50159 | 59084 | 71239 | 85954 |
| Music | 49 | 37805 | 48392 | 55905 | 67383 | 87082 |
| Art/Music | | | | | | |
| Health Education | 21 | 35840 | 47179 | 61565 | 74791 | 81731 |
| Safety Education | 2 | | | 61626 | | |
| Physical Education | 77 | 37702 | 49394 | 60699 | 70666 | 82874 |
| Agriculture | 12 | | 41762 | 53982 | 63430 | |
| Business/Marketing | 16 | | 48132 | 57719 | 70327 | |
| Home Economics | 10 | | 50156 | 61527 | 68954 | |
| Technology | 16 | | 51268 | 59588 | 68072 | |
| Trade Education | 28 | 32737 | 48757 | 58000 | 65879 | 74445 |
| Technical Education | 2 | | | 57818 | | |
| Health Occupation | 3 | | 40050 | 58650 | 00050 | 00545 |
| General Occupational Education | 25 | 36603 | 43052 | 49244 | 62056 | 80515 |
| Cooperative Work Experience | 2 | 00400 | 40005 | 69243 | 74000 | 00405 |
| Library | 21 | 36400 | 42035 | 51877 | 71323 | 82165 |
| Learning Technology | 2 | | | 57642 | | |
| Humanities/Performing Arts | 1 | | | | | |

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County: Cattaraugus

| Stat C.I | Count | 54la | 25th | 50th | 75th | 95th |
|--------------------------------|-------|------------|--------------|-------|-------|--------------|
| Stat-Cd | Count | <i>5th</i> | 23 <i>in</i> | Soin | 73tn | 93 <i>in</i> |
| Dance | | | | | | |
| Theater | | | | | | |
| Combined Courses | 1 | | | | | |
| Other Subject | 201 | 38050 | 47862 | 55617 | 68880 | 84340 |
| Helping Teacher | 4 | | 36272 | 44640 | 51237 | |
| Gifted/Talented | | | | | | |
| General Cooperative Work Exper | | | | | | |
| Computer Studies | 11 | | 46721 | 59860 | 71273 | |
| Summary | 1613 | 37922 | 47722 | 56885 | 69685 | 87728 |

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| Cayuga | | | | | | |
|--------------------------------|-------|------------|--------|--------|--------|------|
| Stat-Cd | Count | <i>5th</i> | 25th | 50th | 75th | 95th |
| Superintendent, Independent | 2 | | | 159491 | | |
| Superintendent, Dependent | 5 | | 120140 | 136510 | 156661 | |
| Deputy Or Associate Superinten | | | | | | |
| Assistant Superintendent | 3 | | | 103000 | | |
| Assistant Superintendent Speci | 2 | | | 102758 | | |
| Business Manager | 2 | | | 104368 | | |
| Administrative Assistant | | | | | | |
| Director/Coordinator | 10 | | 79308 | 87550 | 93830 | |
| Assistant Director/Coordinator | 3 | | | 57695 | | |
| Supervisor | 1 | | | | | |
| Department Chairperson | 3 | | | 69560 | | |
| Attendance Teacher | | | | | | |
| School Psychologist | 17 | | 58194 | 63681 | 70040 | |
| Social Worker | 4 | | 57632 | 59564 | 61502 | |
| Guidance Counselor | 18 | | 59520 | 62506 | 66942 | |
| Nurse Teacher | | | | | | |
| School Nurse/Practitioner | 16 | | 27869 | 30324 | 36103 | |
| Dental Hygienist | | | | | | |
| Other Nonteaching | 6 | | 54832 | 61898 | 88900 | |
| Elementary School Principal | 9 | | 87845 | 91700 | 98205 | |
| Middle School Principal | 2 | | | 99099 | | |
| Junior High School Principal | 1 | | | | | |
| K-12 School Principal | | | | | | |
| Senior High School Principal | 3 | | | 94878 | | |
| Junior/Senior High School Prin | 3 | | | 98000 | | |
| Special School Principal | | | | | | |
| Assistant Elementary School PR | 1 | | | | | |
| Assistant Middle School Princi | | | | | | |
| Assistant Junior High School P | 1 | | | | | |
| Assistant K-12 School Principa | | | | | | |
| Assistant Senior High School P | 3 | | | 74277 | | |
| Assistant Jr./Sr. High School | 1 | | | | | |
| | | | | | | |

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| County: | Cayuga |
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|---------|--------|

| Juniy. | Cayuya | | | | | | |
|--------|--------------------------------|-------|-------|-------|-------|--------|-------|
| | Stat-Cd | Count | 5th | 25th | 50th | 75th | 95th |
| | Assistant Special School Princ | | | | | | |
| | Other School Administrator | | | | | | |
| | Prekindergarten | 4 | | 54162 | 61815 | 66136 | |
| | Kindergarten | 34 | 51802 | 55591 | 57575 | 63508 | 68222 |
| | Common Branch | 182 | 51383 | 55520 | 57930 | 61346 | 69010 |
| | Special Education | 81 | 51224 | 55798 | 58734 | 62034 | 67254 |
| | Reading | 5 | | 55028 | 58207 | 60536 | |
| | English Language | 60 | 49816 | 55604 | 58012 | 61808 | 67244 |
| | Foreign Language | 26 | 44679 | 53079 | 55868 | 61140 | 65978 |
| | Bilingual Education | | | | | | |
| | English As A Second Language | 1 | | | | | |
| | Mathematics | 52 | 48639 | 55337 | 59248 | 61868 | 69001 |
| | Science | 52 | 49597 | 55600 | 58770 | 62739 | 69563 |
| | Social Studies | 47 | 50300 | 56421 | 59455 | 61525 | 68678 |
| | Art | 20 | 28079 | 52396 | 57802 | 61006 | 76293 |
| | Music | 29 | 46756 | 55978 | 60928 | 64592 | 72234 |
| | Art/Music | | | | | | |
| | Health Education | 15 | | 55792 | 60116 | 66119 | |
| | Safety Education | 3 | | | 64102 | | |
| | Physical Education | 37 | 49485 | 55662 | 58838 | 62222 | 66870 |
| | Agriculture | 1 | | | | | |
| | Business/Marketing | 11 | | 60969 | 63976 | 67392 | |
| | Home Economics | 4 | | 60333 | 62536 | 65524 | |
| | Technology | 12 | | 55057 | 60463 | 68291 | |
| | Trade Education | | | | | | |
| | Technical Education | | | | | | |
| | Health Occupation | | | | | | |
| | General Occupational Education | 19 | | 56100 | 58932 | 67071 | |
| | Cooperative Work Experience | 4.0 | | | | 00.400 | |
| | Library | 12 | | 55676 | 57471 | 62486 | |
| | Learning Technology | | | | | | |
| | Humanities/Performing Arts | | | | | | |
| | | | | | | | |

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| County: | Cayuga |
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|--------------------------------|-------|------------|-------|-------------|-------|-------|
| Stat-Cd | Count | <i>5th</i> | 25th | <i>50th</i> | 75th | 95th |
| Dance | | | | | | |
| Theater | | | | | | |
| Combined Courses | | | | | | |
| Other Subject | 85 | 48418 | 55980 | 59158 | 61874 | 67076 |
| Helping Teacher | 2 | | | 62242 | | |
| Gifted/Talented | | | | | | |
| General Cooperative Work Exper | | | | | | |
| Computer Studies | 3 | | | 67392 | | |
| Summary | 787 | 49763 | 55663 | 59300 | 63675 | 81875 |

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| County: | Chautauqua |
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|--------------------------------|-------|-------|--------|--------|-----------|--------|
| Stat-Cd | Count | 5th | 25th | 50th | 75th | 95th |
| Superintendent, Independent | 4 | | 139901 | 150082 | 166065 | |
| Superintendent, Dependent | 13 | | 117500 | 122270 | 128654 | |
| Deputy Or Associate Superinten | 1 | | | | | |
| Assistant Superintendent | | | | | | |
| Assistant Superintendent Speci | 1 | | | | | |
| Business Manager | 8 | | 75174 | 80240 | 87972 | |
| Administrative Assistant | | | | | | |
| Director/Coordinator | 43 | 45888 | 75000 | 83680 | 89643 | 102907 |
| Assistant Director/Coordinator | 4 | | 66477 | 79079 | 85116 | |
| Supervisor | 1 | | | | | |
| Department Chairperson | 39 | 53072 | 60000 | 67010 | 77595 | 86600 |
| Attendance Teacher | | | | | | |
| School Psychologist | 27 | 44000 | 47450 | 61680 | 76124 | 91061 |
| Social Worker | 10 | | 47241 | 49088 | 53741 | |
| Guidance Counselor | 57 | 43779 | 50641 | 59424 | 75788 | 90589 |
| Nurse Teacher | | | | | | |
| School Nurse/Practitioner | 36 | 24848 | 31824 | 41394 | 46767 | 52094 |
| Dental Hygienist | | | | | | |
| Other Nonteaching | 29 | 36433 | 50520 | 58601 | | 102460 |
| Elementary School Principal | 21 | 73758 | 79878 | 88915 | 97854 | 114670 |
| Middle School Principal | 8 | | 89436 | 93032 | 96522 | |
| Junior High School Principal | 2 3 | | | 80006 | | |
| K-12 School Principal | 3 | | | 92898 | | |
| Senior High School Principal | 8 | | 89610 | 98352 | 115198 | |
| Junior/Senior High School Prin | 6 | | 74428 | 81216 | 89287 | |
| Special School Principal | _ | | | | | |
| Assistant Elementary School PR | 2 | | | 72218 | = 4 4 = 0 | |
| Assistant Middle School Princi | 6 | | 57238 | 61464 | 74152 | |
| Assistant Junior High School P | 0 | | | 00740 | | |
| Assistant K-12 School Principa | 2 | | F7040 | 66740 | 05005 | |
| Assistant Senior High School P | 7 | | 57613 | 71000 | 85905 | |
| Assistant Jr./Sr. High School | 1 | | | | | |

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County: Chautauqua

| Criadiauqua | | | | | | | |
|--------------------------------|-------|------------|-------|-------|-------|-------|--|
| Stat-Cd | Count | <i>5th</i> | 25th | 50th | 75th | 95th | |
| Assistant Special School Princ | | | | | | | |
| Other School Administrator | | | | | | | |
| Prekindergarten | 29 | 32782 | 53895 | 63452 | 77824 | 88880 | |
| Kindergarten | 76 | 42328 | 46850 | 58248 | 77010 | 83707 | |
| Common Branch | 377 | 41725 | 48669 | 57089 | 70218 | 86470 | |
| Special Education | 253 | 41970 | 48613 | 58668 | 74558 | 86003 | |
| Reading | 70 | 42720 | 46489 | 55882 | 69671 | 88009 | |
| English Language | 199 | 41068 | 49668 | 57089 | 67941 | 85287 | |
| Foreign Language | 52 | 38603 | 47457 | 55340 | 68438 | 82998 | |
| Bilingual Education | | | | | | | |
| English As A Second Language | 27 | 37280 | 43515 | 54200 | 61680 | 84969 | |
| Mathematics | 155 | 41940 | 50000 | 58668 | 71829 | 85020 | |
| Science | 134 | 41970 | 52409 | 58346 | 71744 | 85166 | |
| Social Studies | 148 | 39412 | 49747 | 56670 | 70809 | 84015 | |
| Art | 52 | 34278 | 46682 | 58668 | 73917 | 86422 | |
| Music | 67 | 38786 | 48373 | 60451 | 77343 | 90233 | |
| Art/Music | | | | | | | |
| Health Education | 29 | 38576 | 44550 | 52348 | 58582 | 80558 | |
| Safety Education | 3 | | | 57746 | | | |
| Physical Education | 101 | 41712 | 48362 | 58668 | 76284 | 85235 | |
| Agriculture | 5 | | 48093 | 49668 | 88483 | | |
| Business/Marketing | 19 | | 57829 | 73202 | 79300 | | |
| Home Economics | 11 | | 45860 | 50437 | 72619 | | |
| Technology | 29 | 43486 | 49038 | 63254 | 84282 | 89856 | |
| Trade Education | 2 | | | 67350 | | | |
| Technical Education | 3 | | | 60250 | | | |
| Health Occupation | | | | | | | |
| General Occupational Education | 45 | 42366 | 49046 | 58668 | 77766 | 89159 | |
| Cooperative Work Experience | 3 | | | 61831 | | | |
| Library | 26 | 40169 | 46020 | 56130 | 64864 | 81333 | |
| Learning Technology | 2 | | | 65708 | | | |
| Humanities/Performing Arts | 5 | | 51500 | 53496 | 67492 | | |
| | | | | | | | |

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County: Chautauqua

| Stat-Cd | Count | 5th | 25th | 50th | 75th | 95th |
|--------------------------------|-------|-------|-------|-------|-------|-------|
| Dance | | | | | | |
| Theater | 2 | | | 56834 | | |
| Combined Courses | | | | | | |
| Other Subject | 213 | 39909 | 46223 | 53835 | 69322 | 84543 |
| Helping Teacher | 34 | 43928 | 46655 | 56308 | 77343 | 85366 |
| Gifted/Talented | | | | | | |
| General Cooperative Work Exper | 3 | | | 49580 | | |
| Computer Studies | 22 | 46084 | 48634 | 60862 | 76444 | 81685 |
| Summary | 1960 | 41065 | 48671 | 58351 | 75000 | 88917 |

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| County: | Chemung |
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| uniy. | Chemany | | | | | | |
|-------|--|--------|-----|--------|--------|--------|------|
| | Stat-Cd | Count | 5th | 25th | 50th | 75th | 95th |
| | Superintendent, Independent Superintendent, Dependent Deputy Or Associate Superinten Assistant Superintendent Assistant Superintendent Speci | 2 | | | 149845 | | |
| | Business Manager Administrative Assistant | 1 | | | | | |
| | Director/Coordinator | 6 | | 107556 | 118736 | 131036 | |
| | Assistant Director/Coordinator Supervisor | 1 | | | | | |
| | Department Chairperson Attendance Teacher | 2 | | | 81765 | | |
| | School Psychologist Social Worker | 8 | | 59646 | 65212 | 85354 | |
| | Guidance Counselor Nurse Teacher | 9 | | 53543 | 59857 | 66545 | |
| | School Nurse/Practitioner Dental Hygienist | 15 | | 23549 | 25170 | 29046 | |
| | Other Nonteaching | 5 | | 54832 | 65387 | 127428 | |
| | Elementary School Principal | 6 | | 82500 | 86542 | 102434 | |
| | Middle School Principal Junior High School Principal K-12 School Principal | 2 | | | 90822 | | |
| | Senior High School Principal Junior/Senior High School Prin Special School Principal | 1 | | | | | |
| | Assistant Elementary School PR Assistant Middle School Princi Assistant Junior High School P Assistant K-12 School Principa | 1 1 | | | | | |
| | Assistant K-12 School Philicipa Assistant Senior High School Assistant Jr./Sr. High School | 2 | | | 89450 | | |
| | | | | | | | |

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| County: | Chemung |
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| Chemany | | | | | | |
|--------------------------------|-------|-------|-------|-------|-------|-------|
| Stat-Cd | Count | 5th | 25th | 50th | 75th | 95th |
| Assistant Special School Princ | | | | | | |
| Other School Administrator | 1 | | | | | |
| Prekindergarten | 4 | | 43326 | 51424 | 68012 | |
| Kindergarten | 18 | | 46085 | 56716 | 61494 | |
| Common Branch | 102 | 41867 | 51001 | 54621 | 60812 | 72308 |
| Special Education | 50 | 41579 | 48053 | 55952 | 61820 | 76181 |
| Reading | 16 | | 52339 | 56764 | 59516 | |
| English Language | 26 | 41031 | 47239 | 54986 | 61660 | 85787 |
| Foreign Language | 13 | | 48826 | 59415 | 64526 | |
| Bilingual Education | | | | | | |
| English As A Second Language | 1 | | | | | |
| Mathematics | 26 | 37586 | 48727 | 54920 | 59808 | 81619 |
| Science | 25 | 45030 | 52558 | 57241 | 62461 | 65819 |
| Social Studies | 26 | 43001 | 47252 | 56648 | 59469 | 88894 |
| Art | 12 | | 47830 | 57028 | 62914 | |
| Music | 15 | | 49374 | 61790 | 72815 | |
| Art/Music | | | | | | |
| Health Education | 5 | | 52795 | 58672 | 65628 | |
| Safety Education | | | | | | |
| Physical Education | 21 | 41584 | 53558 | 60362 | 69354 | 82248 |
| Agriculture | | | | | | |
| Business/Marketing | 3 | | | 53027 | | |
| Home Economics | 2 | | | 65184 | | |
| Technology | 3 | | | 64730 | | |
| Trade Education | | | | | | |
| Technical Education | | | | | | |
| Health Occupation | _ | | | | | |
| General Occupational Education | 7 | | 44110 | 52230 | 71993 | |
| Cooperative Work Experience | _ | | | | | |
| Library | 8 | | 49808 | 55416 | 68053 | |
| Learning Technology | 4 | | | | | |
| Humanities/Performing Arts | 1 | | | | | |
| | | | | | | |

Thursday, October 17, 2013 Page 20 of 234

| County: | Chemung |
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| County. | Oncinalia |

| Stat-Cd | Count | 5th | 25th | 50th | 75th | 95th |
|--------------------------------|-------|-------|-------|-------|-------|-------|
| Dance | | | | | | |
| Theater | | | | | | |
| Combined Courses | | | | | | |
| Other Subject | 21 | 36526 | 43066 | 55086 | 65594 | 76247 |
| Helping Teacher | 1 | | | | | |
| Gifted/Talented | | | | | | |
| General Cooperative Work Exper | | | | | | |
| Computer Studies | 1 | | | | | |
| Summary | 430 | 40590 | 50051 | 56618 | 65274 | 88482 |

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| County: Ch | enango |
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| Chenango | | | | | | |
|--------------------------------|-------|-------|--------|--------|--------|-------|
| Stat-Cd | Count | 5th | 25th | 50th | 75th | 95th |
| Superintendent, Independent | 1 | | | | | |
| Superintendent, Dependent | 7 | | 114000 | 125706 | 135100 | |
| Deputy Or Associate Superinten | 1 | | | | | |
| Assistant Superintendent | 1 | | | | | |
| Assistant Superintendent Speci | | | | | | |
| Business Manager | 2 | | | 84088 | | |
| Administrative Assistant | | | | | | |
| Director/Coordinator | 15 | | 59091 | 74603 | 87600 | |
| Assistant Director/Coordinator | 1 | | | | | |
| Supervisor | | | | | | |
| Department Chairperson | 1 | | | | | |
| Attendance Teacher | | | | | | |
| School Psychologist | 10 | | 51012 | 57612 | 68879 | |
| Social Worker | 2 | | | 51584 | | |
| Guidance Counselor | 27 | 44429 | 48762 | 53913 | 60256 | 71750 |
| Nurse Teacher | | | | | | |
| School Nurse/Practitioner | 14 | | 21787 | 30618 | 41578 | |
| Dental Hygienist | | | | | | |
| Other Nonteaching | 7 | | 47761 | 58456 | 68424 | |
| Elementary School Principal | 9 | | 70302 | 85600 | 102386 | |
| Middle School Principal | 3 | | | 88027 | | |
| Junior High School Principal | 1 | | | | | |
| K-12 School Principal | | | | | | |
| Senior High School Principal | 4 | | 85700 | 92056 | 101135 | |
| Junior/Senior High School Prin | 3 | | | 86570 | | |
| Special School Principal | | | | | | |
| Assistant Elementary School PR | 2 | | | 81770 | | |
| Assistant Middle School Princi | | | | | | |
| Assistant Junior High School P | | | | | | |
| Assistant K-12 School Principa | | | | | | |
| Assistant Senior High School P | 2 2 | | | 80996 | | |
| Assistant Jr./Sr. High School | 2 | | | 71000 | | |
| | | | | | | |

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| uy. | Chenango | | | | | | |
|-----|--------------------------------|-------|------------|-------|-------|-------|-------|
| | Stat-Cd | Count | <i>5th</i> | 25th | 50th | 75th | 95th |
| | Assistant Special School Princ | | | | | | |
| | Other School Administrator | | | | | | |
| | Prekindergarten | 10 | | 51854 | 55736 | 60060 | |
| | Kindergarten | 30 | 40183 | 49495 | 53554 | 62742 | 73216 |
| | Common Branch | 99 | 41240 | 46725 | 52351 | 57419 | 66740 |
| | Special Education | 100 | 40162 | 46690 | 51856 | 57217 | 69137 |
| | Reading | 25 | 39147 | 48536 | 55046 | 61183 | 73949 |
| | English Language | 57 | 36500 | 44694 | 52750 | 59842 | 70258 |
| | Foreign Language | 21 | 38783 | 46566 | 53930 | 63121 | 71546 |
| | Bilingual Education | | | | | | |
| | English As A Second Language | | | | | | |
| | Mathematics | 57 | 39417 | 46351 | 51118 | 57802 | 71295 |
| | Science | 56 | 39275 | 47348 | 52371 | 61770 | 76764 |
| | Social Studies | 57 | 40993 | 46404 | 50822 | 54459 | 66886 |
| | Art | 23 | 41361 | 44313 | 51794 | 65341 | 75336 |
| | Music | 24 | 39772 | 46321 | 54722 | 62198 | 73849 |
| | Art/Music | | | | | | |
| | Health Education | 18 | | 47718 | 52525 | 58662 | |
| | Safety Education | 1 | | | | | |
| | Physical Education | 39 | 39493 | 47938 | 52351 | 61172 | 67552 |
| | Agriculture | 3 | | | 55093 | | |
| | Business/Marketing | 10 | | 44328 | 50262 | 58488 | |
| | Home Economics | 3 | | | 58471 | | |
| | Technology | 9 | | 44624 | 46920 | 58583 | |
| | Trade Education | 1 | | | | | |
| | Technical Education | | | | | | |
| | Health Occupation | | | | | | |
| | General Occupational Education | 12 | | 50294 | 58110 | 71142 | |
| | Cooperative Work Experience | | | | | | |
| | Library | 10 | | 53480 | 57004 | 66194 | |
| | Learning Technology | 1 | | | | | |
| | Humanities/Performing Arts | | | | | | |
| | | | | | | | |

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| County: | Chenango |
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| Stat-Cd | Count | 5th | 25th | 50th | 75th | 95th |
|--------------------------------|-------|-------|-------|-------|-------|-------|
| Dance | | | | | | |
| Theater | | | | | | |
| Combined Courses | | | | | | |
| Other Subject | 91 | 42216 | 47298 | 51272 | 57568 | 71413 |
| Helping Teacher | 4 | | 46135 | 64010 | 74813 | |
| Gifted/Talented | 8 | | 40986 | 50177 | 54883 | |
| General Cooperative Work Exper | | | | | | |
| Computer Studies | 5 | | 39100 | 50638 | 66084 | |
| Summary | 735 | 40860 | 47040 | 53354 | 61172 | 78120 |

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| County: | Clinton |
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|------|--------------------------------|-------|-------|--------|--------|--------|--------|
| | Stat-Cd | Count | 5th | 25th | 50th | 75th | 95th |
| | Superintendent, Independent | 5 | | 133451 | 145000 | 168948 | |
| | Superintendent, Dependent | 4 | | 74394 | 113514 | 141411 | |
| | Deputy Or Associate Superinten | 2 | | | 93475 | | |
| | Assistant Superintendent | 1 | | | | | |
| | Assistant Superintendent Speci | | | | | | |
| | Business Manager | 4 | | 72070 | 81808 | 98195 | |
| | Administrative Assistant | | | | | | |
| | Director/Coordinator | 25 | 55904 | 64272 | 76060 | 88208 | 131113 |
| | Assistant Director/Coordinator | 1 | | | | | |
| | Supervisor | 1 | | | | | |
| | Department Chairperson | 15 | | 63431 | 81564 | 85612 | |
| | Attendance Teacher | | | | | | |
| | School Psychologist | 38 | 42856 | 50170 | 59874 | 75620 | 86260 |
| | Social Worker | 2 | | | 70318 | | |
| | Guidance Counselor | 43 | 43229 | 52650 | 63690 | 74866 | 85993 |
| | Nurse Teacher | 3 | | | 70016 | | |
| | School Nurse/Practitioner | 26 | 25782 | 30767 | 41902 | 45877 | 73989 |
| | Dental Hygienist | | | | | | |
| | Other Nonteaching | 32 | 35564 | 55619 | 62534 | 70553 | 97777 |
| | Elementary School Principal | 13 | | 84056 | 91126 | 97554 | |
| | Middle School Principal | 7 | | 83200 | 84551 | 97523 | |
| | Junior High School Principal | | | | | | |
| | K-12 School Principal | 1 | | | | | |
| | Senior High School Principal | 6 | | 88944 | 94665 | 103966 | |
| | Junior/Senior High School Prin | 2 | | | 102850 | | |
| | Special School Principal | | | | | | |
| | Assistant Elementary School PR | | | | | | |
| | Assistant Middle School Princi | 2 | | | 96000 | | |
| | Assistant Junior High School P | | | | | | |
| | Assistant K-12 School Principa | | | | | | |
| | Assistant Senior High School P | 3 | | | 79599 | | |
| | Assistant Jr./Sr. High School | 2 | | | 71225 | | |
| | | | | | | | |

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| County: | Clinton |
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| Cilition | | | | | | |
|--------------------------------|-------|-------|-------|-------|-------|-------|
| Stat-Cd | Count | 5th | 25th | 50th | 75th | 95th |
| Assistant Special School Princ | | | | | | |
| Other School Administrator | 1 | | | | | |
| Prekindergarten | 4 | | 55194 | 65227 | 73419 | |
| Kindergarten | 45 | 45461 | 53346 | 62127 | 70402 | 82892 |
| Common Branch | 203 | 45751 | 52615 | 59320 | 70277 | 79656 |
| Special Education | 223 | 44016 | 52482 | 60210 | 70700 | 81502 |
| Reading | 35 | 48646 | 56010 | 64039 | 72774 | 81671 |
| English Language | 98 | 43450 | 53341 | 57937 | 67808 | 82934 |
| Foreign Language | 32 | 39641 | 53715 | 66250 | 72304 | 82373 |
| Bilingual Education | 1 | | | | | |
| English As A Second Language | | | | | | |
| Mathematics | 85 | 46241 | 54878 | 61722 | 70945 | 82912 |
| Science | 79 | 42456 | 53916 | 58698 | 70463 | 83345 |
| Social Studies | 75 | 46390 | 54258 | 58698 | 68550 | 80484 |
| Art | 28 | 31463 | 55174 | 61158 | 69075 | 76533 |
| Music | 33 | 38519 | 54836 | 65029 | 69224 | 80056 |
| Art/Music | | | | | | |
| Health Education | 11 | | 54298 | 62127 | 78423 | |
| Safety Education | 1 | | | | | |
| Physical Education | 54 | 41249 | 51142 | 58425 | 69980 | 83697 |
| Agriculture | 6 | | 38467 | 44556 | 55863 | |
| Business/Marketing | 13 | | 56396 | 68185 | 72464 | |
| Home Economics | 5 | | 36478 | 45126 | 58526 | |
| Technology | 12 | | 42947 | 52273 | 66095 | |
| Trade Education | 16 | | 42925 | 53735 | 61475 | |
| Technical Education | | | | | | |
| Health Occupation | 7 | | 38767 | 43512 | 48912 | |
| General Occupational Education | 19 | | 54162 | 59427 | 68877 | |
| Cooperative Work Experience | 1 | | | | | |
| Library | 17 | | 47371 | 54737 | 68897 | |
| Learning Technology | 4 | | 55979 | 72526 | 81802 | |
| Humanities/Performing Arts | 1 | | | | | |
| | | | | | | |

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| Stat-Cd | Count | <i>5th</i> | 25th | 50th | 75th | 95th |
|--------------------------------|-------|------------|-------|-------|-------|-------|
| Dance | | | | | | |
| Theater | | | | | | |
| Combined Courses | | | | | | |
| Other Subject | 192 | 47334 | 54679 | 60108 | 71387 | 82912 |
| Helping Teacher | | | | | | |
| Gifted/Talented | | | | | | |
| General Cooperative Work Exper | 4 | | 47528 | 57866 | 65344 | |
| Computer Studies | 6 | | 49792 | 58885 | 70284 | |
| Summary | 1292 | 42582 | 53265 | 60777 | 71387 | 83896 |
| | | | | | | |

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| County: | Columbia |
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| Odiumbia | | | | | | |
|--------------------------------|--------|-------|--------|---------|--------|-------|
| Stat-Cd | Count | 5th | 25th | 50th | 75th | 95th |
| Superintendent, Independent | 1 | | | | | |
| Superintendent, Dependent | 6 | | 136934 | 148000 | 160613 | |
| Deputy Or Associate Superinten | | | | | | |
| Assistant Superintendent | | | | | | |
| Assistant Superintendent Speci | | | | | | |
| Business Manager | 4 | | 77631 | 86961 | 101230 | |
| Administrative Assistant | | | | | | |
| Director/Coordinator | 8 | | 63480 | 91441 | 105168 | |
| Assistant Director/Coordinator | | | | | | |
| Supervisor | | | | | | |
| Department Chairperson | 33 | 53916 | 64150 | 78033 | 86954 | 90206 |
| Attendance Teacher | | | | | | |
| School Psychologist | 19 | | 45871 | 60551 | 75400 | |
| Social Worker | 5 | | 65756 | 77711 | 82259 | |
| Guidance Counselor | 20 | 45255 | 54545 | 61932 | 66787 | 88299 |
| Nurse Teacher | | | | | | |
| School Nurse/Practitioner | 9 | | 32588 | 34671 | 41451 | |
| Dental Hygienist | | | | | | |
| Other Nonteaching | 7 | | 44232 | 69325 | 81889 | |
| Elementary School Principal | 6 | | 97356 | 107522 | 116495 | |
| Middle School Principal | 3 | | | 114168 | | |
| Junior High School Principal | 1 | | | | | |
| K-12 School Principal | • | | | 4.4=000 | | |
| Senior High School Principal | 3 | | | 117000 | | |
| Junior/Senior High School Prin | 1 | | | | | |
| Special School Principal | 0 | | | 00470 | | |
| Assistant Elementary School PR | 2 2 | | | 80176 | | |
| Assistant Middle School Princi | 2 | | | 78374 | | |
| Assistant Junior High School P | | | | | | |
| Assistant K-12 School Principa | 2 | | | 04400 | | |
| Assistant Senior High School P | 3 | | | 84126 | | |
| Assistant Jr./Sr. High School | 1 | | | | | |

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| County: | Columbia |
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| | |

| Columbia | | | | | | |
|--------------------------------|-------|-------|---------|-------|-------|-------|
| Stat-Cd | Count | 5th | 25th | 50th | 75th | 95th |
| Assistant Special School Princ | | | | | | |
| Other School Administrator | | | | | | |
| Prekindergarten | 5 | | 64968 | 73028 | 82804 | |
| Kindergarten | 25 | 34903 | 47155 | 58054 | 66088 | 88375 |
| Common Branch | 121 | 45266 | 52203 | 60808 | 71936 | 87706 |
| Special Education | 113 | 44030 | 51521 | 62883 | 73910 | 90206 |
| Reading | 22 | 48891 | 56864 | 61194 | 79638 | 91130 |
| English Language | 51 | 44585 | 53977 | 63251 | 75558 | 91130 |
| Foreign Language | 18 | | 48409 | 56496 | 76705 | |
| Bilingual Education | | | | | | |
| English As A Second Language | 10 | | 55682 | 62758 | 69759 | |
| Mathematics | 51 | 44701 | 48804 | 59438 | 72850 | 87472 |
| Science | 49 | 46264 | 52848 | 59000 | 74218 | 88842 |
| Social Studies | 41 | 43506 | 51071 | 60808 | 69350 | 89728 |
| Art | 17 | | 50049 | 66500 | 80136 | |
| Music | 24 | 46107 | 54033 | 67608 | 83472 | 89741 |
| Art/Music | | | | | | |
| Health Education | 8 | | 45666 | 54566 | 59193 | |
| Safety Education | | | | | | |
| Physical Education | 33 | 46995 | 55912 | 62186 | 72417 | 87234 |
| Agriculture | 1 | | | | | |
| Business/Marketing | 5 | | 43552 | 43963 | 66862 | |
| Home Economics | 4 | | 45304 | 49656 | 76492 | |
| Technology | 10 | | 45020 | 50417 | 66246 | |
| Trade Education | | | | | | |
| Technical Education | 2 | | | 49350 | | |
| Health Occupation | | | | | | |
| General Occupational Education | 16 | | 44918 | 59710 | 79215 | |
| Cooperative Work Experience | 1 | | | | | |
| Library | 11 | | 45968 | 61531 | 75558 | |
| Learning Technology | | | 4.450 : | 4=400 | | |
| Humanities/Performing Arts | 4 | | 44534 | 45139 | 55760 | |
| | | | | | | |

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| County: | Columbia |
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| | |

| Stat-Cd | Count | 5th | 25th | 50th | 75th | 95th |
|--------------------------------|-------|-------|-------|-------|-------|-------|
| Dance | | | | | | |
| Theater | 1 | | | | | |
| Combined Courses | 1 | | | | | |
| Other Subject | 72 | 44720 | 50429 | 56932 | 67673 | 84564 |
| Helping Teacher | 1 | | | | | |
| Gifted/Talented | 1 | | | | | |
| General Cooperative Work Exper | | | | | | |
| Computer Studies | 2 | | | 61235 | | |
| Summary | 702 | 44149 | 51992 | 61903 | 75427 | 90453 |

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| Oortiana | | | | | | |
|--------------------------------|-------|-----|-------|--------|--------|------|
| Stat-Cd | Count | 5th | 25th | 50th | 75th | 95th |
| Superintendent, Independent | 2 | | | 149690 | | |
| Superintendent, Dependent | 3 | | | 112750 | | |
| Deputy Or Associate Superinten | | | | | | |
| Assistant Superintendent | | | | | | |
| Assistant Superintendent Speci | 1 | | | | | |
| Business Manager | 3 | | | 97517 | | |
| Administrative Assistant | | | | | | |
| Director/Coordinator | 10 | | 69212 | 82732 | 108382 | |
| Assistant Director/Coordinator | | | | | | |
| Supervisor | | | | | | |
| Department Chairperson | 7 | | 67486 | 69684 | 76725 | |
| Attendance Teacher | | | | | | |
| School Psychologist | 11 | | 44883 | 50719 | 61590 | |
| Social Worker | 11 | | 51405 | 59094 | 68374 | |
| Guidance Counselor | 15 | | 51647 | 63141 | 76395 | |
| Nurse Teacher | | | | | | |
| School Nurse/Practitioner | 18 | | 27742 | 28586 | 30712 | |
| Dental Hygienist | | | | | | |
| Other Nonteaching | 6 | | 41245 | 47412 | 52598 | |
| Elementary School Principal | 11 | | 86700 | 97668 | 122280 | |
| Middle School Principal | | | | | | |
| Junior High School Principal | 2 | | | 105344 | | |
| K-12 School Principal | | | | | | |
| Senior High School Principal | 3 | | | 109624 | | |
| Junior/Senior High School Prin | 3 | | | 80000 | | |
| Special School Principal | | | | | | |
| Assistant Elementary School PR | | | | | | |
| Assistant Middle School Princi | | | | | | |
| Assistant Junior High School P | | | | | | |
| Assistant K-12 School Principa | | | | | | |
| Assistant Senior High School P | | | | | | |
| Assistant Jr./Sr. High School | | | | | | |
| | | | | | | |

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| County: | Cortland |
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| uy. | Contiana | | | | | | |
|-----|--------------------------------|-------|-------|-------|-------|-------|-------|
| | Stat-Cd | Count | 5th | 25th | 50th | 75th | 95th |
| | Assistant Special School Princ | | | | | | |
| | Other School Administrator | | | | | | |
| | Prekindergarten | 3 | | | 48326 | | |
| | Kindergarten | 25 | 40339 | 46976 | 56173 | 66452 | 80414 |
| | Common Branch | 129 | 43126 | 48734 | 52932 | 62568 | 71466 |
| | Special Education | 96 | 41859 | 46422 | 50973 | 64664 | 78311 |
| | Reading | 15 | | 51623 | 57463 | 63613 | |
| | English Language | 57 | 41974 | 47056 | 52124 | 61096 | 78943 |
| | Foreign Language | 19 | | 47639 | 51399 | 63042 | |
| | Bilingual Education | | | | | | |
| | English As A Second Language | 1 | | | | | |
| | Mathematics | 44 | 44477 | 48473 | 52609 | 64727 | 75030 |
| | Science | 46 | 42141 | 47695 | 57674 | 67100 | 76725 |
| | Social Studies | 46 | 40339 | 46136 | 50799 | 60619 | 74124 |
| | Art | 18 | | 44604 | 49174 | 57618 | |
| | Music | 26 | 39734 | 45542 | 54720 | 65343 | 78602 |
| | Art/Music | 1 | | | | | |
| | Health Education | 7 | | 45652 | 52211 | 60942 | |
| | Safety Education | | | | | | |
| | Physical Education | 29 | 43032 | 45842 | 51148 | 68190 | 81552 |
| | Agriculture | 2 | | | 56100 | | |
| | Business/Marketing | 6 | | 47673 | 51070 | 61110 | |
| | Home Economics | 2 | | | 64174 | | |
| | Technology | 7 | | 54344 | 60500 | 70006 | |
| | Trade Education | 1 | | | | | |
| | Technical Education | | | | | | |
| | Health Occupation | | | | | | |
| | General Occupational Education | 13 | | 45524 | 56173 | 65836 | |
| | Cooperative Work Experience | 1 | | | | | |
| | Library | 11 | | 54160 | 59086 | 67687 | |
| | Learning Technology | 1 | | | | | |
| | Humanities/Performing Arts | | | | | | |
| | | | | | | | |

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| Stat-Cd | Count | 5th | 25th | 50th | 75th | 95th |
|--------------------------------|-------|-------|-------|-------|-------|-------|
| Dance | | | | | | |
| Theater | | | | | | |
| Combined Courses | 1 | | | | | |
| Other Subject | 64 | 43223 | 47370 | 53608 | 65488 | 73366 |
| Helping Teacher | 1 | | | | | |
| Gifted/Talented | 1 | | | | | |
| General Cooperative Work Exper | 1 | | | | | |
| Computer Studies | 4 | | 47149 | 53487 | 61276 | |
| Summary | 667 | 41206 | 47087 | 53670 | 65358 | 81973 |

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| County: |)elaware |
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| Bolamaro | | | | | | |
|---------------------------------------|---|---|---|--|---|--|
| Stat-Cd | Count | <i>5th</i> | 25th | 50th | 75th | 95th |
| Superintendent, Independent | 2 | | | 132329 | | |
| Superintendent, Dependent | 9 | | 109045 | 114000 | 129556 | |
| Deputy Or Associate Superinten | | | | | | |
| Assistant Superintendent | 2 | | | 102867 | | |
| Assistant Superintendent Speci | | | | | | |
| Business Manager | 3 | | | 77040 | | |
| Administrative Assistant | | | | | | |
| Director/Coordinator | 29 | 37210 | 60212 | 70889 | 78782 | 96574 |
| Assistant Director/Coordinator | 3 | | | 62719 | | |
| Supervisor | 1 | | | | | |
| Department Chairperson | 4 | | 36300 | 53764 | 81145 | |
| Attendance Teacher | | | | | | |
| School Psychologist | 8 | | 52922 | 56520 | 65723 | |
| Social Worker | 5 | | 53841 | 58642 | 65852 | |
| Guidance Counselor | 18 | | 48343 | 51622 | 60352 | |
| Nurse Teacher | | | | | | |
| School Nurse/Practitioner | 16 | | 23376 | 31764 | 39898 | |
| Dental Hygienist | | | | | | |
| Other Nonteaching | 26 | 29716 | 51117 | 53396 | 61714 | 104590 |
| · · · · · · · · · · · · · · · · · · · | | | | 87500 | | |
| • | 2 | | | 77865 | | |
| · | | | | | | |
| • | | | 76090 | 83240 | 87222 | |
| · · | | | | | | |
| <u> </u> | 4 | | 75628 | 82448 | 87471 | |
| | | | | | | |
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| | 1 | | | | | |
| <u> </u> | | | | | | |
| • | | | | | | |
| | 1 | | | | | |
| Assistant Jr./Sr. High School | | | | | | |
| | Superintendent, Independent Superintendent, Dependent Deputy Or Associate Superinten Assistant Superintendent Assistant Superintendent Speci Business Manager Administrative Assistant Director/Coordinator Assistant Director/Coordinator Supervisor Department Chairperson Attendance Teacher School Psychologist Social Worker Guidance Counselor Nurse Teacher School Nurse/Practitioner Dental Hygienist | Superintendent, Independent Superintendent, Dependent Deputy Or Associate Superinten Assistant Superintendent Speci Business Manager Administrative Assistant Director/Coordinator Assistant Director/Coordinator Supervisor Department Chairperson Attendance Teacher School Psychologist Social Worker Guidance Counselor Nurse Teacher School Nurse/Practitioner School Nurse/Practitioner Dental Hygienist Other Nonteaching Elementary School Principal Middle School Principal Junior High School Principal Junior/Senior High School PR Assistant Middle School Princi Assistant Junior High School P Assistant Middle School Principal Assistant Junior High School P Assistant K-12 School Principal Assistant Senior High School P Assistant Senior High School P | Superintendent, Independent Superintendent, Dependent Deputy Or Associate Superinten Assistant Superintendent 2 Assistant Superintendent Speci Business Manager 3 Administrative Assistant Director/Coordinator 29 Assistant Director/Coordinator 3 Supervisor 1 Department Chairperson 4 Attendance Teacher School Psychologist 8 Social Worker 5 Guidance Counselor 18 Nurse Teacher School Nurse/Practitioner 16 Dental Hygienist 0 Other Nonteaching 26 Elementary School Principal 3 Middle School Principal 4 Senior High School Principal 5 Senior High School Principal 4 Special School Principal 4 Assistant Elementary School PR 1 Assistant Middle School Principal Assistant Junior High School Principal Assistant Junior High School Principal Assistant Senior High School P | Superintendent, Independent Superintendent, Dependent Deputy Or Associate Superinten Assistant Superintendent Assistant Superintendent Speci Business Manager Administrative Assistant Director/Coordinator Supervisor Department Chairperson Attendance Teacher School Psychologist Sucial Worker School Nurse/Practitioner Dental Hygienist Other Nonteaching Elementary School Principal Junior/Senior High School PR Assistant Middle School Principal Assistant Middle School Principal Assistant Middle School Principal Assistant Junior High School P Assistant Junior High School P Assistant Junior High School P Assistant Senior High School Principal Assistant Senior High School P | Superintendent, Independent 2 132329 Superintendent, Dependent 9 109045 114000 Deputy Or Associate Superinten 3 102867 Assistant Superintendent Speci 3 77040 Business Manager 3 77040 Administrative Assistant 29 37210 60212 70889 Assistant Director/Coordinator 3 62719 Supervisor 1 29 37210 60212 70889 Assistant Director/Coordinator 3 62719 62719 Supervisor 1 20 36300 53764 Attendance Teacher 3 52922 56520 School Psychologist 8 52922 56520 Social Worker 5 53841 58642 Guidance Counselor 18 48343 51622 Nurse Teacher 16 23376 31764 School Nurse/Practitioner 16 23376 31764 Dental Hygienist 2 29716 <t< td=""><td>Superintendent, Independent 2 132329 129556 Superintendent, Dependent 9 109045 114000 129556 Deputy Or Associate Superinten 2 102867 102867 Assistant Superintendent Speci 3 77040 77040 Business Manager 3 77040 70889 78782 Administrative Assistant 29 37210 60212 70889 78782 Assistant Director/Coordinator 3 62719 62714 62719 62719 62714 62719 62714 62714 62723 62723 65723 65723 65723 65723 65723 60352 60352 60352 60352</td></t<> | Superintendent, Independent 2 132329 129556 Superintendent, Dependent 9 109045 114000 129556 Deputy Or Associate Superinten 2 102867 102867 Assistant Superintendent Speci 3 77040 77040 Business Manager 3 77040 70889 78782 Administrative Assistant 29 37210 60212 70889 78782 Assistant Director/Coordinator 3 62719 62714 62719 62719 62714 62719 62714 62714 62723 62723 65723 65723 65723 65723 65723 60352 60352 60352 60352 |

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| County: | Delaware |
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| Bolanaro | | | | | | |
|--------------------------------|-------|-------|-------|-------|-------|-------|
| Stat-Cd | Count | 5th | 25th | 50th | 75th | 95th |
| Assistant Special School Princ | | | | | | |
| Other School Administrator | 2 | | | 71096 | | |
| Prekindergarten | 7 | | 46176 | 52939 | 63712 | |
| Kindergarten | 20 | 38883 | 46878 | 50128 | 62691 | 68548 |
| Common Branch | 76 | 39466 | 44585 | 49040 | 56373 | 73064 |
| Special Education | 107 | 39365 | 45027 | 48927 | 54972 | 69852 |
| Reading | 20 | 36884 | 44131 | 51414 | 58605 | 66370 |
| English Language | 52 | 40088 | 44070 | 48740 | 52717 | 70191 |
| Foreign Language | 16 | | 41544 | 45184 | 56674 | |
| Bilingual Education | 1 | | | | | |
| English As A Second Language | 4 | | 45327 | 47684 | 53614 | |
| Mathematics | 49 | 39835 | 46848 | 50306 | 59701 | 70324 |
| Science | 47 | 39716 | 44276 | 49000 | 56917 | 72603 |
| Social Studies | 43 | 39494 | 41754 | 46659 | 52057 | 66285 |
| Art | 19 | | 47300 | 53239 | 60996 | |
| Music | 22 | 38917 | 41733 | 50214 | 63676 | 76626 |
| Art/Music | | | | | | |
| Health Education | 18 | | 43275 | 49576 | 63369 | |
| Safety Education | 4 | | 40508 | 61033 | 63630 | |
| Physical Education | 36 | 36398 | 41460 | 50608 | 60695 | 70340 |
| Agriculture | 6 | | 46024 | 52948 | 61301 | |
| Business/Marketing | 11 | | 48394 | 50031 | 60568 | |
| Home Economics | 13 | | 43602 | 51215 | 64129 | |
| Technology | 10 | | 50634 | 54066 | 61607 | |
| Trade Education | 16 | | 47236 | 50458 | 60844 | |
| Technical Education | 1 | | | | | |
| Health Occupation | 3 | | | 50523 | | |
| General Occupational Education | 21 | 38868 | 45248 | 51022 | 58782 | 76933 |
| Cooperative Work Experience | | | | | | |
| Library | 12 | | 44309 | 55677 | 69274 | |
| Learning Technology | | | | | | |
| Humanities/Performing Arts | | | | | | |

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| County: | Delaware |
|---------|----------|
| | |

| Stat-Cd | Count | 5th | 25th | 50th | 75th | 95th |
|--------------------------------|-------|-------|-------|-------|-------|-------|
| Dance | 1 | | | | | |
| Theater | | | | | | |
| Combined Courses | | | | | | |
| Other Subject | 84 | 38682 | 44081 | 49180 | 55387 | 67705 |
| Helping Teacher | 5 | | 44224 | 64881 | 67699 | |
| Gifted/Talented | | | | | | |
| General Cooperative Work Exper | 4 | | 43756 | 47701 | 64830 | |
| Computer Studies | 8 | | 48663 | 52996 | 69529 | |
| Summary | 675 | 38853 | 45027 | 50623 | 61185 | 78696 |

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County: Dutchess

| Daloness | | | | | | |
|--------------------------------|-------|------------|--------|--------|--------|--------|
| Stat-Cd | Count | <i>5th</i> | 25th | 50th | 75th | 95th |
| Superintendent, Independent | 6 | | 163566 | 168875 | 198500 | |
| Superintendent, Dependent | 6 | | 146500 | 186612 | 193544 | |
| Deputy Or Associate Superinten | 2 | | | 160625 | | |
| Assistant Superintendent | 5 | | 122030 | 138587 | 146696 | |
| Assistant Superintendent Speci | 14 | | 135000 | 141370 | 146904 | |
| Business Manager | 2 | | | 126036 | | |
| Administrative Assistant | | | | | | |
| Director/Coordinator | 51 | 77755 | 96401 | 109700 | 121814 | 139702 |
| Assistant Director/Coordinator | 3 | | | 93924 | | |
| Supervisor | 5 | | 96512 | 107000 | 110352 | |
| Department Chairperson | 15 | | 83605 | 88752 | 109198 | |
| Attendance Teacher | | | | | | |
| School Psychologist | 47 | 59515 | 67563 | 76434 | 87575 | 107263 |
| Social Worker | 35 | 62170 | 69098 | 77524 | 93676 | 115502 |
| Guidance Counselor | 71 | 58291 | 66841 | 79362 | 99028 | 119003 |
| Nurse Teacher | | | | | | |
| School Nurse/Practitioner | 36 | 32817 | 38113 | 46116 | 49150 | 54088 |
| Dental Hygienist | | | | | | |
| Other Nonteaching | 24 | 41551 | 69293 | 85900 | 105465 | 128924 |
| Elementary School Principal | 29 | 94525 | 112021 | 123487 | 130686 | 150926 |
| Middle School Principal | 11 | | 117869 | 132176 | 143000 | |
| Junior High School Principal | | | | | | |
| K-12 School Principal | | | | | | |
| Senior High School Principal | 12 | | 116506 | 136184 | 148977 | |
| Junior/Senior High School Prin | | | | | | |
| Special School Principal | 1 | | | | | |
| Assistant Elementary School PR | 2 | | | 105700 | | |
| Assistant Middle School Princi | 7 | | 89018 | 96585 | 126022 | |
| Assistant Junior High School P | | | | | | |
| Assistant K-12 School Principa | | | | | | |
| Assistant Senior High School P | 20 | 86235 | 97171 | 106508 | 121839 | 139653 |
| Assistant Jr./Sr. High School | 1 | | | | | |
| | | | | | | |

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County: Dutchess

| Batoriooo | | | | | | |
|--------------------------------|-------|-------|-------|--------|--------|--------|
| Stat-Cd | Count | 5th | 25th | 50th | 75th | 95th |
| Assistant Special School Princ | | | | | | |
| Other School Administrator | 3 | | | 76752 | | |
| Prekindergarten | 8 | | 67639 | 82379 | 104524 | |
| Kindergarten | 68 | 59377 | 73123 | 81880 | 94870 | 109610 |
| Common Branch | 439 | 59682 | 72665 | 81889 | 91474 | 107242 |
| Special Education | 471 | 53711 | 65634 | 76742 | 90258 | 109626 |
| Reading | 65 | 55716 | 67937 | 74957 | 95504 | 111652 |
| English Language | 203 | 59622 | 68295 | 74962 | 86000 | 109429 |
| Foreign Language | 78 | 49702 | 64628 | 79312 | 94650 | 108129 |
| Bilingual Education | | | | | | |
| English As A Second Language | 34 | 52932 | 67415 | 75498 | 85458 | 102559 |
| Mathematics | 178 | 54194 | 66988 | 77904 | 90002 | 108541 |
| Science | 173 | 53489 | 66982 | 76858 | 89008 | 109722 |
| Social Studies | 179 | 55324 | 69098 | 76359 | 86765 | 107220 |
| Art | 70 | 61381 | 71280 | 83469 | 98030 | 111205 |
| Music | 95 | 54233 | 67208 | 79415 | 95635 | 109120 |
| Art/Music | | | | | | |
| Health Education | 30 | 56435 | 63750 | 69180 | 75736 | 107043 |
| Safety Education | | | | | | |
| Physical Education | 113 | 55305 | 69622 | 78285 | 97161 | 107552 |
| Agriculture | | | | | | |
| Business/Marketing | 9 | | 71853 | 81604 | 87418 | |
| Home Economics | 10 | | 65068 | 75498 | 93234 | |
| Technology | 19 | | 62435 | 81634 | 90862 | |
| Trade Education | 15 | | 60569 | 78175 | 85779 | |
| Technical Education | 2 | | | 102898 | | |
| Health Occupation | 5 | | 64536 | 69643 | 85174 | |
| General Occupational Education | 39 | 51694 | 70026 | 78562 | 97557 | 107128 |
| Cooperative Work Experience | 3 | | | 78156 | | |
| Library | 35 | 53131 | 67031 | 77071 | 88404 | 102205 |
| Learning Technology | | | | | | |
| Humanities/Performing Arts | 1 | | | | | |
| | | | | | | |

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County: Dutchess

| Stat-Cd | Count | 5th | 25th | 50th | 75th | 95th |
|--------------------------------|-------|-------|-------|-------|--------|--------|
| Dance | | | | | | |
| Theater | 3 | | | 79119 | | |
| Combined Courses | 3 | | | 80000 | | |
| Other Subject | 196 | 52768 | 68232 | 76378 | 88571 | 106987 |
| Helping Teacher | 5 | | 74210 | 81471 | 86230 | |
| Gifted/Talented | 1 | | | | | |
| General Cooperative Work Exper | | | | | | |
| Computer Studies | 16 | | 69104 | 83922 | 105296 | |
| Summary | 2605 | 54194 | 68528 | 79491 | 94242 | 115142 |

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County: Erie

| 2110 | | | | | | |
|--------------------------------|-------|--------|--------|--------|--------|--------|
| Stat-Cd | Count | 5th | 25th | 50th | 75th | 95th |
| Superintendent, Independent | 25 | 126034 | 150938 | 160000 | 181449 | 212250 |
| Superintendent, Dependent | 4 | | 113136 | 137772 | 149250 | |
| Deputy Or Associate Superinten | 3 | | | 111094 | | |
| Assistant Superintendent | 9 | | 116500 | 130286 | 135426 | |
| Assistant Superintendent Speci | 21 | 107243 | 121842 | 132599 | 144312 | 157567 |
| Business Manager | 16 | | 96344 | 109884 | 122961 | |
| Administrative Assistant | | | | | | |
| Director/Coordinator | 201 | 56600 | 69069 | 83455 | 99112 | 115618 |
| Assistant Director/Coordinator | 9 | | 76978 | 86819 | 101172 | |
| Supervisor | 22 | 65748 | 79362 | 85750 | 90168 | 98235 |
| Department Chairperson | 137 | 49939 | 63502 | 74085 | 90986 | 97129 |
| Attendance Teacher | | | | | | |
| School Psychologist | 99 | 40538 | 49526 | 62227 | 88161 | 94970 |
| Social Worker | 88 | 41255 | 51006 | 66566 | 83420 | 92532 |
| Guidance Counselor | 215 | 42582 | 52500 | 65945 | 84323 | 94904 |
| Nurse Teacher | 2 | | | 72052 | | |
| School Nurse/Practitioner | 120 | 25111 | 31543 | 37182 | 44014 | 52707 |
| Dental Hygienist | | | | | | |
| Other Nonteaching | 135 | 34985 | 56162 | 70200 | 82437 | 102468 |
| Elementary School Principal | 73 | 79865 | 96008 | 103149 | 115740 | 130816 |
| Middle School Principal | 26 | 88176 | 98571 | 102634 | 112375 | 124576 |
| Junior High School Principal | | | | | | |
| K-12 School Principal | 1 | | | | | |
| Senior High School Principal | 33 | 75998 | 100250 | 113000 | 117183 | 133016 |
| Junior/Senior High School Prin | 8 | | 75256 | 88094 | 118941 | |
| Special School Principal | | | | | | |
| Assistant Elementary School PR | 15 | | 67097 | 76215 | 89550 | |
| Assistant Middle School Princi | 27 | 63022 | 78150 | 85000 | 90700 | 101083 |
| Assistant Junior High School P | 1 | | | | | |
| Assistant K-12 School Principa | | | | | | |
| Assistant Senior High School P | 40 | 69665 | 82878 | 86898 | 100169 | 109730 |
| Assistant Jr./Sr. High School | 3 | | | 75875 | | |
| | | | | | | |

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| County: | Erie |
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| nty: | Elle | | | | | | |
|------|--------------------------------|-------|-------|-------|-------|-------|-------|
| | Stat-Cd | Count | 5th | 25th | 50th | 75th | 95th |
| | Assistant Special School Princ | | | | | | |
| | Other School Administrator | 4 | | 70200 | 85750 | 99500 | |
| | Prekindergarten | 25 | 43594 | 49203 | 60025 | 80072 | 90766 |
| | Kindergarten | 271 | 42538 | 53540 | 64656 | 85410 | 91614 |
| | Common Branch | 1300 | 44788 | 54390 | 64720 | 81655 | 90730 |
| | Special Education | 1208 | 40562 | 50014 | 59600 | 81999 | 91950 |
| | Reading | 173 | 43720 | 50976 | 62694 | 80356 | 91565 |
| | English Language | 613 | 42210 | 52027 | 60000 | 77649 | 90714 |
| | Foreign Language | 260 | 42006 | 53098 | 65000 | 85188 | 93480 |
| | Bilingual Education | | | | | | |
| | English As A Second Language | 47 | 38709 | 46280 | 54422 | 65740 | 93018 |
| | Mathematics | 498 | 44089 | 53562 | 62744 | 79298 | 90489 |
| | Science | 533 | 43997 | 55069 | 65115 | 83853 | 92321 |
| | Social Studies | 505 | 44208 | 55034 | 64656 | 80356 | 91126 |
| | Art | 202 | 45583 | 57454 | 69815 | 86441 | 93871 |
| | Music | 319 | 42300 | 53320 | 67790 | 86750 | 93019 |
| | Art/Music | | | | | | |
| | Health Education | 88 | 40751 | 49720 | 58324 | 77397 | 89902 |
| | Safety Education | 1 | | | | | |
| | Physical Education | 373 | 42167 | 54422 | 65671 | 84000 | 92527 |
| | Agriculture | 10 | | 38969 | 51316 | 62184 | |
| | Business/Marketing | 74 | 40597 | 52174 | 63018 | 78148 | 89748 |
| | Home Economics | 44 | 40254 | 51142 | 56970 | 69919 | 92250 |
| | Technology | 73 | 40156 | 52946 | 62227 | 86295 | 93860 |
| | Trade Education | 66 | 33363 | 47447 | 55912 | 64542 | 82898 |
| | Technical Education | 4 | | 53011 | 63711 | 91232 | |
| | Health Occupation | 13 | | 41924 | 45510 | 62876 | |
| | General Occupational Education | 142 | 38334 | 52629 | 62690 | 82489 | 92358 |
| | Cooperative Work Experience | 25 | 41499 | 52270 | 64049 | 83353 | 90893 |
| | Library | 120 | 41305 | 47499 | 57804 | 68428 | 89501 |
| | Learning Technology | | | | | | |
| | Humanities/Performing Arts | 2 | | | 82488 | | |
| | | | | | | | |

