## New York State Public School Report Card Comprehensive Information Report

BEDS Code : 01-04-02-06-0008 Grade Range : 5-8

School Name : Ravena Middle School Principal: Dr. James Hoffman

### **Fall Enrollment**

| Grade                      | 1998-99 | 1999-00 | 2000-01 |
|----------------------------|---------|---------|---------|
| Pre-K                      | 0       | 0       | 0       |
| Kindergarten               | 0       | 0       | 0       |
| First                      | 0       | 0       | 0       |
| Second                     | 0       | 0       | 0       |
| Third                      | 0       | 0       | 0       |
| Fourth                     | 0       | 0       | 0       |
| Fifth                      | 195     | 198     | 184     |
| Sixth                      | 199     | 191     | 198     |
| <b>Ungraded Elementary</b> | 0       | 0       | 0       |
| Seventh                    | 189     | 206     | 212     |
| Eighth                     | 184     | 179     | 195     |
| Ninth                      | 0       | 0       | 0       |
| Tenth                      | 0       | 0       | 0       |
| Eleventh                   | 0       | 0       | 0       |
| Twelfth                    | 0       | 0       | 0       |
| Ungraded Secondary         | 0       | 0       | 0       |
| Total K-12 Enrollment      | 767     | 774     | 789     |

**Student Racial/Ethnic Origin** 

|                            | 1998-99  |             | 199      | 9-00        | 2000-01  |             |  |  |  |  |
|----------------------------|----------|-------------|----------|-------------|----------|-------------|--|--|--|--|
|                            | No. of   |             | No. of   |             | No. of   |             |  |  |  |  |
| Race/Ethnicity             | Students | % of Enroll | Students | % of Enroll | Students | % of Enroll |  |  |  |  |
| American Indian, Alaskan,  | 7        | 0.9%        | 5        | 0.6%        | 6        | 0.8%        |  |  |  |  |
| Asian, or Pacific Islander | /        | 0.9%        | 3        | 0.6%        | 0        | 0.8%        |  |  |  |  |
| Black (Not Hispanic)       | 30       | 3.9%        | 32       | 4.1%        | 28       | 3.5%        |  |  |  |  |
| Hispanic                   | 22       | 2.9%        | 18       | 2.3%        | 20       | 2.5%        |  |  |  |  |
| White (Not Hispanic)       | 708      | 92.3%       | 719      | 92.9%       | 735      | 93.2%       |  |  |  |  |

English Language Learners (formerly known as limited English proficient students)

|   | 1998-                       | 99   | 1999            | 9-00        | 2000-01         |             |  |
|---|-----------------------------|------|-----------------|-------------|-----------------|-------------|--|
|   | No. of Students % of Enroll |      | No. of Students | % of Enroll | No. of Students | % of Enroll |  |
| Γ | 4                           | 0.5% | 2               | 0.3%        | 1               | 0.1%        |  |

#### **Average Class Size**

| Grade Level             | 1998-99 | 1999-00 | 2000-01 |
|-------------------------|---------|---------|---------|
| Kindergarten            | 0       | 0       | 0       |
| Common Branch           | 13      | 0       | 0       |
| English Grade 8         | 22      | 22      | 24      |
| Math Grade 8            | 22      | 21      | 23      |
| Science Grade 8         | 22      | 22      | 23      |
| Social Studies Grade 8  | 22      | 22      | 22      |
| English Grade 10        | 0       | 0       | 0       |
| Mathematics Grade 10    | 0       | 0       | 0       |
| Science Grade 10        | 0       | 0       | 0       |
| Social Studies Grade 10 | 0       | 0       | 0       |

(Form -A)

**District Need to Resource Capacity Category** 

| N/RC Category | Description   |
|---------------|---|
| 5             | This is a school district with average student needs in relation to |
|               | district resource capacity.   |

**Similar School Group and Description** 

| Similar School Group | Description  |
|----------------------|--|
| 33                   | All schools in this group are middle level schools in school districts |
|                      | with average student needs in relation to district resource capacity.  |
|                      | The schools in this group are in the higher range of student needs for |
|                      | middle level schools in these districts.                               |

All schools within the same N/RC category are divided into three similar groups defined by the percentage of students in the school who are eligible for the free lunch program and/or who are English Language Learners (formerly known as Limited English proficient).

