## New York State Public School Report Card Comprehensive Information Report

BEDS Code : 58-02-01-06-0010 Grade Range : 7-9

School Name: Robert Cushman Murphy Junior High School

Principal: Mr. Charles Glassman

### **Fall Enrollment**

| Grade                 | 1998-99 | 1999-00 | 2000-01 |
|-----------------------|---------|---------|---------|
| Pre-K                 | 0       | 0       | 0       |
| Kindergarten          | 0       | 0       | 0       |
| First                 | 0       | 0       | 0       |
| Second                | 0       | 0       | 0       |
| Third                 | 0       | 0       | 0       |
| Fourth                | 0       | 0       | 0       |
| Fifth                 | 0       | 0       | 0       |
| Sixth                 | 0       | 0       | 0       |
| Ungraded Elementary   | 0       | 0       | 0       |
| Seventh               | 262     | 288     | 329     |
| Eighth                | 245     | 275     | 299     |
| Ninth                 | 222     | 256     | 285     |
| Tenth                 | 0       | 0       | 0       |
| Eleventh              | 0       | 0       | 0       |
| Twelfth               | 0       | 0       | 0       |
| Ungraded Secondary    | 0       | 0       | 0       |
| Total K-12 Enrollment | 729     | 819     | 913     |

**Student Racial/Ethnic Origin** 

|                            |          | 0.00        | 100      | 0.00        | 2000.01  |             |
|----------------------------|----------|-------------|----------|-------------|----------|-------------|
|                            | 199      | 1998-99     |          | 9-00        | 2000-01  |             |
|                            | No. of   |             | No. of   |             | No. of   |             |
| Race/Ethnicity             | Students | % of Enroll | Students | % of Enroll | Students | % of Enroll |
| American Indian, Alaskan,  | 70       | 9.6%        | 54       | 6.6%        | 40       | 4.4%        |
| Asian, or Pacific Islander | 70       | 9.0%        | 34       | 0.0%        | 40       | 4.4%        |
| Black (Not Hispanic)       | 11       | 1.5%        | 13       | 1.6%        | 9        | 1.0%        |
| Hispanic                   | 12       | 1.6%        | 21       | 2.6%        | 20       | 2.2%        |
| White (Not Hispanic)       | 636      | 87.2%       | 731      | 89.3%       | 844      | 92.4%       |

English Language Learners (formerly known as limited English proficient students)

| 1998-           | 1998-99 1999-00 2000-01 |                             |      |                 |             |
|-----------------|-------------------------|-----------------------------|------|-----------------|-------------|
| No. of Students | % of Enroll             | No. of Students % of Enroll |      | No. of Students | % of Enroll |
| 0               | 0.0%                    | 0                           | 0.0% | 0               | 0.0%        |

### **Average Class Size**

| Grade Level             | 1998-99 | 1999-00 | 2000-01 |
|-------------------------|---------|---------|---------|
| Kindergarten            | 0       | 0       | 0       |
| Common Branch           | 0       | 0       | 0       |
| English Grade 8         | 23      | 25      | 24      |
| Math Grade 8            | 27      | 24      | 25      |
| Science Grade 8         | 24      | 21      | 23      |
| Social Studies Grade 8  | 23      | 27      | 24      |
| English Grade 10        | 0       | 0       | 0       |
| Mathematics Grade 10    | 0       | 0       | 0       |
| Science Grade 10        | 0       | 0       | 0       |
| Social Studies Grade 10 | 0       | 0       | 0       |

(Form -A)

Robert Cushman Murphy Junior High School

58-02-01-06-0010

**District Need to Resource Capacity Category** 

| N/RC Category | Description  |
|---------------|--|
| 6             | This is a school district with low student needs in relation to district |
|               | resource capacity.   |

**Similar School Group and Description** 

| Similar School Group | Description  |
|----------------------|--|
| 35                   | All schools in this group are middle level schools in school districts |
|                      | with low student needs in relation to district resource capacity. The  |
|                      | schools in this group are in the middle range of student needs for     |
|                      | middle level schools in these districts.                               |

All schools within the same N/RC category are divided into three similar groups defined by the percentage of students in the school who are eligible for the free lunch program and/or who are English Language Learners (formerly known as Limited English proficient).

