## New York State School Report Card Comprehensive Information Report

BEDS Code:17-06-00-01-0002Name:Jansen Avenue Elementary SchoolPrincipal:Richard Tucci

Grade Range : K-6

### Fall Enrollment

| Grade                 | 2001–02 | 2002–03 | 2003–04 |
|-----------------------|---------|---------|---------|
| Pre-K                 | 0       | 0       | 0       |
| Kindergarten          | 31      | 35      | 23      |
| First                 | 43      | 37      | 40      |
| Second                | 30      | 35      | 33      |
| Third                 | 23      | 25      | 35      |
| Fourth                | 37      | 23      | 25      |
| Fifth                 | 37      | 43      | 23      |
| Sixth                 | 33      | 36      | 42      |
| Ungraded Elementary   | 0       | 0       | 0       |
| Seventh               | 0       | 0       | 0       |
| Eighth                | 0       | 0       | 0       |
| Ninth                 | 0       | 0       | 0       |
| Tenth                 | 0       | 0       | 0       |
| Eleventh              | 0       | 0       | 0       |
| Twelfth               | 0       | 0       | 0       |
| Ungraded Secondary    | 0       | 0       | 0       |
| Total K-12 Enrollment | 234     | 234     | 221     |

#### **Student Racial/Ethnic Origin**

|   | 2001–02            |              | 2002               | 2–03         | 2003–04            |              |
|---|--------------------|--------------|--------------------|--------------|--------------------|--------------|
| Race/Ethnicity  | No. of<br>Students | % of Enroll. | No. of<br>Students | % of Enroll. | No. of<br>Students | % of Enroll. |
| American Indian, Alaskan, Asian,<br>or Pacific Islander | 5                  | 2.1%         | 1                  | 0.4%         | 1                  | 0.5%         |
| Black (Not Hispanic)                                    | 4                  | 1.7%         | 5                  | 2.1%         | 7                  | 3.2%         |
| Hispanic  | 5                  | 2.1%         | 6                  | 2.6%         | 2                  | 0.9%         |
| White (Not Hispanic)                                    | 220                | 94.0%        | 222                | 94.9%        | 211                | 95.5%        |

### **Average Class Size**

| Grade Level             | 2001–02 | 2002–03 | 2003–04 |
|-------------------------|---------|---------|---------|
| Kindergarten            | 16      | 17      | 23      |
| Common Branch           | 19      | 20      | 20      |
| English Grade 8         | 0       | 0       | 0       |
| Mathematics Grade 8     | 0       | 0       | 0       |
| Science Grade 8         | 0       | 0       | 0       |
| Social Studies Grade 8  | 0       | 0       | 0       |
| English Grade 10        | 0       | 0       | 0       |
| Mathematics Grade 10    | 0       | 0       | 0       |
| Science Grade 10        | 0       | 0       | 0       |
| Social Studies Grade 10 | 0       | 0       | 0       |

(Form - A)

#### **District Need to Resource Capacity Category**

| N/RC Category | Description  |
|---------------|--|
| 4             | This is a rural school district with high student needs in relation to district resource capacity. |

#### Similar School Group and Description

| Similar School Group | Description   |
|----------------------|---|
| 10                   | All schools in this group are elementary level schools in rural<br>school districts with high student needs in relation to district<br>resources. The schools in this group are in the lower range of<br>student needs for elementary level schools in these districts. |

All schools within the same N/RC category are divided into three similar school groups defined by the percentage of students in the school who are eligible for the free-lunch program and/or who are limited English proficient (also known as English language learners).

### Student Demographics Used To Determine Similar Schools Group

|                            | 2001–02 |         | 2002  | 2–03    | 2003–04 |         |
|----------------------------|---------|---------|-------|---------|---------|---------|
|                            | Count   | Percent | Count | Percent | Count   | Percent |
| Limited English Proficient | 0       | 0.0%    | 0     | 0.0%    | 0       | 0.0%    |
| Eligible for Free Lunch    | 62      | 26.5%   | 66    | 28.2%   | 59      | 26.7%   |

