# New York State School Report Card <br> Comprehensive Information Report 

BEDS Code:
04-24-00-01-0015
Grade Range :
PK-5

Name:
Principal:

North Hill Elementary School
Lynn Corder

Fall Enrollment

| Grade | $\mathbf{2 0 0 2 - 0 3}$ | $\mathbf{2 0 0 3 - 0 4}$ | $\mathbf{2 0 0 4 - 0 5}$ |
| :--- | :---: | :---: | :---: |
| Pre-K | $\mathbf{1 4}$ | 13 | 16 |
| Kindergarten | 20 | 19 | 40 |
| First | 17 | 17 | 21 |
| Second | 16 | 18 | 17 |
| Third | 19 | 18 | 16 |
| Fourth | 15 | 17 | 21 |
| Fifth | 28 | 14 | 20 |
| Sixth | 0 | 0 | 0 |
| Ungraded Elementary | 0 | 7 | 7 |
| Seventh | 0 | 0 | 0 |
| Eighth | 0 | 0 | 0 |
| Ninth | 0 | 0 | 0 |
| Tenth | 0 | 0 | 0 |
| Eleventh | 0 | 0 | 0 |
| Twelfth | 0 | 0 | 0 |
| Ungraded Secondary | 0 | 0 | 0 |
| Total K-12 Enrollment | 115 | 110 | 142 |

## Student Racial/Ethnic Origin

| Race/Ethnicity | 2002-03 |  | 2003-04 |  | 2004-05 |  |
| :--- | :---: | :---: | :---: | :---: | :---: | :---: |
|  | No. of <br> Students | \% of Enroll. | No. of <br> Students | \% of Enroll. | No. of <br> Students | \% of Enroll. |
| American Indian, Alaskan, Asian, <br> or Pacific Islander | 0 | $0.0 \%$ | 2 | $1.8 \%$ | 1 | $0.7 \%$ |
| Black (Not Hispanic) | 4 | $3.5 \%$ | 4 | $3.6 \%$ | 12 | $8.5 \%$ |
| Hispanic | 0 | $0.0 \%$ | 0 | $0.0 \%$ | 1 | $0.7 \%$ |
| White (Not Hispanic) | 111 | $96.5 \%$ | 104 | $94.5 \%$ | 128 | $90.1 \%$ |

Average Class Size

| Grade Level | $\mathbf{2 0 0 2 - 0 3}$ | $\mathbf{2 0 0 3 - 0 4}$ | $\mathbf{2 0 0 4 - 0 5}$ |
| :--- | :---: | :---: | :---: |
| Kindergarten | 17 | 19 | 12 |
| Common Branch | 18 | 17 | 19 |
| English Grade 8 | 0 | 0 | 0 |
| Mathematics Grade 8 | 0 | 0 | 0 |
| Science Grade 8 | 0 | 0 | 0 |
| Social Studies Grade 8 | 0 | 0 | 0 |
| English Grade 10 | 0 | 0 | 0 |
| Mathematics Grade 10 | 0 | 0 | 0 |
| Science Grade 10 | 0 | 0 | 0 |
| Social Studies Grade 10 | 0 | 0 | 0 |

(Form - A)

District Need to Resource Capacity Category

| N/RC Category | Description |
| :---: | :--- |
| 3 | This is an urban or suburban school district with high student needs <br> in relation to district resource capacity. |

Similar School Group and Description

| Similar School Group | Description |
| :---: | :--- |
| 8 | All schools in this group are elementary level schools in urban or <br> suburban school districts with high student needs in relation to <br> district resources. The schools in this group are in the middle <br> range of student needs for elementary level schools in these <br> districts. |

All schools within the same $\mathrm{N} / \mathrm{RC}$ category are divided into three similar school groups defined by the percentage of students in the school who are eligible for the free-lunch program and/or who are limited English proficient (also known as English language learners).