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| County: | Erie |
|---------|------|
|---------|------|

| Stat-Cd | Count | 5th | 25th | 50th | 75th | 95th |
|--------------------------------|-------|-------|-------|-------|-------|-------|
| Dance | | | | | | |
| Theater | 7 | | 54640 | 55069 | 71874 | |
| Combined Courses | 2 | | | 62261 | | |
| Other Subject | 614 | 41794 | 51972 | 60808 | 74815 | 90389 |
| Helping Teacher | 66 | 41195 | 48875 | 53549 | 60538 | 86775 |
| Gifted/Talented | 20 | 38348 | 50775 | 75650 | 90668 | 96916 |
| General Cooperative Work Exper | 15 | | 64049 | 81997 | 84169 | |
| Computer Studies | 22 | 42756 | 56349 | 60890 | 77886 | 94959 |
| Summary | 7872 | 41798 | 52700 | 64365 | 83956 | 94862 |

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| County: | Essex |
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| uniy. | F996X | | | | | | |
|-------|--------------------------------|-------|-----|--------|--------|--------|------|
| | Stat-Cd | Count | 5th | 25th | 50th | 75th | 95th |
| | Superintendent, Independent | 1 | | | | | |
| | Superintendent, Dependent | 7 | | 106709 | 111550 | 126500 | |
| | Deputy Or Associate Superinten | | | | | | |
| | Assistant Superintendent | | | | | | |
| | Assistant Superintendent Speci | | | | | | |
| | Business Manager | 1 | | | | | |
| | Administrative Assistant | 1 | | | | | |
| | Director/Coordinator | 9 | | 74780 | 80000 | 84350 | |
| | Assistant Director/Coordinator | | | | | | |
| | Supervisor | 2 | | | 51457 | | |
| | Department Chairperson | 4 | | 64825 | 79647 | 85525 | |
| | Attendance Teacher | | | | | | |
| | School Psychologist | 7 | | 49777 | 69175 | 74126 | |
| | Social Worker | | | | | | |
| | Guidance Counselor | 12 | | 43414 | 46039 | 60562 | |
| | Nurse Teacher | | | | | | |
| | School Nurse/Practitioner | 12 | | 30950 | 35193 | 40816 | |
| | Dental Hygienist | | | | | | |
| | Other Nonteaching | 8 | | 46990 | 57550 | 69124 | |
| | Elementary School Principal | 3 | | | 84590 | | |
| | Middle School Principal | 1 | | | | | |
| | Junior High School Principal | | | | | | |
| | K-12 School Principal | 4 | | 78272 | 86352 | 91459 | |
| | Senior High School Principal | 1 | | | | | |
| | Junior/Senior High School Prin | 1 | | | | | |
| | Special School Principal | | | | | | |
| | Assistant Elementary School PR | | | | | | |
| | Assistant Middle School Princi | | | | | | |
| | Assistant Junior High School P | | | | | | |
| | Assistant K-12 School Principa | 1 | | | | | |
| | Assistant Senior High School P | | | | | | |
| | Assistant Jr./Sr. High School | | | | | | |
| | | | | | | | |

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| County: | Essex |
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| Juniy. | F996X | | | | | | |
|--------|--------------------------------|-------|-------|-------|-------|-------|-------|
| | Stat-Cd | Count | 5th | 25th | 50th | 75th | 95th |
| | Assistant Special School Princ | | | | | | |
| | Other School Administrator | | | | | | |
| | Prekindergarten | 8 | | 48963 | 59162 | 67755 | |
| | Kindergarten | 19 | | 50850 | 61112 | 66913 | |
| | Common Branch | 90 | 39259 | 49194 | 55629 | 66180 | 82503 |
| | Special Education | 60 | 41727 | 49232 | 55711 | 65810 | 76868 |
| | Reading | 18 | | 47786 | 54160 | 63614 | |
| | English Language | 38 | 42177 | 49386 | 54573 | 67451 | 82320 |
| | Foreign Language | 17 | | 47492 | 58365 | 68076 | |
| | Bilingual Education | | | | | | |
| | English As A Second Language | | | | | | |
| | Mathematics | 43 | 42661 | 50342 | 62393 | 71105 | 90457 |
| | Science | 34 | 41040 | 48297 | 55231 | 64648 | 83509 |
| | Social Studies | 33 | 42317 | 48679 | 51877 | 60140 | 80398 |
| | Art | 14 | | 45209 | 54798 | 65670 | |
| | Music | 17 | | 47278 | 55721 | 59504 | |
| | Art/Music | | | | | | |
| | Health Education | 13 | | 48599 | 56144 | 70010 | |
| | Safety Education | 4 | | 42760 | 52926 | 61449 | |
| | Physical Education | 25 | 36038 | 49205 | 57571 | 68852 | 81134 |
| | Agriculture | | | | | | |
| | Business/Marketing | 11 | | 51240 | 58525 | 69500 | |
| | Home Economics | 5 | | 44586 | 53213 | 58346 | |
| | Technology | 11 | | 47433 | 55966 | 63017 | |
| | Trade Education | 1 | | | | | |
| | Technical Education | 1 | | | | | |
| | Health Occupation | | | | | | |
| | General Occupational Education | 20 | 38333 | 50406 | 57748 | 69059 | 77113 |
| | Cooperative Work Experience | 1 | | | | | |
| | Library | 4 | | 52326 | 63919 | 73300 | |
| | Learning Technology | 2 | | | 53186 | | |
| | Humanities/Performing Arts | | | | | | |
| | | | | | | | |

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County: Essex

| Stat-Cd | Count | 5th | 25th | 50th | 75th | 95th |
|--------------------------------|-------|-------|-------|-------|-------|-------|
| Dance | | | | | | |
| Theater | 1 | | | | | |
| Combined Courses | 2 | | | 70476 | | |
| Other Subject | 65 | 41988 | 50360 | 55290 | 66788 | 81780 |
| Helping Teacher | 9 | | 52231 | 55804 | 60472 | |
| Gifted/Talented | | | | | | |
| General Cooperative Work Exper | 1 | | | | | |
| Computer Studies | 8 | | 46734 | 55832 | 62693 | |
| Summary | 469 | 39626 | 49122 | 56300 | 67887 | 85656 |

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| County: F | ranklin |
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| Superintendent, Independent 4 | Stat-Cd | Count | <i>5th</i> | 25th | 50th | 75th | 95th |
|--|---------------------------------------|-------|------------|--------|--------|--------|-------|
| Deputy Or Associate Superinten | Superintendent, Independent | 4 | | 130498 | 145366 | 163000 | |
| Assistant Superintendent | Superintendent, Dependent | 2 | | | 122916 | | |
| Assistant Superintendent Speci Business Manager Administrative Assistant Director/Coordinator Assistant Director/Coordinator Supervisor Department Chairperson Coordingtor Supervisor Department Chairperson Department Chairperson School Psychologist School Psychologist Social Worker Guidance Counselor Nurse Teacher School Nurse/Practitioner Dental Hygienist Other Nonteaching Elementary School Principal Junior High School Principal Assistant Elementary School PR Assistant Middle School Principal Assistant Junior High School P Assistant K-12 School Principal Assistant Senior High School P Assistant Senior High School P Assistant Senior High School P Assistant Senior High School P Assistant Senior High School P Assistant Senior High School P Assistant Senior High School P Assistant Senior High School P Assistant Senior High School P Assistant Senior High School P Assistant Senior High School P Assistant Senior High School P Assistant Senior High School P Assistant Senior High School P Assistant Senior High School P | Deputy Or Associate Superinten | 1 | | | | | |
| Business Manager | Assistant Superintendent | 1 | | | | | |
| Administrative Assistant Director/Coordinator Assistant Director/Coordinator Supervisor Department Chairperson Attendance Teacher School Psychologist Social Worker Guidance Counselor Nurse Teacher School Nurse/Practitioner Denatl Hygienist Other Nonteaching Elementary School Principal K-12 School Principal K-12 School Principal Assistant Elementary School PR Assistant Middle School Principal Assistant Junior High School P Assistant Middle School Principal Assistant Junior High School P Assistant K-12 School Principal Assistant Senior High School P Assistant Senior High School Principal Assistant Senior High School P | Assistant Superintendent Speci | 1 | | | | | |
| Director/Coordinator | Business Manager | 2 | | | 87399 | | |
| Assistant Director/Coordinator Supervisor Department Chairperson 2 88362 Attendance Teacher School Psychologist 9 47816 50821 58224 Social Worker 1 Guidance Counselor 25 47164 52328 54593 60666 7404 Nurse Teacher 4 36062 56414 63688 School Nurse/Practitioner 12 33558 40671 49475 Dental Hygienist 1 Other Nonteaching 10 51276 58532 62458 Elementary School Principal 7 87194 88962 100036 Middle School Principal 1 Junior High School Principal 1 Senior High School Principal 2 92872 Junior/Senior High School Princi Assistant Elementary School PR 1 Assistant Middle School Princi Assistant Middle School Principal 3 Assistant Elementary School PR 1 Assistant Middle School Principal 4 Assistant Middle School Principal 5 Assistant Middle School PR 1 Assistant Middle School PR 1 Assistant Middle School PR 1 Assistant K-12 School Principa Assistant Senior High School P | Administrative Assistant | | | | | | |
| Supervisor Department Chairperson 2 88362 Attendance Teacher School Psychologist 9 47816 50821 58224 Social Worker 1 Guidance Counselor 25 47164 52328 54593 60666 7404 | Director/Coordinator | 8 | | 60258 | 81324 | 92906 | |
| Department Chairperson | Assistant Director/Coordinator | | | | | | |
| Attendance Teacher School Psychologist Social Worker Guidance Counselor Nurse Teacher School Nurse/Practitioner Dental Hygienist Other Nonteaching Elementary School Principal K-12 School Principal K-12 School Principal Assistant Elementary School PR Assistant Middle School Principa Assistant Senior High School P Assistant Senior High School P Assistant Senior High School Principal Assistant Senior High School Principal Assistant Senior High School P | Supervisor | | | | | | |
| School Psychologist 9 47816 50821 58224 Social Worker 1 7 8 7 7 8 7 7 8 7 7 8 7 8 7 8 7 8 7 8 7 8 7 8 7 8 7 8 8 8 8 8 8 8 8 8 9 2 9 8 9 <td< td=""><td>·</td><td>2</td><td></td><td></td><td>88362</td><td></td><td></td></td<> | · | 2 | | | 88362 | | |
| Social Worker | | | | | | | |
| Guidance Counselor 25 47164 52328 54593 60666 7404-7404-7404-7404-7404-75 Nurse Teacher 4 36062 56414 63688 School Nurse/Practitioner 12 33558 40671 49475 Dental Hygienist 1 1 1 1 Other Nonteaching 10 51276 58532 62458 58532 | · · · · · · · · · · · · · · · · · · · | 9 | | 47816 | 50821 | 58224 | |
| Nurse Teacher 4 36062 56414 63688 School Nurse/Practitioner 12 33558 40671 49475 Dental Hygienist 1 1 Other Nonteaching 10 51276 58532 62458 Elementary School Principal 7 87194 88962 100036 Middle School Principal 1 300036 <td></td> <td></td> <td></td> <td></td> <td></td> <td></td> <td></td> | | | | | | | |
| School Nurse/Practitioner 12 33558 40671 49475 Dental Hygienist 1 | | | 47164 | | | | 74044 |
| Dental Hygienist Other Nonteaching 10 51276 58532 62458 Elementary School Principal 7 87194 88962 100036 Middle School Principal Junior High School Principal K-12 School Principal Senior High School Principal Senior High School Principal Junior/Senior High School Prin 4 83750 97238 123668 Special School Principal Assistant Elementary School PR Assistant Middle School Princi Assistant Junior High School P Assistant K-12 School Principa Assistant K-12 School Principa Assistant Senior High School P | | | | | | | |
| Other Nonteaching Elementary School Principal Middle School Principal Junior High School Principal K-12 School Principal Senior High School Principal Junior/Senior High School Prin Assistant Elementary School Princi Assistant Junior High School Principal Assistant K-12 School Principal Assistant K-12 School Principal Assistant Senior High School P Assistant Senior High School P Assistant Senior High School P | | | | 33558 | 40671 | 49475 | |
| Elementary School Principal 7 87194 88962 100036 Middle School Principal 1 Junior High School Principal 1 Senior High School Principal 2 92872 Junior/Senior High School Prin 4 83750 97238 123668 Special School Principal 3 Assistant Elementary School PR 1 Assistant Middle School Princi 1 Assistant Junior High School P Assistant K-12 School Principa Assistant Senior High School P 1 | , , | | | | | | |
| Middle School Principal Junior High School Principal K-12 School Principal Senior High School Principal Junior/Senior High School Prin Special School Principal Assistant Elementary School PR Assistant Middle School Princi Assistant Junior High School P Assistant K-12 School Principa Assistant Senior High School P 1 Assistant Senior High School P 1 | | | | | | | |
| Junior High School Principal K-12 School Principal Senior High School Principal Junior/Senior High School Prin Special School Principal Assistant Elementary School PR Assistant Middle School Princi Assistant Junior High School P Assistant K-12 School Principa Assistant Senior High School P 1 | | | | 87194 | 88962 | 100036 | |
| K-12 School Principal 1 Senior High School Principal 2 92872 Junior/Senior High School Prin 4 83750 97238 123668 Special School Principal Assistant Elementary School PR 1 Assistant Middle School Princi 1 Assistant Junior High School P Assistant K-12 School Principa Assistant Senior High School P 1 | • | 1 | | | | | |
| Senior High School Principal 2 92872 Junior/Senior High School Prin 4 83750 97238 123668 Special School Principal Assistant Elementary School PR 1 Assistant Middle School Princi 1 Assistant Junior High School P Assistant K-12 School Principa Assistant Senior High School P 1 | · | | | | | | |
| Junior/Senior High School Prin 4 83750 97238 123668 Special School Principal Assistant Elementary School PR 1 Assistant Middle School Princi 1 Assistant Junior High School P Assistant K-12 School Principa Assistant Senior High School P 1 | • | | | | | | |
| Special School Principal Assistant Elementary School PR Assistant Middle School Princi Assistant Junior High School P Assistant K-12 School Principa Assistant Senior High School P | · · | | | | | | |
| Assistant Elementary School PR 1 Assistant Middle School Princi 1 Assistant Junior High School P Assistant K-12 School Principa Assistant Senior High School P 1 | • | 4 | | 83750 | 97238 | 123668 | |
| Assistant Middle School Princi 1 Assistant Junior High School P Assistant K-12 School Principa Assistant Senior High School P 1 | • | | | | | | |
| Assistant Junior High School P Assistant K-12 School Principa Assistant Senior High School P 1 | · | | | | | | |
| Assistant K-12 School Principa Assistant Senior High School P 1 | | 1 | | | | | |
| Assistant Senior High School P 1 | | | | | | | |
| <u> </u> | · | | | | | | |
| Assistant Jr./Sr. High School | <u>=</u> | | | | | | |
| 5 | Assistant Jr./Sr. High School | 1 | | | | | |

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| ounty: | FIANKIII | | | | | | |
|--------|--------------------------------|-------|-------|-------|-------|-------|-------|
| | Stat-Cd | Count | 5th | 25th | 50th | 75th | 95th |
| | Assistant Special School Princ | | | | | | |
| | Other School Administrator | | | | | | |
| | Prekindergarten | 9 | | 51029 | 54804 | 61932 | |
| | Kindergarten | 22 | 25259 | 48254 | 52750 | 66173 | 87746 |
| | Common Branch | 104 | 41964 | 49678 | 53899 | 63388 | 76422 |
| | Special Education | 98 | 41211 | 49251 | 53152 | 63418 | 75567 |
| | Reading | 47 | 47046 | 51178 | 53205 | 59074 | 79262 |
| | English Language | 48 | 41781 | 48924 | 51857 | 57231 | 76592 |
| | Foreign Language | 21 | 41188 | 47794 | 54263 | 62390 | 75593 |
| | Bilingual Education | | | | | | |
| | English As A Second Language | | | | | | |
| | Mathematics | 66 | 39864 | 50894 | 53766 | 64344 | 77495 |
| | Science | 37 | 38661 | 47264 | 51326 | 56442 | 64584 |
| | Social Studies | 41 | 45701 | 47707 | 50607 | 56089 | 66946 |
| | Art | 15 | | 47435 | 55611 | 74000 | |
| | Music | 17 | | 46608 | 54437 | 60611 | |
| | Art/Music | 1 | | | | | |
| | Health Education | 8 | | 46068 | 51456 | 69384 | |
| | Safety Education | 1 | | | | | |
| | Physical Education | 29 | 41432 | 49538 | 51823 | 56678 | 79324 |
| | Agriculture | 3 | | | 50556 | | |
| | Business/Marketing | 7 | | 50287 | 51881 | 75450 | |
| | Home Economics | 6 | | 46514 | 50323 | 56882 | |
| | Technology | 8 | | 47914 | 54740 | 63186 | |
| | Trade Education | 11 | | 48359 | 49902 | 62016 | |
| | Technical Education | | | | | | |
| | Health Occupation | 3 | | | 55317 | | |
| | General Occupational Education | 11 | | 49092 | 52000 | 57463 | |
| | Cooperative Work Experience | | | | | | |
| | Library | 10 | | 45262 | 50962 | 56102 | |
| | Learning Technology | | | | | | |
| | Humanities/Performing Arts | | | | | | |
| | | | | | | | |

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| County: | Franklin |
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| Stat-Cd | Count | 5th | 25th | 50th | 75th | 95th |
|--------------------------------|-------|-------|-------|-------|-------|-------|
| Dance | | | | | | |
| Theater | 1 | | | | | |
| Combined Courses | 2 | | | 49558 | | |
| Other Subject | 42 | 39129 | 48066 | 50792 | 56182 | 76394 |
| Helping Teacher | 1 | | | | | |
| Gifted/Talented | | | | | | |
| General Cooperative Work Exper | 2 | | | 49946 | | |
| Computer Studies | 5 | | 48558 | 50769 | 56844 | |
| Summary | 621 | 41368 | 49230 | 53496 | 61986 | 84503 |

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| County: | Fulton |
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| uniy: | Fullon | | | | | | |
|-------|--------------------------------|-------|-----|--------|--------|--------|------|
| | Stat-Cd | Count | 5th | 25th | 50th | 75th | 95th |
| | Superintendent, Independent | 2 | | | 143875 | | |
| | Superintendent, Dependent | 4 | | 104829 | 126618 | 135362 | |
| | Deputy Or Associate Superinten | | | | | | |
| | Assistant Superintendent | 1 | | | | | |
| | Assistant Superintendent Speci | 1 | | | | | |
| | Business Manager | 2 | | | 85628 | | |
| | Administrative Assistant | 1 | | | | | |
| | Director/Coordinator | 5 | | 75288 | 91558 | 107046 | |
| | Assistant Director/Coordinator | | | | | | |
| | Supervisor | | | | | | |
| | Department Chairperson | 19 | | 59000 | 75000 | 77305 | |
| | Attendance Teacher | | | | | | |
| | School Psychologist | 10 | | 43586 | 56030 | 71928 | |
| | Social Worker | 8 | | 45675 | 50440 | 57119 | |
| | Guidance Counselor | 16 | | 43924 | 45832 | 62194 | |
| | Nurse Teacher | 1 | | | | | |
| | School Nurse/Practitioner | 17 | | 26632 | 28668 | 35151 | |
| | Dental Hygienist | | | | | | |
| | Other Nonteaching | 15 | | 54968 | 64559 | 76954 | |
| | Elementary School Principal | 11 | | 73543 | 86201 | 110545 | |
| | Middle School Principal | 3 | | | 84975 | | |
| | Junior High School Principal | 1 | | | | | |
| | K-12 School Principal | 1 | | | | | |
| | Senior High School Principal | 3 | | | 94766 | | |
| | Junior/Senior High School Prin | 2 | | | 99362 | | |
| | Special School Principal | | | | | | |
| | Assistant Elementary School PR | | | | | | |
| | Assistant Middle School Princi | 1 | | | | | |
| | Assistant Junior High School P | | | | | | |
| | Assistant K-12 School Principa | | | | | | |
| | Assistant Senior High School P | 3 | | | 75000 | | |
| | Assistant Jr./Sr. High School | 1 | | | | | |
| | | | | | | | |

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| County: | ulton |
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| county: | Fullon | | | | | | |
|---------|--------------------------------|-------|-------|-------|-------|-------|-------|
| | Stat-Cd | Count | 5th | 25th | 50th | 75th | 95th |
| | Assistant Special School Princ | | | | | | |
| | Other School Administrator | | | | | | |
| | Prekindergarten | 10 | | 50830 | 59276 | 72595 | |
| | Kindergarten | 30 | 43247 | 51462 | 55583 | 60629 | 79123 |
| | Common Branch | 150 | 44780 | 50568 | 55569 | 69496 | 79884 |
| | Special Education | 116 | 43189 | 48456 | 56747 | 66825 | 79842 |
| | Reading | 21 | 39254 | 47897 | 57544 | 70488 | 84534 |
| | English Language | 56 | 39162 | 52454 | 60740 | 78701 | 83345 |
| | Foreign Language | 15 | | 53977 | 60673 | 78083 | |
| | Bilingual Education | | | | | | |
| | English As A Second Language | 1 | | | | | |
| | Mathematics | 46 | 41850 | 52502 | 61440 | 77788 | 83212 |
| | Science | 47 | 42799 | 53918 | 58512 | 67831 | 84241 |
| | Social Studies | 46 | 39242 | 47904 | 56216 | 66678 | 85239 |
| | Art | 15 | | 48275 | 53877 | 67000 | |
| | Music | 22 | 43189 | 52332 | 67069 | 79314 | 83425 |
| | Art/Music | | | | | | |
| | Health Education | 9 | | 46376 | 48316 | 57370 | |
| | Safety Education | | | | | | |
| | Physical Education | 33 | 39307 | 46148 | 50568 | 55664 | 81482 |
| | Agriculture | | | | | | |
| | Business/Marketing | 6 | | 38643 | 62600 | 74330 | |
| | Home Economics | 5 | | 43394 | 44710 | 56174 | |
| | Technology | 6 | | 48403 | 59444 | 80504 | |
| | Trade Education | 1 | | | | | |
| | Technical Education | | | | | | |
| | Health Occupation | | | | | | |
| | General Occupational Education | 19 | | 43049 | 51865 | 72294 | |
| | Cooperative Work Experience | | | | | | |
| | Library | 7 | | 50354 | 53564 | 65873 | |
| | Learning Technology | | | | | | |
| | Humanities/Performing Arts | | | | | | |
| | | | | | | | |

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| County: | Fulton |
|---------|--------|
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| Stat-Cd | Count | 5th | 25th | 50th | 75th | 95th |
|--------------------------------|-------|-------|-------|-------|-------|-------|
| Dance | | | | | | |
| Theater | 1 | | | | | |
| Combined Courses | | | | | | |
| Other Subject | 98 | 40244 | 47531 | 58163 | 74380 | 83212 |
| Helping Teacher | | | | | | |
| Gifted/Talented | 1 | | | | | |
| General Cooperative Work Exper | 2 | | | 46999 | | |
| Computer Studies | 7 | | 48042 | 56721 | 77155 | |
| Summary | 736 | 41112 | 48549 | 56914 | 71684 | 83908 |

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| Genesee | | | | | | |
|--------------------------------|-------|-------|--------|---------|--------|-------|
| Stat-Cd | Count | 5th | 25th | 50th | 75th | 95th |
| Superintendent, Independent | 2 | | | 144366 | | |
| Superintendent, Dependent | 6 | | 113445 | 120938 | 126250 | |
| Deputy Or Associate Superinten | 1 | | | | | |
| Assistant Superintendent | | | | | | |
| Assistant Superintendent Speci | | | | | | |
| Business Manager | 3 | | | 92604 | | |
| Administrative Assistant | | | | | | |
| Director/Coordinator | 10 | | 67910 | 87298 | 102510 | |
| Assistant Director/Coordinator | 1 | | | | | |
| Supervisor | | | | | | |
| Department Chairperson | 2 | | | 72315 | | |
| Attendance Teacher | | | | | | |
| School Psychologist | 10 | | 44000 | 62017 | 87352 | |
| Social Worker | 3 | | | 56450 | | |
| Guidance Counselor | 32 | 37080 | 40225 | 47398 | 57760 | 88852 |
| Nurse Teacher | 4 | | 40490 | 57448 | 74929 | |
| School Nurse/Practitioner | 16 | | 33988 | 36391 | 43647 | |
| Dental Hygienist | | | | | | |
| Other Nonteaching | 8 | | 52748 | 66578 | 109486 | |
| Elementary School Principal | 10 | | 79500 | 84314 | 95344 | |
| Middle School Principal | 1 | | | | | |
| Junior High School Principal | | | | | | |
| K-12 School Principal | | | | | | |
| Senior High School Principal | 1 | | | | | |
| Junior/Senior High School Prin | 7 | | 83000 | 95000 | 107950 | |
| Special School Principal | | | | | | |
| Assistant Elementary School PR | 2 | | | 59796 | | |
| Assistant Middle School Princi | 1 | | | | | |
| Assistant Junior High School P | | | | | | |
| Assistant K-12 School Principa | 1 | | | | | |
| Assistant Senior High School P | 1 | | | | | |
| Assistant Jr./Sr. High School | 5 | | 58952 | 67776 | 87000 | |
| | | | | | | |

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| County: Gei | nesee |
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| uniy: | Genesee | | | | | | |
|-------|--------------------------------|-------|-------|-------|-------|-------|-------|
| | Stat-Cd | Count | 5th | 25th | 50th | 75th | 95th |
| | Assistant Special School Princ | | | | | | |
| | Other School Administrator | 1 | | | | | |
| | Prekindergarten | 10 | | 40648 | 44028 | 52612 | |
| | Kindergarten | 36 | 36850 | 45264 | 52843 | 62105 | 84178 |
| | Common Branch | 159 | 36500 | 42350 | 50128 | 70547 | 84200 |
| | Special Education | 128 | 36115 | 44750 | 53365 | 72500 | 83755 |
| | Reading | 37 | 38875 | 43203 | 50289 | 56166 | 80050 |
| | English Language | 58 | 38450 | 45259 | 51718 | 65200 | 83763 |
| | Foreign Language | 24 | 34625 | 41932 | 57197 | 72769 | 80586 |
| | Bilingual Education | | | | | | |
| | English As A Second Language | 7 | | 38200 | 39910 | 44600 | |
| | Mathematics | 65 | 30603 | 45389 | 52950 | 62128 | 84676 |
| | Science | 55 | 37300 | 43026 | 51350 | 70651 | 84860 |
| | Social Studies | 55 | 36873 | 43406 | 49910 | 72861 | 85766 |
| | Art | 22 | 35524 | 39682 | 48744 | 70508 | 84134 |
| | Music | 34 | 37750 | 43131 | 53150 | 71376 | 85635 |
| | Art/Music | 1 | | | | | |
| | Health Education | 13 | | 42219 | 47000 | 57638 | |
| | Safety Education | | | | | | |
| | Physical Education | 41 | 36525 | 43875 | 53362 | 68609 | 85202 |
| | Agriculture | | | | | | |
| | Business/Marketing | 7 | | 43026 | 43900 | 54300 | |
| | Home Economics | 5 | | 42842 | 55975 | 70296 | |
| | Technology | 10 | | 41834 | 59692 | 72718 | |
| | Trade Education | 1 | | | | | |
| | Technical Education | | | | | | |
| | Health Occupation | | | | | | |
| | General Occupational Education | 22 | 35405 | 42731 | 57725 | 67518 | 80784 |
| | Cooperative Work Experience | 3 | | | 50926 | | |
| | Library | 14 | | 41994 | 44300 | 55767 | |
| | Learning Technology | | | | | | |
| | Humanities/Performing Arts | | | | | | |
| | | | | | | | |

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County: Genesee

| Stat-Cd | Count | 5th | 25th | 50th | 75th | 95th |
|--------------------------------|-------|-------|-------|-------|-------|-------|
| Dance | | | | | | |
| Theater | | | | | | |
| Combined Courses | 1 | | | | | |
| Other Subject | 87 | 38700 | 45700 | 52431 | 65200 | 82930 |
| Helping Teacher | | | | | | |
| Gifted/Talented | 2 | | | 46892 | | |
| General Cooperative Work Exper | 2 | | | 81362 | | |
| Computer Studies | 5 | | 48800 | 54300 | 63524 | |
| Summary | 882 | 36521 | 43406 | 52100 | 70547 | 87074 |

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| County: | Greene |
|---------|--------|
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| Stat-Cd | Count | 5th | 25th | 50th | 75th | 95th |
|--------------------------------|-------|------|--------------|--------|-------------|-------|
| | | Siii | 25111 | | 7500 |)3tit |
| Superintendent, Independent | 2 | | 400004 | 142432 | 4 4 4 0 4 0 | |
| Superintendent, Dependent | 4 | | 133264 | 142224 | 144848 | |
| Deputy Or Associate Superinten | 1 | | | | | |
| Assistant Superintendent | 1 | | | 100110 | | |
| Assistant Superintendent Speci | 2 | | 54040 | 103410 | 00450 | |
| Business Manager | 4 | | 54012 | 77695 | 96152 | |
| Administrative Assistant | 4.0 | | 0=000 | 0=4=0 | 101010 | |
| Director/Coordinator | 16 | | 65000 | | 101340 | |
| Assistant Director/Coordinator | 3 | | | 63808 | | |
| Supervisor | 1 | | | | | |
| Department Chairperson | | | | | | |
| Attendance Teacher | 4.0 | | 40=00 | 04400 | -0-4- | |
| School Psychologist | 10 | | 48783 | 61162 | 72745 | |
| Social Worker | 7 | | 49498 | 53775 | 63069 | |
| Guidance Counselor | 16 | | 55403 | 63204 | 66739 | |
| Nurse Teacher | | | | | | |
| School Nurse/Practitioner | 10 | | 30098 | 35890 | 45084 | |
| Dental Hygienist | | | | | | |
| Other Nonteaching | 15 | | 49675 | 53110 | 71761 | |
| Elementary School Principal | 3 | | | 101531 | | |
| Middle School Principal | 2 | | | 108627 | | |
| Junior High School Principal | | | | | | |
| K-12 School Principal | 1 | | | | | |
| Senior High School Principal | 4 | | 64196 | 92616 | 118159 | |
| Junior/Senior High School Prin | | | | | | |
| Special School Principal | | | | | | |
| Assistant Elementary School PR | 1 | | | | | |
| Assistant Middle School Princi | | | | | | |
| Assistant Junior High School P | | | | | | |
| Assistant K-12 School Principa | | | | | | |
| Assistant Senior High School P | | | | | | |
| Assistant Jr./Sr. High School | | | | | | |
| | | | | | | |

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| 3.00.10 | | | | | | |
|--------------------------------|-------|-------|-------|-------|--------|-------|
| Stat-Cd | Count | 5th | 25th | 50th | 75th | 95th |
| Assistant Special School Princ | | | | | | |
| Other School Administrator | 1 | | | | | |
| Prekindergarten | 4 | | 49498 | 51540 | 80082 | |
| Kindergarten | 15 | | 58858 | 64759 | 76886 | |
| Common Branch | 61 | 44661 | 55079 | 61226 | 73996 | 91166 |
| Special Education | 76 | 41585 | 50979 | 62193 | 73878 | 88263 |
| Reading | 16 | | 56425 | 68968 | 83662 | |
| English Language | 47 | 49604 | 59795 | 63069 | 77418 | 89031 |
| Foreign Language | 11 | | 52829 | 66860 | 80002 | |
| Bilingual Education | | | | | | |
| English As A Second Language | 4 | | 51322 | 54614 | 74179 | |
| Mathematics | 49 | 47179 | 56106 | 63185 | 71249 | 88691 |
| Science | 44 | 45708 | 55578 | 59946 | 66988 | 84782 |
| Social Studies | 39 | 42313 | 60015 | 66268 | 72891 | 86376 |
| Art | 13 | | 54256 | 64048 | 70060 | |
| Music | 14 | | 58970 | 64094 | 80002 | |
| Art/Music | 2 | | | 57623 | | |
| Health Education | 8 | | 45238 | 63558 | 71424 | |
| Safety Education | | | | | | |
| Physical Education | 22 | 36465 | 49132 | 56627 | 76266 | 90659 |
| Agriculture | 2 | | | 44880 | | |
| Business/Marketing | 7 | | 47340 | 61379 | 75512 | |
| Home Economics | 3 | | | 72891 | | |
| Technology | 7 | | 53775 | 64893 | 91186 | |
| Trade Education | 12 | | 43753 | 55197 | 61222 | |
| Technical Education | 1 | | | | | |
| Health Occupation | 4 | | 59648 | 66337 | 159579 | |
| General Occupational Education | 12 | | 49748 | 62008 | 65318 | |
| Cooperative Work Experience | 3 | | | 62518 | | |
| Library | 6 | | 55178 | 69786 | 75184 | |
| Learning Technology | | | | | | |
| Humanities/Performing Arts | | | | | | |
| | | | | | | |

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| County: | Greene |
|---------|--------|
|---------|--------|

| Stat-Cd | Count | 5th | 25th | 50th | 75th | 95th |
|--------------------------------|-------|-------|-------|-------|-------|-------|
| Dance | | | | | | |
| Theater | | | | | | |
| Combined Courses | | | | | | |
| Other Subject | 51 | 51105 | 58970 | 64048 | 72512 | 87621 |
| Helping Teacher | 7 | | 61226 | 62637 | 90801 | |
| Gifted/Talented | | | | | | |
| General Cooperative Work Exper | 2 | | | 69692 | | |
| Computer Studies | | | | | | |
| Summary | 507 | 42666 | 54754 | 63069 | 75783 | 95504 |

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| County: Ham |
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| nıy. | Tallillon | | | | | | |
|------|--------------------------------|-------|------------|------|-------|------|------|
| | Stat-Cd | Count | <i>5th</i> | 25th | 50th | 75th | 95th |
| | Superintendent, Independent | 1 | | | | | |
| | Superintendent, Dependent | 3 | | | 98362 | | |
| | Deputy Or Associate Superinten | | | | | | |
| | Assistant Superintendent | | | | | | |
| | Assistant Superintendent Speci | | | | | | |
| | Business Manager | | | | | | |
| | Administrative Assistant | | | | | | |
| | Director/Coordinator | 1 | | | | | |
| | Assistant Director/Coordinator | | | | | | |
| | Supervisor | | | | | | |
| | Department Chairperson | 2 | | | 67141 | | |
| | Attendance Teacher | | | | | | |
| | School Psychologist | 1 | | | | | |
| | Social Worker | | | | | | |
| | Guidance Counselor | 3 | | | 57261 | | |
| | Nurse Teacher | | | | | | |
| | School Nurse/Practitioner | 2 | | | 30805 | | |
| | Dental Hygienist | | | | | | |
| | Other Nonteaching | 2 | | | 45644 | | |
| | Elementary School Principal | | | | | | |
| | Middle School Principal | | | | | | |
| | Junior High School Principal | | | | | | |
| | K-12 School Principal | 1 | | | | | |
| | Senior High School Principal | | | | | | |
| | Junior/Senior High School Prin | | | | | | |
| | Special School Principal | | | | | | |
| | Assistant Elementary School PR | | | | | | |
| | Assistant Middle School Princi | | | | | | |
| | Assistant Junior High School P | | | | | | |
| | Assistant K-12 School Principa | | | | | | |
| | Assistant Senior High School P | | | | | | |
| | Assistant Jr./Sr. High School | | | | | | |
| | | | | | | | |

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| County: | Hamilton |
|---------|----------|
| | |

| uy. | Hamilton | | | | | | |
|-----|--------------------------------|--------|-------|-------|-------|-------|-------|
| | Stat-Cd | Count | 5th | 25th | 50th | 75th | 95th |
| | Assistant Special School Princ | | | | | | |
| | Other School Administrator | 1 | | | | | |
| | Prekindergarten | 3 | | | 54165 | | |
| | Kindergarten | 5 | | 49360 | 54279 | 69140 | |
| | Common Branch | 20 | 48166 | 53110 | 60928 | 70004 | 82366 |
| | Special Education | 10 | | 46130 | 55890 | 67968 | |
| | Reading | 5 | | 58491 | 63938 | 70688 | |
| | English Language | 9 | | 51226 | 62545 | 70688 | |
| | Foreign Language | 2 | | | 52732 | | |
| | Bilingual Education | | | | | | |
| | English As A Second Language | | | | | | |
| | Mathematics | 11 | | 47114 | 51728 | 62129 | |
| | Science | 6 | | 45548 | 55682 | 63834 | |
| | Social Studies | 8 | | 48759 | 59293 | 71029 | |
| | Art | 2 | | | 52055 | | |
| | Music | 4 | | 46107 | 51410 | 62057 | |
| | Art/Music | | | | | | |
| | Health Education | 2 | | | 65892 | | |
| | Safety Education | 1 | | | | | |
| | Physical Education | 6 | | 56760 | 68920 | 79523 | |
| | Agriculture | | | | | | |
| | Business/Marketing | 3 | | | 64795 | | |
| | Home Economics | 2 2 | | | 61586 | | |
| | Technology | 2 | | | 66312 | | |
| | Trade Education | | | | | | |
| | Technical Education | | | | | | |
| | Health Occupation | | | | | | |
| | General Occupational Education | 4 | | 63238 | 66312 | 67585 | |
| | Cooperative Work Experience | | | | | | |
| | Library | 4 | | 47917 | 52245 | 67012 | |
| | Learning Technology | | | | | | |
| | Humanities/Performing Arts | | | | | | |
| | | | | | | | |

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County: Hamilton

| Stat-Cd | Count | 5th | 25th | 50th | 75th | 95th |
|--------------------------------|-------|-------|-------|-------|-------|-------|
| Dance | | | | | | |
| Theater | | | | | | |
| Combined Courses | | | | | | |
| Other Subject | 5 | | 49324 | 58421 | 73332 | |
| Helping Teacher | | | | | | |
| Gifted/Talented | | | | | | |
| General Cooperative Work Exper | | | | | | |
| Computer Studies | 4 | | 48210 | 57560 | 66965 | |
| Summary | 96 | 42766 | 50325 | 57972 | 67270 | 83481 |

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| County: | Herkimer |
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| County: | Herkimer |

| 11011(1110) | | | | | | |
|--------------------------------|-------|-------|--------|--------|--------|-------|
| Stat-Cd | Count | 5th | 25th | 50th | 75th | 95th |
| Superintendent, Independent | 4 | | 130120 | 151962 | 158450 | |
| Superintendent, Dependent | 5 | | 110500 | 117568 | 125564 | |
| Deputy Or Associate Superinten | | | | | | |
| Assistant Superintendent | | | | | | |
| Assistant Superintendent Speci | 1 | | | | | |
| Business Manager | 6 | | 86700 | 92606 | 99543 | |
| Administrative Assistant | | | | | | |
| Director/Coordinator | 15 | | 61155 | 69656 | 85583 | |
| Assistant Director/Coordinator | 1 | | | | | |
| Supervisor | | | | | | |
| Department Chairperson | 2 | | | 55774 | | |
| Attendance Teacher | | | | | | |
| School Psychologist | 9 | | 47390 | 63288 | 77084 | |
| Social Worker | 8 | | 44942 | 56418 | 75749 | |
| Guidance Counselor | 20 | 30222 | 45243 | 53293 | 66724 | 89460 |
| Nurse Teacher | | | | | | |
| School Nurse/Practitioner | 16 | | 30084 | 38846 | 41596 | |
| Dental Hygienist | | | | | | |
| Other Nonteaching | 8 | | 44679 | 52140 | 62068 | |
| Elementary School Principal | 5 | | 74882 | 80687 | 90933 | |
| Middle School Principal | 4 | | 76459 | 89729 | 95235 | |
| Junior High School Principal | | | | | | |
| K-12 School Principal | 2 | | | 78750 | | |
| Senior High School Principal | 3 | | | 90000 | | |
| Junior/Senior High School Prin | 3 | | | 87673 | | |
| Special School Principal | 1 | | | | | |
| Assistant Elementary School PR | 1 | | | | | |
| Assistant Middle School Princi | | | | | | |
| Assistant Junior High School P | | | | | | |
| Assistant K-12 School Principa | | | | | | |
| Assistant Senior High School P | | | | | | |
| Assistant Jr./Sr. High School | 1 | | | | | |
| | | | | | | |

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| County: | Herkimer |
|---------|----------|
| County: | Herkimer |

| Stat-Cd | Count | 5th | 25th | 50th | 75th | 95th |
|--------------------------------|-------|-------|-------|-------|-------|-------|
| Assistant Special School Princ | | | | | | |
| Other School Administrator | | | | | | |
| Prekindergarten | 13 | | 39085 | 46400 | 58658 | |
| Kindergarten | 32 | 38336 | 45723 | 55692 | 68750 | 81487 |
| Common Branch | 159 | 38880 | 47468 | 54774 | 63028 | 78328 |
| Special Education | 120 | 33365 | 44259 | 52469 | 67348 | 77480 |
| Reading | 35 | 41466 | 48677 | 56761 | 69068 | 80042 |
| English Language | 55 | 36968 | 45910 | 53304 | 61198 | 82274 |
| Foreign Language | 23 | 36411 | 42870 | 49790 | 63872 | 78058 |
| Bilingual Education | | | | | | |
| English As A Second Language | 6 | | 44684 | 49790 | 62056 | |
| Mathematics | 66 | 37755 | 46784 | 54136 | 63671 | 79166 |
| Science | 57 | 35459 | 42387 | 51175 | 58348 | 76636 |
| Social Studies | 49 | 42005 | 46944 | 56705 | 67339 | 78199 |
| Art | 22 | 38369 | 44444 | 54168 | 69561 | 80146 |
| Music | 29 | 36679 | 46380 | 56681 | 69692 | 79203 |
| Art/Music | 1 | | | | | |
| Health Education | 15 | | 48000 | 65709 | 75900 | |
| Safety Education | 3 | | | 49690 | | |
| Physical Education | 41 | 38271 | 44536 | 58896 | 67136 | 77837 |
| Agriculture | | | | | | |
| Business/Marketing | 7 | | 46029 | 49235 | 56058 | |
| Home Economics | 12 | | 41778 | 60524 | 75986 | |
| Technology | 13 | | 46781 | 61281 | 76910 | |
| Trade Education | 12 | | 40649 | 50386 | 53607 | |
| Technical Education | | | | | | |
| Health Occupation | 1 | | | | | |
| General Occupational Education | 23 | 37173 | 45000 | 55945 | 71866 | 86493 |
| Cooperative Work Experience | 1 | | | | | |
| Library | 11 | | 47554 | 60129 | 73271 | |
| Learning Technology | | | | | | |
| Humanities/Performing Arts | | | | | | |

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County: Herkimer

| Stat-Cd | Count | 5th | 25th | 50th | 75th | 95th |
|--------------------------------|-------|-------|-------|-------|-------|-------|
| Dance | | | | | | |
| Theater | 2 | | | 57000 | | |
| Combined Courses | 1 | | | | | |
| Other Subject | 121 | 37325 | 44700 | 52311 | 61435 | 78471 |
| Helping Teacher | | | | | | |
| Gifted/Talented | | | | | | |
| General Cooperative Work Exper | 2 | | | 50519 | | |
| Computer Studies | 7 | | 45981 | 55199 | 75932 | |
| Summary | 842 | 37271 | 45904 | 54842 | 67592 | 85191 |

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County: Jefferson

| Jelielson | | | | | | |
|--------------------------------|-------|-------|--------|--------|--------|--------|
| Stat-Cd | Count | 5th | 25th | 50th | 75th | 95th |
| Superintendent, Independent | 4 | | 153322 | 165026 | 174650 | |
| Superintendent, Dependent | 8 | | 115842 | 130653 | | |
| Deputy Or Associate Superinten | 1 | | | | | |
| Assistant Superintendent | 3 | | | 117531 | | |
| Assistant Superintendent Speci | 2 | | | 122584 | | |
| Business Manager | 3 | | | 116878 | | |
| Administrative Assistant | | | | | | |
| Director/Coordinator | 23 | 53007 | 63100 | 81236 | 88210 | 97431 |
| Assistant Director/Coordinator | 3 | | | 83700 | | |
| Supervisor | 5 | | 76330 | 80531 | 83904 | |
| Department Chairperson | 14 | | 59788 | 63035 | 79355 | |
| Attendance Teacher | 2 | | | 42330 | | |
| School Psychologist | 16 | | 53384 | 59764 | 67398 | |
| Social Worker | 14 | | 49315 | 55226 | 58039 | |
| Guidance Counselor | 28 | 48207 | 52535 | 59600 | 68751 | 86391 |
| Nurse Teacher | 1 | | | | | |
| School Nurse/Practitioner | 20 | 25857 | 29905 | 35786 | 43809 | 218928 |
| Dental Hygienist | | | | | | |
| Other Nonteaching | 15 | | 47098 | 65661 | 73461 | |
| Elementary School Principal | 11 | | 85722 | 92095 | 94677 | |
| Middle School Principal | 1 | | | | | |
| Junior High School Principal | 1 | | | | | |
| K-12 School Principal | 2 | | | 85946 | | |
| Senior High School Principal | 3 | | | 87751 | | |
| Junior/Senior High School Prin | 2 | | | 95936 | | |
| Special School Principal | | | | | | |
| Assistant Elementary School PR | 2 | | | 73144 | | |
| Assistant Middle School Princi | 1 | | | | | |
| Assistant Junior High School P | | | | | | |
| Assistant K-12 School Principa | _ | | | =0000 | | |
| Assistant Senior High School P | 2 | | | 78000 | | |
| Assistant Jr./Sr. High School | 1 | | | | | |
| | | | | | | |

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County: Jefferson

| Jelie12011 | | | | | | |
|--------------------------------|-------|-------|-------|-------|-------|--------|
| Stat-Cd | Count | 5th | 25th | 50th | 75th | 95th |
| Assistant Special School Princ | | | | | | |
| Other School Administrator | | | | | | |
| Prekindergarten | 3 | | | 63035 | | |
| Kindergarten | 66 | 41762 | 47098 | 55548 | 68174 | 73514 |
| Common Branch | 276 | 43061 | 49757 | 57433 | 67767 | 76089 |
| Special Education | 196 | 43130 | 49757 | 57623 | 65470 | 73313 |
| Reading | 25 | 47098 | 50168 | 56203 | 65760 | 81492 |
| English Language | 99 | 41752 | 50171 | 57980 | 65115 | 73729 |
| Foreign Language | 30 | 29735 | 46252 | 52251 | 64196 | 82334 |
| Bilingual Education | | | | | | |
| English As A Second Language | 13 | | 48266 | 50986 | 56818 | |
| Mathematics | 67 | 42860 | 49360 | 56203 | 61750 | 73707 |
| Science | 65 | 43026 | 48435 | 56003 | 65596 | 72910 |
| Social Studies | 57 | 41867 | 50504 | 56203 | 63035 | 76027 |
| Art | 27 | 40548 | 50432 | 56203 | 64708 | 125241 |
| Music | 39 | 38130 | 49708 | 62422 | 68699 | 77580 |
| Art/Music | 1 | | | | | |
| Health Education | 13 | | 48428 | 54849 | 63906 | |
| Safety Education | 2 | | | 64268 | | |
| Physical Education | 53 | 41743 | 48182 | 60000 | 67332 | 74009 |
| Agriculture | 6 | | 44790 | 54580 | 70765 | |
| Business/Marketing | 9 | | 40830 | 52623 | 57962 | |
| Home Economics | 9 | | 55944 | 61230 | 67256 | |
| Technology | 6 | | 47445 | 60874 | 64549 | |
| Trade Education | 24 | 26750 | 46005 | 53255 | 60132 | 66930 |
| Technical Education | | | | | | |
| Health Occupation | 6 | | 35826 | 40930 | 48855 | |
| General Occupational Education | 21 | 41475 | 51684 | 58035 | 68550 | 76593 |
| Cooperative Work Experience | 2 | | | 57475 | | |
| Library | 15 | | 46080 | 48418 | 54091 | |
| Learning Technology | 1 | | | | | |
| Humanities/Performing Arts | 1 | | | | | |
| | | | | | | |

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County: Jefferson

| Stat-Cd | Count | 5th | 25th | 50th | 75th | 95th |
|--------------------------------|-------|-------|-------|-------|-------|-------|
| Dance | | | | | | |
| Theater | 2 | | | 57270 | | |
| Combined Courses | 1 | | | | | |
| Other Subject | 146 | 41725 | 50190 | 58094 | 62646 | 75582 |
| Helping Teacher | | | | | | |
| Gifted/Talented | 2 | | | 71680 | | |
| General Cooperative Work Exper | | | | | | |
| Computer Studies | 2 | | | 51703 | | |
| Summary | 1246 | 41752 | 49566 | 57704 | 67767 | 84520 |

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| County: | Lewis |
|---------|-------|
|---------|-------|

| LCWIS | | | | | | |
|---|-------|-----|--------|--------|--------|------|
| Stat-Cd | Count | 5th | 25th | 50th | 75th | 95th |
| Superintendent, Independent | | | | | | |
| Superintendent, Dependent | 5 | | 111376 | 121531 | 128050 | |
| Deputy Or Associate Superinten | | | | | | |
| Assistant Superintendent | | | | | | |
| Assistant Superintendent Speci | | | | | | |
| Business Manager | 1 | | | | | |
| Administrative Assistant | | | | | | |
| Director/Coordinator | 9 | | 70701 | 73447 | 83430 | |
| Assistant Director/Coordinator | | | | | | |
| Supervisor | | | | | | |
| Department Chairperson | 12 | | 67858 | 69624 | 72770 | |
| Attendance Teacher | | | | | | |
| School Psychologist | 5 | | 54216 | 61515 | 72120 | |
| Social Worker | | | | | | |
| Guidance Counselor | 11 | | 49522 | 61428 | 67547 | |
| Nurse Teacher | _ | | | | | |
| School Nurse/Practitioner | 7 | | 30787 | 34272 | 34965 | |
| Dental Hygienist | _ | | | | | |
| Other Nonteaching | 6 | | 55059 | 63808 | 76403 | |
| Elementary School Principal | 5 | | 78906 | 91641 | 108820 | |
| Middle School Principal | 3 | | | 91119 | | |
| Junior High School Principal | | | | | | |
| K-12 School Principal | 1 | | | 05000 | | |
| Senior High School Principal | 3 | | | 85000 | | |
| Junior/Senior High School Prin | 1 | | | | | |
| Special School Principal Assistant Elementary School PR | 2 | | | FOCEE | | |
| Assistant Middle School Princi | 2 | | | 58655 | | |
| Assistant Junior High School P | | | | | | |
| Assistant K-12 School Principa | | | | | | |
| Assistant Senior High School P | | | | | | |
| Assistant Jr./Sr. High School | 1 | | | | | |
| Assistant of Join Officer | ı | | | | | |

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County: Lewis

| ıy. | LGM12 | | | | | | |
|-----|--------------------------------|-------|------------|-------|-------|-------|-------|
| | Stat-Cd | Count | <i>5th</i> | 25th | 50th | 75th | 95th |
| | Assistant Special School Princ | | | | | | |
| | Other School Administrator | | | | | | |
| | Prekindergarten | 7 | | 42390 | 55570 | 57565 | |
| | Kindergarten | 17 | | 46242 | 53304 | 54875 | |
| | Common Branch | 68 | 39962 | 44324 | 52008 | 63217 | 74992 |
| | Special Education | 36 | 38838 | 44225 | 50546 | 61052 | 75287 |
| | Reading | 7 | | 46286 | 50405 | 61327 | |
| | English Language | 39 | 37444 | 46730 | 51159 | 63692 | 77622 |
| | Foreign Language | 11 | | 44844 | 58093 | 65355 | |
| | Bilingual Education | | | | | | |
| | English As A Second Language | | | | | | |
| | Mathematics | 36 | 40900 | 47480 | 54711 | 71612 | 78496 |
| | Science | 32 | 38117 | 45760 | 54381 | 67438 | 77241 |
| | Social Studies | 39 | 37444 | 48576 | 55990 | 68155 | 78403 |
| | Art | 12 | | 43286 | 50828 | 71768 | |
| | Music | 15 | | 42075 | 58936 | 72127 | |
| | Art/Music | | | | | | |
| | Health Education | 4 | | 42781 | 49514 | 59108 | |
| | Safety Education | 2 | | | 55474 | | |
| | Physical Education | 23 | 36712 | 44623 | 52683 | 62692 | 73941 |
| | Agriculture | 4 | | 53855 | 66018 | 78534 | |
| | Business/Marketing | 3 | | | 71095 | | |
| | Home Economics | 2 | | | 46496 | | |
| | Technology | 7 | | 50737 | 56620 | 68155 | |
| | Trade Education | | | | | | |
| | Technical Education | | | | | | |
| | Health Occupation | | | | | | |
| | General Occupational Education | 9 | | 46298 | 53915 | 69427 | |
| | Cooperative Work Experience | | | | | | |
| | Library | 4 | | 44731 | 52299 | 61132 | |
| | Learning Technology | | | | | | |
| | Humanities/Performing Arts | | | | | | |
| | | | | | | | |

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County: Lewis

| Stat-Cd | Count | 5th | 25th | 50th | 75th | 95th |
|--------------------------------|-------|-------|-------|-------|-------|-------|
| Dance | | | | | | |
| Theater | | | | | | |
| Combined Courses | | | | | | |
| Other Subject | 83 | 39800 | 46286 | 53574 | 64125 | 74078 |
| Helping Teacher | 1 | | | | | |
| Gifted/Talented | 2 | | | 70035 | | |
| General Cooperative Work Exper | | | | | | |
| Computer Studies | 2 | | | 72674 | | |
| Summary | 396 | 39333 | 45999 | 54602 | 67759 | 79771 |

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| County: | Livingston |
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|---------|------------|

| Livingston | | | | | | |
|--------------------------------|-------|------------|--------|--------|--------|--------|
| Stat-Cd | Count | <i>5th</i> | 25th | 50th | 75th | 95th |
| Superintendent, Independent | 4 | | 123715 | 136400 | 159176 | |
| Superintendent, Dependent | 6 | | 125150 | 130000 | 144949 | |
| Deputy Or Associate Superinten | | | | | | |
| Assistant Superintendent | | | | | | |
| Assistant Superintendent Speci | | | | | | |
| Business Manager | 7 | | 80767 | 95841 | 111000 | |
| Administrative Assistant | | | | | | |
| Director/Coordinator | 32 | 56000 | 66211 | 77353 | 84061 | 111636 |
| Assistant Director/Coordinator | 1 | | | | | |
| Supervisor | 1 | | | | | |
| Department Chairperson | 13 | | 55566 | 59990 | 71001 | |
| Attendance Teacher | | | | | | |
| School Psychologist | 14 | | 51712 | 58164 | 77389 | |
| Social Worker | 13 | | 40496 | 50396 | 71736 | |
| Guidance Counselor | 27 | 40563 | 50812 | 57713 | 72200 | 90473 |
| Nurse Teacher | 2 | | | 44460 | | |
| School Nurse/Practitioner | 14 | | 37244 | 39910 | 42242 | |
| Dental Hygienist | | | | | | |
| Other Nonteaching | 28 | 33110 | 43411 | 53456 | 67008 | 93490 |
| Elementary School Principal | 6 | | 78786 | 93138 | 108232 | |
| Middle School Principal | 3 | | | 103171 | | |
| Junior High School Principal | | | | | | |
| K-12 School Principal | 1 | | | | | |
| Senior High School Principal | 5 | | 84724 | 93000 | 104290 | |
| Junior/Senior High School Prin | 6 | | 84800 | 98799 | 104495 | |
| Special School Principal | | | | | | |
| Assistant Elementary School PR | 1 | | | | | |
| Assistant Middle School Princi | | | | | | |
| Assistant Junior High School P | | | | | | |
| Assistant K-12 School Principa | | | | | | |
| Assistant Senior High School P | 1 | | | | | |
| Assistant Jr./Sr. High School | 2 | | | 81762 | | |
| | | | | | | |

