## **New York State School Report Card Comprehensive Information Report**

BEDS Code: 58-04-03-03-0004 Grade Range: K-3

Name: Flower Hill School Principal: Patricia Cohen

### **Fall Enrollment**

| Grade                 | 2002–03 | 2003–04 | 2004–05 |
|-----------------------|---------|---------|---------|
| Pre-K                 | 0       | 0       | 0       |
| Kindergarten          | 91      | 70      | 79      |
| First                 | 57      | 87      | 80      |
| Second                | 108     | 67      | 94      |
| Third                 | 76      | 98      | 69      |
| Fourth                | 0       | 0       | 0       |
| Fifth                 | 0       | 0       | 0       |
| Sixth                 | 0       | 0       | 0       |
| Ungraded Elementary   | 14      | 15      | 0       |
| Seventh               | 0       | 0       | 0       |
| Eighth                | 0       | 0       | 0       |
| Ninth                 | 0       | 0       | 0       |
| Tenth                 | 0       | 0       | 0       |
| Eleventh              | 0       | 0       | 0       |
| Twelfth               | 0       | 0       | 0       |
| Ungraded Secondary    | 0       | 0       | 0       |
| Total K-12 Enrollment | 346     | 337     | 322     |

**Student Racial/Ethnic Origin** 

|                                                      | 2002               | 2–03         | 2003-04            |              | 2004–05            |              |
|------------------------------------------------------|--------------------|--------------|--------------------|--------------|--------------------|--------------|
| Race/Ethnicity                                       | No. of<br>Students | % of Enroll. | No. of<br>Students | % of Enroll. | No. of<br>Students | % of Enroll. |
| American Indian, Alaskan, Asian, or Pacific Islander | 5                  | 1.4%         | 5                  | 1.5%         | 2                  | 0.6%         |
| Black (Not Hispanic)                                 | 52                 | 15.0%        | 45                 | 13.4%        | 51                 | 15.8%        |
| Hispanic                                             | 59                 | 17.1%        | 66                 | 19.6%        | 55                 | 17.1%        |
| White (Not Hispanic)                                 | 230                | 66.5%        | 221                | 65.6%        | 214                | 66.5%        |

Average Class Size

| Average Class Size      |         |         |         |
|-------------------------|---------|---------|---------|
| Grade Level             | 2002-03 | 2003-04 | 2004–05 |
| Kindergarten            | 19      | 19      | 24      |
| Common Branch           | 19      | 21      | 21      |
| English Grade 8         | 0       | 0       | 0       |
| Mathematics Grade 8     | 0       | 0       | 0       |
| Science Grade 8         | 0       | 0       | 0       |
| Social Studies Grade 8  | 0       | 0       | 0       |
| English Grade 10        | 0       | 0       | 0       |
| Mathematics Grade 10    | 0       | 0       | 0       |
| Science Grade 10        | 0       | 0       | 0       |
| Social Studies Grade 10 | 0       | 0       | 0       |

(Form - A)

**District Need to Resource Capacity Category** 

| N/RC Category | Description                                                                                     |
|---------------|-------------------------------------------------------------------------------------------------|
| 5             | This is a school district with average student needs in relation to district resource capacity. |

**Similar School Group and Description** 

| Similar School Group | Description                                                                                                                                                                                                                                                          |
|----------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 15                   | All schools in this group are elementary level schools in school districts with average student needs in relation to district resource capacity. The schools in this group are in the higher range of student needs for elementary level schools in these districts. |

All schools within the same N/RC category are divided into three similar school groups defined by the percentage of students in the school who are eligible for the free-lunch program and/or who are limited English proficient (also known as English language learners).

Student Demographics Used To Determine Similar Schools Group

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|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|---------|---------|---------|---------|---------|--|
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 2002–03 |         | 2003-04 |         | 2004–05 |         |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Count   | Percent | Count   | Percent | Count   | Percent |  |
| Limited English Proficient                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 41      | 11.9%   | 62      | 18.4%   | 48      | 14.9%   |  |
| Eligible for Free Lunch                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | 61      | 17.6%   | 85      | 25.2%   | 85      | 26.4%   |  |