## Student Demographics Used To Determine Similar Schools Group

|  | $\mathbf{2 0 0 2 - 0 3}$ |  | 2003-04 |  | 2004-05 |  |
| :--- | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Count | Percent | Count | Percent | Count | Percent |
| Limited English Proficient | 0 | $0.0 \%$ | 0 | $0.0 \%$ | 1 | $0.6 \%$ |
| Eligible for Free Lunch | 36 | $31.3 \%$ | 47 | $42.7 \%$ | 90 | $63.4 \%$ |

## Attendance and Suspension

|  | $2001-02$ |  | 2002-03 |  | 2003-04 |  |
| :--- | :---: | :---: | :---: | :---: | :---: | :---: |
|  | No. of <br> Students | \% of <br> Enroll. | No. of <br> Students | \% of <br> Enroll. | No. of <br> Students | \% of <br> Enroll. |
|  |  | $96.3 \%$ |  | $93.8 \%$ |  | $95.2 \%$ |
| Student Suspensions | 7 | $5.7 \%$ | 2 | $1.7 \%$ | 6 | $5.5 \%$ |

## Student Socioeconomic and Stability Indicators

 (Percent of Enrollment)|  | $\mathbf{2 0 0 2 - 0 3}$ | $\mathbf{2 0 0 3 - 0 4}$ | $\mathbf{2 0 0 4 - \mathbf { 0 5 }}$ |
| :--- | :---: | :---: | :---: |
| Reduced Lunch | $20.9 \%$ | $18.2 \%$ | $14.8 \%$ |
| Public Assistance | $51-60 \%$ | $21-30 \%$ | $21-30 \%$ |
| Student Stability | $89 \%$ | $214 \%$ | $85 \%$ |

Staff Counts

| Staff | $\mathbf{2 0 0 4 - 0 5}$ |
| :--- | :---: |
| Total Teachers | 12 |
| Total Other Professional Staff | 6 |
| Total Paraprofessionals | NA |
| Teaching Out of Certification* | 0 |

*Teaching out of certification more than on an incidental basis.

## Elementary-Level Social Studies

|  |  | Number <br> Tested | \% at Level 1 | \% at Level 2 | \% at Level 3 | \% at Level 4 |
| :--- | :--- | :---: | :---: | :---: | :---: | :---: |
| Nov 2004 | General-Education Students | 16 | $\#$ | $\#$ | $\#$ | $\#$ |
|  | Students with Disabilities | 4 | $\#$ | $\#$ | $\#$ | $\#$ |
|  | All Students | 20 | $0 \%$ | $5 \%$ | $40 \%$ | $55 \%$ |

## Middle-Level Social Studies

|  |  | Number <br> Tested | \% at Level 1 | \% at Level 2 | \% at Level 3 | \% at Level 4 |
| :---: | :--- | :---: | :---: | :---: | :---: | :---: |
| June 2005 | General-Education Students | 0 | $0 \%$ | $0 \%$ | $0 \%$ | $0 \%$ |
|  | Students with Disabilities | 0 | $0 \%$ | $0 \%$ | $0 \%$ | $0 \%$ |
|  | All Students | 0 | $0 \%$ | $0 \%$ | $0 \%$ | $0 \%$ |

(Form - I)

# New York State Alternate Assessments (NYSAA) 

2004-05

|  | Count of Students |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Test | Tested | Not Tested | Level 1 | Level 2 | Level 3 | Level 4 |
| Elementary Level |  |  |  |  |  |  |
| Social Studies | 1 | 0 | \# | \# | \# | \# |
| Middle Level |  |  |  |  |  |  |
| Social Studies | 0 | 0 | 0 | 0 | 0 | 0 |
| Secondary Level |  |  |  |  |  |  |
| English Language Arts | 0 | 0 | 0 | 0 | 0 | 0 |
| Social Studies | 0 | 0 | 0 | 0 | 0 | 0 |
| Mathematics | 0 | 0 | 0 | 0 | 0 | 0 |
| Science | 0 | 0 | 0 | 0 | 0 | 0 |

2001 Cohort Performance on Regents Examinations after Four Years

|  | General-Education Students |  |  | Students with Disabilities |  |  | All Students |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Global <br> History <br> \& Geo. | U.S. History \& Gov't | Science | Global History \& Geo. | U.S. History \& Gov't | Science | Global History \& Geo. | U.S. <br> History <br> \& Gov't | Science |
| Cohort Enrollment | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Number Scoring 55-64 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Number Scoring 65-84 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Number Scoring 85-100 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Approved Alternatives | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |