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County: Livingston

| Livingston | | | | | | |
|--------------------------------|-------|-------|-------|-------|-------|-------|
| Stat-Cd | Count | 5th | 25th | 50th | 75th | 95th |
| Assistant Special School Princ | | | | | | |
| Other School Administrator | 2 | | | 63072 | | |
| Prekindergarten | 7 | | 51157 | 52870 | 60958 | |
| Kindergarten | 29 | 32900 | 44580 | 51000 | 62942 | 80072 |
| Common Branch | 136 | 40919 | 46781 | 53000 | 61386 | 81566 |
| Special Education | 135 | 35002 | 44914 | 55400 | 69041 | 87241 |
| Reading | 33 | 40523 | 51614 | 59149 | 71838 | 86234 |
| English Language | 66 | 37000 | 43464 | 52151 | 60618 | 76345 |
| Foreign Language | 26 | 23180 | 41064 | 46935 | 55528 | 88338 |
| Bilingual Education | | | | | | |
| English As A Second Language | 7 | | 36797 | 43828 | 47004 | |
| Mathematics | 62 | 36575 | 43692 | 51699 | 59549 | 76184 |
| Science | 54 | 37000 | 45318 | 50756 | 58986 | 73500 |
| Social Studies | 52 | 36441 | 45758 | 52418 | 61648 | 73571 |
| Art | 20 | 19650 | 43728 | 52505 | 59133 | 90901 |
| Music | 30 | 34323 | 44317 | 54905 | 66364 | 84322 |
| Art/Music | 1 | | | | | |
| Health Education | 12 | | 50216 | 52154 | 67609 | |
| Safety Education | 1 | | | | | |
| Physical Education | 41 | 36774 | 47614 | 59959 | 70620 | 86657 |
| Agriculture | 5 | | 41402 | 48354 | 72522 | |
| Business/Marketing | 12 | | 42929 | 59108 | 75452 | |
| Home Economics | 6 | | 37527 | 42310 | 53018 | |
| Technology | 13 | | 47762 | 51948 | 70112 | |
| Trade Education | 24 | 36376 | 46755 | 51886 | 71216 | 92323 |
| Technical Education | 1 | | | | | |
| Health Occupation | 5 | | 42705 | 45694 | 56184 | |
| General Occupational Education | 38 | 36179 | 43744 | 50086 | 59355 | 90801 |
| Cooperative Work Experience | 1 | | | | | |
| Library | 14 | | 45932 | 53928 | 63444 | |
| Learning Technology | | | | | | |
| Humanities/Performing Arts | | | | | | |
| | | | | | | |

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County: Livingston

| Stat-Cd | Count | 5th | 25th | 50th | 75th | 95th |
|--------------------------------|-------|-------|-------|-------|-------|-------|
| Dance | | | | | | |
| Theater | | | | | | |
| Combined Courses | | | | | | |
| Other Subject | 106 | 37000 | 43174 | 49897 | 59020 | 72488 |
| Helping Teacher | 35 | 34242 | 44254 | 47604 | 59355 | 80874 |
| Gifted/Talented | 1 | | | | | |
| General Cooperative Work Exper | 2 | | | 59904 | | |
| Computer Studies | 3 | | | 61500 | | |
| Summary | 918 | 37000 | 45730 | 54866 | 68662 | 90029 |

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| County: | Madison |
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|---------|---------|

| Madison | | | | | | |
|--------------------------------|-------|------------|--------|--------|--------|-------|
| Stat-Cd | Count | <i>5th</i> | 25th | 50th | 75th | 95th |
| Superintendent, Independent | 5 | | 130144 | 147482 | 154563 | |
| Superintendent, Dependent | 3 | | | 121431 | | |
| Deputy Or Associate Superinten | 1 | | | | | |
| Assistant Superintendent | 2 | | | 111100 | | |
| Assistant Superintendent Speci | 7 | | 98000 | 107524 | 120290 | |
| Business Manager | 3 | | | 91800 | | |
| Administrative Assistant | | | | | | |
| Director/Coordinator | 19 | | 71050 | 79000 | 88471 | |
| Assistant Director/Coordinator | 8 | | 67540 | 81734 | 85725 | |
| Supervisor | 2 | | | 71179 | | |
| Department Chairperson | 6 | | 53842 | 74931 | 91756 | |
| Attendance Teacher | | | | | | |
| School Psychologist | 12 | | 54242 | 58845 | 77979 | |
| Social Worker | 11 | | 45000 | 46733 | 52414 | |
| Guidance Counselor | 32 | 42621 | 53892 | 60011 | 69418 | 84949 |
| Nurse Teacher | | | | | | |
| School Nurse/Practitioner | 21 | 30584 | 33174 | 35499 | 40381 | 45585 |
| Dental Hygienist | | | | | | |
| Other Nonteaching | 23 | 27000 | 49903 | 57078 | 66965 | 87980 |
| Elementary School Principal | 12 | | 84026 | 90996 | 96188 | |
| Middle School Principal | 2 | | | 93601 | | |
| Junior High School Principal | | | | | | |
| K-12 School Principal | 3 | | | 91875 | | |
| Senior High School Principal | 4 | | 81876 | | 113597 | |
| Junior/Senior High School Prin | 2 | | | 93358 | | |
| Special School Principal | | | | | | |
| Assistant Elementary School PR | | | | | | |
| Assistant Middle School Princi | | | | | | |
| Assistant Junior High School P | | | | | | |
| Assistant K-12 School Principa | 1 | | | | | |
| Assistant Senior High School P | 1 | | | | | |
| Assistant Jr./Sr. High School | 1 | | | | | |
| | | | | | | |

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| County: Mad | lison |
|-------------|-------|
|-------------|-------|

| Count | 5th | 25th | 50th | 75th | 95th |
|-------|--|---|--|--|--|
| | | | | | |
| 1 | | | | | |
| 10 | | 45605 | 56196 | 58497 | |
| 42 | 41173 | 49816 | 55069 | 58396 | 65536 |
| 192 | 43900 | 50458 | 55149 | 60684 | 71733 |
| 137 | 42259 | 50316 | 56889 | 64634 | 73894 |
| 30 | 43681 | 53618 | 56832 | 61162 | 73493 |
| 86 | 40936 | 51153 | 54263 | 60522 | 74056 |
| 27 | 26979 | 48120 | 52853 | 57041 | 68610 |
| | | | | | |
| 2 | | | 45690 | | |
| 71 | 41740 | 51270 | 55379 | 59261 | 73790 |
| 74 | 44535 | 51272 | 56846 | 62654 | 74748 |
| 62 | 44089 | 51305 | 56508 | 63000 | 75195 |
| 29 | 34025 | 52560 | 54801 | 60636 | 74576 |
| 40 | 44427 | 50788 | 56046 | 68908 | 82907 |
| | | | | | |
| 13 | | 48124 | 52728 | 58364 | |
| | | | | | |
| 52 | 43990 | 50361 | 54454 | 64208 | 77710 |
| 8 | | 40568 | 50473 | 53458 | |
| | | 46860 | | | |
| | | | | | |
| | | | | | |
| | | 42822 | 56260 | 61213 | |
| | | | | | |
| | | | | | |
| | 36332 | | | | 71902 |
| | | | | | |
| | 46501 | 53601 | 59490 | 68905 | 87669 |
| 1 | | | | | |
| | | | | | |
| | 1 10 42 192 137 30 86 27 2 71 74 62 29 40 | 1 10 42 41173 192 43900 137 42259 30 43681 86 40936 27 26979 2 71 41740 74 44535 62 44089 29 34025 40 44427 13 52 43990 8 18 10 14 14 14 1 3 32 36332 4 20 46501 | 1 10 45605 42 41173 49816 192 43900 50458 137 42259 50316 30 43681 53618 86 40936 51153 27 26979 48120 2 71 41740 51270 74 44535 51272 62 44089 51305 29 34025 52560 40 44427 50788 13 48124 52 43990 50361 8 40568 18 46860 10 47555 14 49994 14 42822 1 3 32 36332 51081 4 55231 20 46501 53601 | 1 10 45605 56196 42 41173 49816 55069 192 43900 50458 55149 137 42259 50316 56889 30 43681 53618 56832 86 40936 51153 54263 27 26979 48120 52853 2 45690 71 41740 51270 55379 74 44535 51272 56846 62 44089 51305 56508 29 34025 52560 54801 40 44427 50788 56046 13 48124 52728 52 43990 50361 54454 8 40568 50473 18 46860 54339 10 47555 52260 14 49994 56017 14 42822 56260 1 3 58784 32 36332 51081 54998 20 46501 53601 59490 | 1 10 45605 56196 58497 42 41173 49816 55069 58396 192 43900 50458 55149 60684 137 42259 50316 56889 64634 30 43681 53618 56832 61162 86 40936 51153 54263 60522 27 26979 48120 52853 57041 2 45690 71 41740 51270 55379 59261 74 44535 51272 56846 62654 62 44089 51305 56508 63000 29 34025 52560 54801 60636 40 44427 50788 56046 68908 13 48124 52728 58364 52 43990 50361 54454 64208 8 40568 50473 53458 18 46860 54339 60813 10 47555 52260 54922 14 49994 56017 61327 14 42822 56260 61213 1 3 58784 32 36332 51081 54022 56914 4 55231 58998 61649 20 46501 53601 59490 68905 |

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| Stat-Cd | Count | 5th | 25th | 50th | 75th | 95th |
|--------------------------------|-------|-------|-------|-------|-------|-------|
| Dance | | | | | | |
| Theater | 1 | | | | | |
| Combined Courses | | | | | | |
| Other Subject | 112 | 39835 | 48512 | 54446 | 60897 | 76429 |
| Helping Teacher | 1 | | | | | |
| Gifted/Talented | | | | | | |
| General Cooperative Work Exper | 2 | | | 56114 | | |
| Computer Studies | 4 | | 47535 | 53426 | 68932 | |
| Summary | 1076 | 41066 | 51005 | 56070 | 63895 | 85292 |

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County: Monroe

| MOITOE | | | | | | |
|--------------------------------|-------|--------|--------|--------|--------|--------|
| Stat-Cd | Count | 5th | 25th | 50th | 75th | 95th |
| Superintendent, Independent | 18 | | 163056 | 194656 | 203633 | |
| Superintendent, Dependent | 1 | | | | | |
| Deputy Or Associate Superinten | 7 | | 144488 | 160000 | 170033 | |
| Assistant Superintendent | 11 | | 137382 | 139108 | 142657 | |
| Assistant Superintendent Speci | 24 | 101796 | 122420 | 134042 | 147540 | 168946 |
| Business Manager | 16 | | 83583 | 100151 | 109750 | |
| Administrative Assistant | | | | | | |
| Director/Coordinator | 181 | 58464 | 78474 | 92615 | 112465 | 129672 |
| Assistant Director/Coordinator | 29 | 59608 | 74254 | 84935 | 100660 | 125870 |
| Supervisor | 20 | 45052 | 65101 | 79006 | 93880 | 123104 |
| Department Chairperson | 41 | 51280 | 61468 | 70209 | 85258 | 95134 |
| Attendance Teacher | 1 | | | | | |
| School Psychologist | 192 | 45126 | 54063 | 62822 | 74208 | 91815 |
| Social Worker | 159 | 47010 | 54051 | 62822 | 71787 | 88909 |
| Guidance Counselor | 251 | 43324 | 50054 | 58507 | 71737 | 90947 |
| Nurse Teacher | 18 | | 50639 | 58794 | 65192 | |
| School Nurse/Practitioner | 122 | 27179 | 32709 | 39842 | 52021 | 59141 |
| Dental Hygienist | | | | | | |
| Other Nonteaching | 538 | 39735 | 52568 | 59748 | 71787 | 95441 |
| Elementary School Principal | 82 | 88563 | 97714 | 108030 | 123460 | 140086 |
| Middle School Principal | 17 | | 102188 | 107504 | 122292 | |
| Junior High School Principal | 2 | | | 93514 | | |
| K-12 School Principal | 7 | | 95212 | 124450 | 126982 | |
| Senior High School Principal | 30 | 79060 | 111738 | 120658 | 132234 | 153765 |
| Junior/Senior High School Prin | 11 | | 96977 | 113190 | 123407 | |
| Special School Principal | 4 | | 80014 | 111797 | 135048 | |
| Assistant Elementary School PR | 53 | 74711 | 82094 | 97060 | 108596 | 127267 |
| Assistant Middle School Princi | 29 | 66681 | 75416 | 88160 | 98446 | 117642 |
| Assistant Junior High School P | 3 | | | 96310 | | |
| Assistant K-12 School Principa | 12 | | 94312 | 109174 | 122530 | |
| Assistant Senior High School P | 72 | 72213 | 81750 | 90486 | 104632 | 116395 |
| Assistant Jr./Sr. High School | 21 | 74824 | 84457 | 92104 | 101162 | 106028 |
| | | | | | | |

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| County: | 1onroe |
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|---------|--------|

| Assistant Special School Princ 8 76257 81944 95423 Other School Administrator 12 85190 101000 108655 Prekindergarten 49 25027 48240 54051 70183 82482 Kindergarten 255 43646 50538 58191 66331 78450 Common Branch 1642 43582 50054 57406 64143 81080 Special Education 1589 42801 50422 58402 68673 88412 Reading 135 43084 50538 58004 68924 79497 English Language 606 43414 50852 57424 65042 86207 Foreign Language 267 40124 49468 59369 68219 87167 Bilingual Education 63 42626 47612 54051 62822 87840 English As A Second Language 158 41987 45874 554509 64202 86194 Mathematics </th <th>Stat-Cd</th> <th>Count</th> <th>5th</th> <th>25th</th> <th>50th</th> <th>75th</th> <th>95th</th> | Stat-Cd | Count | 5th | 25th | 50th | 75th | 95th |
|--|---------------------------------------|-------|-------|-------|-------|-------|-------|
| Other School Administrator 12 85190 101000 108655 Prekindergarten 49 25027 48240 54051 70183 82482 Kindergarten 255 43646 50538 58191 66331 78450 Common Branch 1642 43582 50054 57406 64143 81080 Special Education 1589 42801 50422 58402 68673 88412 Reading 135 43084 50538 58004 68924 79497 English Language 606 43414 50852 537424 65042 86207 Foreign Language 267 40124 49468 59369 68219 87167 Bilingual Education 63 42626 47612 54051 62822 87840 English As A Second Language 158 41987 45874 54509 64202 86194 Mathematics 535 42505 50054 56924 67831 82190 < | Assistant Special School Princ | 8 | | 76257 | 81944 | 95423 | |
| Prekindergarten 49 25027 48240 54051 70183 82482 Kindergarten 255 43646 50538 58191 66331 78450 Common Branch 1642 43582 50054 57406 64143 81080 Special Education 1589 42801 50422 58402 68673 88412 Reading 135 43084 50538 58004 68924 79497 English Language 606 43414 50852 57424 65042 86207 Foreign Language 267 40124 49468 59369 68219 87167 Bilingual Education 63 42626 47612 54051 62822 87840 English As A Second Language 158 41987 45874 54509 64202 86194 Mathematics 535 432505 50054 56924 67831 82190 Science 535 42505 50054 56924 67831 | • | | | | | | |
| Kindergarten 255 43646 50538 58191 66331 78450 Common Branch 1642 43582 50054 57406 64143 81080 Special Education 1589 42801 50422 58402 68673 88412 Reading 135 43084 50538 58004 68924 79497 English Language 606 43414 50852 57424 65042 86207 Foreign Language 267 40124 49468 59369 68219 87167 Bilingual Education 63 42626 47612 54051 62822 87840 English As A Second Language 158 41987 45874 54509 68202 87840 Mathematics 535 43321 50538 56984 65021 80849 Science 535 42505 50054 56924 67831 82190 Science 535 42505 50054 56924 67831 82190 <td>Prekindergarten</td> <td></td> <td>25027</td> <td></td> <td></td> <td></td> <td>82482</td> | Prekindergarten | | 25027 | | | | 82482 |
| Common Branch 1642 43582 50054 57406 64143 81080 Special Education 1589 42801 50422 58402 68673 88412 Reading 135 43084 50538 58004 68924 79497 English Language 606 43414 50852 57424 65042 86207 Foreign Language 267 40124 49468 59369 68219 87167 Bilingual Education 63 42626 47612 54051 62822 87840 English As A Second Language 158 41987 45874 54509 64202 86194 Mathematics 535 43321 50538 56984 65021 80849 Science 535 42505 50054 56924 67831 82190 Social Studies 506 44687 50934 57649 65687 84097 Art 200 45836 52913 59533 68872 86597 | | | | | | | |
| Special Education 1589 42801 50422 58402 68673 88412 Reading 135 43084 50538 58004 68924 79497 English Language 606 43414 50538 58004 68924 79497 Foreign Language 606 43414 50852 57424 65042 86207 Bilingual Education 63 42626 47612 54051 62822 87840 English As A Second Language 158 41987 45874 54509 64202 86194 Mathematics 535 43321 50538 56984 65021 80849 Science 535 42505 50054 56924 67831 82190 Social Studies 506 44687 50934 57649 65687 84097 Art 200 45836 52913 59533 68872 86597 Music 332 45344 52434 61234 73974 90084 <td>· · · · · · · · · · · · · · · · · · ·</td> <td></td> <td>43582</td> <td></td> <td></td> <td></td> <td></td> | · · · · · · · · · · · · · · · · · · · | | 43582 | | | | |
| English Language 606 43414 50852 57424 65042 86207 Foreign Language 267 40124 49468 59369 68219 87167 Bilingual Education 63 42626 47612 54051 62822 87840 English As A Second Language 158 41987 45874 54509 64202 86194 Mathematics 535 43321 50538 56984 65021 80849 Science 535 42505 50054 56924 67831 82190 Art 20 45836 52913 59533 68872 86597 | Special Education | 1589 | | | 58402 | 68673 | |
| Foreign Language 267 40124 49468 59369 68219 87167 Bilingual Education 63 42626 47612 54051 62822 87840 English As A Second Language 158 41987 45874 54509 64202 86194 Mathematics 535 43321 50538 56984 65021 80849 Science 535 42505 50054 56924 67831 82190 Social Studies 506 44687 50934 57649 65687 84097 Art 200 45836 52913 59533 68872 86597 Music 332 45344 52434 61234 73974 90084 Art/Music 2 62609 <td>Reading</td> <td></td> <td></td> <td></td> <td></td> <td></td> <td></td> | Reading | | | | | | |
| Bilingual Education 63 42626 47612 54051 62822 87840 English As A Second Language 158 41987 45874 54509 64202 86194 Mathematics 535 43321 50538 56984 65021 80849 Science 535 42505 50054 56924 67831 82190 Social Studies 506 44687 50934 57649 65687 84097 Art 200 45836 52913 59533 68872 86597 Music 332 45344 52434 61234 73974 90084 Art/Music 2 62609 62609 62609 62609 62609 62609 62609 62609 62609 62609 62624 84855 63649 63111 85298 63528 86022 63649 68111 85298 63611 85298 66022 6609 6609 6609 66009 66009 66009 66009 | English Language | 606 | 43414 | 50852 | 57424 | 65042 | 86207 |
| English As A Second Language 158 41987 45874 54509 64202 86194 Mathematics 535 43321 50538 56984 65021 80849 Science 535 42505 50054 56924 67831 82190 Social Studies 506 44687 50934 57649 65687 84097 Art 200 45836 52913 59533 68872 86597 Music 332 45344 52434 61234 73974 90084 Art/Music 2 62609 62609 62609 62609 62609 62609 62609 62609 62609 62609 62624 84855 62624 84855 62624 84855 84855 84856 84856 84855 84867 57126 62624 84855 84855 84856 84855 84855 84856 84855 84856 84855 84856 84856 84856 84856 84856 84856 < | Foreign Language | 267 | 40124 | 49468 | 59369 | 68219 | 87167 |
| Mathematics 535 43321 50538 56984 65021 80849 Science 535 42505 50054 56924 67831 82190 Social Studies 506 44687 50934 57649 65687 84097 Art 200 45836 52913 59533 68872 86597 Music 332 45344 52434 61234 73974 90084 Art/Music 2 62609 62624 84855 62611 84855 62611 84855 82845 82845 82845 82845 82845 82845 82845 82845 82845 82845 82845 82845 82845 82845 | Bilingual Education | 63 | 42626 | 47612 | 54051 | 62822 | 87840 |
| Science 535 42505 50054 56924 67831 82190 Social Studies 506 44687 50934 57649 65687 84097 Art 200 45836 52913 59533 68872 86597 Music 332 45344 52434 61234 73974 90084 Art/Music 2 62609 62624 | English As A Second Language | 158 | 41987 | 45874 | 54509 | 64202 | 86194 |
| Social Studies 506 44687 50934 57649 65687 84097 Art 200 45836 52913 59533 68872 86597 Music 332 45344 52434 61234 73974 90084 Art/Music 2 62609 62624 84855 62624 84855 62624 84855 62624 84855 62624 84855 62624 84855 62624 84855 62624 84855 62624 84855 84855 84855 84855 84855 84855 84855 84855 84855 84855 84855 84855 84855 84855 86524 84855 84855 84855 86524 84852 86022 84852 8486022 <td>Mathematics</td> <td>535</td> <td>43321</td> <td>50538</td> <td>56984</td> <td>65021</td> <td>80849</td> | Mathematics | 535 | 43321 | 50538 | 56984 | 65021 | 80849 |
| Art 200 45836 52913 59533 68872 86597 Music 332 45344 52434 61234 73974 90084 Art/Music 2 62609 62609 Health Education 84 39525 48967 57126 62624 84855 Safety Education 395 44186 52830 58694 68111 85298 Agriculture Business/Marketing 69 44870 54024 59141 66858 91599 Home Economics 42 47377 54154 59926 68528 86022 Technology 81 43840 51969 59848 68524 83884 Trade Education 46 45812 50028 54967 60336 84830 Technical Education 8 63152 65999 73621 4684 66858 66732 66943 66943 66944 669372 66967 66366 66943 66944 669321 66967 | Science | 535 | 42505 | 50054 | 56924 | 67831 | 82190 |
| Music 332 45344 52434 61234 73974 90084 Art/Music 2 62609 62609 62609 62609 62609 62609 62609 62609 62609 62609 62609 62609 62609 62609 62624 84855 62624 84855 62624 84855 62624 84855 62624 84855 62624 84855 62624 84855 62624 84855 62624 84855 62624 84855 62624 84855 62624 84855 84852 84855 84852 84852 84852 84852 84852 84852 84852 84852 84852 86022 74000 74000 74000 84830 84830 84830 74000 84830 | Social Studies | 506 | 44687 | 50934 | 57649 | 65687 | 84097 |
| Art/Music 2 62609 Health Education 84 39525 48967 57126 62624 84855 Safety Education 395 44186 52830 58694 68111 85298 Agriculture Business/Marketing 69 44870 54024 59141 66858 91599 Home Economics 42 47377 54154 59926 68528 86022 Technology 81 43840 51969 59848 68524 83884 Trade Education 46 45812 50028 54967 60336 84830 Technical Education 8 63152 65999 73621 Health Occupation 9 50054 50568 62732 General Occupational Education 120 45242 51212 57542 65366 82943 Cooperative Work Experience 18 50778 56484 69321 Library 135 42014 49619 58667 66374 86150 Learning Technology 1 | Art | 200 | 45836 | 52913 | 59533 | 68872 | 86597 |
| Health Education 84 39525 48967 57126 62624 84855 Safety Education 395 44186 52830 58694 68111 85298 Agriculture Business/Marketing 69 44870 54024 59141 66858 91599 Home Economics 42 47377 54154 59926 68528 86022 Technology 81 43840 51969 59848 68524 83884 Trade Education 46 45812 50028 54967 60336 84830 Technical Education 8 63152 65999 73621 Health Occupation 9 50054 50568 62732 General Occupational Education 120 45242 51212 57542 65366 82943 Cooperative Work Experience 18 50778 56484 69321 Library 135 42014 49619 58667 66374 86150 Learning Technology 1 | Music | 332 | 45344 | 52434 | 61234 | 73974 | 90084 |
| Safety Education 395 44186 52830 58694 68111 85298 Agriculture 8usiness/Marketing 69 44870 54024 59141 66858 91599 Home Economics 42 47377 54154 59926 68528 86022 Technology 81 43840 51969 59848 68524 83884 Trade Education 46 45812 50028 54967 60336 84830 Technical Education 8 63152 65999 73621 Health Occupation 9 50054 50568 62732 General Occupational Education 120 45242 51212 57542 65366 82943 Cooperative Work Experience 18 50778 56484 69321 Library 135 42014 49619 58667 66374 86150 Learning Technology 1 | Art/Music | 2 | | | 62609 | | |
| Physical Education 395 44186 52830 58694 68111 85298 Agriculture 69 44870 54024 59141 66858 91599 Home Economics 42 47377 54154 59926 68528 86022 Technology 81 43840 51969 59848 68524 83884 Trade Education 46 45812 50028 54967 60336 84830 Technical Education 8 63152 65999 73621 Health Occupation 9 50054 50568 62732 General Occupational Education 120 45242 51212 57542 65366 82943 Cooperative Work Experience 18 50778 56484 69321 Library 135 42014 49619 58667 66374 86150 Learning Technology 1 | Health Education | 84 | 39525 | 48967 | 57126 | 62624 | 84855 |
| Agriculture Business/Marketing Home Economics Fechnology Frade Education Fechnical Education Fearly Fearly Feneral Occupational Education Cooperative Work Experience Library Learning Technology Agriculture Business/Marketing Feq. 44870 54024 59141 66858 91599 F42 47377 54154 59926 68528 86022 F4377 54154 59926 68528 86022 F43884 F737 54154 59926 68528 86022 F43884 F738 54967 60336 84830 F45812 50028 54967 60336 84830 F45812 50028 54967 60336 84830 F45812 50054 50568 62732 F45812 57542 65366 82943 F45812 57542 65366 82943 F45812 50778 56484 69321 F45812 F45812 57542 65366 82943 F45812 F4581 | Safety Education | | | | | | |
| Business/Marketing 69 44870 54024 59141 66858 91599 Home Economics 42 47377 54154 59926 68528 86022 Technology 81 43840 51969 59848 68524 83884 Trade Education 46 45812 50028 54967 60336 84830 Technical Education 8 63152 65999 73621 Health Occupation 9 50054 50568 62732 General Occupational Education 120 45242 51212 57542 65366 82943 Cooperative Work Experience 18 50778 56484 69321 Library 135 42014 49619 58667 66374 86150 Learning Technology 1 | • | 395 | 44186 | 52830 | 58694 | 68111 | 85298 |
| Home Economics 42 47377 54154 59926 68528 86022 Technology 81 43840 51969 59848 68524 83884 Trade Education 46 45812 50028 54967 60336 84830 Technical Education 8 63152 65999 73621 Health Occupation 9 50054 50568 62732 General Occupational Education 120 45242 51212 57542 65366 82943 Cooperative Work Experience 18 50778 56484 69321 Library 135 42014 49619 58667 66374 86150 Learning Technology 1 | • | | | | | | |
| Technology 81 43840 51969 59848 68524 83884 Trade Education 46 45812 50028 54967 60336 84830 Technical Education 8 63152 65999 73621 Health Occupation 9 50054 50568 62732 General Occupational Education 120 45242 51212 57542 65366 82943 Cooperative Work Experience 18 50778 56484 69321 Library 135 42014 49619 58667 66374 86150 Learning Technology 1 | S . | 69 | 44870 | 54024 | 59141 | 66858 | 91599 |
| Trade Education 46 45812 50028 54967 60336 84830 Technical Education 8 63152 65999 73621 Health Occupation 9 50054 50568 62732 General Occupational Education 120 45242 51212 57542 65366 82943 Cooperative Work Experience 18 50778 56484 69321 Library 135 42014 49619 58667 66374 86150 Learning Technology 1 | Home Economics | | 47377 | 54154 | 59926 | 68528 | 86022 |
| Technical Education 8 63152 65999 73621 Health Occupation 9 50054 50568 62732 General Occupational Education 120 45242 51212 57542 65366 82943 Cooperative Work Experience 18 50778 56484 69321 Library 135 42014 49619 58667 66374 86150 Learning Technology 1 | Technology | 81 | 43840 | 51969 | 59848 | 68524 | 83884 |
| Health Occupation 9 50054 50568 62732 General Occupational Education 120 45242 51212 57542 65366 82943 Cooperative Work Experience 18 50778 56484 69321 Library 135 42014 49619 58667 66374 86150 Learning Technology 1 | | 46 | 45812 | 50028 | 54967 | 60336 | 84830 |
| General Occupational Education 120 45242 51212 57542 65366 82943 Cooperative Work Experience 18 50778 56484 69321 Library 135 42014 49619 58667 66374 86150 Learning Technology 1 | | | | 63152 | 65999 | 73621 | |
| Cooperative Work Experience 18 50778 56484 69321 Library 135 42014 49619 58667 66374 86150 Learning Technology 1 | Health Occupation | 9 | | 50054 | 50568 | 62732 | |
| Library 135 42014 49619 58667 66374 86150 Learning Technology 1 | • | 120 | 45242 | 51212 | 57542 | 65366 | 82943 |
| Learning Technology 1 | Cooperative Work Experience | 18 | | 50778 | 56484 | 69321 | |
| <u> </u> | Library | 135 | 42014 | 49619 | 58667 | 66374 | 86150 |
| Humanities/Performing Arts 1 | <u> </u> | 1 | | | | | |
| | Humanities/Performing Arts | 1 | | | | | |

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| County: | Monroe |
|---------|--------|
| County: | WOITO |

| Stat-Cd | Count | 5th | 25th | 50th | 75th | 95th |
|--------------------------------|-------|-------|-------|-------|-------|-------|
| Dance | 5 | | 36989 | 48761 | 67690 | |
| Theater | 10 | | 51881 | 57716 | 61475 | |
| Combined Courses | 7 | | 51741 | 58402 | 87840 | |
| Other Subject | 741 | 42603 | 49504 | 56758 | 64143 | 80984 |
| Helping Teacher | 20 | 18097 | 22887 | 27663 | 56735 | 77653 |
| Gifted/Talented | 20 | 47544 | 58428 | 67602 | 77748 | 85504 |
| General Cooperative Work Exper | 8 | | 59122 | 68084 | 97496 | |
| Computer Studies | 16 | | 56758 | 62202 | 70940 | |
| Summary | 9604 | 42824 | 51229 | 58586 | 70183 | 97214 |

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| County: | Montgomery |
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|---|--------------------------------|-------|------------|-------|--------|-------|------|
| | Stat-Cd | Count | <i>5th</i> | 25th | 50th | 75th | 95th |
| | Superintendent, Independent | 1 | | | | | |
| | Superintendent, Dependent | 3 | | | 117875 | | |
| | Deputy Or Associate Superinten | | | | | | |
| | Assistant Superintendent | | | | | | |
| | Assistant Superintendent Speci | | | | | | |
| | Business Manager | | | | | | |
| | Administrative Assistant | | | | | | |
| | Director/Coordinator | 2 | | | 86530 | | |
| | Assistant Director/Coordinator | | | | | | |
| | Supervisor | | | | | | |
| | Department Chairperson | 1 | | | | | |
| | Attendance Teacher | | | | | | |
| | School Psychologist | 5 | | 52218 | 71204 | 81360 | |
| | Social Worker | 2 | | | 59080 | | |
| | Guidance Counselor | 9 | | 49920 | 55086 | 77197 | |
| | Nurse Teacher | 1 | | | | | |
| | School Nurse/Practitioner | 6 | | 27548 | 30646 | 38481 | |
| | Dental Hygienist | | | | | | |
| | Other Nonteaching | 1 | | | | | |
| | Elementary School Principal | 4 | | 84250 | 85530 | 86859 | |
| | Middle School Principal | 2 | | | 89454 | | |
| | Junior High School Principal | | | | | | |
| | K-12 School Principal | | | | | | |
| | Senior High School Principal | 2 | | | 93700 | | |
| | Junior/Senior High School Prin | 2 | | | 84344 | | |
| | Special School Principal | | | | | | |
| | Assistant Elementary School PR | | | | | | |
| | Assistant Middle School Princi | | | | | | |
| | Assistant Junior High School P | | | | | | |
| | Assistant K-12 School Principa | | | | | | |
| | Assistant Senior High School P | | | | | | |
| | Assistant Jr./Sr. High School | | | | | | |

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| County: | Montgomery |
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| • | Montgomery | | | | | | |
|---|--------------------------------|-------|-------|-------|-------|-------|-------|
| | Stat-Cd | Count | 5th | 25th | 50th | 75th | 95th |
| | Assistant Special School Princ | | | | | | |
| | Other School Administrator | | | | | | |
| | Prekindergarten | 4 | | 54494 | 57371 | 61370 | |
| | Kindergarten | 14 | | 58818 | 64235 | 72718 | |
| | Common Branch | 66 | 45349 | 57902 | 62804 | 69709 | 81283 |
| | Special Education | 44 | 46670 | 53560 | 63194 | 71494 | 81429 |
| | Reading | 13 | | 52710 | 59655 | 70233 | |
| | English Language | 26 | 47151 | 53485 | 59347 | 67324 | 79478 |
| | Foreign Language | 7 | | 62463 | 75865 | 78337 | |
| | Bilingual Education | | | | | | |
| | English As A Second Language | | | | | | |
| | Mathematics | 24 | 42951 | 60589 | 67798 | 77457 | 83050 |
| | Science | 24 | 48402 | 60208 | 68967 | 74048 | 80800 |
| | Social Studies | 22 | 45123 | 53224 | 60851 | 73417 | 79388 |
| | Art | 9 | | 57868 | 63269 | 78726 | |
| | Music | 9 | | 60882 | 63292 | 73536 | |
| | Art/Music | | | | | | |
| | Health Education | 6 | | 57202 | 60101 | 68277 | |
| | Safety Education | | | | | | |
| | Physical Education | 18 | | 56513 | 63482 | 78182 | |
| | Agriculture | | | | | | |
| | Business/Marketing | 2 | | | 71850 | | |
| | Home Economics | 5 | | 59568 | 60834 | 75970 | |
| | Technology | 5 | | 76574 | 78664 | 81440 | |
| | Trade Education | | | | | | |
| | Technical Education | | | | | | |
| | Health Occupation | | | | | | |
| | General Occupational Education | 10 | | 68533 | 77058 | 80000 | |
| | Cooperative Work Experience | | | | | | |
| | Library | 4 | | 51912 | 58978 | 64448 | |
| | Learning Technology | | | | | | |
| | Humanities/Performing Arts | | | | | | |
| | | | | | | | |

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County: Montgomery

| • • | | | | | | | |
|-------------------------|------------|-------|------------|-------|-------|-------|-------|
| Stat-Cd | | Count | <i>5th</i> | 25th | 50th | 75th | 95th |
| Dance | | | | | | | |
| Theater | | | | | | | |
| Combined Courses | | | | | | | |
| Other Subject | | 50 | 45443 | 56132 | 63289 | 72505 | 81337 |
| Helping Teacher | | 1 | | | | | |
| Gifted/Talented | | 1 | | | | | |
| General Cooperative | Work Exper | | | | | | |
| Computer Studies | | 3 | | | 75865 | | |
| | Summary | 324 | 46473 | 56519 | 63486 | 75865 | 83850 |
| General Cooperative | _ | _ | 46473 | 56519 | | 75865 | 83 |

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County: Nassau

| Nassau | | | | | | | |
|--------------------------------|-------|------------|--------|---------|--------|--------|--|
| Stat-Cd | Count | <i>5th</i> | 25th | 50th | 75th | 95th | |
| Superintendent, Independent | 34 | 155428 | 223906 | 236435 | 250339 | 271909 | |
| Superintendent, Dependent | 15 | | 200000 | 220000 | 237500 | | |
| Deputy Or Associate Superinten | 7 | | 169055 | 185000 | 191000 | | |
| Assistant Superintendent | 31 | 108724 | 162060 | 172500 | 189480 | 232945 | |
| Assistant Superintendent Speci | 69 | 146250 | 171700 | 183980 | 204998 | 230665 | |
| Business Manager | 20 | 79916 | 90000 | 103000 | 128192 | 167874 | |
| Administrative Assistant | 4 | | 118655 | 128022 | 144980 | | |
| Director/Coordinator | 266 | 93767 | 127153 | 144038 | 155471 | 170864 | |
| Assistant Director/Coordinator | 22 | 90318 | 120075 | 129027 | 139940 | 152677 | |
| Supervisor | 27 | 77652 | 117434 | 132000 | 140508 | 229607 | |
| Department Chairperson | 197 | 95343 | 116560 | 128182 | 136566 | 146607 | |
| Attendance Teacher | 11 | | 93000 | 99290 | 114480 | | |
| School Psychologist | 338 | 68824 | 93702 | 110230 | 126598 | 136776 | |
| Social Worker | 198 | 69000 | 90958 | 105630 | 118409 | 131997 | |
| Guidance Counselor | 423 | 66625 | 88629 | 106590 | 119940 | 133384 | |
| Nurse Teacher | 5 | | 39676 | 73248 | 110266 | | |
| School Nurse/Practitioner | 265 | 39672 | 46822 | 53257 | 59012 | 71415 | |
| Dental Hygienist | | | | | | | |
| Other Nonteaching | 151 | 65071 | 90035 | 112711 | 124242 | 145480 | |
| Elementary School Principal | 146 | 130018 | 143093 | 158170 | 168796 | 179996 | |
| Middle School Principal | 41 | 132397 | 155245 | 166100 | 178046 | 188224 | |
| Junior High School Principal | 1 | | | | | | |
| K-12 School Principal | | | | | | | |
| Senior High School Principal | 38 | 139605 | 165830 | 181467 | 190170 | 202176 | |
| Junior/Senior High School Prin | 9 | | 165656 | 176147 | 178598 | | |
| Special School Principal | | | | | | | |
| Assistant Elementary School PR | 63 | 83217 | 110724 | 128000 | 141625 | 155207 | |
| Assistant Middle School Princi | 50 | 100528 | 128121 | 143880 | 152062 | 161885 | |
| Assistant Junior High School P | 3 | | | 118000 | | | |
| Assistant K-12 School Principa | 7.4 | 440750 | 101001 | 4.45000 | 450040 | 470740 | |
| Assistant Senior High School P | 74 | 118750 | 134631 | 145920 | 159216 | 172742 | |
| Assistant Jr./Sr. High School | 21 | 120851 | 148198 | 157238 | 157238 | 177565 | |
| | | | | | | | |

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County: Nassau

| <i>y</i> . | Nassau | | | | | | | |
|------------|--------------------------------|-------|------------|--------|--------|--------|--------|--|
| | Stat-Cd | Count | <i>5th</i> | 25th | 50th | 75th | 95th | |
| | Assistant Special School Princ | | | | | | | |
| | Other School Administrator | 18 | | 113610 | 124613 | 141554 | | |
| | Prekindergarten | 38 | 25000 | 67612 | 87816 | 116073 | 130017 | |
| | Kindergarten | 534 | 68520 | 97083 | 112004 | 121274 | 130229 | |
| | Common Branch | 3025 | 69970 | 94330 | 108879 | 119567 | 129794 | |
| | Special Education | 2263 | 65324 | 85807 | 103085 | 118242 | 130715 | |
| | Reading | 447 | 66578 | 95245 | 109554 | 120528 | 130574 | |
| | English Language | 1195 | 68492 | 90410 | 105643 | 118489 | 130382 | |
| | Foreign Language | 694 | 63476 | 86974 | 105885 | 119002 | 131061 | |
| | Bilingual Education | 71 | 63937 | 80904 | 94406 | 106155 | 123479 | |
| | English As A Second Language | 338 | 65388 | 88896 | 104968 | 116500 | 127816 | |
| | Mathematics | 1105 | 66757 | 90314 | 106738 | 118804 | 131132 | |
| | Science | 1220 | 68515 | 91993 | 109010 | 120212 | 131842 | |
| | Social Studies | 1048 | 70001 | 92172 | 106916 | 118340 | 131229 | |
| | Art | 471 | 66178 | 86559 | 106132 | 119437 | 131274 | |
| | Music | 688 | 64748 | 87834 | 107155 | 120693 | 130456 | |
| | Art/Music | 7 | | 93378 | 97569 | 119524 | | |
| | Health Education | 234 | 67841 | 88670 | 102950 | 115864 | 127825 | |
| | Safety Education | 1 | | | | | | |
| | Physical Education | 743 | 68984 | 92353 | 108066 | 119803 | 130000 | |
| | Agriculture | 1 | | | | | | |
| | Business/Marketing | 163 | 71144 | 88069 | 107071 | 119973 | 130767 | |
| | Home Economics | 77 | 59920 | 85510 | | 116004 | 133450 | |
| | Technology | 77 | 68735 | | 110312 | | 135598 | |
| | Trade Education | 33 | 63088 | | 104408 | | 133758 | |
| | Technical Education | 6 | | 90992 | 106212 | 121144 | | |
| | Health Occupation | 3 | | | 100973 | | | |
| | General Occupational Education | 226 | 61422 | 89024 | | 120300 | 132020 | |
| | Cooperative Work Experience | 14 | | 90804 | | 126523 | | |
| | Library | 231 | 69163 | 86798 | | 120202 | 130540 | |
| | Learning Technology | 10 | | 79006 | | 125257 | | |
| | Humanities/Performing Arts | 11 | | 94135 | 111715 | 122752 | | |
| | | | | | | | | |

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County: Nassau

| Stat-Cd | Count | <i>5th</i> | 25th | 50th | 75th | 95th |
|--------------------------------|-------|------------|--------|--------|--------|--------|
| Dance | 8 | | 88271 | 96326 | 109674 | |
| Theater | 19 | | 100000 | 111163 | 120390 | |
| Combined Courses | 22 | 76101 | 92755 | 103640 | 110341 | 129569 |
| Other Subject | 1099 | 53848 | 86859 | 105325 | 118033 | 130407 |
| Helping Teacher | 8 | | 81874 | 87472 | 113879 | |
| Gifted/Talented | 80 | 84013 | 100082 | 116122 | 123277 | 130781 |
| General Cooperative Work Exper | 16 | | 88850 | 112358 | 123280 | |
| Computer Studies | 96 | 77888 | 90872 | 111413 | 121551 | 130986 |
| Summary | 16807 | 64231 | 90251 | 107992 | 120641 | 138945 |

Thursday, October 17, 2013 Page 84 of 234

| Stat-Cd | Count | <i>5th</i> | 25th | 50th | 75th | 95th |
|--------------------------------|-------|------------|--------|--------|--------|--------|
| Superintendent, Independent | | | | | | |
| Superintendent, Dependent | | | | | | |
| Deputy Or Associate Superinten | | | | | | |
| Assistant Superintendent | | | | | | |
| Assistant Superintendent Speci | | | | | | |
| Business Manager | | | | | | |
| Administrative Assistant | | | | | | |
| Director/Coordinator | | | | | | |
| Assistant Director/Coordinator | | | | | | |
| Supervisor | | | | | | |
| Department Chairperson | 29 | 108869 | 112263 | 116030 | 117739 | 126635 |
| Attendance Teacher | 30 | 57040 | 74531 | 85426 | 100049 | 100139 |
| School Psychologist | 1 | | | | | |
| Social Worker | | | | | | |
| Guidance Counselor | 127 | 64415 | 83832 | 88426 | 97866 | 102852 |
| Nurse Teacher | | | | | | |
| School Nurse/Practitioner | | | | | | |
| Dental Hygienist | | | | | | |
| Other Nonteaching | 199 | 26966 | 54731 | 68901 | 78885 | 100049 |
| Elementary School Principal | 3 | | | 133640 | | |
| Middle School Principal | 1 | | | | | |
| Junior High School Principal | | | | | | |
| K-12 School Principal | 4 | | 132933 | 136954 | 148213 | |
| Senior High School Principal | 1 | | | | | |
| Junior/Senior High School Prin | | | | | | |
| Special School Principal | 51 | 115549 | 137540 | 143780 | 150926 | 154295 |
| Assistant Elementary School PR | 4 | | 105545 | 110566 | 125639 | |
| Assistant Middle School Princi | | | | | | |
| Assistant Junior High School P | _ | | 400000 | 440000 | 445400 | |
| Assistant K-12 School Principa | 5 | | 108869 | 112263 | 115166 | |
| Assistant Senior High School P | 1 | | | | | |
| Assistant Jr./Sr. High School | | | | | | |

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County: NYC Central Office

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|--------------------------------|-------|------------|--------|--------|--------|--------|
| Stat-Cd | Count | <i>5th</i> | 25th | 50th | 75th | 95th |
| Assistant Special School Princ | 144 | 108869 | 112263 | 116030 | 121463 | 130098 |
| Other School Administrator | | | | | | |
| Prekindergarten | 6 | | 75546 | 88094 | 100049 | |
| Kindergarten | 3 | | | 100049 | | |
| Common Branch | 25 | 48685 | 66583 | 75796 | 80987 | 100049 |
| Special Education | 4112 | 45530 | 57276 | 72194 | 80987 | 100049 |
| Reading | 4 | | 67650 | 75866 | 80462 | |
| English Language | 12 | | 61264 | 79208 | 90838 | |
| Foreign Language | 5 | | 59486 | 69246 | 74393 | |
| Bilingual Education | 34 | 45530 | 61333 | 80987 | 88743 | 100049 |
| English As A Second Language | 47 | 45530 | 58995 | 75796 | 80987 | 100049 |
| Mathematics | 30 | 54939 | 69901 | 78885 | 85426 | 100049 |
| Science | 19 | | 72990 | 79531 | 85426 | |
| Social Studies | 16 | | 62953 | 74393 | 75796 | |
| Art | 47 | 51901 | 65918 | 72990 | 85426 | 100049 |
| Music | 24 | 45530 | 52428 | 71446 | 78674 | 100049 |
| Art/Music | 2 | | | 69454 | | |
| Health Education | 10 | | 55367 | 74393 | 80177 | |
| Safety Education | 1 | | | | | |
| Physical Education | 176 | 45530 | 65454 | 78462 | 88628 | 100049 |
| Agriculture | | | | | | |
| Business/Marketing | | | | | | |
| Home Economics | 6 | | 76788 | 88094 | 100049 | |
| Technology | 9 | | 77340 | 85426 | 94678 | |
| Trade Education | 12 | | 67494 | 76241 | 84316 | |
| Technical Education | 1 | | | | | |
| Health Occupation | | | | | | |
| General Occupational Education | 6 | | 77096 | 94154 | 95338 | |
| Cooperative Work Experience | | | =0000 | | 0=004 | |
| Library | 4 | | 58222 | 75444 | 95284 | |
| Learning Technology | | | | | | |
| Humanities/Performing Arts | | | | | | |

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County: NYC Central Office

| Stat-Cd | Count | 5th | 25th | 50th | 75th | 95th |
|--------------------------------|-------|-------|-------|-------|--------|--------|
| Dance | 6 | | 45530 | 75444 | 78776 | |
| Theater | 2 | | | 59189 | | |
| Combined Courses | 9 | | 51784 | 67095 | 81148 | |
| Other Subject | 27 | 46692 | 55438 | 69901 | 78885 | 95752 |
| Helping Teacher | | | | | | |
| Gifted/Talented | | | | | | |
| General Cooperative Work Exper | 53 | 57026 | 72990 | 80987 | 100049 | 100049 |
| Computer Studies | 16 | | 65750 | 80113 | 93728 | |
| Summary | 5275 | 45530 | 57707 | 74796 | 86590 | 100649 |

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| County: | anhattan |
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| S | Stat-Cd | Count | 5th | 25th | 50th | 75th | 95th |
|---|-------------------------------|-------|--------|--------|--------|--------|--------|
| S | uperintendent, Independent | | | | | | |
| | uperintendent, Dependent | | | | | | |
| D | eputy Or Associate Superinten | | | | | | |
| А | ssistant Superintendent | | | | | | |
| А | ssistant Superintendent Speci | | | | | | |
| В | usiness Manager | | | | | | |
| Α | dministrative Assistant | | | | | | |
| D | irector/Coordinator | | | | | | |
| Α | ssistant Director/Coordinator | | | | | | |
| S | upervisor | | | | | | |
| | epartment Chairperson | 56 | 97735 | 104437 | 109314 | 115088 | 121463 |
| А | ttendance Teacher | 44 | 49543 | 66873 | 75796 | 86299 | 98837 |
| | chool Psychologist | 1 | | | | | |
| | ocial Worker | 1 | | | | | |
| | Guidance Counselor | 316 | 56183 | 70926 | 81045 | 85062 | 102852 |
| | lurse Teacher | | | | | | |
| | chool Nurse/Practitioner | | | | | | |
| | ental Hygienist | | | | | | |
| | Other Nonteaching | 362 | 39474 | 56957 | 69901 | 80987 | 100049 |
| | lementary School Principal | 121 | 121634 | 127710 | 129920 | 135353 | 142270 |
| | 1iddle School Principal | 52 | 113679 | 129913 | 133619 | 138787 | 145563 |
| | unior High School Principal | 9 | | | 132633 | 138048 | |
| | -12 School Principal | 20 | 123509 | 132099 | 140420 | 145065 | 150926 |
| | enior High School Principal | 101 | 119228 | 136959 | 143780 | 145493 | 154295 |
| | unior/Senior High School Prin | 13 | | 135687 | 143780 | 147353 | |
| | pecial School Principal | 2 | | | 113281 | | |
| | ssistant Elementary School PR | 124 | 97735 | 101056 | | 110852 | |
| | ssistant Middle School Princi | 68 | 97735 | 97735 | 104437 | 110852 | 116946 |
| | ssistant Junior High School P | 10 | | 103592 | 105206 | 116030 | |
| | ssistant K-12 School Principa | 20 | 97735 | 97735 | 102746 | 107761 | 138683 |
| | ssistant Senior High School P | 156 | 97735 | 101056 | 108869 | 116030 | 121719 |
| А | ssistant Jr./Sr. High School | 10 | | 103592 | 116030 | 119097 | |

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| County: | Manhattan |
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|-----|--------------------------------|-------|-------|-------|-------|--------|--------|
| | Stat-Cd | Count | 5th | 25th | 50th | 75th | 95th |
| | Assistant Special School Princ | 1 | | | | | |
| | Other School Administrator | | | | | | |
| | Prekindergarten | 232 | 53228 | 72990 | 79531 | 94940 | 100049 |
| | Kindergarten | 471 | 49543 | 65918 | 75796 | 85426 | 100049 |
| | Common Branch | 1851 | 45530 | 60626 | 72990 | 80987 | 100049 |
| | Special Education | 1613 | 45530 | 54731 | 62970 | 75796 | 100049 |
| | Reading | 88 | 48615 | 60503 | 75937 | 86299 | 100049 |
| | English Language | 1159 | 45530 | 57040 | 69901 | 78885 | 100049 |
| | Foreign Language | 369 | 45530 | 57707 | 72848 | 79531 | 100049 |
| | Bilingual Education | 252 | 47418 | 59273 | 78885 | 89307 | 100049 |
| | English As A Second Language | 362 | 45530 | 57252 | 72194 | 80987 | 100049 |
| | Mathematics | 1076 | 45530 | 57707 | 69901 | 78885 | 100049 |
| | Science | 939 | 45530 | 56707 | 69901 | 78885 | 97101 |
| | Social Studies | 957 | 45530 | 57707 | 69901 | 78885 | 97101 |
| | Art | 319 | 47826 | 61943 | 72990 | 80987 | 100049 |
| | Music | 184 | 45530 | 63349 | 72990 | 79531 | 100049 |
| | Art/Music | 19 | | 57707 | 65918 | 75092 | |
| | Health Education | 273 | 45530 | 57707 | 69901 | 78885 | 100049 |
| | Safety Education | | | | | | |
| | Physical Education | 439 | 45530 | 58995 | 73636 | 82478 | 100049 |
| | Agriculture | | | | | | |
| | Business/Marketing | 59 | 51812 | 72990 | 78885 | 95202 | 100049 |
| | Home Economics | 32 | 47418 | 63256 | 78885 | 100049 | 100049 |
| | Technology | 63 | 46111 | 54731 | 69901 | 85426 | 100049 |
| | Trade Education | 17 | | 66954 | 74584 | 85420 | |
| | Technical Education | 15 | | 69160 | 78885 | 95202 | |
| | Health Occupation | 2 | | | 60663 | | |
| | General Occupational Education | 56 | 48941 | 62979 | 75866 | 84689 | 100049 |
| | Cooperative Work Experience | | | | | | |
| | Library | 49 | 52842 | 67410 | 78885 | 83788 | 100049 |
| | Learning Technology | | | | | | |
| | Humanities/Performing Arts | | | | | | |
| | | | | | | | |

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| Stat-Cd | Count | <i>5th</i> | 25th | 50th | 75th | 95th |
|--------------------------------|-------|------------|-------|-------|-------|--------|
| Dance | 50 | 45358 | 59868 | 78885 | 85426 | 100049 |
| Theater | 80 | 45530 | 58286 | 70874 | 78885 | 95202 |
| Combined Courses | 110 | 45530 | 58406 | 69901 | 76674 | 100049 |
| Other Subject | 409 | 45530 | 55438 | 66299 | 75796 | 100049 |
| Helping Teacher | | | | | | |
| Gifted/Talented | 53 | 53337 | 60324 | 72194 | 78885 | 92530 |
| General Cooperative Work Exper | 3 | | | 55438 | | |
| Computer Studies | 50 | 54880 | 72990 | 75937 | 85999 | 100049 |
| Summary | 11116 | 45530 | 58995 | 72990 | 84200 | 104437 |

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| County: | Bronx |
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| unty. | DIOTIX | | | | | | | |
|-------|-------------------------------------|-------|------------|--------|--------|--------|----------|--|
| | Stat-Cd | Count | <i>5th</i> | 25th | 50th | 75th | 95th | |
| | Superintendent, Independent | | | | | | | |
| | Superintendent, Dependent | | | | | | | |
| | Deputy Or Associate Superinten | | | | | | | |
| | Assistant Superintendent | | | | | | | |
| | Assistant Superintendent Speci | | | | | | | |
| | Business Manager | | | | | | | |
| | Administrative Assistant | | | | | | | |
| | Director/Coordinator | | | | | | | |
| | Assistant Director/Coordinator | | | | | | | |
| | Supervisor | | | | | | | |
| | Department Chairperson | 35 | 97735 | 101056 | 104437 | 112263 | | |
| | Attendance Teacher | 62 | 50153 | 63821 | 75796 | 83215 | 100049 | |
| | School Psychologist | | | | | | | |
| | Social Worker | 407 | E 470 4 | 00000 | 04045 | 00400 | 400050 | |
| | Guidance Counselor Nurse Teacher | 437 | 54734 | 69898 | 81045 | 88426 | 102852 | |
| | School Nurse/Practitioner | | | | | | | |
| | Dental Hygienist | | | | | | | |
| | Other Nonteaching | 650 | 45530 | 60654 | 75092 | 85426 | 100049 | |
| | Elementary School Principal | 144 | 123457 | | 129920 | 135353 | 142270 | |
| | Middle School Principal | 79 | 104437 | | 133619 | 137993 | 145493 | |
| | Junior High School Principal | 10 | 101101 | 127688 | | 134047 | 1 10 100 | |
| | K-12 School Principal | 19 | | | 135353 | 139052 | | |
| | Senior High School Principal | 106 | 132633 | 136339 | | 145644 | 154295 | |
| | Junior/Senior High School Prin | 25 | 106549 | 135836 | 143780 | 143780 | 145493 | |
| | Special School Principal | 1 | | | | | | |
| | Assistant Elementary School PR | 261 | 97735 | 101056 | 104437 | 110852 | 123001 | |
| | Assistant Middle School Princi | 115 | 97735 | 101056 | 104437 | 112263 | 121805 | |
| | Assistant Junior High School P | 15 | | 101056 | 110852 | 116030 | | |
| | Assistant K-12 School Principa | 26 | | 101056 | | 116030 | 134158 | |
| | Assistant Senior High School P | 158 | | | 109092 | 116030 | 121548 | |
| | Assistant Jr./Sr. High School | 34 | 97735 | 101056 | 108869 | 116030 | 118670 | |
| | | | | | | | | |

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| County: | Bronx |
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| uniy. | DIVIIX | | | | | | |
|-------|--------------------------------|-------|-------|-------|-------|--------|--------|
| | Stat-Cd | Count | 5th | 25th | 50th | 75th | 95th |
| | Assistant Special School Princ | | | | | | |
| | Other School Administrator | | | | | | |
| | Prekindergarten | 246 | 56048 | 72791 | 78885 | 85426 | 100049 |
| | Kindergarten | 736 | 50153 | 69197 | 75796 | 85426 | 100049 |
| | Common Branch | 3350 | 45530 | 60626 | 72990 | 79531 | 100049 |
| | Special Education | 2465 | 45530 | 54731 | 63602 | 75796 | 100049 |
| | Reading | 187 | 45530 | 57707 | 72848 | 80987 | 100049 |
| | English Language | 1627 | 45530 | 54731 | 65918 | 75796 | 89983 |
| | Foreign Language | 311 | 45530 | 56048 | 69901 | 80987 | 100049 |
| | Bilingual Education | 291 | 45530 | 58639 | 78039 | 86590 | 100049 |
| | English As A Second Language | 541 | 45530 | 55438 | 69901 | 78885 | 95202 |
| | Mathematics | 1440 | 45530 | 56048 | 69901 | 75937 | 97053 |
| | Science | 1176 | 45530 | 55438 | 69901 | 78885 | 95202 |
| | Social Studies | 1270 | 45530 | 54372 | 66299 | 75796 | 95202 |
| | Art | 320 | 45530 | 61396 | 72990 | 78885 | 100049 |
| | Music | 177 | 45530 | 54731 | 69901 | 78885 | 100049 |
| | Art/Music | 23 | 45530 | 54731 | 64006 | 75796 | 99459 |
| | Health Education | 296 | 45530 | 56048 | 69901 | 79531 | 100049 |
| | Safety Education | | | | | | |
| | Physical Education | 530 | 45530 | 57707 | 72848 | 80987 | 100049 |
| | Agriculture | | | | | | |
| | Business/Marketing | 38 | 45530 | 68708 | 79208 | 96414 | 100049 |
| | Home Economics | 19 | | 61333 | 72990 | 80987 | |
| | Technology | 38 | 45530 | 59277 | 74041 | 85426 | 100049 |
| | Trade Education | 36 | 49437 | 74870 | 81056 | 98974 | 100049 |
| | Technical Education | 13 | | 62974 | 80987 | 85426 | |
| | Health Occupation | 14 | | 59347 | 71374 | 79410 | |
| | General Occupational Education | 91 | 48304 | 61943 | 75092 | 80987 | 100049 |
| | Cooperative Work Experience | | | | | | |
| | Library | 60 | 60564 | 75796 | 80987 | 100049 | 100049 |
| | Learning Technology | | | | | | |
| | Humanities/Performing Arts | | | | | | |
| | | | | | | | |

