New York State Public School Report Card Comprehensive Information Report

BEDS Code : 40-15-01-06-0001 Grade Range : PK-5

School Name: W.H. Stevenson Elementary School

Principal: Dr. Michael Carr

Fall Enrollment

| Grade | 1998-99 | 1999-00 | 2000-01 |
|-----------------------|---------|---------|---------|
| Pre-K | 0 | 0 | 17 |
| Kindergarten | 53 | 34 | 40 |
| First | 42 | 46 | 38 |
| Second | 41 | 37 | 50 |
| Third | 59 | 41 | 35 |
| Fourth | 44 | 56 | 41 |
| Fifth | 49 | 41 | 53 |
| Sixth | 0 | 0 | 0 |
| Ungraded Elementary | 0 | 0 | 0 |
| Seventh | 0 | 0 | 0 |
| Eighth | 0 | 0 | 0 |
| Ninth | 0 | 0 | 0 |
| Tenth | 0 | 0 | 0 |
| Eleventh | 0 | 0 | 0 |
| Twelfth | 0 | 0 | 0 |
| Ungraded Secondary | 0 | 0 | 0 |
| Total K-12 Enrollment | 288 | 255 | 257 |

Student Racial/Ethnic Origin

| | 1998-99 | | 1999-00 | | 2000-01 | |
|---|----------|-------------|----------|-------------|----------|-------------|
| | No. of | | No. of | | No. of | |
| Race/Ethnicity | Students | % of Enroll | Students | % of Enroll | Students | % of Enroll |
| American Indian, Alaskan, Asian, or Pacific Islander | 6 | 2.1% | 5 | 2.0% | 3 | 1.2% |
| Black (Not Hispanic) | 2 | 0.7% | 1 | 0.4% | 0 | 0.0% |
| Hispanic | 6 | 2.1% | 4 | 1.6% | 3 | 1.2% |
| White (Not Hispanic) | 274 | 95.1% | 245 | 96.1% | 251 | 97.7% |

English Language Learners (formerly known as limited English proficient students)

| 1998-99 | | 1999-00 | | 2000-01 | |
|-----------------|-------------|-----------------|-------------|-----------------|-------------|
| No. of Students | % of Enroll | No. of Students | % of Enroll | No. of Students | % of Enroll |
| 0 | 0.0% | 0 | 0.0% | 0 | 0.0% |

Average Class Size

| Grade Level | 1998-99 | 1999-00 | 2000-01 |
|-------------------------|---------|---------|---------|
| Kindergarten | 18 | 17 | 20 |
| Common Branch | 21 | 19 | 18 |
| English Grade 8 | 0 | 0 | 0 |
| Math Grade 8 | 0 | 0 | 0 |
| Science Grade 8 | 0 | 0 | 0 |
| Social Studies Grade 8 | 0 | 0 | 0 |
| English Grade 10 | 0 | 0 | 0 |
| Mathematics Grade 10 | 0 | 0 | 0 |
| Science Grade 10 | 0 | 0 | 0 |
| Social Studies Grade 10 | 0 | 0 | 0 |

(Form -A)

District Need to Resource Capacity Category

| N/RC Category | Description | |
|---------------|---|--|
| 5 | This is a school district with average student needs in relation to | |
| | district resource capacity. | |

Similar School Group and Description

| Similar School Group | Description |
|----------------------|---|
| 14 | All schools in this group are elementary level schools in school |
| | districts with average student needs in relation to district resource |
| | capacity. The schools in this group are in the middle range of |
| | student needs for elementary level schools in these districts. |

All schools within the same N/RC category are divided into three similar groups defined by the percentage of students in the school who are eligible for the free lunch program and/or who are English Language Learners (formerly known as Limited English proficient).

Attendance and Suspension

| | 1997-98 | | 1998-99 | | 1999-00 | |
|-------------------------------|----------|---------|----------|---------|----------|---------|
| | No. of | % of | No. of | % of | No. of | % of |
| | Students | Enroll. | Students | Enroll. | Students | Enroll. |
| Annual Attendance Rate | | 96.3% | | 96.4% | | 96.7% |
| Student Suspensions | 2 | 0.7% | 3 | 1.0% | 4 | 1.6% |

Student Socioeconomic and Stability Indicators

(Percent of Enrollment)

| | 1998-99 | 1999-00 | 2000-01 |
|-------------------|---------|---------|---------|
| Free Lunch | 12.9% | 11.8% | 12.8% |
| Reduced Lunch | 12.5% | 12.6% | 14.0% |
| Public Assistance | 21-30% | 21-30% | 21-30% |
| Student Stability | 91-100% | 100% | 96% |

Staff Counts

| Staff | 2000-01 |
|----------------------------------|---------|
| Total Teachers | 23 |
| Total Other Professional Staff | 2 |
| Total Paraprofessionals | 0 |
| Teaching out of Certification * | 0 |
| Teachers with Temporary Licenses | 0 |

^{*}Teaching out of certification more than on an incidental basis.

(Form -B)