**Attendance and Suspension** 

|                        | 199      | 1997-98              |          | 8-99                 | 1999-00  |                      |
|------------------------|----------|----------------------|----------|----------------------|----------|----------------------|
|                        | No. of   | % of                 | No. of   | % of                 | No. of   | % of                 |
| Annual Attendance Rate | Students | <b>Enroll.</b> 95.0% | Students | <b>Enroll.</b> 95.8% | Students | <b>Enroll.</b> 95.6% |
| Student Suspensions    | 18       | 2.7%                 | 17       | 2.3%                 | 21       | 2.6%                 |

# **Student Socioeconomic and Stability Indicators**

### (Percent of Enrollment)

|                   | 1998-99 | 1999-00 | 2000-01 |
|-------------------|---------|---------|---------|
| Free Lunch        | 3.4%    | 3.9%    | 2.7%    |
| Reduced Lunch     | 2.9%    | 2.1%    | 1.3%    |
| Public Assistance | 1-10%   | 1-10%   | 1-10%   |
| Student Stability | 91-100% | 95%     | 84%     |

### **Staff Counts**

| Staff                            | 2000-01 |
|----------------------------------|---------|
| Total Teachers                   | 74      |
| Total Other Professional Staff   | 14      |
| Total Paraprofessionals          | 0       |
| Teaching out of Certification *  | 7       |
| Teachers with Temporary Licenses | 0       |

<sup>\*</sup>Teaching out of certification more than on an incidental basis.

(Form -B)

## **Second Language Proficiency Examinations**

### **General Education Students**

|         | 199        | 98-99     | 199        | 9-00      | 2000-01    |           |
|---------|------------|-----------|------------|-----------|------------|-----------|
| Test    | No. Tested | % Passing | No. Tested | % Passing | No. Tested | % Passing |
| French  | 24         | 100%      | 61         | 93%       | 35         | 100%      |
| German  | 0          | 0%        | 0          | 0%        | 0          | 0%        |
| Italian | 0          | 0%        | 0          | 0%        | 0          | 0%        |
| Latin   | 26         | 100%      | 16         | 100%      | 15         | 0%        |
| Spanish | 152        | 100%      | 157        | 96%       | 232        | 97%       |

#### **Students with Disabilities**

| Students with Districtes |            |           |            |           |            |           |  |  |
|--------------------------|------------|-----------|------------|-----------|------------|-----------|--|--|
|                          | 1998-99    |           | 199        | 9-00      | 2000-01    |           |  |  |
| Test                     | No. Tested | % Passing | No. Tested | % Passing | No. Tested | % Passing |  |  |
| French                   | NA         | NA        | 0          | 0%        | 1          | #         |  |  |
| German                   | NA         | NA        | 0          | 0%        | 0          | 0%        |  |  |
| Italian                  | NA         | NA        | 0          | 0%        | 0          | 0%        |  |  |
| Latin                    | NA         | NA        | 0          | 0%        | 1          | #         |  |  |
| Spanish                  | NA         | NA        | 3          | #         | 18         | 83%       |  |  |

School reports contain data for students with disabilities for the 1999-00 and 2000-01 school years only because of changes in data collection procedures; 1998-99 data do not appear. District reports contain data for all students with disabilities enrolled in the district for the 1998-99, 1999-00 and 2000-01 school years.

(Form - D)

### **Regents Competency Tests**

#### **General Education Students**

|                  | 1998-99    |           | 199        | 9-00      | 2000-01    |           |
|------------------|------------|-----------|------------|-----------|------------|-----------|
| Test             | No. Tested | % Passing | No. Tested | % Passing | No. Tested | % Passing |
| Math             | 0          | 0%        | 0          | 0%        | 0          | 0%        |
| Science          | 19         | 74%       | 0          | 0%        | 0          | 0%        |
| Reading          | 0          | 0%        | 0          | 0%        | 0          | 0%        |
| Writing          | 0          | 0%        | 0          | 0%        | 0          | 0%        |
| Global Studies   | 0          | 0%        | 0          | 0%        | 0          | 0%        |
| US Hist & Gov't. | 0          | 0%        | 0          | 0%        | 0          | 0%        |

#### **Students with Disabilities**

|                  | 199        | 8-99      | 1999-00    |           | 200        | 0-01      |
|------------------|------------|-----------|------------|-----------|------------|-----------|
| Test             | No. Tested | % Passing | No. Tested | % Passing | No. Tested | % Passing |
| Math             | NA         | NA        | 15         | 80%       | 14         | 93%       |
| Science          | NA         | NA        | 14         | 71%       | 16         | 56%       |
| Reading          | NA         | NA        | 0          | 0%        | 0          | 0%        |
| Writing          | NA         | NA        | 0          | 0%        | 0          | 0%        |
| Global Studies   | NA         | NA        | 0          | 0%        | 0          | 0%        |
| US Hist & Gov't. | NA         | NA        | 0          | 0%        | 0          | 0%        |

School reports contain data for students with disabilities for the 1999-00 and 2000-01 school years only because of changes in data collection procedures; 1998-99 data do not appear. District reports contain data for all students with disabilities enrolled in the district for the 1998-99, 1999-00 and 2000-01 school years.

(Form -E)

|                                     |                | All Students    | <u> </u>      | Stude      | nts with Disa | bilities |
|-------------------------------------|----------------|-----------------|---------------|------------|---------------|----------|
|                                     | 1999           | 2000            | 2001          | 1999       | 2000          | 2001     |
|                                     | Compi          | rehensive Eng   | glish         |            |               |          |
| Number Tested                       | 0              | 0               | 0             | 0          | 0             | 0        |
| Number scoring 55 to 100            | 0              | 0               | 0             | 0          | 0             | 0        |
| Number scoring 65 to 100            | 0              | 0               | 0             | 0          | 0             | 0        |
| Number scoring 85 to 100            | 0              | 0               | 0             | 0          | 0             | 0        |
| Percentage of Tested Scoring 55-100 | 0%             | 0%              | 0%            | 0%         | 0%            | 0%       |
| Percentage of Tested Scoring 65-100 | 0%             | 0%              | 0%            | 0%         | 0%            | 0%       |
| Percentage of Tested Scoring 85-100 | 0%             | 0%              | 0%            | 0%         | 0%            | 0%       |
|                                     |                | Math I          |               |            |               |          |
| Number Tested                       | 202            | 274             | 283           | 9          | 24            | 33       |
| Number scoring 55 to 100            | 192            | 236             | 253           | 5          | 8             | 18       |
| Number scoring 65 to 100            | 173            | 216             | 234           | 4          | 4             | 12       |
| Number scoring 85 to 100            | 95             | 148             | 139           | 1          | 0             | 4        |
| Percentage of Tested Scoring 55-100 | 95%            | 86%             | 89%           | 56%        | 33%           | 55%      |
| Percentage of Tested Scoring 65-100 | 86%            | 79%             | 83%           | 44%        | 17%           | 36%      |
| Percentage of Tested Scoring 85-100 | 47%            | 54%             | 49%           | 11%        | 0%            | 12%      |
| •                                   |                | Math A          |               | _          |               |          |
| Number Tested                       | 0              | 0               | 0             | 0          | 0             | 0        |
| Number scoring 55 to 100            | 0              | 0               | 0             | 0          | 0             | 0        |
| Number scoring 65 to 100            | 0              | 0               | 0             | 0          | 0             | 0        |
| Number scoring 85 to 100            | 0              | 0               | 0             | 0          | 0             | 0        |
| Percentage of Tested Scoring 55-100 | 0%             | 0%              | 0%            | 0%         | 0%            | 0%       |
| Percentage of Tested Scoring 65-100 | 0%             | 0%              | 0%            | 0%         | 0%            | 0%       |
| Percentage of Tested Scoring 85-100 | 0%             | 0%              | 0%            | 0%         | 0%            | 0%       |
| Globa                               | l Studies (las | t administere   | d January 20  | 000)       |               |          |
| Number Tested                       | 0              | 0               |               | 0          | 0             |          |
| Number scoring 55 to 100            | 0              | 0               |               | 0          | 0             |          |
| Number scoring 65 to 100            | 0              | 0               |               | 0          | 0             |          |
| Number scoring 85 to 100            | 0              | 0               |               | 0          | 0             |          |
| Percentage of Tested Scoring 55-100 | 0%             | 0%              |               | 0%         | 0%            |          |
| Percentage of Tested Scoring 65-100 | 0%             | 0%              |               | 0%         | 0%            |          |
| Percentage of Tested Scoring 85-100 | 0%             | 0%              |               | 0%         | 0%            |          |
|                                     | ry and Geogi   | raphy (first ac | dministered J | [une 2000) |               |          |
| Number Tested                       |                | 0               | 0             |            | 0             | 0        |
| Number scoring 55 to 100            |                | 0               | 0             |            | 0             | 0        |
| Number scoring 65 to 100            |                | 0               | 0             |            | 0             | 0        |
| Number scoring 85 to 100            |                | 0               | 0             |            | 0             | 0        |
| Percentage of Tested Scoring 55-100 |                | 0%              | 0%            |            | 0%            | 0%       |
| Percentage of Tested Scoring 65-100 |                | 0%              | 0%            |            | 0%            | 0%       |
| Percentage of Tested Scoring 85-100 |                | 0%              | 0%            |            | 0%            | 0%       |

(Form-G)

## **Average Grade Enrollment**

#### **All Students**

| Year | Grade 9<br>Enrollment<br>(June) | Grade 10<br>Enrollment<br>(June) | Grade 11<br>Enrollment<br>(June) | Grade 12<br>Enrollment<br>(June) | AGE* |
|------|---------------------------------|----------------------------------|----------------------------------|----------------------------------|------|
| 1999 | 228                             | 0                                | 0                                | 0                                | 228  |
| 2000 | 258                             | 0                                | 0                                | 0                                | 258  |
| 2001 | 282                             | 0                                | 0                                | 0                                | 282  |

<sup>\*</sup> In schools with no grade 9 - 12 enrollment, AGE is the grade 8 enrollment

#### **Students with Disabilities**

| Year | Grade 9<br>Enrollment<br>(June) | Grade 10<br>Enrollment<br>(June) | Grade 11<br>Enrollment<br>(June) | Grade 12<br>Enrollment<br>(June) | AGE* |
|------|---------------------------------|----------------------------------|----------------------------------|----------------------------------|------|
| 1999 | 26                              | 0                                | 0                                | 0                                | 26   |
| 2000 | 34                              | 0                                | 0                                | 0                                | 34   |
| 2001 | 31                              | 0                                | 0                                | 0                                | 31   |

<sup>\*</sup> In schools with no grade 9 - 12 enrollment, AGE is the grade 8 enrollment

(Form - I)