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| County: Bronx |
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| Stat-Cd | Count | 5th | 25th | 50th | 75th | 95th |
|--------------------------------|-------|-------|-------|-------|-------|--------|
| Dance | 41 | 45530 | 55188 | 60023 | 75444 | 86474 |
| Theater | 59 | 45530 | 57707 | 67095 | 75937 | 94154 |
| Combined Courses | 83 | 45530 | 54731 | 65918 | 75937 | 100049 |
| Other Subject | 549 | 45530 | 56048 | 72990 | 80987 | 100049 |
| Helping Teacher | | | | | | |
| Gifted/Talented | 1 | | | | | |
| General Cooperative Work Exper | 3 | | | 80987 | | |
| Computer Studies | 94 | 53257 | 66277 | 75796 | 83215 | 100049 |
| Summary | 15741 | 45530 | 57707 | 72990 | 80987 | 104437 |

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| Juniy. | Diodkiyii | | | | | | | |
|--------|--------------------------------|-------|------------|--------|--------|--------|--------|--|
| | Stat-Cd | Count | <i>5th</i> | 25th | 50th | 75th | 95th | |
| | Superintendent, Independent | | | | | | | |
| | Superintendent, Dependent | | | | | | | |
| | Deputy Or Associate Superinten | | | | | | | |
| | Assistant Superintendent | | | | | | | |
| | Assistant Superintendent Speci | | | | | | | |
| | Business Manager | | | | | | | |
| | Administrative Assistant | | | | | | | |
| | Director/Coordinator | | | | | | | |
| | Assistant Director/Coordinator | | | | | | | |
| | Supervisor | | | | | | | |
| | Department Chairperson | 88 | 97735 | 101056 | 105954 | 110852 | 126981 | |
| | Attendance Teacher | 54 | 53380 | 69901 | 76918 | 85426 | 100049 | |
| | School Psychologist | | | | | | | |
| | Social Worker | 1 | | | | | | |
| | Guidance Counselor | 583 | 56580 | 77506 | 84200 | 89816 | 102852 | |
| | Nurse Teacher | | | | | | | |
| | School Nurse/Practitioner | | | | | | | |
| | Dental Hygienist | | | | | | | |
| | Other Nonteaching | 706 | 45530 | 67894 | 78039 | 86590 | 100049 | |
| | Elementary School Principal | 194 | 123457 | 127822 | 129920 | 137939 | 142270 | |
| | Middle School Principal | 90 | 102916 | 130821 | 133619 | 139480 | 143426 | |
| | Junior High School Principal | 18 | | 128399 | 132602 | 140765 | | |
| | K-12 School Principal | 27 | 100416 | 127879 | | 139052 | | |
| | Senior High School Principal | 100 | 128063 | | 140074 | | 150926 | |
| | Junior/Senior High School Prin | 28 | 110396 | 133673 | 143780 | 148434 | 152779 | |
| | Special School Principal | 2 | | | 119028 | | | |
| | Assistant Elementary School PR | 289 | 97735 | 101056 | 104437 | 109314 | 122318 | |
| | Assistant Middle School Princi | 165 | 97735 | 101056 | 105975 | 112263 | 123172 | |
| | Assistant Junior High School P | 27 | 78179 | 97735 | 104437 | 110852 | 120999 | |
| | Assistant K-12 School Principa | 33 | 97735 | 99396 | 104437 | 110852 | | |
| | Assistant Senior High School P | 176 | 97735 | 101056 | 108869 | 112263 | 121463 | |
| | Assistant Jr./Sr. High School | 36 | 96547 | 97735 | 104437 | 111910 | 118554 | |
| | | | | | | | | |

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| County: | Brooklyn |
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| uniy. | Diooklyii | | | | | | |
|-------|--------------------------------|-------|-------|-------|--------|--------|--------|
| | Stat-Cd | Count | 5th | 25th | 50th | 75th | 95th |
| | Assistant Special School Princ | 2 | | | 108543 | | |
| | Other School Administrator | | | | | | |
| | Prekindergarten | 544 | 60073 | 73152 | 80695 | 94154 | 100049 |
| | Kindergarten | 1150 | 55905 | 72990 | 78885 | 86590 | 100049 |
| | Common Branch | 4637 | 54329 | 69901 | 75796 | 80987 | 100049 |
| | Special Education | 3248 | 45530 | 55438 | 66299 | 78885 | 100049 |
| | Reading | 238 | 48816 | 70871 | 78885 | 85426 | 100049 |
| | English Language | 2011 | 45530 | 58995 | 72848 | 78885 | 98055 |
| | Foreign Language | 461 | 48434 | 61333 | 75092 | 81732 | 100049 |
| | Bilingual Education | 204 | 45530 | 57707 | 72990 | 85426 | 100049 |
| | English As A Second Language | 635 | 45530 | 57040 | 72990 | 85426 | 100049 |
| | Mathematics | 1830 | 45530 | 60023 | 72990 | 78885 | 100049 |
| | Science | 1532 | 45530 | 60023 | 75092 | 80987 | 100049 |
| | Social Studies | 1564 | 48434 | 60626 | 75092 | 80695 | 100049 |
| | Art | 461 | 48545 | 65450 | 75796 | 85426 | 100049 |
| | Music | 299 | 45530 | 62970 | 72990 | 80987 | 100049 |
| | Art/Music | 38 | 45530 | 54641 | 66108 | 75796 | 95444 |
| | Health Education | 389 | 45530 | 57707 | 72990 | 79208 | 100049 |
| | Safety Education | 1 | | | | | |
| | Physical Education | 769 | 48434 | 65918 | 75796 | 85426 | 100049 |
| | Agriculture | 2 | | | 82984 | | |
| | Business/Marketing | 66 | 48822 | 71621 | 78885 | 95202 | 100049 |
| | Home Economics | 21 | 45530 | 52796 | 75092 | 83952 | 99460 |
| | Technology | 81 | 45861 | 64888 | 74796 | 80841 | 99564 |
| | Trade Education | 52 | 54630 | 75796 | 85426 | 100049 | 100049 |
| | Technical Education | 14 | | 65440 | 72592 | 100049 | |
| | Health Occupation | 21 | 48545 | 64152 | 75796 | 100049 | 100049 |
| | General Occupational Education | 131 | 45530 | 61943 | 73636 | 80987 | 100049 |
| | Cooperative Work Experience | 6 | | 75059 | 97626 | 100049 | |
| | Library | 105 | 59630 | 77340 | 80987 | 95202 | 100049 |
| | Learning Technology | 1 | | | | | |
| | Humanities/Performing Arts | | | | | | |
| | | | | | | | |

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County: Brooklyn

| Stat-Cd | Count | 5th | 25th | 50th | 75th | 95th |
|--------------------------------|-------|-------|-------|-------|-------|--------|
| Dance | 88 | 48183 | 60901 | 75092 | 80914 | 100049 |
| Theater | 81 | 45530 | 59610 | 72990 | 80987 | 96911 |
| Combined Courses | 53 | 45530 | 56048 | 69901 | 78885 | 100049 |
| Other Subject | 615 | 45530 | 58639 | 72990 | 80987 | 100049 |
| Helping Teacher | | | | | | |
| Gifted/Talented | 77 | 57581 | 72521 | 78885 | 85426 | 100049 |
| General Cooperative Work Exper | 4 | | 62663 | 86842 | 94154 | |
| Computer Studies | 113 | 55865 | 74944 | 78885 | 87424 | 100049 |
| Summary | 20907 | 48434 | 63534 | 75796 | 85426 | 102852 |

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| County: | Queens |
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| Stat-Cd | Count | 5th | 25th | 50th | 75th | 95th |
|--------------------------------|-------|--------|--------|--------|--------|--------|
| Superintendent, Independent | | | | | | |
| Superintendent, Dependent | | | | | | |
| Deputy Or Associate Superinten | | | | | | |
| Assistant Superintendent | | | | | | |
| Assistant Superintendent Speci | | | | | | |
| Business Manager | | | | | | |
| Administrative Assistant | | | | | | |
| Director/Coordinator | | | | | | |
| Assistant Director/Coordinator | | | | | | |
| Supervisor | | | | | | |
| Department Chairperson | 90 | 97735 | 103592 | 105975 | 112263 | 121463 |
| Attendance Teacher | 41 | 56446 | 72990 | 80695 | 86008 | 100049 |
| School Psychologist | | | | | | |
| Social Worker | | | | | | |
| Guidance Counselor | 489 | 56432 | 71854 | 84200 | 88426 | 102852 |
| Nurse Teacher | | | | | | |
| School Nurse/Practitioner | 1 | | | | | |
| Dental Hygienist | | | | | | |
| Other Nonteaching | 683 | 54329 | 69901 | 78885 | 86590 | 100049 |
| Elementary School Principal | 179 | 123457 | | 132596 | 135353 | 142270 |
| Middle School Principal | 50 | 104437 | 128590 | 133619 | 139480 | 142893 |
| Junior High School Principal | 6 | | 134395 | 137192 | 146176 | |
| K-12 School Principal | 19 | | 129913 | 134260 | 140074 | |
| Senior High School Principal | 61 | 132633 | 136959 | 143485 | 150926 | 154295 |
| Junior/Senior High School Prin | 17 | | 133726 | 140665 | 150070 | |
| Special School Principal | | | | | | |
| Assistant Elementary School PR | 243 | 97735 | 101056 | 104437 | 109314 | 121463 |
| Assistant Middle School Princi | 133 | 97735 | 101056 | 104437 | 110852 | 119781 |
| Assistant Junior High School P | 20 | 97735 | 97735 | 105185 | 110356 | 116828 |
| Assistant K-12 School Principa | 29 | 97735 | 101056 | 104437 | 109314 | 134844 |
| Assistant Senior High School P | 153 | 97735 | 101056 | 105975 | 116030 | 123172 |
| Assistant Jr./Sr. High School | 13 | | 101056 | 108869 | 116884 | |
| | | | | | | |

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| County: | Queens |
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| Queens | | | | | | |
|--------------------------------|-------|-------|-------|-------|--------|--------|
| Stat-Cd | Count | 5th | 25th | 50th | 75th | 95th |
| Assistant Special School Princ | | | | | | |
| Other School Administrator | | | | | | |
| Prekindergarten | 303 | 58916 | 75796 | 80987 | 95202 | 100049 |
| Kindergarten | 1088 | 56048 | 72194 | 78885 | 85426 | 100049 |
| Common Branch | 4129 | 56048 | 69901 | 75796 | 85426 | 100049 |
| Special Education | 2643 | 45530 | 56048 | 68901 | 78885 | 100049 |
| Reading | 128 | 51489 | 75796 | 80987 | 94154 | 100049 |
| English Language | 1614 | 45530 | 59023 | 72848 | 78885 | 100049 |
| Foreign Language | 466 | 45530 | 60224 | 75796 | 82478 | 100049 |
| Bilingual Education | 111 | 45530 | 57678 | 75796 | 86590 | 100049 |
| English As A Second Language | 677 | 45530 | 60626 | 75796 | 85426 | 100049 |
| Mathematics | 1498 | 45530 | 60023 | 72990 | 78885 | 100049 |
| Science | 1330 | 45530 | 61943 | 75796 | 80987 | 100049 |
| Social Studies | 1379 | 48434 | 60654 | 75092 | 80987 | 100049 |
| Art | 337 | 51298 | 66299 | 75796 | 85426 | 100049 |
| Music | 266 | 45530 | 60174 | 72990 | 80987 | 100049 |
| Art/Music | 13 | | 48478 | 65918 | 74393 | |
| Health Education | 299 | 45530 | 65918 | 75796 | 85426 | 100049 |
| Safety Education | | | | | | |
| Physical Education | 668 | 50153 | 69901 | 75937 | 85426 | 100049 |
| Agriculture | 4 | | 61825 | 76732 | 104234 | |
| Business/Marketing | 51 | 64557 | 72194 | 78885 | 85426 | 100049 |
| Home Economics | 23 | 52086 | 69901 | 75796 | 100049 | 100049 |
| Technology | 47 | 45530 | 69901 | 76686 | 86590 | 100049 |
| Trade Education | 96 | 57477 | 75796 | 80987 | 90240 | 100049 |
| Technical Education | 12 | | 71125 | 77340 | 84316 | |
| Health Occupation | 13 | | 48478 | 80987 | 85426 | |
| General Occupational Education | 122 | 45530 | 55896 | 73893 | 80987 | 100049 |
| Cooperative Work Experience | 12 | | 69151 | 79936 | 85189 | |
| Library | 96 | 61059 | 75796 | 78885 | 93049 | 100049 |
| Learning Technology | 2 | | | 66506 | | |
| Humanities/Performing Arts | | | | | | |
| | | | | | | |

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| County: | Queens |
|---------|--------|
| | |

| Stat-Cd | Count | 5th | 25th | 50th | 75th | 95th |
|--------------------------------|-------|-------|-------|-------|-------|--------|
| Dance | 41 | 45530 | 56878 | 71848 | 78885 | 99460 |
| Theater | 71 | 51657 | 61943 | 72990 | 78885 | 100049 |
| Combined Courses | 36 | 47998 | 60501 | 70720 | 78674 | 95929 |
| Other Subject | 427 | 45530 | 60023 | 75796 | 80987 | 100049 |
| Helping Teacher | | | | | | |
| Gifted/Talented | 71 | 51425 | 65918 | 75796 | 80987 | 100049 |
| General Cooperative Work Exper | 9 | | 57522 | 69901 | 85426 | |
| Computer Studies | 123 | 52537 | 72990 | 78885 | 85426 | 100049 |
| Summary | 18153 | 48836 | 65918 | 75796 | 85426 | 101056 |

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| County: | Richmond |
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| Star | t-Cd | Count | 5th | 25th | 50th | 75th | 95th |
|------|---|-------|--------|--------|--------|--------|--------|
| | | | 3010 | 2011 | | | 2010 |
| - | perintendent, Independent perintendent, Dependent | | | | | | |
| | outy Or Associate Superinten | | | | | | |
| | istant Superintendent | | | | | | |
| | istant Superintendent Speci | | | | | | |
| | iness Manager | | | | | | |
| | ninistrative Assistant | | | | | | |
| | ector/Coordinator | | | | | | |
| | istant Director/Coordinator | | | | | | |
| | pervisor | | | | | | |
| Dep | partment Chairperson | 31 | 97735 | 104437 | 105975 | 110852 | 123570 |
| Atte | endance Teacher | 6 | | 69725 | 82478 | 86396 | |
| Sch | ool Psychologist | | | | | | |
| Soc | ial Worker | | | | | | |
| Guid | dance Counselor | 109 | 56236 | 69898 | 84200 | 85062 | 102852 |
| | se Teacher | | | | | | |
| | ool Nurse/Practitioner | | | | | | |
| | ntal Hygienist | | | | | | |
| | er Nonteaching | 121 | 54301 | 72194 | 78885 | | 100049 |
| | mentary School Principal | | 113373 | | 129920 | | 138901 |
| | dle School Principal | 7 | | | 131585 | | |
| | ior High School Principal | 6 | | 104437 | 139908 | 142630 | |
| | 2 School Principal | 2 | | | 128450 | | |
| | ior High School Principal | 10 | | 148213 | 150926 | 154295 | |
| | ior/Senior High School Prin | | | | | | |
| • | ecial School Principal | 50 | 07705 | 404050 | 404407 | 440050 | 400750 |
| | istant Elementary School PR | 52 | | 101056 | | | |
| | istant Middle School Princi | 20 | 97735 | | 104437 | | 122627 |
| | istant Junior High School P | 14 | | 104437 | | | |
| | istant K-12 School Principa | 10 | 07725 | 100226 | 101056 | | 10660E |
| | istant Senior High School | 29 | 97735 | 104437 | 109314 | 114000 | 120033 |
| ASS | istant Jr./Sr. High School | | | | | | |

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| County: | Richmond |
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| nıy. | Michinoria | | | | | | |
|------|--------------------------------|-------|-------|-------|-------|-------|--------|
| | Stat-Cd | Count | 5th | 25th | 50th | 75th | 95th |
| | Assistant Special School Princ | | | | | | |
| | Other School Administrator | | | | | | |
| | Prekindergarten | 77 | 60604 | 78885 | 85426 | 94678 | 100049 |
| | Kindergarten | 268 | 61447 | 75092 | 80113 | 86590 | 100049 |
| | Common Branch | 947 | 60023 | 72990 | 78885 | 85426 | 100049 |
| | Special Education | 816 | 45530 | 60023 | 72194 | 80987 | 100049 |
| | Reading | 14 | | 64791 | 78462 | 96414 | |
| | English Language | 373 | 48434 | 65918 | 75796 | 80987 | 100049 |
| | Foreign Language | 107 | 46692 | 65918 | 75937 | 86590 | 100049 |
| | Bilingual Education | 9 | | 65348 | 75092 | 85426 | |
| | English As A Second Language | 54 | 45939 | 61790 | 78885 | 85426 | 100049 |
| | Mathematics | 298 | 48434 | 65918 | 75796 | 78885 | 100049 |
| | Science | 252 | 48221 | 69209 | 78885 | 85426 | 100049 |
| | Social Studies | 271 | 48434 | 69901 | 75796 | 85426 | 100049 |
| | Art | 72 | 47608 | 75092 | 78885 | 85426 | 100049 |
| | Music | 63 | 46455 | 64006 | 75092 | 85426 | 100049 |
| | Art/Music | | | | | | |
| | Health Education | 48 | 57112 | 75796 | 78885 | 86299 | 100049 |
| | Safety Education | | | | | | |
| | Physical Education | 144 | 57040 | 75092 | 79208 | 94154 | 100049 |
| | Agriculture | | | | | | |
| | Business/Marketing | 14 | | 61463 | 78885 | 96414 | |
| | Home Economics | 15 | | 68160 | 76686 | 85426 | |
| | Technology | 14 | | 52129 | 66718 | 78204 | |
| | Trade Education | 8 | | 73342 | 83060 | 97762 | |
| | Technical Education | 3 | | | 75796 | | |
| | Health Occupation | 9 | | 75796 | 78885 | 86590 | |
| | General Occupational Education | 12 | | 70625 | 82156 | 98837 | |
| | Cooperative Work Experience | | | | | | |
| | Library | 21 | 61501 | 78885 | 80987 | 85426 | 94612 |
| | Learning Technology | | | | | | |
| | Humanities/Performing Arts | | | | | | |
| | | | | | | | |

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| County: Rich | mond |
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| Stat-Cd | Count | 5th | 25th | 50th | 75th | 95th |
|--------------------------------|-------|-------|-------|-------|-------|--------|
| Dance | 10 | | 59773 | 72724 | 89082 | |
| Theater | 17 | | 69574 | 75796 | 89790 | |
| Combined Courses | 4 | | 75796 | 81193 | 92263 | |
| Other Subject | 72 | 53292 | 75268 | 78885 | 86506 | 100049 |
| Helping Teacher | | | | | | |
| Gifted/Talented | 11 | | 63602 | 75796 | 78885 | |
| General Cooperative Work Exper | 3 | | | 65918 | | |
| Computer Studies | 23 | 48301 | 69901 | 78885 | 86590 | 100049 |
| Summary | 4111 | 52036 | 69901 | 78885 | 86506 | 100249 |

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County: Niagara

| Mayara | | | | | | |
|--------------------------------|-------|------------|--------|--------|--------|--------|
| Stat-Cd | Count | <i>5th</i> | 25th | 50th | 75th | 95th |
| Superintendent, Independent | 9 | | 141632 | 150000 | 163500 | |
| Superintendent, Dependent | 1 | | | | | |
| Deputy Or Associate Superinten | 2 | | | 111659 | | |
| Assistant Superintendent | 1 | | | | | |
| Assistant Superintendent Speci | 2 | | | 120542 | | |
| Business Manager | 7 | | 93918 | 105648 | 126084 | |
| Administrative Assistant | | | | | | |
| Director/Coordinator | 26 | 44945 | 83627 | 95117 | 108850 | 125846 |
| Assistant Director/Coordinator | 1 | | | | | |
| Supervisor | 1 | | | | | |
| Department Chairperson | 46 | 57593 | 68203 | 76966 | 92385 | 94579 |
| Attendance Teacher | | | | | | |
| School Psychologist | 35 | 49759 | 55731 | 72189 | 92534 | 100983 |
| Social Worker | 6 | | 57459 | 61002 | 85386 | |
| Guidance Counselor | 72 | 46360 | 57023 | 67594 | 87610 | 95160 |
| Nurse Teacher | 1 | | | | | |
| School Nurse/Practitioner | 52 | 25142 | 29731 | 34698 | 42886 | 44920 |
| Dental Hygienist | | | | | | |
| Other Nonteaching | 46 | 34370 | 65071 | 77302 | 88939 | 103515 |
| Elementary School Principal | 23 | 86227 | 99100 | | 124452 | 124452 |
| Middle School Principal | 6 | | 90130 | 97796 | 111382 | |
| Junior High School Principal | 2 | | | 112184 | | |
| K-12 School Principal | | | | | | |
| Senior High School Principal | 9 | | 90160 | 121130 | 124452 | |
| Junior/Senior High School Prin | 1 | | | | | |
| Special School Principal | | | | | | |
| Assistant Elementary School PR | 8 | | 93356 | 103075 | 115700 | |
| Assistant Middle School Princi | 5 | | 75000 | 82283 | 101322 | |
| Assistant Junior High School P | 2 | | | 90483 | | |
| Assistant K-12 School Principa | 4.0 | | 00=40 | 0404= | | |
| Assistant Senior High School P | 10 | | 80548 | 91947 | 99399 | |
| Assistant Jr./Sr. High School | | | | | | |
| | | | | | | |

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| County: | Niagara |
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| | |

| y • | Mayara | | | | | | | |
|------------|--------------------------------|-------|-------|-------|-------|-------|-------|--|
| | Stat-Cd | Count | 5th | 25th | 50th | 75th | 95th | |
| | Assistant Special School Princ | | | | | | | |
| | Other School Administrator | | | | | | | |
| | Prekindergarten | 26 | 46904 | 57628 | 82142 | 88939 | 92808 | |
| | Kindergarten | 89 | 45094 | 56680 | 62544 | 82455 | 88939 | |
| | Common Branch | 452 | 45417 | 53560 | 62332 | 86051 | 89950 | |
| | Special Education | 306 | 44136 | 54712 | 67046 | 86236 | 89982 | |
| | Reading | 69 | 42640 | 51380 | 59635 | 78629 | 90331 | |
| | English Language | 181 | 43880 | 53417 | 62349 | 82552 | 90098 | |
| | Foreign Language | 64 | 43401 | 58880 | 78548 | 87431 | 88939 | |
| | Bilingual Education | | | | | | | |
| | English As A Second Language | 8 | | 57436 | 68678 | 86382 | | |
| | Mathematics | 153 | 43565 | 53069 | 61670 | 80828 | 90049 | |
| | Science | 150 | 45474 | 59076 | 65966 | 83490 | 89874 | |
| | Social Studies | 146 | 45064 | 57498 | 67210 | 86051 | 92476 | |
| | Art | 63 | 41695 | 55585 | 63827 | 83758 | 88816 | |
| | Music | 76 | 40952 | 50184 | 66064 | 83758 | 89091 | |
| | Art/Music | 2 | | | 87354 | | | |
| | Health Education | 29 | 28257 | 48520 | 55835 | 68000 | 90994 | |
| | Safety Education | | | | | | | |
| | Physical Education | 105 | 41775 | 53516 | 65627 | 83467 | 89461 | |
| | Agriculture | | | | | | | |
| | Business/Marketing | 23 | 48034 | 56494 | 64520 | 83758 | 92792 | |
| | Home Economics | 3 | | | 54884 | | | |
| | Technology | 17 | | 49671 | 61713 | 84253 | | |
| | Trade Education | | | | | | | |
| | Technical Education | 1 | | | | | | |
| | Health Occupation | 1 | | | | | | |
| | General Occupational Education | 46 | 47374 | 52615 | 69040 | 87658 | 93628 | |
| | Cooperative Work Experience | 3 | 400== | =00=4 | 65724 | 00400 | 00445 | |
| | Library | 26 | 43877 | 53651 | 84297 | 88183 | 90445 | |
| | Learning Technology | 1 | | | | | | |
| | Humanities/Performing Arts | | | | | | | |
| | | | | | | | | |

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| County: | Niagara |
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| | 1 1149414 |

| Stat-Cd | Count | 5th | 25th | 50th | 75th | 95th |
|--------------------------------|-------|-------|-------|-------|-------|-------|
| Dance | | | | | | |
| Theater | | | | | | |
| Combined Courses | 1 | | | | | |
| Other Subject | 133 | 43820 | 51990 | 64520 | 82325 | 92534 |
| Helping Teacher | 8 | | 53732 | 70980 | 83052 | |
| Gifted/Talented | 2 | | | 70864 | | |
| General Cooperative Work Exper | | | | | | |
| Computer Studies | 6 | | 62255 | 86202 | 92534 | |
| Summary | 2215 | 42869 | 54785 | 65634 | 87231 | 92856 |

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| County: | Oneida |
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|---|--------------------------------|-------|-------|--------|--------|---------|--------|
| | Stat-Cd | Count | 5th | 25th | 50th | 75th | 95th |
| | Superintendent, Independent | 9 | | 141500 | 165218 | 172256 | |
| | Superintendent, Dependent | 6 | | 121045 | 130041 | 138789 | |
| | Deputy Or Associate Superinten | | | | | | |
| | Assistant Superintendent | 1 | | | | | |
| | Assistant Superintendent Speci | 10 | | 109170 | 125698 | 145334 | |
| | Business Manager | 5 | | 75914 | 90000 | 99500 | |
| | Administrative Assistant | | | | | | |
| | Director/Coordinator | 45 | 50385 | 76632 | 90000 | 101088 | 120478 |
| | Assistant Director/Coordinator | 2 | | | 54500 | | |
| | Supervisor | 4 | | 53644 | 69916 | 79255 | |
| | Department Chairperson | 50 | 50485 | 58627 | 71804 | 81813 | 90722 |
| | Attendance Teacher | 2 | | | 83986 | | |
| | School Psychologist | 35 | 47687 | 53826 | 72039 | 82993 | 100061 |
| | Social Worker | 44 | 45457 | 52857 | 58126 | 68593 | 88626 |
| | Guidance Counselor | 71 | 42748 | 52292 | 59000 | 69550 | 86388 |
| | Nurse Teacher | | | | | | |
| | School Nurse/Practitioner | 60 | 23844 | 26146 | 29803 | 39868 | 48263 |
| | Dental Hygienist | | | | | | |
| | Other Nonteaching | 59 | 25000 | 55046 | 68871 | 75507 | 94478 |
| | Elementary School Principal | 35 | 75387 | 87338 | 95079 | 102500 | 113448 |
| | Middle School Principal | 9 | | 83618 | 94683 | 97874 | |
| | Junior High School Principal | 1 | | | | | |
| | K-12 School Principal | | | 0.4000 | 100110 | 4.4=000 | |
| | Senior High School Principal | 9 | | 94606 | 103443 | 115090 | |
| | Junior/Senior High School Prin | 2 | | | 91700 | | |
| | Special School Principal | 0 | | | 77704 | | |
| | Assistant Elementary School PR | 2 | | 77400 | 77794 | 07400 | |
| | Assistant Middle School Princi | 7 | | 77199 | 81330 | 87199 | |
| | Assistant Junior High School P | 1 | | | | | |
| | Assistant K-12 School Principa | 4.5 | | 70504 | 00040 | 04040 | |
| | Assistant Senior High School P | 15 | | 70531 | 83619 | 91049 | |
| | Assistant Jr./Sr. High School | 1 | | | | | |
| | | | | | | | |

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| County: | Oneida |
|---------|--------|
|---------|--------|

| Stat-Cd | Count | 5th | 25th | 50th | 75th | 95th |
|--------------------------------|-------|-------|-------|-------|-------|-------|
| Assistant Special School Princ | | | | | 7.000 | 2000 |
| Other School Administrator | | | | | | |
| Prekindergarten | 16 | | 55502 | 59332 | 76024 | |
| Kindergarten | 107 | 39062 | 47257 | 56719 | 68815 | 82896 |
| Common Branch | 579 | 41797 | 48822 | 55046 | 67263 | 81444 |
| Special Education | 411 | 41081 | 50400 | 58471 | 75299 | 85207 |
| Reading | 53 | 40432 | 47463 | 54615 | 60066 | 92439 |
| English Language | 169 | 41196 | 49188 | 56475 | 66646 | 84758 |
| Foreign Language | 80 | 39964 | 46115 | 54410 | 68289 | 89660 |
| Bilingual Education | | | | | 00_00 | |
| English As A Second Language | 51 | 39586 | 45570 | 52052 | 72083 | 82715 |
| Mathematics | 163 | 42689 | 50226 | 57664 | 70416 | 83291 |
| Science | 153 | 44084 | 51442 | 58659 | 71706 | 81587 |
| Social Studies | 135 | 42679 | 48990 | 56339 | 66473 | 77838 |
| \rt \ | 68 | 44134 | 50999 | 60241 | 70616 | 85362 |
| Music | 100 | 40289 | 48217 | 63446 | 74896 | 84565 |
| Art/Music | 2 | | | 72214 | | |
| lealth Education | 28 | 38571 | 45116 | 56292 | 72534 | 86910 |
| Safety Education | | | | | | |
| Physical Education | 116 | 37929 | 49510 | 57634 | 71236 | 84881 |
| Agriculture | 4 | | 46623 | 63862 | 81630 | |
| Business/Marketing | 30 | 36407 | 44393 | 60940 | 72517 | 85537 |
| Home Economics | 13 | | 48150 | 69000 | 75868 | |
| Гесhnology | 26 | 40422 | 53261 | 60195 | 66495 | 89426 |
| Γrade Education | 11 | | 49000 | 56000 | 62900 | |
| Technical Education | 1 | | | | | |
| Health Occupation | 1 | | | | | |
| General Occupational Education | 44 | 42541 | 50207 | 58204 | 73534 | 84856 |
| Cooperative Work Experience | 3 | | | 70444 | | |
| _ibrary | 50 | 41832 | 47584 | 57740 | 70965 | 77554 |
| _earning Technology | 1 | | | | | |
| Humanities/Performing Arts | | | | | | |
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| Stat-Cd | Count | 5th | 25th | 50th | 75th | 95th |
|--------------------------------|-------|-------|-------|-------|-------|-------|
| Dance | | | | | | |
| Theater | 6 | | 47603 | 59570 | 79593 | |
| Combined Courses | | | | | | |
| Other Subject | 319 | 41677 | 48508 | 58212 | 71280 | 83501 |
| Helping Teacher | 18 | | 46972 | 53777 | 76482 | |
| Gifted/Talented | 4 | | 58344 | 62370 | 70464 | |
| General Cooperative Work Exper | 1 | | | | | |
| Computer Studies | 4 | | 43746 | 50446 | 67550 | |
| Summary | 2866 | 40679 | 49426 | 57834 | 72955 | 89348 |

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County: Onondaga

| Onondaga | | | | | | |
|--------------------------------|-------|------------|--------|--------|--------|--------|
| Stat-Cd | Count | <i>5th</i> | 25th | 50th | 75th | 95th |
| Superintendent, Independent | 15 | | 140000 | 180000 | 185704 | |
| Superintendent, Dependent | 5 | | 121690 | 140808 | 153684 | |
| Deputy Or Associate Superinten | 5 | | 120132 | 140000 | 150949 | |
| Assistant Superintendent | 3 | | | 127500 | | |
| Assistant Superintendent Speci | 15 | | 115004 | 125080 | 133624 | |
| Business Manager | 9 | | 91294 | 117300 | 127008 | |
| Administrative Assistant | | | | | | |
| Director/Coordinator | 64 | 69735 | 90579 | 98056 | 109754 | 130656 |
| Assistant Director/Coordinator | 9 | | 83258 | 93742 | 98370 | |
| Supervisor | 9 | | 87145 | 93000 | 110000 | |
| Department Chairperson | 80 | 53678 | 59846 | 66330 | 74629 | 85111 |
| Attendance Teacher | | | | | | |
| School Psychologist | 98 | 54151 | 58522 | 66756 | 75540 | 91251 |
| Social Worker | 73 | 49467 | 58640 | 65210 | 74608 | 86681 |
| Guidance Counselor | 152 | 51688 | 58233 | 63571 | 69801 | 84647 |
| Nurse Teacher | 2 | | | 50845 | | |
| School Nurse/Practitioner | 100 | 29511 | 35932 | 41604 | 47231 | 56248 |
| Dental Hygienist | | | | | | |
| Other Nonteaching | 169 | 53280 | 60288 | 66670 | 73492 | 85782 |
| Elementary School Principal | 56 | 81156 | 91578 | 100680 | 109236 | 124552 |
| Middle School Principal | 27 | 81382 | 93043 | 101500 | 106382 | 128072 |
| Junior High School Principal | 2 | | | 115734 | | |
| K-12 School Principal | | | | | | |
| Senior High School Principal | 19 | | 103600 | 106131 | 112283 | |
| Junior/Senior High School Prin | 3 | | | 98629 | | |
| Special School Principal | 3 | | | 117000 | | |
| Assistant Elementary School PR | 27 | 58826 | 72310 | 85088 | | 106729 |
| Assistant Middle School Princi | 30 | 68075 | 82842 | 85979 | 92058 | 105134 |
| Assistant Junior High School P | 5 | | 67987 | 72000 | 80994 | |
| Assistant K-12 School Principa | | | | | | |
| Assistant Senior High School P | 35 | 71056 | 78828 | 85477 | 92668 | 109917 |
| Assistant Jr./Sr. High School | 2 | | | 80934 | | |
| | | | | | | |

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County: Onondaga

| uniy: | Onondaga | | | | | | |
|-------|--------------------------------|-------|-------|-------|-------|-------|-------|
| | Stat-Cd | Count | 5th | 25th | 50th | 75th | 95th |
| | Assistant Special School Princ | | | | | | |
| | Other School Administrator | 8 | | 52777 | 74122 | 94596 | |
| | Prekindergarten | 57 | 45187 | 53605 | 60497 | 72042 | 85457 |
| | Kindergarten | 158 | 50285 | 56440 | 61345 | 70472 | 82939 |
| | Common Branch | 1084 | 48908 | 55326 | 60268 | 67497 | 80573 |
| | Special Education | 780 | 48909 | 56167 | 61558 | 69180 | 82632 |
| | Reading | 63 | 52062 | 56507 | 61941 | 69151 | 85468 |
| | English Language | 400 | 46963 | 54590 | 58030 | 65039 | 80186 |
| | Foreign Language | 154 | 49510 | 56014 | 59722 | 67442 | 80306 |
| | Bilingual Education | 9 | | 54218 | 62000 | 67200 | |
| | English As A Second Language | 78 | 43379 | 50230 | 55334 | 64363 | 76901 |
| | Mathematics | 366 | 43943 | 53709 | 57803 | 65132 | 77473 |
| | Science | 359 | 48982 | 55347 | 60533 | 67296 | 77896 |
| | Social Studies | 324 | 48712 | 55213 | 59408 | 66284 | 80285 |
| | Art | 148 | 49781 | 55942 | 61510 | 70476 | 87908 |
| | Music | 195 | 48152 | 57203 | 62470 | 69963 | 83066 |
| | Art/Music | 1 | | | | | |
| | Health Education | 55 | 46708 | 54657 | 60745 | 71104 | 87563 |
| | Safety Education | | | | | | |
| | Physical Education | 252 | 49293 | 54166 | 60612 | 67740 | 80587 |
| | Agriculture | 1 | | | | | |
| | Business/Marketing | 45 | 46697 | 56641 | 62559 | 69742 | 86114 |
| | Home Economics | 19 | | 52793 | 55645 | 66576 | |
| | Technology | 57 | 50745 | 55170 | 60745 | 66194 | 79260 |
| | Trade Education | 8 | | 58690 | 64186 | 75927 | |
| | Technical Education | 1 | | | | | |
| | Health Occupation | | | | | | |
| | General Occupational Education | 99 | 42052 | 53902 | 58735 | 65328 | 80100 |
| | Cooperative Work Experience | 2 | | | 60487 | | |
| | Library | 92 | 45709 | 53348 | 60482 | 68374 | 77977 |
| | Learning Technology | 2 | | | 47772 | | |
| | Humanities/Performing Arts | | | | | | |
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| Stat-Cd | Count | 5th | 25th | 50th | 75th | 95th |
|--------------------------------|-------|-------|-------|-------|-------|-------|
| Dance | 1 | | | | | |
| Theater | 1 | | | | | |
| Combined Courses | | | | | | |
| Other Subject | 346 | 44549 | 54330 | 58239 | 64969 | 77083 |
| Helping Teacher | 3 | | | 70330 | | |
| Gifted/Talented | 5 | | 56276 | 67560 | 82880 | |
| General Cooperative Work Exper | 9 | | 57213 | 61692 | 67078 | |
| Computer Studies | 9 | | 54088 | 57692 | 71963 | |
| Summary | 5595 | 47538 | 55501 | 61210 | 69835 | 90058 |

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County: Ontario

| Ontario | | | | | | |
|--------------------------------|-------|-------|--------|--------|--------|--------|
| Stat-Cd | Count | 5th | 25th | 50th | 75th | 95th |
| Superintendent, Independent | 5 | | 116622 | 155000 | 172790 | |
| Superintendent, Dependent | 4 | | 131306 | 141561 | 154042 | |
| Deputy Or Associate Superinten | 1 | | | | | |
| Assistant Superintendent | 2 | | | 127752 | | |
| Assistant Superintendent Speci | 6 | | 113318 | 127051 | 132711 | |
| Business Manager | 6 | | 82755 | 93000 | 119799 | |
| Administrative Assistant | | | | | | |
| Director/Coordinator | 58 | 50953 | 71993 | 86192 | 102357 | 124331 |
| Assistant Director/Coordinator | 4 | | 57024 | 70778 | 83718 | |
| Supervisor | | | | | | |
| Department Chairperson | 46 | 44370 | 50261 | 60102 | 68539 | 85260 |
| Attendance Teacher | | | | | | |
| School Psychologist | 47 | 41769 | 51733 | 56046 | 64446 | 84664 |
| Social Worker | 23 | 46508 | 52175 | 54805 | 62267 | 80102 |
| Guidance Counselor | 48 | 44370 | 50449 | 56830 | 70160 | 94098 |
| Nurse Teacher | | | | | | |
| School Nurse/Practitioner | 38 | 27746 | 33912 | 36330 | 40772 | 54120 |
| Dental Hygienist | | | | | | |
| Other Nonteaching | 37 | 45689 | 53872 | 61353 | 70228 | 87565 |
| Elementary School Principal | 14 | | 87842 | 100758 | 106250 | |
| Middle School Principal | 4 | | 85024 | 93550 | 103108 | |
| Junior High School Principal | | | | | | |
| K-12 School Principal | 1 | | | | | |
| Senior High School Principal | 5 | | 73644 | 79349 | | |
| Junior/Senior High School Prin | 4 | | 85893 | 93377 | | |
| Special School Principal | 4 | | 83502 | 92949 | | |
| Assistant Elementary School PR | 6 | | 61436 | 73180 | 94569 | |
| Assistant Middle School Princi | 4 | | 71719 | 75102 | 86378 | |
| Assistant Junior High School P | | | | | | |
| Assistant K-12 School Principa | | | | | | |
| Assistant Senior High School P | 6 | | 63658 | 68312 | 75475 | |
| Assistant Jr./Sr. High School | | | | | | |
| | | | | | | |

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County: Ontario

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|--------------------------------|-------|-------|-------|-------|-------|-------|
| Stat-Cd | Count | 5th | 25th | 50th | 75th | 95th |
| Assistant Special School Princ | | | | | | |
| Other School Administrator | 5 | | 59534 | 64841 | 75882 | |
| Prekindergarten | 14 | | 50433 | 54789 | 66550 | |
| Kindergarten | 61 | 43455 | 48536 | 53097 | 59452 | 82212 |
| Common Branch | 289 | 42601 | 48195 | 53774 | 60002 | 80022 |
| Special Education | 302 | 41049 | 46740 | 52042 | 59869 | 76929 |
| Reading | 29 | 40514 | 48558 | 53611 | 65240 | 77030 |
| English Language | 130 | 42160 | 46828 | 51024 | 59653 | 82813 |
| Foreign Language | 48 | 41166 | 49238 | 54276 | 60251 | 78058 |
| Bilingual Education | | | | | | |
| English As A Second Language | 12 | | 40671 | 45704 | 50624 | |
| Mathematics | 115 | 42075 | 48416 | 53385 | 60093 | 76840 |
| Science | 110 | 41800 | 48393 | 54568 | 65086 | 82349 |
| Social Studies | 95 | 42840 | 46396 | 52875 | 62912 | 82751 |
| Art | 40 | 42590 | 47825 | 52708 | 61672 | 83588 |
| Music | 59 | 43605 | 50040 | 54806 | 64951 | 79916 |
| Art/Music | | | | | | |
| Health Education | 24 | 39488 | 45085 | 52202 | 56941 | 79530 |
| Safety Education | | | | | | |
| Physical Education | 82 | 39906 | 45649 | 51214 | 63097 | 78992 |
| Agriculture | 7 | | 41256 | 52511 | 54893 | |
| Business/Marketing | 22 | 40170 | 52388 | 62084 | 79174 | 85443 |
| Home Economics | 7 | | 59810 | 60355 | 60700 | |
| Technology | 20 | 40568 | 45375 | 50446 | 60118 | 68544 |
| Trade Education | 22 | 44514 | 48332 | 56710 | 68370 | 90690 |
| Technical Education | 2 | | | 54454 | | |
| Health Occupation | 2 | | | 61754 | | |
| General Occupational Education | 31 | 39744 | 50160 | 54243 | 62279 | 85488 |
| Cooperative Work Experience | 5 | | 49015 | 55000 | 60127 | |
| Library | 21 | 40458 | 45303 | 51945 | 56480 | 62911 |
| Learning Technology | | | | | | |
| Humanities/Performing Arts | 1 | | | | | |
| | | | | | | |

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| <i>County:</i> Ontario |
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| Stat-Cd | Count | 5th | 25th | 50th | 75th | 95th |
|--------------------------------|-------|-------|-------|-------|-------|-------|
| Dance | | | | | | |
| Theater | 1 | | | | | |
| Combined Courses | | | | | | |
| Other Subject | 206 | 40856 | 46346 | 51689 | 60012 | 80382 |
| Helping Teacher | 4 | | 57689 | 68646 | 76799 | |
| Gifted/Talented | 15 | | 55537 | 61777 | 72928 | |
| General Cooperative Work Exper | 8 | | 50676 | 56018 | 59749 | |
| Computer Studies | 9 | | 50682 | 57157 | 73445 | |
| Summary | 1807 | 40873 | 48000 | 54086 | 64356 | 87811 |

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| Orange | | | | | | |
|--------------------------------|-------|--------|--------|--------|--------|--------|
| Stat-Cd | Count | 5th | 25th | 50th | 75th | 95th |
| Superintendent, Independent | 10 | | 186872 | 199336 | 223354 | |
| Superintendent, Dependent | 7 | | 165000 | 174420 | 177697 | |
| Deputy Or Associate Superinten | 3 | | | 154522 | | |
| Assistant Superintendent | 2 | | | 161845 | | |
| Assistant Superintendent Speci | 23 | 128474 | 151189 | 157666 | 174854 | 200877 |
| Business Manager | 2 | | | 129710 | | |
| Administrative Assistant | 1 | | | | | |
| Director/Coordinator | 75 | 76281 | 104692 | 120932 | 136480 | 153175 |
| Assistant Director/Coordinator | 6 | | 83578 | 89924 | 129855 | |
| Supervisor | 4 | | 74983 | 96464 | 108722 | |
| Department Chairperson | 72 | 61956 | 86894 | 103106 | 111335 | 123097 |
| Attendance Teacher | 3 | | | 82128 | | |
| School Psychologist | 84 | 61219 | 72911 | 88265 | 105304 | 121908 |
| Social Worker | 63 | 59930 | 72134 | 80821 | 89037 | 110508 |
| Guidance Counselor | 128 | 63209 | 74994 | 84958 | 97781 | 118749 |
| Nurse Teacher | 33 | 53507 | 75930 | 86754 | 95049 | 114201 |
| School Nurse/Practitioner | 65 | 29334 | 45606 | 61121 | 81136 | 97388 |
| Dental Hygienist | | | | | | |
| Other Nonteaching | 108 | 58878 | 75061 | 85173 | 96005 | 115341 |
| Elementary School Principal | 46 | 88922 | 120396 | 131932 | 140529 | 148080 |
| Middle School Principal | 16 | | 127038 | 134033 | 148218 | |
| Junior High School Principal | | | | | | |
| K-12 School Principal | 3 | | | 123600 | | |
| Senior High School Principal | 13 | | 137478 | 147834 | 153524 | |
| Junior/Senior High School Prin | 3 | | | 117521 | | |
| Special School Principal | 1 | | | | | |
| Assistant Elementary School PR | 30 | 95914 | 102334 | | 123667 | 133471 |
| Assistant Middle School Princi | 17 | | 109178 | 119153 | 124857 | |
| Assistant Junior High School P | 1 | | | | | |
| Assistant K-12 School Principa | 3 | | | 114996 | | |
| Assistant Senior High School P | 31 | 95534 | 109666 | 117000 | 125007 | 139769 |
| Assistant Jr./Sr. High School | 3 | | | 87912 | | |
| | | | | | | |

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| County: Orange |
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| Orange | | | | | | |
|--------------------------------|-------|------------|-------|--------|--------|--------|
| Stat-Cd | Count | <i>5th</i> | 25th | 50th | 75th | 95th |
| Assistant Special School Princ | | | | | | |
| Other School Administrator | 2 | | | 104563 | | |
| Prekindergarten | 14 | | 71974 | 74548 | 87780 | |
| Kindergarten | 168 | 61820 | 72480 | 83118 | 94343 | 109074 |
| Common Branch | 859 | 60062 | 69564 | 79950 | 92927 | 109086 |
| Special Education | 855 | 55429 | 67405 | 77817 | 90420 | 106970 |
| Reading | 68 | 61209 | 69995 | 82802 | 98653 | 110020 |
| English Language | 377 | 57244 | 69428 | 80312 | 94798 | 109120 |
| Foreign Language | 147 | 54677 | 69646 | 81189 | 91822 | 110662 |
| Bilingual Education | 52 | 59517 | 76402 | 87228 | 93759 | 102379 |
| English As A Second Language | 73 | 53663 | 62252 | 74030 | 85858 | 101761 |
| Mathematics | 357 | 56397 | 69532 | 79950 | | 108001 |
| Science | 315 | 58894 | 73339 | 84780 | | 111967 |
| Social Studies | 304 | 57976 | 72536 | 82539 | | 111982 |
| Art | 134 | 55471 | 74873 | 86282 | | 110461 |
| Music | 171 | 56542 | 65781 | 78835 | 95436 | 112557 |
| Art/Music | 4 | | 76701 | 82264 | 84619 | |
| Health Education | 55 | 56030 | 71988 | 87000 | 99879 | 115542 |
| Safety Education | | | | | | |
| Physical Education | 217 | 59523 | 73062 | 88069 | 101310 | 113614 |
| Agriculture | 1 | | | | | |
| Business/Marketing | 29 | 52426 | 63786 | 90000 | 104800 | 175758 |
| Home Economics | 38 | 55148 | 75194 | 86750 | 104348 | 115658 |
| Technology | 26 | 48711 | 65345 | 83998 | | 108334 |
| Trade Education | 42 | 50525 | 73104 | 81106 | 92000 | 104700 |
| Technical Education | 2 | | | 96354 | | |
| Health Occupation | 9 | | 68000 | 83000 | 89452 | |
| General Occupational Education | 71 | 50003 | 67219 | 81896 | 100581 | 115050 |
| Cooperative Work Experience | 1 | | | | | |
| Library | 67 | 54748 | 68646 | 83294 | | 112911 |
| Learning Technology | 10 | | 67525 | 89974 | 96870 | |
| Humanities/Performing Arts | 2 | | | 61827 | | |
| | | | | | | |

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|--------------------------------|-------|-------|-------|--------|--------|--------|
| Stat-Cd | Count | 5th | 25th | 50th | 75th | 95th |
| Dance | 2 | | | 70616 | | |
| Theater | 2 | | | 69003 | | |
| Combined Courses | | | | | | |
| Other Subject | 443 | 56081 | 68525 | 80799 | 95590 | 110330 |
| Helping Teacher | 2 | | | 69563 | | |
| Gifted/Talented | 4 | | 70800 | 103568 | 112274 | |
| General Cooperative Work Exper | 5 | | 81377 | 102592 | 109838 | |
| Computer Studies | 32 | 50054 | 73265 | 87930 | 104778 | 117377 |
| Summary | 5142 | 57184 | 70537 | 82382 | 97301 | 117992 |

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| County: | Orleans |
|---------|---------|
|---------|---------|

| Stat-Cd | Count | 5th | 25th | 50th | 75th | 95th |
|--------------------------------|-------|-------|-------|--------|--------|--------|
| Superintendent, Independent | 3 | | | 140000 | | |
| Superintendent, Independent | 3 | | | 143340 | | |
| Deputy Or Associate Superinten | 3 | | | 143340 | | |
| Assistant Superintendent | | | | | | |
| Assistant Superintendent Speci | 2 | | | 111094 | | |
| Business Manager | 2 | | | 100320 | | |
| Administrative Assistant | _ | | | 100320 | | |
| Director/Coordinator | 22 | 63152 | 78398 | 86750 | 99727 | 123500 |
| Assistant Director/Coordinator | 1 | 00102 | 10000 | 00700 | 33121 | 120000 |
| Supervisor | • | | | | | |
| Department Chairperson | 11 | | 62841 | 84640 | 88471 | |
| Attendance Teacher | 2 | | 0_0 | 86620 | | |
| School Psychologist | 10 | | 59428 | 79372 | 88050 | |
| Social Worker | 7 | | 57475 | 87880 | 87880 | |
| Guidance Counselor | 28 | 45673 | 53976 | 57640 | 84484 | 88880 |
| Nurse Teacher | | | | | | |
| School Nurse/Practitioner | 11 | | 29050 | 33211 | 43225 | |
| Dental Hygienist | | | | | | |
| Other Nonteaching | 28 | 37250 | 52739 | 63103 | 69851 | 101851 |
| Elementary School Principal | 4 | | 85478 | 89434 | 116739 | |
| Middle School Principal | 2 | | | 103345 | | |
| Junior High School Principal | | | | | | |
| K-12 School Principal | 1 | | | | | |
| Senior High School Principal | 2 | | | 97943 | | |
| Junior/Senior High School Prin | 2 | | | 106367 | | |
| Special School Principal | 1 | | | | | |
| Assistant Elementary School PR | 1 | | | | | |
| Assistant Middle School Princi | 1 | | | | | |
| Assistant Junior High School P | | | | | | |
| Assistant K-12 School Principa | | | | | | |
| Assistant Senior High School P | 1 | | | | | |
| Assistant Jr./Sr. High School | 1 | | | | | |
| | | | | | | |

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| County: | Orleans |
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| Stat-Cd | Count | 5th | 25th | 50th | 75th | 95th |
|--------------------------------|-------|-------|-------|-------|-------|-------|
| Assistant Special School Princ | | | | | | |
| Other School Administrator | | | | | | |
| Prekindergarten | 6 | | 48690 | 58756 | 60367 | |
| Kindergarten | 19 | | 51588 | 60175 | 82903 | |
| Common Branch | 106 | 39742 | 49330 | 56613 | 67120 | 88095 |
| Special Education | 137 | 41776 | 55938 | 66418 | 85780 | 87165 |
| Reading | 10 | | 49308 | 57925 | 67663 | |
| English Language | 35 | 37576 | 52040 | 57600 | 81405 | 87596 |
| Foreign Language | 14 | | 54138 | 60156 | 83993 | |
| Bilingual Education | | | | | | |
| English As A Second Language | 6 | | 45008 | 50062 | 53798 | |
| Mathematics | 32 | 40481 | 49620 | 56198 | 71120 | 86916 |
| Science | 32 | 40907 | 52114 | 58975 | 79956 | 97749 |
| Social Studies | 25 | 38850 | 46443 | 54293 | 60504 | 90002 |
| Art | 17 | | 53166 | 64999 | 84262 | |
| Music | 26 | 29025 | 43394 | 60304 | 79752 | 89990 |
| Art/Music | 1 | | | | | |
| Health Education | 7 | | 52540 | 55480 | 65800 | |
| Safety Education | | | | | | |
| Physical Education | 31 | 33141 | 49481 | 58266 | 85780 | 90735 |
| Agriculture | 3 | | | 51683 | | |
| Business/Marketing | 5 | | 45255 | 57018 | 60676 | |
| Home Economics | 10 | | 51731 | 58770 | 85832 | |
| Technology | 9 | | 45023 | 57018 | 75359 | |
| Trade Education | 32 | 35094 | 54272 | 75619 | 84580 | 88955 |
| Technical Education | 1 | | | | | |
| Health Occupation | 7 | | 46875 | 84930 | 87790 | |
| General Occupational Education | 18 | | 54551 | 80505 | 85142 | |
| Cooperative Work Experience | | | | | | |
| Library | 8 | | 46666 | 49528 | 70024 | |
| Learning Technology | | | | | | |
| Humanities/Performing Arts | 1 | | | | | |
| | | | | | | |

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| Stat-Cd | Count | 5th | 25th | 50th | 75th | 95th |
|--------------------------------|-------|-------|-------|-------|-------|-------|
| Dance | | | | | | |
| Theater | | | | | | |
| Combined Courses | | | | | | |
| Other Subject | 44 | 41355 | 52365 | 60218 | 73191 | 90334 |
| Helping Teacher | 2 | | | 46293 | | |
| Gifted/Talented | 2 | | | 56153 | | |
| General Cooperative Work Exper | | | | | | |
| Computer Studies | 2 | | | 68609 | | |
| Summary | 714 | 39998 | 51947 | 61511 | 84580 | 91074 |

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| County: | Oswego |
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| Stat-Cd | Count | 5th | 25th | 50th | 75th | 95th |
|--------------------------------|-------|-------|--------|--------|--------|--------|
| Superintendent, Independent | 6 | | 142438 | 143820 | 161000 | |
| Superintendent, Dependent | 4 | | 136479 | 138958 | 150052 | |
| Deputy Or Associate Superinten | | | | | | |
| Assistant Superintendent | 1 | | | | | |
| Assistant Superintendent Speci | 5 | | 102642 | 107122 | 130286 | |
| Business Manager | 6 | | 90051 | 94379 | 100845 | |
| Administrative Assistant | | | | | | |
| Director/Coordinator | 38 | 60681 | 73879 | 83439 | 92445 | 103300 |
| Assistant Director/Coordinator | | | | | | |
| Supervisor | 4 | | 86578 | 87079 | 87829 | |
| Department Chairperson | 18 | | 60849 | 67772 | 75769 | |
| Attendance Teacher | | | | | | |
| School Psychologist | 29 | 50782 | 56751 | 64307 | 74402 | 86764 |
| Social Worker | 14 | | 54611 | 58930 | 63950 | |
| Guidance Counselor | 44 | 54469 | 62773 | 68425 | 74014 | 83405 |
| Nurse Teacher | | | | | | |
| School Nurse/Practitioner | 33 | 23437 | 36983 | 38542 | 43304 | 53239 |
| Dental Hygienist | | | | | | |
| Other Nonteaching | 25 | 52492 | 59532 | 65487 | 71065 | 84696 |
| Elementary School Principal | 16 | | 78214 | 81188 | 90495 | |
| Middle School Principal | 8 | | 83690 | 86582 | 96414 | |
| Junior High School Principal | 1 | | | | | |
| K-12 School Principal | | | | | | |
| Senior High School Principal | 6 | | 95000 | 102612 | 111244 | |
| Junior/Senior High School Prin | 1 | | | | | |
| Special School Principal | | | | | | |
| Assistant Elementary School PR | 2 | | | 75918 | | |
| Assistant Middle School Princi | 2 | | | 76578 | | |
| Assistant Junior High School P | 1 | | | | | |
| Assistant K-12 School Principa | | | | | | |
| Assistant Senior High School P | 6 | | 69782 | 74032 | 80948 | |
| Assistant Jr./Sr. High School | | | | | | |
| | | | | | | |

