# **New York State School Report Card Comprehensive Information Report**

BEDS Code : 27-11-02-04-0003 Grade Range : PK-6

Name: David H. Robbins Elementary School

Principal: Mr. William Eckler

### **Fall Enrollment**

Grade	1999–2000	2000–2001	2001–2002
Pre-K	28	17	28
Kindergarten	25	34	43
First	36	37	35
Second	38	38	31
Third	40	39	34
Fourth	41	36	41
Fifth	40	41	30
Sixth	37	41	44
Ungraded Elementary	18	0	3
Seventh	0	0	0
Eighth	0	0	0
Ninth	0	0	0
Tenth	0	0	0
Eleventh	0	0	0
Twelfth	0	0	0
Ungraded Secondary	0	0	0
Total K-12 Enrollment	275	266	261

**Student Racial/Ethnic Origin** 

	1999–2000		2000-	-2001	2001–2002	
Race/Ethnicity	No. of Students	% of Enroll.	No. of Students	% of Enroll.	No. of Students	% of Enroll.
American Indian, Alaskan, Asian, or Pacific Islander	2	0.7%	0	0.0%	0	0.0%
Black (Not Hispanic)	0	0.0%	0	0.0%	0	0.0%
Hispanic	2	0.7%	0	0.0%	0	0.0%
White (Not Hispanic)	271	98.5%	266	100.0%	261	100.0%

Limited English Proficient Students (also known as English language learners)

	1999–2000		2000-	-2001	2001–2002		
No. of Stud	lents	% of Enroll.	No. of Students % of Enroll.		No. of Students	% of Enroll.	
0		0.0%	0	0.0%	0	0.0%	

Average Class Size

Grade Level	1999–2000	2000–2001	2001–2002
Kindergarten	13	17	22
Common Branch	20	19	18
English Grade 8	0	0	0
Mathematics Grade 8	0	0	0
Science Grade 8	0	0	0
Social Studies Grade 8	0	0	0
English Grade 10	0	0	0
Mathematics Grade 10	0	0	0
Science Grade 10	0	0	0
Social Studies Grade 10	0	0	0

(Form - A)

**District Need to Resource Capacity Category** 

N/RC Category	Description
4	This is a rural school district with high student needs in relation to district resource capacity.

**Similar School Group and Description** 

Similar School Group		Description
11	-	All schools in this group are elementary level schools in rural school districts with high student needs in relation to district resources. The schools in this group are in the middle range of student needs for elementary level schools in these districts.

All schools within the same N/RC category are divided into three similar school groups defined by the percentage of students in the school who are eligible for the free-lunch program and/or who are limited English proficient (also known as English language learners).

**Attendance and Suspension** 

•	1998–1999		1999-	-2000	2000–2001	
	No. of Students	% of Enroll.	No. of Students	% of Enroll.	No. of Students	% of Enroll.
Annual Attendance Rate		94.3%		95.6%		96.7%
<b>Student Suspensions</b>	1	0.3%	0	0.0%	1	0.4%

## **Student Socioeconomic and Stability Indicators**

### (Percent of Enrollment)

	1999–2000	2000–2001	2001–2002
Free Lunch	41.1%	41.3%	36.0%
Reduced Lunch	13.5%	14.7%	18.4%
Public Assistance	31-40%	41-50%	41-50%
Student Stability	100%	100%	95%

#### **Staff Counts**

Staff	2001–2002
Total Teachers	24
Total Other Professional Staff	2
Total Paraprofessionals	NA
Teaching out of Certification*	1
Teachers with Temporary Licenses	0

<sup>\*</sup>Teaching out of certification more than on an incidental basis. Teachers with temporary licenses are also counted as teaching out of certification.

(Form - B)

## **Introduction to Occupations Examination**

	1999–2000		2000-	-2001	2001–2002	
	No. Tested	% Passing	No. Tested	% Passing	No. Tested	% Passing
General-Education Students	0	0%	0	0%	0	0%
Students with Disabilities	0	0%	0	0%	0	0%

On school reports, 1999–2000 and 2000–2001 data are for all students with disabilities enrolled in the school. District reports contain data for all students with disabilities enrolled in the district for the 1999–2000, 2000–2001, and 2001–2002 school years.

## **Elementary-Level Social Studies**

		Number Tested	% at Level 1	% at Level 2	% at Level 3	% at Level 4
	General-Education Students	29	0%	0%	76%	24%
Nov 2001	Students with Disabilities	0	0%	0%	0%	0%
	All Students	29	0%	0%	76%	24%

### **Middle-Level Social Studies**

		Number Tested	% at Level 1	% at Level 2	% at Level 3	% at Level 4
	General-Education Students	0	0%	0%	0%	0%
June 2002	Students with Disabilities	0	0%	0%	0%	0%
	All Students	0	0%	0%	0%	0%

(Form - N)