|                                     |                 | All Students |            | Students with Disabilities |      |      |
|-------------------------------------|-----------------|--------------|------------|----------------------------|------|------|
|                                     | 1999            | 2000         | 2001       | 1999                       | 2000 | 2001 |
| Average Grade Enrollment (AGE)      | 228             | 258          | 282        | 26                         | 34   | 31   |
|                                     |                 | Math II      |            |                            |      |      |
| Number Tested                       | 120             | 130          | 145        | 0                          | 0    | 1    |
| Number scoring 55 to 100            | 118             | 130          | 145        | 0                          | 0    | #    |
| Number scoring 65 to 100            | 117             | 126          | 143        | 0                          | 0    | #    |
| Number scoring 85 to 100            | 67              | 85           | 88         | 0                          | 0    | #    |
| Percentage of AGE Tested            | 53%             | 50%          | 51%        | 0%                         | 0%   | #    |
| Percentage of AGE Scoring 55-100    | 52%             | 50%          | 51%        | 0%                         | 0%   | #    |
| Percentage of AGE Scoring 65-100    | 51%             | 49%          | 51%        | 0%                         | 0%   | #    |
| Percentage of AGE Scoring 85-100    | 29%             | 33%          | 31%        | 0%                         | 0%   | #    |
| Percentage of Tested Scoring 65-100 | 97%             | 97%          | 99%        | 0%                         | 0%   | #    |
|                                     |                 | Math III     |            |                            |      |      |
| Number Tested                       | 0               | 0            | 0          | 0                          | 0    | 0    |
| Number scoring 55 to 100            | 0               | 0            | 0          | 0                          | 0    | 0    |
| Number scoring 65 to 100            | 0               | 0            | 0          | 0                          | 0    | 0    |
| Number scoring 85 to 100            | 0               | 0            | 0          | 0                          | 0    | 0    |
| Percentage of AGE Tested            | 0%              | 0%           | 0%         | 0%                         | 0%   | 0%   |
| Percentage of AGE Scoring 55-100    | 0%              | 0%           | 0%         | 0%                         | 0%   | 0%   |
| Percentage of AGE Scoring 65-100    | 0%              | 0%           | 0%         | 0%                         | 0%   | 0%   |
| Percentage of AGE Scoring 85-100    | 0%              | 0%           | 0%         | 0%                         | 0%   | 0%   |
| Percentage of Tested Scoring 65-100 | 0%              | 0%           | 0%         | 0%                         | 0%   | 0%   |
| I                                   | Math B (first a | dministered  | June 2001) |                            |      |      |
| Number Tested                       |                 |              | 0          |                            |      | 0    |
| Number scoring 55 to 100            |                 |              | 0          |                            |      | 0    |
| Number scoring 65 to 100            |                 |              | 0          |                            |      | 0    |
| Number scoring 85 to 100            |                 |              | 0          |                            |      | 0    |
| Percentage of AGE Tested            |                 |              | 0%         |                            |      | 0%   |
| Percentage of AGE Scoring 55-100    |                 |              | 0%         |                            |      | 0%   |
| Percentage of AGE Scoring 65-100    |                 |              | 0%         |                            |      | 0%   |
| Percentage of AGE Scoring 85-100    |                 |              | 0%         |                            |      | 0%   |
| Percentage of Tested Scoring 65-100 |                 |              | 0%         |                            |      | 0%   |

(Form - L)