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| County: | Oswego |
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|--------------------------------|-------|-------|-------|-------|-------|-------|
| Stat-Cd | Count | 5th | 25th | 50th | 75th | 95th |
| Assistant Special School Princ | | | | | | |
| Other School Administrator | 2 | | | 52500 | | |
| Prekindergarten | 10 | | 52472 | 56340 | 63296 | |
| Kindergarten | 54 | 48658 | 55382 | 60588 | 65468 | 70696 |
| Common Branch | 289 | 48295 | 54262 | 59256 | 65207 | 74467 |
| Special Education | 221 | 49569 | 55400 | 62150 | 68622 | 75634 |
| Reading | 31 | 48188 | 53038 | 59928 | 64620 | 74340 |
| English Language | 107 | 47725 | 53698 | 59116 | 65877 | 71608 |
| Foreign Language | 39 | 18148 | 50867 | 57656 | 64295 | 70265 |
| Bilingual Education | | | | | | |
| English As A Second Language | 2 | | | 40606 | | |
| Mathematics | 89 | 46670 | 54975 | 58794 | 65644 | 71260 |
| Science | 87 | 50128 | 54602 | 60644 | 67069 | 77358 |
| Social Studies | 88 | 47304 | 54036 | 60455 | 66065 | 75290 |
| Art | 40 | 47512 | 53032 | 59420 | 64944 | 76423 |
| Music | 52 | 49872 | 55216 | 61302 | 67306 | 73152 |
| art/Music | | | | | | |
| lealth Education | 17 | | 57452 | 58693 | 69666 | |
| Safety Education | 2 | | | 55908 | | |
| Physical Education | 66 | 48256 | 53754 | 57976 | 64180 | 75538 |
| Agriculture | 1 | | | | | |
| Business/Marketing | 14 | | 51602 | 59585 | 65236 | |
| Home Economics | 9 | | 54244 | 55440 | 61594 | |
| echnology | 15 | | 54102 | 60041 | 63053 | |
| rade Education | 12 | | 50564 | 57186 | 62449 | |
| Technical Education | 1 | | | | | |
| Health Occupation | 2 | | | 56861 | | |
| General Occupational Education | 34 | 42142 | 54270 | 62240 | 68183 | 79289 |
| Cooperative Work Experience | 1 | | | | | |
| ibrary | 21 | 35138 | 51168 | 57740 | 62712 | 76377 |
| Learning Technology | 1 | | | | | |
| Humanities/Performing Arts | | | | | | |
| | | | | | | |

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| County: | Oswego |
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| Stat-Cd | Count | 5th | 25th | 50th | 75th | 95th |
|--------------------------------|-------|-------|-------|-------|-------|-------|
| Dance | | | | | | |
| Theater | 2 | | | 63492 | | |
| Combined Courses | | | | | | |
| Other Subject | 145 | 48243 | 54611 | 59819 | 66986 | 75310 |
| Helping Teacher | 10 | | 51476 | 53600 | 56660 | |
| Gifted/Talented | | | | | | |
| General Cooperative Work Exper | 4 | | 54069 | 69778 | 80979 | |
| Computer Studies | 6 | | 44221 | 53452 | 59301 | |
| Summary | 1526 | 47614 | 54344 | 60689 | 67958 | 84274 |

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| County: | Otsego |
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| ounty: | Otsego | | | | | | |
|--------|--------------------------------|-------|-------|--------|--------|--------|-------|
| | Stat-Cd | Count | 5th | 25th | 50th | 75th | 95th |
| | Superintendent, Independent | | | | | | |
| | Superintendent, Dependent | 10 | | 108875 | 119000 | 123078 | |
| | Deputy Or Associate Superinten | | | | | | |
| | Assistant Superintendent | | | | | | |
| | Assistant Superintendent Speci | | | | | | |
| | Business Manager | 5 | | 82783 | 87486 | 109052 | |
| | Administrative Assistant | | | | | | |
| | Director/Coordinator | 12 | | 74028 | 81557 | 91905 | |
| | Assistant Director/Coordinator | | | | | | |
| | Supervisor | 2 | | | 33688 | | |
| | Department Chairperson | 13 | | 53114 | 62093 | 68834 | |
| | Attendance Teacher | | | | | | |
| | School Psychologist | 4 | | 45832 | 53278 | 61186 | |
| | Social Worker | | | | | | |
| | Guidance Counselor | 29 | 26159 | 49498 | 54325 | 59516 | 74418 |
| | Nurse Teacher | | | | | | |
| | School Nurse/Practitioner | 15 | | 32651 | 36067 | 39549 | |
| | Dental Hygienist | | | | | | |
| | Other Nonteaching | 9 | | 45034 | 63760 | 74258 | |
| | Elementary School Principal | 7 | | 75000 | 80000 | 91500 | |
| | Middle School Principal | 1 | | | | | |
| | Junior High School Principal | | | | | | |
| | K-12 School Principal | 5 | | 80186 | 85099 | 101444 | |
| | Senior High School Principal | 1 | | | | | |
| | Junior/Senior High School Prin | 5 | | 74000 | 80334 | 97396 | |
| | Special School Principal | | | | | | |
| | Assistant Elementary School PR | | | | | | |
| | Assistant Middle School Princi | | | | | | |
| | Assistant Junior High School P | | | | | | |
| | Assistant K-12 School Principa | | | | | | |
| | Assistant Senior High School P | 1 | | | | | |
| | Assistant Jr./Sr. High School | | | | | | |
| | | | | | | | |

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| County: | Otsego |
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| Jounty. | Otsego | | | | | | |
|---------|--------------------------------|-------|-------|-------|-------|--------|-------|
| | Stat-Cd | Count | 5th | 25th | 50th | 75th | 95th |
| | Assistant Special School Princ | | | | | | |
| | Other School Administrator | | | | | | |
| | Prekindergarten | 9 | | 47190 | 51406 | 55620 | |
| | Kindergarten | 34 | 32542 | 44016 | 50442 | 59823 | 81637 |
| | Common Branch | 129 | 38190 | 44810 | 51440 | 59228 | 74934 |
| | Special Education | 102 | 40259 | 47447 | 53909 | 61368 | 74647 |
| | Reading | 31 | 39247 | 44588 | 49164 | 62648 | 83005 |
| | English Language | 72 | 37901 | 45220 | 49825 | 54191 | 74139 |
| | Foreign Language | 23 | 29573 | 42160 | 48749 | 57000 | 87915 |
| | Bilingual Education | | | | | | |
| | English As A Second Language | 1 | | | | | |
| | Mathematics | 71 | 39224 | 43157 | 50153 | 60742 | 75817 |
| | Science | 67 | 36389 | 45292 | 51297 | 58889 | 73529 |
| | Social Studies | 65 | 38421 | 43651 | 51124 | 59187 | 68594 |
| | Art | 22 | 33807 | 43677 | 50524 | 63899 | 77243 |
| | Music | 33 | 35369 | 46596 | 53830 | 60156 | 71712 |
| | Art/Music | | | | | | |
| | Health Education | 12 | | 42276 | 50265 | 55133 | |
| | Safety Education | 1 | | | | | |
| | Physical Education | 38 | 40007 | 48690 | 54690 | 59914 | 78653 |
| | Agriculture | | | | | | |
| | Business/Marketing | 9 | | 47951 | 52430 | 56810 | |
| | Home Economics | 4 | | 39415 | 42576 | 50256 | |
| | Technology | 8 | | 48276 | 61902 | 68178 | |
| | Trade Education | 2 | | | 40940 | | |
| | Technical Education | | | | | | |
| | Health Occupation | 4.0 | | 44050 | E4070 | 50.400 | |
| | General Occupational Education | 19 | | 41958 | 51378 | 58489 | |
| | Cooperative Work Experience | 40 | | 10011 | F700F | 00000 | |
| | Library | 13 | | 43214 | 57695 | 62686 | |
| | Learning Technology | 1 | | | | | |
| | Humanities/Performing Arts | | | | | | |
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| tsego |
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|--------------------------------|-------|------------|-------|-------|-------|-------|
| Stat-Cd | Count | <i>5th</i> | 25th | 50th | 75th | 95th |
| Dance | 1 | | | | | |
| Theater | | | | | | |
| Combined Courses | | | | | | |
| Other Subject | 88 | 39282 | 44179 | 52474 | 59431 | 73846 |
| Helping Teacher | 3 | | | 54645 | | |
| Gifted/Talented | 1 | | | | | |
| General Cooperative Work Exper | | | | | | |
| Computer Studies | 6 | | 41587 | 52620 | 68818 | |
| Summary | 774 | 37660 | 45065 | 52290 | 61368 | 81474 |
| | | | | | | |

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|--------------------------------|-------|-------|--------|--------|--------|--------|
| Stat-Cd | Count | 5th | 25th | 50th | 75th | 95th |
| Superintendent, Independent | 4 | | 177090 | 225410 | 249686 | |
| Superintendent, Dependent | 3 | | | 201154 | | |
| Deputy Or Associate Superinten | 1 | | | | | |
| Assistant Superintendent | 2 | | | 176580 | | |
| Assistant Superintendent Speci | 4 | | 169672 | | 199779 | |
| Business Manager | 2 | | | 111046 | | |
| Administrative Assistant | | | | | | |
| Director/Coordinator | 17 | | 96162 | 130894 | 149508 | |
| Assistant Director/Coordinator | | | | | | |
| Supervisor | 2 | | | 122282 | | |
| Department Chairperson | 28 | 84214 | 109974 | 120456 | 132674 | 178058 |
| Attendance Teacher | | | | | | |
| School Psychologist | 26 | 66152 | 98446 | 112601 | 127950 | 144144 |
| Social Worker | 15 | | 90200 | 114764 | 122701 | |
| Guidance Counselor | 37 | 65484 | 92700 | 108741 | 119000 | 135098 |
| Nurse Teacher | | | | | | |
| School Nurse/Practitioner | 26 | 48983 | 54168 | 63280 | 66055 | 78236 |
| Dental Hygienist | | | | | | |
| Other Nonteaching | 20 | 48716 | 71112 | 93184 | 107686 | 127901 |
| Elementary School Principal | 12 | | 141250 | 154097 | 165478 | |
| Middle School Principal | 6 | | 131097 | 154599 | 163781 | |
| Junior High School Principal | 1 | | | | | |
| K-12 School Principal | | | | | | |
| Senior High School Principal | 6 | | 154125 | 167634 | 182126 | |
| Junior/Senior High School Prin | | | | | | |
| Special School Principal | | | | | | |
| Assistant Elementary School PR | 4 | | | 136384 | | |
| Assistant Middle School Princi | 5 | | 120104 | 138114 | 142836 | |
| Assistant Junior High School P | | | | | | |
| Assistant K-12 School Principa | _ | | | | | |
| Assistant Senior High School P | 9 | | 130070 | 140247 | 151585 | |
| Assistant Jr./Sr. High School | | | | | | |
| | | | | | | |

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| County: | Putnam |
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|--------|--------------------------------|-------|-------|--------|--------|--------|--------|
| | Stat-Cd | Count | 5th | 25th | 50th | 75th | 95th |
| | Assistant Special School Princ | | | | | | |
| | Other School Administrator | 1 | | | | | |
| | Prekindergarten | | | | | | |
| | Kindergarten | 27 | 62086 | 100000 | 107262 | 120140 | 138264 |
| | Common Branch | 208 | 80751 | 100448 | 111239 | 119492 | 131237 |
| | Special Education | 226 | 74513 | 93257 | 104330 | 116670 | 132801 |
| | Reading | 39 | 76644 | 95157 | 107587 | 126771 | 139000 |
| | English Language | 103 | 79530 | 93343 | 105000 | 116000 | 135370 |
| | Foreign Language | 49 | 61706 | 90354 | 110864 | 120229 | 139004 |
| | Bilingual Education | | | | | | |
| | English As A Second Language | 14 | | 72239 | 89704 | 111386 | |
| | Mathematics | 109 | 74850 | 98019 | 110864 | 122086 | 136447 |
| | Science | 112 | 82998 | 99198 | 111184 | 122364 | 138440 |
| | Social Studies | 102 | 61101 | 90000 | 105878 | 116502 | 139279 |
| | Art | 33 | 81518 | 101254 | 108741 | 116840 | 131579 |
| | Music | 46 | 63708 | 90125 | 108931 | 116660 | 135972 |
| | Art/Music | | | | | | |
| | Health Education | 21 | 53730 | 90164 | 111850 | 119058 | 140608 |
| | Safety Education | | | | | | |
| | Physical Education | 62 | 53775 | 92262 | 107671 | 118242 | 135416 |
| | Agriculture | | | | | | |
| | Business/Marketing | 4 | | 85732 | 98303 | 124494 | |
| | Home Economics | 1 | | | | | |
| | Technology | 6 | | 88934 | 100343 | 117479 | |
| | Trade Education | | | | | | |
| | Technical Education | | | | | | |
| | Health Occupation | | | | | | |
| | General Occupational Education | 17 | | 107488 | 115000 | 130863 | |
| | Cooperative Work Experience | | | | | | |
| | Library | 10 | | 86473 | | 116678 | |
| | Learning Technology | 2 | | | 98186 | | |
| | Humanities/Performing Arts | 1 | | | | | |
| | | | | | | | |

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| County: | Putnam |
|---------|--------|
|---------|--------|

| Stat-Cd | Count | 5th | 25th | 50th | 75th | 95th |
|--------------------------------|-------|-------|-------|--------|--------|--------|
| Dance | | | | | | |
| Theater | 2 | | | 109127 | | |
| Combined Courses | 1 | | | | | |
| Other Subject | 84 | 62731 | 91645 | 106686 | 114666 | 132939 |
| Helping Teacher | | | | | | |
| Gifted/Talented | | | | | | |
| General Cooperative Work Exper | 2 | | | 107032 | | |
| Computer Studies | 7 | | 80232 | 97944 | 133330 | |
| Summary | 1318 | 68085 | 94353 | 108741 | 120412 | 140742 |

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| County: | Rensselaer |
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|--------------------------------|-------|-------|--------|--------|--------|--------|
| Stat-Cd | Count | 5th | 25th | 50th | 75th | 95th |
| Superintendent, Independent | 6 | | 143344 | 154000 | 162902 | |
| Superintendent, Dependent | 5 | | | 140595 | 151668 | |
| Deputy Or Associate Superinten | 1 | | | | | |
| Assistant Superintendent | 4 | | 116890 | 132584 | 135287 | |
| Assistant Superintendent Speci | 5 | | 122265 | 128535 | 142182 | |
| Business Manager | 7 | | 78000 | 109242 | 114142 | |
| Administrative Assistant | | | | | | |
| Director/Coordinator | 28 | 53302 | 68295 | 85750 | 111669 | 120666 |
| Assistant Director/Coordinator | 2 | | | 90306 | | |
| Supervisor | 3 | | | 59233 | | |
| Department Chairperson | 5 | | 57148 | 88792 | 108634 | |
| Attendance Teacher | | | | | | |
| School Psychologist | 28 | 43360 | 53750 | 61553 | 78942 | 91648 |
| Social Worker | 28 | 44688 | 56712 | 60675 | 68509 | 83104 |
| Guidance Counselor | 33 | 43074 | 54308 | 65545 | 78360 | 99470 |
| Nurse Teacher | 2 | | | 54458 | | |
| School Nurse/Practitioner | 14 | | 34251 | 40738 | 56890 | |
| Dental Hygienist | | | | | | |
| Other Nonteaching | 54 | 45675 | 55892 | 67882 | 77890 | 91593 |
| Elementary School Principal | 13 | | 88340 | 113160 | 115981 | |
| Middle School Principal | 4 | | 71874 | 104250 | 109921 | |
| Junior High School Principal | | | | | | |
| K-12 School Principal | | | | | | |
| Senior High School Principal | 4 | | 44500 | | 126492 | |
| Junior/Senior High School Prin | 8 | | 85196 | 93175 | 110806 | |
| Special School Principal | 4 | | 82558 | 84252 | 94321 | |
| Assistant Elementary School PR | 1 | | | | | |
| Assistant Middle School Princi | 3 | | | 90857 | | |
| Assistant Junior High School P | | | | | | |
| Assistant K-12 School Principa | | | | | | |
| Assistant Senior High School P | 5 | | 86038 | 103076 | 107680 | |
| Assistant Jr./Sr. High School | 2 | | | 88800 | | |
| | | | | | | |

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| 1/6119961961 | | | | | | |
|--------------------------------|-------|-------|-------|-------|-------|-------|
| Stat-Cd | Count | 5th | 25th | 50th | 75th | 95th |
| Assistant Special School Princ | | | | | | |
| Other School Administrator | 1 | | | | | |
| Prekindergarten | 16 | | 42742 | 48460 | 53034 | |
| Kindergarten | 52 | 43112 | 50227 | 57639 | 76359 | 90325 |
| Common Branch | 244 | 41852 | 53543 | 63656 | 78944 | 91773 |
| Special Education | 265 | 43059 | 49869 | 59764 | 69372 | 91148 |
| Reading | 32 | 40113 | 45270 | 60440 | 72286 | 94621 |
| English Language | 104 | 44052 | 51864 | 60759 | 67206 | 89273 |
| Foreign Language | 42 | 41130 | 50798 | 62060 | 72358 | 90431 |
| Bilingual Education | | | | | | |
| English As A Second Language | 9 | | 50782 | 74451 | 89126 | |
| Mathematics | 92 | 42117 | 49733 | 62453 | 70584 | 88801 |
| Science | 93 | 43148 | 51232 | 62320 | 76684 | 88410 |
| Social Studies | 84 | 41134 | 47496 | 54748 | 68810 | 90998 |
| Art | 34 | 40918 | 48496 | 51524 | 70975 | 91102 |
| Music | 45 | 42517 | 47948 | 62343 | 79178 | 92155 |
| Art/Music | | | | | | |
| Health Education | 13 | | 50412 | 55430 | 63826 | |
| Safety Education | | | | | | |
| Physical Education | 68 | 40051 | 51260 | 61684 | 76742 | 93153 |
| Agriculture | | | | | | |
| Business/Marketing | 12 | | 46576 | 58036 | 64352 | |
| Home Economics | 7 | | 51005 | 56125 | 85170 | |
| Technology | 14 | | 50097 | 56749 | 74477 | |
| Trade Education | 18 | | 49744 | 52863 | 57832 | |
| Technical Education | 1 | | | | | |
| Health Occupation | 3 | | | 57789 | | |
| General Occupational Education | 20 | 37045 | 50677 | 61910 | 73650 | 92730 |
| Cooperative Work Experience | 2 | | | 53032 | | |
| Library | 11 | | 48962 | 73939 | 86048 | |
| Learning Technology | | | | | | |
| Humanities/Performing Arts | 1 | | | | | |
| | | | | | | |

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County: Rensselaer

| Stat-Cd | Count | 5th | 25th | 50th | 75th | 95th |
|--------------------------------|-------|-------|-------|-------|-------|-------|
| Dance | | | | | | |
| Theater | 1 | | | | | |
| Combined Courses | 4 | | 46664 | 56592 | 67698 | |
| Other Subject | 102 | 40586 | 46402 | 52841 | 71662 | 85866 |
| Helping Teacher | 1 | | | | | |
| Gifted/Talented | | | | | | |
| General Cooperative Work Exper | 3 | | | 60358 | | |
| Computer Studies | | | | | | |
| Summary | 1524 | 42432 | 50905 | 61842 | 76684 | 96510 |

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| County: | Rockland |
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| county. | rtooniana |

| rtoonana | | | | | | |
|--------------------------------|-------|------------|--------|--------|--------|--------|
| Stat-Cd | Count | <i>5th</i> | 25th | 50th | 75th | 95th |
| Superintendent, Independent | 9 | | 215000 | 239700 | 246487 | |
| Superintendent, Dependent | | | | | | |
| Deputy Or Associate Superinten | 4 | | 156509 | 176117 | 201568 | |
| Assistant Superintendent | 4 | | 184501 | 187585 | 189137 | |
| Assistant Superintendent Speci | 12 | | 157500 | 164232 | 177326 | |
| Business Manager | 2 | | | 101250 | | |
| Administrative Assistant | 6 | | 103782 | 116462 | 127117 | |
| Director/Coordinator | 66 | 94932 | 114756 | 125525 | 139424 | 165255 |
| Assistant Director/Coordinator | 5 | | 117566 | 132039 | 147430 | |
| Supervisor | 8 | | 117459 | 119700 | 119778 | |
| Department Chairperson | 58 | 71990 | 98427 | 114482 | 125775 | 136165 |
| Attendance Teacher | | | | | | |
| School Psychologist | 116 | 60527 | 84442 | 102004 | 116157 | 130489 |
| Social Worker | 32 | 76527 | 92072 | 104232 | 114186 | 127526 |
| Guidance Counselor | 90 | 69272 | 93390 | 105660 | 118853 | 129419 |
| Nurse Teacher | 1 | | | | | |
| School Nurse/Practitioner | 69 | 35313 | 41832 | 54685 | 67304 | 76054 |
| Dental Hygienist | | | | | | |
| Other Nonteaching | 52 | 70569 | 86160 | 107848 | 122945 | 130279 |
| Elementary School Principal | 41 | 141024 | 148526 | 159000 | 163184 | 189729 |
| Middle School Principal | 14 | | 155486 | 158596 | 172316 | |
| Junior High School Principal | | | | | | |
| K-12 School Principal | | | | | | |
| Senior High School Principal | 13 | | 139970 | 168516 | 184466 | |
| Junior/Senior High School Prin | | | | | | |
| Special School Principal | 7 | | 129743 | 136400 | 138663 | |
| Assistant Elementary School PR | 9 | | 114846 | 129006 | 137051 | |
| Assistant Middle School Princi | 8 | | 136082 | 144298 | 149776 | |
| Assistant Junior High School P | | | | | | |
| Assistant K-12 School Principa | | | | | | |
| Assistant Senior High School P | 27 | 109300 | 126074 | 136950 | 145597 | 153245 |
| Assistant Jr./Sr. High School | | | | | | |

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| nıy. | Nochianu | | | | | | |
|------|--------------------------------|-------|-------|-------|--------|--------|--------|
| | Stat-Cd | Count | 5th | 25th | 50th | 75th | 95th |
| | Assistant Special School Princ | 4 | | 95172 | 99586 | 113048 | |
| | Other School Administrator | | | | | | |
| | Prekindergarten | | | | | | |
| | Kindergarten | 97 | 61750 | 89274 | 107594 | 118646 | 126168 |
| | Common Branch | 648 | 66450 | 88748 | 101965 | 115657 | 127075 |
| | Special Education | 668 | 60300 | 81677 | 100664 | 117831 | 129232 |
| | Reading | 103 | 56607 | 76490 | 96000 | 115288 | 128586 |
| | English Language | 300 | 60275 | 85414 | 98496 | 111978 | 129232 |
| | Foreign Language | 149 | 56607 | 80122 | 95900 | 110001 | 129232 |
| | Bilingual Education | 10 | | 93840 | 117006 | 129232 | |
| | English As A Second Language | 102 | 67687 | 89408 | 101638 | 115268 | 126342 |
| | Mathematics | 267 | 61370 | 88022 | 102969 | 115745 | 129232 |
| | Science | 271 | 61132 | 88868 | 101291 | 115745 | 129232 |
| | Social Studies | 227 | 64625 | 86869 | 102000 | 113000 | 124354 |
| | Art | 102 | 63132 | 82380 | 99726 | 111763 | 128775 |
| | Music | 123 | 54071 | 85316 | 102968 | 119500 | 129232 |
| | Art/Music | 1 | | | | | |
| | Health Education | 39 | 51828 | 82543 | 102540 | 115080 | 125737 |
| | Safety Education | | | | | | |
| | Physical Education | 163 | 71111 | 91133 | 107140 | 118159 | 128500 |
| | Agriculture | | | | | | |
| | Business/Marketing | 20 | 55400 | 78592 | | 123878 | 149214 |
| | Home Economics | 16 | | 73869 | | 111039 | |
| | Technology | 22 | 32788 | 85521 | | 115900 | 136047 |
| | Trade Education | 10 | | 57690 | 89652 | 113836 | |
| | Technical Education | 1 | | | | | |
| | Health Occupation | 4 | | 41620 | | 101958 | |
| | General Occupational Education | 62 | 55261 | 81575 | 100440 | 119019 | 129232 |
| | Cooperative Work Experience | 1 | | | | | |
| | Library | 53 | 56232 | 76658 | 95900 | 114424 | 129232 |
| | Learning Technology | 3 | | | 57458 | | |
| | Humanities/Performing Arts | | | | | | |
| | | | | | | | |

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County: Rockland

| Stat-Cd | Count | 5th | 25th | 50th | 75th | 95th |
|--------------------------------|-------|-------|-------|--------|--------|--------|
| Dance | 2 | | | 105786 | | |
| Theater | 1 | | | | | |
| Combined Courses | 5 | | 79110 | 86394 | 100906 | |
| Other Subject | 136 | 57478 | 80926 | 96145 | 108222 | 126304 |
| Helping Teacher | 16 | | 74363 | 102723 | 113507 | |
| Gifted/Talented | 11 | | 86092 | 99936 | 115261 | |
| General Cooperative Work Exper | 7 | | 93000 | 107600 | 121030 | |
| Computer Studies | 17 | | 80432 | 99936 | 109750 | |
| Summary | 3829 | 59601 | 85389 | 101817 | 118330 | 129746 |

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County: St. Lawrence

| Ot. Lawrence | | | | | | | |
|---|--------|-------|--------|----------------|--------|--------|--|
| Stat-Cd | Count | 5th | 25th | 50th | 75th | 95th | |
| Superintendent, Independent | 6 | | 118012 | 123900 | 129517 | | |
| Superintendent, Dependent | 11 | | | 113996 | 122696 | | |
| Deputy Or Associate Superinten | | | | | | | |
| Assistant Superintendent | | | | | | | |
| Assistant Superintendent Speci | 3 | | | 110828 | | | |
| Business Manager | 3 | | | 79711 | | | |
| Administrative Assistant | | | | | | | |
| Director/Coordinator | 29 | 45936 | 64655 | 77261 | 86539 | 104148 | |
| Assistant Director/Coordinator | 1 | | | | | | |
| Supervisor | 6 | | 69948 | 75514 | 89615 | | |
| Department Chairperson | 20 | 49404 | 61993 | 72849 | 80218 | 148619 | |
| Attendance Teacher | | | | | | | |
| School Psychologist | 23 | 44973 | 52887 | 57572 | 63947 | 81347 | |
| Social Worker | 6 | | 52423 | 57473 | 66004 | | |
| Guidance Counselor | 55 | 41374 | 48594 | 54791 | 61760 | 78867 | |
| Nurse Teacher | | | | | | | |
| School Nurse/Practitioner | 28 | 19922 | 27647 | 36682 | 42847 | 51579 | |
| Dental Hygienist | | | | | | | |
| Other Nonteaching | 19 | | 47142 | 56731 | 66479 | | |
| Elementary School Principal | 14 | | 79571 | 83439 | 91707 | | |
| Middle School Principal | 6 | | 76220 | 87329 | 90017 | | |
| Junior High School Principal | 1 | | 70504 | 70000 | 05000 | | |
| K-12 School Principal | 5 | | 72594 | 79000 | 95329 | | |
| Senior High School Principal Junior/Senior High School Prin | 8 3 | | 76904 | 85364 88500 | 97048 | | |
| Special School Principal | ა 3 | | | 82814 | | | |
| Assistant Elementary School PR | 3 | | | 02014 | | | |
| Assistant Middle School Princi | | | | | | | |
| Assistant Junior High School P | | | | | | | |
| Assistant K-12 School Principa | | | | | | | |
| Assistant Senior High School P | 2 | | | 74106 | | | |
| Assistant Jr./Sr. High School | 1 | | | 17100 | | | |
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County: St. Lawrence

| Ot. Lawrence | | | | | | |
|--------------------------------|---------|---------|-------|----------------|-------|-------|
| Stat-Cd | Count | 5th | 25th | 50th | 75th | 95th |
| Assistant Special School Princ | | | | | | |
| Other School Administrator | | | | | | |
| Prekindergarten | 22 | 23314 | 46065 | 50684 | 67108 | 77858 |
| Kindergarten | 63 | 40478 | 46000 | 53614 | 62673 | 75870 |
| Common Branch | 267 | 41131 | 46465 | 51799 | 62950 | 78907 |
| Special Education | 234 | 40699 | 49080 | 54946 | 65423 | 78478 |
| Reading | 81 | 40780 | 46028 | 52361 | 58970 | 75563 |
| English Language | 119 | 39670 | 46000 | 51831 | 58689 | 79794 |
| Foreign Language | 39 | 39892 | 49010 | 52778 | 59491 | 63936 |
| Bilingual Education | | | | | | |
| English As A Second Language | 2 | | | 67590 | | |
| Mathematics | 117 | 42813 | 48712 | 53775 | 60576 | 78924 |
| Science | 112 | 41131 | 49902 | 54578 | 63200 | 75991 |
| Social Studies | 114 | 40143 | 46990 | 52306 | 62551 | 79032 |
| Art | 35 | 39680 | 48871 | 52155 | 57520 | 78892 |
| Music | 52 | 40178 | 46297 | 56360 | 66440 | 77304 |
| Art/Music | 1 | | | | | |
| Health Education | 19 | | 42509 | 48461 | 54051 | |
| Safety Education | | | | | | |
| Physical Education | 64 | 39951 | 48875 | 53866 | 64174 | 76996 |
| Agriculture | 6 | | 47700 | 53246 | 60690 | |
| Business/Marketing | 18 | | 46764 | 51058 | 59556 | |
| Home Economics | 10 | | 48110 | 49362 | 55862 | |
| Technology | 12 | 00000 | 49126 | 54848 | 64841 | 75444 |
| Trade Education | 23 | 36239 | 42807 | 49938 | 59044 | 75411 |
| Technical Education | 2 | | 40570 | 42358 | 00040 | |
| Health Occupation | 5 | 44.40.4 | 43576 | 52092 | 63648 | 00700 |
| General Occupational Education | 43 | 41404 | 49753 | 57296 | 70005 | 80706 |
| Cooperative Work Experience | 1 | 20500 | 45000 | E0407 | 60004 | 04055 |
| Library Learning Technology | 20 3 | 20599 | 45099 | 52487 47552 | 68221 | 84055 |
| Humanities/Performing Arts | 3 | | | 47552 50774 | | |
| Humanilies/Fenoming Alls | 3 | | | 50774 | | |

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County: St. Lawrence

| Stat-Cd | Count | 5th | 25th | 50th | 75th | 95th |
|--------------------------------|-------|-------|-------|-------|-------|-------|
| Dance | | | | | | |
| Theater | 1 | | | | | |
| Combined Courses | | | | | | |
| Other Subject | 188 | 42271 | 47181 | 52484 | 60732 | 74259 |
| Helping Teacher | | | | | | |
| Gifted/Talented | | | | | | |
| General Cooperative Work Exper | 6 | | 52294 | 55807 | 71259 | |
| Computer Studies | 11 | | 47552 | 57191 | 63089 | |
| Summary | 1515 | 40522 | 47910 | 53783 | 65011 | 81816 |

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| County: | Saratoga |
|---------|----------|
|---------|----------|

| Saraioga | | | | | | |
|--------------------------------|-------|------------|--------|--------|--------|--------|
| Stat-Cd | Count | <i>5th</i> | 25th | 50th | 75th | 95th |
| Superintendent, Independent | 6 | | 155192 | 161398 | 175195 | |
| Superintendent, Dependent | 6 | | 118750 | | 153021 | |
| Deputy Or Associate Superinten | 2 | | | 133074 | | |
| Assistant Superintendent | 5 | | 113500 | 117000 | 131865 | |
| Assistant Superintendent Speci | 7 | | 112000 | 131490 | 140338 | |
| Business Manager | 3 | | | 97356 | | |
| Administrative Assistant | | | | | | |
| Director/Coordinator | 53 | 47167 | 67726 | 87992 | 105738 | 114816 |
| Assistant Director/Coordinator | 6 | | 63012 | 91210 | 101001 | |
| Supervisor | 10 | | 59650 | 80824 | 104715 | |
| Department Chairperson | 38 | 43076 | 57099 | 69256 | 87206 | 109416 |
| Attendance Teacher | | | | | | |
| School Psychologist | 48 | 49859 | 56746 | 63841 | 81744 | 95192 |
| Social Worker | 18 | | 51648 | 62498 | 70845 | |
| Guidance Counselor | 71 | 44098 | 55430 | 61147 | 72165 | 95451 |
| Nurse Teacher | 1 | | | | | |
| School Nurse/Practitioner | 28 | 20410 | 31735 | 39964 | 50703 | 56795 |
| Dental Hygienist | | | | | | |
| Other Nonteaching | 25 | 40795 | 58479 | 72500 | 84817 | 94986 |
| Elementary School Principal | 27 | 84300 | 95691 | 99500 | 118351 | 127645 |
| Middle School Principal | 8 | | 101641 | 111430 | 116588 | |
| Junior High School Principal | 1 | | | | | |
| K-12 School Principal | | | | | | |
| Senior High School Principal | 4 | | 109175 | 125862 | 137629 | |
| Junior/Senior High School Prin | 3 | | | 107161 | | |
| Special School Principal | | | | | | |
| Assistant Elementary School PR | 1 | | | | | |
| Assistant Middle School Princi | 8 | | 81050 | 101150 | 106988 | |
| Assistant Junior High School P | | | | | | |
| Assistant K-12 School Principa | | | | | | |
| Assistant Senior High School P | 13 | | 88196 | 96531 | 106527 | |
| Assistant Jr./Sr. High School | 3 | | | 77000 | | |
| | | | | | | |

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County: Saratoga

| ounty. | Saraioga | | | | | | |
|--------|--------------------------------|-------|------------|-------|-------|-------|-------|
| | Stat-Cd | Count | <i>5th</i> | 25th | 50th | 75th | 95th |
| | Assistant Special School Princ | | | | | | |
| | Other School Administrator | 1 | | | | | |
| | Prekindergarten | 1 | | | | | |
| | Kindergarten | 92 | 46164 | 54243 | 61922 | 75021 | 96591 |
| | Common Branch | 522 | 44701 | 54804 | 61732 | 73300 | 93038 |
| | Special Education | 383 | 45631 | 54804 | 62869 | 76545 | 94507 |
| | Reading | 50 | 43800 | 52750 | 58253 | 71836 | 88601 |
| | English Language | 216 | 44701 | 53540 | 61682 | 69782 | 95192 |
| | Foreign Language | 94 | 44668 | 54804 | 62308 | 81400 | 95618 |
| | Bilingual Education | | | | | | |
| | English As A Second Language | 8 | | 55563 | 63267 | 65734 | |
| | Mathematics | 188 | 44187 | 53156 | 60686 | 70615 | 93038 |
| | Science | 187 | 43252 | 54368 | 62693 | 75823 | 94918 |
| | Social Studies | 163 | 43071 | 54253 | 61922 | 70535 | 93060 |
| | Art | 77 | 40509 | 53687 | 61922 | 74782 | 94507 |
| | Music | 95 | 44634 | 55643 | 64298 | 78679 | 95496 |
| | Art/Music | | | | | | |
| | Health Education | 24 | 40322 | 49416 | 59291 | 72621 | 98490 |
| | Safety Education | | | | | | |
| | Physical Education | 114 | 46948 | 56334 | 64569 | 82276 | 94678 |
| | Agriculture | | | | | | |
| | Business/Marketing | 23 | 45751 | 58253 | 62693 | 70996 | 89192 |
| | Home Economics | 15 | | 50473 | 54368 | 68573 | |
| | Technology | 29 | 45458 | 58964 | 69964 | 87305 | 97932 |
| | Trade Education | 1 | | | | | |
| | Technical Education | 3 | | | 87360 | | |
| | Health Occupation | | | | | | |
| | General Occupational Education | 49 | 43514 | 52724 | 68573 | 79811 | 96044 |
| | Cooperative Work Experience | 9 | | 59730 | 69964 | 75506 | |
| | Library | 41 | 44789 | 51613 | 56243 | 70535 | 94360 |
| | Learning Technology | | | | | | |
| | Humanities/Performing Arts | | | | | | |
| | | | | | | | |

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County: Saratoga

| Stat-Cd | Count | 5th | 25th | 50th | 75th | 95th |
|--------------------------------|-------|-------|-------|-------|-------|-------|
| Dance | | | | | | |
| Theater | 2 | | | 78306 | | |
| Combined Courses | 10 | | 58750 | 61469 | 68923 | |
| Other Subject | 258 | 44421 | 52629 | 60562 | 72256 | 97132 |
| Helping Teacher | 9 | | 52686 | 56668 | 75844 | |
| Gifted/Talented | 4 | | 54334 | 58060 | 63913 | |
| General Cooperative Work Exper | 3 | | | 81503 | | |
| Computer Studies | 11 | | 57867 | 65716 | 95192 | |
| Summary | 2649 | 44298 | 54700 | 62693 | 77164 | 97219 |

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County: Schenectady

| Schenectady | | | | | | |
|--------------------------------|-------|------------|--------|--------|--------|--------|
| Stat-Cd | Count | <i>5th</i> | 25th | 50th | 75th | 95th |
| Superintendent, Independent | 5 | | 161482 | 174797 | 185892 | |
| Superintendent, Dependent | 1 | | | | | |
| Deputy Or Associate Superinten | 1 | | | | | |
| Assistant Superintendent | 2 | | | 117585 | | |
| Assistant Superintendent Speci | 4 | | 115613 | 135005 | 141610 | |
| Business Manager | 5 | | 84970 | 97000 | 114500 | |
| Administrative Assistant | | | | | | |
| Director/Coordinator | 33 | 59604 | 87020 | 101000 | 112218 | 129740 |
| Assistant Director/Coordinator | 5 | | 97416 | 108055 | 120029 | |
| Supervisor | 5 | | 95046 | 109000 | 130630 | |
| Department Chairperson | 11 | | 70760 | 90791 | 107662 | |
| Attendance Teacher | 2 | | | 58462 | | |
| School Psychologist | 27 | 48682 | 56752 | 64785 | 91784 | 109353 |
| Social Worker | 45 | 47634 | 57808 | 66006 | 92218 | 99273 |
| Guidance Counselor | 54 | 50874 | 56872 | 67326 | 83590 | 99148 |
| Nurse Teacher | | | | | | |
| School Nurse/Practitioner | 43 | 28601 | 35228 | 40362 | 41421 | 54000 |
| Dental Hygienist | | | | | | |
| Other Nonteaching | 56 | 49312 | 57262 | 68770 | 81646 | 97906 |
| Elementary School Principal | 28 | 78700 | 101381 | 109883 | 123962 | 130512 |
| Middle School Principal | 11 | | 101270 | 105038 | 123150 | |
| Junior High School Principal | | | | | | |
| K-12 School Principal | | | | | | |
| Senior High School Principal | 9 | | 104800 | 123000 | 131900 | |
| Junior/Senior High School Prin | | | | | | |
| Special School Principal | | | | | | |
| Assistant Elementary School PR | 5 | | 68536 | | 113242 | |
| Assistant Middle School Princi | 6 | | 92220 | 103520 | 114962 | |
| Assistant Junior High School P | | | | | | |
| Assistant K-12 School Principa | 1 | | | | | |
| Assistant Senior High School P | 10 | | 79834 | 85841 | 97235 | |
| Assistant Jr./Sr. High School | | | | | | |
| | | | | | | |

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County: Schenectady

| Ochericolady | | | | | | |
|--------------------------------|-------|-------|-------|--------|-------|--------|
| Stat-Cd | Count | 5th | 25th | 50th | 75th | 95th |
| Assistant Special School Princ | | | | | | |
| Other School Administrator | 3 | | | 100366 | | |
| Prekindergarten | 6 | | 53124 | 55692 | 70506 | |
| Kindergarten | 77 | 48119 | 52802 | 59869 | 76577 | 90254 |
| Common Branch | 386 | 47904 | 53408 | 62178 | 77053 | 90248 |
| Special Education | 258 | 46453 | 53982 | 61605 | 77001 | 92175 |
| Reading | 68 | 45521 | 56531 | 69515 | 86960 | 90561 |
| English Language | 143 | 44368 | 55000 | 64567 | 75824 | 92503 |
| Foreign Language | 58 | 48145 | 55834 | 68466 | 82014 | 92483 |
| Bilingual Education | | | | | | |
| English As A Second Language | 15 | | 64518 | 72827 | 86108 | |
| Mathematics | 147 | 46924 | 55211 | 62488 | 75944 | 90311 |
| Science | 127 | 44429 | 51652 | 60707 | 74635 | 90653 |
| Social Studies | 123 | 47048 | 55011 | 64320 | 75540 | 95647 |
| Art | 55 | 47823 | 54000 | 63342 | 83004 | 100090 |
| Music | 70 | 48826 | 54597 | 61578 | 83282 | 96910 |
| Art/Music | 3 | | | 78765 | | |
| Health Education | 19 | | 51000 | 59051 | 74995 | |
| Safety Education | | | | | | |
| Physical Education | 83 | 47320 | 55571 | 66480 | 80668 | 90900 |
| Agriculture | | | | | | |
| Business/Marketing | 17 | | 51604 | 62000 | 69280 | |
| Home Economics | 11 | | 52483 | 59994 | 87483 | |
| Technology | 17 | | 56512 | 67190 | 86976 | |
| Trade Education | 1 | | | | | |
| Technical Education | 2 | | | 73917 | | |
| Health Occupation | | | | | | |
| General Occupational Education | 35 | 31317 | 55191 | 62529 | 78755 | 93792 |
| Cooperative Work Experience | 5 | | 70594 | 82400 | 91784 | |
| Library | 32 | 45656 | 54329 | 60768 | 77672 | 96602 |
| Learning Technology | 2 | | | 58469 | | |
| Humanities/Performing Arts | 1 | | | | | |
| | | | | | | |

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County: Schenectady

| Stat-Cd | Count | 5th | 25th | 50th | 75th | 95th |
|--------------------------------|-------|-------|-------|-------|-------|--------|
| Dance | 2 | | | 48940 | | |
| Theater | 4 | | 53159 | 69222 | 84984 | |
| Combined Courses | 4 | | 46222 | 62106 | 79503 | |
| Other Subject | 147 | 45704 | 53479 | 62880 | 75347 | 90248 |
| Helping Teacher | | | | | | |
| Gifted/Talented | 4 | | 42183 | 73640 | 93208 | |
| General Cooperative Work Exper | | | | | | |
| Computer Studies | 2 | | | 80670 | | |
| Summary | 1962 | 45464 | 54526 | 64327 | 81163 | 100437 |

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| County: | Schoharie |
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| | |

| Ochonano | | | | | | |
|--------------------------------|-------|------------|--------|--------|--------|------|
| Stat-Cd | Count | <i>5th</i> | 25th | 50th | 75th | 95th |
| Superintendent, Independent | 1 | | | | | |
| Superintendent, Dependent | 5 | | 112913 | 115330 | 123954 | |
| Deputy Or Associate Superinten | | | | | | |
| Assistant Superintendent | | | | | | |
| Assistant Superintendent Speci | 1 | | | | | |
| Business Manager | | | | | | |
| Administrative Assistant | | | | | | |
| Director/Coordinator | 9 | | 55266 | 77124 | 86338 | |
| Assistant Director/Coordinator | | | | | | |
| Supervisor | | | | | | |
| Department Chairperson | 2 | | | 61132 | | |
| Attendance Teacher | | | | | | |
| School Psychologist | 5 | | 44864 | 57042 | 70369 | |
| Social Worker | 5 | | 51108 | 52812 | 80768 | |
| Guidance Counselor | 13 | | 53254 | 62602 | 76131 | |
| Nurse Teacher | 1 | | | | | |
| School Nurse/Practitioner | 7 | | 27947 | 40940 | 44191 | |
| Dental Hygienist | | | | | | |
| Other Nonteaching | 4 | | 47928 | 51312 | 75520 | |
| Elementary School Principal | 1 | | | | | |
| Middle School Principal | 1 | | | | | |
| Junior High School Principal | | | | | | |
| K-12 School Principal | 3 | | | 87416 | | |
| Senior High School Principal | 1 | | | | | |
| Junior/Senior High School Prin | | | | | | |
| Special School Principal | | | | | | |
| Assistant Elementary School PR | | | | | | |
| Assistant Middle School Princi | | | | | | |
| Assistant Junior High School P | | | | | | |
| Assistant K-12 School Principa | | | | | | |
| Assistant Senior High School P | 1 | | | | | |
| Assistant Jr./Sr. High School | | | | | | |
| | | | | | | |

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| County: | Schoharie |
|---------|-----------|
|---------|-----------|

| Schonane | | | | | | |
|--------------------------------|-------|-------|-------|-------|-------|--------|
| Stat-Cd | Count | 5th | 25th | 50th | 75th | 95th |
| Assistant Special School Princ | | | | | | |
| Other School Administrator | | | | | | |
| Prekindergarten | 3 | | | 53385 | | |
| Kindergarten | 16 | | 57960 | 67095 | 76632 | |
| Common Branch | 78 | 43877 | 50306 | 58304 | 68443 | 85898 |
| Special Education | 67 | 42094 | 47713 | 54055 | 63992 | 82000 |
| Reading | 26 | 48198 | 54549 | 62420 | 69313 | 84714 |
| English Language | 41 | 44101 | 51578 | 61729 | 72532 | 87979 |
| Foreign Language | 14 | | 46247 | 58928 | 75329 | |
| Bilingual Education | | | | | | |
| English As A Second Language | | | | | | |
| Mathematics | 34 | 40254 | 46988 | 54546 | 66302 | 76936 |
| Science | 34 | 43176 | 53363 | 60776 | 71318 | 78726 |
| Social Studies | 27 | 42813 | 52512 | 55720 | 65653 | 77795 |
| Art | 12 | | 43830 | 54668 | 66308 | |
| Music | 20 | 41234 | 52670 | 69214 | 80976 | 102428 |
| Art/Music | | | | | | |
| Health Education | 10 | | 50274 | 55460 | 68811 | |
| Safety Education | | | | | | |
| Physical Education | 23 | 40260 | 50400 | 59438 | 66851 | 81171 |
| Agriculture | 3 | | | 59602 | | |
| Business/Marketing | 6 | | 52459 | 59668 | 74570 | |
| Home Economics | 3 | | | 59602 | | |
| Technology | 7 | | 47404 | 67600 | 74826 | |
| Trade Education | 1 | | | | | |
| Technical Education | | | | | | |
| Health Occupation | | | | | | |
| General Occupational Education | 11 | | 52037 | 58745 | 73359 | |
| Cooperative Work Experience | | | | | | |
| Library | 10 | | 43820 | 49612 | 60434 | |
| Learning Technology | | | | | | |
| Humanities/Performing Arts | 1 | | | | | |
| | | | | | | |

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| Stat-Cd | Count | 5th | 25th | 50th | 75th | 95th |
|--------------------------------|-------|-------|-------|-------|-------|-------|
| Dance | | | | | | |
| Theater | | | | | | |
| Combined Courses | | | | | | |
| Other Subject | 51 | 41049 | 50306 | 59313 | 66963 | 81574 |
| Helping Teacher | | | | | | |
| Gifted/Talented | | | | | | |
| General Cooperative Work Exper | | | | | | |
| Computer Studies | 2 | | | 69714 | | |
| Summary | 446 | 41791 | 50282 | 58262 | 71567 | 86843 |

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| County: | Schuyler |
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| Count | 5th | 25th | 50th | 75th | 95th |
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| 2 | | | 126941 | | |
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| | | | | | |
| 19 | | 68500 | 76751 | 97040 | |
| | | | | | |
| 5 | | 77000 | 81000 | 91618 | |
| | | | | | |
| | | | | | |
| 4 | | 51296 | 55316 | 63799 | |
| 25 | 50212 | 55350 | 61955 | 64890 | 66358 |
| 6 | | 49563 | 53597 | 69171 | |
| | | | | | |
| 12 | | 25530 | 27168 | 34735 | |
| | | | | | |
| | 44267 | 54271 | 59753 | 70420 | 77476 |
| | | | 74642 | | |
| 1 | | | | | |
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| | | | | | |
| | | 95909 | 102117 | 113251 | |
| 1 | | | | | |
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| 4 | | | | | |
| | | | 70007 | | |
| 3 | | | 76307 | | |
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County: Schuyler

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|-----|--------------------------------|-------|-------|-------|-------|-------|-------|
| | Stat-Cd | Count | 5th | 25th | 50th | 75th | 95th |
| | Assistant Special School Princ | | | | | | |
| | Other School Administrator | | | | | | |
| | Prekindergarten | 1 | | | | | |
| | Kindergarten | 8 | | 57698 | 69702 | 73832 | |
| | Common Branch | 25 | 48696 | 54816 | 56473 | 63741 | 69742 |
| | Special Education | 113 | 43840 | 49637 | 59019 | 67092 | 76665 |
| | Reading | 3 | | | 55427 | | |
| | English Language | 23 | 42142 | 52228 | 58207 | 62936 | 78174 |
| | Foreign Language | 4 | | 54153 | 57661 | 86816 | |
| | Bilingual Education | | | | | | |
| | English As A Second Language | 2 | | | 45074 | | |
| | Mathematics | 19 | | 49338 | 55557 | 59153 | |
| | Science | 17 | | 52057 | 55882 | 61855 | |
| | Social Studies | 20 | 45866 | 52686 | 59564 | 65462 | 79520 |
| | Art | 8 | | 49701 | 56204 | 67711 | |
| | Music | 7 | | 54616 | 57250 | 68966 | |
| | Art/Music | | | | | | |
| | Health Education | 6 | | 54327 | 58764 | 64156 | |
| | Safety Education | | | | | | |
| | Physical Education | 21 | 46102 | 53956 | 59977 | 67698 | 77567 |
| | Agriculture | 3 | | | 64890 | | |
| | Business/Marketing | 6 | | 56632 | 63509 | 70644 | |
| | Home Economics | 5 | | 50212 | 57551 | 60487 | |
| | Technology | 3 | | | 61319 | | |
| | Trade Education | 30 | 47570 | 57184 | 65624 | 71128 | 76665 |
| | Technical Education | 4 | | 52046 | 62689 | 74431 | |
| | Health Occupation | 6 | | 54249 | 59658 | 67108 | |
| | General Occupational Education | 12 | | 53498 | 59214 | 65991 | |
| | Cooperative Work Experience | 1 | | | | | |
| | Library | 3 | | | 57882 | | |
| | Learning Technology | 1 | | | | | |
| | Humanities/Performing Arts | | | | | | |
| | | | | | | | |

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| County: | Schuyler |
|---------|----------|
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| Stat-Cd | Count | 5th | 25th | 50th | 75th | 95th |
|--------------------------------|-------|-------|-------|-------|-------|-------|
| Dance | | | | | | |
| Theater | | | | | | |
| Combined Courses | | | | | | |
| Other Subject | 33 | 45859 | 48312 | 56512 | 62229 | 74428 |
| Helping Teacher | | | | | | |
| Gifted/Talented | | | | | | |
| General Cooperative Work Exper | 2 | | | 67108 | | |
| Computer Studies | 1 | | | | | |
| Summary | 458 | 44271 | 53218 | 59904 | 68308 | 82188 |

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| County: | Seneca |
|---------|--------|
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| C 01100a | | | | | | |
|--------------------------------|-------|-----|-------|--------|--------|------|
| Stat-Cd | Count | 5th | 25th | 50th | 75th | 95th |
| Superintendent, Independent | 2 | | | 161136 | | |
| Superintendent, Dependent | 2 | | | 126040 | | |
| Deputy Or Associate Superinten | | | | | | |
| Assistant Superintendent | | | | | | |
| Assistant Superintendent Speci | 1 | | | | | |
| Business Manager | 2 | | | 90620 | | |
| Administrative Assistant | | | | | | |
| Director/Coordinator | 4 | | 48500 | 65545 | 96992 | |
| Assistant Director/Coordinator | | | | | | |
| Supervisor | | | | | | |
| Department Chairperson | 11 | | 57185 | 61665 | 65848 | |
| Attendance Teacher | | | | | | |
| School Psychologist | 6 | | 56944 | 70970 | 85143 | |
| Social Worker | 1 | | | | | |
| Guidance Counselor | 10 | | 54212 | 56970 | 68737 | |
| Nurse Teacher | | | | | | |
| School Nurse/Practitioner | 8 | | 31298 | 34437 | 38557 | |
| Dental Hygienist | | | | | | |
| Other Nonteaching | 3 | | | 51550 | | |
| Elementary School Principal | 4 | | 77366 | 89112 | 100392 | |
| Middle School Principal | 1 | | | | | |
| Junior High School Principal | | | | | | |
| K-12 School Principal | | | | | | |
| Senior High School Principal | 3 | | | 95253 | | |
| Junior/Senior High School Prin | 1 | | | | | |
| Special School Principal | | | | | | |
| Assistant Elementary School PR | | | | | | |
| Assistant Middle School Princi | 1 | | | | | |
| Assistant Junior High School P | | | | | | |
| Assistant K-12 School Principa | 1 | | | | | |
| Assistant Senior High School P | 1 | | | | | |
| Assistant Jr./Sr. High School | | | | | | |
| | | | | | | |

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County: Seneca

| y • | Selleca | | | | | | |
|------------|--------------------------------|-------|-------|-------|-------|-------|-------|
| | Stat-Cd | Count | 5th | 25th | 50th | 75th | 95th |
| | Assistant Special School Princ | | | | | | |
| | Other School Administrator | | | | | | |
| | Prekindergarten | 1 | | | | | |
| | Kindergarten | 18 | | 49848 | 54078 | 59915 | |
| | Common Branch | 76 | 41838 | 49659 | 53835 | 63713 | 74688 |
| | Special Education | 54 | 46608 | 51480 | 55838 | 60545 | 71222 |
| | Reading | 20 | 39662 | 48754 | 55215 | 66297 | 73747 |
| | English Language | 37 | 43615 | 49265 | 52780 | 61856 | 75625 |
| | Foreign Language | 13 | | 50999 | 57497 | 61298 | |
| | Bilingual Education | | | | | | |
| | English As A Second Language | | | | | | |
| | Mathematics | 30 | 38354 | 49640 | 52470 | 54988 | 70804 |
| | Science | 31 | 35236 | 46538 | 52216 | 56215 | 67766 |
| | Social Studies | 28 | 42394 | 50699 | 54387 | 59048 | 86203 |
| | Art | 12 | | 51760 | 56040 | 63993 | |
| | Music | 17 | | 47789 | 53821 | 60494 | |
| | Art/Music | | | | | | |
| | Health Education | 4 | | 43613 | 49929 | 53571 | |
| | Safety Education | | | | | | |
| | Physical Education | 22 | 32394 | 50179 | 55674 | 61385 | 81275 |
| | Agriculture | | | | | | |
| | Business/Marketing | 6 | | 55230 | 60932 | 68288 | |
| | Home Economics | 3 | | | 51740 | | |
| | Technology | 6 | | 49201 | 53265 | 56868 | |
| | Trade Education | | | | | | |
| | Technical Education | | | | | | |
| | Health Occupation | | | | | | |
| | General Occupational Education | 9 | | 51890 | 59425 | 66583 | |
| | Cooperative Work Experience | | | | | | |
| | Library | 5 | | 49409 | 62715 | 67126 | |
| | Learning Technology | | | | | | |
| | Humanities/Performing Arts | | | | | | |
| | | | | | | | |

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| County: | Seneca |
|---------|---------|
| County. | Ochicla |

| Stat-Cd | Count | 5th | 25th | 50th | 75th | 95th |
|--------------------------------|-------|-------|-------|-------|-------|-------|
| Dance | | | | | | |
| Theater | | | | | | |
| Combined Courses | | | | | | |
| Other Subject | 57 | 41708 | 48619 | 50699 | 55032 | 68188 |
| Helping Teacher | 1 | | | | | |
| Gifted/Talented | | | | | | |
| General Cooperative Work Exper | | | | | | |
| Computer Studies | 3 | | | 56015 | | |
| Summary | 420 | 41350 | 49659 | 54365 | 62768 | 83588 |

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County: Steuben

| Steuben | | | | | | |
|--------------------------------|-------|------------|--------|--------|--------|--------|
| Stat-Cd | Count | <i>5th</i> | 25th | 50th | 75th | 95th |
| Superintendent, Independent | 3 | | | 145000 | | |
| Superintendent, Dependent | 9 | | 114966 | 118000 | 126105 | |
| Deputy Or Associate Superinten | | | | | | |
| Assistant Superintendent | | | | | | |
| Assistant Superintendent Speci | 2 | | | 119454 | | |
| Business Manager | 4 | | 81675 | 97830 | 125286 | |
| Administrative Assistant | | | | | | |
| Director/Coordinator | 38 | 47032 | 72622 | 87500 | 101502 | 115345 |
| Assistant Director/Coordinator | | | | | | |
| Supervisor | 2 | | | 88134 | | |
| Department Chairperson | 26 | 50019 | 54980 | 60858 | 65613 | 80054 |
| Attendance Teacher | 1 | | | | | |
| School Psychologist | 16 | | 58192 | 62484 | 78386 | |
| Social Worker | 17 | | 52820 | 56288 | 67009 | |
| Guidance Counselor | 40 | 44058 | 54002 | 59918 | 72171 | 90962 |
| Nurse Teacher | 1 | | | | | |
| School Nurse/Practitioner | 22 | 22727 | 25750 | 29308 | 37714 | 53458 |
| Dental Hygienist | | | | | | |
| Other Nonteaching | 28 | 47991 | 52574 | 61283 | 73132 | 90486 |
| Elementary School Principal | 19 | | 78698 | 84562 | 97340 | |
| Middle School Principal | 4 | | 90763 | 98856 | 116306 | |
| Junior High School Principal | 1 | | | | | |
| K-12 School Principal | 2 | | | 88812 | | |
| Senior High School Principal | 4 | | 93893 | 105279 | | |
| Junior/Senior High School Prin | 6 | | 77413 | 84102 | 91726 | |
| Special School Principal | | | | | | |
| Assistant Elementary School PR | 1 | | | | | |
| Assistant Middle School Princi | 4 | | 64128 | 76757 | 82880 | |
| Assistant Junior High School P | | | | | | |
| Assistant K-12 School Principa | 1 | | | | | |
| Assistant Senior High School P | 4 | | 73250 | 80312 | 93369 | |
| Assistant Jr./Sr. High School | 1 | | | | | |
| | | | | | | |