**Attendance and Suspension** 

|                               | 199 | No. of % of Students Enroll. |    | 8-99            | 1999-00            |                 |
|-------------------------------|-----|------------------------------|----|-----------------|--------------------|-----------------|
|                               |     |                              |    | % of<br>Enroll. | No. of<br>Students | % of<br>Enroll. |
| <b>Annual Attendance Rate</b> |     | 95.8%                        |    | 94.8%           |                    | 94.9%           |
| Student Suspensions           | 9   | 1.2%                         | 19 | 2.5%            | 26                 | 3.4%            |

# Student Socioeconomic and Stability Indicators

### (Percent of Enrollment)

|                          | 1998-99 | 1999-00 | 2000-01 |
|--------------------------|---------|---------|---------|
| Free Lunch               | 21.4%   | 25.5%   | 23.4%   |
| Reduced Lunch            | 6.8%    | 6.6%    | 7.3%    |
| <b>Public Assistance</b> | 21-30%  | 21-30%  | 21-30%  |
| Student Stability        | 91-100% | 94%     | 96%     |

#### **Staff Counts**

| Staff                            | 2000-01 |
|----------------------------------|---------|
| Total Teachers                   | 68      |
| Total Other Professional Staff   | 7       |
| Total Paraprofessionals          | 0       |
| Teaching out of Certification *  | 1       |
| Teachers with Temporary Licenses | 0       |

<sup>\*</sup>Teaching out of certification more than on an incidental basis.

(Form -B)

## **Second Language Proficiency Examinations**

#### **General Education Students**

|         | 199        | 1998-99   |            | 9-00      | 2000-01    |           |  |
|---------|------------|-----------|------------|-----------|------------|-----------|--|
| Test    | No. Tested | % Passing | No. Tested | % Passing | No. Tested | % Passing |  |
| French  | 55         | 98%       | 0          | 0%        | 41         | 98%       |  |
| German  | 0          | 0%        | 0          | 0%        | 0          | 0%        |  |
| Italian | 0          | 0%        | 0          | 0%        | 0          | 0%        |  |
| Latin   | 0          | 0%        | 0          | 0%        | 0          | 0%        |  |
| Spanish | 73         | 89%       | 0          | 0%        | 94         | 99%       |  |

#### **Students with Disabilities**

| Students with Disubinities |            |           |            |           |            |           |  |  |
|----------------------------|------------|-----------|------------|-----------|------------|-----------|--|--|
|                            | 1998-99    |           | 199        | 9-00      | 2000-01    |           |  |  |
| Test                       | No. Tested | % Passing | No. Tested | % Passing | No. Tested | % Passing |  |  |
| French                     | NA         | NA        | 0          | 0%        | 0          | 0%        |  |  |
| German                     | NA         | NA        | 0          | 0%        | 0          | 0%        |  |  |
| Italian                    | NA         | NA        | 0          | 0%        | 0          | 0%        |  |  |
| Latin                      | NA         | NA        | 0          | 0%        | 0          | 0%        |  |  |
| Spanish                    | NA         | NA        | 0          | 0%        | 0          | 0%        |  |  |

School reports contain data for students with disabilities for the 1999-00 and 2000-01 school years only because of changes in data collection procedures; 1998-99 data do not appear. District reports contain data for all students with disabilities enrolled in the district for the 1998-99, 1999-00 and 2000-01 school years.

(Form - D)

