

# New York State School Report Card Comprehensive Information Report

BEDS Code: 13-21-01-06-0007  
 Name: Vassar Road Elementary School  
 Principal: Frank Annis

Grade Range : K-3

## Fall Enrollment

| Grade                 | 2001-02 | 2002-03 | 2003-04 |
|-----------------------|---------|---------|---------|
| Pre-K                 | 0       | 0       | 0       |
| Kindergarten          | 92      | 97      | 89      |
| First                 | 105     | 104     | 119     |
| Second                | 98      | 110     | 111     |
| Third                 | 138     | 106     | 120     |
| Fourth                | 0       | 0       | 0       |
| Fifth                 | 0       | 0       | 0       |
| Sixth                 | 0       | 0       | 0       |
| Ungraded Elementary   | 8       | 7       | 13      |
| Seventh               | 0       | 0       | 0       |
| Eighth                | 0       | 0       | 0       |
| Ninth                 | 0       | 0       | 0       |
| Tenth                 | 0       | 0       | 0       |
| Eleventh              | 0       | 0       | 0       |
| Twelfth               | 0       | 0       | 0       |
| Ungraded Secondary    | 0       | 0       | 0       |
| Total K-12 Enrollment | 441     | 424     | 452     |

## Student Racial/Ethnic Origin

| Race/Ethnicity                                       | 2001-02         |              | 2002-03         |              | 2003-04         |              |
|--|-----------------|--------------|-----------------|--------------|-----------------|--------------|
|  | No. of Students | % of Enroll. | No. of Students | % of Enroll. | No. of Students | % of Enroll. |
| American Indian, Alaskan, Asian, or Pacific Islander | 34              | 7.7%         | 34              | 8.0%         | 35              | 7.7%         |
| Black (Not Hispanic)                                 | 23              | 5.2%         | 24              | 5.7%         | 22              | 4.9%         |
| Hispanic   | 33              | 7.5%         | 33              | 7.8%         | 31              | 6.9%         |
| White (Not Hispanic)                                 | 351             | 79.6%        | 333             | 78.5%        | 364             | 80.5%        |

## Average Class Size

| Grade Level             | 2001-02 | 2002-03 | 2003-04 |
|-------------------------|---------|---------|---------|
| Kindergarten            | 24      | 24      | 20      |
| Common Branch           | 24      | 25      | 23      |
| English Grade 8         | 0       | 0       | 0       |
| Mathematics Grade 8     | 0       | 0       | 0       |
| Science Grade 8         | 0       | 0       | 0       |
| Social Studies Grade 8  | 0       | 0       | 0       |
| English Grade 10        | 0       | 0       | 0       |
| Mathematics Grade 10    | 0       | 0       | 0       |
| Science Grade 10        | 0       | 0       | 0       |
| Social Studies Grade 10 | 0       | 0       | 0       |

(Form - A)

**District Need to Resource Capacity Category**

| <b>N/RC Category</b> | <b>Description</b>  |
|----------------------|---|
| 5                    | This is a school district with average student needs in relation to district resource capacity. |

**Similar School Group and Description**

| <b>Similar School Group</b> | <b>Description</b>  |
|-----------------------------|---|
| 13                          | All schools in this group are elementary level schools in school districts with average student needs in relation to district resource capacity. The schools in this group are in the lower range of student needs for elementary level schools in these districts. |

All schools within the same N/RC category are divided into three similar school groups defined by the percentage of students in the school who are eligible for the free-lunch program and/or who are limited English proficient (also known as English language learners).

**Student Demographics Used To Determine Similar Schools Group**

|                                   | <b>2001-02</b> |         | <b>2002-03</b> |         | <b>2003-04</b> |         |
|-----------------------------------|----------------|---------|----------------|---------|----------------|---------|
|                                   | Count          | Percent | Count          | Percent | Count          | Percent |
| <b>Limited English Proficient</b> | 1              | 0.2%    | 0              | 0.0%    | 8              | 1.8%    |
| <b>Eligible for Free Lunch</b>    | 16             | 4.6%    | 26             | 8.0%    | 31             | 8.5%    |

**Attendance and Suspension**

|                               | <b>2000-01</b>         |                     | <b>2001-02</b>         |                     | <b>2002-03</b>         |                     |
|-------------------------------|------------------------|---------------------|------------------------|---------------------|------------------------|---------------------|
|                               | <b>No. of Students</b> | <b>% of Enroll.</b> | <b>No. of Students</b> | <b>% of Enroll.</b> | <b>No. of Students</b> | <b>% of Enroll.</b> |
| <b>Annual Attendance Rate</b> |                        | 94.7%               |                        | 95.4%               |                        | 94.6%               |
| <b>Student Suspensions</b>    | 0                      | 0.0%                | 1                      | 0.2%                | 2                      | 0.5%                |

**Student Socioeconomic and Stability Indicators  
(Percent of Enrollment)**

|                          | <b>2001-02</b> | <b>2002-03</b> | <b>2003-04</b> |
|--------------------------|----------------|----------------|----------------|
| <b>Reduced Lunch</b>     | 2.9%           | 2.1%           | 3.3%           |
| <b>Public Assistance</b> | 1-10%          | 1-10%          | 1-10%          |
| <b>Student Stability</b> | 94%            | 90%            | 91%            |

**Staff Counts**

| <b>Staff</b>                   | <b>2003-04</b> |
|--------------------------------|----------------|
| Total Teachers                 | 28             |
| Total Other Professional Staff | 2              |
| Total Paraprofessionals        | NA             |
| Teaching Out of Certification* | 0              |

\*Teaching out of certification more than on an incidental basis.

(Form – B)