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County: Steuben

| Steuben | | | | | | |
|--------------------------------|-------|------------|-------|-------|-------|-------|
| Stat-Cd | Count | <i>5th</i> | 25th | 50th | 75th | 95th |
| Assistant Special School Princ | | | | | | |
| Other School Administrator | | | | | | |
| Prekindergarten | 12 | | 52154 | 55174 | 65167 | |
| Kindergarten | 62 | 43012 | 50804 | 54772 | 62898 | 76203 |
| Common Branch | 286 | 44226 | 50729 | 55748 | 64297 | 78740 |
| Special Education | 245 | 43745 | 49820 | 53690 | 62362 | 75653 |
| Reading | 34 | 42774 | 51861 | 55577 | 61850 | 75037 |
| English Language | 125 | 43113 | 49246 | 53564 | 62278 | 76468 |
| Foreign Language | 44 | 42386 | 50574 | 54916 | 69718 | 86934 |
| Bilingual Education | | | | | | |
| English As A Second Language | 5 | | 47171 | 49401 | 56832 | |
| Mathematics | 110 | 43985 | 50288 | 54975 | 60816 | 76463 |
| Science | 105 | 43372 | 49540 | 53739 | 59854 | 72813 |
| Social Studies | 95 | 43850 | 51180 | 56424 | 64399 | 77313 |
| Art | 37 | 41745 | 52232 | 61435 | 70102 | 81714 |
| Music | 51 | 41899 | 51921 | 58608 | 69407 | 75982 |
| Art/Music | 1 | | | | | |
| Health Education | 21 | 25666 | 48526 | 53020 | 60142 | 76108 |
| Safety Education | 2 | | | 61506 | | |
| Physical Education | 79 | 44017 | 50591 | 57364 | 65650 | 78467 |
| Agriculture | 2 | | | 52325 | | |
| Business/Marketing | 22 | 41258 | 50237 | 54909 | 62352 | 77403 |
| Home Economics | 7 | | 44953 | 58885 | 66946 | |
| Technology | 22 | 38595 | 49272 | 61258 | 66490 | 74676 |
| Trade Education | 4 | | 40237 | 47768 | 51849 | |
| Technical Education | 1 | | | | | |
| Health Occupation | | | | | | |
| General Occupational Education | 35 | 42342 | 51916 | 58885 | 68160 | 76871 |
| Cooperative Work Experience | | | | | | |
| Library | 21 | 24882 | 50444 | 55544 | 69917 | 81449 |
| Learning Technology | | | | | | |
| Humanities/Performing Arts | 2 | | | 59130 | | |
| | | | | | | |

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| County: | Steuben |
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| Stat-Cd | Count | 5th | 25th | 50th | 75th | 95th |
|--------------------------------|-------|-------|-------|-------|-------|-------|
| Dance | | | | | | |
| Theater | 3 | | | 68573 | | |
| Combined Courses | | | | | | |
| Other Subject | 169 | 43607 | 48788 | 54271 | 60871 | 74902 |
| Helping Teacher | | | | | | |
| Gifted/Talented | | | | | | |
| General Cooperative Work Exper | 4 | | 51203 | 66030 | 83644 | |
| Computer Studies | 8 | | 45790 | 49333 | 65790 | |
| Summary | 1527 | 43279 | 50352 | 55870 | 66605 | 83050 |

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County: Suffolk

| Count | 5th | 25th | 50th | 75th | 95th | |
|-------|--|--|--|--|--|---|
| 33 | 186529 | 202851 | 220000 | 238290 | 271830 | |
| 26 | 164570 | 176826 | 195000 | 211803 | 227523 | |
| 11 | | 172000 | 188132 | 198812 | | |
| 22 | 147471 | 160354 | 173876 | 179962 | 186969 | |
| 65 | 137900 | 153772 | 173294 | 184941 | 214625 | |
| 17 | | 89167 | 110872 | 143057 | | |
| 7 | | 120000 | 121998 | 125191 | | |
| 275 | 87798 | 122733 | 140146 | 156070 | 173065 | |
| 32 | 70406 | 112960 | 131798 | 142933 | 160938 | |
| | | 104535 | 133443 | 150987 | | |
| | 85349 | | | | 155821 | |
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| | | | | | | |
| | 64742 | | | | 131651 | |
| | | | | | | |
| 306 | 39144 | 48608 | 54063 | 64707 | 83105 | |
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| | 124200 | | | | 183627 | |
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| | | | | | | |
| | 8/4/9 | | | | 1892/1 | |
| | | 148000 | 153773 | 164492 | | |
| | 00705 | 407000 | 440400 | 404477 | 450040 | |
| | | | | | | |
| | 98229 | | | | 162949 | |
| | | 116412 | 129607 | 145830 | | |
| | 07000 | 400000 | 400074 | 4.4004.4 | 400070 | |
| | 9/926 | | | | 1020/8 | |
| 5 | | 115506 | 142/00 | 131748 | | |
| | 33 26 11 22 65 17 7 275 | 33 186529 26 164570 11 22 147471 65 137900 17 7 275 87798 32 70406 17 177 85349 7 358 62182 269 60016 438 64742 8 306 39144 264 63226 150 118602 51 124200 4 6 42 87479 7 1 58 88785 64 98229 5 1 104 97926 | 33 186529 202851 26 164570 176826 11 172000 22 147471 160354 65 137900 153772 17 89167 7 120000 275 87798 122733 32 70406 112960 17 104535 177 85349 99596 7 80309 358 62182 86464 269 60016 82954 438 64742 85786 8 48199 306 39144 48608 264 63226 88698 150 118602 134750 51 124200 143344 4 75354 6 138786 42 87479 147958 7 148000 1 58 88785 107080 64 98229 116660 5 116412 1 104 97926 120000 | 33 186529 202851 220000 26 164570 176826 195000 11 172000 188132 22 147471 160354 173876 65 137900 153772 173294 17 89167 110872 7 120000 121998 275 87798 122733 140146 32 70406 112960 131798 17 104535 133443 177 85349 99596 118183 7 80309 93939 358 62182 86464 103435 269 60016 82954 100148 438 64742 85786 99285 8 48199 80496 306 39144 48608 54063 264 63226 88698 107678 150 118602 134750 145834 51 124200 143344 154733 4 75354 152316 6 138786 152460 42 87479 147958 162618 7 148000 153773 1 58 88785 107080 118432 64 98229 116660 124083 5 116412 129607 1 104 97926 120000 129871 | 33 186529 202851 220000 238290 26 164570 176826 195000 211803 11 172000 188132 198812 22 147471 160354 173876 179962 65 137900 153772 173294 184941 17 89167 110872 143057 7 120000 121998 125191 275 87798 122733 140146 156070 32 70406 112960 131798 142933 17 104535 133443 150987 177 85349 99596 118183 129626 7 80309 93939 113340 358 62182 86464 103435 121767 269 60016 82954 100148 114804 438 64742 85786 99285 116136 8 48199 80496 98973 306 39144 48608 54063 64707 264 63226 88698 107678 125008 150 118602 134750 145834 161182 51 124200 143344 154733 167572 4 75354 152316 171574 6 138786 152460 170086 42 87479 147958 162618 181092 7 148000 153773 164492 1 58 88785 107080 118432 131177 64 98229 116660 124083 139113 5 116412 129607 145830 1 104 97926 120000 129871 142311 | 33 186529 202851 220000 238290 271830 26 164570 176826 195000 211803 227523 11 172000 188132 198812 22 147471 160354 173876 179962 186969 65 137900 153772 173294 184941 214625 17 89167 110872 143057 7 120000 121998 125191 275 87798 122733 140146 156070 173065 32 70406 112960 131798 142933 160938 17 104535 133443 150987 177 85349 99596 118183 129626 155821 7 80309 93939 113340 358 62182 86464 103435 121767 135991 269 60016 82954 100148 114804 130248 438 64742 85786 99285 116136 131651 8 48199 80496 98973 306 39144 48608 54063 64707 83105 264 63226 88698 107678 125008 148883 150 118602 134750 145834 161182 174580 51 124200 143344 154733 167572 183627 4 75354 152316 171574 6 138786 152460 170086 42 87479 147958 162618 181092 189271 7 148000 153773 164492 1 58 88785 107080 118432 131177 158348 64 98229 116660 124083 139113 162949 5 116412 129607 145830 1 104 97926 120000 129871 142311 162878 |

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County: Suffolk

| Sulloik | | | | | | |
|--------------------------------|-------|-------|--------|--------|--------|--------|
| Stat-Cd | Count | 5th | 25th | 50th | 75th | 95th |
| Assistant Special School Princ | 1 | | | | | |
| Other School Administrator | 11 | | 100000 | 110561 | 131916 | |
| Prekindergarten | 53 | 57506 | 81616 | 94409 | 104238 | 133278 |
| Kindergarten | 568 | 66497 | 86064 | 99012 | 114206 | 130129 |
| Common Branch | 3294 | 67415 | 88689 | 99482 | 110990 | 126778 |
| Special Education | 2999 | 60176 | 81318 | 97914 | 116000 | 131923 |
| Reading | 411 | 61183 | 87266 | 101338 | 111963 | 126822 |
| English Language | 1256 | 60803 | 81796 | 96003 | 108276 | 126822 |
| Foreign Language | 638 | 55769 | 77667 | 93908 | 109289 | 133365 |
| Bilingual Education | 66 | 59998 | 77993 | 87682 | 105216 | 127075 |
| English As A Second Language | 346 | 59279 | 77935 | 91374 | 103366 | 123568 |
| Mathematics | 1127 | 60126 | 83824 | 96564 | 109210 | 128583 |
| Science | 1205 | 65956 | 84856 | 98026 | 112114 | 129371 |
| Social Studies | 1053 | 62525 | 84906 | 96756 | 108588 | 126252 |
| Art | 455 | 60686 | 83928 | 98520 | 112952 | 130608 |
| Music | 669 | 60898 | 82985 | 99000 | 112812 | 130203 |
| Art/Music | 4 | | 74414 | 101892 | 124230 | |
| Health Education | 213 | 60356 | 83152 | 97000 | 109595 | 126272 |
| Safety Education | 4 | | 66815 | 93966 | 114838 | |
| Physical Education | 792 | 64341 | 84922 | 97598 | | 131358 |
| Agriculture | 6 | | 71303 | 88274 | 107963 | |
| Business/Marketing | 142 | 61658 | 86703 | 99686 | | 131513 |
| Home Economics | 96 | 60038 | 80019 | 95635 | 108144 | 131350 |
| Technology | 99 | 52495 | 73253 | 89796 | 110051 | 132095 |
| Trade Education | 75 | 52999 | 86500 | | 114781 | 126180 |
| Technical Education | 7 | | 75683 | 87358 | 90168 | |
| Health Occupation | 17 | | 69263 | 78000 | 86361 | |
| General Occupational Education | 277 | 55831 | 77819 | 94934 | 109269 | 133344 |
| Cooperative Work Experience | 11 | | 85336 | 98075 | 128000 | |
| Library | 228 | 61552 | 84110 | 100312 | 113263 | 127401 |
| Learning Technology | 4 | | 90251 | 108758 | 123480 | |
| Humanities/Performing Arts | 22 | 70170 | 103862 | 115136 | 124000 | 150899 |
| | | | | | | |

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| Stat-Cd | Count | 5th | 25th | 50th | 75th | 95th |
|--------------------------------|-------|-------|-------|--------|--------|--------|
| Dance | 4 | | 79994 | 91132 | 96909 | |
| Theater | 9 | | 68699 | 89028 | 96037 | |
| Combined Courses | 15 | | 74194 | 95538 | 108142 | |
| Other Subject | 938 | 54876 | 81068 | 97517 | 112772 | 130730 |
| Helping Teacher | 1 | | | | | |
| Gifted/Talented | 22 | 32101 | 76396 | 94642 | 112170 | 123524 |
| General Cooperative Work Exper | 10 | | 83074 | 94843 | 121967 | |
| Computer Studies | 58 | 64281 | 78646 | 100406 | 109580 | 124777 |
| Summary | 17983 | 60206 | 84418 | 98815 | 114436 | 136498 |

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| County: | Sullivan |
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| Guiivan | | | | | | |
|--------------------------------|-------|-------|--------|--------|--------|--------|
| Stat-Cd | Count | 5th | 25th | 50th | 75th | 95th |
| Superintendent, Independent | 3 | | | 173500 | | |
| Superintendent, Dependent | 5 | | 129530 | 146325 | 154950 | |
| Deputy Or Associate Superinten | · · | | | | | |
| Assistant Superintendent | 1 | | | | | |
| Assistant Superintendent Speci | 4 | | 120470 | 124266 | 129962 | |
| Business Manager | 3 | | | 84760 | 000_ | |
| Administrative Assistant | | | | •• | | |
| Director/Coordinator | 18 | | 92616 | 109096 | 114270 | |
| Assistant Director/Coordinator | 1 | | | | | |
| Supervisor | 1 | | | | | |
| Department Chairperson | - | | | | | |
| Attendance Teacher | | | | | | |
| School Psychologist | 14 | | 66076 | 78200 | 98460 | |
| Social Worker | 15 | | 60972 | 75223 | 88596 | |
| Guidance Counselor | 20 | 60559 | 68669 | 73119 | | 101562 |
| Nurse Teacher | 2 | | | 89820 | | |
| School Nurse/Practitioner | 9 | | 39639 | 45432 | 49940 | |
| Dental Hygienist | | | | | | |
| Other Nonteaching | 13 | | 70858 | 96453 | 100027 | |
| Elementary School Principal | 4 | | 98000 | 107500 | 121026 | |
| Middle School Principal | 1 | | | | | |
| Junior High School Principal | | | | | | |
| K-12 School Principal | 2 | | | 104144 | | |
| Senior High School Principal | 1 | | | | | |
| Junior/Senior High School Prin | 4 | | 110662 | 122324 | 126736 | |
| Special School Principal | | | | | | |
| Assistant Elementary School PR | 2 | | | 104783 | | |
| Assistant Middle School Princi | 3 | | | 108654 | | |
| Assistant Junior High School P | | | | | | |
| Assistant K-12 School Principa | 2 | | | 88250 | | |
| Assistant Senior High School P | 3 | | | 102000 | | |
| Assistant Jr./Sr. High School | 3 | | | 113000 | | |
| | | | | | | |

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County: Sullivan

| Julivari | | | | | | |
|--------------------------------|-------|-------|-------|-------|-------|--------|
| Stat-Cd | Count | 5th | 25th | 50th | 75th | 95th |
| Assistant Special School Princ | | | | | | |
| Other School Administrator | 1 | | | | | |
| Prekindergarten | 7 | | 62851 | 82594 | 89760 | |
| Kindergarten | 32 | 52357 | 61907 | 69340 | 78238 | 97234 |
| Common Branch | 144 | 52340 | 64009 | 71890 | 87674 | 99736 |
| Special Education | 124 | 52367 | 62556 | 75334 | 91564 | 100238 |
| Reading | 20 | 53702 | 70207 | 80778 | 95614 | 101433 |
| English Language | 82 | 53709 | 62970 | 74096 | 88724 | 100064 |
| Foreign Language | 25 | 35044 | 59192 | 69507 | 83300 | 98982 |
| Bilingual Education | | | | | | |
| English As A Second Language | 14 | | 62170 | 75493 | 87360 | |
| Mathematics | 67 | 51699 | 57996 | 64905 | 85280 | 98939 |
| Science | 62 | 48532 | 61492 | 76094 | 89249 | 101497 |
| Social Studies | 62 | 53750 | 62670 | 70591 | 82935 | 97792 |
| Art | 22 | 49567 | 59989 | 68000 | 91730 | 100022 |
| Music | 31 | 46030 | 56001 | 65185 | 95670 | 100157 |
| Art/Music | 2 | | | 49070 | | |
| Health Education | 14 | | 52865 | 55589 | 66620 | |
| Safety Education | 1 | | | | | |
| Physical Education | 42 | 49677 | 55228 | 65540 | 86397 | 99617 |
| Agriculture | | | | | | |
| Business/Marketing | 10 | | 54412 | 87663 | 94454 | |
| Home Economics | 6 | | 65670 | 83154 | 97633 | |
| Technology | 9 | | 63652 | 83428 | 95052 | |
| Trade Education | 1 | | | | | |
| Technical Education | | | | | | |
| Health Occupation | | | | | | |
| General Occupational Education | 18 | | 63914 | 66514 | 97188 | |
| Cooperative Work Experience | | | | | | |
| Library | 11 | | 65264 | 72382 | 81387 | |
| Learning Technology | 1 | | | | | |
| Humanities/Performing Arts | | | | | | |
| | | | | | | |

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| Stat-Cd | Count | 5th | 25th | 50th | 75th | 95th |
|--------------------------------|-------|-------|-------|-------|-------|--------|
| Dance | 1 | | | | | |
| Theater | 1 | | | | | |
| Combined Courses | 1 | | | | | |
| Other Subject | 109 | 49530 | 59405 | 65829 | 87096 | 99088 |
| Helping Teacher | | | | | | |
| Gifted/Talented | | | | | | |
| General Cooperative Work Exper | 3 | | | 96057 | | |
| Computer Studies | 4 | | 57220 | 62999 | 85352 | |
| Summary | 872 | 51575 | 62315 | 73386 | 91591 | 107000 |

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| County: | Tioga |
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| inty: | rioga | | | | | | |
|-------|--------------------------------|-------|-------|--------|--------|--------|-------|
| | Stat-Cd | Count | 5th | 25th | 50th | 75th | 95th |
| | Superintendent, Independent | 2 | | | 146332 | | |
| | Superintendent, Dependent | 4 | | 111672 | 120030 | 126093 | |
| | Deputy Or Associate Superinten | 1 | | | | | |
| | Assistant Superintendent | | | | | | |
| | Assistant Superintendent Speci | | | | | | |
| | Business Manager | 2 | | | 80936 | | |
| | Administrative Assistant | | | | | | |
| | Director/Coordinator | 12 | | 50186 | 71136 | 80806 | |
| | Assistant Director/Coordinator | | | | | | |
| | Supervisor | | | | | | |
| | Department Chairperson | 13 | | 60236 | 66105 | 69852 | |
| | Attendance Teacher | | | | | | |
| | School Psychologist | 10 | | 58778 | 62668 | 74713 | |
| | Social Worker | | | | | | |
| | Guidance Counselor | 12 | | 56055 | 66054 | 78648 | |
| | Nurse Teacher | | | | | | |
| | School Nurse/Practitioner | 13 | | 28220 | 30774 | 34818 | |
| | Dental Hygienist | | | | | | |
| | Other Nonteaching | 23 | 31376 | 51564 | 59464 | 73861 | 94081 |
| | Elementary School Principal | 8 | | 85236 | 89394 | 98146 | |
| | Middle School Principal | 3 | | | 84200 | | |
| | Junior High School Principal | | | | | | |
| | K-12 School Principal | | | | | | |
| | Senior High School Principal | 4 | | 86076 | | 108002 | |
| | Junior/Senior High School Prin | 2 | | | 80054 | | |
| | Special School Principal | | | | | | |
| | Assistant Elementary School PR | | | | | | |
| | Assistant Middle School Princi | 2 | | | 71500 | | |
| | Assistant Junior High School P | | | | | | |
| | Assistant K-12 School Principa | _ | | | | | |
| | Assistant Senior High School P | 2 | | | 73424 | | |
| | Assistant Jr./Sr. High School | 1 | | | | | |
| | | | | | | | |

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| County: | Tioga |
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| y: | rioga | | | | | | |
|----|--------------------------------|-------|-------|-------|-------|-------|-------|
| | Stat-Cd | Count | 5th | 25th | 50th | 75th | 95th |
| | Assistant Special School Princ | | | | | | |
| | Other School Administrator | | | | | | |
| | Prekindergarten | 12 | | 45602 | 50965 | 53486 | |
| | Kindergarten | 33 | 44440 | 46990 | 56213 | 65568 | 74106 |
| | Common Branch | 146 | 44045 | 48469 | 53474 | 60667 | 71747 |
| | Special Education | 79 | 39570 | 48310 | 54611 | 62001 | 76689 |
| | Reading | 17 | | 49230 | 51856 | 60976 | |
| | English Language | 53 | 42925 | 48958 | 54611 | 62641 | 71070 |
| | Foreign Language | 20 | 45954 | 51467 | 56574 | 68887 | 81301 |
| | Bilingual Education | | | | | | |
| | English As A Second Language | 1 | | | | | |
| | Mathematics | 51 | 43600 | 49874 | 57468 | 64338 | 70738 |
| | Science | 49 | 41525 | 49062 | 54944 | 63735 | 72937 |
| | Social Studies | 46 | 44100 | 49134 | 55623 | 62654 | 79091 |
| | Art | 16 | | 47344 | 52628 | 66071 | |
| | Music | 25 | 43140 | 46763 | 58493 | 68196 | 82793 |
| | Art/Music | | | | | | |
| | Health Education | 8 | | 48032 | 61564 | 74365 | |
| | Safety Education | 1 | | | | | |
| | Physical Education | 37 | 45339 | 49413 | 55109 | 68083 | 78764 |
| | Agriculture | | | | | | |
| | Business/Marketing | 9 | | 50867 | 61460 | 65832 | |
| | Home Economics | 2 | | | 57954 | | |
| | Technology | 11 | | 49065 | 64622 | 73410 | |
| | Trade Education | 3 | | | 68339 | | |
| | Technical Education | 3 | | | 55794 | | |
| | Health Occupation | 1 | | | | | |
| | General Occupational Education | 12 | | 47480 | 53868 | 70932 | |
| | Cooperative Work Experience | | | | | | |
| | Library | 7 | | 49874 | 54213 | 60000 | |
| | Learning Technology | 2 | | | 56743 | | |
| | Humanities/Performing Arts | 1 | | | | | |
| | | | | | | | |

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| County: | Tioga |
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| Stat-Cd | Count | 5th | 25th | 50th | 75th | 95th |
|--------------------------------|-------|-------|-------|-------|-------|-------|
| Dance | | | | | | |
| Theater | | | | | | |
| Combined Courses | 6 | | 42998 | 44366 | 50862 | |
| Other Subject | 80 | 43843 | 49668 | 53635 | 63215 | 70883 |
| Helping Teacher | 1 | | | | | |
| Gifted/Talented | | | | | | |
| General Cooperative Work Exper | 1 | | | | | |
| Computer Studies | 4 | | 54934 | 55703 | 60137 | |
| Summary | 687 | 43107 | 49175 | 55235 | 65961 | 83009 |

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County: Tompkins

| Тоттрктіз | | | | | | |
|--------------------------------|-------|-------|--------|--------|--------|-------|
| Stat-Cd | Count | 5th | 25th | 50th | 75th | 95th |
| Superintendent, Independent | 2 | | | 155576 | | |
| Superintendent, Dependent | 5 | | 111015 | 128000 | 144250 | |
| Deputy Or Associate Superinten | _ | | | | | |
| Assistant Superintendent | | | | | | |
| Assistant Superintendent Speci | 6 | | 115979 | 132066 | 136073 | |
| Business Manager | 3 | | | 92670 | | |
| Administrative Assistant | 1 | | | | | |
| Director/Coordinator | 17 | | 62620 | 83957 | 96548 | |
| Assistant Director/Coordinator | 2 | | | 89540 | | |
| Supervisor | 4 | | 56759 | 74890 | 87840 | |
| Department Chairperson | 27 | 45590 | 50080 | 54363 | 62490 | 80200 |
| Attendance Teacher | | | | | | |
| School Psychologist | 22 | 28588 | 49688 | 57386 | 64549 | 79120 |
| Social Worker | 22 | 34077 | 51741 | 58648 | 63058 | 80710 |
| Guidance Counselor | 34 | 39272 | 48849 | 54979 | 62261 | 72798 |
| Nurse Teacher | | | | | | |
| School Nurse/Practitioner | 28 | 22799 | 33682 | 37606 | 44615 | 54362 |
| Dental Hygienist | | | | | | |
| Other Nonteaching | 35 | 35006 | 44294 | 49498 | 62017 | 88883 |
| Elementary School Principal | 13 | | 89159 | 99280 | 100460 | |
| Middle School Principal | 7 | | 78000 | 84957 | 104500 | |
| Junior High School Principal | | | | | | |
| K-12 School Principal | | | | | | |
| Senior High School Principal | 5 | | 84002 | 96280 | 112678 | |
| Junior/Senior High School Prin | 2 | | | 92860 | | |
| Special School Principal | | | | | | |
| Assistant Elementary School PR | 1 | | | | | |
| Assistant Middle School Princi | 3 | | | 79000 | | |
| Assistant Junior High School P | | | | | | |
| Assistant K-12 School Principa | | | | | | |
| Assistant Senior High School P | 1 | | | | | |
| Assistant Jr./Sr. High School | 1 | | | | | |
| | | | | | | |

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County: Tompkins

| тоттрктіз | | | | | | |
|--------------------------------|-------|------------|-------|-------|-------|-------|
| Stat-Cd | Count | <i>5th</i> | 25th | 50th | 75th | 95th |
| Assistant Special School Princ | | | | | | |
| Other School Administrator | 1 | | | | | |
| Prekindergarten | 15 | | 43010 | 58015 | 61264 | |
| Kindergarten | 50 | 38590 | 42833 | 51010 | 58691 | 71300 |
| Common Branch | 196 | 38460 | 42909 | 50768 | 61103 | 71754 |
| Special Education | 195 | 39304 | 44836 | 51887 | 62057 | 70587 |
| Reading | 45 | 38787 | 45360 | 53816 | 60712 | 74011 |
| English Language | 92 | 38579 | 46226 | 53553 | 60000 | 73000 |
| Foreign Language | 32 | 36785 | 48516 | 56842 | 64846 | 76707 |
| Bilingual Education | | | | | | |
| English As A Second Language | 13 | | 42994 | 54500 | 67092 | |
| Mathematics | 77 | 40150 | 44862 | 51986 | 59590 | 68058 |
| Science | 67 | 38792 | 46274 | 52661 | 63408 | 78993 |
| Social Studies | 81 | 40040 | 43328 | 50080 | 60472 | 76954 |
| Art | 33 | 37720 | 41456 | 50197 | 60440 | 69244 |
| Music | 40 | 38536 | 47342 | 51836 | 64364 | 77865 |
| Art/Music | | | | | | |
| Health Education | 14 | | 45934 | 51829 | 63177 | |
| Safety Education | 1 | | | | | |
| Physical Education | 63 | 40168 | 47606 | 53962 | 61254 | 76442 |
| Agriculture | 5 | | 44110 | 47385 | 58008 | |
| Business/Marketing | 11 | | 53962 | 56954 | 66924 | |
| Home Economics | 4 | | 45531 | 57511 | 65629 | |
| Technology | 6 | | 43589 | 48344 | 51530 | |
| Trade Education | 8 | | 51899 | 62118 | 66212 | |
| Technical Education | 1 | | | | | |
| Health Occupation | 1 | | | | | |
| General Occupational Education | 15 | | 43276 | 53962 | 61445 | |
| Cooperative Work Experience | 1 | | | | | |
| Library | 23 | 39114 | 44768 | 51062 | 65109 | 84882 |
| Learning Technology | 2 | | | 46166 | | |
| Humanities/Performing Arts | 12 | | 47946 | 50688 | 60790 | |
| | | | | | | |

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County: Tompkins

| Stat-Cd | Count | 5th | 25th | 50th | 75th | 95th |
|--------------------------------|-------|-------|-------|-------|-------|-------|
| Dance | | | | | | |
| Theater | 1 | | | | | |
| Combined Courses | 3 | | | 50189 | | |
| Other Subject | 159 | 38500 | 43936 | 49896 | 57399 | 67624 |
| Helping Teacher | | | | | | |
| Gifted/Talented | 2 | | | 84162 | | |
| General Cooperative Work Exper | 3 | | | 58995 | | |
| Computer Studies | 13 | | 41988 | 55996 | 60998 | |
| Summary | 1258 | 38962 | 45014 | 53080 | 62610 | 84451 |

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| County: | Ulster |
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|--|---|---|--|--|--|---------|
| Stat-Cd | Count | <i>5th</i> | 25th | 50th | 75th | 95th |
| Superintendent, Independent | 9 | | 161194 | 166762 | 179464 | |
| Superintendent, Dependent | 1 | | | | | |
| Deputy Or Associate Superinten | | | | | | |
| Assistant Superintendent | 4 | | 118725 | 133500 | 151822 | |
| Assistant Superintendent Speci | 4 | | 152049 | 155573 | 170280 | |
| Business Manager | 2 | | | 117250 | | |
| Administrative Assistant | | | | | | |
| Director/Coordinator | 21 | 73954 | 83586 | 90650 | 111450 | 138164 |
| Assistant Director/Coordinator | | | | | | |
| Supervisor | | | | | | |
| Department Chairperson | 11 | | 86700 | 93453 | 111861 | |
| Attendance Teacher | | | | | | |
| · · · | 15 | | 81021 | 93812 | 107957 | |
| Social Worker | 8 | | 73786 | 83179 | 93964 | |
| | 22 | 49167 | 68172 | 77194 | 88884 | 122580 |
| | | | | 76150 | | |
| | 17 | | 36120 | 53530 | 59824 | |
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| | | | | | | |
| · | 4 | | 96947 | 117418 | 141612 | |
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| • | | | | | | |
| · · · · · · · · · · · · · · · · · · · | 4 | | 107825 | 130555 | 163305 | |
| <u> </u> | | | | | | |
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| The state of the s | 2 | | | | | |
| | 3 | | | 78800 | | |
| | | | | | | |
| · | | | 75075 | 400000 | 404000 | |
| <u>=</u> | 4 | | 75875 | 102260 | 124880 | |
| ครรเรเลน ม./จา. mign จะกอบ | | | | | | |
| | Stat-Cd Superintendent, Independent Superintendent, Dependent Deputy Or Associate Superinten Assistant Superintendent Assistant Superintendent Speci Business Manager Administrative Assistant Director/Coordinator Assistant Director/Coordinator Supervisor Department Chairperson Attendance Teacher School Psychologist | Superintendent, Independent Superintendent, Dependent Deputy Or Associate Superinten Assistant Superintendent Assistant Superintendent Speci Business Manager Administrative Assistant Director/Coordinator Supervisor Department Chairperson Department Chairperson Attendance Teacher School Psychologist Social Worker Guidance Counselor Supers Teacher School Nurse/Practitioner Dental Hygienist Other Nonteaching Elementary School Principal Junior High School Principal Senior High School Principal Assistant Elementary School PR Assistant Middle School Princi Assistant Junior High School P Assistant K-12 School Principal Assistant Senior High School P | Stat-Cd Count Superintendent, Independent Superintendent, Dependent Deputy Or Associate Superinten Assistant Superintendent Assistant Superintendent Speci Business Manager Administrative Assistant Director/Coordinator Supervisor Department Chairperson Attendance Teacher School Psychologist Social Worker Guidance Counselor Nurse Teacher School Nurse/Practitioner Other Nonteaching Elementary School Principal Middle School Principal Senior High School Principal Assistant Elementary School PR Assistant Middle School Principal Assistant Elementary School PR Assistant Middle School Principal Assistant Junior High School P Assistant Middle School Principal Assistant Junior High School P Assistant K-12 School Principal Assistant K-12 School Principal Assistant K-12 School Principal Assistant K-12 School Principal Assistant Senior High School P | Stat-Cd Count 5th 25th Superintendent, Independent 9 161194 Superintendent, Dependent 1 1 Deputy Or Associate Superinten 4 118725 Assistant Superintendent Speci 4 152049 Business Manager 2 4 152049 Business Manager 2 4 3586 Administrative Assistant 21 73954 83586 Assistant Director/Coordinator 21 73954 83586 Assistant Pricector/Coordinator 21 73954 83586 Assistant Lementary Coordinator 22 | Stat-Cd Count 5th 25th 50th Superintendent, Independent Superintendent, Dependent Deputy Or Associate Superinten 1 1 Deputy Or Associate Superinten Assistant Superintendent Assistant Superintendent Speci 4 118725 133500 Assistant Superintendent Speci 4 152049 155573 Business Manager 2 2 117250 Administrative Assistant Director/Coordinator 21 73954 83586 90650 Assistant Director/Coordinator 21 73954 83586 90650 Assistant Director/Coordinator 21 73954 83586 90650 Assistant Director/Coordinator 21 73954 83586 90650 Assistant Director/Coordinator 21 73954 83586 90650 Assistant Director/Coordinator 3 84000 93453 Attendance Teacher 2 81021 93812 School Psychologist 15 81021 93812 Scocial Worker 8 73786 83179 School N | Stat-Cd |

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County: Ulster

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|-------|--------------------------------|-------|-------|-------|--------|--------|--------|
| | Stat-Cd | Count | 5th | 25th | 50th | 75th | 95th |
| | Assistant Special School Princ | | | | | | |
| | Other School Administrator | | | | | | |
| | Prekindergarten | 2 | | | 80690 | | |
| | Kindergarten | 34 | 49505 | 62108 | 81716 | 93808 | 115291 |
| | Common Branch | 180 | 58669 | 72860 | 82206 | | 113082 |
| | Special Education | 150 | 59621 | 72063 | 84649 | | 113705 |
| | Reading | 24 | 69156 | 76705 | 85163 | 104610 | 110992 |
| | English Language | 75 | 58672 | 72364 | 82780 | 93590 | 113764 |
| | Foreign Language | 30 | 46528 | 71502 | 81438 | 96130 | 110875 |
| | Bilingual Education | | | | | | |
| | English As A Second Language | 12 | | 71760 | 79566 | 95071 | |
| | Mathematics | 57 | 65246 | 76163 | 86002 | 94964 | 115831 |
| | Science | 63 | 55367 | 76723 | 86300 | 106984 | 120495 |
| | Social Studies | 55 | 57856 | 75687 | 85480 | 93674 | 112056 |
| | Art | 23 | 45065 | 73045 | 85244 | 96870 | 111499 |
| | Music | 34 | 52811 | 73130 | 84165 | 96712 | 112142 |
| | Art/Music | | | | | | |
| | Health Education | 9 | | 72389 | 73980 | 80410 | |
| | Safety Education | | | | | | |
| | Physical Education | 50 | 57985 | 75435 | 86505 | 104984 | 119373 |
| | Agriculture | | | | | | |
| | Business/Marketing | 6 | | 80902 | 96332 | 106706 | |
| | Home Economics | 3 | | | 91313 | | |
| | Technology | 8 | | 71524 | 75394 | 86950 | |
| | Trade Education | | | | | | |
| | Technical Education | 2 | | | 63622 | | |
| | Health Occupation | | | | | | |
| | General Occupational Education | 13 | | 70627 | 73569 | 90378 | |
| | Cooperative Work Experience | | | 00=40 | ==0.40 | 22224 | |
| | Library | 14 | | 66719 | 77018 | 93031 | |
| | Learning Technology | 5 | | 70274 | 75758 | 112454 | |
| | Humanities/Performing Arts | | | | | | |
| | | | | | | | |

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| County: | Ulster |
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| | |

| Stat-Cd | Count | 5th | 25th | 50th | 75th | 95th |
|--------------------------------|-------|-------|-------|-------|-------|--------|
| Dance | | | | | | |
| Theater | 1 | | | | | |
| Combined Courses | 1 | | | | | |
| Other Subject | 60 | 58757 | 70594 | 78903 | 87348 | 108053 |
| Helping Teacher | | | | | | |
| Gifted/Talented | | | | | | |
| General Cooperative Work Exper | | | | | | |
| Computer Studies | 3 | | | 72444 | | |
| Summary | 954 | 57325 | 72753 | 83392 | 97816 | 117870 |

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| County: | Warren |
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|--------------------------------|-------|-----|--------|--------|--------|------|
| Stat-Cd | Count | 5th | 25th | 50th | 75th | 95th |
| Superintendent, Independent | 2 | | | 163350 | | |
| Superintendent, Dependent | 7 | | 110000 | 120000 | 133250 | |
| Deputy Or Associate Superinten | - | | | | | |
| Assistant Superintendent | | | | | | |
| Assistant Superintendent Speci | 1 | | | | | |
| Business Manager | 4 | | 78225 | 91688 | 103880 | |
| Administrative Assistant | | | | | | |
| Director/Coordinator | 8 | | 69664 | 78666 | 82552 | |
| Assistant Director/Coordinator | | | | | | |
| Supervisor | | | | | | |
| Department Chairperson | 6 | | 58263 | 67138 | 68972 | |
| Attendance Teacher | 1 | | | | | |
| School Psychologist | 11 | | 59790 | 64055 | 72396 | |
| Social Worker | 9 | | 56548 | 60408 | 73896 | |
| Guidance Counselor | 18 | | 50976 | 65018 | 73979 | |
| Nurse Teacher | 1 | | | | | |
| School Nurse/Practitioner | 14 | | 32009 | 34681 | 36938 | |
| Dental Hygienist | | | | | | |
| Other Nonteaching | 6 | | 57381 | 66495 | 75991 | |
| Elementary School Principal | 6 | | 81105 | 86346 | 99650 | |
| Middle School Principal | 2 | | | 100586 | | |
| Junior High School Principal | | | | | | |
| K-12 School Principal | 1 | | | | | |
| Senior High School Principal | 2 | | | 104136 | | |
| Junior/Senior High School Prin | 2 | | | 97852 | | |
| Special School Principal | | | | | | |
| Assistant Elementary School PR | | | | | | |
| Assistant Middle School Princi | 1 | | | | | |
| Assistant Junior High School P | | | | | | |
| Assistant K-12 School Principa | | | | | | |
| Assistant Senior High School P | 2 | | | 88178 | | |
| Assistant Jr./Sr. High School | 1 | | | | | |
| | | | | | | |

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|---|--------------------------------|-------|-------|-------|-------|-------|-------|
| | Stat-Cd | Count | 5th | 25th | 50th | 75th | 95th |
| | Assistant Special School Princ | | | | | | |
| | Other School Administrator | | | | | | |
| | Prekindergarten | 6 | | 47974 | 49254 | 61435 | |
| | Kindergarten | 25 | 46745 | 51325 | 59219 | 73956 | 81052 |
| | Common Branch | 115 | 42753 | 51500 | 60408 | 71400 | 82391 |
| | Special Education | 77 | 45961 | 52493 | 59494 | 71492 | 80047 |
| | Reading | 18 | | 51866 | 54319 | 62117 | |
| | English Language | 51 | 44958 | 52633 | 58000 | 71296 | 83513 |
| | Foreign Language | 21 | 48102 | 53978 | 59959 | 67190 | 82767 |
| | Bilingual Education | | | | | | |
| | English As A Second Language | 1 | | | | | |
| | Mathematics | 47 | 47170 | 51509 | 59521 | 71182 | 79785 |
| | Science | 46 | 42874 | 53840 | 60251 | 75866 | 83486 |
| | Social Studies | 43 | 49716 | 56322 | 59959 | 69596 | 82659 |
| | Art | 17 | | 54550 | 60145 | 77237 | |
| | Music | 25 | 40581 | 48818 | 59364 | 69506 | 84944 |
| | Art/Music | | | | | | |
| | Health Education | 9 | | 50562 | 56274 | 81747 | |
| | Safety Education | 1 | | | | | |
| | Physical Education | 30 | 42925 | 49804 | 56142 | 75620 | 86723 |
| | Agriculture | | | | | | |
| | Business/Marketing | 9 | | 59208 | 62087 | 74226 | |
| | Home Economics | 6 | | 54016 | 69332 | 86847 | |
| | Technology | 8 | | 54732 | 60650 | 73159 | |
| | Trade Education | 1 | | | | | |
| | Technical Education | | | | | | |
| | Health Occupation | | | | | | |
| | General Occupational Education | 18 | | 54489 | 61471 | 72414 | |
| | Cooperative Work Experience | 2 | | | 68458 | | |
| | Library | 9 | | 43122 | 49821 | 54408 | |
| | Learning Technology | | | | | | |
| | Humanities/Performing Arts | | | | | | |
| | | | | | | | |

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| County: Wa | rren |
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| Stat-Cd | Count | 5th | 25th | 50th | 75th | 95th |
|--------------------------------|-------|-------|-------|-------|-------|-------|
| Dance | | | | | | |
| Theater | | | | | | |
| Combined Courses | | | | | | |
| Other Subject | 74 | 45378 | 49736 | 56416 | 69366 | 78985 |
| Helping Teacher | | | | | | |
| Gifted/Talented | 2 | | | 69622 | | |
| General Cooperative Work Exper | 1 | | | | | |
| Computer Studies | 5 | | 53689 | 59617 | 66544 | |
| Summary | 632 | 42741 | 51977 | 59776 | 73268 | 84967 |

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| Tradimigran | | | | | | |
|--------------------------------|-------|------------|--------|--------|--------|-------|
| Stat-Cd | Count | <i>5th</i> | 25th | 50th | 75th | 95th |
| Superintendent, Independent | 3 | | | 135000 | | |
| Superintendent, Dependent | 9 | | 118500 | 129000 | 137292 | |
| Deputy Or Associate Superinten | 2 | | | 113060 | | |
| Assistant Superintendent | 1 | | | | | |
| Assistant Superintendent Speci | | | | | | |
| Business Manager | 7 | | 73080 | 81159 | 87623 | |
| Administrative Assistant | | | | | | |
| Director/Coordinator | 12 | | 82179 | 95803 | 109825 | |
| Assistant Director/Coordinator | 1 | | | | | |
| Supervisor | 2 | | | 87692 | | |
| Department Chairperson | 10 | | 50924 | 62370 | 77196 | |
| Attendance Teacher | | | | | | |
| School Psychologist | 16 | | 46640 | 49860 | 67714 | |
| Social Worker | 19 | | 51553 | 67390 | 79146 | |
| Guidance Counselor | 23 | 38778 | 47693 | 56453 | 72789 | 78418 |
| Nurse Teacher | 2 | | | 62946 | | |
| School Nurse/Practitioner | 14 | | 25063 | 28283 | 31822 | |
| Dental Hygienist | | | | | | |
| Other Nonteaching | 27 | 44206 | 49426 | 69156 | 81169 | 93064 |
| Elementary School Principal | 8 | | 83787 | 88912 | 96708 | |
| Middle School Principal | 2 | | | 95564 | | |
| Junior High School Principal | | | | | | |
| K-12 School Principal | 1 | | | | | |
| Senior High School Principal | 3 | | | 96203 | | |
| Junior/Senior High School Prin | 7 | | 84266 | 85000 | 91228 | |
| Special School Principal | | | | | | |
| Assistant Elementary School PR | 1 | | | | | |
| Assistant Middle School Princi | | | | | | |
| Assistant Junior High School P | | | | | | |
| Assistant K-12 School Principa | | | | | | |
| Assistant Senior High School P | _ | | | | | |
| Assistant Jr./Sr. High School | 2 | | | 79161 | | |
| | | | | | | |

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County: Washington

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|--------------------------------|-------|-------|-------|-------|-------|-------|
| Stat-Cd | Count | 5th | 25th | 50th | 75th | 95th |
| Assistant Special School Princ | | | | | | |
| Other School Administrator | 1 | | | | | |
| Prekindergarten | 8 | | 44731 | 48232 | 61231 | |
| Kindergarten | 28 | 43991 | 48086 | 50554 | 63354 | 77386 |
| Common Branch | 147 | 43017 | 46319 | 51900 | 60315 | 76530 |
| Special Education | 172 | 41651 | 49105 | 57724 | 74602 | 91139 |
| Reading | 33 | 43387 | 48671 | 52005 | 58998 | 71426 |
| English Language | 55 | 41191 | 47024 | 51834 | 63095 | 78137 |
| Foreign Language | 18 | | 46908 | 52926 | 69730 | |
| Bilingual Education | | | | | | |
| English As A Second Language | 7 | | 49071 | 56804 | 59396 | |
| Mathematics | 64 | 41314 | 48307 | 52225 | 60830 | 78513 |
| Science | 59 | 35910 | 46952 | 52645 | 65007 | 77771 |
| Social Studies | 54 | 36796 | 44390 | 50436 | 57259 | 76656 |
| Art | 19 | | 47697 | 53271 | 57605 | |
| Music | 25 | 33178 | 42014 | 50209 | 64893 | 77030 |
| Art/Music | | | | | | |
| Health Education | 10 | | 43263 | 49159 | 60117 | |
| Safety Education | | | | | | |
| Physical Education | 36 | 40110 | 45804 | 58597 | 74389 | 81389 |
| Agriculture | 5 | | 44894 | 52244 | 58320 | |
| Business/Marketing | 7 | | 44159 | 49305 | 62118 | |
| Home Economics | 11 | | 42197 | 49134 | 70336 | |
| Technology | 9 | | 43884 | 46952 | 58105 | |
| Trade Education | 23 | 44382 | 50753 | 52844 | 60753 | 83933 |
| Technical Education | | | | | | |
| Health Occupation | 4 | | 51660 | 58312 | 63458 | |
| General Occupational Education | 16 | | 43353 | 45146 | 61425 | |
| Cooperative Work Experience | 2 | | | 61686 | | |
| Library | 10 | | 45088 | 49376 | 55547 | |
| Learning Technology | | | | | | |
| Humanities/Performing Arts | | | | | | |
| | | | | | | |

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County: Washington

| Stat-Cd | Count | 5th | 25th | 50th | 75th | 95th |
|--------------------------------|-------|-------|-------|-------|-------|-------|
| Dance | | | | | | |
| Theater | | | | | | |
| Combined Courses | | | | | | |
| Other Subject | 61 | 40793 | 46949 | 53597 | 62271 | 78116 |
| Helping Teacher | | | | | | |
| Gifted/Talented | 2 | | | 67254 | | |
| General Cooperative Work Exper | 4 | | 50553 | 66144 | 87697 | |
| Computer Studies | 5 | | 44418 | 44800 | 73668 | |
| Summary | 882 | 40630 | 47439 | 54726 | 70325 | 90633 |

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| y: | vvayne | | | | | | |
|----|--------------------------------|-------|-------|--------|--------|--------|--------|
| | Stat-Cd | Count | 5th | 25th | 50th | 75th | 95th |
| | Superintendent, Independent | 5 | | 141735 | 151791 | 177700 | |
| | Superintendent, Dependent | 5 | | 128672 | 152599 | 160100 | |
| | Deputy Or Associate Superinten | | | | | | |
| | Assistant Superintendent | | | | | | |
| | Assistant Superintendent Speci | 8 | | 107769 | 121816 | 130029 | |
| | Business Manager | 3 | | | 97136 | | |
| | Administrative Assistant | | | | | | |
| | Director/Coordinator | 31 | 38313 | 62633 | 79563 | 91691 | 112326 |
| | Assistant Director/Coordinator | 2 | | | 44500 | | |
| | Supervisor | 22 | 29367 | 47081 | 58261 | 69596 | 84421 |
| | Department Chairperson | 24 | 45440 | 53570 | 59987 | 66120 | 78855 |
| | Attendance Teacher | 1 | | | | | |
| | School Psychologist | 37 | 24878 | 43859 | 50581 | 68358 | 82822 |
| | Social Worker | 5 | | 46236 | 50517 | 56102 | |
| | Guidance Counselor | 45 | 42492 | 50004 | 56000 | 66484 | 81482 |
| | Nurse Teacher | | | | | | |
| | School Nurse/Practitioner | 35 | 21133 | 29000 | 34262 | 43812 | 56596 |
| | Dental Hygienist | | | | | | |
| | Other Nonteaching | 12 | | 49542 | 60060 | 69846 | |
| | Elementary School Principal | 16 | | 81700 | 92860 | 106128 | |
| | Middle School Principal | 8 | | 86576 | 98454 | 107144 | |
| | Junior High School Principal | | | | | | |
| | K-12 School Principal | | | | | | |
| | Senior High School Principal | 9 | | 95988 | 106507 | 113324 | |
| | Junior/Senior High School Prin | 1 | | | | | |
| | Special School Principal | | | | | | |
| | Assistant Elementary School PR | 3 | | | 70300 | | |
| | Assistant Middle School Princi | 7 | | 60883 | 80260 | 95952 | |
| | Assistant Junior High School P | 1 | | | | | |
| | Assistant K-12 School Principa | | | | | | |
| | Assistant Senior High School P | 5 | | 64780 | 73872 | 79396 | |
| | Assistant Jr./Sr. High School | | | | | | |
| | | | | | | | |

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County: Wayne

| y • | vvayne | | | | | | | |
|------------|--------------------------------|-------|------------|-------|-------|-------|-------|--|
| | Stat-Cd | Count | <i>5th</i> | 25th | 50th | 75th | 95th | |
| | Assistant Special School Princ | | | | | | | |
| | Other School Administrator | 1 | | | | | | |
| | Prekindergarten | 13 | | 50330 | 52586 | 64131 | | |
| | Kindergarten | 59 | 38570 | 46778 | 50383 | 58248 | 67537 | |
| | Common Branch | 250 | 40765 | 46042 | 50800 | 57604 | 75422 | |
| | Special Education | 235 | 41387 | 45509 | 51625 | 59406 | 76932 | |
| | Reading | 78 | 39678 | 46451 | 51523 | 59433 | 80747 | |
| | English Language | 126 | 40209 | 46156 | 51589 | 61624 | 77713 | |
| | Foreign Language | 42 | 38267 | 43911 | 52305 | 65255 | 79466 | |
| | Bilingual Education | | | | | | | |
| | English As A Second Language | 11 | | 41615 | 43750 | 47026 | | |
| | Mathematics | 114 | 40951 | 45556 | 49996 | 57714 | 71895 | |
| | Science | 104 | 41274 | 46612 | 51361 | 57894 | 74029 | |
| | Social Studies | 102 | 39732 | 44993 | 49364 | 55933 | 76546 | |
| | Art | 41 | 35096 | 47236 | 54240 | 69880 | 82977 | |
| | Music | 55 | 42587 | 47492 | 51008 | 59613 | 75115 | |
| | Art/Music | 2 | | | 43829 | | | |
| | Health Education | 23 | 40337 | 46512 | 49000 | 60193 | 86066 | |
| | Safety Education | 2 | | | 59111 | | | |
| | Physical Education | 71 | 42349 | 47665 | 53735 | 65714 | 79167 | |
| | Agriculture | | | | | | | |
| | Business/Marketing | 13 | | 42108 | 54400 | 70636 | | |
| | Home Economics | 5 | | 50202 | 56691 | 63254 | | |
| | Technology | 22 | 40613 | 43205 | 48726 | 54197 | 72601 | |
| | Trade Education | 1 | | | | | | |
| | Technical Education | | | | | | | |
| | Health Occupation | | | | | | | |
| | General Occupational Education | 28 | 35062 | 43223 | 50062 | 56368 | 74201 | |
| | Cooperative Work Experience | 3 | | | 44025 | | | |
| | Library | 22 | 36785 | 43612 | 49520 | 60750 | 89526 | |
| | Learning Technology | 2 | | | 68444 | | | |
| | Humanities/Performing Arts | | | | | | | |
| | | | | | | | | |

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County: Wayne

| Stat-Cd | Count | 5th | 25th | 50th | 75th | 95th |
|--------------------------------|-------|-------|-------|-------|-------|-------|
| Dance | | | | | | |
| Theater | 3 | | | 45113 | | |
| Combined Courses | 1 | | | | | |
| Other Subject | 162 | 41045 | 44759 | 49578 | 56589 | 75838 |
| Helping Teacher | 2 | | | 40805 | | |
| Gifted/Talented | 3 | | | 60223 | | |
| General Cooperative Work Exper | 5 | | 48019 | 58356 | 73849 | |
| Computer Studies | 8 | | 48298 | 56530 | 59588 | |
| Summary | 1520 | 39907 | 46088 | 51781 | 62045 | 86384 |

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County: Westchester

| Westeriester | | | | | | |
|--------------------------------|----------|------------|--------|--------|---------|--------|
| Stat-Cd | Count | <i>5th</i> | 25th | 50th | 75th | 95th |
| Superintendent, Independent | 25 | 158270 | 226850 | 235266 | 250077 | 270052 |
| Superintendent, Dependent | 10 | | 213658 | | | |
| Deputy Or Associate Superinten | 5 | | 127218 | 190238 | | |
| Assistant Superintendent | 15 | | 175100 | 184417 | | |
| Assistant Superintendent Speci | 46 | 140136 | 178576 | 191665 | 208650 | 228046 |
| Business Manager | 8 | | 112853 | 128497 | 184354 | |
| Administrative Assistant | | | | | | |
| Director/Coordinator | 144 | 93936 | 122732 | 141469 | 158752 | 181098 |
| Assistant Director/Coordinator | 12 | | 105026 | 134486 | 139849 | |
| Supervisor | 19 | | 123484 | 131600 | 137662 | |
| Department Chairperson | 114 | 89350 | 117129 | 129422 | 141081 | 152852 |
| Attendance Teacher | 11 | | 106828 | 109453 | 112049 | |
| School Psychologist | 233 | 66508 | 88100 | 107268 | 125822 | 141550 |
| Social Worker | 106 | 66494 | 84786 | 106192 | 121061 | 132468 |
| Guidance Counselor | 286 | 71336 | 92162 | 111060 | 124104 | 136799 |
| Nurse Teacher | | | | | | |
| School Nurse/Practitioner | 161 | 49634 | 59001 | 64691 | 71120 | 76844 |
| Dental Hygienist | | | | | | |
| Other Nonteaching | 146 | 67925 | 86968 | 111230 | 126522 | 142758 |
| Elementary School Principal | 122 | | 143388 | 156350 | 168090 | 191142 |
| Middle School Principal | 33 | 103685 | 153436 | 175235 | 185500 | 205540 |
| Junior High School Principal | | | | | | |
| K-12 School Principal | 2 | | | 143081 | | |
| Senior High School Principal | 41 | 127523 | 154112 | 172151 | 193029 | 214266 |
| Junior/Senior High School Prin | 9 | | 125818 | 138019 | 161048 | |
| Special School Principal | 6 | | 122848 | 133628 | 139084 | |
| Assistant Elementary School PR | 62 | 94986 | 118516 | 128400 | 143563 | 162510 |
| Assistant Middle School Princi | 45 | 101884 | 123186 | 136849 | 147370 | 175646 |
| Assistant Junior High School P | 1 | | 444570 | 400000 | 4.40500 | |
| Assistant K-12 School Principa | 7 | 100540 | 111570 | 129000 | 143563 | 170010 |
| Assistant Senior High School | 72 10 | 100548 | 122358 | 135250 | 149341 | 176819 |
| Assistant Jr./Sr. High School | 10 | | 121578 | 127998 | 149692 | |

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County: Westchester

| VVCStoriostor | | | | | | |
|--------------------------------|-------|-------|--------|--------|--------|--------|
| Stat-Cd | Count | 5th | 25th | 50th | 75th | 95th |
| Assistant Special School Princ | 3 | | | 115340 | | |
| Other School Administrator | 4 | | 101179 | 112080 | 128752 | |
| Prekindergarten | 64 | 74652 | 92684 | 106191 | 120513 | 125972 |
| Kindergarten | 405 | 67614 | 97100 | 112725 | 123362 | 136258 |
| Common Branch | 2106 | 67282 | 95017 | 110606 | 122926 | 134657 |
| Special Education | 1678 | 65980 | 87341 | 105118 | 120173 | 132114 |
| Reading | 248 | 72081 | 101072 | 116292 | 123962 | 135413 |
| English Language | 774 | 65813 | 91267 | 105623 | 120173 | 137077 |
| Foreign Language | 444 | 61707 | 86787 | 105224 | 122729 | 136940 |
| Bilingual Education | 76 | 60177 | 92589 | 108930 | 121706 | 125961 |
| English As A Second Language | 247 | 67296 | 97298 | 112657 | 123444 | 130346 |
| Mathematics | 682 | 66614 | 90065 | 108682 | 122709 | 136045 |
| Science | 750 | 67799 | 92988 | 110595 | 123286 | 136965 |
| Social Studies | 684 | 67664 | 92642 | 109014 | 123000 | 135943 |
| Art | 291 | 72173 | 99080 | 111337 | 124335 | 139770 |
| Music | 334 | 64504 | 95405 | 114478 | 125990 | 141031 |
| Art/Music | 6 | | 106238 | 119302 | 123116 | |
| Health Education | 135 | 63475 | 87136 | 103000 | 121515 | 132240 |
| Safety Education | 1 | | | | | |
| Physical Education | 468 | 66897 | 94047 | 111344 | 122707 | 133923 |
| Agriculture | | | | | | |
| Business/Marketing | 42 | 74954 | | 111300 | | 130291 |
| Home Economics | 12 | | 90288 | 108570 | 117663 | |
| Technology | 23 | 88354 | 102632 | | 129773 | |
| Trade Education | 27 | 89678 | | | 120987 | 128165 |
| Technical Education | 6 | | 91934 | | 120623 | |
| Health Occupation | 3 | | | 106828 | | |
| General Occupational Education | 98 | 71696 | 100678 | 119076 | 127742 | 136284 |
| Cooperative Work Experience | 9 | | 104540 | | 126434 | |
| Library | 137 | 68773 | 89492 | | 124941 | 141008 |
| Learning Technology | 10 | | 87248 | | 107210 | |
| Humanities/Performing Arts | 12 | | 95395 | 100628 | 121205 | |
| | | | | | | |