|                                     | All Students     |                 | Students with Disabilities |            |      |      |
|-------------------------------------|------------------|-----------------|----------------------------|------------|------|------|
|                                     | 1999             | 2000            | 2001                       | 1999       | 2000 | 2001 |
| Average Grade Enrollment (AGE)      | 228              | 258             | 282                        | 26         | 34   | 31   |
| Earth                               | Science (last    | administered    | l January 20               | 01)        |      |      |
| Number Tested                       | 192              | 261             | 0                          | 8          | 27   | 0    |
| Number scoring 55 to 100            | 190              | 233             | 0                          | 8          | 17   | 0    |
| Number scoring 65 to 100            | 177              | 204             | 0                          | 7          | 12   | 0    |
| Number scoring 85 to 100            | 95               | 100             | 0                          | 0          | 3    | 0    |
| Percentage of AGE Tested            | 84%              | 101%            | 0%                         | 31%        | 79%  | 0%   |
| Percentage of AGE Scoring 55-100    | 83%              | 90%             | 0%                         | 31%        | 50%  | 0%   |
| Percentage of AGE Scoring 65-100    | 78%              | 79%             | 0%                         | 27%        | 35%  | 0%   |
| Percentage of AGE Scoring 85-100    | 42%              | 39%             | 0%                         | 0%         | 9%   | 0%   |
| Percentage of Tested Scoring 65-100 | 92%              | 78%             | 0%                         | 88%        | 44%  | 0%   |
|                                     | ing: Earth So    | cience (first a | dministered .              | June 2001) |      |      |
| Number Tested                       | Ü                |                 | 269                        |            |      | 23   |
| Number scoring 55 to 100            |                  |                 | 254                        |            |      | 14   |
| Number scoring 65 to 100            |                  |                 | 238                        |            |      | 9    |
| Number scoring 85 to 100            |                  |                 | 133                        |            |      | 2    |
| Percentage of AGE Tested            |                  |                 | 95%                        |            |      | 74%  |
| Percentage of AGE Scoring 55-100    |                  |                 | 90%                        |            |      | 45%  |
| Percentage of AGE Scoring 65-100    |                  |                 | 84%                        |            |      | 29%  |
| Percentage of AGE Scoring 85-100    |                  |                 | 47%                        |            |      | 6%   |
| Percentage of Tested Scoring 65-100 |                  |                 | 88%                        |            |      | 39%  |
| <u> </u>                            | Biology (last ad | lministered Jai |                            |            |      |      |
| Number Tested                       | 58               | 67              | 0                          | 0          | 0    | 0    |
| Number scoring 55 to 100            | 58               | 67              | 0                          | 0          | 0    | 0    |
| Number scoring 65 to 100            | 58               | 66              | 0                          | 0          | 0    | 0    |
| Number scoring 85 to 100            | 45               | 56              | 0                          | 0          | 0    | 0    |
| Percentage of AGE Tested            | 25%              | 26%             | 0%                         | 0%         | 0%   | 0%   |
| Percentage of AGE Scoring 55-100    | 25%              | 26%             | 0%                         | 0%         | 0%   | 0%   |
| Percentage of AGE Scoring 65-100    | 25%              | 26%             | 0%                         | 0%         | 0%   | 0%   |
| Percentage of AGE Scoring 85-100    | 20%              | 22%             | 0%                         | 0%         | 0%   | 0%   |
| Percentage of Tested Scoring 65-100 | 100%             | 99%             | 0%                         | 0%         | 0%   | 0%   |
| <u> </u>                            |                  | Chemistry       |                            |            |      | l    |
| Number Tested                       | 0                | 0               | 0                          | 0          | 0    | 0    |
| Number scoring 55 to 100            | 0                | 0               | 0                          | 0          | 0    | 0    |
| Number scoring 65 to 100            | 0                | 0               | 0                          | 0          | 0    | 0    |
| Number scoring 85 to 100            | 0                | 0               | 0                          | 0          | 0    | 0    |
| Percentage of AGE Tested            | 0%               | 0%              | 0%                         | 0%         | 0%   | 0%   |
| Percentage of AGE Scoring 55-100    | 0%               | 0%              | 0%                         | 0%         | 0%   | 0%   |
| Percentage of AGE Scoring 65-100    | 0%               | 0%              | 0%                         | 0%         | 0%   | 0%   |
| Percentage of AGE Scoring 85-100    | 0%               | 0%              | 0%                         | 0%         | 0%   | 0%   |
| Percentage of Tested Scoring 65-100 | 0%               | 0%              | 0%                         | 0%         | 0%   | 0%   |