# **Regents Examinations**

|                                     |                  | All Students   | <u> </u>      | Stude     | nts with Disa | bilities |  |  |  |
|-------------------------------------|------------------|----------------|---------------|-----------|---------------|----------|--|--|--|
|                                     | 1999             | 2000           | 2001          | 1999      | 2000          | 2001     |  |  |  |
|                                     | Compr            | ehensive Eng   | glish         |           |               | 1        |  |  |  |
| Number Tested                       | 0                | 0              | 0             | 0         | 0             | 0        |  |  |  |
| Number scoring 55 to 100            | 0                | 0              | 0             | 0         | 0             | 0        |  |  |  |
| Number scoring 65 to 100            | 0                | 0              | 0             | 0         | 0             | 0        |  |  |  |
| Number scoring 85 to 100            | 0                | 0              | 0             | 0         | 0             | 0        |  |  |  |
| Percentage of Tested Scoring 55-100 | 0%               | 0%             | 0%            | 0%        | 0%            | 0%       |  |  |  |
| Percentage of Tested Scoring 65-100 | 0%               | 0%             | 0%            | 0%        | 0%            | 0%       |  |  |  |
| Percentage of Tested Scoring 85-100 | 0%               | 0%             | 0%            | 0%        | 0%            | 0%       |  |  |  |
| -                                   |                  | Math I         |               | _         |               |          |  |  |  |
| Number Tested 24 0 0 0 0 0          |                  |                |               |           |               |          |  |  |  |
| Number scoring 55 to 100            | 24               | 0              | 0             | 0         | 0             | 0        |  |  |  |
| Number scoring 65 to 100            | 24               | 0              | 0             | 0         | 0             | 0        |  |  |  |
| Number scoring 85 to 100            | 24               | 0              | 0             | 0         | 0             | 0        |  |  |  |
| Percentage of Tested Scoring 55-100 | 100%             | 0%             | 0%            | 0%        | 0%            | 0%       |  |  |  |
| Percentage of Tested Scoring 65-100 | 100%             | 0%             | 0%            | 0%        | 0%            | 0%       |  |  |  |
| Percentage of Tested Scoring 85-100 | 100%             | 0%             | 0%            | 0%        | 0%            | 0%       |  |  |  |
|                                     |                  | Math A         |               |           |               |          |  |  |  |
| Number Tested                       | 0                | 0              | 0             | 0         | 0             | 0        |  |  |  |
| Number scoring 55 to 100            | 0                | 0              | 0             | 0         | 0             | 0        |  |  |  |
| Number scoring 65 to 100            | 0                | 0              | 0             | 0         | 0             | 0        |  |  |  |
| Number scoring 85 to 100            | 0                | 0              | 0             | 0         | 0             | 0        |  |  |  |
| Percentage of Tested Scoring 55-100 | 0%               | 0%             | 0%            | 0%        | 0%            | 0%       |  |  |  |
| Percentage of Tested Scoring 65-100 | 0%               | 0%             | 0%            | 0%        | 0%            | 0%       |  |  |  |
| Percentage of Tested Scoring 85-100 | 0%               | 0%             | 0%            | 0%        | 0%            | 0%       |  |  |  |
|                                     | al Studies (last | t administere  | d January 20  | 000)      |               |          |  |  |  |
| Number Tested                       | 0                | 0              |               | 0         | 0             |          |  |  |  |
| Number scoring 55 to 100            | 0                | 0              |               | 0         | 0             |          |  |  |  |
| Number scoring 65 to 100            | 0                | 0              |               | 0         | 0             |          |  |  |  |
| Number scoring 85 to 100            | 0                | 0              |               | 0         | 0             |          |  |  |  |
| Percentage of Tested Scoring 55-100 | 0%               | 0%             |               | 0%        | 0%            |          |  |  |  |
| Percentage of Tested Scoring 65-100 | 0%               | 0%             |               | 0%        | 0%            |          |  |  |  |
| Percentage of Tested Scoring 85-100 | 0%               | 0%             |               | 0%        | 0%            |          |  |  |  |
|                                     | ory and Geogr    | aphy (first ac | dministered J | une 2000) |               |          |  |  |  |
| Number Tested                       |                  | 0              | 0             |           | 0             | 0        |  |  |  |
| Number scoring 55 to 100            |                  | 0              | 0             |           | 0             | 0        |  |  |  |
| Number scoring 65 to 100            |                  | 0              | 0             |           | 0             | 0        |  |  |  |
| Number scoring 85 to 100            |                  | 0              | 0             |           | 0             | 0        |  |  |  |
| Percentage of Tested Scoring 55-100 |                  | 0%             | 0%            |           | 0%            | 0%       |  |  |  |
| Percentage of Tested Scoring 65-100 |                  | 0%             | 0%            |           | 0%            | 0%       |  |  |  |
| Percentage of Tested Scoring 85-100 |                  | 0%             | 0%            |           | 0%            | 0%       |  |  |  |

(Form-G)

## **Average Grade Enrollment**

### **All Students**

| Year | Grade 9<br>Enrollment<br>(June) | Grade 10<br>Enrollment<br>(June) | Grade 11<br>Enrollment<br>(June) | Grade 12<br>Enrollment<br>(June) | AGE* |
|------|---------------------------------|----------------------------------|----------------------------------|----------------------------------|------|
| 1999 | 0                               | 0                                | 0                                | 0                                | 188  |
| 2000 | 0                               | 0                                | 0                                | 0                                | 0    |
| 2001 | 0                               | 0                                | 0                                | 0                                | 187  |

<sup>\*</sup> In schools with no grade 9 - 12 enrollment, AGE is the grade 8 enrollment

#### **Students with Disabilities**

| Year | Grade 9<br>Enrollment<br>(June) | Grade 10<br>Enrollment<br>(June) | Grade 11<br>Enrollment<br>(June) | Grade 12<br>Enrollment<br>(June) | AGE* |
|------|---------------------------------|----------------------------------|----------------------------------|----------------------------------|------|
| 1999 | 0                               | 0                                | 0                                | 0                                | 28   |
| 2000 | 0                               | 0                                | 0                                | 0                                | 0    |
| 2001 | 0                               | 0                                | 0                                | 0                                | 15   |

<sup>\*</sup> In schools with no grade 9 - 12 enrollment, AGE is the grade 8 enrollment