**Attendance and Suspension** 

|                        | No. of % of Students Enroll. |       | 2002-03            |                 | 2003-04            |                 |
|------------------------|------------------------------|-------|--------------------|-----------------|--------------------|-----------------|
|                        |                              |       | No. of<br>Students | % of<br>Enroll. | No. of<br>Students | % of<br>Enroll. |
| Annual Attendance Rate |                              | 94.5% |                    | 94.9%           |                    | 94.8%           |
| Student Suspensions    | 0                            | 0.0%  | 2                  | 0.6%            | 0                  | 0.0%            |

## **Student Socioeconomic and Stability Indicators**

(Percent of Enrollment)

|                   | 2002-03 | 2003-04 | 2004–05 |
|-------------------|---------|---------|---------|
| Reduced Lunch     | 6.7%    | 4.5%    | 4.7%    |
| Public Assistance | 21-30%  | 21-30%  | 21-30%  |
| Student Stability | 100%    | 99%     | 100%    |

#### **Staff Counts**

| Staff                          | 2004–05 |
|--------------------------------|---------|
| Total Teachers                 | 27      |
| Total Other Professional Staff | 2       |
| Total Paraprofessionals        | NA      |
| Teaching Out of Certification* | 0       |

<sup>\*</sup>Teaching out of certification more than on an incidental basis.

(Form - B)

# New York State English as a Second Language Achievement Tests (NYSESLAT)\*

|                                    | All Students |                |                | Stude   | nts with Disab | oilities |
|------------------------------------|--------------|----------------|----------------|---------|----------------|----------|
|                                    | 2002–03      | 2003-04        | 2004-05        | 2002-03 | 2003-04        | 2004–05  |
|                                    | Listeni      | ng and Speaki  | ng (Grade K–1  | 1)      |                | l        |
| Number Tested                      |              | 21             | 22             |         | 1              | 3        |
| Beginning                          |              | 1              | 0              |         | #              | #        |
| Intermediate                       |              | 1              | 5              |         | #              | #        |
| Advanced                           |              | 11             | 14             |         | #              | #        |
| Proficient                         |              | 8              | 3              |         | #              | #        |
|                                    | Readi        | ng and Writin  | g (Grade K–1)  | )       |                |          |
| Number Tested                      |              | 21             | 22             |         | 1              | 3        |
| Beginning                          |              | 8              | 7              |         | #              | #        |
| Intermediate                       |              | 3              | 10             |         | #              | #        |
| Advanced                           |              | 7              | 2              |         | #              | #        |
| Proficient                         |              | 3              | 3              |         | #              | #        |
|                                    | Listeni      | ng and Speak   | ing (Grade 2–4 | )       |                |          |
| Number Tested                      |              | 22             | 15             |         | 6              | 4        |
| Beginning                          |              | 1              | 0              |         | 0              | #        |
| Intermediate                       |              | 3              | 2              |         | 0              | #        |
| Advanced                           |              | 13             | 10             |         | 6              | #        |
| Proficient                         |              | 5              | 3              |         | 0              | #        |
|                                    | Read         | ing and Writir | ng (Grade 2–4) |         |                |          |
| Number Tested                      |              | 22             | 15             |         | 6              | 4        |
| Beginning                          |              | 10             | 3              |         | 6              | #        |
| Intermediate                       |              | 9              | 3              |         | 0              | #        |
| Advanced                           |              | 3              | 7              |         | 0              | #        |
| Proficient                         |              | 0              | 2              |         | 0              | #        |
|                                    | Listeni      | ng and Speak   | ing (Grade 5–6 | 5)      |                |          |
| Number Tested                      |              | 0              | 0              |         | 0              | 0        |
| Beginning                          |              | 0              | 0              |         | 0              | 0        |
| Intermediate                       |              | 0              | 0              |         | 0              | 0        |
| Advanced                           |              | 0              | 0              |         | 0              | 0        |
| Proficient                         |              | 0              | 0              |         | 0              | 0        |
|                                    | Read         | ing and Writir | ng (Grade 5–6) |         |                |          |
| Number Tested                      |              | 0              | 0              |         | 0              | 0        |
| Beginning                          |              | 0              | 0              |         | 0              | 0        |
| Intermediate                       |              | 0              | 0              |         | 0              | 0        |
| Advanced                           |              | 0              | 0              |         | 0              | 0        |
| Proficient *The NYSESLAT was first |              | 0              | 0              |         | 0              | 0        |

<sup>\*</sup>The NYSESLAT was first administered in the 2002–03 school year, but complete data for all school districts were not available until 2003–04.

(Form - K)