 $\overline{(Form - M)}$ 

|                                     | All Students |               |               | Students with Disabilities |      |      |
|-------------------------------------|--------------|---------------|---------------|----------------------------|------|------|
|                                     | 1999         | 2000          | 2001          | 1999                       | 2000 | 2001 |
| Average Grade Enrollment (AGE)      | 228          | 258           | 282           | 26                         | 34   | 31   |
| Living                              | Environment  | (first admini | stered June 2 | 2001)                      |      |      |
| Number Tested                       |              |               | 72            |                            |      | 0    |
| Number scoring 55 to 100            |              |               | 72            |                            |      | 0    |
| Number scoring 65 to 100            |              |               | 72            |                            |      | 0    |
| Number scoring 85 to 100            |              |               | 56            |                            |      | 0    |
| Percentage of AGE Tested            |              |               | 26%           |                            |      | 0%   |
| Percentage of AGE Scoring 55-100    |              |               | 26%           |                            |      | 0%   |
| Percentage of AGE Scoring 65-100    |              |               | 26%           |                            |      | 0%   |
| Percentage of AGE Scoring 85-100    |              |               | 20%           |                            |      | 0%   |
| Percentage of Tested Scoring 65-100 |              |               | 100%          |                            |      | 0%   |
|                                     |              | Physics       |               |                            |      |      |
| Number Tested                       | 0            | 0             | 0             | 0                          | 0    | 0    |
| Number scoring 55 to 100            | 0            | 0             | 0             | 0                          | 0    | 0    |
| Number scoring 65 to 100            | 0            | 0             | 0             | 0                          | 0    | 0    |
| Number scoring 85 to 100            | 0            | 0             | 0             | 0                          | 0    | 0    |
| Percentage of AGE Tested            | 0%           | 0%            | 0%            | 0%                         | 0%   | 0%   |
| Percentage of AGE Scoring 55-100    | 0%           | 0%            | 0%            | 0%                         | 0%   | 0%   |
| Percentage of AGE Scoring 65-100    | 0%           | 0%            | 0%            | 0%                         | 0%   | 0%   |
| Percentage of AGE Scoring 85-100    | 0%           | 0%            | 0%            | 0%                         | 0%   | 0%   |
| Percentage of Tested Scoring 65-100 | 0%           | 0%            | 0%            | 0%                         | 0%   | 0%   |

(Form - N)

### **Occupational Education Proficiency Examinations**

#### **General Education Students**

|                                | 1998-99    |           | 199        | 9-00      | 2000-01    |           |
|--------------------------------|------------|-----------|------------|-----------|------------|-----------|
| Test                           | No. Tested | % Passing | No. Tested | % Passing | No. Tested | % Passing |
| Introduction to Occupations    | 0          | 0%        | 0          | 0%        | 0          | 0%        |
| Bus Analysis/Bus Computer App. | 0          | 0%        | 0          | 0%        | 0          | 0%        |
| Health Occupations             | 0          | 0%        | 0          | 0%        | 0          | 0%        |
| Clothing and Textiles          | 0          | 0%        | 21         | 95%       | 15         | 87%       |
| Food and Nutrition             | 0          | 0%        | 0          | 0%        | 0          | 0%        |
| Housing and Environment        | 0          | 0%        | 0          | 0%        | 0          | 0%        |
| <b>Human Development</b>       | 0          | 0%        | 0          | 0%        | 0          | 0%        |

#### **Students with Disabilities**

|                                | 1998-99    |           | 199        | 9-00      | 2000-01    |           |
|--------------------------------|------------|-----------|------------|-----------|------------|-----------|
| Test                           | No. Tested | % Passing | No. Tested | % Passing | No. Tested | % Passing |
| Introduction to Occupations    | 0          | 0%        | 0          | 0%        | 0          | 0%        |
| Bus Analysis/Bus Computer App. | 0          | 0%        | 0          | 0%        | 0          | 0%        |
| Health Occupations             | 0          | 0%        | 0          | 0%        | 0          | 0%        |
| Clothing and Textiles          | 0          | 0%        | 1          | #         | 6          | 33%       |
| Food and Nutrition             | 0          | 0%        | 0          | 0%        | 0          | 0%        |
| Housing and Environment        | 0          | 0%        | 0          | 0%        | 0          | 0%        |
| Human Development              | 0          | 0%        | 0          | 0%        | 0          | 0%        |

School reports contain data for students with disabilities receiving only resource room, consultant teacher, and/or related services for the 1998-99 school year; 1999-00 and 2000-01 data are for all students with disabilities enrolled in the school. District reports contain data for all students with disabilities enrolled in the district for the 1998-99, 1999-00 and 2000-01 school years.

(Form - O)