# New York State Public School Report Card Comprehensive Information Report 

BEDS Code : 13-13-01-04-0001
School Name : Seymour Smith Elementary School Principal: Mr. Richard Azoff
Fall Enrollment

| Grade | $\mathbf{1 9 9 8 - 9 9}$ | $\mathbf{1 9 9 9 - 0 0}$ | $\mathbf{2 0 0 0 - 0 1}$ |
| :--- | :---: | :---: | :---: |
| Pre-K | 0 | 0 | 0 |
| Kindergarten | 56 | 50 | 55 |
| First | 78 | 80 | 66 |
| Second | 60 | 54 | 50 |
| Third | 75 | 60 | 59 |
| Fourth | 75 | 73 | 62 |
| Fifth | 73 | 76 | 78 |
| Sixth | 109 | 119 | 110 |
| Ungraded Elementary | 24 | 30 | 33 |
| Seventh | 0 | 0 | 0 |
| Eighth | 0 | 0 | 0 |
| Ninth | 0 | 0 | 0 |
| Tenth | 0 | 0 | 0 |
| Eleventh | 0 | 0 | 0 |
| Twelfth | 0 | 0 | 0 |
| Ungraded Secondary | 0 | 0 | 0 |
| Total K-12 Enrollment | 550 | 542 | 513 |

## Student Racial/Ethnic Origin

| Race/Ethnicity | 1998-99 |  | 1999-00 |  | 2000-01 |  |
| :--- | :---: | :---: | :---: | :---: | :---: | :---: |
|  | No. of <br> Students | \% of Enroll | No. of <br> Students | \% of Enroll | No. of <br> Students | \% of Enroll |
|  | 6 | $1.1 \%$ | 13 | $2.4 \%$ | 1 | $0.2 \%$ |
| Black (Not Hispanic) | 18 | $3.3 \%$ | 8 | $1.5 \%$ | 5 | $1.0 \%$ |
| Hispanic | 4 | $0.7 \%$ | 8 | $1.5 \%$ | 3 | $0.6 \%$ |
| White (Not Hispanic) | 522 | $94.9 \%$ | 513 | $94.6 \%$ | 504 | $98.2 \%$ |

## English Language Learners (formerly known as limited English proficient students)

| 1998-99 |  | 1999-00 |  | 2000-01 |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| No. of Students | \% of Enroll | No. of Students | \% of Enroll | No. of Students | \% of Enroll |
| 2 | $0.4 \%$ | 2 | $0.4 \%$ | 1 | $0.2 \%$ |

Average Class Size

| Grade Level | $\mathbf{1 9 9 8 - 9 9}$ | $\mathbf{1 9 9 9 - 0 0}$ | $\mathbf{2 0 0 0 - 0 1}$ |
| :--- | :---: | :---: | :---: |
| Kindergarten | 19 | 17 | 18 |
| Common Branch | 21 | 19 | 20 |
| English Grade 8 | 0 | 0 | 0 |
| Math Grade 8 | 0 | 0 | 0 |
| Science Grade 8 | 0 | 0 | 0 |
| Social Studies Grade 8 | 0 | 0 | 0 |
| English Grade 10 | 0 | 0 | 0 |
| Mathematics Grade 10 | 0 | 0 | 0 |
| Science Grade 10 | 0 | 0 | 0 |
| Social Studies Grade 10 | 0 | 0 | 0 |

(Form -A)

District Need to Resource Capacity Category

| N/RC Category | Description |
| :--- | :--- |
| 5 | This is a school district with average student needs in relation to <br> district resource capacity. |

## Similar School Group and Description

| Similar School Group | Description |
| :--- | :--- |
| 15 | All schools in this group are elementary level schools in school <br> districts with average student needs in relation to district resource <br> capacity. The schools in this group are in the higher range of student <br> needs for elementary level schools in these districts. |

All schools within the same N/RC category are divided into three similar groups defined by the percentage of students in the school who are eligible for the free lunch program and/or who are English Language Learners (formerly known as Limited English proficient).

## Attendance and Suspension

|  | $1997-98$ |  | $\mathbf{1 9 9 8 - 9 9}$ |  | 1999-00 |  |
| :--- | :---: | :---: | :---: | :---: | :---: | :---: |
|  | No. of <br> Students | \% of <br> Enroll. | No. of <br> Students | \% of <br> Enroll. | No. of <br> Students | \% of <br> Enroll. |
|  |  | $95.5 \%$ |  | $96.0 \%$ |  | $95.0 \%$ |
| Student Suspensions | 3 | $0.5 \%$ | 1 | $0.2 \%$ | 9 | $1.7 \%$ |

## Student Socioeconomic and Stability Indicators

(Percent of Enrollment)

|  | $\mathbf{1 9 9 8 - 9 9}$ | $\mathbf{1 9 9 9 - 0 0}$ | $\mathbf{2 0 0 0 - 0 1}$ |
| :--- | :---: | :---: | :---: |
| Free Lunch | $23.8 \%$ | $20.3 \%$ | $26.9 \%$ |
| Reduced Lunch | $8.4 \%$ | $10.5 \%$ | $13.1 \%$ |
| Public Assistance | $31-40 \%$ | $11-20 \%$ | $31-40 \%$ |
| Student Stability | $61-70 \%$ | $92 \%$ | $68 \%$ |

Staff Counts

| Staff | $\mathbf{2 0 0 0 - 0 1}$ |
| :---: | :---: |
| Total Teachers | 36 |
| Total Other Professional Staff | 3 |
| Total Paraprofessionals | 0 |
| Teaching out of Certification $*$ | 1 |
| Teachers with Temporary Licenses | 0 |

*Teaching out of certification more than on an incidental basis.