#### Attendance and Suspension

|                        | 2000–01     |         | 2001     | 1–02    | 2002–03  |         |
|------------------------|-------------|---------|----------|---------|----------|---------|
|                        | No. of % of |         | No. of   | % of    | No. of   | % of    |
|                        | Students    | Enroll. | Students | Enroll. | Students | Enroll. |
| Annual Attendance Rate |             | 95.7%   |          | 95.4%   |          | 95.6%   |
| Student Suspensions    | 17          | 6.4%    | 5        | 2.1%    | 3        | 1.3%    |

### **Student Socioeconomic and Stability Indicators** (Percent of Enrollment)

|                   | 2001–02 | 2002–03 | 2003–04 |
|-------------------|---------|---------|---------|
| Reduced Lunch     | 14.1%   | 11.5%   | 16.3%   |
| Public Assistance | 41-50%  | 21-30%  | 21-30%  |
| Student Stability | 97%     | 92%     | 98%     |

#### **Staff Counts**

| Staff                          | 2003-04 |
|--------------------------------|---------|
| Total Teachers                 | 12      |
| Total Other Professional Staff | 2       |
| Total Paraprofessionals        | NA      |
| Teaching Out of Certification* | 0       |

\*Teaching out of certification more than on an incidental basis.

(Form - B)

# **Regents Examinations**

|   |         | All Students | -       | Students with Disabilities |         |         |  |  |
|---|---------|--------------|---------|----------------------------|---------|---------|--|--|
|   | 2001–02 | 2002–03      | 2003–04 | 2001–02                    | 2002–03 | 2003–04 |  |  |
| Sequential Mathematics, Course III (last administered January 2004) |         |              |         |                            |         |         |  |  |
| Number Tested   | 0       | 0            | 0       | 0                          | 0       | 0       |  |  |
| Number Scoring 55–100   | 0       | 0            | 0       | 0                          | 0       | 0       |  |  |
| Number Scoring 65–100   | 0       | 0            | 0       | 0                          | 0       | 0       |  |  |
| Number Scoring 85–100   | 0       | 0            | 0       | 0                          | 0       | 0       |  |  |
| Percentage of Tested Scoring 55–100                                 | 0%      | 0%           | 0%      | 0%                         | 0%      | 0%      |  |  |
| Percentage of Tested Scoring 65–100                                 | 0%      | 0%           | 0%      | 0%                         | 0%      | 0%      |  |  |
| Percentage of Tested Scoring 85-100                                 | 0%      | 0%           | 0%      | 0%                         | 0%      | 0%      |  |  |

## **Introduction to Occupations Examination**

| 2001–02    |           | 2002                   | 2–03                                     | 2003-04                                      |  |
|------------|-----------|------------------------|--|--|--|
| No. Tested | % Passing | No. Tested             | % Passing                                | No. Tested                                   | % Passing  |
| 0          | 0%        | 0                      | 0%                                       | 0  | 0%   |
| 0          | 0%        | 0                      | 0%                                       | 0  | 0%   |
|            |           | No. Tested% Passing00% | No. Tested % Passing No. Tested   0 0% 0 | No. Tested% PassingNo. Tested% Passing00%00% | No. Tested % Passing No. Tested % Passing No. Tested   0 0% 0 0% 0 |

District reports contain data for all students with disabilities enrolled in the district for the 2001–02 school year.

## **Elementary-Level Social Studies**

|          |                            | Number<br>Tested | % at Level 1 | % at Level 2 | % at Level 3 | % at Level 4 |
|----------|----------------------------|------------------|--------------|--------------|--------------|--------------|
|          | General-Education Students | 22               | #            | #            | #            | #            |
| Nov 2003 | Students with Disabilities | 1                | #            | #            | #            | #            |
|          | All Students               | 23               | 4%           | 4%           | 65%          | 26%          |

# **Middle-Level Social Studies**

|           |                            | Number<br>Tested | % at Level 1 | % at Level 2 | % at Level 3 | % at Level 4 |
|-----------|----------------------------|------------------|--------------|--------------|--------------|--------------|
| June 2004 | General-Education Students | 0                | 0%           | 0%           | 0%           | 0%           |
|           | Students with Disabilities | 0                | 0%           | 0%           | 0%           | 0%           |
|           | All Students               | 0                | 0%           | 0%           | 0%           | 0%           |