# New York State Charter School Report Card Comprehensive Information Report 

| BEDS Code: | 32-09-00-86-0823 | Grade Range : |
| :--- | :--- | :--- |
| Name: | Harriet Tubman Charter School |  |
| Principal: | Michele Pierce |  |

Fall Enrollment

| Grade | $\mathbf{2 0 0 1 - 0 2}$ | $\mathbf{2 0 0 2 - 0 3}$ | $\mathbf{2 0 0 3 - 0 4}$ |
| :--- | :---: | :---: | :---: |
| Pre-K | 0 | 0 | 0 |
| Kindergarten | 18 | 21 | 21 |
| First | 45 | 22 | 20 |
| Second | 40 | 44 | 22 |
| Third | 20 | 44 | 43 |
| Fourth | 0 | 21 | 44 |
| Fifth | 0 | 0 | 21 |
| Sixth | 0 | 0 | 0 |
| Ungraded Elementary | 0 | 0 | 0 |
| Seventh | 0 | 0 | 0 |
| Eighth | 0 | 0 | 0 |
| Ninth | 0 | 0 | 0 |
| Tenth | 0 | 0 | 0 |
| Eleventh | 0 | 0 | 0 |
| Twelfth | 0 | 0 | 0 |
| Ungraded Secondary | 0 | 0 | 0 |
| Total K-12 Enrollment | 123 | 152 | 171 |

## Student Racial/Ethnic Origin

| Race/Ethnicity | 2001-02 |  | 2002-03 |  | 2003-04 |  |
| :--- | :---: | :---: | :---: | :---: | :---: | :---: |
|  | No. of <br> Students | \% of Enroll. | No. of <br> Students | \% of Enroll. | No. of <br> Students | \% of Enroll. |
| American Indian, Alaskan, Asian, <br> or Pacific Islander | 0 | $0.0 \%$ | 0 | $0.0 \%$ | 0 | $0.0 \%$ |
| Black (Not Hispanic) | 115 | $93.5 \%$ | 144 | $94.7 \%$ | 162 | $94.7 \%$ |
| Hispanic | 8 | $6.5 \%$ | 8 | $5.3 \%$ | 8 | $4.7 \%$ |
| White (Not Hispanic) | 0 | $0.0 \%$ | 0 | $0.0 \%$ | 1 | $0.6 \%$ |

Average Class Size

| Grade Level | $\mathbf{2 0 0 1 - 0 2}$ | $\mathbf{2 0 0 2 - 0 3}$ | $\mathbf{2 0 0 3 - 0 4}$ |
| :--- | :---: | :---: | :---: |
| Kindergarten | NA | NA | 0 |
| Common Branch | NA | NA | 0 |
| English Grade 8 | NA | NA | 0 |
| Mathematics Grade 8 | NA | NA | 0 |
| Science Grade 8 | NA | NA | 0 |
| Social Studies Grade 8 | NA | NA | 0 |
| English Grade 10 | NA | NA | 0 |
| Mathematics Grade 10 | NA | NA | 0 |
| Science Grade 10 | NA | NA | 0 |
| Social Studies Grade 10 | NA | NA | 0 |

District Need to Resource Capacity Category

| N/RC Category | Description |
| :---: | :--- |
| 7 | This is a charter school. |

Student Demographics Used To Determine Similar Schools Group

|  | $\mathbf{2 0 0 1}-\mathbf{0 2}$ |  | $\mathbf{2 0 0 2 - 0 3}$ |  | $\mathbf{2 0 0 3 - 0 4}$ |  |
| :--- | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Count | Percent | Count | Percent | Count | Percent |
| Limited English Proficient | 2 | $1.6 \%$ | 2 | $1.3 \%$ | 1 | $0.6 \%$ |
| Eligible for Free Lunch | 53 | $43.1 \%$ | 78 | $51.3 \%$ | 56 | $32.8 \%$ |

## Attendance and Suspension

|  | 2000-01 |  | 2001-02 |  | 2002-03 |  |
| :--- | :---: | :---: | :---: | :---: | :---: | :---: |
|  | No. of <br> Students | \% of <br> Enroll. | No. of <br> Students | \% of <br> Enroll. | No. of <br> Students | \% of <br> Enroll. |
|  |  | $96.0 \%$ |  | $96.0 \%$ |  | $97.0 \%$ |
| Student Suspensions | 0 | $0.0 \%$ | 0 | $0.0 \%$ | 0 | $0.0 \%$ |

## Student Socioeconomic and Stability Indicators

(Percent of Enrollment)

|  | $\mathbf{2 0 0 1 - 0 2}$ | $\mathbf{2 0 0 2 - 0 3}$ | $\mathbf{2 0 0 3 - 0 4}$ |
| :--- | :---: | :---: | :---: |
| Reduced Lunch | $9.8 \%$ | $13.2 \%$ | $23.4 \%$ |
| Public Assistance | $21-30 \%$ | $31-40 \%$ | $41-50 \%$ |
| Student Stability | $0 \%$ | $86 \%$ | $100 \%$ |

Staff Counts

| Staff | 2003-04 |
| :--- | :---: |
| Total Teachers | 12 |
| Total Other Professional Staff | 4 |
| Total Paraprofessionals | NA |
| Teaching Out of Certification* | 0 |

*Teaching out of certification more than on an incidental basis.
(Form - B)

