

# New York State Public School Report Card Comprehensive Information Report

BEDS Code : 44-10-00-01-0006

Grade Range : 3-5

School Name : Mechanicstown School

Principal: Mrs. Antoinette Belfiglio

## Fall Enrollment

| Grade                        | 1998-99    | 1999-00    | 2000-01    |
|------------------------------|------------|------------|------------|
| Pre-K                        | 0          | 0          | 0          |
| Kindergarten                 | 0          | 0          | 0          |
| First                        | 0          | 0          | 0          |
| Second                       | 0          | 0          | 0          |
| Third                        | 211        | 230        | 229        |
| Fourth                       | 216        | 215        | 246        |
| Fifth                        | 228        | 196        | 219        |
| Sixth                        | 0          | 0          | 0          |
| Ungraded Elementary          | 0          | 39         | 0          |
| Seventh                      | 0          | 0          | 0          |
| Eighth                       | 0          | 0          | 0          |
| Ninth                        | 0          | 0          | 0          |
| Tenth                        | 0          | 0          | 0          |
| Eleventh                     | 0          | 0          | 0          |
| Twelfth                      | 0          | 0          | 0          |
| Ungraded Secondary           | 0          | 0          | 0          |
| <b>Total K-12 Enrollment</b> | <b>655</b> | <b>680</b> | <b>694</b> |

## Student Racial/Ethnic Origin

| Race/Ethnicity                                       | 1998-99         |             | 1999-00         |             | 2000-01         |             |
|--|-----------------|-------------|-----------------|-------------|-----------------|-------------|
|  | No. of Students | % of Enroll | No. of Students | % of Enroll | No. of Students | % of Enroll |
| American Indian, Alaskan, Asian, or Pacific Islander | 32              | 4.9%        | 14              | 2.1%        | 20              | 2.9%        |
| Black (Not Hispanic)                                 | 123             | 18.8%       | 128             | 18.8%       | 132             | 19.0%       |
| Hispanic   | 156             | 23.8%       | 195             | 28.7%       | 218             | 31.4%       |
| White (Not Hispanic)                                 | 344             | 52.5%       | 343             | 50.4%       | 324             | 46.7%       |

## English Language Learners (formerly known as limited English proficient students)

| 1998-99         |             | 1999-00         |             | 2000-01         |             |
|-----------------|-------------|-----------------|-------------|-----------------|-------------|
| No. of Students | % of Enroll | No. of Students | % of Enroll | No. of Students | % of Enroll |
| 29              | 4.4%        | 44              | 6.5%        | 47              | 6.8%        |

## Average Class Size

| Grade Level             | 1998-99 | 1999-00 | 2000-01 |
|-------------------------|---------|---------|---------|
| Kindergarten            | 15      | 0       | 0       |
| Common Branch           | 23      | 25      | 23      |
| English Grade 8         | 0       | 0       | 0       |
| Math Grade 8            | 0       | 0       | 0       |
| Science Grade 8         | 0       | 0       | 0       |
| Social Studies Grade 8  | 0       | 0       | 0       |
| English Grade 10        | 0       | 0       | 0       |
| Mathematics Grade 10    | 0       | 0       | 0       |
| Science Grade 10        | 0       | 0       | 0       |
| Social Studies Grade 10 | 0       | 0       | 0       |

(Form -A)

## District Need to Resource Capacity Category

| N/RC Category | Description   |
|---------------|---|
| 3             | This is an urban or suburban school district with high student needs in relation to district resource capacity. |

## Similar School Group and Description

| Similar School Group | Description   |
|----------------------|---|
| 8                    | All schools in this group are elementary level schools in urban or suburban school districts with high student needs in relation to district resources. The schools in this group are in the middle range of student needs for elementary level schools in these districts. |

All schools within the same N/RC category are divided into three similar groups defined by the percentage of students in the school who are eligible for the free lunch program and/or who are English Language Learners (formerly known as Limited English proficient).

## Attendance and Suspension

|                        | 1997-98         |              | 1998-99         |              | 1999-00         |              |
|------------------------|-----------------|--------------|-----------------|--------------|-----------------|--------------|
|                        | No. of Students | % of Enroll. | No. of Students | % of Enroll. | No. of Students | % of Enroll. |
| Annual Attendance Rate |                 | 94.5%        |                 | 94.2%        |                 | 94.0%        |
| Student Suspensions    | 6               | 1.0%         | 6               | 0.9%         | 9               | 1.3%         |

## Student Socioeconomic and Stability Indicators (Percent of Enrollment)

|                   | 1998-99 | 1999-00 | 2000-01 |
|-------------------|---------|---------|---------|
| Free Lunch        | 41.1%   | 43.8%   | 43.5%   |
| Reduced Lunch     | 9.9%    | 11.0%   | 11.5%   |
| Public Assistance | 51-60%  | 31-40%  | 31-40%  |
| Student Stability | 81-90%  | 99%     | 92%     |

## Staff Counts

| Staff                            | 2000-01 |
|----------------------------------|---------|
| Total Teachers                   | 44      |
| Total Other Professional Staff   | 6       |
| Total Paraprofessionals          | 0       |
| Teaching out of Certification *  | 1       |
| Teachers with Temporary Licenses | 0       |

\*Teaching out of certification more than on an incidental basis.

(Form -B)