

# New York State School Report Card Comprehensive Information Report

BEDS Code: 15-11-02-04-0002  
 Name: Lake Placid Elementary School  
 Principal: Richard Retrosi

Grade Range : K-5

## Fall Enrollment

| Grade                 | 2002-03 | 2003-04 | 2004-05 |
|-----------------------|---------|---------|---------|
| Pre-K                 | 0       | 0       | 0       |
| Kindergarten          | 66      | 60      | 38      |
| First                 | 51      | 62      | 58      |
| Second                | 72      | 51      | 66      |
| Third                 | 69      | 67      | 46      |
| Fourth                | 66      | 73      | 64      |
| Fifth                 | 57      | 68      | 74      |
| Sixth                 | 0       | 0       | 0       |
| Ungraded Elementary   | 0       | 0       | 0       |
| Seventh               | 0       | 0       | 0       |
| Eighth                | 0       | 0       | 0       |
| Ninth                 | 0       | 0       | 0       |
| Tenth                 | 0       | 0       | 0       |
| Eleventh              | 0       | 0       | 0       |
| Twelfth               | 0       | 0       | 0       |
| Ungraded Secondary    | 0       | 0       | 0       |
| Total K-12 Enrollment | 381     | 381     | 346     |

## Student Racial/Ethnic Origin

| Race/Ethnicity                                       | 2002-03         |              | 2003-04         |              | 2004-05         |              |
|--|-----------------|--------------|-----------------|--------------|-----------------|--------------|
|  | No. of Students | % of Enroll. | No. of Students | % of Enroll. | No. of Students | % of Enroll. |
| American Indian, Alaskan, Asian, or Pacific Islander | 2               | 0.5%         | 2               | 0.5%         | 3               | 0.9%         |
| Black (Not Hispanic)                                 | 7               | 1.8%         | 8               | 2.1%         | 7               | 2.0%         |
| Hispanic   | 1               | 0.3%         | 2               | 0.5%         | 3               | 0.9%         |
| White (Not Hispanic)                                 | 371             | 97.4%        | 369             | 96.9%        | 333             | 96.2%        |

## Average Class Size

| Grade Level             | 2002-03 | 2003-04 | 2004-05 |
|-------------------------|---------|---------|---------|
| Kindergarten            | 16      | 15      | 10      |
| Common Branch           | 21      | 21      | 20      |
| English Grade 8         | 0       | 0       | 0       |
| Mathematics Grade 8     | 0       | 0       | 0       |
| Science Grade 8         | 0       | 0       | 0       |
| Social Studies Grade 8  | 0       | 0       | 0       |
| English Grade 10        | 0       | 0       | 0       |
| Mathematics Grade 10    | 0       | 0       | 0       |
| Science Grade 10        | 0       | 0       | 0       |
| Social Studies Grade 10 | 0       | 0       | 0       |

(Form - A)

### District Need to Resource Capacity Category

| N/RC Category | Description   |
|---------------|---|
| 5             | This is a school district with average student needs in relation to district resource capacity. |

### Similar School Group and Description

| Similar School Group | Description  |
|----------------------|--|
| 14                   | All schools in this group are elementary level schools in school districts with average student needs in relation to district resource capacity. The schools in this group are in the middle range of student needs for elementary level schools in these districts. |

All schools within the same N/RC category are divided into three similar school groups defined by the percentage of students in the school who are eligible for the free-lunch program and/or who are limited English proficient (also known as English language learners).

### Student Demographics Used To Determine Similar Schools Group

|                            | 2002-03 |         | 2003-04 |         | 2004-05 |         |
|----------------------------|---------|---------|---------|---------|---------|---------|
|                            | Count   | Percent | Count   | Percent | Count   | Percent |
| Limited English Proficient | 0       | 0.0%    | 0       | 0.0%    | 0       | 0.0%    |
| Eligible for Free Lunch    | 54      | 14.2%   | 63      | 16.5%   | 41      | 11.9%   |

### Attendance and Suspension

|                        | 2001-02         |              | 2002-03         |              | 2003-04         |              |
|------------------------|-----------------|--------------|-----------------|--------------|-----------------|--------------|
|                        | No. of Students | % of Enroll. | No. of Students | % of Enroll. | No. of Students | % of Enroll. |
| Annual Attendance Rate |                 | 95.5%        |                 | 94.8%        |                 | 97.5%        |
| Student Suspensions    | 0               | 0.0%         | 2               | 0.5%         | 0               | 0.0%         |

### Student Socioeconomic and Stability Indicators (Percent of Enrollment)

|                   | 2002-03 | 2003-04 | 2004-05 |
|-------------------|---------|---------|---------|
| Reduced Lunch     | 9.2%    | 10.2%   | 9.8%    |
| Public Assistance | 1-10%   | 21-30%  | 21-30%  |
| Student Stability | 93%     | 94%     | 93%     |

### Staff Counts

| Staff                          | 2004-05 |
|--------------------------------|---------|
| Total Teachers                 | 31      |
| Total Other Professional Staff | 4       |
| Total Paraprofessionals        | NA      |
| Teaching Out of Certification* | 1       |

\*Teaching out of certification more than on an incidental basis.

(Form – B)

# Career Development and Occupational Studies (CDOS)

## Percentage of Students Documenting Self- and Career-Awareness Information and Career Exploration Activities, K-3

| Grades | 2002-03 | 2003-04 | 2004-05 |
|--------|---------|---------|---------|
| K-1    | 99%     | 100%    | 100%    |
| 2-3    | 99%     | 98%     | 100%    |

## Students Developing a Career Plan, 4-12

| Grades      |                                      | 2002-03 | 2003-04 | 2004-05 |
|-------------|--------------------------------------|---------|---------|---------|
| <b>4-5</b>  | Number of General-Education Students | 96      | 114     | 116     |
|             | Number of Students with Disabilities | 27      | 27      | 21      |
|             | Number of All Students               | 123     | 141     | 137     |
|             | Percent of Enrollment                | 100%    | 100%    | 99%     |
| <b>6-8</b>  | Number of General-Education Students | 0       | 0       | 0       |
|             | Number of Students with Disabilities | 0       | 0       | 0       |
|             | Number of All Students               | 0       | 0       | 0       |
|             | Percent of Enrollment                | 0%      | 0%      | 0%      |
| <b>9-12</b> | Number of General-Education Students | 0       | 0       | 0       |
|             | Number of Students with Disabilities | 0       | 0       | 0       |
|             | Number of All Students               | 0       | 0       | 0       |
|             | Percent of Enrollment                | 0%      | 0%      | 0%      |

(Form - D)

## Elementary-Level Social Studies

|                 |                            | Number Tested | % at Level 1 | % at Level 2 | % at Level 3 | % at Level 4 |
|-----------------|----------------------------|---------------|--------------|--------------|--------------|--------------|
| <b>Nov 2004</b> | General-Education Students | 61            | 2%           | 2%           | 61%          | 36%          |
|                 | Students with Disabilities | 12            | 33%          | 25%          | 42%          | 0%           |
|                 | All Students               | 73            | 7%           | 5%           | 58%          | 30%          |

## Middle-Level Social Studies

|                  |                            | Number Tested | % at Level 1 | % at Level 2 | % at Level 3 | % at Level 4 |
|------------------|----------------------------|---------------|--------------|--------------|--------------|--------------|
| <b>June 2005</b> | General-Education Students | 0             | 0%           | 0%           | 0%           | 0%           |
|                  | Students with Disabilities | 0             | 0%           | 0%           | 0%           | 0%           |
|                  | All Students               | 0             | 0%           | 0%           | 0%           | 0%           |

(Form – I)

## New York State Alternate Assessments (NYSAA) 2004–05

| Test                    | Count of Students |            |         |         |         |         |
|-------------------------|-------------------|------------|---------|---------|---------|---------|
|                         | Tested            | Not Tested | Level 1 | Level 2 | Level 3 | Level 4 |
| <b>Elementary Level</b> |                   |            |         |         |         |         |
| Social Studies          | 1                 | 0          | #       | #       | #       | #       |
| <b>Middle Level</b>     |                   |            |         |         |         |         |
| Social Studies          | 0                 | 0          | 0       | 0       | 0       | 0       |
| <b>Secondary Level</b>  |                   |            |         |         |         |         |
| English Language Arts   | 0                 | 0          | 0       | 0       | 0       | 0       |
| Social Studies          | 0                 | 0          | 0       | 0       | 0       | 0       |
| Mathematics             | 0                 | 0          | 0       | 0       | 0       | 0       |
| Science                 | 0                 | 0          | 0       | 0       | 0       | 0       |

### 2001 Cohort Performance on Regents Examinations after Four Years

|                       | General-Education Students |                      |         | Students with Disabilities |                      |         | All Students          |                      |         |
|-----------------------|----------------------------|----------------------|---------|----------------------------|----------------------|---------|-----------------------|----------------------|---------|
|                       | Global History & Geo.      | U.S. History & Gov't | Science | Global History & Geo.      | U.S. History & Gov't | Science | Global History & Geo. | U.S. History & Gov't | Science |
| Cohort Enrollment     | 0                          | 0                    | 0       | 0                          | 0                    | 0       | 0                     | 0                    | 0       |
| Number Scoring 55–64  | 0                          | 0                    | 0       | 0                          | 0                    | 0       | 0                     | 0                    | 0       |
| Number Scoring 65–84  | 0                          | 0                    | 0       | 0                          | 0                    | 0       | 0                     | 0                    | 0       |
| Number Scoring 85–100 | 0                          | 0                    | 0       | 0                          | 0                    | 0       | 0                     | 0                    | 0       |
| Approved Alternatives | 0                          | 0                    | 0       | 0                          | 0                    | 0       | 0                     | 0                    | 0       |

(Form – J)