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County: Westchester

| Stat-Cd | Count | 5th | 25th | 50th | 75th | 95th |
|--------------------------------|-------|-------|--------|--------|--------|--------|
| Dance | 3 | | | 101000 | | |
| Theater | 22 | 69562 | 86791 | 108196 | 118339 | 130017 |
| Combined Courses | 23 | 66458 | 103768 | 117629 | 126558 | 137359 |
| Other Subject | 536 | 64998 | 90646 | 107268 | 120320 | 131001 |
| Helping Teacher | 42 | 76140 | 95349 | 111782 | 132175 | 141081 |
| Gifted/Talented | 43 | 81456 | 108759 | 122203 | 124335 | 128423 |
| General Cooperative Work Exper | 10 | | 83517 | 110310 | 122941 | |
| Computer Studies | 65 | 62517 | 82257 | 108741 | 130346 | 141081 |
| Summary | 11076 | 66038 | 92456 | 110425 | 124218 | 141081 |

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| County: | Wyoming |
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|---|-------|------------|------|--------|------|------|
| Stat-Cd | Count | <i>5th</i> | 25th | 50th | 75th | 95th |
| Superintendent, Independent | 2 | | | 143500 | | |
| Superintendent, Dependent | 2 | | | 143151 | | |
| Deputy Or Associate Superinten | | | | | | |
| Assistant Superintendent | | | | | | |
| Assistant Superintendent Speci | | | | | | |
| Business Manager | 1 | | | | | |
| Administrative Assistant | | | | | | |
| Director/Coordinator | 3 | | | 76014 | | |
| Assistant Director/Coordinator | | | | | | |
| Supervisor | | | | | | |
| Department Chairperson | | | | | | |
| Attendance Teacher | | | | | | |
| School Psychologist | 2 | | | 67704 | | |
| Social Worker | | | | | | |
| Guidance Counselor | 2 | | | 45418 | | |
| Nurse Teacher | _ | | | | | |
| School Nurse/Practitioner | 3 | | | 33218 | | |
| Dental Hygienist | | | | | | |
| Other Nonteaching | 2 | | | 43402 | | |
| Elementary School Principal | 1 | | | | | |
| Middle School Principal | 1 | | | | | |
| Junior High School Principal | | | | | | |
| K-12 School Principal | 4 | | | | | |
| Senior High School Principal | 1 | | | | | |
| Junior/Senior High School Prin | | | | | | |
| Special School Principal | | | | | | |
| Assistant Elementary School PR Assistant Middle School Princi | | | | | | |
| | | | | | | |
| Assistant Junior High School P | | | | | | |
| Assistant K-12 School Principa | | | | | | |
| Assistant Senior High School P | | | | | | |
| Assistant Jr./Sr. High School | | | | | | |

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| County: | Wyoming |
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| miy. | vvyorning | | | | | | |
|------|--------------------------------|-------|------------|-------|-------|-------|-------|
| | Stat-Cd | Count | <i>5th</i> | 25th | 50th | 75th | 95th |
| | Assistant Special School Princ | | | | | | |
| | Other School Administrator | | | | | | |
| | Prekindergarten | 1 | | | | | |
| | Kindergarten | 4 | | 41506 | 42980 | 47436 | |
| | Common Branch | 30 | 34660 | 38684 | 48118 | 61063 | 70969 |
| | Special Education | 19 | | 41000 | 44947 | 54005 | |
| | Reading | 5 | | 45624 | 60584 | 67388 | |
| | English Language | 12 | | 39410 | 42558 | 51050 | |
| | Foreign Language | 5 | | 38276 | 40907 | 58804 | |
| | Bilingual Education | | | | | | |
| | English As A Second Language | | | | | | |
| | Mathematics | 8 | | 41523 | 47715 | 62256 | |
| | Science | 7 | | 39999 | 42194 | 65718 | |
| | Social Studies | 8 | | 46358 | 49400 | 62946 | |
| | Art | 2 | | | 57668 | | |
| | Music | 5 | | 39627 | 40811 | 42334 | |
| | Art/Music | | | | | | |
| | Health Education | 3 | | | 57789 | | |
| | Safety Education | | | | | | |
| | Physical Education | 7 | | 41926 | 54293 | 70858 | |
| | Agriculture | | | | | | |
| | Business/Marketing | 1 | | | | | |
| | Home Economics | 2 3 | | | 67440 | | |
| | Technology | 3 | | | 34660 | | |
| | Trade Education | | | | | | |
| | Technical Education | | | | | | |
| | Health Occupation | | | | | | |
| | General Occupational Education | 3 | | | 47314 | | |
| | Cooperative Work Experience | | | | | | |
| | Library | 2 | | | 51106 | | |
| | Learning Technology | | | | | | |
| | Humanities/Performing Arts | | | | | | |
| | | | | | | | |

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| County: | Wyoming |
|---------|---------------|
| County. | VV VOITIII IQ |

| Stat-Cd | Count | 5th | 25th | 50th | 75th | 95th |
|--------------------------------|-------|-------|-------|-------|-------|-------|
| Dance | | | | | | |
| Theater | 1 | | | | | |
| Combined Courses | | | | | | |
| Other Subject | 22 | 34660 | 40446 | 46850 | 54480 | 68500 |
| Helping Teacher | | | | | | |
| Gifted/Talented | | | | | | |
| General Cooperative Work Exper | | | | | | |
| Computer Studies | 1 | | | | | |
| Summary | 131 | 34660 | 40159 | 48202 | 63349 | 98390 |

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| County: | Yates |
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|--------------------------------|-------|------------|-------|-------|-------|--------|
| Stat-Cd | Count | <i>5th</i> | 25th | 50th | 75th | 95th |
| Superintendent, Independent | 1 | | | | | |
| Superintendent, Dependent | 1 | | | | | |
| Deputy Or Associate Superinten | 1 | | | | | |
| Assistant Superintendent | | | | | | |
| Assistant Superintendent Speci | 1 | | | | | |
| Business Manager | | | | | | |
| Administrative Assistant | | | | | | |
| Director/Coordinator | 8 | | 47937 | 59340 | 96869 | |
| Assistant Director/Coordinator | | | | | | |
| Supervisor | 4 | | 47268 | 50177 | 62116 | |
| Department Chairperson | 21 | 23752 | 47749 | 51225 | 66974 | 114051 |
| Attendance Teacher | 1 | | | | | |
| School Psychologist | 4 | | 47275 | 58161 | 69370 | |
| Social Worker | 3 | | | 46646 | | |
| Guidance Counselor | 9 | | 52042 | 59693 | 62550 | |
| Nurse Teacher | | | | | | |
| School Nurse/Practitioner | 6 | | 31821 | 36623 | 39952 | |
| Dental Hygienist | | | | | | |
| Other Nonteaching | 12 | | 47572 | 54627 | 60344 | |
| Elementary School Principal | 3 | | | 93949 | | |
| Middle School Principal | 1 | | | | | |
| Junior High School Principal | | | | | | |
| K-12 School Principal | | | | | | |
| Senior High School Principal | 1 | | | | | |
| Junior/Senior High School Prin | 1 | | | | | |
| Special School Principal | | | | | | |
| Assistant Elementary School PR | | | | | | |
| Assistant Middle School Princi | 1 | | | | | |
| Assistant Junior High School P | | | | | | |
| Assistant K-12 School Principa | | | | | | |
| Assistant Senior High School P | 1 | | | | | |
| Assistant Jr./Sr. High School | | | | | | |
| | | | | | | |

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County: Yates

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|-----|--------------------------------|-------|-------|-------|-------|--------|-------|
| | Stat-Cd | Count | 5th | 25th | 50th | 75th | 95th |
| | Assistant Special School Princ | | | | | | |
| | Other School Administrator | | | | | | |
| | Prekindergarten | 2 | | | 56013 | | |
| | Kindergarten | 10 | | 46765 | 50502 | 60310 | |
| | Common Branch | 44 | 42489 | 46144 | 49532 | 55985 | 73771 |
| | Special Education | 31 | 32811 | 41470 | 44588 | 52756 | 67683 |
| | Reading | 8 | | 43733 | 46480 | 47942 | |
| | English Language | 16 | | 45134 | 48938 | 55777 | |
| | Foreign Language | 7 | | 48040 | 49474 | 54199 | |
| | Bilingual Education | | | | | | |
| | English As A Second Language | 2 | | | 41488 | | |
| | Mathematics | 14 | | 42746 | 45229 | 54918 | |
| | Science | 15 | | 42641 | 51650 | 65585 | |
| | Social Studies | 13 | | 45534 | 49765 | 59112 | |
| | Art | 7 | | 49582 | 53322 | 61171 | |
| | Music | 10 | | 45532 | 48176 | 51326 | |
| | Art/Music | | | | | | |
| | Health Education | 4 | | 39657 | 44825 | 48318 | |
| | Safety Education | | | | | | |
| | Physical Education | 16 | | 44237 | 45887 | 57012 | |
| | Agriculture | 1 | | | | | |
| | Business/Marketing | 2 | | | 60522 | | |
| | Home Economics | 1 | | | | | |
| | Technology | 4 | | 46436 | 58191 | 64964 | |
| | Trade Education | | | | | | |
| | Technical Education | 1 | | | | | |
| | Health Occupation | | | | | | |
| | General Occupational Education | 4 | | 42456 | 50001 | 100615 | |
| | Cooperative Work Experience | | | | | | |
| | Library | 3 | | | 57568 | | |
| | Learning Technology | | | | | | |
| | Humanities/Performing Arts | | | | | | |
| | | | | | | | |

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| County: | Yates |
|---------|-------|
| | |

| Stat-Cd | Count | 5th | 25th | 50th | 75th | 95th |
|--------------------------------|-------|-------|-------|-------|-------|-------|
| Dance | | | | | | |
| Theater | 1 | | | | | |
| Combined Courses | | | | | | |
| Other Subject | 31 | 36311 | 43250 | 46550 | 53495 | 65915 |
| Helping Teacher | | | | | | |
| Gifted/Talented | | | | | | |
| General Cooperative Work Exper | 1 | | | | | |
| Computer Studies | 1 | | | | | |
| Summary | 259 | 39835 | 44698 | 49174 | 59518 | 93949 |

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Region: New York City

| Stat-Cd | Count | 5th | 25th | 50th | 75th | 95th |
|--------------------------------|-------|--------|--------|--------|--------|--------|
| Superintendent, Independent | | | | | | |
| Superintendent, Dependent | | | | | | |
| Deputy Or Associate Superinten | | | | | | |
| Assistant Superintendent | | | | | | |
| Assistant Superintendent Speci | | | | | | |
| Business Manager | | | | | | |
| Administrative Assistant | | | | | | |
| Director/Coordinator | | | | | | |
| Assistant Director/Coordinator | | | | | | |
| Supervisor | | | | | | |
| Department Chairperson | 329 | 97735 | 104437 | 105975 | 116030 | 121463 |
| Attendance Teacher | 237 | 53247 | 69901 | 78039 | 86008 | 100049 |
| School Psychologist | 2 | | | 43910 | | |
| Social Worker | 2 | | | 69842 | | |
| Guidance Counselor | 2061 | 56432 | 74683 | 84200 | 88426 | 102852 |
| Nurse Teacher | | | | | | |
| School Nurse/Practitioner | 1 | | | | | |
| Dental Hygienist | | | | | | |
| Other Nonteaching | 2721 | 45530 | 62265 | 75796 | 85426 | 100049 |
| Elementary School Principal | 684 | 123457 | 127822 | 129920 | 135353 | 142270 |
| Middle School Principal | 279 | 104437 | 129913 | 133619 | 139052 | 143426 |
| Junior High School Principal | 49 | 102746 | 128827 | 133619 | 140765 | 148224 |
| K-12 School Principal | 91 | 107711 | 130821 | 135332 | 140765 | 149305 |
| Senior High School Principal | 379 | 132633 | 136959 | 143780 | 146098 | 154295 |
| Junior/Senior High School Prin | 83 | 109548 | 133834 | 143780 | 145493 | 150926 |
| Special School Principal | 56 | 111089 | 134208 | 143376 | 150926 | 154295 |
| Assistant Elementary School PR | 973 | 97735 | 101056 | 104437 | 110852 | 121463 |
| Assistant Middle School Princi | 501 | 97735 | 101056 | 104437 | 110852 | 121463 |
| Assistant Junior High School P | 86 | 97735 | 101056 | 104437 | 110852 | 127674 |
| Assistant K-12 School Principa | 123 | 97735 | 101056 | 104437 | 109314 | 127200 |
| Assistant Senior High School P | 673 | 97735 | 101056 | 108869 | 116030 | 123172 |
| Assistant Jr./Sr. High School | 93 | 97735 | 101056 | 108869 | 116030 | 121976 |
| | | | | | | |

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Region: New York City

| Count | <i>5th</i> | 25th | 50th | 75th | 95th |
|-------|---|---|---|---|--|
| 147 | 108869 | 112263 | 116030 | 121463 | 130098 |
| | | | | | |
| 1408 | 57707 | 72990 | 79531 | 94154 | 100049 |
| 3716 | 55438 | 69901 | 78885 | 86590 | 100049 |
| 14939 | 51425 | 66299 | 75796 | 80987 | 100049 |
| 14897 | 45530 | 56048 | 68901 | 78885 | 100049 |
| 659 | 48434 | 66299 | 78885 | 85426 | 100049 |
| 6796 | 45530 | 57678 | 69901 | 78885 | 97101 |
| 1719 | 45530 | 60023 | 72990 | 80987 | 100049 |
| 901 | 45530 | 58385 | 75796 | 86590 | 100049 |
| 2316 | 45530 | 57276 | 72990 | 85426 | 100049 |
| 6172 | 45530 | 58639 | 72848 | 78885 | 100049 |
| 5248 | 45530 | 57707 | 72990 | 79531 | 100049 |
| 5457 | 45530 | 57707 | 72990 | 79531 | 100049 |
| 1556 | 48434 | 64006 | 75796 | 80987 | 100049 |
| 1013 | 45530 | 60023 | 72990 | 80987 | 100049 |
| 95 | 45530 | 55438 | 65918 | 75796 | 97691 |
| 1315 | 45530 | 58964 | 72990 | 79531 | 100049 |
| 2 | | | 78544 | | |
| 2726 | 46075 | 64006 | 75796 | 85426 | 100049 |
| 6 | | 64490 | 76732 | 102550 | |
| 228 | 51599 | 69901 | 78885 | 94154 | 100049 |
| 116 | 45530 | 64006 | 75796 | 92263 | 100049 |
| 252 | 45530 | 61333 | 75092 | 85426 | 100049 |
| 221 | 54600 | 74796 | 80987 | 95202 | 100049 |
| 58 | 45530 | 68350 | 77411 | 89995 | 100049 |
| 59 | 45530 | 63006 | 75796 | 85426 | 100049 |
| 418 | 45530 | 60404 | 75092 | 80987 | 100049 |
| 18 | | 72111 | 80987 | 96414 | |
| 335 | 57574 | 75796 | 80987 | 95202 | 100049 |
| 3 | | | 60023 | | |
| | | | | | |
| | 147 1408 3716 14939 14897 659 6796 1719 901 2316 6172 5248 5457 1556 1013 95 1315 2 2726 6 228 116 252 221 58 59 418 18 335 | 147 108869 1408 57707 3716 55438 14939 51425 14897 45530 659 48434 6796 45530 1719 45530 901 45530 2316 45530 6172 45530 5248 45530 5457 45530 1556 48434 1013 45530 95 45530 1315 45530 2 2726 46075 6 228 51599 116 45530 252 45530 252 45530 252 45530 251 54600 58 45530 59 45530 418 45530 18 335 57574 | 147 108869 112263 1408 57707 72990 3716 55438 69901 14939 51425 66299 14897 45530 56048 659 48434 66299 6796 45530 57678 1719 45530 60023 901 45530 57276 6172 45530 57678 6172 45530 58639 5248 45530 57707 5457 45530 57707 1556 48434 64006 1013 45530 60023 95 45530 55438 1315 45530 58964 2 2726 46075 64006 6 64490 228 51599 69901 116 45530 64006 252 45530 6333 221 54600 74796 58 45530 63006 418 45530 60404 18 <td>147 108869 112263 116030 1408 57707 72990 79531 3716 55438 69901 78885 14939 51425 66299 75796 14897 45530 56048 68901 659 48434 66299 78885 6796 45530 57678 69901 1719 45530 60023 72990 901 45530 58385 75796 2316 45530 57276 72990 6172 45530 58639 72848 5248 45530 57707 72990 1556 48434 64006 75796 1013 45530 58964 72990 95 45530 58964 72990 2 78544 2726 46075 64006 75796 6 64490 76732 228 51599 69901 78885 116 45530 64006 75796 252 45530 6306<!--</td--><td>147 108869 112263 116030 121463 1408 57707 72990 79531 94154 3716 55438 69901 78885 86590 14939 51425 66299 75796 80987 14897 45530 56048 68901 78885 659 48434 66299 78885 85426 6796 45530 57678 69901 78885 1719 45530 60023 72990 80987 901 45530 58385 75796 86590 2316 45530 57276 72990 85426 6172 45530 58639 72848 78885 5248 45530 57707 72990 79531 5457 45530 57707 72990 79531 1556 48434 64006 75796 80987 95 45530 55438 65918 75796 1315 45530 58964 72990 79531 2 228 51599</td></td> | 147 108869 112263 116030 1408 57707 72990 79531 3716 55438 69901 78885 14939 51425 66299 75796 14897 45530 56048 68901 659 48434 66299 78885 6796 45530 57678 69901 1719 45530 60023 72990 901 45530 58385 75796 2316 45530 57276 72990 6172 45530 58639 72848 5248 45530 57707 72990 1556 48434 64006 75796 1013 45530 58964 72990 95 45530 58964 72990 2 78544 2726 46075 64006 75796 6 64490 76732 228 51599 69901 78885 116 45530 64006 75796 252 45530 6306 </td <td>147 108869 112263 116030 121463 1408 57707 72990 79531 94154 3716 55438 69901 78885 86590 14939 51425 66299 75796 80987 14897 45530 56048 68901 78885 659 48434 66299 78885 85426 6796 45530 57678 69901 78885 1719 45530 60023 72990 80987 901 45530 58385 75796 86590 2316 45530 57276 72990 85426 6172 45530 58639 72848 78885 5248 45530 57707 72990 79531 5457 45530 57707 72990 79531 1556 48434 64006 75796 80987 95 45530 55438 65918 75796 1315 45530 58964 72990 79531 2 228 51599</td> | 147 108869 112263 116030 121463 1408 57707 72990 79531 94154 3716 55438 69901 78885 86590 14939 51425 66299 75796 80987 14897 45530 56048 68901 78885 659 48434 66299 78885 85426 6796 45530 57678 69901 78885 1719 45530 60023 72990 80987 901 45530 58385 75796 86590 2316 45530 57276 72990 85426 6172 45530 58639 72848 78885 5248 45530 57707 72990 79531 5457 45530 57707 72990 79531 1556 48434 64006 75796 80987 95 45530 55438 65918 75796 1315 45530 58964 72990 79531 2 228 51599 |

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Region: New York City

| Stat-Cd | Count | 5th | 25th | 50th | 75th | 95th |
|--------------------------------|-------|-------|-------|-------|--------|--------|
| Dance | 236 | 45530 | 57707 | 72990 | 80987 | 100049 |
| Theater | 310 | 45530 | 60023 | 72848 | 78885 | 96057 |
| Combined Courses | 295 | 45530 | 56048 | 69901 | 78885 | 100049 |
| Other Subject | 2099 | 45530 | 57048 | 72990 | 80695 | 100049 |
| Helping Teacher | | | | | | |
| Gifted/Talented | 213 | 56048 | 66299 | 75796 | 80987 | 100049 |
| General Cooperative Work Exper | 75 | 51735 | 69901 | 80987 | 100049 | 100049 |
| Computer Studies | 419 | 54731 | 72848 | 78885 | 86590 | 100049 |
| Summary | 75303 | 45530 | 61333 | 75796 | 85426 | 102852 |

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Region: Nassau-Suffolk

| Nassaa Guiloik | | | | | | |
|--------------------------------|-------|--------|--------|--------|--------|--------|
| Stat-Cd | Count | 5th | 25th | 50th | 75th | 95th |
| Superintendent, Independent | 67 | 195296 | 213500 | 229855 | 245429 | 271167 |
| Superintendent, Dependent | 41 | 165500 | 188640 | 200000 | 220250 | 247662 |
| Deputy Or Associate Superinten | 18 | | 171500 | 186566 | 192906 | |
| Assistant Superintendent | 53 | 132050 | 161410 | 172905 | 181425 | 210883 |
| Assistant Superintendent Speci | 134 | 141832 | 165000 | 178754 | 198364 | 220507 |
| Business Manager | 37 | 76337 | 90000 | 105000 | 136632 | 168298 |
| Administrative Assistant | 11 | | 120000 | 125000 | 129422 | |
| Director/Coordinator | 541 | 91703 | 124665 | 141821 | 155944 | 172535 |
| Assistant Director/Coordinator | 54 | 84278 | 116212 | 131252 | 140796 | 156636 |
| Supervisor | 44 | 86934 | 116097 | 132046 | 146601 | 187922 |
| Department Chairperson | 374 | 88736 | 107440 | 124610 | 134196 | 147104 |
| Attendance Teacher | 18 | | 83365 | 98877 | 114003 | |
| School Psychologist | 696 | 67726 | 88654 | 106906 | 125410 | 136450 |
| Social Worker | 467 | 63473 | 86228 | 102055 | 116828 | 130926 |
| Guidance Counselor | 861 | 66057 | 87104 | 103063 | 117790 | 132115 |
| Nurse Teacher | 13 | | 45973 | 77169 | 103938 | |
| School Nurse/Practitioner | 571 | 39365 | 47800 | 53642 | 61155 | 79129 |
| Dental Hygienist | | | | | | |
| Other Nonteaching | 415 | 64802 | 89053 | 109660 | 124901 | 145723 |
| Elementary School Principal | 296 | 124074 | 136821 | 151214 | 166658 | 178114 |
| Middle School Principal | 92 | 127031 | 147059 | 159546 | 171455 | 185815 |
| Junior High School Principal | 5 | | 99652 | 148500 | 166427 | |
| K-12 School Principal | 6 | | 138786 | 152460 | 170086 | |
| Senior High School Principal | 80 | 130414 | 155957 | 170365 | 183969 | 198900 |
| Junior/Senior High School Prin | 16 | | 150604 | 165656 | 176147 | |
| Special School Principal | 1 | | | | | |
| Assistant Elementary School PR | 121 | 85797 | 108863 | 120014 | 139119 | 155572 |
| Assistant Middle School Princi | 114 | 98846 | 120010 | 133172 | 148224 | 161824 |
| Assistant Junior High School P | 8 | | 114940 | 127180 | 147852 | |
| Assistant K-12 School Principa | 1 | | | | | |
| Assistant Senior High School P | 178 | 100308 | 123882 | 137092 | 151849 | 166833 |
| Assistant Jr./Sr. High School | 26 | 114296 | 142096 | 154246 | 157238 | 176479 |

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Region: Nassau-Suffolk

| Count | 5th | 25th | 50th | 75th | 95th |
|-------|---|--|---|--|--|
| 1 | | | | | |
| 29 | 96371 | 107539 | 120868 | 138402 | 147328 |
| 91 | 25000 | 74422 | 92174 | 111163 | 130673 |
| 1102 | 67574 | 89058 | 105340 | 118130 | 130125 |
| 6319 | 68500 | 90900 | 103538 | 116085 | 128277 |
| 5262 | 62350 | 83285 | 100312 | 117005 | 131540 |
| 858 | 64988 | 91290 | 105372 | 117000 | 129302 |
| 2451 | 65209 | 85831 | 100148 | 114000 | 128277 |
| 1332 | 59989 | 82116 | 99610 | 115966 | 132129 |
| 137 | 63826 | 79172 | 93534 | 105927 | 125011 |
| 684 | 62075 | 82346 | 96712 | 112147 | 126490 |
| 2232 | 63590 | 86895 | 101227 | 115978 | 130536 |
| 2425 | 66924 | 88164 | 102735 | 117418 | 131148 |
| 2101 | 66359 | 88040 | 101289 | 114334 | 129384 |
| 926 | 63341 | 84290 | 101338 | 117331 | 130970 |
| 1357 | 62394 | 85328 | 103041 | 117119 | 130344 |
| 11 | | 90852 | 97569 | 119524 | |
| | 63824 | 85356 | 99294 | 114129 | 127501 |
| | | | | | |
| 1535 | 66740 | | | _ | 130478 |
| 7 | | | | | |
| | | | | | 130938 |
| | | | | | 132289 |
| | | | | | 135366 |
| | 54420 | | | | 128987 |
| | | | | | |
| | | | | | 127400 |
| | | | | | 132607 |
| | | | | | 150841 |
| | 65353 | | | | 129732 |
| | | | | | |
| 33 | 76280 | 98639 | 113963 | 123296 | 142382 |
| | 1 29 91 1102 6319 5262 858 2451 1332 137 684 2232 2425 2101 926 1357 11 447 5 1535 | 1 29 96371 91 25000 1102 67574 6319 68500 5262 62350 858 64988 2451 65209 1332 59989 137 63826 684 62075 2232 63590 2425 66924 2101 66359 926 63341 1357 62394 11 447 63824 5 1535 66740 7 305 65946 173 60474 176 55657 108 54420 13 20 38912 503 58273 25 37862 459 65353 14 | 1 29 96371 107539 91 25000 74422 1102 67574 89058 6319 68500 90900 5262 62350 83285 858 64988 91290 2451 65209 85831 1332 59989 82116 137 63826 79172 684 62075 82346 2232 63590 86895 2425 66924 88164 2101 66359 88040 926 63341 84290 1357 62394 85328 11 90852 447 63824 85356 5 69253 1535 66740 87759 7 73453 305 65946 87790 173 60474 82945 176 55657 76847 108 54420 85766 13 84504 20 38912 69408 503 58273 82415 25 37862 88442 459 65353 85764 14 84966 | 1 29 96371 107539 120868 91 25000 74422 92174 1102 67574 89058 105340 6319 68500 90900 103538 5262 62350 83285 100312 858 64988 91290 105372 2451 65209 85831 100148 1332 59989 82116 99610 137 63826 79172 93534 684 62075 82346 96712 2232 63590 86895 101227 2425 66924 88164 102735 2101 66359 88040 101289 926 63341 84290 101338 1357 62394 85328 103041 11 90852 97569 447 63824 85356 99294 5 69253 113802 1535 66740 87759 102341 7 73453 91027 305 65946 87790 102726 173 60474 82945 97647 176 55657 76847 97783 108 54420 85766 101792 13 84504 90168 20 38912 69408 78422 503 58273 82415 99468 25 37862 88442 105634 459 65353 85764 101472 14 84966 97696 | 1 29 96371 107539 120868 138402 91 25000 74422 92174 111163 1102 67574 89058 105340 118130 6319 68500 90900 103538 116085 5262 62350 83285 100312 117005 858 64988 91290 105372 117000 2451 65209 85831 100148 114000 1332 59989 82116 99610 115966 137 63826 79172 93534 105927 684 62075 82346 96712 112147 2232 63590 86895 101227 115978 2425 66924 88164 102735 117418 2101 66359 88040 101289 114334 926 63341 84290 101338 117331 1357 62394 85328 103041 117119 11 90852 97569 119524 447 63824 85356 99294 114129 5 69253 113802 121424 1535 66740 87759 102341 117101 7 73453 91027 107518 305 65946 87790 102726 117218 173 60474 82945 97647 112227 176 55657 76847 97783 117376 108 54420 85766 101792 116168 13 84504 90168 113118 20 38912 69408 78422 95642 503 58273 82415 99468 115966 25 37862 88442 105634 126950 459 65353 85764 101472 116153 14 |

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Region: Nassau-Suffolk

| Stat-Cd | Count | 5th | 25th | 50th | 75th | 95th |
|--------------------------------|-------|-------|-------|--------|--------|--------|
| Dance | 12 | | 88271 | 91374 | 101356 | |
| Theater | 28 | 57388 | 89576 | 102192 | 117225 | 133354 |
| Combined Courses | 37 | 67311 | 85214 | 99897 | 109034 | 121545 |
| Other Subject | 2037 | 54889 | 84633 | 101238 | 116294 | 130600 |
| Helping Teacher | 9 | | 80590 | 86895 | 108191 | |
| Gifted/Talented | 102 | 73390 | 95016 | 111772 | 121938 | 130512 |
| General Cooperative Work Exper | 26 | 64300 | 83481 | 102871 | 121418 | 149794 |
| Computer Studies | 154 | 69904 | 87121 | 106786 | 117836 | 128858 |
| Summary | 34790 | 62202 | 86732 | 102735 | 118328 | 137750 |

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Region: Mid-Hudson

| Wild Fiddoori | | | | | | |
|--------------------------------|-------|------------|--------|--------|--------|--------|
| Stat-Cd | Count | <i>5th</i> | 25th | 50th | 75th | 95th |
| Superintendent, Independent | 66 | 156436 | 179295 | 223354 | 242907 | 258943 |
| Superintendent, Dependent | 32 | 129125 | 156250 | 186612 | 218750 | 250586 |
| Deputy Or Associate Superinten | 15 | | 153012 | 175760 | 204167 | |
| Assistant Superintendent | 33 | 105919 | 145196 | 175100 | 187585 | 223379 |
| Assistant Superintendent Speci | 107 | 125100 | 150615 | 172887 | 191226 | 221385 |
| Business Manager | 21 | 73118 | 98360 | 118500 | 135929 | 204986 |
| Administrative Assistant | 7 | | 112650 | 120000 | 129965 | |
| Director/Coordinator | 392 | 79168 | 106378 | 123193 | 143966 | 170605 |
| Assistant Director/Coordinator | 27 | 78402 | 93924 | 125731 | 136033 | 155728 |
| Supervisor | 39 | 51643 | 107000 | 119778 | 133629 | 140917 |
| Department Chairperson | 298 | 73260 | 99398 | 115722 | 130023 | 145950 |
| Attendance Teacher | 14 | | 98340 | 107794 | 110831 | |
| School Psychologist | 535 | 61976 | 81395 | 97908 | 118748 | 134814 |
| Social Worker | 274 | 61712 | 77455 | 91339 | 110159 | 127382 |
| Guidance Counselor | 654 | 63906 | 80788 | 98661 | 116528 | 131772 |
| Nurse Teacher | 38 | 58824 | 75491 | 85148 | 94533 | 113974 |
| School Nurse/Practitioner | 383 | 34327 | 49556 | 60867 | 69313 | 85934 |
| Dental Hygienist | | | | | | |
| Other Nonteaching | 369 | 60862 | 79382 | 96453 | 116150 | 136128 |
| Elementary School Principal | 263 | 108300 | 131373 | 146350 | 161184 | 182931 |
| Middle School Principal | 85 | 105174 | 133794 | 152460 | 172798 | 197862 |
| Junior High School Principal | 1 | | | | | |
| K-12 School Principal | 7 | | 100390 | 123600 | 136922 | |
| Senior High School Principal | 90 | 110878 | 138751 | 159045 | 179285 | 205593 |
| Junior/Senior High School Prin | 16 | | 119355 | 128028 | 139505 | |
| Special School Principal | 15 | | 124579 | 134973 | 137913 | |
| Assistant Elementary School PR | 111 | 95753 | 111271 | 124000 | 133662 | 153046 |
| Assistant Middle School Princi | 88 | 82580 | 112613 | 129214 | 142443 | 167309 |
| Assistant Junior High School P | 2 | | | 127501 | | |
| Assistant K-12 School Principa | 12 | | 94137 | 113283 | 137900 | |
| Assistant Senior High School P | 166 | 93835 | 114830 | 125948 | 143088 | 163680 |
| Assistant Jr./Sr. High School | 17 | | 111066 | 118000 | 128000 | |

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Region: Mid-Hudson

| Wild Fiddoor | | | | | | |
|--------------------------------|-------|-------|-------|--------|--------|--------|
| Stat-Cd | Count | 5th | 25th | 50th | 75th | 95th |
| Assistant Special School Princ | 7 | | 95172 | 104000 | 116064 | |
| Other School Administrator | 11 | | 79085 | 94500 | 114626 | |
| Prekindergarten | 95 | 62651 | 80957 | 96825 | 112657 | 124651 |
| Kindergarten | 831 | 61659 | 80416 | 99066 | 116716 | 130554 |
| Common Branch | 4584 | 61923 | 80438 | 98951 | 115379 | 129675 |
| Special Education | 4160 | 59000 | 75477 | 93000 | 111410 | 129232 |
| Reading | 567 | 62619 | 79768 | 102038 | 118228 | 130607 |
| English Language | 1914 | 60185 | 76861 | 94235 | 110000 | 130400 |
| Foreign Language | 922 | 56239 | 77500 | 93867 | 112268 | 133775 |
| Bilingual Education | 138 | 60505 | 82122 | 95554 | 115379 | 125958 |
| English As A Second Language | 496 | 58236 | 78940 | 98992 | 117159 | 127841 |
| Mathematics | 1717 | 58834 | 77694 | 95065 | 113323 | 130635 |
| Science | 1745 | 60387 | 80143 | 99058 | 115698 | 131634 |
| Social Studies | 1613 | 60859 | 78229 | 97060 | 113143 | 131298 |
| Art | 674 | 60463 | 82586 | 100226 | 113961 | 131488 |
| Music | 834 | 56604 | 75580 | 97908 | 116912 | 133722 |
| Art/Music | 13 | | 78150 | 85000 | 119302 | |
| Health Education | 303 | 55519 | 72000 | | 113077 | 129732 |
| Safety Education | 2 | | | 73936 | | |
| Physical Education | 1113 | 59171 | 79756 | 99789 | 115436 | 129232 |
| Agriculture | 1 | | | | | |
| Business/Marketing | 120 | 55279 | 79808 | 98174 | 112812 | 129984 |
| Home Economics | 86 | 60425 | 71917 | 90250 | 106625 | 123852 |
| Technology | 113 | 55210 | 72472 | 94542 | 108525 | 134944 |
| Trade Education | 95 | 51289 | 74638 | 89000 | 105305 | 124335 |
| Technical Education | 13 | | 86397 | 100796 | 110440 | |
| Health Occupation | 21 | 34980 | 66117 | 84818 | 92372 | 128201 |
| General Occupational Education | 318 | 56996 | 76562 | 97930 | 117771 | 133225 |
| Cooperative Work Experience | 14 | | 84529 | 107490 | 113829 | |
| Library | 327 | 58145 | 77000 | 94405 | 112778 | 133809 |
| Learning Technology | 31 | 49549 | 69514 | 93000 | 103000 | 129213 |
| Humanities/Performing Arts | 16 | | 84582 | 96680 | 113836 | |

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Region: Mid-Hudson

| Stat-Cd | Count | <i>5th</i> | 25th | 50th | 75th | 95th |
|--------------------------------|-------|------------|--------|--------|--------|--------|
| Dance | 8 | | 64060 | 91025 | 107740 | |
| Theater | 32 | 59830 | 76656 | 102794 | 115425 | 127648 |
| Combined Courses | 34 | 64658 | 82174 | 105587 | 121490 | 132734 |
| Other Subject | 1564 | 56687 | 73227 | 90463 | 107250 | 126996 |
| Helping Teacher | 65 | 59514 | 85093 | 106218 | 127234 | 141081 |
| Gifted/Talented | 59 | 71000 | 100857 | 117305 | 124335 | 127801 |
| General Cooperative Work Exper | 27 | 76354 | 88160 | 102592 | 117740 | 135740 |
| Computer Studies | 144 | 59657 | 78586 | 98004 | 112379 | 137455 |
| Summary | 25780 | 59611 | 78675 | 98000 | 116562 | 136950 |

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Region: Upper Hudson

| Stat-Cd | Count | 5th | 25th | 50th | 75th | 95th |
|--------------------------------|-------|--------|--------|--------|--------|--------|
| Superintendent, Independent | 35 | 118173 | 140000 | 157594 | 174797 | 190825 |
| Superintendent, Dependent | 34 | 108451 | 121875 | 138341 | 145246 | 163719 |
| Deputy Or Associate Superinten | 7 | | 106650 | 132600 | 142950 | |
| Assistant Superintendent | 15 | | 115170 | 120000 | 133581 | |
| Assistant Superintendent Speci | 30 | 99160 | 112562 | 131064 | 140842 | 149680 |
| Business Manager | 30 | 47406 | 79635 | 97178 | 106060 | 136008 |
| Administrative Assistant | 1 | | | | | |
| Director/Coordinator | 209 | 49728 | 72174 | 90611 | 109388 | 123300 |
| Assistant Director/Coordinator | 23 | 47652 | 65608 | 90525 | 101813 | 120696 |
| Supervisor | 43 | 42305 | 81333 | 99435 | 111000 | 127701 |
| Department Chairperson | 142 | 49805 | 61970 | 76890 | 86956 | 106512 |
| Attendance Teacher | 3 | | | 62811 | | |
| School Psychologist | 200 | 44228 | 54959 | 63724 | 80525 | 95878 |
| Social Worker | 197 | 46374 | 57198 | 64956 | 80234 | 95497 |
| Guidance Counselor | 322 | 44738 | 56281 | 64940 | 80048 | 97599 |
| Nurse Teacher | 8 | | 37217 | 45074 | 53838 | |
| School Nurse/Practitioner | 216 | 25763 | 34056 | 39782 | 44609 | 54000 |
| Dental Hygienist | | | | | | |
| Other Nonteaching | 231 | 45710 | 56189 | 68862 | 81139 | 94538 |
| Elementary School Principal | 131 | 80262 | 96461 | 107676 | 118458 | 130226 |
| Middle School Principal | 44 | 79250 | 93264 | 105578 | 115875 | 133827 |
| Junior High School Principal | 4 | | 84133 | 110146 | 138373 | |
| K-12 School Principal | 6 | | 73900 | 93458 | 112819 | |
| Senior High School Principal | 41 | 62128 | 92728 | 108227 | 126829 | 137400 |
| Junior/Senior High School Prin | 16 | | 87584 | 97632 | 107873 | |
| Special School Principal | 5 | | 83116 | 84272 | 101836 | |
| Assistant Elementary School PR | 10 | | 73525 | 83884 | 104086 | |
| Assistant Middle School Princi | 30 | 66878 | 89938 | 101150 | 108084 | 124149 |
| Assistant Junior High School P | 2 | | | 126637 | | |
| Assistant K-12 School Principa | 1 | | | | | |
| Assistant Senior High School P | 56 | 68644 | 82906 | 93329 | 104428 | 125796 |
| Assistant Jr./Sr. High School | 8 | | 73048 | 78802 | 87188 | |

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Region: Upper Hudson

| Oppor riddson | | | | | | |
|--------------------------------|-------|-------|-------|-------|--------|--------|
| Stat-Cd | Count | 5th | 25th | 50th | 75th | 95th |
| Assistant Special School Princ | | | | | | |
| Other School Administrator | 9 | | 66000 | 75956 | 105121 | |
| Prekindergarten | 61 | 40315 | 49646 | 57071 | 78276 | 93560 |
| Kindergarten | 436 | 46522 | 54207 | 61922 | 76112 | 93011 |
| Common Branch | 2267 | 45755 | 54211 | 62987 | 77213 | 93072 |
| Special Education | 1862 | 44306 | 53600 | 62770 | 76514 | 93038 |
| Reading | 359 | 44513 | 55236 | 63950 | 80230 | 92466 |
| English Language | 883 | 46077 | 54365 | 62527 | 73491 | 91017 |
| Foreign Language | 383 | 43976 | 54804 | 64600 | 79804 | 95913 |
| Bilingual Education | 3 | | | 72078 | | |
| English As A Second Language | 100 | 46450 | 54204 | 62662 | 75571 | 92330 |
| Mathematics | 815 | 44622 | 53700 | 62357 | 74228 | 89923 |
| Science | 800 | 44417 | 54270 | 62538 | 75360 | 92329 |
| Social Studies | 712 | 44123 | 53914 | 61922 | 72793 | 91489 |
| Art | 315 | 42325 | 53802 | 64242 | 79222 | 94782 |
| Music | 414 | 46189 | 56243 | 65240 | 81170 | 95624 |
| Art/Music | 6 | | 58834 | 72066 | 87734 | |
| Health Education | 129 | 42868 | 51048 | 59198 | 71644 | 93168 |
| Safety Education | _ 1 | | | | | |
| Physical Education | 549 | 44512 | 55054 | 64200 | 80753 | 95146 |
| Agriculture | 7 | | 41722 | 48038 | 59602 | |
| Business/Marketing | 106 | 43956 | 52206 | 60763 | 71320 | 91493 |
| Home Economics | 70 | 43634 | 50394 | 59997 | 80321 | 93450 |
| Technology | 128 | 44576 | 53779 | 66786 | 81599 | 96057 |
| Trade Education | 58 | 41924 | 48961 | 56058 | 65085 | 77808 |
| Technical Education | 15 | | 53062 | 61379 | 89000 | |
| Health Occupation | 9 | 40005 | 55790 | 60000 | 67570 | 00000 |
| General Occupational Education | 221 | 42825 | 51976 | 62685 | 78318 | 93026 |
| Cooperative Work Experience | 29 | 44734 | 57645 | 62529 | 79614 | 103313 |
| Library | 172 | 44690 | 53258 | 61120 | 74438 | 93350 |
| Learning Technology | 4 | | 52952 | 67496 | 72243 | |
| Humanities/Performing Arts | 7 | | 44833 | 48962 | 65180 | |

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Region: Upper Hudson

| Stat-Cd | Count | 5th | 25th | 50th | 75th | 95th |
|--------------------------------|-------|-------|-------|-------|-------|-------|
| Dance | 2 | | | 48940 | | |
| Theater | 10 | | 61866 | 69222 | 86088 | |
| Combined Courses | 20 | 43297 | 55823 | 61469 | 69819 | 91110 |
| Other Subject | 999 | 44077 | 52000 | 61141 | 73073 | 90404 |
| Helping Teacher | 62 | 52248 | 58277 | 61816 | 79788 | 90806 |
| Gifted/Talented | 19 | | 53156 | 58225 | 74128 | |
| General Cooperative Work Exper | 17 | | 51226 | 67200 | 83636 | |
| Computer Studies | 38 | 44261 | 54739 | 68800 | 88170 | 96494 |
| Summary | 12295 | 44000 | 54154 | 63841 | 79412 | 97357 |

Thursday, October 17, 2013 Page 201 of 234

Region: Lake Champlain-Lake George

| Lake Champian Lake Coorge | | | | | | |
|--------------------------------|-------|-------|--------|--------|--------|--------|
| Stat-Cd | Count | 5th | 25th | 50th | 75th | 95th |
| Superintendent, Independent | 12 | | 132000 | 148568 | 165055 | |
| Superintendent, Dependent | 30 | 62199 | 109177 | 120726 | 130650 | 146729 |
| Deputy Or Associate Superinten | 4 | | 83554 | 93475 | 132772 | |
| Assistant Superintendent | 2 | | | 105156 | | |
| Assistant Superintendent Speci | 1 | | | | | |
| Business Manager | 16 | | 75500 | 84833 | 92081 | |
| Administrative Assistant | 1 | | | | | |
| Director/Coordinator | 55 | 57077 | 71411 | 80832 | 88689 | 114061 |
| Assistant Director/Coordinator | 2 | | | 53894 | | |
| Supervisor | 5 | | 51457 | 72810 | 87692 | |
| Department Chairperson | 37 | 49328 | 60397 | 72943 | 82456 | 89966 |
| Attendance Teacher | 1 | | | | | |
| School Psychologist | 73 | 39244 | 49614 | 59959 | 72499 | 82430 |
| Social Worker | 30 | 42226 | 57254 | 67192 | 75549 | 87173 |
| Guidance Counselor | 99 | 42000 | 50895 | 60856 | 72789 | 82290 |
| Nurse Teacher | 6 | | 48174 | 67405 | 72846 | |
| School Nurse/Practitioner | 68 | 24336 | 29010 | 34294 | 42130 | 51085 |
| Dental Hygienist | | | | | | |
| Other Nonteaching | 75 | 41351 | 53587 | 62414 | 73614 | 85504 |
| Elementary School Principal | 30 | 75850 | 83855 | 87368 | 96774 | 117441 |
| Middle School Principal | 12 | | 83515 | 92014 | 99156 | |
| Junior High School Principal | | | | | | |
| K-12 School Principal | 8 | | 77442 | 85474 | 91459 | |
| Senior High School Principal | 12 | | 91800 | 95868 | 103413 | |
| Junior/Senior High School Prin | 12 | | 84364 | 91220 | 100106 | |
| Special School Principal | | | | | | |
| Assistant Elementary School PR | 1 | | | | | |
| Assistant Middle School Princi | 3 | | | 83324 | | |
| Assistant Junior High School P | | | | | | |
| Assistant K-12 School Principa | 1 | | | | | |
| Assistant Senior High School P | 5 | | 73980 | 86928 | 88458 | |
| Assistant Jr./Sr. High School | 5 | | 70082 | 77087 | 80311 | |

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Region: Lake Champlain-Lake George

| Lake Champian Lake Goorge | | | | | | |
|--------------------------------|-------|------------|-------|-------|-------|-------|
| Stat-Cd | Count | <i>5th</i> | 25th | 50th | 75th | 95th |
| Assistant Special School Princ | | | | | | |
| Other School Administrator | 3 | | | 54165 | | |
| Prekindergarten | 29 | 43272 | 48232 | 54000 | 65014 | 78328 |
| Kindergarten | 122 | 45700 | 50421 | 59230 | 68268 | 80062 |
| Common Branch | 575 | 43160 | 49988 | 57626 | 68877 | 79352 |
| Special Education | 542 | 43497 | 50654 | 58698 | 70838 | 82912 |
| Reading | 109 | 42796 | 50902 | 57085 | 67087 | 80511 |
| English Language | 251 | 42378 | 50100 | 56798 | 67901 | 80188 |
| Foreign Language | 90 | 43640 | 51146 | 59948 | 69081 | 81572 |
| Bilingual Education | 1 | | | | | |
| English As A Second Language | 8 | | 48751 | 55442 | 59156 | |
| Mathematics | 250 | 44582 | 50344 | 58142 | 69032 | 82107 |
| Science | 224 | 42282 | 50428 | 57783 | 69085 | 81655 |
| Social Studies | 213 | 42760 | 50188 | 56360 | 66856 | 78810 |
| Art | 80 | 39913 | 50865 | 57486 | 68230 | 78082 |
| Music | 104 | 40597 | 48116 | 57362 | 67711 | 79586 |
| Art/Music | | | | | | |
| Health Education | 45 | 36888 | 49708 | 56144 | 71887 | 83797 |
| Safety Education | 7 | | 51989 | 58120 | 67141 | |
| Physical Education | 151 | 40503 | 48984 | 58478 | 71565 | 82630 |
| Agriculture | 11 | | 40456 | 47346 | 52844 | |
| Business/Marketing | 43 | 44252 | 53213 | 59761 | 70126 | 77742 |
| Home Economics | 29 | 34250 | 44249 | 54361 | 68351 | 88272 |
| Technology | 42 | 37993 | 46661 | 55820 | 65290 | 75526 |
| Trade Education | 41 | 33127 | 48652 | 53315 | 59832 | 79474 |
| Technical Education | 1 | | | | | |
| Health Occupation | 11 | | 42195 | 48912 | 54556 | |
| General Occupational Education | 77 | 38513 | 48571 | 58450 | 68714 | 77728 |
| Cooperative Work Experience | 6 | | 56412 | 59704 | 70220 | |
| Library | 44 | 40935 | 47028 | 52158 | 61610 | 77274 |
| Learning Technology | 6 | | 51122 | 62900 | 77635 | |
| Humanities/Performing Arts | 1 | | | | | |

Thursday, October 17, 2013 Page 203 of 234

Region: Lake Champlain-Lake George

| Stat-Cd | Count | 5th | 25th | 50th | 75th | 95th |
|--------------------------------|-------|-------|-------|-------|-------|-------|
| Dance | | | | | | |
| Theater | 1 | | | | | |
| Combined Courses | 2 | | | 70476 | | |
| Other Subject | 397 | 44579 | 51440 | 57670 | 68390 | 81506 |
| Helping Teacher | 9 | | 52231 | 55804 | 60472 | |
| Gifted/Talented | 4 | | 60825 | 67534 | 76956 | |
| General Cooperative Work Exper | 10 | | 49346 | 57866 | 69576 | |
| Computer Studies | 28 | 40345 | 47774 | 58488 | 65922 | 76000 |
| Summary | 3371 | 41662 | 50380 | 58679 | 70731 | 84959 |

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Region: Black River-St Lawrence

| Diagnation of Lamenes | | | | | | |
|--------------------------------|-------|------------|--------|--------|--------|--------|
| Stat-Cd | Count | <i>5th</i> | 25th | 50th | 75th | 95th |
| Superintendent, Independent | 14 | | 124100 | 132172 | 163468 | |
| Superintendent, Dependent | 26 | 105675 | 110302 | 120703 | 131630 | 142458 |
| Deputy Or Associate Superinten | 2 | | | 98274 | | |
| Assistant Superintendent | 4 | | 96701 | 108776 | 121993 | |
| Assistant Superintendent Speci | 6 | | 96555 | 108914 | 127133 | |
| Business Manager | 9 | | 78837 | 84500 | 113128 | |
| Administrative Assistant | | | | | | |
| Director/Coordinator | 69 | 51179 | 66588 | 77990 | 86948 | 98850 |
| Assistant Director/Coordinator | 4 | | 74794 | 81627 | 84323 | |
| Supervisor | 11 | | 71000 | 80027 | 84571 | |
| Department Chairperson | 48 | 51012 | 62556 | 70323 | 77607 | 99200 |
| Attendance Teacher | 2 | | | 42330 | | |
| School Psychologist | 53 | 45971 | 51564 | 59038 | 64344 | 77888 |
| Social Worker | 21 | 46475 | 50233 | 55594 | 60393 | 74051 |
| Guidance Counselor | 119 | 43969 | 51293 | 55710 | 62515 | 78816 |
| Nurse Teacher | 5 | | 32172 | 53829 | 62125 | |
| School Nurse/Practitioner | 67 | 26094 | 30229 | 35160 | 43025 | 53039 |
| Dental Hygienist | 1 | | | | | |
| Other Nonteaching | 50 | 40702 | 50614 | 59582 | 70774 | 85557 |
| Elementary School Principal | 37 | 74332 | 81592 | 87972 | 93826 | 120581 |
| Middle School Principal | 11 | | 76500 | 88312 | 98159 | |
| Junior High School Principal | 2 | | | 98773 | | |
| K-12 School Principal | 9 | | 77390 | 85356 | 91114 | |
| Senior High School Principal | 16 | | 81944 | 86728 | 98176 | |
| Junior/Senior High School Prin | 10 | | 80250 | 88856 | 103199 | |
| Special School Principal | 3 | | | 82814 | | |
| Assistant Elementary School PR | 5 | | 58655 | 72794 | 74585 | |
| Assistant Middle School Princi | 2 | | | 79558 | | |
| Assistant Junior High School P | | | | | | |
| Assistant K-12 School Principa | | | | | | |
| Assistant Senior High School P | 5 | | 74106 | 76000 | 90101 | |
| Assistant Jr./Sr. High School | 4 | | 73655 | 77922 | 84430 | |

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Region: Black River-St Lawrence

| Black throi of Lawrence | | | | | | |
|--------------------------------|-------|-------|-------|-------|-------|-------|
| Stat-Cd | Count | 5th | 25th | 50th | 75th | 95th |
| Assistant Special School Princ | | | | | | |
| Other School Administrator | | | | | | |
| Prekindergarten | 41 | 24821 | 47006 | 54155 | 64075 | 77391 |
| Kindergarten | 168 | 41131 | 47098 | 53716 | 65065 | 75665 |
| Common Branch | 715 | 41542 | 47851 | 53564 | 65256 | 76422 |
| Special Education | 564 | 41493 | 48930 | 55226 | 65030 | 76084 |
| Reading | 160 | 41724 | 48083 | 53253 | 59533 | 78379 |
| English Language | 305 | 41647 | 47930 | 52671 | 60518 | 75495 |
| Foreign Language | 101 | 39991 | 46937 | 52878 | 61207 | 71000 |
| Bilingual Education | | | | | | |
| English As A Second Language | 15 | | 48512 | 51210 | 59491 | |
| Mathematics | 286 | 42139 | 49157 | 54606 | 62890 | 77556 |
| Science | 246 | 41227 | 49129 | 54192 | 63160 | 74145 |
| Social Studies | 251 | 41544 | 48180 | 52776 | 62829 | 77283 |
| Art | 89 | 40656 | 48260 | 53538 | 66176 | 81088 |
| Music | 123 | 41118 | 46144 | 56770 | 67682 | 76563 |
| Art/Music | 3 | | | 43585 | | |
| Health Education | 44 | 38835 | 45462 | 50436 | 56813 | 76321 |
| Safety Education | 5 | | 51318 | 53915 | 67268 | |
| Physical Education | 169 | 39762 | 48307 | 54527 | 63928 | 74566 |
| Agriculture | 19 | | 47930 | 52618 | 62521 | |
| Business/Marketing | 37 | 34042 | 47356 | 52623 | 62193 | 76407 |
| Home Economics | 27 | 42113 | 48684 | 53930 | 58774 | 68252 |
| Technology | 33 | 39364 | 49553 | 56620 | 64386 | 81998 |
| Trade Education | 58 | 37132 | 45615 | 52580 | 59338 | 72511 |
| Technical Education | 2 | | | 42358 | | |
| Health Occupation | 14 | | 40430 | 45848 | 62483 | |
| General Occupational Education | 84 | 41033 | 50739 | 57244 | 68007 | 77168 |
| Cooperative Work Experience | 3 | | | 57475 | | |
| Library | 49 | 39894 | 45784 | 50495 | 58935 | 74866 |
| Learning Technology | 4 | | 44059 | 47516 | 54750 | |
| Humanities/Performing Arts | 4 | | 44481 | 53013 | 57298 | |

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Region: Black River-St Lawrence

| Stat-Cd | Count | 5th | 25th | 50th | 75th | 95th |
|--------------------------------|-------|-------|-------|-------|-------|-------|
| Dance | | | | | | |
| Theater | 4 | | 55446 | 63700 | 74118 | |
| Combined Courses | 3 | | | 59495 | | |
| Other Subject | 459 | 41572 | 47703 | 53783 | 62422 | 74612 |
| Helping Teacher | 2 | | | 52282 | | |
| Gifted/Talented | 4 | | 68192 | 70373 | 74008 | |
| General Cooperative Work Exper | 8 | | 50428 | 53348 | 67205 | |
| Computer Studies | 20 | 39813 | 48229 | 56362 | 62874 | 79785 |
| Summary | 3778 | 41030 | 48492 | 54854 | 66363 | 82281 |

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Region: Upper Mohawk Valley

| Count | <i>5th</i> | 25th | 50th | 75th | 95th |
|-------|--|--|--------|--|--|
| 12 | | 134000 | 157861 | 167690 | |
| 11 | | 111000 | 125000 | 135082 | |
| | | | | | |
| 1 | | | | | |
| 11 | | 109950 | 125000 | 143778 | |
| 11 | | 86996 | 92097 | 98000 | |
| | | | | | |
| 59 | 47834 | 70458 | 84152 | 95805 | 119428 |
| 3 | | | 65000 | | |
| 4 | | 53644 | 69916 | 79255 | |
| 51 | 47073 | 58471 | 71270 | 81202 | 90636 |
| 2 | | | 83986 | | |
| 42 | 47023 | 52098 | 70860 | 82651 | 101372 |
| 50 | 42745 | 51501 | 58126 | 67968 | 88416 |
| 88 | 38291 | 50866 | 57523 | 69178 | 86395 |
| | | | | | |
| 74 | 24005 | 28698 | 30943 | 40681 | 48495 |
| | | | | | |
| | | 53178 | | | 92505 |
| | 75339 | | | | 112734 |
| | | 83618 | 92105 | 96518 | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | 84550 | 87673 | 100820 | |
| | | | = | | |
| | | == 400 | | 07400 | |
| | | 77199 | 81330 | 87199 | |
| 1 | | | | | |
| 4.5 | | 70504 | 00040 | 04040 | |
| | | 70531 | | 91049 | |
| 2 | | | 80596 | | |
| | 12 11 1 11 11 59 3 4 51 2 42 | 12 11 1 11 11 59 47834 3 4 51 47073 2 42 47023 50 42745 88 38291 74 24005 65 32185 40 75339 13 1 2 12 5 1 1 3 7 1 | 12 | 12 134000 157861 11 111000 125000 1 109950 125000 11 109950 125000 11 86996 92097 59 47834 70458 84152 65000 65000 65000 4 53644 69916 51 47073 58471 71270 2 83986 42 47023 52098 70860 50 42745 51501 58126 88 38291 50866 57523 74 24005 28698 30943 65 32185 53178 68209 40 75339 82308 93814 13 83618 92105 1 78750 12 89402 101980 5 84550 87673 1 76232 77199 81330 1 70531 83619 | 12 134000 157861 167690 11 111000 125000 135082 1 11 109950 125000 143778 11 86996 92097 98000 59 47834 70458 84152 95805 3 65000 4 53644 69916 79255 51 47073 58471 71270 81202 2 83986 42 47023 52098 70860 82651 50 42745 51501 58126 67968 88 38291 50866 57523 69178 74 24005 28698 30943 40681 65 32185 53178 68209 75507 40 75339 82308 93814 101866 13 83618 92105 96518 1 78750 12 89402 101980 110040 5 84550 87673 100820 7 77199 81330 87199 |