(Form - I)

# **Regents Examinations**

|                                     | All Students     |                 |               | Students with Disabilities |      |      |
|-------------------------------------|------------------|-----------------|---------------|----------------------------|------|------|
|                                     | 1999             | 2000            | 2001          | 1999                       | 2000 | 2001 |
| Average Grade Enrollment (AGE)      | 188              | 0               | 187           | 28                         | 0    | 15   |
|                                     | Science (last    | administere     | d January 20  | 01)                        |      | •    |
| Number Tested                       | 21               | 0               | 17            | 0                          | 0    | 0    |
| Number scoring 55 to 100            | 21               | 0               | 17            | 0                          | 0    | 0    |
| Number scoring 65 to 100            | 21               | 0               | 17            | 0                          | 0    | 0    |
| Number scoring 85 to 100            | 20               | 0               | 17            | 0                          | 0    | 0    |
| Percentage of AGE Tested            | 11%              | 0%              | 9%            | 0%                         | 0%   | 0%   |
| Percentage of AGE Scoring 55-100    | 11%              | 0%              | 9%            | 0%                         | 0%   | 0%   |
| Percentage of AGE Scoring 65-100    | 11%              | 0%              | 9%            | 0%                         | 0%   | 0%   |
| Percentage of AGE Scoring 85-100    | 11%              | 0%              | 9%            | 0%                         | 0%   | 0%   |
| Percentage of Tested Scoring 65-100 | 100%             | 0%              | 100%          | 0%                         | 0%   | 0%   |
|                                     | ing: Earth So    | cience (first a | dministered . | June 2001)                 |      | •    |
| Number Tested                       |                  |                 | 17            | ,                          |      | 0    |
| Number scoring 55 to 100            |                  |                 | 17            |                            |      | 0    |
| Number scoring 65 to 100            |                  |                 | 17            |                            |      | 0    |
| Number scoring 85 to 100            |                  |                 | 17            |                            |      | 0    |
| Percentage of AGE Tested            |                  |                 | 9%            |                            |      | 0%   |
| Percentage of AGE Scoring 55-100    |                  |                 | 9%            |                            |      | 0%   |
| Percentage of AGE Scoring 65-100    |                  |                 | 9%            |                            |      | 0%   |
| Percentage of AGE Scoring 85-100    |                  |                 | 9%            |                            |      | 0%   |
| Percentage of Tested Scoring 65-100 |                  |                 | 100%          |                            |      | 0%   |
| •                                   | Biology (last ad | lministered Ja  | nuary 2001)   |                            |      |      |
| Number Tested                       | 0                | 0               | 0             | 0                          | 0    | 0    |
| Number scoring 55 to 100            | 0                | 0               | 0             | 0                          | 0    | 0    |
| Number scoring 65 to 100            | 0                | 0               | 0             | 0                          | 0    | 0    |
| Number scoring 85 to 100            | 0                | 0               | 0             | 0                          | 0    | 0    |
| Percentage of AGE Tested            | 0%               | 0%              | 0%            | 0%                         | 0%   | 0%   |
| Percentage of AGE Scoring 55-100    | 0%               | 0%              | 0%            | 0%                         | 0%   | 0%   |
| Percentage of AGE Scoring 65-100    | 0%               | 0%              | 0%            | 0%                         | 0%   | 0%   |
| Percentage of AGE Scoring 85-100    | 0%               | 0%              | 0%            | 0%                         | 0%   | 0%   |
| Percentage of Tested Scoring 65-100 | 0%               | 0%              | 0%            | 0%                         | 0%   | 0%   |
|                                     |                  | Chemistry       |               |                            |      |      |
| Number Tested                       | 0                | 0               | 0             | 0                          | 0    | 0    |
| Number scoring 55 to 100            | 0                | 0               | 0             | 0                          | 0    | 0    |
| Number scoring 65 to 100            | 0                | 0               | 0             | 0                          | 0    | 0    |
| Number scoring 85 to 100            | 0                | 0               | 0             | 0                          | 0    | 0    |
| Percentage of AGE Tested            | 0%               | 0%              | 0%            | 0%                         | 0%   | 0%   |
| Percentage of AGE Scoring 55-100    | 0%               | 0%              | 0%            | 0%                         | 0%   | 0%   |
| Percentage of AGE Scoring 65-100    | 0%               | 0%              | 0%            | 0%                         | 0%   | 0%   |
| Percentage of AGE Scoring 85-100    | 0%               | 0%              | 0%            | 0%                         | 0%   | 0%   |
| Percentage of Tested Scoring 65-100 | 0%               | 0%              | 0%            | 0%                         | 0%   | 0%   |

 $\overline{(Form - M)}$