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Region: Upper Mohawk Valley

| oppor monatik valley | | | | | | |
|--------------------------------|-------|-------|-------|-------|-------|-------|
| Stat-Cd | Count | 5th | 25th | 50th | 75th | 95th |
| Assistant Special School Princ | | | | | | |
| Other School Administrator | | | | | | |
| Prekindergarten | 26 | 36912 | 46008 | 55612 | 70170 | 89482 |
| Kindergarten | 131 | 39374 | 47070 | 56719 | 68815 | 82734 |
| Common Branch | 705 | 41715 | 48212 | 54640 | 66182 | 80502 |
| Special Education | 512 | 39053 | 48516 | 57387 | 73870 | 84851 |
| Reading | 82 | 40821 | 48563 | 55274 | 67238 | 90965 |
| English Language | 218 | 38586 | 48203 | 55054 | 66146 | 84677 |
| Foreign Language | 99 | 39897 | 45584 | 53147 | 66425 | 84150 |
| Bilingual Education | | | | | | |
| English As A Second Language | 56 | 39960 | 45610 | 51352 | 70777 | 82234 |
| Mathematics | 222 | 39517 | 48536 | 57034 | 68465 | 82962 |
| Science | 203 | 39030 | 48474 | 56364 | 65285 | 81115 |
| Social Studies | 177 | 42359 | 48402 | 55945 | 66568 | 77503 |
| Art | 87 | 40079 | 49314 | 59629 | 70094 | 82062 |
| Music | 124 | 40326 | 48156 | 61650 | 73694 | 83788 |
| Art/Music | 3 | | | 67013 | | |
| Health Education | 41 | 34938 | 45142 | 56584 | 72430 | 88238 |
| Safety Education | 3 | | | 49690 | | |
| Physical Education | 151 | 38181 | 47373 | 57449 | 69665 | 83727 |
| Agriculture | 4 | | 46623 | 63862 | 81630 | |
| Business/Marketing | 37 | 37791 | 45514 | 56148 | 71662 | 83800 |
| Home Economics | 24 | 38163 | 42861 | 64828 | 74742 | 86332 |
| Technology | 37 | 39646 | 50036 | 60000 | 68972 | 89332 |
| Trade Education | 23 | 33171 | 44154 | 51380 | 60500 | 73771 |
| Technical Education | 1 | | | | | |
| Health Occupation | 2 | | | 64598 | | |
| General Occupational Education | 64 | 39707 | 48817 | 56002 | 71507 | 84856 |
| Cooperative Work Experience | 4 | | 50234 | 71208 | 84393 | |
| Library | 60 | 40314 | 47600 | 58994 | 71076 | 77148 |
| Learning Technology | 1 | | | | | |
| Humanities/Performing Arts | | | | | | |

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Region: Upper Mohawk Valley

| Stat-Cd | Count | 5th | 25th | 50th | 75th | 95th |
|--------------------------------|-------|-------|-------|-------|-------|-------|
| Dance | | | | | | |
| Theater | 7 | | 46909 | 49402 | 78242 | |
| Combined Courses | 1 | | | | | |
| Other Subject | 419 | 39329 | 47926 | 56283 | 68815 | 82658 |
| Helping Teacher | 18 | | 46972 | 53777 | 76482 | |
| Gifted/Talented | 4 | | 58344 | 62370 | 70464 | |
| General Cooperative Work Exper | 3 | | | 55397 | | |
| Computer Studies | 11 | | 45981 | 54175 | 73666 | |
| Summary | 3575 | 39417 | 48145 | 56918 | 71609 | 88975 |

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Region: Central

| o i i i i i i i i i i i i i i i i i i i | | | | | | |
|---|-------|------------|--------|--------|--------|--------|
| Stat-Cd | Count | <i>5th</i> | 25th | 50th | 75th | 95th |
| Superintendent, Independent | 30 | 94602 | 142438 | 156500 | 180016 | 195765 |
| Superintendent, Dependent | 20 | 106042 | 120070 | 136255 | 145464 | 160181 |
| Deputy Or Associate Superinten | 6 | | 124304 | 134882 | 145974 | |
| Assistant Superintendent | 9 | | 100553 | 103000 | 126932 | |
| Assistant Superintendent Speci | 30 | 56291 | 105352 | 119480 | 129254 | 148074 |
| Business Manager | 23 | 57074 | 91556 | 97517 | 106735 | 153361 |
| Administrative Assistant | | | | | | |
| Director/Coordinator | 141 | 66544 | 78186 | 90984 | 101730 | 124617 |
| Assistant Director/Coordinator | 20 | 56157 | 67540 | 83658 | 92093 | 106516 |
| Supervisor | 15 | | 80358 | 87145 | 93000 | |
| Department Chairperson | 114 | 52852 | 60644 | 67498 | 75263 | 88228 |
| Attendance Teacher | | | | | | |
| School Psychologist | 163 | 48312 | 57354 | 63442 | 73813 | 90872 |
| Social Worker | 110 | 45013 | 55954 | 61860 | 70740 | 83171 |
| Guidance Counselor | 261 | 51415 | 58302 | 63838 | 70734 | 84485 |
| Nurse Teacher | | | | | | |
| School Nurse/Practitioner | 188 | 27259 | 32214 | 37983 | 44239 | 54198 |
| Dental Hygienist | | | | | | |
| Other Nonteaching | 218 | 47670 | 58196 | 65100 | 72248 | 85671 |
| Elementary School Principal | 104 | 77630 | 86909 | 95966 | 102960 | 123631 |
| Middle School Principal | 39 | 77330 | 91301 | 98500 | 105000 | 124000 |
| Junior High School Principal | 6 | | 86912 | 93085 | 125991 | |
| K-12 School Principal | 3 | | | 91875 | | |
| Senior High School Principal | 35 | 85872 | 96600 | 106107 | 110720 | 137295 |
| Junior/Senior High School Prin | 12 | | 80000 | 93054 | 98472 | |
| Special School Principal | 3 | | | 117000 | | |
| Assistant Elementary School PR | 30 | 59282 | 71200 | 84178 | 89571 | 105989 |
| Assistant Middle School Princi | 32 | 68725 | 78951 | 85432 | 91758 | 104485 |
| Assistant Junior High School P | 7 | | 71070 | 74043 | 79611 | |
| Assistant K-12 School Principa | 1 | | | | | |
| Assistant Senior High School P | 45 | 70447 | 74552 | 83479 | 91608 | 107268 |
| Assistant Jr./Sr. High School | 4 | | 70350 | 75834 | 81267 | |
| | | | | | | |

Thursday, October 17, 2013 Page 211 of 234

Region: Central

| Count | 5th | 25th | 50th | 75th | 95th |
|-------|---|--|--|---|--|
| | | | | | |
| 11 | | 51130 | 60000 | 84972 | |
| 47 | 38883 | 48759 | 55984 | 62678 | 75808 |
| 313 | 47600 | 55284 | 59635 | 66086 | 81243 |
| 1875 | 47198 | 54279 | 58987 | 65300 | 77022 |
| 1306 | 45737 | 54965 | 60346 | 67654 | 79881 |
| 144 | 48674 | 54298 | 59574 | 65341 | 82563 |
| 710 | 46460 | 53389 | 57310 | 64267 | 78320 |
| 265 | 46248 | 53471 | 58210 | 65233 | 77268 |
| 9 | | 54218 | 62000 | 67200 | |
| 84 | 42709 | 49904 | 54079 | 63582 | 76425 |
| 622 | 44774 | 53280 | 57548 | 64347 | 75183 |
| 618 | 47008 | 54610 | 59840 | 66596 | 76722 |
| 567 | 46357 | 54302 | 58918 | 65276 | 78531 |
| 255 | 45366 | 53882 | 59599 | 67169 | 82208 |
| 342 | 45732 | 55237 | 61162 | 68322 | 80988 |
| | | | 61760 | | |
| | 46096 | | | 68646 | 81413 |
| | | | | | |
| | 46291 | | | | 79457 |
| | | | | 54418 | |
| | | | | | 78944 |
| | | | | | 76358 |
| | | | | | 78351 |
| | 39186 | 49878 | | 64157 | 84220 |
| | | | | | |
| | | | | | |
| | 42047 | | | | 77055 |
| | | | | | |
| | 46043 | | | | 77862 |
| 5 | | 44650 | 50545 | 5/081 | |
| | | | | | |
| | 11 47 313 1875 1306 144 710 265 9 84 622 618 567 255 | 11 47 38883 313 47600 1875 47198 1306 45737 144 48674 710 46460 265 46248 9 84 42709 622 44774 618 47008 567 46357 255 45366 342 45732 2 107 46096 5 436 46291 13 94 44081 44 42847 105 47332 35 39186 3 5 197 42047 8 156 46043 | 11 51130 47 38883 48759 313 47600 55284 1875 47198 54279 1306 45737 54965 144 48674 54298 710 46460 53389 265 46248 53471 9 54218 84 42709 49904 622 44774 53280 618 47008 54610 567 46357 54302 255 45366 53882 342 45732 55237 2 107 46096 54045 5 54698 436 46291 53549 13 43816 94 44081 53991 44 42847 52540 105 47332 54780 35 39186 49878 3 5 53369 197 42047 53772 8 56023 156 46043 53789 | 11 51130 60000 47 38883 48759 55984 313 47600 55284 59635 1875 47198 54279 58987 1306 45737 54965 60346 144 48674 54298 59574 710 46460 53389 57310 265 46248 53471 58210 9 54218 62000 84 42709 49904 54079 622 44774 53280 57548 618 47008 54610 59840 567 46357 54302 58918 255 45366 53882 59599 342 45732 55237 61162 2 61760 107 46096 54045 59041 5 54698 58693 436 46291 53549 58818 13 43816 50314 94 44081 53991 60970 44 42847 | 11 51130 60000 84972 47 38883 48759 55984 62678 313 47600 55284 59635 66086 1875 47198 54279 58987 65300 1306 45737 54965 60346 67654 144 48674 54298 59574 65341 710 46460 53389 57310 64267 265 46248 53471 58210 65233 9 54218 62000 67200 84 42709 49904 54079 63582 622 44774 53280 57548 64347 618 47008 54610 59840 66596 567 46357 54302 58918 65276 255 45366 53882 59599 67169 342 45732 55237 61162 68322 2 61760 107 46096 54045 59041 68646 5 54698 58693 |

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| Region: | Central |
|---------|---------|
|---------|---------|

| Stat-Cd | Count | 5th | 25th | 50th | 75th | 95th |
|--------------------------------|-------|-------|-------|-------|-------|-------|
| Dance | 1 | | | | | |
| Theater | 4 | | 51634 | 58800 | 63737 | |
| Combined Courses | 1 | | | | | |
| Other Subject | 752 | 44527 | 53244 | 58058 | 64088 | 75220 |
| Helping Teacher | 17 | | 52606 | 56660 | 64696 | |
| Gifted/Talented | 6 | | 57354 | 69247 | 78171 | |
| General Cooperative Work Exper | 16 | | 57098 | 59997 | 69856 | |
| Computer Studies | 26 | 33678 | 51778 | 56470 | 67175 | 88499 |
| Summary | 9583 | 45022 | 54499 | 60000 | 68000 | 88000 |

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Region: Southern Tier - East

| Stat-Cd | Count | 5th | 25th | 50th | 75th | 95th |
|--------------------------------|-------|-------|--------|--------|--------|--------|
| Superintendent, Independent | 18 | | 129066 | 144990 | 157538 | |
| Superintendent, Dependent | 37 | 93307 | 112250 | 121451 | 128556 | 148711 |
| Deputy Or Associate Superinten | 2 | | | 130265 | | |
| Assistant Superintendent | 7 | | 92787 | 110000 | 122494 | |
| Assistant Superintendent Speci | 13 | | 115928 | 124741 | 132131 | |
| Business Manager | 18 | | 79905 | 88616 | 99831 | |
| Administrative Assistant | 1 | | | | | |
| Director/Coordinator | 130 | 44182 | 65256 | 78662 | 91846 | 106467 |
| Assistant Director/Coordinator | 11 | | 57134 | 73382 | 77746 | |
| Supervisor | 11 | | 38377 | 65000 | 87860 | |
| Department Chairperson | 80 | 45470 | 54301 | 62688 | 71986 | 87336 |
| Attendance Teacher | | | | | | |
| School Psychologist | 82 | 43853 | 51615 | 58473 | 64549 | 87265 |
| Social Worker | 62 | 45054 | 52159 | 56826 | 62789 | 71997 |
| Guidance Counselor | 171 | 42653 | 50738 | 55541 | 61888 | 74152 |
| Nurse Teacher | 7 | | 53860 | 59276 | 60607 | |
| School Nurse/Practitioner | 128 | 21055 | 29376 | 33706 | 40120 | 53826 |
| Dental Hygienist | | | | | | |
| Other Nonteaching | 149 | 40299 | 49440 | 54768 | 66046 | 89495 |
| Elementary School Principal | 64 | 68176 | 84308 | 90254 | 100852 | 107156 |
| Middle School Principal | 25 | 65285 | 82250 | 88027 | 105230 | 118018 |
| Junior High School Principal | 1 | | | | | |
| K-12 School Principal | 12 | | 81511 | 84074 | 88928 | |
| Senior High School Principal | 25 | 81921 | 86458 | 95000 | 103017 | 121249 |
| Junior/Senior High School Prin | 16 | | 76234 | 84616 | 87471 | |
| Special School Principal | 1 | | | | | |
| Assistant Elementary School PR | 12 | | 59693 | 75230 | 88559 | |
| Assistant Middle School Princi | 15 | | 72000 | 75615 | 97219 | |
| Assistant Junior High School P | | | | | | |
| Assistant K-12 School Principa | | | | | | |
| Assistant Senior High School P | 17 | | 68850 | 77900 | 93543 | |
| Assistant Jr./Sr. High School | 5 | | 67914 | 73980 | 84353 | |
| - | | | | | | |

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Region: Southern Tier - East

| Oddilciii iici Last | | | | | | |
|--------------------------------|-------|-------|-------|-------|--------|-------|
| Stat-Cd | Count | 5th | 25th | 50th | 75th | 95th |
| Assistant Special School Princ | | | | | | |
| Other School Administrator | 4 | | 71096 | 76548 | 100606 | |
| Prekindergarten | 69 | 40076 | 47244 | 52753 | 60216 | 76914 |
| Kindergarten | 258 | 40701 | 47350 | 53073 | 61432 | 72124 |
| Common Branch | 1030 | 40588 | 47336 | 52517 | 58990 | 71015 |
| Special Education | 968 | 40667 | 47718 | 52592 | 59407 | 71411 |
| Reading | 195 | 40475 | 48028 | 53693 | 59576 | 70048 |
| English Language | 482 | 40376 | 47327 | 52036 | 59291 | 71816 |
| Foreign Language | 180 | 39259 | 47273 | 54406 | 62394 | 75320 |
| Bilingual Education | 1 | | | | | |
| English As A Second Language | 37 | 39778 | 46352 | 52152 | 57080 | 74721 |
| Mathematics | 438 | 40802 | 46706 | 52874 | 59553 | 70903 |
| Science | 419 | 40191 | 47918 | 52970 | 60992 | 72926 |
| Social Studies | 424 | 40555 | 46558 | 52068 | 59191 | 70539 |
| Art | 170 | 38791 | 46862 | 53234 | 61680 | 72275 |
| Music | 233 | 39793 | 47482 | 54034 | 64337 | 76609 |
| Art/Music | 1 | | | | | |
| Health Education | 95 | 40266 | 46464 | 52024 | 60526 | 74053 |
| Safety Education | 9 | | 59693 | 64422 | 68486 | |
| Physical Education | 315 | 40785 | 48674 | 54357 | 62166 | 73654 |
| Agriculture | 17 | | 47264 | 51054 | 62128 | |
| Business/Marketing | 71 | 41327 | 49878 | 54645 | 61256 | 71868 |
| Home Economics | 41 | 39098 | 45832 | 51615 | 61554 | 77028 |
| Technology | 62 | 41956 | 47168 | 54045 | 62710 | 73052 |
| Trade Education | 49 | 41588 | 48034 | 52488 | 63306 | 71757 |
| Technical Education | 6 | | 48707 | 55218 | 60098 | |
| Health Occupation | 9 | | 49006 | 50523 | 54370 | |
| General Occupational Education | 118 | 40562 | 48449 | 54221 | 63550 | 77978 |
| Cooperative Work Experience | 2 | | | 37494 | | |
| Library | 93 | 40888 | 48184 | 54188 | 61492 | 78046 |
| Learning Technology | 7 | | 48486 | 52000 | 53837 | |
| Humanities/Performing Arts | 13 | | 48255 | 50711 | 61336 | |
| | | | | | | |

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Region: Southern Tier - East

| Stat-Cd | Count | 5th | 25th | 50th | 75th | 95th |
|--------------------------------|-------|-------|-------|-------|-------|-------|
| Dance | 5 | | 44556 | 46021 | 55938 | |
| Theater | 2 | | | 53038 | | |
| Combined Courses | 9 | | 43916 | 45768 | 51820 | |
| Other Subject | 736 | 40323 | 46760 | 51896 | 58028 | 70227 |
| Helping Teacher | 16 | | 46634 | 54960 | 67864 | |
| Gifted/Talented | 16 | | 47849 | 53610 | 58320 | |
| General Cooperative Work Exper | 21 | 43347 | 50782 | 53963 | 60235 | 69678 |
| Computer Studies | 38 | 38104 | 48171 | 55044 | 61297 | 78931 |
| Summary | 6497 | 40030 | 47835 | 53635 | 62001 | 83076 |

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Region: Southern Tier - Central

| Southern Her - Central | | | | | | |
|---|--------|-------|--------|--------|--------|--------|
| Stat-Cd | Count | 5th | 25th | 50th | 75th | 95th |
| Superintendent, Independent | 7 | | 133686 | 145000 | 152515 | |
| Superintendent, Dependent | 10 | | 115279 | 119538 | 132318 | |
| Deputy Or Associate Superinten | | | | | | |
| Assistant Superintendent | | | | | | |
| Assistant Superintendent Speci | 3 | | | 142557 | | |
| Business Manager | 6 | | 77792 | 84150 | 114402 | |
| Administrative Assistant | | | | | | |
| Director/Coordinator | 63 | 48010 | 68850 | 84840 | 102750 | 122143 |
| Assistant Director/Coordinator | 1 | | | | | |
| Supervisor | 7 | | 77000 | 82000 | 94268 | |
| Department Chairperson | 28 | 50052 | 55166 | 61014 | 66664 | 84382 |
| Attendance Teacher | 1 | | | | | |
| School Psychologist | 28 | 47503 | 56542 | 61283 | 75626 | 91046 |
| Social Worker | 42 | 47833 | 54616 | 60610 | 64890 | 70044 |
| Guidance Counselor | 55 | 44928 | 53424 | 59857 | 70116 | 91757 |
| Nurse Teacher | 1 | | | | | |
| School Nurse/Practitioner | 49 | 21051 | 25072 | 27705 | 32198 | 46890 |
| Dental Hygienist | | | | | | |
| Other Nonteaching | 71 | 48104 | 53658 | 60487 | 70355 | 87773 |
| Elementary School Principal | 28 | 69965 | 79292 | 84078 | 97835 | 110477 |
| Middle School Principal | 7 | | 88643 | 98204 | 116512 | |
| Junior High School Principal | 1 | | | 00040 | | |
| K-12 School Principal | 2 | | 00004 | 88812 | 440500 | |
| Senior High School Principal | 9 | | 96994 | 102117 | 112580 | |
| Junior/Senior High School Prin | 7 | | 75000 | 83312 | 91584 | |
| Special School Principal | 0 | | | 70070 | | |
| Assistant Elementary School PR Assistant Middle School Princi | 2 | | 00057 | 73276 | 00044 | |
| | 5 | | 68257 | 77000 | 89214 | |
| Assistant Junior High School P Assistant K-12 School Principa | 2 | | | 67500 | | |
| • | 2 | | 71151 | 67500 | 00450 | |
| Assistant Senior High School P Assistant Jr./Sr. High School | 9 1 | | 74154 | 80265 | 89450 | |
| Assistant Jr./Sr. Migh Striuu | I | | | | | |

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Region: Southern Tier - Central

| Countries Contras | | | | | | |
|--------------------------------|-------|------------|-------|-------|-------|-------|
| Stat-Cd | Count | <i>5th</i> | 25th | 50th | 75th | 95th |
| Assistant Special School Princ | | | | | | |
| Other School Administrator | 1 | | | | | |
| Prekindergarten | 17 | | 51922 | 56024 | 64993 | |
| Kindergarten | 88 | 42903 | 51061 | 55948 | 63338 | 75902 |
| Common Branch | 413 | 43944 | 50808 | 55488 | 63248 | 77079 |
| Special Education | 408 | 43690 | 49573 | 55556 | 65033 | 75713 |
| Reading | 53 | 42709 | 52388 | 55870 | 60706 | 74988 |
| English Language | 174 | 42733 | 49329 | 54467 | 62271 | 76166 |
| Foreign Language | 61 | 41930 | 50613 | 56987 | 67874 | 88753 |
| Bilingual Education | | | | | | |
| English As A Second Language | 8 | | 45867 | 48850 | 52233 | |
| Mathematics | 155 | 43422 | 50214 | 55101 | 60580 | 75929 |
| Science | 147 | 44574 | 49772 | 54745 | 60526 | 71936 |
| Social Studies | 141 | 43907 | 51180 | 56880 | 62766 | 78584 |
| Art | 57 | 41745 | 52232 | 57793 | 68243 | 80965 |
| Music | 73 | 42673 | 51910 | 58608 | 69582 | 75792 |
| Art/Music | 1 | | | | | |
| Health Education | 32 | 35922 | 49569 | 56352 | 60701 | 72982 |
| Safety Education | 2 | | | 61506 | | |
| Physical Education | 121 | 44140 | 52402 | 58263 | 66821 | 78021 |
| Agriculture | 5 | | 52325 | 64890 | 65624 | |
| Business/Marketing | 31 | 42362 | 51255 | 56214 | 65699 | 76671 |
| Home Economics | 14 | | 51680 | 58748 | 63750 | |
| Technology | 28 | 38768 | 50473 | 61710 | 66783 | 75895 |
| Trade Education | 34 | 42882 | 53267 | 63422 | 70761 | 76665 |
| Technical Education | 5 | | 52242 | 53148 | 73698 | |
| Health Occupation | 6 | | 54249 | 59658 | 67108 | |
| General Occupational Education | 54 | 43038 | 52097 | 58348 | 67562 | 76085 |
| Cooperative Work Experience | 1 | | | | | |
| Library | 32 | 35496 | 50358 | 56198 | 65444 | 79372 |
| Learning Technology | 1 | | | | | |
| Humanities/Performing Arts | 3 | | | 50100 | | |
| | | | | | | |

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Region: Southern Tier - Central

| Stat-Cd | Count | 5th | 25th | 50th | 75th | 95th |
|--------------------------------|-------|-------|-------|-------|-------|-------|
| Dance | | | | | | |
| Theater | 3 | | | 68573 | | |
| Combined Courses | | | | | | |
| Other Subject | 223 | 43217 | 48269 | 54820 | 61031 | 73898 |
| Helping Teacher | 1 | | | | | |
| Gifted/Talented | | | | | | |
| General Cooperative Work Exper | 6 | | 55413 | 66030 | 79193 | |
| Computer Studies | 10 | | 46522 | 53656 | 66170 | |
| Summary | 2415 | 42569 | 50754 | 56665 | 66371 | 83600 |

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Region: Southern Tier - West

| Stat-Cd | Count | <i>5th</i> | 25th | 50th | 75th | 95th |
|--------------------------------|-------|------------|--------|--------|--------|--------|
| Superintendent, Independent | 11 | | 137000 | 146469 | 150660 | |
| Superintendent, Dependent | 31 | 90830 | 112320 | 120000 | 127308 | 151972 |
| Deputy Or Associate Superinten | 1 | | | | | |
| Assistant Superintendent | 2 | | | 140644 | | |
| Assistant Superintendent Speci | 1 | | | | | |
| Business Manager | 15 | | 75000 | 84652 | 92011 | |
| Administrative Assistant | | | | | | |
| Director/Coordinator | 90 | 45552 | 70000 | 81330 | 89943 | 109642 |
| Assistant Director/Coordinator | 6 | | 72431 | 83523 | 85956 | |
| Supervisor | 20 | 37602 | 50362 | 67405 | 85673 | 99357 |
| Department Chairperson | 86 | 48803 | 58644 | 66182 | 74980 | 86021 |
| Attendance Teacher | | | | | | |
| School Psychologist | 56 | 41720 | 47376 | 61014 | 71071 | 89072 |
| Social Worker | 18 | | 45816 | 49088 | 55383 | |
| Guidance Counselor | 150 | 41162 | 50610 | 58809 | 72023 | 86135 |
| Nurse Teacher | 2 | | | 38299 | | |
| School Nurse/Practitioner | 73 | 23122 | 31392 | 36383 | 44821 | 51141 |
| Dental Hygienist | 1 | | | | | |
| Other Nonteaching | 106 | 40894 | 50326 | 58826 | 70488 | 99691 |
| Elementary School Principal | 39 | 73620 | 83680 | 90080 | 100248 | 111028 |
| Middle School Principal | 13 | | 89958 | 94942 | 102884 | |
| Junior High School Principal | 2 | | | 80006 | | |
| K-12 School Principal | 12 | | 75000 | 78496 | 90632 | |
| Senior High School Principal | 18 | | 90087 | 93724 | 106951 | |
| Junior/Senior High School Prin | 16 | | 80648 | 92002 | 101620 | |
| Special School Principal | | | | | | |
| Assistant Elementary School PR | 4 | | 67072 | 70162 | 75972 | |
| Assistant Middle School Princi | 7 | | 57250 | 65200 | 86713 | |
| Assistant Junior High School P | | | | | | |
| Assistant K-12 School Principa | 2 | | | 66740 | | |
| Assistant Senior High School P | 9 | | 62306 | 83200 | 87952 | |
| Assistant Jr./Sr. High School | 4 | | 63281 | 67382 | 82888 | |
| | | | | | | |

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Region: Southern Tier - West

| Countries Wood | | | | | | |
|--------------------------------|-------|-------|-------|-------|-------|-------|
| Stat-Cd | Count | 5th | 25th | 50th | 75th | 95th |
| Assistant Special School Princ | | | | | | |
| Other School Administrator | 1 | | | | | |
| Prekindergarten | 63 | 31073 | 47752 | 54890 | 70600 | 87236 |
| Kindergarten | 162 | 41187 | 48069 | 56918 | 67700 | 84418 |
| Common Branch | 721 | 41445 | 47806 | 55617 | 67900 | 84423 |
| Special Education | 621 | 38743 | 46920 | 54655 | 66472 | 84370 |
| Reading | 174 | 41092 | 48116 | 55324 | 66127 | 84073 |
| English Language | 422 | 40038 | 47309 | 55796 | 66075 | 84015 |
| Foreign Language | 114 | 36550 | 45108 | 54762 | 67688 | 81916 |
| Bilingual Education | | | | | | |
| English As A Second Language | 30 | 37303 | 43316 | 51524 | 61174 | 84730 |
| Mathematics | 358 | 40792 | 48271 | 56627 | 68724 | 84064 |
| Science | 303 | 39937 | 48498 | 56308 | 68980 | 82245 |
| Social Studies | 316 | 39655 | 48011 | 56214 | 67655 | 83152 |
| Art | 108 | 38076 | 48318 | 58122 | 71330 | 85214 |
| Music | 139 | 38150 | 47125 | 55905 | 74000 | 87516 |
| Art/Music | | | | | | |
| Health Education | 65 | 37942 | 45380 | 53440 | 63666 | 81558 |
| Safety Education | 7 | | 47678 | 57746 | 70652 | |
| Physical Education | 216 | 41083 | 49177 | 57912 | 70962 | 84455 |
| Agriculture | 19 | | 43585 | 58165 | 67990 | |
| Business/Marketing | 45 | 40887 | 50381 | 61000 | 74123 | 83803 |
| Home Economics | 26 | 44217 | 47050 | 56624 | 71780 | 77964 |
| Technology | 53 | 42786 | 49068 | 59315 | 74142 | 88465 |
| Trade Education | 30 | 36956 | 50144 | 59255 | 66329 | 75830 |
| Technical Education | 5 | | 55335 | 60250 | 72942 | |
| Health Occupation | 3 | | | 58650 | | |
| General Occupational Education | 92 | 40509 | 46507 | 54937 | 70111 | 86418 |
| Cooperative Work Experience | 5 | | 60318 | 63452 | 69243 | |
| Library | 58 | 37476 | 44177 | 52284 | 64864 | 81110 |
| Learning Technology | 4 | | 52933 | 57642 | 74450 | |
| Humanities/Performing Arts | 7 | | 49661 | 53496 | 56000 | |

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Region: Southern Tier - West

| Stat-Cd | Count | 5th | 25th | 50th | 75th | 95th |
|--------------------------------|-------|-------|-------|-------|-------|-------|
| Dance | | | | | | |
| Theater | 3 | | | 58668 | | |
| Combined Courses | 2 | | | 62736 | | |
| Other Subject | 528 | 39201 | 46750 | 54114 | 67782 | 83755 |
| Helping Teacher | 39 | 34520 | 45860 | 53496 | 76025 | 85287 |
| Gifted/Talented | | | | | | |
| General Cooperative Work Exper | 3 | | | 49580 | | |
| Computer Studies | 41 | 39281 | 48378 | 60724 | 72608 | 81707 |
| Summary | 4254 | 39400 | 47712 | 56731 | 70636 | 87912 |

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Region: Genesee-Finger Lakes

| Concoco i ingoi Laiteo | | | | | | |
|--------------------------------|-------|--------|--------|--------|--------|--------|
| Stat-Cd | Count | 5th | 25th | 50th | 75th | 95th |
| Superintendent, Independent | 40 | 119799 | 137100 | 162111 | 193235 | 221166 |
| Superintendent, Dependent | 28 | 104896 | 122656 | 130000 | 150942 | 163105 |
| Deputy Or Associate Superinten | 10 | | 133332 | 147664 | 162508 | |
| Assistant Superintendent | 13 | | 132138 | 138652 | 142480 | |
| Assistant Superintendent Speci | 42 | 102336 | 114555 | 127645 | 135000 | 157994 |
| Business Manager | 39 | 61800 | 85000 | 96500 | 111000 | 140000 |
| Administrative Assistant | | | | | | |
| Director/Coordinator | 346 | 51196 | 73997 | 87582 | 105636 | 125662 |
| Assistant Director/Coordinator | 38 | 47275 | 70062 | 83130 | 95884 | 117540 |
| Supervisor | 46 | 36071 | 52033 | 63806 | 78379 | 103728 |
| Department Chairperson | 169 | 45896 | 54142 | 61962 | 73186 | 92338 |
| Attendance Teacher | 5 | | 40532 | 82322 | 86620 | |
| School Psychologist | 319 | 42760 | 52400 | 60528 | 73800 | 89140 |
| Social Worker | 211 | 43331 | 53229 | 61225 | 70183 | 87880 |
| Guidance Counselor | 447 | 40647 | 50054 | 57583 | 70071 | 89358 |
| Nurse Teacher | 24 | 38826 | 48871 | 57890 | 66774 | 79294 |
| School Nurse/Practitioner | 250 | 26870 | 32670 | 37000 | 46543 | 55810 |
| Dental Hygienist | | | | | | |
| Other Nonteaching | 660 | 39843 | 52434 | 59141 | 71787 | 93819 |
| Elementary School Principal | 139 | 78000 | 92719 | 100965 | 115234 | 136000 |
| Middle School Principal | 37 | 83388 | 93000 | 105385 | 112870 | 136424 |
| Junior High School Principal | 2 | | | 93514 | | |
| K-12 School Principal | 9 | | 94167 | 99053 | 125716 | |
| Senior High School Principal | 55 | 77368 | 93679 | 110728 | 121965 | 151803 |
| Junior/Senior High School Prin | 33 | 53785 | 88614 | 100460 | 111673 | 132510 |
| Special School Principal | 9 | | 83922 | 101136 | 118922 | |
| Assistant Elementary School PR | 66 | 56750 | 78769 | 92379 | 106414 | 125687 |
| Assistant Middle School Princi | 44 | 61503 | 73394 | 84254 | 93316 | 114360 |
| Assistant Junior High School P | 4 | | 78512 | 91855 | 103806 | |
| Assistant K-12 School Principa | 13 | | 89012 | 106347 | 120549 | |
| Assistant Senior High School P | 88 | 66796 | 79392 | 86063 | 101257 | 114638 |
| Assistant Jr./Sr. High School | 29 | 58952 | 80810 | 89277 | 98790 | 105134 |

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Region: Genesee-Finger Lakes

| Ochosco i inger Lakes | | | | | | |
|--------------------------------|-------|------------|-------|-------|--------|--------|
| Stat-Cd | Count | <i>5th</i> | 25th | 50th | 75th | 95th |
| Assistant Special School Princ | 8 | | 76257 | 81944 | 95423 | |
| Other School Administrator | 21 | 46718 | 64319 | 84000 | 102291 | 118911 |
| Prekindergarten | 80 | 41143 | 49796 | 57134 | 69234 | 80189 |
| Kindergarten | 487 | 41210 | 48874 | 54937 | 63278 | 80029 |
| Common Branch | 2702 | 41862 | 48819 | 55800 | 63527 | 81081 |
| Special Education | 2602 | 41575 | 48819 | 56324 | 67475 | 86139 |
| Reading | 350 | 40788 | 47875 | 54788 | 64580 | 80592 |
| English Language | 1060 | 41075 | 48654 | 54662 | 63530 | 83694 |
| Foreign Language | 440 | 38356 | 48064 | 56663 | 65977 | 85820 |
| Bilingual Education | 63 | 42626 | 47612 | 54051 | 62822 | 87840 |
| English As A Second Language | 203 | 38804 | 44687 | 51907 | 62019 | 83955 |
| Mathematics | 955 | 41068 | 48472 | 54276 | 63582 | 80688 |
| Science | 927 | 41220 | 48623 | 54810 | 65021 | 82172 |
| Social Studies | 863 | 41505 | 48819 | 54929 | 63300 | 82909 |
| Art | 359 | 41112 | 50229 | 57385 | 68250 | 84844 |
| Music | 563 | 42151 | 50054 | 58799 | 69112 | 87714 |
| Art/Music | 7 | | 37341 | 51658 | 69250 | |
| Health Education | 171 | 39549 | 46512 | 54243 | 61157 | 79944 |
| Safety Education | 3 | | | 63266 | | |
| Physical Education | 698 | 41623 | 49481 | 57500 | 67450 | 84700 |
| Agriculture | 16 | | 45617 | 51222 | 63725 | |
| Business/Marketing | 136 | 39797 | 52109 | 58360 | 67319 | 85161 |
| Home Economics | 78 | 42041 | 51498 | 58279 | 66211 | 85790 |
| Technology | 164 | 41000 | 48081 | 56126 | 65002 | 82527 |
| Trade Education | 126 | 43189 | 50124 | 56978 | 72298 | 88617 |
| Technical Education | 13 | | 54454 | 64143 | 73208 | |
| Health Occupation | 23 | 40687 | 47399 | 55765 | 71418 | 88702 |
| General Occupational Education | 269 | 40506 | 48844 | 55390 | 64964 | 85204 |
| Cooperative Work Experience | 30 | 44025 | 49895 | 55590 | 62217 | 92331 |
| Library | 222 | 41000 | 46809 | 55663 | 64452 | 80677 |
| Learning Technology | 3 | | | 60280 | | |
| Humanities/Performing Arts | 3 | | | 55022 | | |
| | | | | | | |

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Region: Genesee-Finger Lakes

| Stat-Cd | Count | <i>5th</i> | 25th | <i>50th</i> | 75th | 95th |
|--------------------------------|-------|------------|-------|-------------|-------|--------|
| Dance | 5 | | 36989 | 48761 | 67690 | |
| Theater | 15 | | 47010 | 53505 | 60280 | |
| Combined Courses | 9 | | 49870 | 58402 | 82345 | |
| Other Subject | 1421 | 40786 | 47010 | 53636 | 62480 | 79643 |
| Helping Teacher | 64 | 22484 | 33194 | 45694 | 59193 | 78343 |
| Gifted/Talented | 43 | 41915 | 54146 | 62405 | 74092 | 89982 |
| General Cooperative Work Exper | 26 | 45408 | 52865 | 59333 | 74295 | 103131 |
| Computer Studies | 47 | 41627 | 51229 | 58333 | 66297 | 81247 |
| Summary | 16039 | 40700 | 49177 | 57000 | 68673 | 93819 |

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Region: Western

| Stat-Cd | Count | 5th | 25th | 50th | 75th | 95th |
|--------------------------------|-------|--------|--------|--------|--------|--------|
| Superintendent, Independent | 36 | 122774 | 148516 | 157623 | 173892 | 202625 |
| Superintendent, Dependent | 7 | | 112989 | 147000 | 150000 | |
| Deputy Or Associate Superinten | 5 | | 77400 | 111094 | 138476 | |
| Assistant Superintendent | 10 | | 117750 | 126755 | 134883 | |
| Assistant Superintendent Speci | 23 | 107248 | 119685 | 131435 | 143036 | 157567 |
| Business Manager | 24 | 77440 | 95250 | 107592 | 122961 | 129492 |
| Administrative Assistant | | | | | | |
| Director/Coordinator | 230 | 55747 | 69167 | 86678 | 99405 | 118211 |
| Assistant Director/Coordinator | 10 | | 73640 | 86378 | 98313 | |
| Supervisor | 23 | 66315 | 79424 | 86087 | 90335 | 99377 |
| Department Chairperson | 183 | 50112 | 64558 | 75305 | 92341 | 97015 |
| Attendance Teacher | | | | | | |
| School Psychologist | 136 | 42389 | 51077 | 63386 | 88161 | 97244 |
| Social Worker | 94 | 41305 | 52708 | 65737 | 83562 | 92414 |
| Guidance Counselor | 289 | 43400 | 53912 | 66290 | 85710 | 94574 |
| Nurse Teacher | 3 | | | 42203 | | |
| School Nurse/Practitioner | 175 | 25111 | 31300 | 36372 | 43782 | 52706 |
| Dental Hygienist | | | | | | |
| Other Nonteaching | 183 | 34580 | 58033 | 70376 | 85020 | 102142 |
| Elementary School Principal | 97 | 82022 | 96789 | 103749 | 118048 | 128895 |
| Middle School Principal | 33 | 85362 | 93844 | 101671 | 111401 | 124520 |
| Junior High School Principal | 2 | | | 112184 | | |
| K-12 School Principal | 1 | | | | | |
| Senior High School Principal | 43 | 77850 | 99000 | 113181 | 117742 | 132439 |
| Junior/Senior High School Prin | 9 | | 76562 | 92339 | 118000 | |
| Special School Principal | | | | | | |
| Assistant Elementary School PR | 23 | 54600 | 70700 | 89550 | 103075 | 119909 |
| Assistant Middle School Princi | 32 | 65144 | 78207 | 84712 | 94889 | 102216 |
| Assistant Junior High School P | 3 | | | 91581 | | |
| Assistant K-12 School Principa | | | | | | |
| Assistant Senior High School P | 50 | 71238 | 82583 | 91043 | 98706 | 115404 |
| Assistant Jr./Sr. High School | 3 | | | 75875 | | |

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Region: Western

| Mesicili | | | | | | |
|--------------------------------|-------|-------|-------|-------|-------|-------|
| Stat-Cd | Count | 5th | 25th | 50th | 75th | 95th |
| Assistant Special School Princ | | | | | | |
| Other School Administrator | 4 | | 70200 | 85750 | 99500 | |
| Prekindergarten | 52 | 43844 | 55069 | 66450 | 86376 | 92496 |
| Kindergarten | 364 | 42996 | 53572 | 64008 | 85239 | 90965 |
| Common Branch | 1782 | 44488 | 53719 | 64049 | 82664 | 90339 |
| Special Education | 1533 | 40678 | 50550 | 60716 | 82934 | 91471 |
| Reading | 247 | 43263 | 51000 | 61500 | 80282 | 90439 |
| English Language | 806 | 42468 | 52013 | 60693 | 78994 | 90340 |
| Foreign Language | 329 | 41966 | 53624 | 67633 | 86050 | 92855 |
| Bilingual Education | | | | | | |
| English As A Second Language | 55 | 38903 | 46980 | 55456 | 69130 | 93691 |
| Mathematics | 659 | 43846 | 53544 | 62273 | 79250 | 90335 |
| Science | 690 | 43937 | 55990 | 65157 | 83500 | 91950 |
| Social Studies | 659 | 44089 | 55200 | 64910 | 81230 | 91130 |
| Art | 267 | 45428 | 57130 | 67680 | 85180 | 92460 |
| Music | 400 | 41779 | 51810 | 66929 | 85302 | 92316 |
| Art/Music | 2 | | | 87354 | | |
| Health Education | 120 | 38327 | 49468 | 57485 | 74773 | 89550 |
| Safety Education | 1 | | | | | |
| Physical Education | 485 | 41908 | 54000 | 65627 | 83484 | 91368 |
| Agriculture | 10 | | 38969 | 51316 | 62184 | |
| Business/Marketing | 98 | 41714 | 52422 | 63282 | 78148 | 90802 |
| Home Economics | 49 | 40357 | 51608 | 56660 | 75686 | 91500 |
| Technology | 93 | 37850 | 50373 | 62174 | 85145 | 92482 |
| Trade Education | 66 | 33363 | 47447 | 55912 | 64542 | 82898 |
| Technical Education | 5 | | 51259 | 54422 | 85155 | |
| Health Occupation | 14 | | 42283 | 45992 | 64100 | |
| General Occupational Education | 191 | 38777 | 52545 | 64049 | 84000 | 92604 |
| Cooperative Work Experience | 28 | 41548 | 53102 | 64359 | 83654 | 90774 |
| Library | 148 | 41345 | 48179 | 59555 | 73532 | 89550 |
| Learning Technology | 1 | | | | | |
| Humanities/Performing Arts | 2 | | | 82488 | | |
| | | | | | | |

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Region: Western

| Stat-Cd | Count | 5th | 25th | 50th | 75th | 95th |
|--------------------------------|-------|-------|-------|-------|-------|-------|
| Dance | | | | | | |
| Theater | 8 | | 48160 | 55034 | 70854 | |
| Combined Courses | 3 | | | 72468 | | |
| Other Subject | 769 | 41288 | 51734 | 60965 | 76500 | 90466 |
| Helping Teacher | 74 | 41875 | 48875 | 54000 | 62088 | 86775 |
| Gifted/Talented | 22 | 38669 | 50925 | 75650 | 90222 | 96595 |
| General Cooperative Work Exper | 15 | | 64049 | 81997 | 84169 | |
| Computer Studies | 29 | 43145 | 56468 | 62375 | 84429 | 94510 |
| Summary | 10218 | 41728 | 52936 | 64485 | 84275 | 94152 |

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State Excluding N.Y.C.

| Stat-Cd | Count | 5th | 25th | 50th | 75th | 95th |
|--------------------------------|-------|--------|--------|--------|--------|--------|
| Superintendent, Independent | 349 | 123026 | 149002 | 170000 | 217355 | 251678 |
| Superintendent, Dependent | 309 | 105788 | 117796 | 130000 | 154997 | 222676 |
| Deputy Or Associate Superinten | 70 | 76911 | 124688 | 151940 | 184054 | 215439 |
| Assistant Superintendent | 149 | 96918 | 123352 | 150000 | 176264 | 201881 |
| Assistant Superintendent Speci | 402 | 104837 | 129740 | 152152 | 180536 | 212417 |
| Business Manager | 250 | 68493 | 84760 | 96389 | 111752 | 143738 |
| Administrative Assistant | 21 | 46555 | 111675 | 120434 | 128022 | 150052 |
| Director/Coordinator | 2326 | 56427 | 79000 | 100223 | 127956 | 163521 |
| Assistant Director/Coordinator | 199 | 56076 | 75408 | 93018 | 124831 | 147624 |
| Supervisor | 270 | 46138 | 71015 | 88588 | 115214 | 141200 |
| Department Chairperson | 1612 | 50398 | 64896 | 84996 | 115822 | 141081 |
| Attendance Teacher | 46 | 35563 | 77016 | 93736 | 109493 | 122493 |
| School Psychologist | 2391 | 46366 | 61342 | 81176 | 105000 | 131829 |
| Social Worker | 1586 | 47010 | 59854 | 75622 | 97922 | 124444 |
| Guidance Counselor | 3526 | 45404 | 58375 | 73890 | 97182 | 125422 |
| Nurse Teacher | 109 | 32320 | 49546 | 66730 | 82902 | 109031 |
| School Nurse/Practitioner | 2247 | 26229 | 34577 | 44000 | 54379 | 72584 |
| Dental Hygienist | 2 | | | 35748 | | |
| Other Nonteaching | 2613 | 43946 | 56758 | 70303 | 89845 | 128468 |
| Elementary School Principal | 1270 | 79525 | 95725 | 116637 | 145373 | 172418 |
| Middle School Principal | 411 | 80892 | 96193 | 114794 | 154370 | 183461 |
| Junior High School Principal | 27 | 60583 | 85320 | 103293 | 133018 | 176433 |
| K-12 School Principal | 80 | 70791 | 79030 | 90000 | 103026 | 150336 |
| Senior High School Principal | 437 | 81668 | 98248 | 117000 | 155416 | 191226 |
| Junior/Senior High School Prin | 169 | 72355 | 84882 | 97264 | 112732 | 173048 |
| Special School Principal | 38 | 73350 | 84640 | 117328 | 135264 | 151648 |
| Assistant Elementary School PR | 388 | 64217 | 87712 | 109160 | 127813 | 149934 |
| Assistant Middle School Princi | 379 | 68496 | 84951 | 108294 | 132412 | 158304 |
| Assistant Junior High School P | 27 | 67370 | 79611 | 106305 | 124754 | 150524 |
| Assistant K-12 School Principa | 34 | 62682 | 80312 | 104250 | 125285 | 145418 |
| Assistant Senior High School P | 643 | 70824 | 86249 | 108043 | 134690 | 160396 |
| Assistant Jr./Sr. High School | 108 | 65163 | 77090 | 92104 | 128000 | 157696 |

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State Excluding N.Y.C.

| Stat-Cd | Count | 5th | 25th | 50th | 75th | 95th |
|--------------------------------|-------|-------|-------|-------|--------|--------|
| Assistant Special School Princ | 16 | | 79100 | 95761 | 112505 | |
| Other School Administrator | 94 | 49403 | 74228 | 98052 | 114760 | 142936 |
| Prekindergarten | 736 | 40670 | 51178 | 60942 | 80824 | 115741 |
| Kindergarten | 4473 | 44656 | 56003 | 71891 | 98378 | 124335 |
| Common Branch | 23745 | 45038 | 56410 | 73713 | 99652 | 124335 |
| Special Education | 20407 | 44100 | 56215 | 72000 | 95000 | 125000 |
| Reading | 3313 | 44170 | 55078 | 71299 | 99598 | 124335 |
| English Language | 9706 | 44488 | 55347 | 70550 | 95159 | 123461 |
| Foreign Language | 4321 | 43592 | 57965 | 75898 | 99464 | 127137 |
| Bilingual Education | 352 | 47401 | 67022 | 87856 | 104091 | 124335 |
| English As A Second Language | 1777 | 44226 | 60256 | 83552 | 105076 | 124657 |
| Mathematics | 8738 | 44428 | 55357 | 70664 | 96024 | 124335 |
| Science | 8772 | 44874 | 57159 | 74404 | 99915 | 125806 |
| Social Studies | 8065 | 44687 | 56202 | 72000 | 97798 | 124080 |
| Art | 3393 | 44301 | 57481 | 75248 | 99284 | 125674 |
| Music | 4714 | 44170 | 58087 | 74718 | 98891 | 126677 |
| Art/Music | 49 | 39653 | 59464 | 78765 | 95624 | 126165 |
| Health Education | 1602 | 42802 | 54538 | 70166 | 96756 | 123021 |
| Safety Education | 50 | 40452 | 53678 | 63814 | 70703 | 114424 |
| Physical Education | 5953 | 44414 | 56660 | 73514 | 97905 | 124335 |
| Agriculture | 129 | 38268 | 46151 | 52511 | 64930 | 90530 |
| Business/Marketing | 1123 | 43613 | 55983 | 68185 | 92856 | 124310 |
| Home Economics | 663 | 42579 | 54051 | 66935 | 90000 | 117894 |
| Technology | 1039 | 43028 | 53790 | 64556 | 84259 | 120084 |
| Trade Education | 724 | 41047 | 50771 | 60567 | 80910 | 117408 |
| Technical Education | 82 | 45691 | 54588 | 69221 | 90042 | 120208 |
| Health Occupation | 137 | 38740 | 48936 | 59221 | 75974 | 104916 |
| General Occupational Education | 2195 | 42797 | 54394 | 68382 | 90035 | 123730 |
| Cooperative Work Experience | 155 | 43919 | 56214 | 64669 | 88069 | 128078 |
| Library | 1821 | 43330 | 54858 | 70000 | 94344 | 124695 |
| Learning Technology | 81 | 44371 | 56203 | 71740 | 95858 | 125472 |
| Humanities/Performing Arts | 89 | 43932 | 54259 | 88477 | 112100 | 135976 |

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State Excluding N.Y.C.

| Stat-Cd | Count | <i>5th</i> | 25th | 50th | 75th | 95th |
|--------------------------------|--------|------------|-------|-------|--------|--------|
| Dance | 33 | 39000 | 51437 | 76978 | 99902 | 121354 |
| Theater | 118 | 46143 | 58181 | 73613 | 104364 | 125469 |
| Combined Courses | 121 | 44671 | 61004 | 81371 | 105880 | 126727 |
| Other Subject | 10358 | 42357 | 52355 | 63930 | 86548 | 120152 |
| Helping Teacher | 376 | 35455 | 50650 | 60025 | 80492 | 121635 |
| Gifted/Talented | 280 | 47403 | 64822 | 91053 | 117352 | 127658 |
| General Cooperative Work Exper | 178 | 46810 | 54898 | 69558 | 90044 | 123144 |
| Computer Studies | 587 | 44340 | 58140 | 76336 | 103735 | 128669 |
| Summary | 133012 | 43881 | 56711 | 74338 | 100026 | 128481 |

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Total State

| Stat-Cd | Count | 5th | 25th | 50th | 75th | 95th |
|--------------------------------|-------|--------|--------|--------|--------|--------|
| Superintendent, Independent | 349 | 123026 | 149002 | 170000 | 217355 | 251678 |
| Superintendent, Dependent | 309 | 105788 | 117796 | 130000 | 154997 | 222676 |
| Deputy Or Associate Superinten | 70 | 76911 | 124688 | 151940 | 184054 | 215439 |
| Assistant Superintendent | 149 | 96918 | 123352 | 150000 | 176264 | 201881 |
| Assistant Superintendent Speci | 402 | 104837 | 129740 | 152152 | 180536 | 212417 |
| Business Manager | 250 | 68493 | 84760 | 96389 | 111752 | 143738 |
| Administrative Assistant | 21 | 46555 | 111675 | 120434 | 128022 | 150052 |
| Director/Coordinator | 2326 | 56427 | 79000 | 100223 | 127956 | 163521 |
| Assistant Director/Coordinator | 199 | 56076 | 75408 | 93018 | 124831 | 147624 |
| Supervisor | 270 | 46138 | 71015 | 88588 | 115214 | 141200 |
| Department Chairperson | 1941 | 51920 | 68181 | 93595 | 116030 | 139278 |
| Attendance Teacher | 283 | 51272 | 69901 | 78885 | 89307 | 108373 |
| School Psychologist | 2393 | 46341 | 61310 | 81021 | 104960 | 131828 |
| Social Worker | 1588 | 47010 | 59850 | 75622 | 97903 | 124427 |
| Guidance Counselor | 5587 | 48304 | 62416 | 81045 | 92880 | 121374 |
| Nurse Teacher | 109 | 32320 | 49546 | 66730 | 82902 | 109031 |
| School Nurse/Practitioner | 2248 | 26230 | 34578 | 44007 | 54417 | 72577 |
| Dental Hygienist | 2 | | | 35748 | | |
| Other Nonteaching | 5334 | 45530 | 58995 | 73736 | 86590 | 116516 |
| Elementary School Principal | 1954 | 82000 | 104214 | 128207 | 138901 | 168395 |
| Middle School Principal | 690 | 84448 | 105028 | 131203 | 140765 | 176407 |
| Junior High School Principal | 76 | 78430 | 107216 | 131585 | 140337 | 151707 |
| K-12 School Principal | 171 | 75000 | 90174 | 127879 | 137018 | 149702 |
| Senior High School Principal | 816 | 86054 | 113024 | 137540 | 149213 | 183467 |
| Junior/Senior High School Prin | 252 | 75000 | 89118 | 109300 | 140665 | 161436 |
| Special School Principal | 94 | 82000 | 117493 | 136370 | 146161 | 154295 |
| Assistant Elementary School PR | 1361 | 80270 | 101056 | 104437 | 112263 | 134880 |
| Assistant Middle School Princi | 880 | 74981 | 97735 | 104437 | 116030 | 148054 |
| Assistant Junior High School P | 113 | 75097 | 97735 | 104437 | 112263 | 133798 |
| Assistant K-12 School Principa | 157 | 75211 | 99396 | 104437 | 111570 | 139107 |
| Assistant Senior High School P | 1316 | 74765 | 97735 | 108869 | 117739 | 151849 |
| Assistant Jr./Sr. High School | 201 | 69392 | 90186 | 104437 | 116030 | 157238 |

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Total State

| Stat-Cd | Count | 5th | 25th | 50th | 75th | 95th |
|--------------------------------|-------|-------|--------|--------|--------|--------|
| Assistant Special School Princ | 163 | 95408 | 108869 | 116030 | 121463 | 130098 |
| Other School Administrator | 94 | 49403 | 74228 | 98052 | 114760 | 142936 |
| Prekindergarten | 2144 | 45530 | 64541 | 78828 | 86972 | 100049 |
| Kindergarten | 8189 | 46214 | 61188 | 75937 | 92534 | 119616 |
| Common Branch | 38684 | 45902 | 59979 | 75092 | 91217 | 120171 |
| Special Education | 35304 | 45530 | 56048 | 69901 | 87091 | 119411 |
| Reading | 3972 | 44934 | 56174 | 73501 | 95953 | 123236 |
| English Language | 16502 | 45530 | 56048 | 69901 | 85426 | 116722 |
| Foreign Language | 6040 | 45420 | 58301 | 75092 | 94154 | 124301 |
| Bilingual Education | 1253 | 45530 | 60023 | 78885 | 93980 | 110634 |
| English As A Second Language | 4093 | 45530 | 57950 | 75796 | 92028 | 118827 |
| Mathematics | 14910 | 45530 | 56707 | 72194 | 86590 | 119000 |
| Science | 14020 | 45530 | 57707 | 73538 | 90000 | 122000 |
| Social Studies | 13522 | 45530 | 57262 | 72848 | 87864 | 118437 |
| Art | 4949 | 45530 | 59646 | 75289 | 93819 | 122719 |
| Music | 5727 | 44811 | 58402 | 74172 | 95065 | 125000 |
| Art/Music | 144 | 45530 | 56048 | 69178 | 80462 | 119055 |
| Health Education | 2917 | 45530 | 56707 | 72848 | 86590 | 117329 |
| Safety Education | 52 | 40592 | 53876 | 63814 | 70804 | 114286 |
| Physical Education | 8679 | 45530 | 58402 | 75092 | 94154 | 121140 |
| Agriculture | 135 | 38496 | 46921 | 52844 | 66358 | 92074 |
| Business/Marketing | 1351 | 44281 | 57241 | 71856 | 93449 | 122374 |
| Home Economics | 779 | 43525 | 54884 | 69000 | 90000 | 116142 |
| Technology | 1291 | 44240 | 54357 | 67312 | 84761 | 116541 |
| Trade Education | 945 | 42041 | 53173 | 66930 | 85426 | 115214 |
| Technical Education | 140 | 45663 | 57964 | 75089 | 89844 | 112034 |
| Health Occupation | 196 | 40430 | 50528 | 63942 | 80987 | 100188 |
| General Occupational Education | 2613 | 43502 | 55154 | 70180 | 88676 | 121868 |
| Cooperative Work Experience | 173 | 44025 | 56928 | 68766 | 88674 | 126531 |
| Library | 2156 | 43748 | 56514 | 73676 | 94488 | 123698 |
| Learning Technology | 84 | 44476 | 56154 | 71552 | 95225 | 125402 |
| Humanities/Performing Arts | 89 | 43932 | 54259 | 88477 | 112100 | 135976 |

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Total State

| Stat-Cd | Count | <i>5th</i> | 25th | 50th | 75th | 95th |
|--------------------------------|--------|------------|-------|-------|--------|--------|
| Dance | 269 | 45530 | 57707 | 75092 | 80987 | 100049 |
| Theater | 428 | 45530 | 60023 | 72848 | 80987 | 109522 |
| Combined Courses | 416 | 45530 | 57685 | 71694 | 81499 | 114066 |
| Other Subject | 12457 | 43124 | 53135 | 65816 | 85098 | 118033 |
| Helping Teacher | 376 | 35455 | 50650 | 60025 | 80492 | 121635 |
| Gifted/Talented | 493 | 49845 | 66299 | 78885 | 100049 | 124435 |
| General Cooperative Work Exper | 253 | 48620 | 57700 | 73908 | 94154 | 120641 |
| Computer Studies | 1006 | 46000 | 62963 | 78885 | 95202 | 123141 |
| Summary | 208315 | 45530 | 58203 | 75092 | 94368 | 125017 |

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